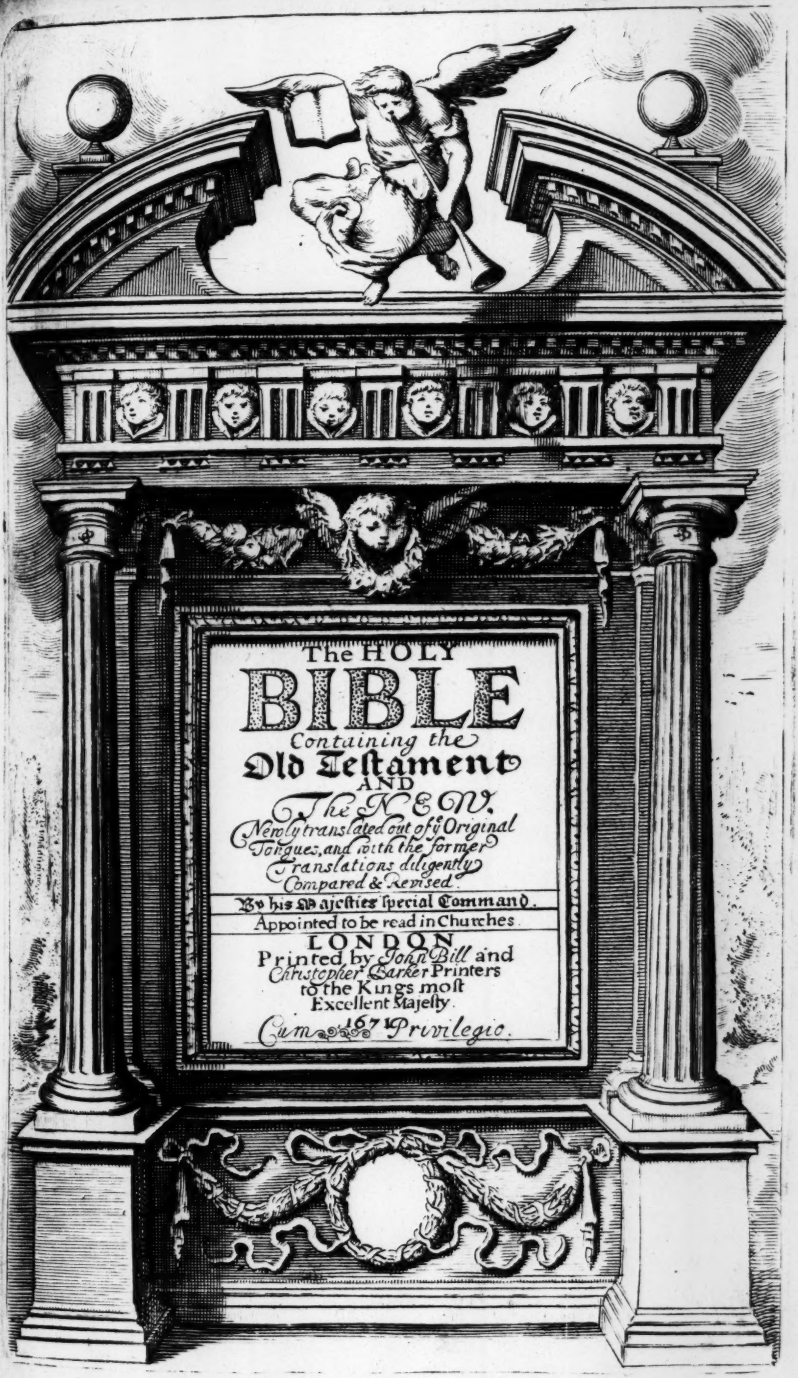
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Containing the
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AND
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Newly translated out of the Original
Tongues, and with the former
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By his Majesties special Command.
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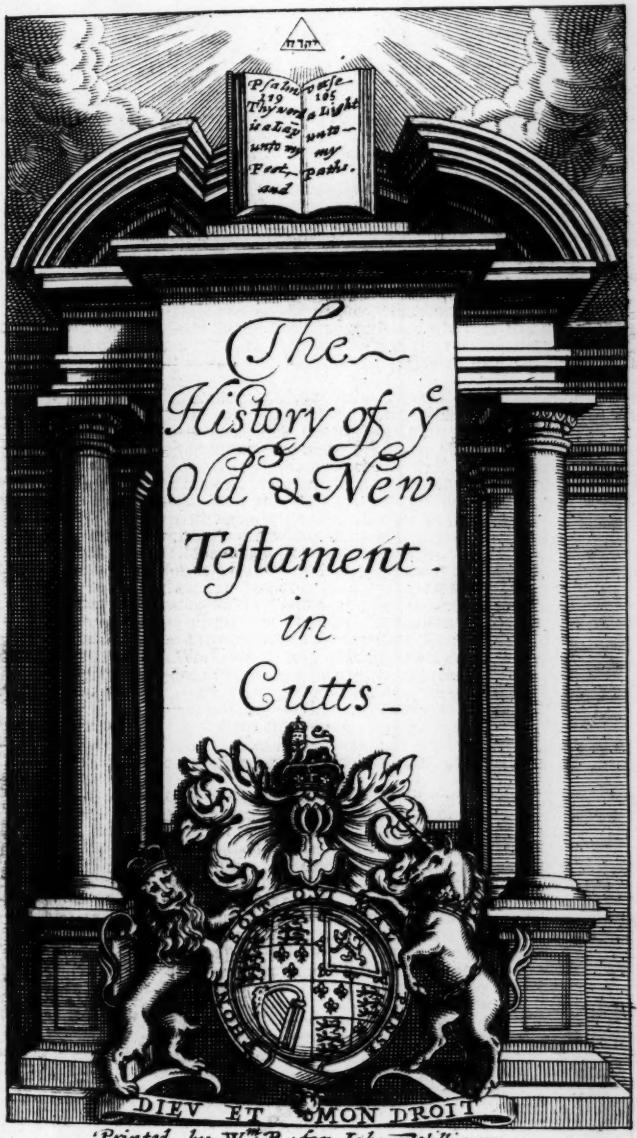

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The
History of
Old & New
Testament.
in
Cutts.

To the moſt High and Mighty Prince, JAMES, by the grace of God, King of great Britain, France and Ireland, Defender of the Faith, &c.

The Tranſlatours of the Bible wiſh Grace, Mercy, and Peace, through Jeſus Chriſt our Lord.

GReat and manifold were the bleſſings (moſt dread Sovereign) which Almighty God, the Father of all mercies, beſtowed upon us the people of *England*, when firſt he ſent your Majeſties Royal perſon to rule and reign over us. For whereas it was the expectation of many who wiſhed not well unto our Sion, that upon the ſetting of that bright Occidental Star, Queen *Elizabeth* of moſt happy memory, ſome thick and palpable clouds of darkneſs would ſo have overſhadowed this land, that men ſhould have been in doubt which way they were to walk; and that it ſhould hardly be known, who was to direct the unſetled State: the appearance of your Majeſty, as of the Sun in his ſtrength, inſtantly diſpelled thoſe ſuppoſed and ſurmiſed miſts, and gave unto all that were well affected, exceeding cauſe of comfort; eſpecially when we beheld the government eſtabliſhed in your Highneſs, and your hopeful ſeed, by an undoubted Title, and this alſo acompanied with peace and tranquillity at home and abroad.

But amongſt all our joyes, there was no one that more filled our hearts, then the bleſſed continuance of the preaching of Gods ſacred Word amongſt us; which is that ineſtimable treaſure, which excelleth all the riches of the earth, becauſe the fruit thereof extendeth it ſelf, not onely to the time ſpent in this tranſitory world, but directeth and diſpoſeth men unto that eternal happineſs which is above in heaven.

Then not to ſuffer this to fall to the ground, but rather to take it up, and to continue it in ŷ ſtate, wherein the famous predeceſſor of your Highneſs did leave it: Nay, to go forward with the confidence and reſolution of a man in maintaining the truth of Chriſt, and propagating it far and near, is that which hath ſo bound and firmly knit the hearts of all your Majeſties loyal and religious people unto you, that your very name is precious among them; their eye doth behold you with comfort, and they bleſs you in their hearts, as that ſanctified perſon, who under God, is the immediate authour of their true happineſs. And this their contentment doth not diminiſh or decay, but every day increaſeth and taketh ſtrength, when they obſerve that the zeal of your Majeſty towards the houſe of God, doth not ſlack or go backward, but is more and more kindled, manifeſting it ſelf abroad in the furtheſt parts of Chriſtendom, by writing in defence of the truth, (which hath given ſuch a blow unto that man of ſin, as will not be healed) and every day at home, by religious and learned diſcourſe, by frequenting the houſe of God, by hearing the Word preached, by cheriſhing the Teachers thereof, by caring for the Church, as a moſt tender and loving nurſing Father.

There are infinite arguments of this right Chriſtian and religious affection in your Majeſty: but none is more forcible to declare it to others, then the vehement & perpetuated deſire of the accompliſhing and publiſhing of this Work, which now with all humility we preſent unto your Majeſty. For when your Highneſs had once out of deep judgement apprehended how convenient it was, that out of the Original ſacred tongues, together with comparing of the labours, both in our own and other foreign languages, of many worthy men who went before us, there ſhould be one more exact Tranſlation of the holy Scriptures into the Engliſh tongue; your Majeſty did never deſiſt to urge and to excite thoſe to whom it was commended, that the Work might be haſtened, and that the buſineſs might be expedited in ſo decent a manner, as a matter of ſuch importance might juſtly require.

And now at laſt, by the mercy of God, and the continuance of our labours, it being brought unto ſuch a concluſion, as that we have great hope that the Church of *England* ſhall reap good fruit thereby, we hold it our duty to offer it to your Majeſty, not onely as to our King and Sovereign, but as to the principal Mover and Authour of the Work: Humbly craving of your moſt ſacred Majeſty, that ſince things of this quality have ever been ſubject to the cenſures of ill-meaning and diſcontented perſons, it may receive approbation and patronage from ſo learned and judicious a Prince as your Highneſs is; whoſe allowance and acceptance of our labours, ſhall more honour and encourage us, then all the calumniations and hard interpretations of other men ſhall diſmay us. So that if on the one ſide we ſhall be traduced by Popiſh perſons at home or abroad, who therefore will malign us, becauſe we are poor inſtruments to make Gods holy Truth to be yet more and more known unto the people, whom they deſire ſtill to keep in ignorance and darkneſs; or if on the other ſide we ſhall be maligned by ſelf-conceited brethren, who run their own ways, and give liking unto nothing, but what is framed by themſelves, and hammered on their anvil; we may reſt ſecure, ſupported within by the truth and innocency of a good conſcience, having walked the ways of ſimplicity and integrity, as before the Lord; and ſuſtained without by the powerful protection of your Majeſties grace and favour, which will ever give countenance to honeſt and Chriſtian endeavours, againſt bitter cenſures, and uncharitable imputations.

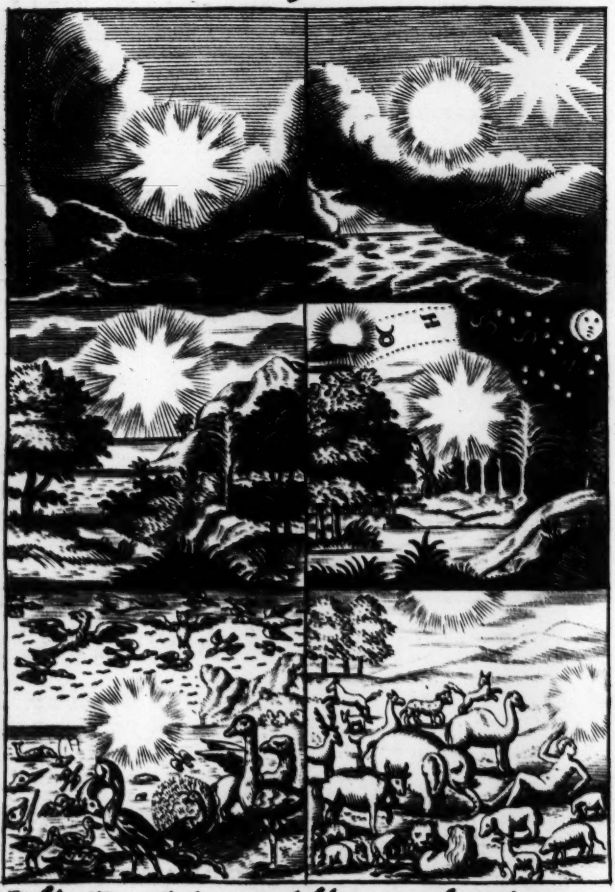
The Lord of heaven and earth bleſs your Majeſty with many and happy days, that as his heavenly hand hath enriched your Highneſs with many ſingular and extraordinary graces; ſo you may be the wonder of the world in this latter age, for happineſs and true felicity, to the honour of that great GOD, and the good of his Church, through Jeſus Chriſt our Lord and onely Saviour.

The names and order of all the Books of the Old and New Teſtament, with the number of their Chapters.

Geneſis hath Chapters	50	Eccleſiaſtes hath Chapters	12
Exodus	40	The Song of Solomon	8
Leviticus	27	Iſaiah	66
Numbers	36	Jeremiah	52
Deuteronomie	34	Lamentations	5
Joſhua	24	Ezekiel	48
Judges	21	Daniel	12
Ruth	4	Hoſea	14
I. Samuel	31	Joel	3
II. Samuel	24	Amos	9
I. Kings	22	Obadiah	1
II. Kings	25	Jonah	4
I. Chronicles	29	Micah	7
II. Chronicles	36	Nahum	3
Ezra	10	Habakkuk	3
Nehemiah	13	Zephaniah	3
Eſther.	10	Haggai	2
Job	42	Zechariah	14
Pſalms	150	Malachi	4
Proverbs	31		

The Books of the New Teſtament.

Matthew hath Chapters	28	I. Timothy hath Chapters	6
Mark	16	II. Timothy	4
Luke	24	Titus	3
John	21	Philemon	1
The Acts	28	To the Hebrews	13
The Epiſtle to the Romanes	16	The Epiſtle of James	5
I. Corinthians	16	I. Peter	5
II. Corinthians	13	II. Peter	3
Galatians	6	I. John	5
Epheſians	6	II. John	1
Philippians	4	III. John	1
Coloſſians	4	Jude	1
I. Theſſalonians	5	Revelation	22
II. Theſſalonians	3		



1 In ye beginning God created ye heaven & ye earth &c:
3 And God said, let there be light and there was light &c:
5 And God called ye light day, & ye darkneſse Night &c
6 And God said let there be a firmament in ye midſt: &c
14 And God said Let there be lights in ye firmament &c
20 And God said, Let ye waters bring forth aboundantly &c
24 And God said, Let ye earth bring forth ye living &c
26 And God said, Let us make man in our Image &c

¶ The first Book of Moſes, called GENESIS.

CHAP. I.

1 *The creation of heaven and earth,* 3 *of the light,* 6 *of the firmament,* 9 *of the earth ſeparated from the waters,* 11 *and made fruitful,* 14 *of the ſun, moon, and ſtars,* 20 *of fiſh and fowl,* 24 *of beaſts and cattel,* 26 *of man in the image of God:* 29 *alſo the appointment of food.*

* Pſal. 33. 6. & 136. 5. Acts 14. 15. & 17. 24. Heb. 11. 3.

IN * the beginning God created the heaven and the earth.

2 And the earth was without form, and void, and darkneſs *was* upon the face of the deep: and the Spirit of God moved upon the face of the waters.

* 2 Cor. 4. 6.

3 And God ſaid, * Let there be light: and there was light.

† Heb. between the light and between the darkneſs.

4 And God ſaw the light that *it was* good: and God divided † the light from the darkneſs.

5 And God called the light Day, and the darkneſs he called Night: † and the evening and the morning were the firſt day.

† Heb. and the evening was, and the morning was, &c.

6 ¶ And God ſaid, * Let there be a † firmament in the midſt of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: and it was ſo.

8 And God called the firmament Heaven: and the evening and the morning were the ſecond day.

* Pſal. 136. 5.

9 ¶ And God ſaid, * Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was ſo.

Jer. 10. 12. & 51. 15.

† Heb. expanſion.

10 And God called the dry land Earth, and the gathering together of the waters called he Seas: and God ſaw that *it was* good.

* Job 38. 8 Pſal. 33. 7. & 136. 6.

11 And God ſaid, Let the earth bring forth † graſs, the herb yielding ſeed, *and* the fruit-tree yielding fruit after his kind, whoſe ſeed *is* in it ſelf upon the earth: and it was ſo.

† Heb. tender graſs.

12 And the earth brought forth graſs, *and* herb yielding ſeed after his kind, and the tree yielding fruit, whoſe ſeed *was* in it ſelf, after his kind: and God ſaw that *it was* good.

13 And the evening and the morning were the third day.

* Deut. 4. 19. Pſal. 136. 7.

14 ¶ And God ſaid, Let there be * lights in the firmament of the heaven, to divide † the day from the night: and let them be for ſigns, and for ſeaſons, and for days, and years.

† Heb. between the day and between the night.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was ſo.

† Heb. for the rule of the day, &c

16 And God made two great lights; the greater light † to rule the day, and the leſſer light to rule the night: *he made* the ſtars alſo.

* Jer. 31. 35.

17 And God ſet them in the firmament of the heaven, to give light upon the earth,

2 Eſdr. 6. 47.

18 And to * rule over the day, and over the night, and to divide the light from the darkneſs: and God ſaw that *it was* good.

19 And the evening and the morning were the fourth day.

‡ Or, creeping. † Heb. ſoul. † Heb. face of the firmament of heaven.

20 ¶ And God ſaid, * Let the waters bring forth abundantly the ‡ moving creature that hath † life, and fowl *that* may fly above the earth in the † open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God ſaw that *it was* good.

22 And God bleſſed them, ſaying, * Be fruitful, and multiply, and fill the waters in the ſeas, and let fowl multiply in the earth.

* Chap. 8 17. and 9. 1

23 And the evening and the morning were the fifth day.

24 ¶ And God ſaid, Let the earth bring forth the living creature after his kind, cattel and creeping thing, and beaſt of the earth after his kind: and it was ſo.

25 And God made the beaſt of the earth after his kind, and cattel after their kind, and every thing that creepeth upon the earth after his kind: and God ſaw that *it was* good.

26 ¶ And God ſaid, * Let us make man in our image, after our likeneſs: and let them have dominion over the fiſh of the ſea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

* Chap. 5. 1. and 9. 6. Wiſ. 2. 23. 1 Cor. 11. 7. Epheſ. 4. 24. Col. 3. 10.

27 So God created man in his own image, in the image of God created he him, * male and female created he them.

* Matth. 19. 4.

28 And God bleſſed them, and God ſaid unto them, * Be fruitful and multiply, and replenish the earth, and ſubdue it: and have dominion over the fiſh of the ſea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

* Chap. 9. 1 † Heb. creepeth.

29 ¶ And God ſaid, Behold I have given you every herb † bearing ſeed, which *is* upon the face of all the earth, and every tree in the which *is* the fruit of a tree yielding ſeed: * to you it ſhall be for meat.

† Heb. ſeeding ſeed. * Chap. 9. 3

30 And to every beaſt of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was ſo.

† Heb. a living ſoul.

31 And * God ſaw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the ſixth day.

* Eccleſus. 39. 16.

CHAP. II.

1 *The firſt ſabbath.* 4 *The manner of the creation.* 8 *The planting of the garden of Eden,* 10 *and the river thereof.* 17 *The tree of knowledge onely forbidden.* 19, 20 *The naming of the creatures.* 21 *The making of woman, and inſtitution of marriage.*

THUS the heavens and the earth were finiſhed, and all the hoſt of them.

2 * And on the ſeventh day God ended his work which he had made: and he reſted on the ſeventh day from all his work which he had made.

* Exod. 20. 11. & 31. 17. Deut. 5. 14. Heb. 4. 4.

3 And God bleſſed the ſeventh day, and ſanctified it: becauſe that in it he had reſted from all his work, which God † created and made.

† Heb. created to make.

4 ¶ Theſe *are* the generations of the heavens, and of the earth, when they were created, in the day that the LORD God made the earth and the heavens.

5 And every plant of the field, before it was in the earth, and every herb of the field before

it grew: for the LORD God had not cauſed it to rain upon the earth, and there *was* not a man to till the ground.

‡ *Or,* a miſt which went up from, &c.

6 But ‡ there went up a miſt from the earth, and watered the whole face of the ground.

† *Heb.* duſt of the ground. * Eccluſ 17. 1. 1 Cor. 15. 47. * 1 Cor. 15. 45.

7 And the LORD God formed man † *of* the * duſt of the ground, and breathed into his noſtrils the breath of life; and * man became a living ſoul.

8 ¶ And the LORD God planted a garden eaſtward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleaſant to the ſight, and good for food: the tree of life alſo in the midſt of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

* Eccluſ 24. 25.

11 The name of the firſt *is* * Piſon: that *is* it which compaſſeth the whole land of Havilah, where *there is* gold.

12 And the gold of that land *is* good: there *is* bdellium, and the onyx-ſtone.

13 And the name of the ſecond river *is* Gihon: the ſame *is* it that compaſſeth the whole land of † Ethiopia.

† *Heb.* Haſh. ‡ *Or,* eaſtward to Aſſyria.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth ‡ toward the eaſt of Aſſyria. And the fourth river *is* Euphrates.

‡ *Or,* Adam.

15 And the LORD God took ‡ the man, and put him into the garden of Eden, to dreſs it, and to keep it.

† *Heb.* eating thou ſhalt eat.

16 And the LORD God commanded the man, ſaying, Of every tree of the garden ‡ thou mayeſt freely eat:

† *Heb.* dying thou ſhalt die.

17 But of the tree of the knowledge of good and evil, thou ſhalt not eat of it: for in the day that thou eateſt thereof, † thou ſhalt ſurely die.

† *Heb* as before him. ‡ *Or,* the man.

18 ¶ And the LORD God ſaid, *It is* not good that the man ſhould be alone: I will make him an help † meet for him.

† *Heb.* called.

19 And out of the ground the LORD God formed every beaſt of the field, and every fowl of the air, and brought *them* unto ‡ Adam, to ſee what he would call them: and whatſoever Adam called every living creature, that *was* the name thereof.

20 And Adam † gave names to all cattel, and to the fowl of the air, and to every beaſt of the field: but for Adam there was not found an help meet for him.

21 And the LORD God cauſed a deep ſleep to fall upon Adam, and he ſlept: and he took one of his ribs, and cloſed up the fleſh in ſtead thereof.

† *Heb.* builded. * 1 Cor. 11. 8. * Matth. 19. 5. Mar. 10. 7. 1 Cor. 6. 16. Epheſ. 5. 31.

22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.

23 And Adam ſaid, This *is* now bone of my bones, and fleſh of my fleſh: ſhe ſhall be called Woman, becauſe ſhe was * taken out of man.

24 * Therefore ſhall a man leave his father and his mother, and ſhall cleave unto his wife: and they ſhall be one fleſh.

25 And they were both naked, the man and his wife, and were not aſhamed.

CHAP. III.

1 The ſerpent deceiveth Eve. 6 Mans ſhameful fall. 9 God arraigneth them. 14 The ſerpent is curſed. 15 The promiſed ſeed. 16 The puniſhment of mankind. 21 Their firſt clothing. 22 Their caſting out of Paradiſe.

† *Heb.* Yea, becauſe, &c.

NOw the ſerpent was more ſubtile then any beaſt of the field which the LORD God had made; and he ſaid unto the woman, † Yea, hath God ſaid, Ye ſhall not eat of every tree of the garden?

2 And the woman ſaid unto the ſerpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree, which *is* in the midſt of the garden, God hath ſaid, Ye ſhall not eat of it, neither ſhall ye touch it, leſt ye die.

* 2 Cor. 11. 3. 1 Tim. 2. 14.

4 * And the ſerpent ſaid unto the woman, Ye ſhall not ſurely die.

5 For God doth know, that in the day ye eat thereof, then your eyes ſhall be opened: and ye ſhall be as gods, knowing good and evil.

† *Heb.* a deſire. * Eccluſ 25. 24. 1 Tim. 2. 14.

6 And when the woman ſaw that the tree *was* good for food, and that it *was* † pleaſant to the eyes, and a tree to be deſired to make *one* wiſe; ſhe took of the fruit thereof, * and did eat, and gave alſo unto her huſband with her, and he did eat.

‡ *Or,* things to gird about. † *Heb.* wind.

7 And the eyes of them both were opened, and they knew that they *were* naked: and they ſewed fig-leaves together, and made themſelves ‡ aprons.

8 And they heard the voice of the LORD God walking in the garden in the † cool of the day: and Adam and his wife hid themſelves from the preſence of the LORD God, amongſt the trees of the garden.

9 And the LORD God called unto Adam, and ſaid unto him, Where *art* thou?

10 And he ſaid, I heard thy voice in the garden: and I was afraid, becauſe I *was* naked, and I hid my ſelf.

11 And he ſaid, Who told thee that thou *waſt* naked? Haſt thou eaten of the tree, whereof I commanded thee, that thou ſhouldeſt not eat?

12 And the man ſaid, The woman whom thou gaveſt *to be* with me, ſhe gave me of the tree, and I did eat.

13 And the LORD God ſaid unto the woman, What *is* this *that* thou haſt done? And the woman ſaid, The ſerpent beguiled me, & I did eat.

14 And the LORD God ſaid unto the ſerpent, Becauſe thou haſt done this, thou *art* curſed above all cattel, and above every beaſt of the field: upon thy belly ſhalt thou go, and duſt ſhalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between thy ſeed & her ſeed: it ſhal bruiſe thy head, and thou ſhalt bruiſe his heel.

16 Unto the woman he ſaid, I will greatly multiply thy ſorrow, and thy conception; in ſorrow thou ſhalt bring forth children: and thy deſire *ſhall be* ‡ to thy huſband, and he ſhall * rule over thee.

‡ *Or,* ſubject to thy huſband. * 1 Cor. 14. 34.

17 And unto Adam he ſaid, Becauſe thou haſt hearkened unto the voice of thy wife, and haſt eaten of the tree of which I commanded thee, ſaying, Thou ſhalt not eat of it: curſed *is* the ground for thy ſake; in ſorrow ſhalt thou eat *of* it all the days of thy life.

† *Heb.* cauſe to bud.

18 Thorns alſo and thiſtles ſhall it † bring forth to thee: and thou ſhalt eat the herb of the field.

19 In the ſweat of thy face ſhalt thou eat bread, till thou return unto the ground; for out of it waſt thou taken: for duſt thou *art*, and unto duſt ſhalt thou return.

† *Heb.* Chavah.

20 And Adam called his wives name † Eve, becauſe ſhe was the mother of all living.

21 Unto Adam alſo, and to his wife, did the LORD God make coats of ſkins, and clothed them.

22 ¶ And the LORD God ſaid, Behold, the man is become as one of us, to know good and evil. And now leſt he put forth his hand, and take alſo of the tree of life, and eat, and live for ever:

23 Therefore the LORD God ſent him forth from

Adam & Eue Gen: 2 : 3 : 4 : droue out of Eden

Cain and Abell

Cain slaieth Abell

8 And ye Lord god planted a garden eastward in Eden &c
16 And ye Lord god comanded ye man saying of every &c
25 And they wege both naked ye man and his wife &c:
Cap: III. 2. And ye woman said unto ye Serpent wee may &c
24 So he droue out ye man: & he placed at ye east of. &
Cap: IIII. 3. Cain brought of ye frute of ye ground an offering
4. And Abell he also brought of ye firstling of his flock &
8 Cain rose up against Abel his brother & slew him.

Cain fleeth towards Nod * Enock translated

Mans wickednesse — Noah buildeth ye Ark

4. And I shall be a fugitive and a vagabond &c: and it shall come to passe that every one yt findeth mee shall slay mee &c: And Enoch walked w^th God & hee was not: for God took him & VI: 5 And God saw that ye wickednesse of man was greate in ye Earth &c: 14 Make thee an ark of gopher wood: roomes shalt thou make in ye ark & shalt pitch it within &

from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man: and he placed at the east of the garden of Eden, Cherubims, and a flaming sword, which turned every way to keep the way of the tree of life.

CHAP. IV.

1 *The birth, trade, and religion of Cain and Abel.* 8 *The murder of Abel.* 11 *The curse of Cain.* 17 *Enoch the first city.* 19 *Lamech and his two wives.* 25 *The birth of Seth,* 26 *and Enos.*

AND Adam knew Eve his wife: and she conceived and bare Cain, and said, I have gotten a man from the LORD.

† *Heb.* Hebel. 2 And she again bare his brother † Abel: and Abel was † a keeper of sheep, but Cain was a tiller of the ground.

† *Heb.* a feeder. † *Heb.* at the end of days. 3 And † in process of time it came to pass, that Cain brought of the fruit of the ground, an offering unto the LORD.

† *Heb.* sheep, *or* goats. * Heb. 11. 4. 4 And Abel, he also brought of the firstlings of his † flocks, and of the fat thereof: and the LORD had * respect unto Abel, and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

‡ *Or, have the excellency.* ‡ *Or, subject unto thee.* 7 If thou doest well, shalt thou not ‡ be accepted? and if thou doest not well, sin lieth at the door: and ‡ unto thee *shall be* his desire, and thou shalt rule over him.

* Wisd. 10. 3. Matth. 23. 35. 1 Joh. 3. 12. Jude 11. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and * slew him.

9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? and he said, I know not: *am* I my brothers keeper?

† *Heb.* bloods. 10 And he said, What hast thou done? The voice of thy brothers † bloud crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brothers bloud from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.

‡ *Or* mine iniquity *is* greater then *that it may be* forgiven. 13 And Cain said unto the LORD, ‡ My punishment *is* greater then I can bear.

14 Behold, thou hast driven me out this day from the face of the earth: and from thy face shall I be hid, and I shall be a fugitive, and a vagabond in the earth, and it shall come to pass that every one that findeth me, shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shal be taken on him seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

† *Heb.* Chanoch. 17 And Cain knew his wife, and she conceived and bare † Enoch: and he builded a city, and called the name of the city after the name of his son, Enoch.

† *Heb.* Lemech. 18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

19 ¶ And Lamech took unto him two wives, the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattel.

21 And his brothers name *was* Jubal: he was the father of all such as handle the harp and organ.

† *Heb.* whetter. 22 And Zillah, she also bare Tubal-cain, an † instructer of every artificer in brass, and iron: and the sister of Tubal-cain *was* Naamah.

‡ *Or,* I would slay a man in my wound, &c. ‡ *Or,* in my hurt. 23 And Lamech said unto his wives, Adah, and Zillah, Hear my voice, ye wives of Lamech, hearken unto my speech: for ‡ I have slain a man to my wounding, and a young man ‡ to my hurt.

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven fold.

† *Heb.* Sheth. 25 ¶ And Adam knew his wife again, and she bare a son, and called his name † Seth: for God, *said she,* hath appointed me another seed in stead of Abel, whom Cain slew.

† *Heb.* Enosh. ‡ *Or,* to call *themselves* by the name of the Lord. 26 And to Seth, to him also there was born a son; and he called his name † Enos: then began men ‡ to call upon the name of the LORD.

CHAP. V.

1 *The genealogie, age, and death of the patriarchs, from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

* 1 Chron. 1. 1. * Wisd. 2 23. THIS *is* the * book of the generations of Adam: in the day that God created man, in the * likeness of God made he him.

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth.

* 1 Chron. 1. 1, &c. 4 * And the days of Adam, after he had begotten Seth, were eight hundred years: and he begat sons and daughters.

5 And all the days that Adam lived, were nine hundred and thirty years: and he died.

6 ¶ And Seth lived an hundred and five years, and begat Enos.

7 And Seth lived after he begat Enos, eight hundred and seven years, and begat sons and daughters.

8 And all the days of Seth were nine hundred and twelve years: and he died.

† *Heb.* Kenan. 9 ¶ And Enos lived ninety years, and begat † Cainan.

10 And Enos lived after he begat Cainan, eight hundred and fifteen years, and begat sons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

† *Gr.* Maleleel. 12 ¶ And Cainan lived seventy years, and begat † Mahalaleel.

13 And Cainan lived after he begat Mahalaleel, eight hundred and fourty years, and begat sons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

† *Heb.* Jered. 15 ¶ And Mahalaleel lived sixty and five years, and begat † Jared.

16 And Mahalaleel lived after he begat Jared, eight hundred and thirty years, and begat sons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch, eight hundred years, and begat sons and daughters

20 And all the days of Jared were nine hundred sixty and two years: and he died.

† *Gr.* Mathusala. 21 ¶ And Enoch lived sixty and five years, and begat † Methuselah.

22 And Enoch walked with God, after he begat Methuselah, three hundred years, and begat sons and daughters.

* Ecclus. 44. 16. Heb. 11. 5. 23 And all the days of Enoch were three hundred sixty and five years.

24 And * Enoch walked with God, and he

he *was* not, for God took him.

25 ¶ And Methuſelah lived an hundred eighty and ſeven years, and begat † Lamech.

† *Heb.* Lemech.

26 And Methuſelah lived after he begat Lamech, ſeven hundred eighty and two years, and begat ſons and daughters.

27 And all the days of Methuſelah, were nine hundred ſixty and nine years: and he died.

28 ¶ And Lamech lived an hundred eighty and two years, and begat a ſon.

† *Gr.* Noe.

29 And he called his name † Noah, ſaying, This ſame ſhall comfort us concerning our work and toil of our hands, becauſe of the ground which the LORD hath curſed.

30 And Lamech lived after he begat Noah, five hundred ninety and five years, and begat ſons and daughters.

31 And all the days of Lamech were ſeven hundred ſeventy and ſeven years: and he died.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAP. VI.

1 *The wickedneſs of the world, which provoked Gods wrath, and cauſed the flood.* 8 *Noah findeth grace.* 14 *The order, form, and end of the ark.*

AND it came to paſs when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the ſons of God ſaw the daughters of men, that they *were* fair; and they took them wives of all which they choſe.

3 And the LORD ſaid, My ſpirit ſhall not always ſtrive with man, for that he alſo *is* fleſh: yet his days ſhall be an hundred and twenty years.

4 There were giants in the earth in thoſe days; and alſo after that, when the ſons of God came in unto the daughters of men, and they bare *children* to them: the ſame *became* mighty men, which *were* of old, men of renown.

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and *that* ‡ every imagination of the thoughts of his * heart *was* onely evil † continually.

‡ Or, *The whole imagination.* The Hebrew word ſignifieth not onely *the imagination*, but alſo *the purpoſes and deſires.*

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD ſaid, I will deſtroy man, whom I have created, from the face of the earth, † both man and beaſt, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

* Chap. 8. 21. Matth. 15. 19.

9 ¶ Theſe *are* the generations of Noah: * Noah was a juſt man, *and* ‡ perfect in his generations, *and* Noah walked with God.

† *Heb.* every day.

10 And Noah begat three ſons, Shem, Ham, and Japheth.

† *Heb.* from man unto beaſt.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

* Eccius. 44. 17. 2 Pet. 2. 5.

12 And God looked upon the earth, and behold, it was corrupt: for all fleſh had corrupted his way upon the earth.

‡ *Or,* upright.

13 And God ſaid unto Noah, The end of all fleſh is come before me; for the earth is filled with violence through them: and behold, I will deſtroy them ‡ with the earth.

14 ¶ Make thee an ark of gopher-wood: † rooms ſhalt thou make in the ark, and ſhalt pitch it within and without with pitch.

‡ *Or,* from the earth.

† *Heb.* neſts.

15 And this *is the faſhion* which thou ſhalt make it *of*: the length of the ark *ſhall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window ſhalt thou make to the ark, and in a cubit ſhalt thou finiſh it above; and the door of the ark ſhalt thou ſet in the ſide thereof: *with* lower, ſecond, and third *ſtories* ſhalt thou make it.

17 And behold, I, even I do bring a flood of waters upon the earth, to deſtroy all fleſh wherein *is* the breath of life from under heaven: *and* every thing that *is* in the earth ſhall die.

18 But with thee will I eſtabliſh my covenant: and thou ſhalt come into the ark; thou and thy ſons, and thy wife, and thy ſons wives with thee.

19 And of every living thing of all fleſh, two of every *ſort* ſhalt thou bring into the ark, to keep *them* alive with thee: they ſhall be male and female.

20 Of fowls after their kind, and of cattel after their kind, of every creeping thing of the earth after his kind: two of every *ſort* ſhall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou ſhalt gather *it* to thee; and it ſhall be for food for thee and for them.

22 * Thus did Noah; according to all that God commanded him, ſo did he.

* Heb. 11. 7.

CHAP. VII.

1 *Noah with his family, and the living creatures enter into the ark.* 17 *The beginning, increaſe, and continuance of the flood.*

AND the * LORD ſaid unto Noah, Come thou, and all thy houſe into the ark: for thee have I ſeen righteous before me in this generation.

* 2 Pet. 2. 5.

2 Of every clean beaſt thou ſhalt take to thee by † ſevens, the male and his female: and of beaſts that *are* not clean, by two, the male and his female.

† *Heb.* ſeven ſeven.

3 Of fowls alſo of the air by ſevens, the male and the female; to keep ſeed alive upon the face of all the earth.

4 For yet ſeven days, and I will cauſe it to rain upon the earth fourty days, and fourty nights: and every living ſubſtance that I have made, will I † deſtroy from off the face of the earth.

† *Heb.* blot out.

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* ſix hundred years old when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his ſons, and his wife, and his ſons wives with him into the ark, becauſe of the waters of the flood.

8 Of clean beaſts, and of beaſts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to paſs ‡ after ſeven days, that the waters of the flood were upon the earth.

‡ *Or,* on the ſeventh day.

11 ¶ In the ſix hundredth year of Noahs life, in the ſecond moneth, the ſeventeenth day of the moneth, the ſame day were all the fountains of the great deep broken up, and the ‡ windows of heaven were opened.

‡ *Or,* floud-gates.

12 And the rain was upon the earth fourty days and fourty nights.

13 In the ſelf-ſame day entred Noah, and Shem, and Ham, and Japheth, the ſons of Noah, and Noahs wife, and the three wives of his ſons with them, into the ark:

14 They, and every beaſt after his kind, and all the cattel after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † ſort.

† *Heb.* wing.

15 And they went in unto Noah into the ark, two and two of all fleſh wherein *is* the breath of life.

16 And

Noah entreth the Ark. The waters prevail 4

The waters dried up. Gods Covenant w.th Noah

And y.e Lord said unto Noah, come thou & all thy house into y.e Ark, &c: v: 1. Of every clean beast thou shalt take to thee by sevens, the male & his femal Of fowles also of the air by sevens y.e male & the female to keep seed aliue &c: 3. And Noah went in, & his sons & his wife, & his sons wives: &c: 7. And y.e rain was upon y.e earth forty days;

16 And they that went in, went in male and female of all fleſh, as God had commanded him: and the LORD ſhut him in.

17 ¶ And the floud was fourty days upon the earth, and the waters increaſed, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increaſed greatly upon the earth: and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills that *were* under the whole heaven were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

* Wiſd. 10. 4. 21 * And all fleſh died that moved upon the earth, both of fowl, and of cattel, and of beaſt, and of every creeping thing that creepeth upon the earth, and every man.

† *Heb.* the breath of the ſpirit of life. 22 All in whoſe noſtrils *was* † the breath of life, of all that *was* in the dry land, died.

23 And every living ſubſtance was deſtroyed, which was upon the face of the ground, both man, and cattel, and the creeping things, and the fowl of the heaven; and they were deſtroyed from the earth: and * Noah onely remained *alive*, and they that *were* with him in the ark.

* Wiſd. 10. 4. 2 Pet. 2. 5. 24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters aſſwage.* 4 *The ark reſteth on Ararat.* 7 *The raven and the dove.* 15 *Noah being commanded,* 18 *goeth forth of the ark.* 20 *He buildeth an altar, and offereth ſacrifice:* 21 *which God accepteth, and promiſeth to curſe the earth no more.*

AND God remembred Noah, and every living thing, and all the cattel that *was* with him in the ark: and God made a wind to paſs over the earth, and the waters aſſwaged.

2 The fountains alſo of the deep, and the windows of heaven were ſtopped, and the rain from heaven was reſtrained.

3 And the waters returned from off the earth † continually: and after the end of the hundred and fifty days the waters were abated.

† *Heb.* in going and returning.

4 ¶ And the ark reſted in the ſeventh moneth, on the ſeventeenth day of the moneth, upon the mountains of Ararat.

† *Heb.* were in going and decreaſing. 5 And the waters † decreaſed continually until the tenth moneth: in the tenth *moneth*, on the firſt *day* of the moneth, were the tops of the mountains ſeen.

6 ¶ And it came to paſs at the end of fourty days, that Noah opened the window of the ark which he had made.

† *Heb.* in going forth and returning. 7 And he ſent forth a raven, which went forth † to and fro, until the waters were dried up from off the earth.

8 Alſo he ſent forth a dove from him, to ſee if the waters were abated from off the face of the ground.

9 But the dove found no reſt for the ſole of her foot, and ſhe returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took

† *Heb.* cauſed her to come. her, and † pulled her in unto him into the ark.

10 And he ſtayed yet other ſeven days, and again he ſent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leafe pluckt off: ſo Noah knew that the waters were abated from off the earth.

12 And he ſtayed yet other ſeven days, and ſent forth the dove; which returned not again unto him any more.

13 ¶ And it came to paſs in the ſix hundredth and firſt year, in the firſt *moneth*, the firſt *day* of the moneth, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the ſecond moneth, on the ſeven and twentieth day of the month, was the earth dried.

15 ¶ And God ſpake unto Noah, ſaying,

16 Go forth of the ark, thou, and thy wife, and thy ſons, and thy ſons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all fleſh, *both* of fowl, and of cattel, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful and multiply upon the earth.

18 And Noah went forth, and his ſons, and his wife, and his ſons wives with him:

19 Every beaſt, every creeping thing, and every fowl, *and* whatſoever creepeth upon the earth after their † kinds, went forth out of the ark. † *Heb.* families.

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beaſt, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD ſmelled a † ſweet ſavour, and the LORD ſaid in his heart, I will not again curſe the ground any more for mans ſake; for the * imagination of mans heart *is* evil from his youth: neither will I again ſmite any more every thing living, as I have done.

† *Heb.* a ſavour of reſt.
* chap. 6. 5. Matth.

22 † While the earth remaineth, ſeed-time, and harveſt, and cold, and heat, and ſummer, and winter, and day, and night ſhall not ceaſe.

15. 19.
† *Heb.* all the days of the earth.

CHAP. IX.

1 *God bleſſeth Noah.* 4 *Bloud and murder are forbidden.* 8 *Gods covenant,* 13 *ſignified by the rainbow.* 18 *Noah repleniſheth the world,* 20 *planteth a vineyard,* 21 *is drunken, and mocked of his ſon,* 25 *curſeth Canaan,* 26 *bleſſeth Shem,* 27 *prayeth for Japheth,* 29 *and dieth.*

AND God bleſſed Noah and his ſons, and ſaid unto them, * Be fruitful, and multiply, and repleniſh the earth.

* chap. 1. 28. and 8. 17.

2 And the fear of you, and the dread of you ſhall be upon every beaſt of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fiſhes of the ſea; into your hand are they delivered.

3 Every moving thing that liveth ſhall be meat for you; even as the * green herb have I given you all things:

* chap. 1. 29.

4 * But fleſh with the life thereof, *which is* the bloud thereof, ſhall you not eat.

* Levit. 17. 14.

5 And ſurely your bloud of your lives will I require: at the hand of every beaſt will I require it, and at the hand of man, at the hand of every mans brother will I require the life of man.

6 * Whoſo ſheddeth mans bloud, by man ſhall his bloud be ſhed: * for in the image of God made he man.

* Matth. 26. 52. Revel. 13.

7 And you, be ye fruitful, and multiply, bring forth abundantly in the earth, and multiply therein.

10. * chap. 1. 27.

8 ¶ And God ſpake unto Noah, and to his ſons with him, ſaying,

9 And I, behold, I eſtabliſh my covenant with you, and with your ſeed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattel, and of every beaſt of the earth with you, from all that go out of the ark, to every beaſt of the earth.

11 And * I will eſtabliſh my covenant with you, neither ſhall all fleſh be cut off any more by the waters of a floud: neither ſhall there any

* Iſa. 54. 9.

more

more be a flood to deſtroy the earth.
12 And God ſaid, This *is* the token of the covenant which I make between me, and you, and every living creature that *is* with you, for perpetual generations:
13 I do ſet my bowe in the cloud, and it ſhall be for a token of a covenant between me and the earth.
* Eccluſ. 43. 11, 12. 14 * And it ſhall come to paſs, when I bring a cloud over the earth, that the bowe ſhall be ſeen in the cloud:
15 And I will remember my covenant which *is* between me, and you, and every living creature of all fleſh; and the waters ſhall no more become a flood to deſtroy all fleſh.
16 And the bowe ſhall be in the cloud; and I will look upon it, that I may remember the everlaſting covenant between God and every living creature of all fleſh that *is* upon the earth.
17 And God ſaid unto Noah, This *is* the token of the covenant which I have eſtabliſhed between me and all fleſh that *is* upon the earth.
18 ¶ And the ſons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of † Canaan.
† Heb. Chenaan. 19 Theſe *are* the three ſons of Noah: and of them was the whole earth overſpread.
20 And Noah began *to be* an huſbandman, and he planted a vineyard.
21 And he drank of the wine, and was drunken, and he was uncovered within his tent.
22 And Ham the father of Canaan ſaw the nakedneſs of his father, and told his two brethren without.
23 And Shem and Japheth took a garment, and laid *it* upon both their ſhoulders, and went backward, and covered the nakedneſs of their father; and their faces *were* backward, and they ſaw not their fathers nakedneſs.
24 And Noah awoke from his wine, and knew what his younger ſon had done unto him.
25 And he ſaid, Curſed *be* Canaan; a ſervant of ſervants ſhall he be unto his brethren.
‡ Or, ſervant to them. 26 And he ſaid, Bleſſed *be* the LORD God of Shem; and Canaan ſhall be his ‡ ſervant.
‡ Or, perſwade. 27 God ſhall ‡ enlarge Japheth, and he ſhall dwell in the tents of Shem; and Canaan ſhall be his ſervant.
28 ¶ And Noah lived after the flood three hundred and fifty years.
29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. X.

1 *The generations of Noah.* 2 *The ſons of Japheth.* 6 *The ſons of Ham.* 8 *Nimrod the firſt monarch.* 21 *The ſons of Shem.*

NOw theſe *are* the generations of the ſons of Noah; Shem, Ham, and Japheth: and unto them were ſons born after the flood.
* 1 Chron. 1. 5. 2 * The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.
3 And the ſons of Gomer; Aſhkenaz, and Riphath, and Togarmah.
4 And the ſons of Javan; Eliſha, and Tarſhiſh, Kittim, and Dodanim.
5 By theſe were the iſles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
* 1 Chron. 1. 8. 6 ¶ * And the ſons of Ham; Cuſh, and Mizraim, and Phut, and Canaan.
7 And the ſons of Cuſh; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.
8 And Cuſh begat Nimrod: he began to be a mighty one in the earth.
9 He was a mighty hunter before the LORD: wherefore it is ſaid, Even as Nimrod the mighty hunter before the LORD.
10 And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
† Gr. Babylon.
11 Out of that land ‡ went forth Aſſhur, and builded Niniveh, and ‡ the city Rehoboth, and Calah,
‡ Or, he went out into Aſſyria.
12 And Reſen between Niniveh and Calah: the ſame *is* a great city.
‡ Or, the ſtreets of the city.
13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
14 And Pathruſim, and Caſluhim, (out of whom came Philiſtim) and Caphtorim.
15 ¶ And Canaan begat † Sidon his firſt-born, and Heth,
† Heb. Tzidon.
16 And the Jebuſite, and the Emorite, and the Girgaſite,
17 And the Hivite, and the Arkite, and the Sinite,
18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites ſpread abroad.
19 And the border of the Canaanites was from Sidon, as thou comeſt to Gerar, unto † Gaza; as thou goeſt unto Sodom and Gomorrah, and Admah, and Zeboim, even unto Laſhah.
† Heb. Azzah.
20 Theſe *are* the ſons of Ham, after their families, after their tongues, in their countreys, *and* in their nations.
21 ¶ Unto Shem alſo the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.
22 The * children of Shem: Elam, and Aſſhur, and † Arphaxad, and Lud, and Aram.
* 1 Chron. 1. 17.
23 And the children of Aram; Uz, and Hul, and Gether, and Maſh.
† Heb. Arpaxſhad.
24 And Arphaxad begat † Salah; and Salah begat Eber.
† Heb. Shelah.
25 * And unto Eber were born two ſons: the name of one *was* Peleg, for in his days was the earth divided; and his brothers name *was* Joktan.
* 1 Chron. 1. 19.
26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
27 And Hadoram, and Uzal, and Diklah,
28 And Obal, and Abimael, and Sheba,
29 And Ophir, and Havilah, and Jobab: all theſe *were* the ſons of Joktan.
30 And their dwelling was from Meſha, as thou goeſt unto Sephar, a mount of the eaſt.
31 Theſe *are* the ſons of Shem, after their families, after their tongues, in their lands, after their nations.
32 Theſe *are* the families of the ſons of Noah, after their generations, in their nations: and by theſe were the nations divided in the earth after the flood.

CHAP. XI.

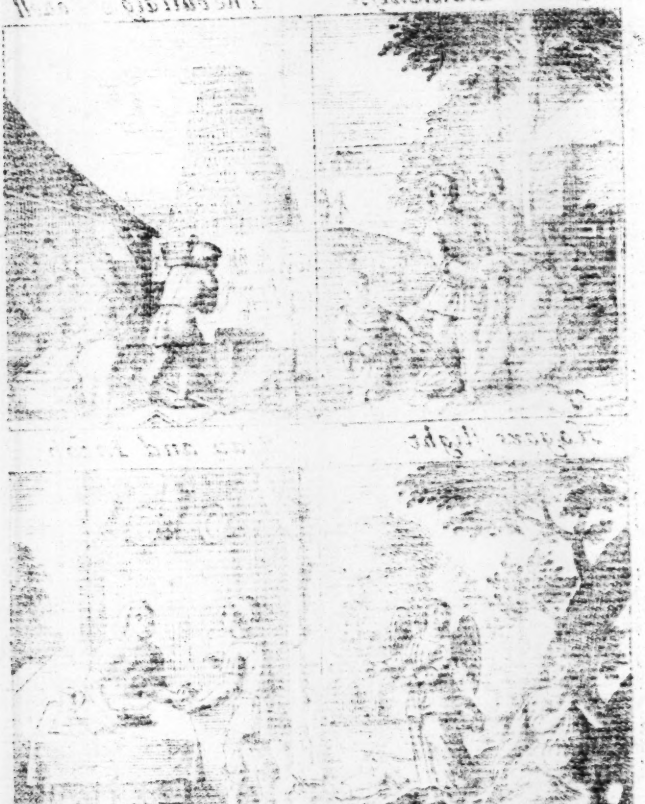
1 *One language in the world.* 3 *The building of Babel.* 5 *The confuſion of tongues.* 10 *The generations of Shem.* 27 *The generations of Terah the father of Abram.* 31 *Terah goeth from Ur to Haran.*

AND the whole earth was of one † language, and of one † ſpeech.
† Heb. lip. † Heb. words.
2 And it came to paſs, as they journeyed from the eaſt, that they found a plain in the land of Shinar; and they dwelt there.
† Heb. a man ſaid to
3 And † they ſaid one to another, Go to, let us make brick, and † burn them throughly. And they had brick for ſtone, and ſlime had they for mortar.
his neighbour.
† Heb. burn them to a burning.
4 And they ſaid, Go to, let us build us a city and a tower, whoſe top *may reach* unto heaven, and

Noahs drunkeneſse The buildig of Babell

Hagars flight Esau and Iacob

9:23. And Shem & Iapheth tooke a garment, & laid it upon both their ſhoulders, &c:
4 And they ſaid Go to, let us build us a city and a tower whoſe top may reach unto heaven &
16:7 And the angell of ỹ Lord found her by a fountain of water in the wilderneſse &c
25:29. And Iacob ſod pottage & Esau came from &c.
31 And Iacob ſaid Sell me this day thy birthright &c



and let us make us a name, leſt we be ſcattered abroad upon the face of the whole earth.

5 And the LORD came down to ſee the city, and the tower which ỹ children of men builded.

6 And the LORD ſaid, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be reſtrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not underſtand one anothers ſpeech.

8 So the LORD ſcattered them abroad from thence upon the face of all the earth: and they left off to build the city.

‡ *That is,* confuſion. 9 Therefore is the name of it called ‡ Babel, * becauſe the LORD did there confound the language of all the earth: and from thence did the LORD ſcatter them abroad, upon the face of all the earth.

* Wiſd. 10. 5.

* 1 Chron. 1. 17. 10 ¶ * Theſe *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the floud.

11 And Shem lived after he begat Arphaxad five hundred years, and begat ſons & daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah, four hundred and three years, and begat ſons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Salah lived after he begat Eber, four hundred and three years, and begat ſons and daughters.

* 1 Chron. 1. 19. 16 * And Eber lived four and thirty years, and begat * Peleg.

* Called Luk. 3. 35. Phalec. 17 And Eber lived after he begat Peleg, four hundred and thirty years, and begat ſons and daughters.

18 And Peleg lived thirty years, and begat Reu.

19 And Peleg lived after he begat Reu, two hundred and nine years, and begat ſons and daughters.

20 And Reu lived two and thirty years, and

* Luk. 3. 35. Saruch. begat * Serug.

21 And Reu lived after he begat Serug, two hundred and ſeven years, and begat ſons and daughters.

22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived after he begat Nahor, two hundred years, and begat ſons and daughters.

24 And Nahor lived nine and twenty years,

* Luk. 3. 34. Thara. and begat * Terah.

25 And Nahor lived after he begat Terah, an hundred and nineteen years, and begat ſons and daughters.

* Joſh. 24. 2. 1 Chro. 1. 26. 26 And Terah lived ſeventy years, and * begat Abram, Nahor, and Haran.

27 ¶ Now theſe *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iſcah.

30 But Sarai was barren; ſhe had no child.

31 And Terah took Abram his ſon, and Lot the ſon of Haran, his ſons ſon, and Sarai his daughter in law, his ſon Abrams wife; and they

* Nehe. 9. 7. Judeth 5. 7. Acts 7. 4. went forth with them from * Ur of the Caldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 God calleth Abram, and bleſſeth him with a promiſe of Chriſt. 4 He departeth with Lot from Haran: 6 He journeyeth through Canaan, 7 which is promiſed him in a viſion. 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his ſiſter. 14 Pharaoh having taken her from him, by plagues is compelled to reſtore her.

NOw the * LORD had ſaid unto Abram, Get thee out of thy countrey, and from thy kindred, and from thy fathers houſe, unto a land that I will ſhew thee. * Act. 7. 3.

2 And I will make of thee a great nation, and I will bleſs thee, and make thy name great; and thou ſhalt be a bleſſing.

3 And I will bleſs them that bleſs thee, and curſe him that curſeth thee: * and in thee ſhall all families of the earth be bleſſed. * Chap. 18. 18. & 22. 18. Act. 3. 25. Gal. 3. 8.

4 So Abram departed, as the LORD had ſpoken unto him; and Lot went with him: and Abram *was* ſeventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brothers ſon, and all their ſubſtance that they had gathered, and the ſouls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram paſſed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and * Chap. 13. 15. ſaid, * Unto thy ſeed will I give this land: and there builded he an * altar unto the LORD, who appeared unto him. * Chap. 13. 4.

8 And he removed from thence unto a mountain on the eaſt of Beth-el, and pitched his tent, *having* Beth-el on the weſt, and Hai on the eaſt: and there he builded an altar unto the LORD, and called upon the Name of the LORD.

9 And Abram journeyed, † going on ſtill toward the ſouth. † *Heb. in going and journeying.*

10 ¶ And there was a famine in the land: and Abram went down into Egypt to ſojourn there: for the famine *was* grievous in the land.

11 And it came to paſs, when he was come near to enter into Egypt, that he ſaid unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon.

12 Therefore it ſhall come to paſs, when the Egyptians ſhall ſee thee, that they ſhall ſay, This *is* his wife: and they will kill me, but they will ſave thee alive.

13 Say, I pray thee, thou *art* my ſiſter: that it may be well with thee for my ſake; and my ſoul ſhall live becauſe of thee.

14 ¶ And it came to paſs, that when Abram was come into Egypt, the Egyptians beheld the woman that ſhe *was* very fair.

15 The princes alſo of Pharaoh ſaw her, and commended her before Pharaoh: and the woman was taken into Pharaohs houſe.

16 And he entreated Abram well for her ſake: and he had ſheep and oxen, and he-aſſes, and men-ſervants, and maid-ſervants, and ſhe-aſſes, and camels.

17 And the LORD plagued Pharaoh and his houſe with great plagues, becauſe of Sarai Abrams wife.

18 And Pharaoh called Abram, and ſaid, What *is* this *that* thou haſt done unto me? why didſt thou not tell me that ſhe *was* thy wife?

19 Why ſaidſt thou, She *is* my ſiſter? ſo I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning

cerning him: and they ſent him away, and his wife, and all that he had.

CHAP. XIII.

1 *Abram and Lot return out of Egypt.* 7 *By diſagreement they part aſunder.* 10 *Lot goeth to wicked Sodom.* 14 *God reneweth the promiſe to Abrahm:* 18 *He removeth to Hebron, and there buildeth an altar.*

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the ſouth.

2 And Abram *was* very rich in cattel, in ſilver, and in gold.

3 And he went on his journeys from the ſouth, even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

* Chap. 12. 7. 4 Unto the * place of the altar, which he had made there at the firſt: and there Abram called on the name of the LORD.

5 ¶ And Lot alſo which went with Abram, had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their ſubſtance was great, ſo that they could not dwell together.

7 And there was a ſtrife between the herdmen of Abrams cattel and the herdmen of Lots cattel: And the Canaanite, and the Perizzite dwelled then in the land.

8 And Abram ſaid unto Lot, Let there be no ſtrife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we *be* † brethren.

† *Heb.* men brethren. 9 *Is* not the whole land before thee? Separate thy ſelf, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD deſtroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comeſt unto Zoar.

11 Then Lot choſe him all the plain of Jordan; and Lot journeyed eaſt: and they ſeparated themſelves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, and ſinners before the LORD, exceedingly.

14 ¶ And the LORD ſaid unto Abram, after that Lot was ſeparated from him, Lift up now thine eyes, and look from the place where thou art, north-ward, and ſouth-ward, and eaſt-ward, and weſt-ward.

* Chap. 12. 7. & 26. 4. Deut. 34. 4. 15 For all the land which thou ſeeſt, * to thee will I give it, and to thy ſeed for ever.

16 And I will make thy ſeed as the duſt of the earth: ſo that if a man can number the duſt of the earth, *then* ſhall thy ſeed alſo be numbred.

17 Ariſe, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

† *Heb.* plains. 18 Then Abram removed *his* tent, and came and dwelt in the † plain of Mamre which *is* in Hebron, and built there an altar unto the LORD.

CHAP. XIV.

1 *The battel of four kings againſt five.* 12 *Lot is taken priſoner.* 14 *Abram reſcueth him.* 18 *Melchizedek bleſſeth Abram.* 20 *Abram giveth him tithe.* 22 *The reſt of the ſpoil, his partners having had their portions, he reſtoreth to the king of Sodom.*

AND it came to paſs in the days of Amraphel king of Shinar, Arioch king of Ellaſar, Chedorlaomer king of Elam, and Tidal king of nations:

2 *That theſe* made war with Bera king of Sodom, and with Birſha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

3 All theſe were joyned together in the vale of Siddim, which is the ſalt-ſea.

4 Twelve years they ſerved Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and ſmote the Rephaims in Aſhteroth Karnaim, and the Zuzims in Ham, and the Emims in ‡ Shaveh Kiriathaim.

‡ *or,* the plain of Kiriathaim.

6 And the Horites in their mount Seir, unto ‡ El-paran, which *is* by the wilderneſs.

‡ *Or,* the plain of Paran.

7 And they returned and came to En-miſhpat, which *is* Kadeſh, and ſmote all the countrey of the Amalekites, and alſo the Amorites that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela, (the ſame *is* Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellaſar: four kings with five.

10 And the vale of Siddim *was full of* ſlime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

11 And they took all the goods of Sodom and and Gomorrah, and all their victuals, and went their way.

12 And they took Lot Abrams brothers ſon (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had eſcaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eſhcol, and brother of Aner: and theſe *were* confederate with Abram.

‡ *Or,* led forth. ‡ *Or,* inſtructed. 14 ¶ And when Abram heard that his brother was taken captive, he ‡ armed his ‡ trained *ſervants*, born in his own houſe, three hundred and eighteen, and purſued *them* unto Dan.

15 And he divided himſelf againſt them, he and his ſervants by night, and ſmote them, and purſued them unto Hoba, which *is* on the left hand of Damaſcus.

16 And he brought back all the goods, and alſo brought again his brother Lot, and his goods, and the women alſo, and the people.

17 ¶ And the king of Sodom went out to meet him, (after his return from the ſlaughter of Chedorlaomer, and of the kings that *were* with him) at the valley of Shaveh, which is the * kings dale.

* 2 Sam. 18. 18.

18 And * Melchizedek king of Salem brought forth bread and wine: and he *was* the prieſt of the moſt high God.

* Heb. 7.

19 And he bleſſed him, and ſaid, Bleſſed *be* Abram of the moſt high God, poſſeſſour of heaven and earth:

20 And bleſſed *be* the moſt high God, which hath delivered thine enemies into thy hand. And he gave him * tithes of all.

* Heb. 10.

21 And the king of Sodom ſaid unto Abram, Give me the † perſons, and take the goods to thy ſelf.

† *Heb.* ſouls.

22 And Abram ſaid to the king of Sodom, I have lift up mine hand unto the LORD, the moſt high

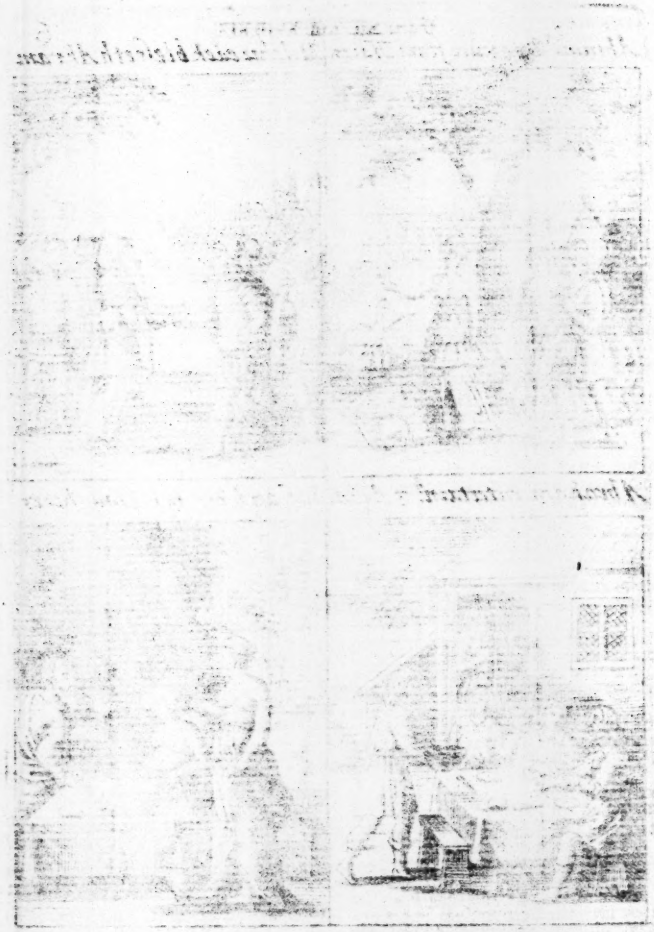
Abram's departure from Haran

Melchizedek blesseth Abram

Abraham entertain.ᵗ 3 Angls

Lot and his two Daughters

v: 9 And Abram journeyed, going on still toward yᵉ southerō
tho and Abram went down into Egypt to sojourn there &c
XIII: 18. And Melchizedek king of Salem brought forth
bread & win &c. And Abraham hastened into yᵉ tent to
Sarah & said mak ready quickly 3 measures of fine meal &
v. 24. Then yᵉ Lord reigned upon Sodom &c. brimstone & fire.
v: 32. Come let us make our father drink wine & we will lie &c.



high God, the possessour of heaven and earth,
23 That I will not take from a threed even to a shoe-latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:
24 Save onely that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *God encourageth Abram,* 2 *Abram complaineth for want of an heir.* 4 *God promiseth him a son, and a multiplying of his seed.* 6 *Abram is justified by faith.* 7 *Canaan is promised again, and confirmed by a signe,* 12 *and a vision.*

AFter these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding
* Psal. 16. 5. * great reward.
2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?
3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.
4 And behold, the word of the LORD *came* unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir.
5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: And he said unto
* Rom. 4. 18. him, * So shall thy seed be.
6 And he * believed in the LORD; and he
* Rom. 4. 3. Gal. 3. 6. James 2. 23. counted it to him for righteousness.
7 And he said unto him, I *am* the LORD that brought thee out of Ur of the Caldees, to give thee this land to inherit it.
8 And he said, Lord GOD, whereby shall I know that I shall inherit it?
9 And he said unto him, Take me an heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.
10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
11 And when the fowls came down upon the carcases, Abram drove them away.
12 And when the sun was going down, a deep sleep fell upon Abram; and lo, an horrour of great darkness fell upon him.
13 And he said unto Abram, Know of a surety
* Act. 7. 6. * that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them, and they shall afflict them four hundred years.
14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.
17 And it came to pass that when the sun went down, and it was dark, behold a smoking
† Heb. a lamp of fire. furnace, and a † burning lamp that passed between those pieces.
18 In that same day the LORD made a cove-
* Chap. 12. 7. & 13. 15. & 26. 4. Deut. 34. 4. nant with Abram, saying, * Unto thy seed have I given this land, from the river of Egypt unto the great river the river Euphrates:
19 The Kenites, and the Kenizzites, and the Kadmonites,
20 And the Hittites, and the Perizzites, and the Rephaims,
21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai being barren, giveth Hagar to Abram.* 6 *Hagar being afflicted for despising her mistris, runneth away.* 9 *An angel sended her back to submit her self,* 11 *and telleth her of her child.* 15 *Ishmael is born.*

NOw Sarai Abrams wife bare him no children: and she had an handmaid an Egyptian, whose name *was* Hagar.
2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee go in unto my maid; it may be that I may † obtain children by her. And Abram hearkened to the voice of Sarai.
† Heb. be builded by her.
3 And Sarai Abrams wife took Hagar her maid, the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.
4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.
5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaseth thee. And when Sarai † dealt hardly with her, she fled from her face.
† Heb. that which is good in thine eyes. † Heb. afflicted her.
7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.
8 And he said, Hagar, Sarai's maid, Whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.
9 And the angel of the LORD said unto her, Return to thy mistress, and submit thy self under her hands.
10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbred for multitude.
11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name ‡ Ishmael; because the LORD hath heard thy affliction.
‡ That is, God shall hear.
12 And he will be a wild man; his hand *will be* against every man, and every mans hand against him: * and he shall dwell in the presence of all his brethren.
* Chap. 25. 18.
13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
14 Wherefore the well was called * ‡ Beer-lahai-roi; behold, *it is* between Kadesh and Bered.
* Chap. 24. 62.
15 ¶ And Hagar bare Abram a son: and Abram called his sons name, which Hagar bare, Ishmael.
‡ That is the well of him that liveth, and seeth me.
16 ¶ And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 *God reneweth the covenant.* 5 *Abram his name is changed in token of a greater blessing.* 10 *Circumcision is instituted.* 15 *Sarai her name is changed, and she blessed.* 16 *Isaac is promised.* 23 *Abraham and Ishmael are circumcised.*

ANd when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; * walk before me, and be thou ‡ perfect.
* Chap. 5. 22.
2 And I will make my covenant between me and thee, and will multiply thee exceedingly.
‡ Or, upright, or sincere.
3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou ſhalt be a father of † many nations.
† *Heb.* multitude of nations.
5 Neither ſhall thy name any more be called Abram; but thy name ſhall be Abraham, * for a father of many nations have I made thee.
* Rom. 4. 17.
6 And I will make thee exceeding fruitful, and I will make nations of thee; and kings ſhall come out of thee.
7 And I will eſtabliſh my covenant between me and thee, and thy ſeed after thee, in their generations, for an everlaſting covenant; to be a God unto thee, and to thy ſeed after thee.
8 And I will give unto thee, and to thy ſeed after thee, the land † wherein thou art a ſtranger, all the land of Canaan, for an everlaſting poſſeſſion; and I will be their God.
† *Heb.* of thy ſojournings.
9 ¶ And God ſaid unto Abraham, Thou ſhalt keep my covenant therefore, thou, and thy ſeed after thee, in their generations.
10 This *is* my covenant which ye ſhall keep between me, & you, & thy ſeed after thee; * Every man-child among you ſhall be circumciſed.
* Acts 7. 8.
11 And ye ſhall circumciſe the fleſh of your fore-ſkin, and it ſhall be * a token of the covenant betwixt me and you.
* Acts 7. 8. Rom. 4. 11.
12 And † he that is eight days old * ſhall be circumciſed among you, every man-child in your generations, he that is born in the houſe, or bought with money of any ſtranger, which *is* not of thy ſeed.
† *Heb.* a ſon of eight days. * Levit. 12. 3.
13 He that is born in thy houſe, and he that is bought with thy money, muſt needs be circumciſed: and my covenant ſhall be in your fleſh for an everlaſting covenant.
Luke 2. 21. John 7. 22.
14 And the uncircumciſed man-child whoſe fleſh of his fore-ſkin is not circumciſed, that ſoul ſhall be cut off from his people: he hath broken my covenant.
15 ¶ And God ſaid unto Abraham, As for Sarai thy wife, thou ſhalt not call her name Sarai, but Sarah *ſhall* her name *be*.
16 And I will bleſs her, and give thee a ſon alſo of her: yea, I will bleſs her, and † ſhe ſhall be *a mother* of nations; kings of people ſhall be of her.
† *Heb.* ſhe ſhall become nations.
17 Then Abraham fell upon his face, and laughed, and ſaid in his heart, Shall *a child* be born unto him that is an hundred years old? and ſhall Sarah that is ninety years old, bear?
18 And Abraham ſaid unto God, O that Iſhmael might live before thee!
19 And God ſaid, * Sarah thy wife ſhall bear thee a ſon indeed: & thou ſhalt call his name Iſaac; and I will eſtabliſh my covenant with him, for an everlaſting covenant, *and* with his ſeed after him.
* Chap. 18. 10. & 21. 2.
20 And as for Iſhmael, I have heard thee: behold, I have bleſſed him, and will make him fruitful, and will multiply him exceedingly: * twelve princes ſhall he beget, and I will make him a great nation.
* Chap. 25. 16.
21 But my covenant will I eſtabliſh with Iſaac, whom Sarah ſhall bear unto thee, at this ſet time, in the next year.
22 And he left off talking with him, and God went up from Abraham.
23 ¶ And Abraham took Iſhmael his ſon, and all that were born in his houſe, and all that were bought with his money, every male among the men of Abrahams houſe; and circumciſed the fleſh of their fore-ſkin in the ſelf-ſame day, as God had ſaid unto him.
24 And Abraham *was* ninety years old and nine, when he was circumciſed in the fleſh of his fore-ſkin.
25 And Iſhmael his ſon *was* thirteen years old, when he was circumciſed in the fleſh of his fore-ſkin.
26 In the ſelf-ſame day was Abraham circumciſed, and Iſhmael his ſon.
27 And all the men of his houſe, born in the houſe, and bought with money of the ſtranger, were circumciſed with him.

CHAP. XVIII.

1 Abraham entertaineth three angels. 9 Sarah is reproved for laughing at the ſtrange promiſe. 17 The deſtruction of Sodom is revealed to Abraham. 23 Abraham maketh interceſſion for the men thereof.

AND the LORD appeared unto him in the plains of Mamre: and he ſat in the tent-door, in the heat of the day.
2 * And he lift up his eyes, and looked, and lo, three men ſtood by him: and when he ſaw *them*, he ran to meet them from the tent-door, and bowed himſelf toward the ground,
* *Heb.* 13. 2.
3 And ſaid, My Lord, if now I have found favour in thy ſight, paſs not away, I pray thee, from thy ſervant.
4 Let a little water, I pray you, be fetched, and waſh your feet, and reſt your ſelves under the tree.
5 And I will fetch a morſel of bread, and † comfort ye your hearts; after that ye ſhall paſs on: for therefore † are ye come to your ſervant. And they ſaid, So do, as thou haſt ſaid.
† *Heb.* ſtay. † *Heb.* you have paſſed.
6 And Abraham haſtened into the tent unto Sarah, and ſaid, † Make ready quickly three meaſures of fine meal, knead *it*, and make cakes upon the hearth.
† *Heb.* haſten.
7 And Abraham ran unto the herd, and fetcht a calf, tender and good, and gave *it* unto a young man; and he haſted to dreſs it.
8 And he took butter, and milk, and the calf which he had dreſſed, and ſet *it* before them; and he ſtood by them under the tree, and they did eat.
9 ¶ And they ſaid unto him, Where *is* Sarah thy wife? And he ſaid, Behold, in the tent.
10 And he ſaid, I will certainly return unto thee according to the time of life; and lo, * Sarah thy wife ſhall have a ſon. And Sarah heard *it* in the tent-door which *was* behind him.
* Chap. 17. 19. & 21. 2.
11 Now Abraham and Sarah *were* old, *and* well ſtricken in age, *and* it ceaſed to be with Sarah after the manner of women.
12 Therefore Sarah laughed within her ſelf, ſaying, After I am waxed old, ſhall I have pleaſure, my * lord being old alſo?
* 1 Pet. 3. 6.
13 And the LORD ſaid unto Abraham, Wherefore did Sarah laugh, ſaying, Shall I of a ſurety bear a child which am old?
14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah ſhall have a ſon.
15 Then Sarah denied, ſaying, I laughed not: for ſhe was afraid. And he ſaid, Nay, but thou didſt laugh.
* Chap. 18. 4.
16 ¶ And the men roſe up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.
17 And the LORD ſaid, Shall I hide from Abraham that thing which I do;
18 Seeing that Abraham ſhall ſurely become a great and mighty nation, and all the nations of the earth ſhall be * bleſſed in him?
* Chap. 12. 3. & 22. 18. Acts 3. 25. Gal. 3. 8.
19 For I know him, that he will command his children, and his houſhold after him, and they ſhall keep the way of the LORD, to do juſtice and judgement; that the LORD may bring upon Abraham that which he hath ſpoken of him.
20 And the LORD ſaid, Becauſe the cry of Sodom and Gomorrah is great, and becauſe their ſin is very grievous;
21 I will

21 I will go down now, and ſee whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
22 And the men turned their faces from thence, and went toward Sodom: but Abraham ſtood yet before the LORD.
23 ¶ And Abraham drew near, and ſaid, Wilt thou alſo deſtroy the righteous with the wicked?
24 Peradventure there be fifty righteous within the city: wilt thou alſo deſtroy, and not ſpare the place for the fifty righteous that *are* therein?
25 That be far from thee to do after this manner, to ſlay the righteous with the wicked: and that the righteous ſhould be as the wicked, that be far from thee: ſhall not the Judge of all the earth do right?
26 And the LORD ſaid, If I find in Sodom fifty righteous within the city, then I will ſpare all the place for their ſakes.
27 And Abraham anſwered and ſaid, Behold now, I have taken upon me to ſpeak unto the Lord, which *am but* duſt and aſhes.
28 Peradventure there ſhall lack five of the fifty righteous: wilt thou deſtroy all the city for *lack of* five? And he ſaid, If I find there fourty and five, I will not deſtroy *it*.
29 And he ſpake unto him yet again, and ſaid, Peradventure there ſhall be fourty found there. And he ſaid, I will not do *it* for fourties ſake.
30 And he ſaid *unto him*, Oh let not the Lord be angry, and I will ſpeak: Peradventure there ſhall thirty be found there. And he ſaid, I will not do *it*, if I find thirty there.
31 And he ſaid, Behold now, I have taken upon me to ſpeak unto the Lord: Peradventure there ſhall be twenty found there. And he ſaid, I will not deſtroy *it* for twenties ſake.
32 And he ſaid, Oh let not the Lord be angry, and I will ſpeak yet but this once: Peradventure ten ſhall be found there. And he ſaid, I will not deſtroy *it* for tens ſake.
33 And the LORD went his way, aſſoon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 *Lot entertaineth two angels.* 4 *The vicious Sodomites are ſtricken with blindneſs.* 12 *Lot is ſent for ſafety into the mountains:* 18 *He obtaineth leave to go into Zoar.* 24 *Sodom and Gomorrah are deſtroyed.* 26 *Lots wife is a pillar of ſalt.* 30 *Lot dwelleth in a cave.* 31 *The inceſtuous original of Moab and Ammon.*

AND there came two angels to Sodom at even; and Lot ſat in the gate of Sodom: and Lot ſeeing *them*, roſe up to meet them; and he bowed himſelf with his face toward the ground;
2 And he ſaid, Behold now, my lords, turn in, I pray you, into your ſervants houſe, and tarry all night, and * waſh your feet, and ye ſhall riſe up early, and go on your ways. And they ſaid, Nay, but we will abide in the ſtreet all night.
3 And he preſſed upon them greatly, and they turned in unto him, and entred into his houſe: and he made them a feaſt, and did bake unleavened bread, and they did eat.
4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compaſſed the houſe round, both old and young, all the people from every quarter.
5 And they called unto Lot, and ſaid unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.
6 And Lot went out at the door unto them, and ſhut the door after him,
7 And ſaid, I pray you, brethren, do not ſo wickedly.
8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: onely unto theſe men do nothing; for therefore came they under the ſhadow of my roof.
9 And they ſaid, Stand back. And they ſaid *again*, This one *fellow* came in to ſojourn, and he will needs be a judge: now will we deal worſe with thee then with them. And they preſſed ſore upon the man, *even* Lot, and came near to break the door.
10 But the men put forth their hand, and pulled Lot into the houſe to them, and ſhut to the door.
11 And they ſmote the men * that *were* at the door of the houſe, with blindneſs, both ſmall and great: ſo that they wearied themſelves to find the door.
12 ¶ And the men ſaid unto Lot, Haſt thou here any beſides? ſon in law, and thy ſons, and thy daughters, and whatſoever thou haſt in the city, bring *them* out of this place.
13 For we will deſtroy this place: becauſe the * cry of them is waxen great before the face of the LORD, and the LORD hath ſent us to deſtroy it.
14 And Lot went out, and ſpake unto his ſons in law, which married his daughters, and ſaid, Up, get ye out of this place; for the LORD will deſtroy this city: but he ſeemed as one that mocked unto his ſons in law.
15 ¶ And when the morning aroſe, then the angels haſtened Lot, ſaying, Ariſe, take thy wife and thy two daughters which † are here; leſt thou be conſumed in the ‡ iniquity of the city.
16 And * while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and ſet him without the city.
17 ¶ And it came to paſs when they had brought them forth abroad, that he ſaid, Eſcape for thy life; look not behind thee, neither ſtay thou in all the plain: eſcape to the mountain, leſt thou be conſumed.
18 And Lot ſaid unto them, Oh, not ſo, my lord.
19 Behold now, thy ſervant hath found grace in thy ſight, and thou haſt magnified thy mercy which thou haſt ſhewed unto me in ſaving my life: and I cannot eſcape to the mountain, leſt ſome evil take me, and I die.
20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me eſcape thither, (*is* it not a little one?) and my ſoul ſhall live.
21 And he ſaid unto him, See, I have accepted † thee concerning this thing alſo, that I will not overthrow this city for the which thou haſt ſpoken.
22 Haſte thee, eſcape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.
23 ¶ The ſun was † riſen upon the earth when Lot entred into Zoar.
24 Then * the LORD rained upon Sodom, and upon Gomorrah, brimſtone and fire from the LORD out of heaven.
25 And he overthrew thoſe cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
26 ¶ But his wife looked back from behind him, and ſhe became a pillar of ſalt.
27 ¶ And Abraham gat up early in ſ morning, to the place where he ſtood before the LORD.
28 And he looked toward Sodom and Gomorrah,

* Chap. 18. 4.

* Wiſd. 19. 17.

† *Heb.* are found.

‡ *Or*, puniſhment.

* Wiſd. 10. 6.

† *Heb.* thy face.

† *Heb.* gone forth.

* Deut. 29. 23. Luk. 17. 29. Iſa. 13. 19. Jer. 50. 40. Amos 4. 11. Jude 7.

rah, and toward all the land of the plain, and beheld, and lo, the ſmoke of the country went up as the ſmoke of a furnace.

29 ¶ And it came to paſs when God deſtroyed the cities of the plain, that God remembred Abraham, and ſent Lot out of the midſt of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he, and his two daughters.

31 ¶ And the firſt-born ſaid unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preſerve ſeed of our father.

33 And they made their father drink wine that night: and the firſt-born went in, and lay with her father; and he perceived not when ſhe lay down, nor when ſhe aroſe.

34 And it came to paſs on the morrow, that the firſt-born ſaid unto the younger, Behold, I lay yeſternight with my father: let us make him drink wine this night alſo; and go thou in, *and* lie with him, that we may preſerve ſeed of our father.

35 And they made their father drink wine that night alſo: and the younger aroſe, and lay with him; and he perceived not when ſhe lay down, nor when ſhe aroſe.

36 Thus were both the daughters of Lot with child by their father.

37 And the firſt-born bare a ſon, and called his name Moab: the ſame *is* the father of the Moabites unto this day.

38 And the younger, ſhe alſo bare a ſon, and called his name Ben-ammi: the ſame *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 *Abraham ſojourneth at Gerar, 2 denieth his wife, and loſeth her: 3 Abimelech is reproved for her in a dream: 9 He rebuketh Abraham, 14 reſtoreth Sarah, 16 and reproveth her: 17 He is healed by Abrahams prayer.*

AND Abraham journeyed from thence toward the ſouth-country, and dwelled between Kadeſh and Shur, and ſojourned in Gerar.

2 And Abraham ſaid of Sarah his wife, She *is* my ſiſter: and Abimelech king of Gerar ſent and took Sarah.

3 But God came to Abimelech in a dream by night, and ſaid to him, Behold, thou *art but* a dead man, for the woman which thou haſt taken: for ſhe *is* † a mans wife.

† *Heb.* married to an huſband.

4 But Abimelech had not come near her: and he ſaid, LORD, wilt thou ſlay alſo a righteous nation?

5 Said he not unto me, She *is* my ſiſter? and ſhe, even ſhe her ſelf ſaid, He *is* my brother: in the ‡ integrity of my heart, and innocency of my hands have I done this.

‡ *Or,* ſimplicity, *or* ſincerity.

6 And God ſaid unto him in a dream, Yea, I know that thou didſt this in the integrity of thy heart; for I alſo withheld thee from ſinning againſt me: therefore ſuffered I thee not to touch her.

7 Now therefore reſtore the man *his* wife; for he *is* a prophet, and he ſhall pray for thee, and thou ſhalt live: and if thou reſtore *her* not, know thou, that thou ſhalt ſurely die, thou, and all that *are* thine.

8 Therefore Abimelech roſe early in the morning, and called all his ſervants, and told all theſe things in their ears: and the men were ſore afraid.

9 Then Abimelech called Abraham, and ſaid unto him, What haſt thou done unto us? and what have I offended thee, that thou haſt brought on me, and on my kingdom a great ſin? thou haſt done deeds unto me that ought not to be done.

10 And Abimelech ſaid unto Abraham, What ſaweſt thou, that thou haſt done this thing?

11 And Abraham ſaid, Becauſe I thought, Surely the fear of God *is* not in this place; and they will ſlay me for my wives ſake.

12 And yet indeed *ſhe is* my ſiſter; ſhe *is* the daughter of my father, but not the daughter of my mother: and ſhe became my wife.

13 And it came to paſs, when God cauſed me to wander from my fathers houſe, that I ſaid unto her, This *is* thy kindneſs which thou ſhalt ſhew unto me; at every place whither we ſhall come, * ſay of me, He *is* my brother.

* Chap. 12. 13.

14 And Abimelech took ſheep, and oxen, and men-ſervants, and women-ſervants, and gave *them* unto Abraham, and reſtored him Sarah his wife.

15 And Abimelech ſaid, Behold, my land *is* before thee: dwell † where it pleaſeth thee.

† *Heb.* *is* good in thine eyes.

16 And unto Sarah he ſaid, Behold, I have given thy brother a thouſand *pieces* of ſilver: behold, he *is* to thee a covering of the eyes unto all that *are* with thee, and with all *other*: thus ſhe was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-ſervants; and they bare *children*.

18 For the LORD had faſt cloſed up all the wombs of the houſe of Abimelech, becauſe of Sarah Abrahams wife.

CHAP. XXI.

1 *Iſaac is born: 4 He is circumciſed: 6 Sarahs joy. 9 Hagar and Iſhmael are caſt forth. 15 Hagar in diſtreſs: 17 The angel comforteth her. 22 Abimelechs covenant with Abraham at Beer-ſheba.*

AND the LORD viſited Sarah, as he had ſaid, and the LORD did unto Sarah * as he had ſpoken.

* Chap. 17. 19. & 18. 10. * Acts 7. 8. Gal. 4. 22.

2 For Sarah * conceived, and bare Abraham a ſon in his old age, at the ſet time of which God had ſpoken to him.

3 And Abraham called the name of his ſon that was born unto him, whom Sarah bare to him, Iſaac. Heb. Laughter.

4 And Abraham circumciſed his ſon Iſaac, being eight days old, * as God had commanded him.

* Chap. 17. 12.

5 And Abraham was an hundred years old, when his ſon Iſaac was born unto him.

6 ¶ And Sarah ſaid, God hath made me to laugh, *ſo that* all that hear will laugh with me.

7 And ſhe ſaid, Who would have ſaid unto Abraham, that Sarah ſhould have given children ſuck? for I have born *him* a ſon in his old age?

8 And the child grew, and was weaned: and Abraham made a great feaſt the *ſame* day that Iſaac was weaned.

9 ¶ And Sarah ſaw ſ the ſon of Hagar the Egyptian, which ſhe had born unto Abraham, mocking.

ſ Gen. 4. 8.

10 Wherefore ſhe ſaid unto Abraham, * Caſt out this bond-woman and her ſon: for the ſon of this bond-woman ſhall not be heir with my ſon, *even* with Iſaac.

11 And the thing was very grievous in Abrahams ſight, becauſe of his ſon.

12 ¶ And God ſaid unto Abraham, Let it not be grievous in thy ſight, becauſe of the lad, and becauſe of thy bond-woman. In all that Sarah

hath

Abrahams buriall

Iacob & Rachell

22 And Abraham stretched forth his hand, & tooke his knife to slay his son, And ye Angell of ye Lord called to him out of heaven & said &c: XXIII 17. and said, Let mee (I pray thee) drinke a little water of thy pitcher. &c:
25 c: 9 And his sons Isaac & Ishmael buried him in ye caue of Machpelah &c: 29 c: 3 And they rolled the stone from the wells mouth & watered the sheep &c:
6 and Behold Rachell his daughter cometh wth ye sheep &c

hath said unto thee, hearken unto her voice: for in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, (putting *it* on her shoulder) and the child, and sent her away: and she departed, and wandred in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went and sat her down over against *him*, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand: for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water: and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderness, & became an archer.

21 And he dwelt in the wilderness of Paran, and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that Abimelech, and Phichol the chief captain of his host, spake unto Abraham, saying, God *is* with thee in all that thou doest.

23 Now therefore swear unto me here by God, † that thou wilt not deal falsly with me, nor with my son, nor with my sons son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

† Heb. *If thou shalt lie unto me.*

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelechs servants had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took sheep, and oxen, and gave them unto Abimelech: and both of them made a covenant.

28 And Abraham set seven ew-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What mean these seven ew-lambs, which thou hast set by themselves?

30 And he said, For *these* seven ew-lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

‡ That is, *the well of the oath.*

31 Wherefore he called that place ‡ Beer-sheba: because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

‡ Or, *tree.*

33 ¶ And *Abraham* planted a ‡ grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34 And Abraham sojourned in the Philistines land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Isaac:* 3 *He giveth proof of his faith and obedience:* 11 *The angel stayeth him.* 13 *Isaac is exchanged with a ram:* 14 *The place is called Jehovah-jireh.* 15 *Abraham is blessed again.* 20 *The generation of Nahor unto Rebekah.*

AND it came to pass after these things, that * God did tempt Abraham, and said unto him, Abraham. And he said, † Behold, *here* I *am*.

* Heb. 11.17.

2 And he said, Take now thy son, thine onely *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

† Heb. *Behold me.*

3 ¶ And Abraham rose up early in the morning, and sadled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide you here with the ass; and I & the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Here *am* I, my son. And he said, Behold the fire and the wood: but where is the ‡ lamb for a burnt-offering?

† Heb. *Behold me.* ‡ Or, *kid.*

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and * laid him on the altar upon the wood.

* James. 2.21.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou feareſt God, seeing thou hast not withheld thy son, thine onely *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place ‡ Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

‡ That is, *the LORD will see*, or *provide.*

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, * By my self have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine onely *son*:

* Psal. 105.9.

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea † shore; and thy seed shall possess the gate of his enemies;

Ecclus 44.21. Luke 1.72. Heb. 6.13. † Heb. *lip.*

18 * And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice.

* Chap. 12.3. and 18.18. Ecclus 44.22. Acts 3.25. Gal. 3.8.

19 So Abraham returned unto his young men, and they rose up, and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold Milcah, she hath also born children unto thy brother Nahor;

21 Huz his first-born, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

* Called Rebecca. Rom. 9.10.

23 And Bethuel begat * Rebekah: these eight Milcah

Milcah did bear to Nahor Abrahams brother.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchase of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I *am* a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

† Heb. *a prince of God.* 6 Hear us, my lord; thou *art* † a mighty prince amongst us; in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth, he shall give it me, for a possession of a burying-place amongst you.

† Heb. *full money.*

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hittite answered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his city, saying,

† Heb. *ears.*

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it,* I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the silver which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And the field of Ephron which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession, in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 *Abraham sweareth his servant.* 10 *The servants journey:* 12 *His prayer:* 14 *His sign.* 15 *Rebekah meeteth him,* 18 *fulfilleth his sign,* 22 *receiveth jewels,* 23 *sheweth her kindred,* 25 *and inviteth him home.* 26 *The servant blesseth God:* 29 *Laban entertaineth him.* 34 *The servant sheweth his message.* 50 *Laban & Bethuel approve it.* 58 *Rebekah consenteth to go.* 62 *Isaac meeteth her.*

AND Abraham was old, *and* † well stricken in age: and the LORD had blessed Abraham in all things.

† Heb. *gone into days.*

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, * Put, I pray thee, thy hand under my thigh:

* Chap. 47.29.

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites amongst whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou, that thou bring not my son thither again.

7 ¶ The LORD God of heaven which took me from my fathers house, and from the land of my kindred, & which spake unto me, and that sware unto me, saying, * Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

* Chap. 12.7. and 13.15. and 15.18. and 26.4.

8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: onely bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels of the camels of his master, and departed, (‡ for all the goods of his master *were* in his hand) and he arose, and went to Mesopotamia, unto the city of Nahor.

‡ Or, and.

11 And he made his camels to kneel down without the city, by a well of water, at the time of the evening, *even* the time † that women go out to draw *water.*

† Heb. *that women draw water go forth*

12 And he said, O LORD God of my master Abraham, I pray thee send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, * I stand *here* by the well of water, and the daughters of the men of the city come out to draw water:

* Ver. 43.

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be she that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass, before he had done speaking, that behold, Rebekah came out, who was born to Bethuel son of Milcah, the wife of Nahor, Abrahams brother, with her pitcher upon her shoulder.

16 And the damsel *was* † very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

† Heb. *good of countenance.*

17 And the servant ran to meet her, and said, Let me (I pray thee) drink a little water of thy pitcher.

18 And

18 And ſhe ſaid, Drink, my lord: and ſhe haſted, and let down her pitcher upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, until they have done drinking.

20 And ſhe haſted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her, held his peace, to wit, whether the LORD had made his journey proſperous, or not.

22 And it came to paſs, as the camels had done drinking, that the man took a golden ‡ ear-ring of half a ſhekel weight, and two bracelets for her hands, of ten *ſhekels* weight of gold;

‡ Or, *jewel for the forehead.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: Is there room *in* thy fathers houſe for us to lodge in?

24 And ſhe ſaid unto him, I *am* the daughter of Bethuel, the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercy, and his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran, and told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man unto the well.

30 And it came to paſs, when he ſaw the ear-ring, and bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD, wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, and gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him, to eat: but he ſaid, I will not eat until I have told mine errand. And he ſaid, Speak on.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: and he hath given him flocks, and herds, and ſilver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and unto him hath he given all that he hath.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, The LORD, before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, and of my fathers houſe.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; & if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

43 * Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of thy pitcher to drink; * Verſ. 13.

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman, whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I aſked her, and ſaid, Whoſe daughter *art* thou? and ſhe ſaid, The daughter of Bethuel Nahors ſon, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worſhipped the LORD, and bleſſed the LORD God of my maſter Abraham, which had led me in the right way, to take my maſters brothers daughter unto his ſon.

49 And now, if you will deal kindly and truly with my maſter, tell me: and if not, tell me, that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel anſwered and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs, that when Abrahams ſervant heard their words, he worſhipped the LORD, *bowing himſelf* to the earth.

53 And the ſervant brought forth † jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave alſo to her brother, and to her mother precious things. † Heb. *veſſels.*

54 And they did eat and drink, he, and the men that *were* with him, and tarried all night: and they roſe up in the morning, and he ſaid, * Send me away unto my maſter. * Verſ. 56.

55 And her brother and her mother ſaid, Let the damſel abide with us ‡ *a few* days, at the leaſt ten, after that ſhe ſhall go. and 59. ‡ Or, *a full year*, or, *ten moneths.*

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away, that I may go to my maſter.

57 And they ſaid, We will call the damſel, and inquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah their ſiſter, and her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe, and her damſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way. * Chap. 16. 14.

62 And Iſaac came from the way of the * well 25. 11.

Lahai-roi; for he dwelt in the ſouth-countrey.

‡ Or, *to pray.* 63 And Iſaac went out ‡ to meditate in the field at the even-tide: and he lift up his eyes, and ſaw, and behold the camels *were* coming.

64 And Rebekah lift up her eyes, and when ſhe ſaw Iſaac, ſhe lighted off the camel.

65 For ſhe had ſaid unto the ſervant, What man *is* this that walketh in the field to meet us? And the ſervant had ſaid, It *is* my maſter: therefore ſhe took a vail and covered her ſelf.

66 And the ſervant told Iſaac all things that he had done.

67 And Iſaac brought her into his mother Sarahs tent, and took Rebekah, and ſhe became his wife; and he loved her: and Iſaac was comforted after his mothers *death.*

CHAP. XXV.

1 *The ſons of Abraham by Keturah.* 5 *The diviſion of his goods.* 7 *His age and death.* 9 *His burial.* 12 *The generations of Iſhmael.* 17 *His age and death.* 21 *Iſaac prayeth for Rebekah being barren.* 22 *The children ſtrive in her womb.* 24 *The birth of Eſau and Jacob.* 27 *Their difference.* 29 *Eſau ſelleth his birth-right.*

THen again Abraham took a wife, and her name *was* Keturah.

2 And ſhe bare him Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah.

* 1 Chro. 23. 1. 3 * And Jokſhan begat Sheba, and Dedan. And the ſons of Dedan were Aſſhurim, and Letuſhim, and Leummim.

4 And the ſons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All theſe *were* the children of Keturah.

5 ¶ And Abraham gave all that he had unto Iſaac.

6 But unto the ſons of the concubines which Abraham had, Abraham gave gifts, and ſent them away from Iſaac his ſon (while he yet lived) eaſtward unto the eaſt-countrey.

7 And theſe *are* the days of the years of Abrahams life which he lived, an hundred threeſcore and fifteen years.

8 Then Abraham gave up the ghoſt, and died in a good old age, an old man, and full *of years;* and was gathered to his people.

9 And his ſons, Iſaac and Iſhmael buried him in the cave of Machpelah, in the field of Ephron the ſon of Zohar the Hittite, which *is* before Mamre.

* Chap. 23 16. 10 * The field which Abraham purchaſed of the ſons of Heth: there was Abraham buried, and Sarah his wife.

11 ¶ And it came to paſs after the death of Abraham, that God bleſſed his ſon Iſaac: and Iſaac dwelt by the * well Lahai-roi.

* Chap. 16.14. and 24. 62. 12 ¶ Now theſe *are* the generations of Iſhmael Abrahams ſon, whom Hagar the Egyptian, Sarahs handmaid, bare unto Abraham.

* 1 Chro. 1. 29. 13 And * theſe *are* the names of the ſons of Iſhmael by their names, according to their generations: the firſt-born of Iſhmael, Nebajoth; and Kedar, and Adbeel, and Mibſam,

14 And Miſhma, and Dumah, and Maſſa,

15 Hadar, and Tema, Jetur, Naphiſh, and Kedemah.

16 Theſe *are* the ſons of Iſhmael, and theſe *are* their names by their towns, and by their caſtles; twelve princes according to their nations.

17 And theſe *are* the years of the life of Iſhmael, an hundred and thirty and ſeven years: and he gave up the ghoſt, and died, and was gathered unto his people.

† Heb. *fell.* 18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goeſt towards Aſſyria: *and* he † died in the preſence of all his brethren.

19 ¶ And theſe *are* the generations of Iſaac, Abrahams ſon: Abraham begat Iſaac.

20 And Iſaac was fourty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the ſiſter to Laban the Syrian.

21 And Iſaac intreated the LORD for his wife, becauſe ſhe *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children ſtruggled together within her: and ſhe ſaid, If *it be* ſo, why *am* I thus? And ſhe went to enquire of the LORD.

23 And the LORD ſaid unto her, Two nations *are* in thy womb, and two manner of people ſhall be ſeparated from thy bowels: and *the one* people ſhall be ſtronger then *the other* people; and * the elder ſhall ſerve the younger. * Rom. 9. 12.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the firſt came out red, all over like an hairy garment: and they called his name Eſau.

26 And after that came his brother out, and * his hand took hold on Eſau's heel; and his name was called Jacob: and Iſaac *was* threeſcore ye ars old when ſhe bare them. * Hoſea 12. 3.

27 And the boys grew: and Eſau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

28 And Iſaac loved Eſau, becauſe † he did eat of *his* veniſon: but Rebekah loved Jacob. † Heb. *veniſon*

29 ¶ And Jacob ſod pottage: and Eſau came from the field, and he *was* faint. was *in his mouth.*

30 And Eſau ſaid to Jacob, Feed me, I pray thee, † with that ſame red *pottage,* for I *am* faint: therefore was his name called Edom. † Heb. *with that red,* with that *red* pottage.

31 And Jacob ſaid, Sell me this day thy birthright.

32 And Eſau ſaid, Behold, I *am* † at the point to die: and what profit ſhall this birthright do to me? † Heb. *going*

33 And Jacob ſaid, Swear to me this day; and he ſware unto him: and * he ſold his birthright unto Jacob. *die,* * Heb. 12.16.

34 Then Jacob gave Eſau bread and pottage of lentiles, and he did eat and drink, and roſe up, and went his way: thus Eſau deſpiſed *his* birthright.

CHAP. XXVI.

1 *Iſaac becauſe of famine went to Gerar:* 2 *God inſtructeth and bleſſeth him:* 7 *He is reproved by Abimelech for denying his wife.* 12 *He groweth rich.* 18 *He diggeth Eſek, Sitnah, and Rehoboth.* 26 *Abimelech maketh a covenant with him at Beer-ſheba.* 34 *Eſau's wives.*

ANd there was a famine in the land, beſides the firſt famine that was in the days of Abraham. And Iſaac went unto Abimelech king of the Philiſtines, unto Gerar.

2 And the LORD appeared unto him, and ſaid, Go not down into Egypt: dwell in the land which I ſhall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bleſs thee: for unto thee, and unto thy ſeed * I will give all theſe countreys, and I will perform the oath which I ſware unto Abraham thy father. Chap. 13. 15. & 15.18.

4 And I will make thy ſeed to multiply as the ſtars of heaven, and will give unto thy ſeed all theſe countreys: and in thy ſeed ſhall all the nations of the earth be * bleſſed: * Chap. 12.3. & 22.18.

5 Becauſe that Abraham obeyed my voice, and kept my charge, my commandments, my ſtatutes, and my laws.

6 ¶ And Iſaac dwelt in Gerar.

7 And the men of the place aſked *him* of his wife; and he ſaid, She *is* my ſiſter: for he feared to

to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah, because she *was* fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety *she is* thy wife: and how saidst thou, *She is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that toucheth this man, or his wife, shall surely be put to death.

12 Then Isaac sowed in that land, and † received in the same year an hundred-fold: and the LORD blessed him. †Heb. found.

13 And the man waxed great, and † went forward, and grew until he became very great. †Heb. went going

14 For he had possession of flocks, and possession of herds, and great store of ‡ servants. And the Philistines envied him. ‡ Or, husbandry.

15 For all the wells which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier then we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaacs servants digged in the valley, and found there a well of † springing water. †Heb. living.

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, The water *is* ours: and he called the name of the well ‡ Esek, because they strove with him. ‡ That is, contention.

21 And they digged another well, and strove for that also: and he called the name of it ‡ Sitnah. ‡ That is, hatred.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it ‡ Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. ‡ That is, room.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed, for my servant Abrahams sake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you? †Heb. Seeing me saw.

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee; †Heb. If thou shalt, &c.

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaacs servants came, and told him concerning the well which they had digged, and said unto him, We have found water. ‡ That is, an oath.

33 And he called it ‡ Shebah: therefore the name of the city *is* ‡ Beer-sheba unto this day. ‡ That is, the well of the oath.

34 ¶ And Esau was fourty years old when he took to wife Judith, the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: * Chap. 27. 46. † Heb. bitterness of spirit.

35 Which * were † a grief of mind unto Isaac, and to Rebekah.

CHAP. XXVII.

1 Isaac sendeth Esau for venison. 6 Rebekah instructeth Jacob to obtain the blessing. 15 Jacob under the person of Esau obtaineth it. 30 Esau bringeth venison. 33 Isaac trembleth. 34 Esau complaineth, and by importunity obtaineth a blessing. 41 He threatneth Jacob. 42 Rebekah disappointeth it.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: And he said unto him, Behold, *here am* I.

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore, take, I pray thee, thy weapons, thy quiver, and thy bow, and go out to the field, and † take me *some* venison; † Heb. hunt.

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son: and Esau went to the field to hunt *for* venison, *and* to bring *it*.

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD, before my death.

8 Now therefore my son, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth.

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man.

12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

13 And his mother said unto him, Upon me *be* thy curse, my son: onely obey my voice, and go fetch me *them*.

14 And he went and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

15 And Rebekah took † goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son. † Heb. desireable.

16 And she put the skins of the kids of the

goats upon his hands, and upon the smooth of his neck.

17 And she gave the savoury meat, and the bread which she had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit, and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* † to me.

† Heb. *before me.*

21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau, or not.

22 And Jacob went near unto Isaac his father, and he felt him; and said, The voice *is* Jacobs voice, but the hands *are* the hands of Esau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: So he blessed him.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my sons venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field, which the LORD hath blessed.

* Heb. 14, 20.

28 Therefore * God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.

29 Let people serve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers sons bow down to thee: Cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

30 ¶ And it came to pass, assoon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his sons venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy first-born Esau.

† Heb. *trembled with a great trembling greatly.*

33 And Isaac † trembled very exceedingly, and said, Who, where *is* he that hath † taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.

† Heb. *hunted.*

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

‡ That is, *a supplanter.*

36 And he said, Is not he rightly named ‡ Jacob? for he hath supplanted me these two times: he took away my birth-right, and behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I ‡ sustained him: and what shall I do now unto thee, my son?

‡ Or, *supported.*

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lift up his voice, * and wept.

* Hebr. 12. 17.

39 And Isaac his father answered, and said unto him, Behold, * thy dwelling shall be ‡ the fatness of the earth, and of ŷ dew of heaven from above.

* Vers. 28. ‡ Or, *of the fatness.*

40 And by thy sword shalt thou live, and shalt serve thy brother: and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

41 ¶ And Esau hated Jacob, because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand, * then will I slay my brother Jacob.

* Obad. 10.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice: and arise, flee thou to Laban my brother to Haran,

44 And tarry with him a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget *that* ŵ thou hast done to him: then I will send, and fetch thee from thence. Why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, * I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

* Chap. 26. 35.

CHAP. XXVIII.

1 *Isaac blesseth Jacob, and sendeth him to Padan-aram.* 9 *Esau marrieth Mahalath the daughter of Ishmael.* 12 *The vision of Jacobs ladder.* 18 *The stone of Beth-el.* 20 *Jacobs vow.*

AND Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

2 * Arise, go to Padan-aram, to the house of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

* Hos. 12. 12.

3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be † a multitude of people:

† Heb. *an assembly of people.*

4 And give thee the blessing of Abraham, to thee, and to thy seed with thee, that thou mayest inherit the land † wherein thou art a stranger, which God gave unto Abraham.

† Heb. *of thy sojournings.*

5 And Isaac sent away Jacob, and he went to Padan-aram, unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacobs and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan † pleased not Isaac his father:

† Heb. *were evil in the eyes, &c.*

9 Then went Esau unto Ishmael, and took unto the wives which he had, Mahalath the daughter of Ishmael Abrahams son, the sister of Nebajoth, to be his wife.

10 ¶ And Jacob went out from Beer-sheba, and went toward * Haran.

* Called Acts 7. 2. Charran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put

them

Iacob & Rebekah Iacobs Ladder

Iacob wrestleth wth an angell Hemaeteth Esau

27.8.28:9. Now therefore my son obay my voice according to that wch I comanded thee &c:
28 12 And he dreamed & behold a ladder set upon the earth & ye top of it reached to heaven &c:
32 24. And Iacob was left alone: and there wrestled a man wth him untill ye breaking of ye day &c.
33:4. And Esau ran to meet him & embraced him, & fell on his neck and kissed him &c:

them for his pillows, and lay down in that place to ſleep.

12 And he dreamed, and behold a ladder ſet upon the earth, and the top of it reached to heaven: and behold, the angels of God aſcending and deſcending on it.

13 * And behold, the LORD ſtood above it, and ſaid, I *am* the LORD God of Abraham thy father, and the God of Iſaac: the land whereon thou lieſt, to thee will I give it, and to thy ſeed.

14 And thy ſeed ſhall be as the duſt of the earth: and thou ſhalt † ſpread abroad * to the weſt, and to the eaſt, and to the north, and to the ſouth: and in thee, and * in thy ſeed ſhall all the families of the earth be bleſſed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goeſt, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have ſpoken to thee of.

16 ¶ And Jacob awaked out of his ſleep, and he ſaid, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and ſaid, How dreadful *is* this place! this *is* none other but the houſe of God, and this *is* the gate of heaven.

18 And Jacob roſe up early in the morning, and took the ſtone that he had put *for* his pillows, and ſet it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place ‡ Beth-el: but the name of that city *was called* Luz at the firſt.

20 And Jacob vowed a vow, ſaying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my fathers houſe in peace: then ſhall the LORD be my God.

22 And this ſtone which I have ſet *for* a pillar, ſhall be Gods houſe: and of all that thou ſhalt give me, I will ſurely give the tenth unto thee.

CHAP. XXIX.

1 Jacob cometh to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban entertaineth him. 18 Jacob covenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth alſo Rachel, and ſerveth for her ſeven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

THen Jacob † went on his journey, and came into the land of the † people of the eaſt.

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of ſheep lying by it; for out of that well they watered the flocks: and a great ſtone *was* upon the wells mouth.

3 And thither were all the flocks gathered: and they rolled the ſtone from the wells mouth, and watered the ſheep, and put the ſtone again upon the wells mouth in his place.

4 And Jacob ſaid unto them, My brethren, whence *be* ye? And they ſaid, Of Haran *are* we.

5 And he ſaid unto them, Know ye Laban the ſon of Nahor? And they ſaid, We know *him*.

6 And he ſaid unto them, † *Is he* well? and they ſaid, *He is* well: and behold, Rachel his daughter cometh with the ſheep.

7 And he ſaid, Lo, † *it is* yet high day, neither *is it* time that the cattel ſhould be gathered together: water ye the ſheep, and go *and* feed *them*.

8 And they ſaid, We cannot, until all the flocks be gathered together, and *till* they roll the ſtone from the wells mouth; then we water the ſheep.

9 ¶ And while he yet ſpake with them, Rachel came with her fathers ſheep: for ſhe kept them.

10 And it came to paſs, when Jacob ſaw Rachel the daughter of Laban his mothers brother, and the ſheep of Laban his mothers brother; that Jacob went near, and rolled the ſtone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kiſſed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her fathers brother, and that he *was* Rebekahs ſon: and ſhe ran and told her father.

13 And it came to paſs, when Laban heard the † tidings of Jacob his ſiſters ſon, that he ran to meet him, and embraced him, and kiſſed him, and brought him to his houſe: and he told Laban all theſe things.

14 And Laban ſaid unto him, Surely thou *art* my bone and my fleſh: and he abode with him † the ſpace of a moneth.

15 ¶ And Laban ſaid unto Jacob, Becauſe thou *art* my brother, ſhouldeſt thou therefore ſerve me for nought? Tell me, what *ſhall* thy wages *be*?

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel, & ſaid, I will ſerve thee ſeven years for Rachel thy younger daughter

19 And Laban ſaid, *It is* better that I give her to thee, then that I ſhould give her to another man: abide with me.

20 And Jacob ſerved ſeven years for Rachel: and they ſeemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob ſaid unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feaſt.

23 And it came to paſs in the evening, that he took Leah his daughter, and brought her to him, and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to paſs, that in the morning, behold, it *was* Leah: and he ſaid to Laban, What *is* this thou haſt done unto me? did not I ſerve with thee for Rachel? Wherefore then haſt thou beguiled me?

26 And Laban ſaid, It muſt not be ſo done in our † countrey, to give the younger before the firſt-born.

27 Fulfill her week, and we will give thee this alſo, for the ſervice which thou ſhalt ſerve with me yet ſeven other years.

28 And Jacob did ſo, and fulfilled her week: & he gave him Rachel his daughter to wife alſo.

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

30 And he went in alſo unto Rachel, and he loved alſo Rachel more then Leah, and ſerved with him yet ſeven other years.

31 ¶ And when the LORD ſaw § Leah *was* hated, he opened her womb: but Rachel *was* barren.

32 And Leah conceived and bare a ſon, and ſhe called his name ‡ Reuben: for ſhe ſaid, Surely the LORD hath looked upon my affliction; now therefore my huſband will love me

33 And ſhe conceived again, and bare a ſon; and ſaid, Becauſe the LORD hath heard that I *was* hated, he hath therefore given me this *ſon* alſo: and ſhe called his name ‡ Simeon.

34 And ſhe conceived again, and bare a ſon; and ſaid, Now this time will my huſband be joyned unto me, becauſe I have born him three

* Chap. 35. 1. & 48. 3.
† Heb. breſt forth.
* Deut. 12. 20.
* Chap. 12. 3. & 18. 18. & 22. 18. & 26. 4.
‡ That is, the houſe of God.
† Heb. lift up his feet.
† Heb. children.
† Heb. Is there peace to him?
† Heb. yet the day is great.
† Heb. tidings. hearing.
† Hebr. a moneth of days.
† Heb. place.
‡ That is, ſee a ſon.
‡ That is, hearing.

ſons: therefore was his name called ‡ Levi.
35 And ſhe conceived again, and bare a ſon; & ſhe ſaid, Now will I praiſe the LORD: therefore ſhe called his name *‡ Judah, and † left bearing.

‡ That is, joyned.
* Matth. 1. 2.
‡ That is, praiſe.
† Heb. ſtood from bearing.

CHAP. XXX.

1 *Rachel in grief for her barrenneſs, giveth Bilhah her maid unto Jacob.* 5 *She beareth Dan and Naphtali.* 9 *Leah giveth Zilpah her maid, who beareth Gad and Aſher.* 14 *Reuben findeth mandrakes, with which Leah buyeth her huſband of Rachel.* 17 *Leah beareth Iſſachar, Zebulun, and Dinah.* 22 *Rachel beareth Joſeph.* 25 *Jacob deſireth to depart.* 27 *Laban ſtayeth him on a new covenant.* 37 *Jacobs policy, whereby he became rich.*

AND when Rachel ſaw that ſhe bare Jacob no children, Rachel envied her ſiſter; and ſaid unto Jacob, Give me children, or elſe I die.
2 And Jacobs anger was kindled againſt Rachel; and he ſaid, *Am* I in Gods ſtead, who hath withheld from thee the fruit of the womb?
3 And ſhe ſaid, Behold, my maid Bilhah, go in unto her; and ſhe ſhall bear upon my knees, that I may alſo † have children by her.

† Heb. be built by her.

4 And ſhe gave him Bilhah her handmaid to wife: and Jacob went in unto her.
5 And Bilhah conceived, and bare Jacob a ſon.
6 And Rachel ſaid, God hath judged me, and and hath alſo heard my voice, and hath given me a ſon: therefore called ſhe his name ‡ Dan.

‡ That is, judging.

7 And Bilhah Rachels maid conceived again, and bare Jacob a ſecond ſon.
8 And Rachel ſaid, With † great wreſtlings have I wreſted with my ſiſter, and I have prevailed: and ſhe called his name ‡ * Naphtali.

† Heb. wreſtlings of God.
‡ That is, my wreſtling.
* Called Matth. 4. 13. Nephthalim.

9 When Leah ſaw that ſhe had left bearing, ſhe took Zilpah her maid, and gave her Jacob to wife.
10 And Zilpah Leahs maid bare Jacob a ſon.
11 And Leah ſaid, A troup cometh: and ſhe called his name ‡ Gad.
12 And Zilpah Leahs maid bare Jacob a ſecond ſon.
13 And Leah ſaid, † Happy am I, for the daughters will call me bleſſed: and ſhe called his name ‡ Aſher.

‡ That is, a troup, or company.
† Heb. In my happineſs.
‡ That is, happy.

14 ¶ And Reuben went in the days of wheat-harveſt, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel ſaid to Leah, Give me, I pray thee, of thy ſons mandrakes.
15 And ſhe ſaid unto her, *Is it* a ſmall matter that thou haſt taken my huſband? and wouldeſt thou take away my ſons mandrakes alſo? And Rachel ſaid, Therefore he ſhall lie with thee to night for thy ſons mandrakes.
16 And Jacob came out of the field in the evening, and Leah went out to meet him, and ſaid, Thou muſt come in unto me, for ſurely I have hired thee with my ſons mandrakes. And he lay with her that night.
17 And God hearkened unto Leah, and ſhe conceived, and bare Jacob the fifth ſon.
18 And Leah ſaid, God hath given me mine hire, becauſe I have given my maiden to my huſband: and ſhe called his name ‡ Iſſachar.

‡ That is, an hire.

19 And Leah conceived again, and bare Jacob the ſixth ſon.
20 And Leah ſaid, God hath endueth me *with* a good dowry; now will my huſband dwell with me, becauſe I have born him ſix ſons: and ſhe called his name ‡ * Zebulun.
21 And afterwards ſhe bare a daughter, and called her name ‡ Dinah.
22 ¶ And God remembred Rachel, and God hearkened to her, and opened her womb.

‡ That is, dwelling.
* Called Matth. 4 13. Zabulon.
‡ That is, judgement.

23 And ſhe conceived and bare a ſon; and ſaid, God hath taken away my reproach.
24 And ſhe called his name ‡ Joſeph; and ſaid, The LORD ſhall add to me another ſon.

‡ That is, adding.

25 ¶ And it came to paſs, when Rachel had born Joſeph, that Jacob ſaid unto Laban, Send me away, that I may go unto mine own place, and to my countrey.
26 Give *me* my wives and my children, for whom I have ſerved thee, and let me go: for thou knoweſt my ſervice which I have done thee.
27 And Laban ſaid unto him, I pray thee, if I have found favour in thine eyes, *tarry*: for I have learned by experience, that the LORD hath bleſſed me for thy ſake.
28 And he ſaid, Appoint me thy wages, and I will give *it*.
29 And he ſaid unto him, Thou knoweſt how I have ſerved thee, and how thy cattel was with me.
30 For *it was* little which thou hadſt before I *came*, and it is *now* † increaſed unto a multitude; and the LORD hath bleſſed thee † ſince my coming: and now when ſhall I provide for mine own houſe alſo?

† Heb. broken forth.
† Heb. at my foot.

31 And he ſaid, What ſhall I give thee? And Jacob ſaid, Thou ſhalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock:
32 I will paſs through all thy flock to day, removing from thence all the ſpeckled and ſpotted cattel, and all the brown cattel among the ſheep, and the ſpotted and ſpeckled among the goats: and *of ſuch* ſhall be my hire.
33 So ſhall my righteouſneſs anſwer for me † in time to come, when it ſhall come for my hire before thy face: every one that *is* not ſpeckled and ſpotted amongſt the goats, and brown amongſt the ſheep, that ſhall be accounted ſtolen with me.

† Heb. to morrow.

34 And Laban ſaid, Behold, I would it might be according to thy word.
35 And he removed that day the he-goats that were ring-ſtraked, and ſpotted, and all the ſhe-goats that were ſpeckled and ſpotted, *and* every one that had *ſome* white in it, and all the brown among the ſheep, and gave *them* into the hands of his ſons.
36 And he ſet three days journey betwixt himſelf and Jacob: and Jacob fed the reſt of Labans flocks.
37 And Jacob took him rods of green poplar, and of the haſel and cheſnut-tree; and pilled white ſtrakes in them, and made the white appear which *was* in the rods.
38 And he ſet the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they ſhould conceive when they came to drink.
39 And the flocks conceived before the rods, and brought forth cattel ring-ſtraked, ſpeckled, and ſpotted.
40 And Jacob did ſeparate the lambs, and ſet the faces of the flocks toward the ring-ſtraked, and all the brown in the flock of Laban: and he put his own flocks by themſelves, and put them not unto Labans cattel.
41 And it came to paſs whenſoever the ſtronger cattel did conceive, that Jacob laid the rods before the eyes of the cattel in the gutters, that they might conceive among the rods.
42 But when the cattel were feeble, he put *them* not in: ſo the feebler were Labans, and the ſtronger Jacobs.
43 And the man increaſed exceedingly, and had

had much cattel, and maid-ſervants, and men-ſervants, and camels, and aſſes.

CHAP. XXXI.

Jacob upon diſpleaſure departeth ſecretly. 19 Rachel ſtealeth her fathers images. 22 Laban purſueth after him, 26 and complaineth of the wrong. 34 Rachels policy to hide the images. 36 Jacobs complaint of Laban. 43 The covenant of Jacob and Laban at Galeed.

AND he heard the words of Labans ſons, ſaying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, † Heb. *as* and behold, *it was* not toward him † as before. *yeſterday, and the day before,*

3 And the LORD ſaid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob ſent and called Rachel and Leah to the field unto his flock,

5 And ſaid unto them, I ſee your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have ſerved your father.

7 And your father hath deceived me, and changed my wages ten times: but God ſuffered him not to hurt me.

8 If he ſaid thus, The ſpeckled ſhall be thy wages; then all the cattel bare ſpeckled: and if he ſaid thus, The ring-ſtraked ſhall be thy hire; then bare all the cattel ring-ſtraked.

9 Thus God hath taken away the cattel of your father, and given *them* to me.

10 And it came to paſs at the time that the cattel conceived, that I lifted up mine eyes, and ‡ Or, *he-goats.* ſaw in a dream, and behold, the ‡ rams which leaped upon the cattel *were* ring-ſtraked, ſpeckled, and griſled.

11 And the angel of God ſpake unto me in a dream, *ſaying*, Jacob: and I ſaid, Here *am* I.

12 And he ſaid, Lift up now thine eyes, and ſee, all the rams which leap upon the cattel, *are* ring-ſtraked, ſpeckled, and griſled: for I have ſeen all that Laban doeth unto thee.

* Chap. 28. 18. 13 *I am* the God of Beth-el, * where thou anointedſt the pillar, *and* where thou vowedſt a vow unto me: now ariſe, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah anſwered and ſaid unto him, *Is there* yet any portion or inheritance for us in our fathers houſe?

15 Are we not counted of him ſtrangers? for he hath ſold us, and hath quite devoured alſo our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatſoever God hath ſaid unto thee, do.

17 ¶ Then Jacob roſe up, and ſet his ſons and his wives upon camels.

18 And he carried away all his cattel, and all his goods which he had gotten, the cattel of his getting, which he had gotten in Padan-aram, for to go to Iſaac his father in the land of Canaan.

19 And Laban went to ſhear his ſheep: and † Heb. *teraphim.* Rachel had ſtolen the † images that *were* her fathers.

20 And Jacob ſtole away † unawares to Laban † Heb. *the heart of Laban.* the Syrian, in that he told him not that he fled.

21 So he fled with all that he had, and he roſe up, and paſſed over the river, and ſet his face *toward* the mount Gilead.

22 And it was told Laban on the third day, that Jacob was fled.

23 And he took his brethren with him, and purſued after him ſeven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and ſaid unto him, Take heed that thou ſpeak not to Jacob † either good or bad. † Heb. *from good to bad.*

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban ſaid to Jacob, What haſt thou done, that thou haſt ſtolen away unawares to me, and carried away my daughters, as captives *taken* with the ſword?

27 Wherefore didſt thou flee away ſecretly, and † ſteal away from me? and didſt not tell me, † Heb. *hast* that I might have ſent thee away with mirth, *ſtolen me.* and with ſongs, with tabret, and with harp?

28 And haſt not ſuffered me to kiſs my ſons and my daughters? thou haſt now done fooliſhly in *ſo* doing.

29 It is in the power of my hand to do you hurt: but the God of your father ſpake unto me yeſternight, ſaying, Take thou heed that thou ſpeak not to Jacob either good or bad.

30 And now *though* thou wouldeſt needs be gone, becauſe thou ſore longedſt after thy fathers houſe; *yet* wherefore haſt thou ſtolen my gods?

31 And Jacob anſwered and ſaid to Laban, Becauſe I was afraid: for I ſaid, Peradventure thou wouldeſt take by force thy daughters from me.

32 With whomſoever thou findeſt thy gods, let him not live: before our brethren diſcern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had ſtolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-ſervants tents; but he found *them* not. Then went he out of Leahs tent, and entred into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and ſat upon them: and Laban † ſearched all the tent, but found *them* not. † Heb. *felt.*

35 And ſhe ſaid to her father, Let it not diſpleaſe my lord, that I cannot riſe up before thee; for the cuſtom of women *is* upon me: and he ſearched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob anſwered and ſaid to Laban, What *is* my treſpaſs? what *is* my ſin, that thou haſt ſo hotly purſued after me?

37 Whereas thou haſt ſearched all my ſtuff, what haſt thou found of all thy houſhold-ſtuff? ſet *it* here, before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ewes and thy ſhe-goats have not caſt their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beaſts*, I brought not unto thee, I bare the loſs of it; of * my hand didſt thou require it, *whether* ſtolen by day, or ſtolen by night. * Exod. 22. 12.

40 *Thus* I was, in the day the drought conſumed me, and the froſt by night; and my ſleep departed from mine eyes.

41 Thus have I been twenty years in thy houſe; I ſerved thee fourteen years for thy two daughters, and ſix years for thy cattel: and thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty: God hath ſeen mine affliction, and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered and ſaid unto Jacob,

cob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattel *are* my cattel, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witneſs between me and thee.

45 And Jacob took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

‡ That is, *The heap of witneſs.*

47 And Laban called it ‡ Jegar-ſahadutha: but Jacob called it Galeed.

48 And Laban ſaid, This heap *is* a witneſs between me and thee this day. Therefore was the name of it called Galeed:

‡ That is, *a beacon, or watch-tower.*

49 And ‡ Mizpah; for he ſaid, The LORD watch between me and thee, when we are abſent one from another.

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; ſee, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap, and this pillar, unto me for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

‡ Or, *killed beaſts.*

54 Then Jacob ‡ offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

Jacobs viſion at Mahanaim: 3 his meſſage to Eſau: 6 He is afraid of Eſau's coming: 9 He prayeth for his deliverance: 13 He ſendeth a preſent to Eſau: 24 He wreſtleth with an angel at Peniel, where he is called Iſrael: 31 He halteth.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob ſaw them, he ſaid, This *is* Gods hoſt: and he called the name of that place ‡ Mahanaim.

‡ That is, *two hoſts, or camps.*

3 And Jacob ſent meſſengers before him to Eſau his brother, unto the land of Seir, the † countrey of Edom.

† Heb. *field.*

4 And he commanded them, ſaying, Thus ſhall ye ſpeak unto my lord Eſau; Thy ſervant Jacob ſaith thus, I have ſojourned with Laban, and ſtayed there until now.

5 And I have oxen, and aſſes, flocks, and men-ſervants, and women-ſervants: and I have ſent to tell my lord, that I may find grace in thy ſight.

6 ¶ And the meſſengers returned to Jacob, ſaying, We came to thy brother Eſau, and alſo he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and diſtreſſed: and he divided the people that *was* with him, and the flocks and herds, and the camels into two bands;

8 And ſaid, If Eſau come to the one company, and ſmite it, then the other company which is left ſhall eſcape.

9 ¶ And Jacob ſaid, O God of my father Abraham, and God of my father Iſaac, the LORD which ſaidſt unto me, * Return unto thy countrey, and to thy kindred, and I will deal well with thee:

* Chap. 31. 13.

10 † I am not worthy of the leaſt of all the mercies, and of all the truth which thou haſt ſhewed unto thy ſervant; for with my ſtaff I paſſed over this Jordan, and now I am become two bands.

† Heb. *I am leſs then all, &c.*

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Eſau: for I fear him, leſt he will come and ſmite me, *and* the mother † with the children.

† Heb. *upon.*

12 And thou ſaidſt, I will ſurely do thee good, and make thy ſeed as the ſand of the ſea, which cannot be numbred for multitude.

13 ¶ And he lodged there that ſame night; and took of that which came to his hand a preſent for Eſau his brother;

14 Two hundred ſhe-goats, and twenty he-goats, two hundred ewes, and twenty rams,

15 Thirty milch camels with their colts, fourty kine, and ten bulls, twenty ſhe-aſſes, and ten foles.

16 And he delivered *them* into the hand of his ſervants, every drove by themſelves; and ſaid unto his ſervants, Paſs over before me, and put a ſpace betwixt drove and drove.

17 And he commanded the foremoſt, ſaying, When Eſau my brother meeteth thee, and aſketh thee, ſaying, Whoſe *art* thou? and whither goeſt thou? and whoſe *are* theſe before thee?

18 Then thou ſhalt ſay, They *be* thy ſervant Jacobs; it *is* a preſent ſent unto my lord Eſau: and behold alſo, he *is* behind us.

19 And ſo commanded he the ſecond, and the third, and all that followed the droves, ſaying, On this manner ſhall you ſpeak unto Eſau when you find him.

20 And ſay ye moreover, Behold, thy ſervant Jacob *is* behind us: for he ſaid, I will appeaſe him with the preſent that goeth before me, and afterward I will ſee his face; peradventure he will accept † of me.

† Heb. *my face.*

21 So went the preſent over before him: and himſelf lodged that night in the company.

22 And he roſe up that night, and took his two wives, and his two women-ſervants, and his eleven ſons, and paſſed over the ſoord Jabbok.

23 And he took them, and † ſent them over the brook, and ſent over that he had.

† Heb. *caused to paſs.*

24 ¶ And Jacob was left alone: and there wreſtled a man with him until the † breaking of the day.

† Heb. *aſcending of the morning.*

25 And when he ſaw that he prevailed not againſt him, he touched the hollow of his thigh: and the hollow of Jacobs thigh was out of joynt, as he wreſtled with him.

26 And he ſaid, Let me go, for the day breaketh: and he ſaid, * I will not let thee go, except thou bleſs me.

* Hoſ. 12. 4.

27 And he ſaid unto him, What *is* thy name? and he ſaid, Jacob.

28 And he ſaid, * Thy name ſhall be called no more Jacob, but Iſrael: for as a prince haſt thou power with God, and with men, and haſt prevailed.

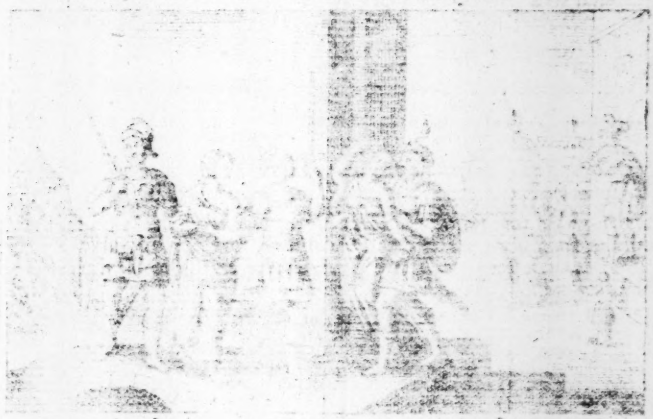
* Chap. 35. 10.

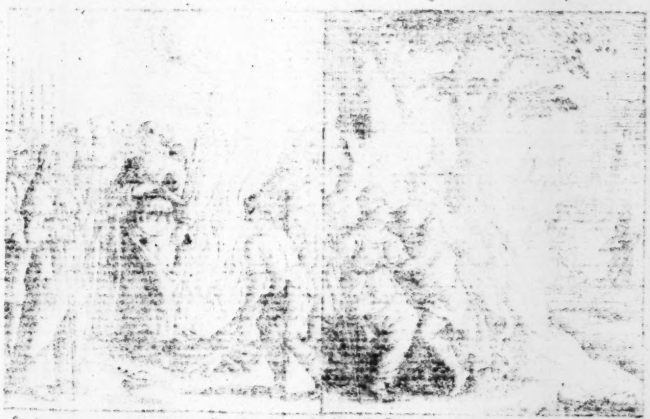
29 And Jacob asked *him*, and ſaid, Tell *me*, I pray thee, thy name: and he ſaid, Wherefore *is it that* thou doſt aſk after my name? and he bleſſed him there.

‡ That is, *the ſaw of God.*

30 And Jacob called the name of the place ‡ Peniel; for I have ſeen God face to face, and my life is preſerved.

31 And





Dinah raviſhed

The Shechemites ſlain

Iudahs inceſt

Tamar to be burnt

2 And when Shechem ye ſon of Hamor ye Hivite Prince of ye
countrey ſaw her he tooke her and lay with her &c:
26: And they ſlew Hamor & Shechem his ſon with ye edge
of ye ſword & took Dinah out of Shechems houſe &c:
38: 28 And he ſaid, what pledge ſhall I giue thee? and
ſhe ſaid thy ſigner and thy bracelets & thy ſtaff &c
24: And Iudah ſaid bring her forth & let her be burnt &c
25: She ſaid by ye man whoſe theſe are I am with child &c

31 And as he passed over Penuel, the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not of the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacobs thigh in the sinew that shrank.

CHAP. XXXIII.

1 *The kindness of Jacob and Esau at their meeting.* 17 *Jacob cometh to Succoth.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-elohe-israel.*

AND Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

5 And he lift up his eyes, and saw the women, and the children, and said, Who *are* those † with thee? And he said, The children which God hath graciously given thy servant.

† Heb. *to thee.*

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near, and Rachel, and they bowed themselves.

† Heb. *What is all this drove to thee?*

8 And he said, † What meanest thou by all this drove which I met? And he said, *These are* to find grace in the sight of my lord.

† Heb. *be that to thee that is thine.*

9 And Esau said, I have enough; my brother, † keep that thou hast unto thy self.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God; and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough: and he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should over-drive them one day, all the flock will die.

† Heb. *according to the foot of the work, &c. and according to the foot of the children.*

14 Let my lord, I pray thee, pass over before his servant, and I will lead on softly, according † as the cattel that goeth before me, and the children be able to endure; until I come unto my lord unto Seir.

15 And Esau said, Let me now † leave with thee *some* of the folk that *are* with me: and he said, † What needeth it? let me find grace in the sight of my lord.

† Heb. *let, or place.*

16 ¶ So Esau returned that day on his way unto Seir.

† Heb. *therefore is this?*

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattel: therefore the name of the place is called ‡ Succoth.

‡ That is, booths.

18 ¶ And Jacob came to Shalem, a city of ‡ Shechem, which *is* in the land of Canaan, when he came from Padan-aram, and pitched his tent before the city.

‡ Called Acts 7. 16. Sychem.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of ‡ Hamor Shechems father, for an hundred ‡ pieces of money.

‡ Called Acts 7. 16. *Emmor.*

‡ Or, *lambs.*

20 And he erected there an altar, and called it ‡ El-elohe-israel.

‡ That is, *God, the God of Israel.*

CHAP. XXXIV.

1 *Dinah is ravished by Shechem:* 4 *He sueth to marry her.* 13 *The sons of Jacob offer the condition of circumcision to the Shechemites.* 20 *Hamor and Shechem perswade them to accept it.* 25 *The sons of Jacob upon that advantage slay them,* 27 *and spoil their city.* 30 *Jacob reproveth Simeon and Levi.*

AND Dinah the daughter of Leah, *which* she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the countrey, saw her, he took her, and lay with her, and † defiled her.

† Heb. *humbled her.*

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake † kindly unto the damsel.

† Heb. *to her heart.*

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter, (now his sons were with his cattel in the field) and Jacob held his peace, until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob, to commune with him.

7 And the sons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth, because he had wrought folly in Israel, in lying with Jacobs daughter, which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade you therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me, I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, (because he had defiled Dinah their sister)

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for that were a reproach unto us.

15 But in this will we consent unto you: if ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised: then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamors son.

19 And the young man deferred not to do the thing, because he had delight in Jacobs daughter: and he *was* more honourable then all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These

21 Theſe men *are* peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Onely herein will the men conſent unto us, for to dwell with us, to be one people, if every male among us be circumciſed, as they *are* circumciſed.

23 *Shall* not their cattel, and their ſubſtance, and every beaſt of theirs *be* ours? onely let us conſent unto them, and they will dwell with us.

24 And unto Hamor, and unto Shechem his ſon hearkened all that went out of the gate of his city: and every male was circumciſed, all that went out of the gate of his city.

25 ¶ And it came to paſs on the third day, when they were ſore, that two of the ſons of Jacob, Simeon and Levi, Dinahs brethren, took each man his ſword, and came upon the city boldly, and * ſlew all the males.

* Chap. 49. 7.

26 And they ſlew Hamor and Shechem his ſon with the † egde of the ſword, and took Dinah out of Shechems houſe, and went out.

† Heb. mouth.

27 The ſons of Jacob came upon the ſlain, and ſpoiled the city, becauſe they had defiled their ſiſter.

28 They took their ſheep, and their oxen, and their aſſes, and that which *was* in the city, and that which *was* in the field:

29 And all their wealth, and all their little ones, and their wives took they captive, and ſpoiled even all that *was* in the houſe.

30 And Jacob ſaid to Simeon and Levi, Ye have troubled me, to make me to ſtink among the inhabitants of the land, amongſt the Canaanites, and the Perizzites: and I *being* few in number, they ſhall gather themſelves together againſt me, and ſlay me, and I ſhall be deſtroyed, I and my houſe.

31 And they ſaid, Should he deal with our ſiſter as with an harlot?

CHAP. XXXV.

1 *God ſendeth Jacob to Beth-el:* 2 *He purgeth his houſe of idols:* 6 *He buildeth an altar at Beth-el.* 8 *Deborah dieth at Allon-bachuth.* 9 *God bleſſeth Jacob at Beth-el.* 16 *Rachel travaileth of Benjamin, and dieth in the way to Edar.* 22 *Reuben lieth with Bilhah.* 23 *The ſons of Jacob.* 27 *Jacob cometh to Iſaac at Hebron.* 28 *The age, death, and burial of Iſaac.*

AND God ſaid unto Jacob, Ariſe, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee * when thou fleddeſt from the face of Eſau thy brother.

* Chap. 27. 43.

2 Then Jacob ſaid unto his houſhold, and to all that *were* with him, Put away the ſtrange gods that *are* among you, and be clean, and change your garments:

3 And let us ariſe, and go up to Beth-el, and I will make there an altar unto God, who anſwered me in the day of my diſtreſs, and was with me in the way which I went.

4 And they gave unto Jacob all the ſtrange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

5 And they journeyed: and the terrour of God was upon the cities that *were* round about them, and they did not purſue after the ſons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan, (that *is* Beth-el) he and all the people that *were* with him.

* Chap. 28. 19.

7 And he built there an altar, and * called the place ‡ El-beth-el: becauſe there God appeared unto him when he fled from the face of his brother.

‡ That is, the God of Beth-el.

8 But Deborah, Rebekahs nurſe, died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was called ‡ Allon-bachuth.

‡ That is, the oak of weeping.

9 ¶ And God appeared unto Jacob again when he came out of Padan-aram, and bleſſed him.

10 And God ſaid unto him, Thy name *is* Jacob; thy name ſhall not be called any more Jacob, * but Iſrael ſhall be thy name: and he called his name Iſrael.

* Chap. 32. 28.

11 And God ſaid unto him, I *am* God Almighty: be fruitful and multiply: a nation, and a company of nations ſhall be of thee, and kings ſhall come out of thy loins.

12 And the land which I gave Abraham, and Iſaac, to thee will I give it, and to thy ſeed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God ſpake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but a † little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

† Heb. a little piece of ground.

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not; thou ſhalt have this ſon alſo.

18 And it came to paſs, as her ſoul was in departing, (for ſhe died) that ſhe called his name ‡ Ben-oni: but his father called him ‡ Benjamin.

‡ That is, the ſon of my ſorrow.

19 And Rachel died, and was buried in the way to Ephrath, which *is* Beth-lehem.

‡ That is, The ſon of the right hand.

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 ¶ And Iſrael journeyed, and ſpread his tent beyond the tower of Edar.

22 And it came to paſs, when Iſrael dwelt in that land, that Reuben went, and * lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve:

* Chap. 49. 4.

23 The ſons of Leah; Reuben Jacobs firſtborn, and Simeon, and Levi, and Judah, and Iſſachar, and Zebulun.

24 The ſons of Rachel; Joſeph and Benjamin.

25 And the ſons of Bilhah, Rachels handmaid; Dan and Naphtali.

26 And the ſons of Zilpah, Leahs handmaid; Gad and Aſher. Theſe *are* the ſons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Iſaac his father unto Mamre, unto the city of Arbah (which *is* Hebron) where Abraham and Iſaac ſojourned.

28 And the days of Iſaac were an hundred and fourſcore years.

29 And Iſaac gave up the ghoſt, and died, and * was gathered unto his people, *being* old and full of days: and his ſons, Eſau and Jacob, buried him.

* Chap. 25. 8.

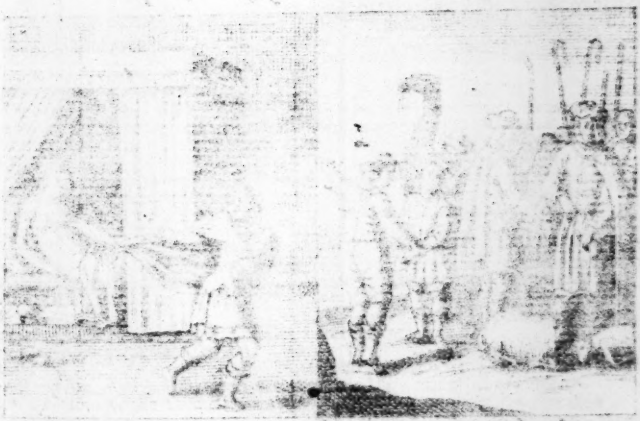
CHAP. XXXVI.

2 *Eſau's three wives:* 6 *His removing to mount Seir:* 9 *His ſons.* 15 *The dukes which deſcended of his ſons.* 20 *The ſons and dukes of Seir.* 24 *Anah findeth mules.* 31 *The kings of Edom.* 40 *The dukes that deſcended of Eſau.*

NOw theſe *are* the generations of Eſau, who *is* Edom.

2 Eſau took his wives of the daughters of Canaan: Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite:

3 And



Ioseph's dreames *His brethren sell him*

Sold to the Ishmeelites *Ioseph tempted*

5. And Ioseph dreamed a dreame and he told it his bretheren; & they hated him yet ye more. &c:
28. And they drew and lift up Ioseph out of ye pit & sold Ioseph to ye Ishmeelites for twenty pieces of silver: & they brought Ioseph into Egipt. &c:
39:12. And she caught him by his garment, saying, Lie with mee: and he left his gárment in her hand and fled and got him out &c:

3 And Bashemath Ishmaels daughter, sister of Nebajoth.

* 1 Chron. 1. 35. 4 And * Adah bare to Esau, Eliphaz: and Bashemath bare Reuel.

5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau which were born unto him in the land of Canaan.

† Heb. goods, 6 And Esau took his wives, and his sons, and his daughters, and all the † persons of his house, and his cattel, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the countrey from the face of his brother Jacob.

7 For their riches were more then that they might dwell together: and the land wherein they were strangers could not bear them, because of their cattel.

* Josh. 24. 4. 8 Thus dwelt Esau in * mount Seir: Esau *is* Edom.

† Heb. Edom. 9 ¶ And these *are* the generations of Esau, the father of † the Edomites in mount Seir.

* 1 Chron. 1. 35, &c. 10 These *are* the names of Esau's sons; * Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

11 And the sons of Eliphaz were, Teman, Omar, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

13 And these *are* the sons of Reuel; Nahath, and Zerah, Shamnah, and Mizzah: these were the sons of Bashemath, Esau's wife.

14 ¶ And these were the sons of Aholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: and she bare to Esau, Jeush, and Jaalam, and Korah.

15 ¶ These *were* dukes of the sons of Esau: the sons of Eliphaz the first-born *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, *and* duke Amalek: These *are* the dukes *that came* of Eliphaz in the land of Edom: these *were* the sons of Adah.

17 ¶ And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. These *are* the dukes *that came* of Reuel in the land of Edom: these *are* the sons of Bashemath Esau's wife.

18 ¶ And these *are* the sons of Aholibamah Esaus wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah Esau's wife.

19 These *are* the sons of Esau (who *is* Edom) and these *are* their dukes.

* 1 Chron. 1. 38. 20 ¶ * These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were, Hori, and Heman: and Lotans sister *was* Timna.

23 And the children of Shobal *were* these: Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And these *are* the children of Zibeon; both Aiah, and Anah: this *was that* Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

26 And these *are* the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

27 The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

28 The children of Dishan *are* these; Uz, and Aran.

29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of the city *was* Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad (who smote Midian in the field of Moab) reigned in his stead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Mazrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth, *by* the river, reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau, and his wives name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: These *be* the dukes of Edom, according to their habitations, in the land of their possession; he *is* Esau the father of † the Edomites. † Heb. Edom.

CHAP. XXXVII.

2 Joseph is hated of his brethren. 5 His two dreams. 13 Jacob sendeth him to visit his brethren. 18 His brethren conspire his death: 21 Reuben saveth him: 25 They sell him to the Ishmeelites: 31 His father deceived by the bloudy coat, mourneth for him: 36 He is sold to Potiphar in Egypt.

AND Jacob dwelt in the land † wherein his father was a stranger, in the land of Canaan. † Heb. of his fathers sojournings.

2 These *are* the generations of Jacob, Joseph *being* seventeen years old, was feeding the flock with his brethren, and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his fathers wives: and Joseph brought unto his father their evil report.

3 Now Israel loved Joseph more then all his children, because he *was* the son of his old age: and he made him a coat of *many* ‡ colours. ‡ Or, pieces

4 And when his brethren saw that their father loved him more then all his brethren, they hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? and they hated him yet the more, for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and

and told it his brethren, and ſaid, Behold, I have dreamed a dream more, and behold, the ſun and the moon, and the eleven ſtars made obeiſance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and ſaid unto him, What *is* this dream that thou haſt dreamed? Shall I and thy mother and thy brethren indeed come to bow down our ſelves to thee, to the earth?

11 And his brethren envied him: but his father obſerved the ſaying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Iſrael ſaid unto Joſeph, Do not thy brethren feed *the flock* in Shechem? Come, and I will ſend thee unto them. And he ſaid unto him, Here *am I*.

† Heb. *ſee the peace of thy brethren, &c.*

14 And he ſaid to him, Go, I pray thee, † ſee whether it be well with thy brethren, and well with the flocks; and bring me word again. So he ſent him out of the vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: and the man aſked him, ſaying, What ſeekeſt thou?

16 And he ſaid, I ſeek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man ſaid, They are departed hence: for I heard them ſay, Let us go to Dothan. And Joſeph went after his brethren, and found them in Dothan.

18 And when they ſaw him afar off, even before he came near unto them, they conſpired againſt him, to ſlay him.

19 And they ſaid one to another, Behold, this

† Heb. *maſter of dreams.*

† dreamer cometh.

20 Come now therefore, and let us ſlay him, and caſt him into ſome pit; and we will ſay, Some evil beaſt hath devoured him: and we ſhall ſee what will become of his dreams.

* Chap. 42.22.

21 And * Reuben heard *it*, and he delivered him out of their hands; and ſaid, Let us not kill him.

22 And Reuben ſaid unto them, Shed no blood, *but* caſt him into this pit that *is* in the wilderneſs, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to paſs when Joſeph was come unto his brethren, that they ſtript Joſeph

† Or, *pieces.*

out of his coat, his coat of *many* ‡ colours that *was* on him.

24 And they took him, and caſt him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they ſat down to eat bread: and they lift up their eyes and looked, and behold, a company of Iſhmeelites came from Gilead, with their camels bearing ſpicery, and balm, and myrrhe, going to carry *it* down to Egypt.

26 And Judah ſaid unto his brethren, What profit *is it* if we ſlay our brother, and conceal his blood?

27 Come, and let us ſell him to the Iſhmeelites, and let not our hand be upon him; for he *is* our brother, and our fleſh: and his brethren

† Heb. *hearkened.*

† were content.

28 Then there paſſed by Midianites, merchantmen; and they drew and lift up Joſeph out of the pit, * and ſold Joſeph to the Iſhmeelites for twenty *pieces* of ſilver: and they brought Joſeph into Egypt.

* Pſal. 105.17. Wiſd. 10.13. Act. 7.9.

29 ¶ And Reuben returned unto the pit; and behold, Joſeph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and ſaid, The child *is* not; and I, whither ſhall I go?

31 And they took Joſephs coat, and killed a kid of the goats, and dipped the coat in the blood.

* Chap. 44.28.

32 And they ſent the coat of *many* colours, and they brought *it* to their father; and ſaid, This have we found: know now whether it thy ſons coat or no.

† Heb. *eunuch.* But the word do ſignifie only eunuchs, but alſo chamberlains, courtiers, & officers.

33 And he knew it, and ſaid, *It is* my ſons coat; an * evil beaſt hath devoured him: Joſeph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put ſackcloth upon his loyns, and mourned for his ſon many days.

35 And all his ſons and all his daughters roſe up to comfort him; but he refuſed to be comforted; and he ſaid, For I will go down into the grave unto my ſon, mourning: Thus his father wept for him.

† Heb. *chief of the ſlaughtermen, or executioners.*

36 And the Midianites ſold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* † ‡ captain of the guard.

‡ Or, *chief marſhal.*

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan and Shelah.* 6 *Er marrieth Tamar.* 8 *The treſpaſs of Onan.* 11 *Tamar ſtayeth for Shelah.* 13 *She deceiveth Judah.* 27 *She beareth twins, Pharez and Zarah.*

AND it came to paſs at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whoſe name *was* Hirah.

2 And Judah ſaw there a daughter of a certain Canaanite, whoſe name *was* * Shuah; and he took her, and went in unto her:

* 1 Chr. 2.3.

3 And ſhe conceived and bare a ſon; and he called his name Er.

4 * And ſhe conceived again, and bare a ſon; and ſhe called his name Onan.

* Num. 26.19.

5 And ſhe yet again conceived, and bare a ſon; and called his name Shelah: and he was at Chezib, when ſhe bare him.

6 And Judah took a wife for Er his firſt-born, whoſe name *was* Tamar.

7 And * Er Judahs firſt-born, was wicked in the ſight of the Lord; and the Lord ſlew him.

* Num. 26.19.

8 And Judah ſaid unto Onan, Go in unto thy brothers wife, and marry her, and raiſe up ſeed to thy brother.

9 And Onan knew that the ſeed ſhould not be his: and it came to paſs when he went in unto his brothers wife, that he ſpilled *it* on the ground, leſt that he ſhould give ſeed to his brother.

10 And the thing which he did, † diſpleaſed the Lord: wherefore he ſlew him alſo.

† Heb. *was evil in the eyes of the LORD.*

11 Then ſaid Judah to Tamar his daughter in law, Remain a widow at thy fathers houſe, till Shelah my ſon be grown; (for he ſaid, Leſt peradventure he die alſo as his brethren *did*:) and Tamar went and dwelt in her fathers houſe.

12 ¶ And † in proceſs of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his ſheep-ſhearers to Timnath, he and his friend Hira the Adullamite.

† Heb. *the days were multiplied.*

13 And it was told Tamar, ſaying, Behold, thy father in law goeth up to Timnath, to ſhear his ſheep.

14 And ſhe put her widows garments off from her, and covered her with a vail, and wrapped her ſelf, and ſat in † an open place, which *is* by the way to Timnath: for ſhe ſaw that Shelah was grown, and ſhe was not given unto him to wife.

† Heb. *the door of eyes, &c. of Enaim.*

15 When Judah ſaw her, he thought her *to be* an harlot; becauſe ſhe had covered her face.

16 And he turned unto her by the way, and ſaid, Go to, I pray thee, let me come in unto thee; (for he knew not that ſhe *was* his daughter in

in law) and she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, I will send *thee* † a kid from the flock: and she said, Wilt thou give *me* a pledge till thou send *it*?

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand: and he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot that *was* ‡ openly by the way-side? And they said, There was no harlot in this *place*.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take *it* to her, lest we † be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three moneths after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also behold, she *is* with child by whoredom: and Judah said, Bring her forth, and let her be burnt.

25 When she *was* brought forth, she sent to her father in law, saying, By the man whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

26 And Judah acknowledged *them*, and said, She hath been more righteous then I; because that I gave her not Shelah my son: and he knew her again no more.

27 ¶ And it came to pass in the time of her travail, that behold, twins *were* in her womb.

28 And it came to pass when she travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a scarlet threed, saying, This came out first.

29 And it came to pass as he drew back his hand, that behold, his brother came out; and she said, † How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called ‡ * Pharez.

30 And afterward came out his brother that had the scarlet threed upon his hand; and his name was called Zarah.

† Heb. a kid of the goats.

‡ Or, in the way.

† Heb. become a contempt.

‡ Or, wherefore hast thou made this breach against thee? ‡ That is, a breach.

* 1 Chro. 2. 4. Mat. 1. 3.

CHAP. XXXIX.

1 *Joseph advanced in Potiphars house.* 7 *He resisteth his mistresses temptation.* 13 *He is falsly accused:* 19 *He is cast in prison.* 21 *God is with him there.*

AND Joseph was brought down to Egypt: and Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hand of the Ishmeelites, which had brought him down thither.

2 And the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptians house for Joseph's sake: and the blessing of the LORD was upon all that he had, in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat: and Joseph was *a* goodly *person*, and well-favoured.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

8 But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand.

9 *There is* none greater in this house then I; neither hath he kept back any thing from me, but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?

10 And it came to pass as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw ỹ he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant which thou hast brought unto us, came in unto me, to mock me.

18 And it came to pass, as I lift up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and put him into the prison, a place where the kings prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and † shewed him mercy, and gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD *was* with him: and *that* which he did, the LORD made *it* to prosper.

† Heb. great.

† Heb. extended kindness unto him.

CHAP. XL.

1 *The butler and baker of Pharaoh in prison.* 4 *Joseph hath charge of them.* 5 *He interpreteth their dreams.* 20 *They come to pass according to his interpretation.* 23 *The ingratitude of the butler.*

AND it came to pass after these things, *that* the butler of the king of Egypt, and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the

the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them; and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and behold they *were* sad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords house, saying, Wherefore † look ye *so* sadly to day?

† Heb. are *your faces evil.*

8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a vine *was* before me.

10 And in the vine *were* three branches, and it *was* as though it budded, *and* her blossoms shot forth; *and* the clusters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and pressed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joseph said unto him, This *is* the interpretation of it: the three branches *are* three days.

‡ Or, reckon

13 Yet within three days shall Pharaoh ‡ lift up thine head, and restore thee unto thy place; and thou shalt deliver Pharaohs cup into his hand, after the former manner when thou wast his butler.

† Heb. remember me with thee.

14 But † think on me when it shall be well with thee, and shew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house.

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing, that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and behold, *I had* three ‡ white baskets on my head.

‡ Or, full of holes.

17 And in the uppermost basket *there was* of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

† Heb. meat of Pharaoh, the work of a baker, or cook.

18 And Joseph answered and said, This *is* the interpretation thereof: the three baskets *are* three days.

‡ Or, reckon thee, and take thy office *from* thee.

19 Yet within three days shall Pharaoh ‡ lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaohs birth-day, that he made a feast unto all his servants, and he ‡ lifted up the head of the chief butler, and of the chief baker among his servants.

‡ Or, reckoned.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaohs hand.

22 But he hanged the chief baker, as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but forgat him.

CHAP. XLI.

1 *Pharaohs two dreams:* 25 *Joseph interpreteth them:* 33 *He giveth Pharaoh counsel.* 38 *Joseph is advanced:* 50 *He begetteth Manasseh and Ephraim.* 54 *The famine beginneth.*

AND it came to pass at the end of two full years, that Pharaoh dreamed, and behold, he stood by the river.

2 And behold, there came up out of the river seven well-favoured kine, and fat-fleshed; and they fed in a meadow.

3 And behold, seven other kine came up after them out of the river, ill-favoured, and lean-fleshed; and stood by the *other* kine upon the brink of the river.

4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

5 And he slept, and dreamed the second time: and behold, seven ears of corn came up upon one stalk, † rank and good.

‡ Heb. fat.

6 And behold, seven thin ears, and blasted with the east-wind, sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to pass in the morning, that his spirit was troubled; and he sent, and called for all the magicians of Egypt, and all the wise men thereof, and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day.

10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guards house, *both* me and the chief baker.

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard: and we told him, and he * interpreted to us our dreams, to each man according to his dream he did interpret.

* Chap. 40. 12, &c.

13 And it came to pass as he interpreted to us, so it was: me he restored unto mine office, and him he hanged.

14 ¶ * Then Pharaoh sent, and called Joseph, and they † brought him hastily out of the dungeon; and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

* Plural. 20.

† Heb. made him run.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* ‡ thou canst understand a dream to interpret it.

‡ Or, when thou hearest a dream, thou canst interpret.

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.

18 And behold, there came up out of the river seven kine, fat-fleshed, and well-favoured, and they fed in a meadow.

19 And behold, seven other kine came up after them, poor, and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt, for badness.

20 And the lean and the ill-favoured kine did eat up the first seven fat kine.

21 And when they had † eaten them up, it could not be known that they had eaten them: but *they were* still ill-favoured as at the beginning. So I awoke.

† Heb. come to the inward parts of them.

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good.

23 And behold, seven ears ‡ withered, thin, *and* blasted with the east-wind, sprang up after them.

‡ Or, small.

24 And the thin ears devoured the seven good ears:

¶

Iacob sendeth his sons to buy corne Iudahs supplication

8 And they said unto him wee haue dreamed &c:
12 And Ioseph said unto him ỳ is ỳ interpretatiõ &
41:15 And Pharaoh dreamed a dream &c:
16 And Ioseph answered Pharaoh saing It is not &c
42:2. And he said, behold I haue heard ỳ there is corn
In Egipt: get you downe thither, and buy for us &c:
6 And Iosephs bretheren came & bowed down &c.
8 And Ioseph knew his bretheren but they knew not him

ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; & the seven good ears *are* seven years: ỹ dream *is* one.

27 And the seven thin and ill-favoured kine that came up after them, *are* seven years; and the seven empty ears, blasted with the east-wind, shall be seven years of famine.

28 This *is* the thing which I have spoken unto Pharaoh: what God *is* about to do, he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty throughout all the land of Egypt.

30 And there shall arise after them seven years of famine, and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land.

31 And the plenty shall not be known in the land, by reason of that famine following: for it *shall be* very † grievous.

† Heb. heavy.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* ‡ established by God, and God will shortly bring it to pass.

‡ Or, prepared of God.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint ‡ officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

‡ Or, overseers.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land, against the seven years of famine, which shall be in the land of Egypt: that the land † perish not through the famine.

† Heb. be not cut off.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*.

40 * Thou shalt be over my house, and according unto thy word shall all my people † be ruled: onely in the throne will I be greater then thou.

* Psal. 105. 21. Mat. 24. Act. 7. 10.

† Heb. be armed, or fed.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Josephs hand, and arayed him in vestures of ‡ fine linen, and put a gold chain about his neck.

‡ Or, silk.

43 And he made him to ride in the second chariot which he had; and they cried before him, ‡ ‡ Bow the knee: and he made him *ruler* over all the land of Egypt.

‡ Or, tender father.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

† Heb. Abrech.

45 And Pharaoh called Josephs name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ‡ priest of On: and Joseph went out over *all* the land of Egypt.

‡ Or, prince.

46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt: and Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfulls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities; the food of the field which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbring: for *it was* without number.

50 * And unto Joseph were born two sons, before the years of famine came, which Asenath the daughter of Poti-pherah ‡ priest of On, bare unto him.

* Chap. 46. 20. & 48. 5. ‡ Or. prince.

51 And Joseph called the name of the first-born, ‡ Manasseh: for God, *said he*, hath made me forget all my toil, and all my fathers house.

‡ That is, forgetting.

52 And the name of the second called he ‡ Ephraim: for God hath caused me to be fruitful in the land of my affliction.

‡ That is, fruitful.

53 ¶ And the seven years of plenteousness that was in the land of Egypt, were ended.

54 * And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

* Psal. 105. 16.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: and Joseph opened † all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

† Heb. all wherein was.

57 And all countreys came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 Jacob sendeth his ten sons to buy corn in Egypt. 6 They are imprisoned by Joseph for spies. 18 They are set at liberty, on condition to bring Benjamin. 21 They have remorse for Joseph. 24 Simeon is kept for a pledge. 25 They return with corn, and their money. 29 Their relation to Jacob. 36 Jacob refuseth to send Benjamin.

NOw when * Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

* Act. 7. 12.

2 And he said, Behold, I have heard that there is corn in Egypt: get ye down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Josephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Josephs brother, Jacob sent not with his brethren: for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.

6 And Joseph *was* the governour over the land, *and* he *it was* that sold to all the people of the land: and Josephs brethren came and bowed down themselves before him *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake † roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan, to buy food.

† Heb. hard things with them.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph * remembred the dreams which he dreamed of them, & said unto them, Ye *are* spies; to see the nakedness of the land you are come.

* Chap. 37. 5.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one mans ſons: we *are* true men, thy ſervants are no ſpies.
12 And he ſaid unto them, Nay, but to ſee the nakedneſs of the land you are come.
13 And they ſaid, Thy ſervants *are* twelve brethren, the ſons of one man in the land of Canaan; and behold, the youngeſt *is* this day with our father, and one *is* not.
14 And Joſeph ſaid unto them, That *is it* that I ſpake unto you, ſaying, Ye *are* ſpies.
15 Hereby ye ſhall be proved: by the life of Pharaoh ye ſhall not go forth hence, except your youngeſt brother come hither.
16 Send one of you, and let him fetch your brother, and ye ſhall be † kept in priſon, that your words may be proved, whether *there be any* truth in you: or elſe by the life of Pharaoh, ſurely ye *are* ſpies.
17 And he † put them all together into ward three days.
18 And Joſeph ſaid unto them the third day, This do, and live: *for* I fear God.
19 If ye *be* true men, let one of your brethren be bound in the houſe of your priſon: go ye, carry corn for the famine of your houſes.
20 But * bring your youngeſt brother unto me; ſo ſhall your words be verified, and ye ſhall not die. And they did ſo.
21 ¶ And they ſaid one to another, We *are* verily guilty concerning our brother, in that we ſaw the anguiſh of his ſoul, when he beſought us; and we would not hear: therefore is this diſtreſs come upon us.
22 And Reuben anſwered them, ſaying, * Spake I not unto you, ſaying, Do not ſin againſt the child; and ye would not hear? therefore behold alſo, his blood is required.
23 And they knew not that Joſeph underſtood *them*; for † he ſpake unto them by an interpreter.
24 And he turned himſelf about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.
25 ¶ Then Joſeph commanded to fill their ſacks with corn, and to reſtore every mans money into his ſack, and to give them proviſion for the way: and thus did he unto them.
26 And they laded their aſſes with the corn, and departed thence.
27 And as one of them opened his ſack to give his aſs provender in the inne, he eſpied his money: for behold, it *was* in his ſacks mouth.
28 And he ſaid unto his brethren, My money is reſtored; and lo, *it is* even in my ſack: and their heart † failed *them*, and they were afraid, ſaying one to another, What *is* this *that* God hath done unto us?
29 ¶ And they came unto Jacob their father, unto the land of Canaan, and told him all that befell unto them, ſaying,
30 The man *who is* the lord of the land, ſpake † roughly to us, and took us for ſpies of the countrey.
31 And we ſaid unto him, We *are* true men; we are no ſpies.
32 We *be* twelve brethren, ſons of our father: one *is* not, and the youngeſt *is* this day with our father in the land of Canaan.
33 And the man, the lord of the countrey, ſaid unto us, Hereby ſhall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your houſholds, and be gone.
34 And bring your youngeſt brother unto me: then ſhall I know that you *are* no ſpies, *but* that you *are* true men: *ſo* will I deliver you your brother, and ye ſhall traffick in the land.
35 ¶ And it came to paſs as they emptied their ſacks, that behold, every mans bundle of money *was* in his ſack: and when *both* they and their father ſaw the bundles of money, they were afraid.
36 And Jacob their father ſaid unto them, Me have ye bereaved *of my children*: Joſeph *is* not, and Simeon *is* not, and ye will take Benjamin *away*: all theſe things are againſt me.
37 And Reuben ſpake unto his father, ſaying, Slay my two ſons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.
38 And he ſaid, My ſon ſhall not go down with you: for his brother is dead, and he is left alone; if miſchief befall him by the way in the which ye go, then ſhall ye bring down my gray hairs with ſorrow to the grave.

CHAP. XLIII.

1 Jacob is hardly perſwaded to ſend Benjamin. 15 Joſeph entertaineth his brethren. 31 He maketh them a feaſt.

AND the famine *was* ſore in the land.
2 And it came to paſs when they had eaten up the corn which they had brought out of Egypt, their father ſaid unto them, Go again, buy us a little food.
3 And Judah ſpake unto him, ſaying, The man † did ſolemnly proteſt unto us, ſaying, Ye ſhall not ſee my face, except your * brother *be* with you.
4 If thou wilt ſend our brother with us, we will go down and buy thee food.
5 But if thou wilt not ſend *him*, we will not go down: for the man ſaid unto us, Ye ſhall not ſee my face, except your brother *be* with you.
6 And Iſrael ſaid, Wherefore dealt ye *ſo* ill with me, *as* to tell the man whether ye had yet a brother?
7 And they ſaid, The man † aſked us ſtraitly of our ſtate, and of our kindred, ſaying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenour of theſe words: † could we certainly know that he would ſay, Bring your brother down?
8 And Judah ſaid unto Iſrael his father, Send the lad with me, and we will ariſe, and go; that we may live and not die, both we, and thou, *and* alſo our little ones.
9 I will be ſurety for him; of my hand ſhalt thou require him: * if I bring him not unto thee, and ſet him before thee, then let me bear the blame for ever.
10 For except we had lingred, ſurely now we had returned ‡ this ſecond time.
11 And their father Iſrael ſaid unto them, If *it muſt be* ſo now, do this; take of the beſt fruits in the land in your veſſels, and carry down the man a preſent, a little balm, and a little honey, ſpices, and myrrhe, nuts, and almonds.
12 And take double money in your hand; and the money that was brought again in the mouth of your ſacks, carry *it* again in your hand; peradventure it *was* an overſight.
13 Take alſo your brother, and ariſe, go again unto the man.
14 And God Almighty give you mercy before the man, that he may ſend away your other brother, and Benjamin: ‡ If I be bereaved *of my children*, I am bereaved.
15 ¶ And the men took that preſent, and they took double money in their hand, and Benjamin; and roſe up, and went down to Egypt, and ſtood before Joſeph.
16 And when Joſeph ſaw Benjamin with them, he ſaid to the ruler of his houſe, Bring *theſe* men

† Heb. *bound*
† Heb. *gathered.*
* Chap. 43.5.
* Chap. 37.21.
† Heb. *an interpreter was between them.*
† Heb. *went forth.*
† Heb. *with us hard things.*
† Heb. *ſtraitly, largely.*
† Heb. *him that was over his houſe.*
† Heb. *proteſting, proteſted.*
† Heb. *aſking, aſked us.*
† Heb. *mouth.*
† Heb. *knowing could we know?*
* Chap. 44.32.
‡ Or, *twice by this.*
‡ Or, *and I, as have been, &c.*

† Heb. kill a killing.
† Heb. us.
† Heb. roll himself upon us.
* Chap. 42. 3.
† Heb. coming down we came down.
† Heb. your money came to me.
* Chap. 18. 4. and 24. 32.
† Heb. peace.
† Heb. Is there peace to your father?
‡ Or, twice by him.
† Heb. drunk largely.
‡ Or, and I, as have been, &c.
† Heb. him that was over his house.

men home, and † slay, and make ready: for these men shall † dine with me at noon.

17 And the man did as Joseph bade: and the man brought the men into Josephs house.

18 And the men were afraid, because they were brought into Josephs house, and they said, Because of the money that was returned in our sacks at the first time, are we brought in; that he may † seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Josephs house, and they communed with him at the door of the house,

20 And said, O sir, * † we came indeed down at the first time to buy food.

21 And it came to pass, when we came to the inn, that we opened our sacks, and behold, *every* mans money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks

23 And he said, Peace *be* to you, fear not: your God, and the God of your father hath given you treasure in your sacks: † I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Josephs house, and * gave *them* water, and they washed their feet, and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which *was* in their hand, into the house, and bowed themselves to him to the earth.

27 And he asked them of *their* † welfare, and said, † *Is* your father well? the old man of whom ye spake, *is* he yet alive?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive: and they bowed down their heads, and made obeisance.

29 And he lift up his eyes, and saw his brother Benjamin, his mothers son, and said, *Is* this your younger brother, of whom ye spake unto me? and he said, God be gracious unto thee my son.

30 And Joseph made haste; for his bowels did yern upon his brother: and he sought *where* to weep, and he entred into *his* chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.

33 And they sat before him, the first-born according to his birth-right, and the youngest according to his youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamins mess was five times so much as any of theirs. And they drank and † were merry with him.

CHAP. XLIV.

1 *Josephs policy to stay his brethren.* 14 *Judahs humble supplication to Joseph.*

AND he commanded † the steward of his house, saying, Fill the mens sacks with food, as much as they can carry, and put every mans money in his sacks mouth.

2 And put my cup, the silver cup, in the sacks mouth of the youngest, and his corn-money: and he did according to the word that Joseph had spoken.

3 Assoon as the morning was light, the men were sent away, they and their asses.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it* in which my lord drinketh? and whereby indeed he ‡ divineth? ye have done evil in so doing.

‡ Or, *maketh trial.*

6 ¶ And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing.

8 Behold, the money which we found in our sacks mouths we brought again unto thee out of the land of Canaan: how then should we steal out of thy lords house silver or gold?

9 With whom *soever* of thy servants it be found, *both* let him die, and we also will be my lords bondmen.

10 And he said, Now also *let* it *be* according unto your words: he with whom it is found, shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamins sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Josephs house (for he *was* yet there) and they fell before him on the ground.

15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly ‡ divine?

‡ Or, *make trial?*

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear our selves? God hath found out the iniquity of thy servants: behold, we *are* my lords servants, both we, and *he* also with whom the cup is found.

17 And he said, God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and said, Oh, my lord, let thy servant, I pray thee, speak a word in my lords ears, and let not thine anger burn against thy servant: for thou *art* even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

22 And we said unto my lord, The lad cannot leave his father: for if he should leave his father, *his father* would die.

23 And thou saidst unto thy servants, * Except your youngest brother come down with you, you shall see my face no more.

* Chap. 43. 3.

24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

25 And our father said, Go again, *and* buy us a little food.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go

down; for we may not see the mans face, except our youngest brother *be* with us.

27 And thy servant my father said unto us, Ye know that my wife bare me two *sons*.

28 And the one went out from me, and I said, * Surely he is torn in pieces; and I saw him not since.

* Chap. 37. 33.

29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

30 Now therefore when I come to thy servant my father, and the lad *be* not with us; (seeing that his life is bound up in the lads life)

31 It shall come to pass when he seeth that the lad *is* not *with us*, that he will die: and thy servant shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, * If I bring him not unto thee, then I shall bear the blame to my father for ever.

* Chap. 43. 9.

33 Now therefore, I pray thee, let thy servant abide in stead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall † come on my father?

† Heb. *find my father.*

CHAP. XLV.

1 *Joseph maketh himself known to his brethren.* 5 *He comforteth them in Gods providence.* 9 *He sendeth for his father:* 16 *Pharaoh confirmeth it.* 21 *Joseph furnisheth them for their journey, and exhorteth them to concord.* 25 *Jacob is revived with the news.*

THen Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me: and there stood no man with him, while Joseph made himself known unto his brethren.

† Heb. *gave forth his voice in weeping* * Acts 7. 13. ‡ Or, *terrified.*

2 And he † wept aloud: and the Egyptians, and the house of Pharaoh heard.

3 And Joseph said unto his brethren, * I *am* Joseph; doth my father yet live? And his brethren could not answer him: for they were ‡ troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you; and they came near: and he said, I *am* Joseph your brother, whom ye sold into Egypt.

† Heb. *neither let there be anger in your eyes.* * Chap. 50. 20. † Heb. *to put for you a remnant.*

5 Now therefore be not grieved, † nor angry with your selves, that ye sold me hither: * for God did send me before you to preserve life.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* eating nor harvest.

7 And God sent me before you † to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste you, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not.

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou hast.

11 And there will I nourish thee, (for yet *there are* five years of famine;) lest thou and thy household, and all that thou hast come to poverty.

12 And behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

13 And you shall tell my father of all my glory in Egypt, and of all that you have seen; and ye shall haste, and bring down my father hither.

14 And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.

15 Moreover, he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaohs house, saying, Josephs brethren are come: and it † pleased Pharaoh well, and his servants.

† Heb. *was good in the eyes of Pharaoh.*

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan.

18 And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take ye wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also † regard not your stuff: for the good of all the land of Egypt *is* yours.

† Heb. *let not your eye spare, &c.*

21 And the children of Israel did so: and Joseph gave them wagons according to the † commandment of Pharaoh, and gave them provision for the way.

† Heb. *mouth.*

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

23 And to his father he sent after this *manner*; ten asses † laden with the good things of Egypt, and ten she-asses laden with corn, and bread, and meat for his father by the way.

† Heb. *carrying.*

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan, unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governour over all the land of Egypt. And † Jacobs heart fainted, for he believed them not.

† Heb. *his.*

27 And they told him all the words of Joseph which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

1 *Jacob is comforted by God at Beer-sheba:* 5 *Thence he with his company goeth into Egypt:* 8 *The number of his family that went into Egypt.* 28 *Joseph meeteth Jacob.* 31 *He instructeth his brethren how to answer to Pharaoh.*

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob: And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and

and came into Egypt, * Jacob, and all his ſeed with him.

7 His ſons, and his ſons ſons with him, his daughters, and his ſons daughters, and all his ſeed brought he with him into Egypt.

8 ¶ And * theſe *are* the names of the children of Iſrael, which came into Egypt, Jacob and his ſons: * Reuben Jacobs firſt-born.

9 And the ſons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And * the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zoar, and Shaul the ſon of a Canaanitiſh woman.

11 ¶ And the ſons of * Levi; Gerſhon, Kohath, and Merari.

12 ¶ And the ſons of * Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the ſons of Pharez, were Hezron and Hamul.

13 ¶ * And the ſons of Iſſachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the ſons of Zebulun; Sered, and Elon, and Jahleel.

15 Theſe *be* the ſons of Leah, which ſhe bare unto Jacob in Padan-aram, with his daughter Dinah: all the ſouls of his ſons and his daughters, *were* thirty and three.

16 ¶ And the ſons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ * And the ſons of Aſher; Jimnah, and Iſhuah, and Iſui, and Beriah, and Serah their ſiſter: and the ſons of Beriah; Heber, and Malchiel.

18 Theſe *are* the ſons of Zilpah, whom Laban gave to Leah his daughter: and theſe ſhe bare unto Jacob, *even* ſixteen ſouls.

19 The ſons of Rachel Jacobs wife; Joſeph, and Benjamin.

20 And unto Joſeph in the land of Egypt were born Manaſſeh and Ephraim, * which Aſenath the daughter of Potipherah ‡ prieſt of On, bare unto him.

21 ¶ * And the ſons of Benjamin *were* Belah, and Becher, and Aſhbel, Gera, and Naaman, Ehi, and Roſh, Muppim, and Huppim, and Ard.

22 Theſe *are* the ſons of Rachel, which were born to Jacob: all the ſouls *were* fourteen.

23 ¶ And the ſons of Dan; Huſhim.

24 ¶ And the ſons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 Theſe *are* the ſons of Bilhah, which Laban gave unto Rachel his daughter, and ſhe bare theſe unto Jacob: all the ſouls *were* ſeven.

26 All the ſouls that came with Jacob into Egypt, which came out of his † loins, beſides Jacobs ſons wives, all the ſouls *were* threeſcore and ſix.

27 And the ſons of Joſeph which were born him in Egypt, *were* two ſouls: * all the ſouls of the houſe of Jacob, which came into Egypt, *were* three ſcore and ten.

28 ¶ And he ſent Judah before him unto Joſeph to direct his face unto Goſhen; and they came into the land of Goſhen.

29 And Joſeph made ready his chariot, and went up to meet Iſrael his father, to Goſhen; and preſented himſelf unto him: and he fell on his neck, and wept on his neck a good while.

30 And Iſrael ſaid unto Joſeph, Now let me die, ſince I have ſeen thy face, becauſe thou *art* yet alive.

31 And Joſeph ſaid unto his brethren, and unto his fathers houſe, I will go up, and ſhew Pharaoh, and ſay unto him, My brethren, and my fathers houſe, which *were* in the land of Canaan, are come unto me:

32 And the men *are* ſhepherds, for † their trade hath been to feed cattel; and they have brought their flocks and their herds, and all that they have.

33 And it ſhall come to paſs when Pharaoh ſhall call you, and ſhall ſay, What *is* your occupation?

34 That ye ſhall ſay, Thy ſervants trade hath been about cattel from our youth, even until now, both we, *and* alſo our fathers: that ye may dwell in the land of Goſhen; for every ſhepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 Joſeph preſenteth five of his brethren, 7 and his father before Pharaoh. 11 He giveth them habitation and maintenance. 13 He getteth all the Egyptians money, 16 Their cattel, 18 their lands to Pharaoh. 22 The prieſts lands was not bought. 23 He letteth the land to them for a fift part. 28 Jacobs age: 29 He ſweareth Joſeph to bury him with his fathers.

THen Joſeph came and told Pharaoh, and ſaid, My father, and my brethren, and their flocks, and their herds, and all that they have, are come out of the the land of Canaan; and behold, they *are* in the land of Goſhen.

2 And he took ſome of his brethrem, *even* five men, and preſented them unto Pharaoh.

3 And Pharaoh ſaid unto his brethren, What *is* your occupation? And they ſaid unto Pharaoh, Thy ſervants *are* ſhepherds, both we, *and* alſo our fathers.

4 They ſaid moreover unto Pharaoh, For to ſojourn in the land are we come: for thy ſervants have no paſture for their flocks, for the famine *is* ſore in the land of Canaan: now therefore, we pray thee, let thy ſervants dwell in the land of Goſhen.

5 And Pharaoh ſpake unto Joſeph, ſaying, Thy father, and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the beſt of the land make thy father and brethren to dwell, in the land of Goſhen let them dwell: and if thou knoweſt any man of activity amongſt them, then make them rulers over my cattel.

7 And Joſeph brought in Jacob his father, and ſet him before Pharaoh: & Jacob bleſſed Pharaoh.

8 And Pharaoh ſaid unto Jacob, † How old *art* thou?

9 And Jacob ſaid unto Pharaoh, * The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers, in the days of their pilgrimage.

10 And Jacob bleſſed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joſeph placed his father and his brethren, and gave them a poſſeſſion in the land of Egypt, in the beſt of the land, in the land of Rameſes, as Pharaoh had commanded.

12 And Joſeph nouriſhed his father, and his brethren, and all his fathers houſhold with bread, ‡ † according to *their* families.

13 ¶ And *there was* no bread in all the land; for the famine *was* very ſore, ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joſeph brought the money into Pharaohs houſe.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread;

† Heb. *How many are the days of the years of thy life?*

* Heb. 11. 9. 13.

‡ Or, *as a little child is nouriſhed.*

† Heb. *according to the little ones.*

bread: for why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your catttel; and I will give you for your cattel, if money fail.

17 And they brought their cattel unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattel of the herds, and for the asses; and he † fed them with bread for all their cattel, for that year.

† Heb. led them.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent, my lord also hath our herds of cattel; there is not ought left in the sight of my lord, but our bodies and our lands.

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

‡ Or, princes.

22 Onely the land of the ‡ priests bought he not: for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that you shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaohs servants.

26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part*; except the land of the ‡ priests onely, *which* became not Pharaohs.

‡ Or, princes.

27 ¶ And Israel dwelt in the land of Egypt in the countrey of Goshen, and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so † the whole age of Jacob was an hundred fourty and seven years.

† Heb. the dayes of the years of his life.

29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, * put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

* Chap. 24. 2.

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their burying-place. And he said, I will do as thou hast said.

31 And he said, Swear unto me: and he sware unto him. And * Israel bowed himself upon the beds head.

* Heb. 11. 21.

CHAP. XLVIII.

1 Joseph with his sons visiteth his sick father. 2 Jacob strengtheneth himself to bless them: 3 He repeateth the promise: 5 He taketh Ephraim and Manasseh as his own: 7 He telleth Joseph of his mothers grave: 9 He blesseth Ephraim and Manasseh: 17 He preferreth the younger before the elder: 21 He prophesieth their return to Canaan.

AND it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, God Almighty appeared unto me at * **Luz** in the land of Canaan, and blessed me,

* Chap. 28. 13. & 35. 6.

4 And said unto me, Behold, I will make thee fruitful, and multiply thee; and I will make of thee a multitude of people, and will give this land to thy seed after thee, *for* an everlasting possession.

5 ¶ And now thy * two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they shall be mine.

* Chap. 41. 50. Josh. 13. 7.

6 And thy issue which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, * Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the same *is* Beth-lehem.

* Chap. 35. 19.

8 And Israel beheld Josephs sons, and said, Who *are* these?

9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them.

10 (Now the eyes of Israel were † dim for age, *so that* he could not see) And he brought them near unto him; and he kissed them, and embraced them.

† Heb. heavy.

11 And Israel said unto Joseph, I had not thought to see thy face: and lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand towards Israels left hand, and Manasseh in his left hand towards Israels right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manasshs head, guiding his hands wittingly; for Manasseh *was* the first-born.

15 ¶ And * he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

* Heb. 11. 21.

16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers, Abraham and Isaac: and let them † grow into a multitude in the midst of the earth.

† Heb. as fishes do increase.

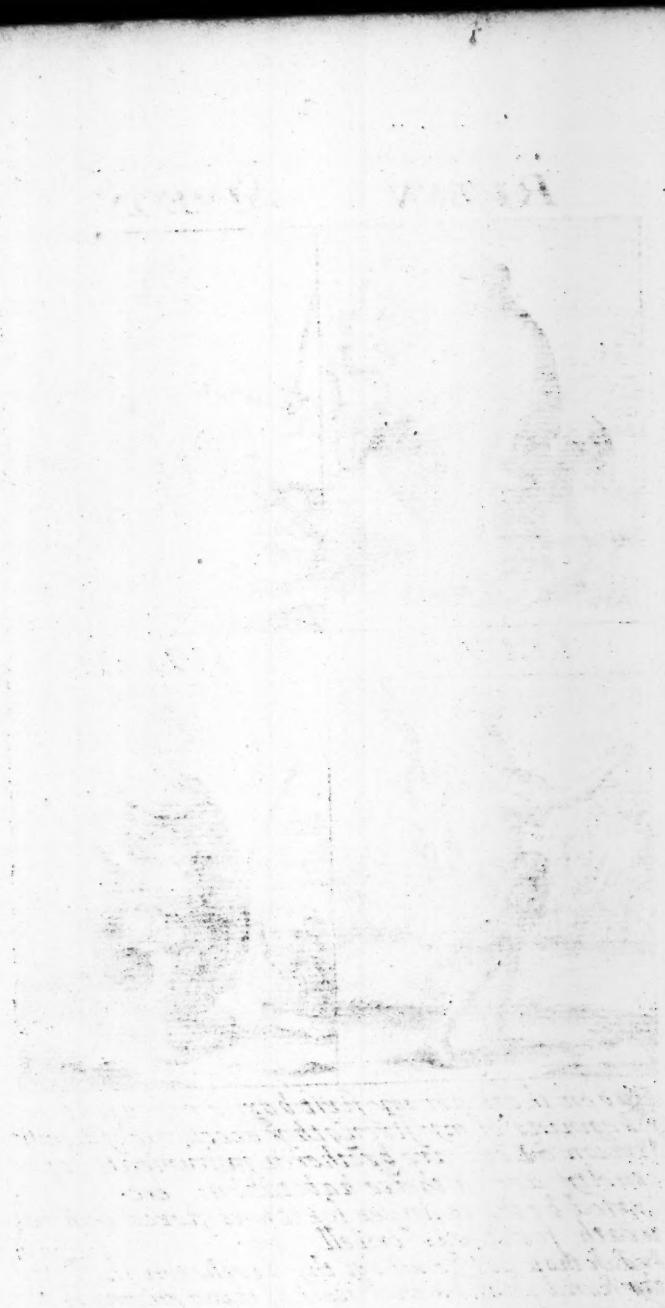
17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his fathers hand, to remove it from Ephraims head, unto Manasshs head.

18 And Joseph said unto his father, Not so, my father: for this *is* the first-born; put thy right hand upon his head.

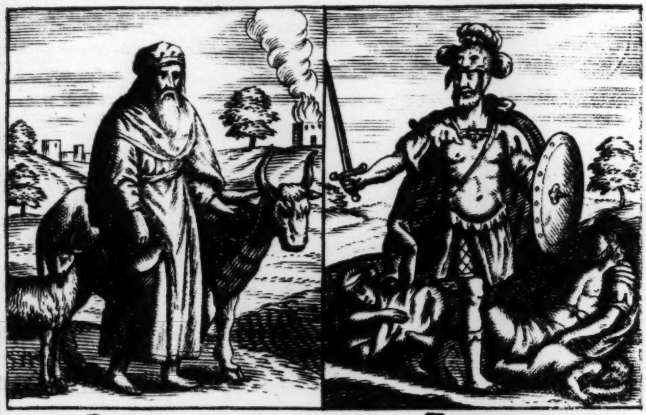
19 And his father refused, and said, I know *it*, my son, I know *it*; he also shall become a people, and he also shall be great: but truly his younger brother shall be greater then he, and his seed shall become a † multitude of nations.

† Heb. fulness.

20 And he blessed them that day, saying, In thee



RVBEN SIMEON



LEVI IVDAH

Ruben thou art my firſt borne my might & ꝑ beginning of my ſtrength ꝑ excellncie of dignity
Simeon & Levi are bretheren inſtruments of cruelty are in theire habitations &c
Curſed be theire anger for it was fierce & theire wrath for it was cruell &c
Iudah thou art he whom thy bretheren ſhall praiſe thy hand ſhall be in ꝑ neck of thine enemies &c

SEBVLVN ISSACHAR

DAN GAD

Zebulun shall dwell att ye haven of ye sea, &c
he shall be for an haven of ships &c
Issachar is a strong asse couching down be-
tween two burdens. &c
Dan shall be a serpent by ye way, an adder
in ye path, that biteth ye horse heels &c
Gad a troop shall overcome him, but he shall
overcome att ye last. &c

ASHER NAPHTALI

IOSEPH BENIAMIN

Asher out of asher his bread shall be fatt & hee shall yeeld royall dainties &c
Naphtali is a hind let loose he giveth good words &c
Ioseph is a frutefull bough, even a frutfull bough by a well. &c.
Benjamen shall ravin like a wolfe in ỹ morning he shall devour the prey &c:

thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my ſword and with my bow.

CHAP. XLIX.

1 Jacob calleth his ſons to bleſs them. 3 Their bleſſing in particular: 29 He chargeth them about his burial: 33 He dieth.

AND Jacob called unto his ſons, and ſaid, Gather your ſelves together, that I may tell you *that* which ſhall befall you in the laſt days.

2 Gather your ſelves together, and hear, ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* my firſt-born, my might, and the beginning of my ſtrength, the excellency of dignity, and the excellency of power.

† Heb. *do not thou excel.* 4 Unſtable as water, † thou ſhalt not excel, becauſe thou * wenteſt up to thy fathers bed: then defileſt thou *it*; ‡ he went up to my couch.

* Chap. 35. 22. 1 Chron. 5. 1. 5 ¶ Simeon and Levi *are* brethren: ‡ inſtruments of cruelty *are in* their habitations.

‡ Or, *my couch is gone.* 6 O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man, and in their ſelf-will they ‡ digged down a wall.

‡ Or, *their ſwords are weapons of violence.* 7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou *art he* whom thy brethren ſhall praiſe; thy hand *ſhall be* in the neck of thine enemies: thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my ſon, thou art gone up: he ſtouped down, he couched as a lion, and as an old lion; who ſhall rouſe him up?

10 The ſceptre ſhall not depart from Judah, nor a law-giver from between his feet, until Shiloh come, and unto him *ſhall* the gathering of the people *be.*

11 Binding his foal unto the vine, and his aſſes colt unto the choice vine; he waſhed his garments in wine, and his clothes in the bloud of grapes.

12 His eyes *ſhall be* red with wine, and his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the haven of the ſea: and he *ſhall be* for an haven of ſhips; and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, couching down between two burdens.

15 And he ſaw that reſt *was* good, and the land that *it was* pleaſant; and bowed his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ Dan ſhall judge his people, as one of the tribes of Iſrael.

† Heb. *an arrow-ſnake.* 17 Dan ſhall be a ſerpent by the way, † an adder in the path, that biteth the horſe-heels, ſo that his rider ſhall fall backward.

18 I have waited for thy ſalvation, O LORD.

19 ¶ Gad, a troup ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ Out of Aſher his bread *ſhall be* fat, and he ſhall yield royal dainties.

21 ¶ Naphtali *is* a hind let looſe: he giveth goodly words.

† Heb. *daughters.* 22 ¶ Joſeph *is* a fruitful bough, *even* a fruitful bough by a well; *whoſe* † branches run over the wall.

23 The archers have ſorely grieved him, and ſhot *at him*, and hated him.

24 But his bow abode in ſtrength, and the arms of his hands were made ſtrong, by the hands of the mighty *God* of Jacob: from thence *is* the ſhepherd, the ſtone of Iſrael.

25 *Even* by the God of thy father who ſhall help thee, and by the Almighty, who ſhall bleſs thee with bleſſings of heaven above, bleſſings of the deep that lieth under, bleſſings of the breaſts and of the womb.

26 The bleſſings of thy father have prevailed above the bleſſings of my progenitors, unto the utmoſt bound of the everlaſting hills; they ſhall be on the head of Joſeph, and on the crown of the head of him that was ſeparate from his brethren.

27 ¶ Benjamin ſhall ravine *as* a wolf: in the morning he ſhall devour the prey, and at night he ſhall divide the ſpoil.

28 ¶ All theſe *are* the twelve tribes of Iſrael: and this *is it* that their father ſpake unto them, and bleſſed them; every one according to his bleſſing he bleſſed them.

29 And he charged them and ſaid unto them, I am to be gathered unto my people: * bury me with my fathers, in the cave that *is* in the field of Ephron the Hittite. * Chap. 47. 30.

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, * which Abraham bought with the field of Ephron the Hittite, for a poſſeſſion of a burying-place. * Chap. 23. 16.

31 (There they buried Abraham and Sarah his wife, there they buried Iſaac and Rebekah his wife, and there I buried Leah)

32 The purchaſe of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his ſons, he gathered up his feet into the bed, and yielded up the ghoſt, and was gathered unto his people.

CHAP. L.

1 The mourning for Jacob. 4 Joſeph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joſeph comforteth his brethren, who craved his pardon. 22 His age. 23 He ſeeth the third generation of his ſons. 24 He propheſieth unto his brethren of their return. 25 He taketh an oath of them for his bones. 26 He dieth, and is chefted.

AND Joſeph fell upon his fathers face, and wept upon him and kiſſed him.

2 And Joſeph commanded his ſervants the phyſicians to embalm his father: and the phyſicians embalmed Iſrael.

3 And fourty days were fulfilled for him (for ſo are fulfilled the days of thoſe which are embalmed) and the Egyptians † mourned for him threeſcore and ten days. † He wept.

4 And when the days of his mourning were paſt, Joſeph ſpake unto the houſe of Pharaoh, ſaying, If now I have found grace in your eyes, ſpeak, I pray you, in the ears of Pharaoh, ſaying,

5 * My father made me ſwear, ſaying, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there ſhalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. * Chap. 47. 29.

6 And Pharaoh ſaid, Go up, and bury thy father, according as he made thee ſwear.

7 ¶ And Joſeph went up to bury his father: and with him went up all the ſervants of Pharaoh, the elders of his houſe, and all the elders of the land of Egypt,

8 And all the houſe of Joſeph, and his bre-

thren, and his fathers houſe: onely their little ones, and their flocks, and their herds they left in the land of Goſhen.

9 And there went up with him both chariots and horſemen: and it was a very great company.

10 And they came to the threſhing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very ſore lamentation: and he made a mourning for his father ſeven days.

11 And when the inhabitants of the land, the Canaanites, ſaw the mourning in the floor of Atad, they ſaid, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called ‡ Abel-mizraim, which *is* beyond Jordan.

‡ That is, *the mourning of the Egyptians.*

12 And his ſons did unto him according as he commanded them.

13 For * his ſons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham * bought with the field for a poſſeſſion of a burying-place, of Ephron the Hittite, before Mamre.

* Acts 7. 16.

* Chap. 23. 16.

14 ¶ And Joſeph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joſephs brethren ſaw that their father was dead, they ſaid, Joſeph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they † ſent meſſengers unto Joſeph, ſaying, Thy father did command before he died, ſaying,

† Heb. *charged.*

17 So ſhall yé ſay unto Joſeph, Forgive, I pray thee now, the treſpaſs of thy brethren, and their ſin; for they did unto thee evil: and now, we pray thee, forgive the treſpaſs of the ſervants of the God of thy father. And Joſeph wept when they ſpake unto him.

18 And his brethren alſo went, and fell down before his face, and they ſaid, Behold, we *be* thy ſervants.

19 And Joſeph ſaid unto them, * Fear not: for *am* I in the place of God?

* Chap. 45. 5.

20 But as for you, ye thought evil againſt me; *but* God meant it unto good, to bring to paſs as *it is* this day, to ſave much people alive.

21 Now therefore fear ye not: I will nouriſh you, and your little ones. And he comforted them, and ſpake † kindly unto them.

† Heb. *to their hearts.*

22 ¶ And Joſeph dwelt in Egypt, he and his fathers houſe: and Joſeph lived an hundred and ten years.

23 And Joſeph ſaw Ephraims children, of the third *generation*: * the children alſo of Machir the ſon of Manaſſeh, were † brought up upon Joſephs knees.

* Numb. 32. 39. † Heb. *born.*

24 And Joſeph ſaid unto his brethren, I die: and * God will ſurely viſit you, and bring you out of this land, unto the land which he ſware to Abraham, to Iſaac, and to Jacob.

* Heb. 11. 22.

25 And * Joſeph took an oath of the children of Iſrael, ſaying, God will ſurely viſit you, and ye ſhall carry up my bones from hence.

* Exod. 13. 19.

26 So Joſeph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

¶ The ſecond book of *Moſes*, called EXODUS.

CHAP. I.

‡ *The children of Iſrael after Joſephs death do multiply.* 8 *The more they are oppreſſed by a new king, the more they multiply.* 15 *The godlineſs of the midwives in ſaving the men-children alive.* 22 *Pharaoh commandeth the male-children to be caſt into the river.*

* Gen. 46. 8. chap. 6. 14.

NOw * theſe *are* the names of the children of Iſrael, which came into Egypt, every man and his houſhold came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Iſſachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Aſher.

5 And all the ſouls that came out of the † loins of Jacob, were * ſeventy ſouls: for Joſeph was in Egypt *already.*

† Heb. *thigh.* * Gen. 46 27. Deut. 10. 22.

6 And Joſeph died, and all his brethren, and all that generation.

7 ¶ * And the children of Iſrael were fruitful, and increaſed abundantly, and multiplied, and waxed exceeding mighty, and the land was filled with them.

* Acts 7. 17.

8 Now there aroſe up a new king over Egypt, which knew not Joſeph.

9 And he ſaid unto his people, Behold, the people of the children of Iſrael *are* moe and mightier then we.

10 Come on, let us deal wiſely with them, leſt they multiply, and it come to paſs, that when there falleth out any war, they joyn alſo unto our enemies, and fight againſt us, and ſo get them up out of the land.

11 Therefore they did ſet over them taſkmaſters to afflict them with their burdens: and they built for Pharaoh treaſure-cities, Pithom and Raamſes.

12 † But the more they afflicted them, the more they multiplied and grew: and they were grieved, becauſe of the children of Iſrael.

† Heb. *and as they afflicted them, ſo they multiplied, &c.*

13 And the Egyptians made the children of Iſrael to ſerve with rigour.

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of ſervice in the field: all their ſervice wherein they made them ſerve, *was* with rigour.

15 ¶ And the king of Egypt ſpake to the Hebrew midwives, (of which the name of one *was* Shiphrah, and the name of the other Puah.)

16 And he ſaid, When ye do the office of a midwife to the Hebrew women, and ſee *them* upon the ſtools: if it *be* a ſon, then ye ſhall kill him; but if it *be* a daughter, then ſhe ſhall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but ſaved the men-children alive.

18 And the king of Egypt called for the midwives, and ſaid unto them, Why have ye done this thing, and have ſaved the men-children alive?

19 And the midwives ſaid unto Pharaoh, Becauſe the Hebrew women *are* not as the Egyptian woman: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

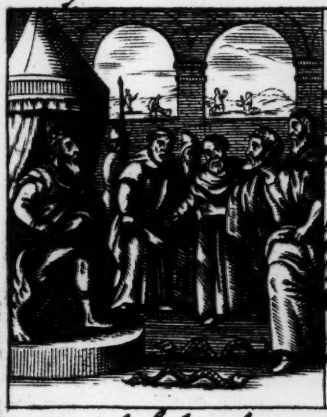
21 And it came to paſs, becauſe the midwives feared God, that he made them houſes.

22 And Pharaoh charged all his people, ſaying,

Moses found in y flags

The burning bush

Moses miracles



The plauge of Frogs

2:5 And y^e daughter of Pharaoh came down to wash her selfe at y^e river and her maidens &c
3:2 And y^e Angell of y^e Lord appeared unto him &c
3:5 And he said draw not nigh hither: put off thy shoes &c
7:12 For they cast downe every man his, and they became serpents: But Arons rod swallowed &c
8:4 And the Frogs shall come both on thee and upon thy people, & upon all thy servants &c:

ing, Every ſon that is born ye ſhall caſt into the river, and every daughter ye ſhall ſave alive.

CHAP. II

1 Moſes is born, 3 and in an ark caſt into the flags. 5 He is found, and brought up by Pharaohs daughter: 11 He ſlayeth an Egyptian: 13 He reproveth an Hebrew. 15 He fleeth into Midian. 21 He marrieth Zipporah. 22 Gerſhom is born. 23 God reſpecteth the Iſraelites cry.

AND there went * a man of the houſe of Levi, and took *to wife* a daughter of Levi. * Chap. 6. 20. Numb. 26. 59.

2 And the woman conceived, and bare a ſon: and when ſhe ſaw him that he *was a* goodly *child*, ſhe * hid him three moneths. * Acts 7. 20. Heb. 11. 23.

3 And when ſhe could not longer hide him, ſhe took for him an ark of bulruſhes, and daubed it with ſlime, and with pitch, and put the child therein; and ſhe laid *it* in the flags, by the rivers brink.

4 And his ſiſter ſtood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to waſh her ſelf at the river, and her maidens walked along by the rivers ſide: and when ſhe ſaw the ark among the flags, ſhe ſent her maid to fetch it.

6 And when ſhe had opened *it*, ſhe ſaw the child: and behold, the babe wept. And ſhe had compaſſion on him, and ſaid, This *is one* of the Hebrews children.

7 Then ſaid his ſiſter to Pharaohs daughter, Shall I go and call to thee a nurſe of the Hebrew women, that ſhe may nurſe the child for thee?

8 And Pharaohs daughter ſaid unto her, Go. And the maid went and called the childs mother.

9 And Pharaohs daughter ſaid unto her, Take this child away, and nurſe it for me, and I will give *thee* thy wages. And the woman took the child, and nurſed it.

10 And the child grew, and ſhe brought him unto Pharaohs daughter, and he became her ſon. And ſhe called his name ‡ Moſes: and ſhe ſaid, Becauſe I drew him out of the water. ‡ That is, *drawn out.*

11 ¶ And it came to paſs in thoſe days, when Moſes was grown, that he went out unto his brethren, and looked on their burdens: and he ſpied an Egyptian ſmiting an Hebrew, one of his brethren.

12 And he looked this way, and that way, and when he ſaw that *there was* no man, he ſlew the Egyptian, and hid him in the ſand.

13 And when he went out the ſecond day, behold, two men of the Hebrews ſtrove together: and he ſaid to him that did the wrong, Wherefore ſmiteſt thou thy fellow?

14 And he ſaid, Who made thee † a prince, and a judge over us? intendeſt thou to kill me as thou killedſt the Egyptian? And Moſes feared, and ſaid, Surely this thing is known. † Heb. *a man, a prince.*

15 Now when Pharaoh heard this thing, he ſought to ſlay Moſes. But Moſes fled from the face of Pharaoh, and dwelt in the land of Midian: and he ſat down by a well.

16 Now the ‡ prieſt of Midian had ſeven daughters: and they came and drew *water*, and filled the troughs to water their fathers flock. ‡ Or, *prince.*

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, and alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is it that* ye have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he called his name * Gerſhom: for he ſaid, I have been a ſtranger in a ſtrange land. * Chap. 18. 3.

23 ¶ And it came to paſs in proceſs of time, that the king of Egypt died, and the children of Iſrael ſighed by reaſon of the bondage, and they cried; and their cry came up unto God, by reaſon of the bondage.

24 And God heard their groaning, and God remembred his * covenant with Abraham, with Iſaac, and with Jacob. * Gen. 15. 14. and 46. 4.

25 And God looked upon the children of Iſrael, and God † had reſpect unto *them*. † Heb. *knew.*

CHAP. III.

1 Moſes keepeth Jethro's flock. 2 God appeareth to him in a burning buſh. 9 He ſendeth him to deliver Iſrael. 14 The Name of God. 15 His meſſage to Iſrael.

NOW Moſes kept the flock of Jethro his father in law, the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a * flame of fire out of the midſt of a buſh: and he looked, and behold, the buſh burned with fire, and the buſh *was* not conſumed. * Acts 7. 30.

3 And Moſes ſaid, I will now turn aſide, and ſee this great ſight, why the buſh is not burnt.

4 And when the LORD ſaw that he turned aſide to ſee, God called unto him out of the midſt of the buſh, and ſaid, Moſes, Moſes. And he ſaid, Here *am* I.

5 And he ſaid, Draw not nigh hither: * put off thy ſhoes from off thy feet, for the place whereon thou ſtandeſt *is* holy ground. * Joſh. 5. 15. Acts 7. 33.

6 Moreover he ſaid, * I *am* the God of thy father, the God of Abraham, the God of Iſaac, and the God of Jacob. And Moſes hid his face: for he was afraid to look upon God. * Matth. 22. 32. Acts 7. 32.

7 ¶ And the LORD ſaid, I have ſurely ſeen the affliction of my people which *are* in Egypt, and have heard their cry, by reaſon of their taſk-maſters: for I know their ſorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land, and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites.

9 Now therefore behold, the cry of the children of Iſrael is come unto me: and I have alſo ſeen the oppreſſion wherewith the Egyptians oppreſs them.

10 Come now therefore, and I will ſend thee unto Pharaoh, that thou mayeſt bring forth my people the children of Iſrael out of Egypt.

11 ¶ And Moſes ſaid unto God, Who *am* I, that I ſhould go unto Pharaoh, and that I ſhould bring forth the children of Iſrael out of Egypt?

12 And he ſaid, Certainly I will be with thee; and this *ſhall be* a token unto thee, that I have ſent thee: when thou haſt brought forth the people out of Egypt, ye ſhall ſerve God upon this mountain.

13 And Moſes ſaid unto God, Behold, *when* I come unto the children of Iſrael, and ſhall ſay unto them, The God of your fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? what ſhall I ſay unto them?

14 And God ſaid unto Moſes, I AM THAT I AM:

I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, I AM hath ſent me unto you.

15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob hath ſent me unto you: this *is* my Name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and honey.

18 And they ſhall hearken to thy voice: and thou ſhalt come, thou and the elders of Iſrael, unto the king of Egypt, and you ſhall ſay unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beſeech thee) three days journey into the wilderneſs, that we may ſacrifice to the LORD our God.

19 ¶ And I am ſure that the king of Egypt ‡ Or, *but by ſtrong hand.* will not let you go, ‡ no, not by a mighty hand.

20 And I will ſtretch out my hand, and ſmite Egypt with all my wonders, which I will do in the midſt thereof: and after that he will let you go.

21 And I will give this people favour in the ſight of the Egyptians: and it ſhall come to paſs, that when ye go, ye ſhall not go empty:

* Chap. 11. 2. and 12. 35. 22 * But every woman ſhall borrow of her neighbour, and of her that ſojourneth in her houſe, jewels of ſilver, and jewels of gold, and raiment: and ye ſhall put *them* upon your ſons, and upon your daughters; and ye ſhall ſpoil ‡ Or, *Egypt.* ‡ the Egyptians.

CHAP. IV.

1 *Moſes rod is turned into a ſerpent:* 6 *His hand is leprous:* 10 *He is loth to be ſent.* 14 *Aaron is appointed to aſſiſt him.* 18 *Moſes departeth from Jethro.* 21 *Gods meſſage to Pharaoh.* 24 *Zipporah circumciſeth her ſon.* 27 *Aaron is ſent to meet Moſes.* 31 *The people believeth them.*

AND Moſes anſwered and ſaid, But behold, they will not believe me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, A rod.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: and Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Iſaac, and the God of Jacob hath appeared unto thee.

6 ¶ And the LORD ſaid furthermore unto him, Put now thine hand into thy boſom; and he put his hand into his boſom: and when he took it out, behold, his hand *was* leprous as ſnow.

7 And he ſaid, Put thine hand into thy boſom again: and he put his hand into his boſom again, and plucked it out of his boſom, and behold, it was turned again as his *other* fleſh.

8 And it ſhall come to paſs, if they will not believe thee, neither hearken to the voice of the firſt ſign, that they will believe the voice of the latter ſign.

9 And it ſhall come to paſs, if they will not believe alſo theſe two ſigns, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and pour *it* upon the dry land: and the water which thou takeſt out of the river, † ſhall become bloud upon the dry land.

† Heb. *ſhall be and ſhall be.*

10 ¶ And Moſes ſaid unto the LORD, O my Lord, I *am* not † eloquent, neither † heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but I *am* ſlow of ſpeech, and of a ſlow tongue.

† Heb. a man of words. † Heb. *ſince yeſterday, nor ſince the third day.*

11 And the LORD ſaid unto him, Who hath made mans mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blind? have not I the LORD?

* Matth. 10. 19. Mar. 13. 11. Luk. 12. 11.

12 Now therefore go, and I will be *with thy mouth, and teach thee what thou ſhalt ſay.

13 And he ſaid, O my Lord, ſend, I pray thee, by the hand *of him whom* thou ‡ wilt ſend.

‡ Or, *ſhouldeſt.*

14 And the anger of the LORD was kindled againſt Moſes, and he ſaid, *Is* not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And thou ſhalt ſpeak unto him, and put words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye ſhall do.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee in ſtead of a mouth, and * thou ſhalt be to him in ſtead of God.

* Chap. 7. 1.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſigns.

18 ¶ And Moſes went and returned to Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

19 And the LORD ſaid unto Moſes in Midian, Go, return into Egypt: for all the men are dead which ſought thy life.

20 And Moſes took his wife and his ſons, and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took the rod of God in his hand.

21 And the LORD ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he ſhall not let the people go.

22 And thou ſhalt ſay unto Pharaoh, Thus ſaith the LORD, Iſrael *is* my ſon, *even* my firſt-born.

23 And I ſay unto thee, Let my ſon go, that he may ſerve me: and if thou refuſe to let him go, behold, I will ſlay thy ſon, *even* thy firſt-born.

24 ¶ And it came to paſs by the way in the inne, that the LORD met him, and ſought to kill him.

25 Then Zipporah took a ſharp ‡ ſtone, and cut off the foreſkin of her ſon, and † caſt *it* at his feet, and ſaid, Surely a bloudy huſband art thou to me.

‡ Or, *knife.* † Heb. *made it touch.*

26 So he let him go: then ſhe ſaid, A bloudy huſband *thou art*, becauſe of the circumciſion.

27 ¶ And the LORD ſaid to Aaron, Go into the wilderneſs to meet Moſes. And he went

went and met him in the mount of God, and kiſſed him.

28 And Moſes told Aaron all the words of the LORD, who had ſent him, and all the ſigns which he had commanded him.

29 ¶ And Moſes and Aaron went and gathered together all the elders of the children of Iſrael.

30 And Aaron ſpake all the words which the LORD had ſpoken unto Moſes, and did the ſigns in the ſight of the people.

31 And the people believed: and when they heard that the LORD had viſited the children of Iſrael, and that he had looked upon their affliction, then they bowed their heads, and worſhipped.

CHAP. V.

1 *Pharaoh chideth Moſes and Aaron for their meſſage:* 5 *He increaſeth the Iſraelites taſk:* 15 *He checketh their complaints.* 19 *They cry out upon Moſes and Aaron.* 22 *Moſes complaineth to God.*

AND afterward Moſes and Aaron went in, and told Pharaoh, Thus ſaith the LORD God of Iſrael, Let my people go, that they may hold a feaſt unto me in the wilderneſs.

2 And Pharaoh ſaid, Who *is* the LORD, that I ſhould obey his voice, to let Iſrael go? I know not the LORD, neither will I let Iſrael go.

* Chap. 3. 18. 3 And they ſaid, * The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the deſert, and ſacrifice unto the LORD our God; leſt he fall upon us with peſtilence, or with the ſword.

4 And the king of Egypt ſaid unto them, Wherefore do ye, Moſes and Aaron, let the people from their work? get you unto your burdens.

5 And Pharaoh ſaid, Behold, the people of the land now *are* many, and you make them reſt from their burdens.

6 And Pharaoh commanded the ſame day the taſk-maſters of the people, and their officers, ſaying,

7 Ye ſhall no more give the people ſtraw to make brick, as heretofore: let them go and gather ſtraw for themſelves.

8 And the tale of the bricks which they did make heretofore, you ſhall lay upon them, you ſhall not diminiſh *ought* thereof: for they *be* idle; therefore they cry, ſaying, Let us go *and* ſacrifice to our God.

† Heb. *Let the work be heavy upon the men.* 9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

10 ¶ And the taſk-maſters of the people went out, and their officers; and they ſpake to the people, ſaying, Thus ſaith Pharaoh, I will not give you ſtraw.

11 Go ye, get you ſtraw where you can find it: yet not ought of your work ſhall be diminiſhed.

12 So the people were ſcattered abroad throughout all the land of Egypt, to gather ſtubble inſtead of ſtraw.

13 And the taſk-maſters haſted *them*, ſaying, Fulfil your works, *your* † daily taſks, as when there was ſtraw.

† Heb. *a matter of a day in his day.* 14 And the officers of the children of Iſrael, which Pharaohs taſk-maſters had ſet over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your taſk in making brick, both yeſterday, and to day, as heretofore?

15 ¶ Then the officers of the children of Iſrael came, and cried unto Pharaoh, ſaying, Wherefore dealeſt thou thus with thy ſervants?

16 There is no ſtraw given unto thy ſervants, and they ſay to us, Make brick: and behold, thy ſervants *are* beaten; but the fault *is* in thine own people.

17 But he ſaid, Ye *are* idle, *ye are* idle: therefore ye ſay, Let us go, *and* do ſacrifice to the LORD.

18 Go therefore now *and* work: for there ſhall no ſtraw be given you, yet ſhall ye deliver the tale of bricks.

19 And the officers of the children of Iſrael did ſee *that* they *were* in evil *caſe*, after it was ſaid, Ye ſhall not miniſh *ought* from your bricks of your daily taſk.

20 ¶ And they met Moſes & Aaron, who ſtood in the way as they came forth from Pharaoh.

21 And they ſaid unto them, The LORD look upon you, and judge; becauſe you have made our ſavour † to be abhorred in the eyes of Pharaoh, and in the eyes of his ſervants, to put a ſword in their hands to ſlay us. † Heb. *to ſtink.*

22 And Moſes returned unto the LORD, and ſaid, Lord, wherefore haſt thou *ſo* evil entreated this people? why *is* it *that* thou haſt ſent me? † Heb. *Delivering*

23 For ſince I came to Pharaoh to ſpeak in thy name, he hath done evil to this people; † neither haſt thou delivered thy people at all. *thou haſt not deliver-ed.*

CHAP. VI.

1 *God reneweth his promiſe by his Name* JEHOVAH. 14 *The genealogie of Reuben,* 15 *of Simeon,* 16 *of Levi, of whom came Moſes and Aaron.*

THEN the LORD ſaid unto Moſes, Now ſhalt thou ſee what I will do to Pharaoh: for with a ſtrong hand ſhall he let them go, and with a ſtrong hand ſhall he drive them out of his land.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the LORD:

3 And I appeared unto Abraham, unto Iſaac, and unto Jacob, by *the Name of* God Almighty, but by my Name JEHOVAH was I not known to them.

4 And I have alſo eſtabliſhed my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

5 And I have alſo heard the groaning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembred my covenant.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a ſtretched-out arm, and with great judgements.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did † ſwear to give it to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD. † Heb. *lift up my hand.*

9 ¶ And Moſes ſpake ſo unto the children of Iſrael: but they hearkened not unto Moſes, for † anguiſh of ſpirit, and for cruel bondage. † Heb. *ſhortneſs, or ſtraitneſs.*

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkened unto me; how then ſhall Pharaoh hear me, who *am* of uncircumciſed lips?

13 And the LORD ſpake unto Moſes, and unto Aaron,

Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt, to bring the children of Iſrael out of the land of Egypt.

14 ¶ Theſe *be* the heads of their fathers houſes: * The ſons of Reuben the firſt-born of Iſrael, Hanoch and Pallu, Hezron and Carmi: theſe *be* the families of Reuben.

15 * And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

16 ¶ And theſe *are* the names of * the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: And the years of the life of Levi, *were* an hundred thirty and ſeven years.

17 The ſons of Gerſhon; Libni, and Shimi, according to their families.

18 And * the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath, *were* an hundred thirty and three years.

19 And the ſons of Merari; Mahali, and Muſhi: theſe *are* the families of Levi, according to their generations.

20 And * Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: And the years of the life of Amram *were* an hundred and thirty and ſeven years.

21 ¶ And the ſons of Izhar; Korah, and Nepheg, and Zichri.

22 And the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

23 And Aaron took him Eliſheba daughter of Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him Nadab and Abihu, Eleazar and Ithamar.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and * ſhe bare him Phinehas: Theſe *are* the heads of the fathers of the Levites, according to their families.

26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.

27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes & Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt, all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

1 *Moſes is encouraged to go to Pharaoh.* 7 *His age.* 8 *His rod is turned into a ſerpent.* 11 *The ſorcerers do the like.* 13 *Pharaohs heart is hardened.* 14 *Gods meſſage to Pharaoh.* 19 *The river is turned into bloud.*

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

3 And I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *&* my people the children of Iſrael, out of the land of Egypt, by great judgements.

5 And the Egyptians ſhall know that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron, Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent.

10 ¶ And Moſes and Aaron went in unto Pharaoh, & they did ſo as the LORD had commanded: and Aaron caſt down his rod before Pharaoh and before his ſervants, and it became a ſerpent.

11 Then Pharaoh alſo called the wiſe-men, and the ſorcerers: now the magicians of Egypt, they alſo did in like manner with their inchantments.

12 For they caſt down every man his rod, and they became ſerpents: but Aarons rod ſwallowed up their rods.

13 And he hardened Pharaohs heart, that he hearkened not unto them; as the LORD had ſaid.

14 ¶ And the LORD ſaid unto Moſes, Pharaohs heart *is* hardened, he refuſeth to let the people go.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou ſhalt ſtand by the rivers brink, againſt he come: and the rod which was turned to a ſerpent, ſhalt thou take in thine hand.

16 And thou ſhalt ſay unto him, The LORD God of the Hebrews hath ſent me unto thee, ſaying, Let my people go, that they may ſerve me in the wilderneſs, and behold, hitherto thou wouldeſt not hear.

17 Thus ſaith the LORD, In this thou ſhalt know that I *am* the LORD: behold, I will ſmite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they ſhall be turned to bloud.

18 And the fiſh that *is* in the river ſhall die, and the river ſhall ſtink; and the Egyptians ſhall lothe to drink of the water of the river.

19 ¶ And the LORD ſpake unto Moſes, Say unto Aaron, Take thy rod, and ſtretch out thine hand upon the waters of Egypt, upon their ſtreams, upon their rivers, and upon their ponds, and upon all their † pools of water, that they may become bloud; and *that* there may be bloud throughout all the land of Egypt, both in *veſſels of* wood, and in *veſſels of* ſtone.

† Heb. gathering of their waters.

20 And Moſes and Aaron did ſo, as the LORD commanded: and he * lift up the rod, and ſmote the waters that *were* in the river, in the ſight of Pharaoh, and in the ſight of his ſervants: and all the * waters that *were* in the river, were turned to bloud.

* Chap. 17. 5.

* Pſal. 78. 44.

21 And the fiſh that *was* in the river died: and the river ſtank, and the Egyptians could not drink of the water of the river; and there was bloud throughout all the land of Egypt.

22 * And the magicians of Egypt did ſo with their inchantments: and Pharaohs heart was hardened, neither did he hearken unto them; as the LORD had ſaid.

* Will. 17. 7.

23 And Pharaoh turned and went into his houſe,

house, neither did he set his heart to this also.
24 And all the Egyptians digged round about the river, for water to drink: for they could not drink of the water of the river.
25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

1 Frogs are sent. 8 Pharaoh sueth to Moses, 12 and Moses by prayer removeth them away. 16 The dust is turned into lice, which the magicians could not do. 20 The swarms of flies. 25 Pharaoh inclineth to let the people go, 32 but yet is hardned

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, let my people go, that they may serve me.
2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs.
3 And the river shall bring forth frogs abundantly, which shall go up, and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ‡ kneading-troughs.
‡ Or, dough
4 And the frogs shall come up, both on thee and upon thy people, and upon all thy servants.
5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.
* Wisd. 17. 7.
7 *And the magicians did so with with their inchantments, and brought up frogs upon the land of Egypt.
8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do sacrifice unto the LORD.
‡ Or, Have this honour over me, &c. ‡ Or, against when
9 And Moses said unto Pharaoh, ‡ Glory over me: ‡ when shall I intreat for thee, and for thy servants, and for thy people, † to destroy the frogs from thee, and thy houses, *that* they may remain in the river onely?
† Heb. to cut off. ‡ Or, against to morrow.
10 And he said, ‡ To morrow. And he said, *Be it* according to thy word: that thou mayest know, that *there is* none like unto the LORD our God.
11 And the frogs shall depart from thee, & from thy houses, and from thy servants, and from thy people; they shall remain in the river only.
12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD, because of the frogs which he had brought against Pharaoh.
13 And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.
14 And they gathered them together upon heaps: and the land stank.
15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.
16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice, in man and in beast: all the dust of the land became lice, throughout all the land of Egypt.
18 And the magicians did so with their inchantments to bring forth lice, but they could not: so there were lice upon man and upon beast.
19 Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardened, and he hearkened not unto them; as the LORD had said.
20 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, (lo, he cometh forth to the water) and say unto him, Thus saith the LORD, Let my people go, that they may serve me.
21 Else, if thou wilt not let my people go, behold, I will send ‡ swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*.
‡ Or, a mixture of noisom beasts, &c.
22 And I will sever in that day the land of Goshen in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.
23 And I will put † a division between my people and thy people: ‡ to morrow shall this sign be.
† Heb. a redemption ‡ Or, by to morrow.
24 And the LORD did so: and *there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants houses, and into all the land of Egypt: the land was ‡ corrupted by reason of the swarm *of flies*.
* Wisd. 16. 9. ‡ Or, destroyed.
25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.
26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
27 We will go three days journey into the wilderness, and sacrifice to the LORD our God, as * he shall command us.
* Chap. 3. 18.
28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only you shall not go very far away: intreat for me.
29 And Moses said, Behold, I go out from thee, and I will intreat the LORD, that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to sacrifice to the LORD.
30 And Moses went out from Pharaoh, and intreated the LORD.
31 And the LORD did according to the word of Moses, and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people: there remained not one.
32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

1 The murrain of beasts. 8 The plague of boils and blains. 13 The message about the hail. 22 The plague of hail. 27 Pharaoh sueth to Moses, 35 but yet is hardened.

THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.
2 For if thou refuse to let *them* go, and wilt hold them still,
3 Behold, the hand of the LORD is upon thy cattel which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.
4 And the LORD shall sever between the cattel of Israel, and the cattel of Egypt: and there shall nothing die of all *that is* the childrens of Israel.
5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.
6 And

6 And the LORD did that thing on the morrow, and all the cattel of Egypt died: but of the cattel of the children of Israel died not one.

7 And Pharaoh sent, and behold, there was not one of the cattel of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses, and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it towards the heaven, in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains, upon man and upon beast, throughout all the land of Egypt.

10 And they took the ashes of the furnace, and stood before Pharaoh, and Moses sprinkled it up toward heaven: and it became a boil breaking forth *with* blains, upon man and upon beast.

11 And the magicians could not stand before Moses, because of the boil: for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkned not unto them; * as the LORD had spoken unto Moses. * Chap. 4. 21.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people: that thou mayest know that *there is* none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

* Rom. 9. 17. † Heb. *made thee stand.* 16 And in very deed, for * this *cause* have I † raised thee up, for to shew *in* thee my power; and that my Name may be declared throughout all the earth.

17 As yet exaltest thou thy self against my people, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt, since the foundation thereof even until now.

19 Send therefore now, *and* gather thy cattel, and all that thou hast in the field: *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD, amongst the servants of Pharaoh, made his servants and his cattel flee into the houses.

† Heb. *set not his heart unto.* 21 And he that † regarded not the word of the LORD, left his servants and his cattel in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt; upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven, and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt, since it became a nation.

25 And the hail smote throughout all the land of Egypt, all that *was* in the field, both man and beast: and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

28 Intreat the LORD (for it is enough) that there be no *more* † mighty thundrings and hail; and I will let you go, and ye shall stay no longer. † Heb. *voices of God,*

29 And Moses said unto him, Assoon as I am gone out of the city, I will spread abroad my hands unto the LORD: *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the * earth *is* the LORDS. * Psal. 24. 1.

30 But as for thee, and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat and the rie were not smitten: for they *were* † not grown up. † Heb. *hidden* or *dark.*

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain, and the hail, and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken † by Moses. † Heb. *by the hand of Moses.*

CHAP. X.

1 God threatneth to send locusts. 7 Pharaoh moved by his servants, inclineth to let the Israelites go. 12 The plague of the locusts. 16 Pharaoh sueth to Moses. 21 The plague of darkness. 24 Pharaoh sueth unto Moses, 27 but yet is hardened.

AND the LORD said unto Moses, Go in unto Pharaoh: * for I have hardened his heart, and the heart of his servants; that I might shew these my signs before him: * Chap. 4. 21.

2 And that thou mayest tell in the ears of thy son, and of thy sons son, what things I have wrought in Egypt, and my signs which I have done amongst them; that ye may know how that I *am* the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thy self before me? Let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the * locusts into thy coast. * Wild. 16. 9.

5 And they shall cover the † face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree, which groweth for you out of the field. † Heb. 9.

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers fathers have seen, since the day that they were upon the earth, unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaohs servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: Knowest thou not yet, that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who *are* they that shall go? † Heb. *who, and who, &c.*

9 And

9 And Moſes ſaid, We will go with our young, and with our old, with our ſons, and with our daughters, with our flocks, and with our herds will we go: for we *muſt hold* a feaſt unto the LORD.

10 And he ſaid unto them, Let the LORD be ſo with you, as I will let you go, and your little ones. Look *to it*, for evil *is* before you.

11 Not ſo: go now ye *that are* men, and ſerve the LORD, for that you did deſire. And they were driven out from Pharaohs preſence.

12 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the land of Egypt, for the locuſts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moſes ſtretched forth his rod over the land of Egypt, and the LORD brought an eaſt-wind upon the land all that day, and all *that* night: *and* when it was morning, the eaſt-wind brought the locuſts.

14 And the locuſts went up over all the land of Egypt, and reſted in all the coaſts of Egypt: very grievous *were they*; before them there were no ſuch locuſts as they, neither after them ſhall be ſuch.

15 For they covered the face of the whole earth, ſo that the land was darkened, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

† Heb. *haſtened to call.*

16 ¶ Then Pharaoh † called for Moſes and Aaron in haſte; and he ſaid, *I* have ſinned againſt the LORD your God, and againſt you.

17 Now therefore forgive, I pray thee, my ſin, onely this once, and intreat the LORD your God, that he may take away from me this death onely.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty ſtrong weſt-wind, which took away the locuſts, and † caſt them into the Red-ſea: there remained not one locuſt in all the coaſts of Egypt.

† Heb. *ſtiffened.*

20 But the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go.

21 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand toward heaven, that there may be darkneſs over the land of Egypt, † even darkneſs *which* may be felt.

† Heb. *that one may feel darkneſs.*

22 And Moſes ſtretched forth his hand toward heaven, and there was a thick darkneſs in all the land of Egypt three days.

23 They ſaw not one another, neither roſe any from his place for three days: * but all the children of Iſrael had light in their dwellings.

* Wiſd. 18. 1.

24 ¶ And Pharaoh called unto Moſes, and ſaid, Go ye, ſerve the LORD; onely let your flocks and your herds be ſtayed: let your little ones alſo go with you.

† Heb. *into our hands.*

25 And Moſes ſaid, Thou muſt give † us alſo ſacrifices, and burnt-offerings, that we may ſacrifice unto the LORD our God.

26 Our cattel alſo ſhall go with us; there ſhall not an hoof be left behind: for thereof muſt we take to ſerve the LORD our God; and we know not with what we muſt ſerve the LORD, until we come thither.

27 ¶ But the LORD hardened Pharaohs heart, and he would not let them go.

28 And Pharaoh ſaid unto him, Get thee from me, take heed to thy ſelf, ſee my face no more: for in *that* day thou ſeeſt my face, thou ſhalt die.

29 And Moſes ſaid, Thou haſt ſpoken well, I will ſee thy face again no more.

CHAP. XI.

1 Gods meſſage to the Iſraelites to borrow jewels of their neighbours. 4 Moſes threatneth Pharaoh with the death of the firſt-born.

AND the LORD ſaid unto Moſes, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he ſhall let *you* go, he ſhall ſurely thruſt you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, * jewels of ſilver, and jewels of gold.

* Chap. 3. 22. and 12. 35.

3 And the LORD gave the people favour in the ſight of the Egyptians. Moreover, the man * Moſes *was* very great in the land of Egypt, in the ſight of Pharaohs ſervants, and in the ſight of the people.

* Eccluſ. 45. 1.

4 ¶ And Moſes ſaid, Thus ſaith the LORD, * About midnight will I go out into the midſt of Egypt.

* Chap. 12. 29.

5 And all the firſt-born in the land of Egypt ſhall die, from the firſt-born of Pharaoh that ſitteth upon his throne, even unto the firſt-born of the maid-ſervant that *is* behind the mill; and all the firſt-born of beaſts.

6 And there ſhall be a great cry throughout all the land of Egypt, ſuch as there was none like it, nor ſhall be like it any more.

7 But againſt any of the children of Iſrael ſhall not a dog move his tongue, againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael.

8 And all theſe thy ſervants ſhall come down unto me, and bow down themſelves unto me, ſaying, Get thee out, and all the people † that follow thee; and after that I will go out: and he went out from Pharaoh in † a great anger.

† Heb. *that be, at thy feet.*

† Heb. *heat of anger.*

9 And the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moſes and Aaron did all theſe wonders before Pharaoh: and the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

CHAP. XII.

1 The beginning of the year is changed. 3 The paſſover is inſtituted. 11 The rite of the paſſover. 15 Unleavened bread. 29 The firſt-born are ſlain. 31 The Iſraelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the paſſover.

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This moneth *ſhall be* unto you the beginning of moneths: it *ſhall be* the firſt moneth of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this moneth, they ſhall take to them every man a ‡ lamb, according to the houſe of *their* fathers, a lamb for an houſe.

‡ Or, *kid.*

4 And if the houſhold be too little for the lamb, let him and his neighbour next unto his houſe, take *it* according to the number of the ſouls; every man according to his eating, ſhall make your count for the lamb.

5 Your lamb ſhall be without blemiſh, a male † of the firſt year: ye ſhall take *it* out from the ſheep or from the goats.

† Heb. *ſon of a year.*

† Heb. *between the two evenings.*

6 And ye ſhall keep it up until the fourteenth day of the ſame moneth: and the whole aſſembly of the congregation of Iſrael ſhall kill it † in the evening.

7 And

7 And they shall take of the blood, and strike *it* on the two side-posts, and on the upper door-post of the houses wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread, *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning: and that which remaineth of it until the morning, ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste; it *is* the LORDS passover.

12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast: and against all the ‡gods of Egypt I will execute judgement; I *am* the LORD.

‡ Or, *princes.*

13 And the blood shall be to you for a token upon the houses where you *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you † to destroy *you*, when I smite the land of Egypt.

† Heb. *for a destruction.*

14 And this day shall be unto you for a memorial; and you shall keep it a feast to the LORD, throughout your generations: you shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you: no manner of work shall be done in them, save *that* which every † man must eat, that onely may be done of you.

† Heb. *soul*

17 And ye shall observe *the feast of* unleavened bread; for in this self-same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations, by an ordinance for ever.

18 ¶ * In the first *moneth*, on the fourteenth day of the moneth at even, ye shall eat unleavened bread, until the one and twentieth day of the moneth at even.

* Levit. 23. 5. Numb. 28. 16.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a ‡lamb, according to your families, and kill the passover.

‡ Or, *kid.*

* Heb. 11. 28.

22 * And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side-posts with the blood that *is* in the bason: and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians, and when he seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee, and to thy sons for ever.

25 And it shall come to pass when ye be come to the land, which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 * And it shall come to pass, when your children shall say unto you, What mean you by this service?

* Josh. 4. 6.

27 That ye shall say, It *is* the sacrifice of the LORDS passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they

29 ¶ * And it came to pass that at midnight the LORD smote all the first-born in the land of Egypt, * from the first-born of Pharaoh that sat on his throne, unto the first-born of the captive that *was* in the † dungeon; and all the first-born of cattel.

* Chap. 11. 4. * Wisd. 18. 11. † Heb. *house of the pit.*

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from amongst my people, both you and the children of Israel: and go, serve the LORD, as ye have said.

32 Also take your flocks, and your herds, as ye have said, and be gone: and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their ‡kneading-troughs being bound up in their clothes upon their shoulders.

‡ Or, *dough.*

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians * jewels of silver, and jewels of gold, and raiment.

* Chap. 3. 22. and 11. 2.

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and they spoiled the Egyptians.

37 ¶ And * the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot, *that were* men, besides children.

* Numb. 33. 3.

38 And † a mixed multitude went up also with them; and flocks, and herds, *even* very much cattel.

† Heb. *a great mixture.*

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* * four hundred and thirty years.

* Gen. 15. 13. Acts 7. 6. Gal. 3. 17.

41 And it came to pass at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It *is* † a night to be much observed unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations.

† Heb. *a night of observations.*

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: there shall no stranger eat thereof.

44 But every mans servant that *is* bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreiner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten, thou shalt not carry forth ought of the flesh abroad out of the house: * neither shall ye break a bone thereof.

* Numb. 9. 12. Joh. 19. 36.

47 All

The Passeover is instituted Pharaoh drowned

Water out of a Rock Amalek is overcome

12:21. Then Moses caled for all the elders of Israel and said unto them Draw out & take you a &c
27: And Moses stretched forth his hand over ye sea and ye sea returned to his strength &c:
17:6: Behold I will stand before ye there upon ye rock in Horeb and ye shalt smite ye rock & there shall &c.
11. And it came to passe when Moses hild up his hand ye Israel prevailed & when hee let &c

† Heb. do it.

47 All the congregation of Israel shall †keep it.
48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near, and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
49 One law shall be to him that is home-born, & unto the stranger that sojourneth among you.
50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.
51 And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt, by their armies.

CHAP. XIII.

1 *The first-born are sanctified to God.* 3 *The memorial of the passover is commanded.* 11 *The firstlings of beasts are set apart.* 17 *The Israelites go out of Egypt, and carry Joseph's bones with them.* 20 *They come to Etham.* 21 *God guideth them by a pillar of a cloud, and a pillar of fire.*

AND the LORD spake unto Moses, saying,
2 * Sanctifie unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

* Chap. 22.29. & 34.19. Levit. 27.26. Numb. 3.13. and 8.16. Luke 2.23.

3 ¶ And Moses said unto the people, Remember this day in which ye came out from Egypt, out of the house of † bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.
4 This day came ye out in the moneth Abib.
5 ¶ And it shall be when the LORD shall bring thee into † land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this moneth.
6 Seven days shalt thou eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.
7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me, when I came forth out of Egypt.
9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes; that the LORDS law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
10 Thou shalt therefore keep this ordinance in his season from year to year.
11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
12 * That thou shalt † set apart unto the LORD all that openeth the matrix: and every firstling that cometh of a beast, which thou hast, the males *shall be* the LORDS.
13 And every firstling of an ass thou shalt redeem with a ‡ lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man amongst thy children shalt thou redeem.
14 ¶ And it shall be when thy son asketh thee † in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage.
15 And it came to pass when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first-born of my children I redeem.
16 And it shall be for a token upon thine hand, and for frontlets between thine eyes; for by strength of hand the LORD brought us forth out of Egypt.
17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near: for God said, Lest peradventure the people repent, when they see war, and they return to Egypt.
18 But God led the people about *through* the way of the wilderness of the Red-sea: and the children of Israel went up ‡ harnessed out of the land of Egypt.
19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, * God will surely visit you; and ye shall carry up my bones away hence with you.
20 ¶ And * they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.
21 And * the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.
22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

† Heb. servants.

* Chap. 22.29. and 34.19. Ezek. 44.30.

† Heb. cause to pass over.

‡ Or, by.

† Heb. to morrow.

‡ Or, by five in a rank.

* Gen. 50.25. Josh. 24.32.

* Num. 33.6.

* Num. 14.14. Deut. 1.33. Nehem. 9.19. Psal. 78.14. 1 Cor. 10.1.

CHAP. XIV.

1 *God instructeth the Israelites in their journey.* 5 *Pharaoh pursueth after them.* 10 *The Israelites murmure.* 13 *Moses comforteth them.* 15 *God instructeth Moses.* 19 *The cloud removeth behind the camp.* 21 *The Israelites pass through the Red-sea,* 23 *which drowneth the Egyptians.*

AND the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, that they turn and encamp before * Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.
3 For Pharaoh will say of the children of Israel, They *are* intangled in the land, the wilderness hath shut them in.
4 And I will harden Pharaohs heart, that he shall follow after them, and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they did so.
5 ¶ And it was told the king of Egypt, that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?
6 And he made ready his chariot, and took his people with him.
7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.
9 But the * Egyptians pursued after them, (all the horses *and* chariots of Pharaoh, and his horsmen, and his army) and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.
10 ¶ And when Pharaoh drew nigh, the children of Israel lift up their eyes, and behold, the Egyptians marched after them, and they were sore afraid: and the children of Israel cried out unto the LORD.

* Num. 33.7.

* Josh. 24.6. 1 Mac. 4.9.

11 And they ſaid unto Moſes, Becauſe *there were* no graves in Egypt, haſt thou taken us away to die in the wilderneſs? wherefore haſt thou dealt thus with us, to carry us forth out of Egypt?

* Chap. 6.9. 12 * *Is* not this the word that we did tell thee in Egypt, ſaying, Let us alone, that we may ſerve the Egyptians? for *it had been* better for us to ſerve the Egyptians, then that we ſhould die in the wilderneſs.

13 ¶ And Moſes ſaid unto the people, Fear ye not, ſtand ſtill, and ſee the ſalvation of the LORD, which he will ſhew to you to day: ‡ for the Egyptians whom ye have ſeen to day, ye ſhall ſee them again no more for ever.

‡ Or, *for whereas you have ſeen the Egyptians to day, &c.*

14 The LORD ſhall fight for you, and ye ſhall hold your peace.

15 ¶ And the LORD ſaid unto Moſes, Wherefore crieſt thou unto me? ſpeak unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on dry ground through the mids of the ſea.

17 And I, behold, I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſemen.

18 And the Egyptians ſhall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſemen.

19 ¶ And the angel of God which went before the camp of Iſrael, removed, and went behind them; and the pillar of the cloud went from before their face, and ſtood behind them.

20 And it came between the camp of the Egyptians, and the camp of Iſrael, and it was a cloud and darkneſs *to them*, but it gave light by night *to theſe*: ſo that the one came not near the other all the night.

21 And Moſes ſtretched out his hand over the ſea, and the LORD cauſed the ſea to go *back* by a ſtrong eaſt-wind all that night, and made the ſea dry land, and the waters were * divided.

* Joſh. 4.23. Pſal. 114.3. * Pſal. 78.13. 1 Cor. 10.1. Heb. 11. 29.

22 And * the children of Iſrael went into the midſt of the ſea, upon the dry ground: and the waters *were* a wall unto them on their right hand and on their left.

23 ¶ And the Egyptians purſued, and went in after them, to the midſt of the ſea, *even* all Pharaohs horſes, his chariots, and his horſemen.

24 And it came to paſs, that in the morning-watch the LORD looked unto the hoſt of the Egyptians, through the pillar of fire, and of the cloud, and troubled the hoſt of the Egyptians;

25 And took off their chariot-wheels, ‡ that they drave them heavily: ſo that the Egyptians ſaid, Let us flee from the face of Iſrael; for the LORD fighteth for them againſt the Egyptians.

‡ Or, *and made them to go heavily.*

26 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the ſea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horſemen.

27 And Moſes ſtretched forth his hand over the ſea, and the ſea returned to his ſtrength, when the morning appeared, and the Egyptians fled againſt it: and the LORD † overthrew the Egyptians in the midſt of the ſea.

† Heb. *ſhook off.*

28 And the waters returned, and covered the chariots, and the horſmen, *and* all the hoſt of Pharaoh that came into the ſea after them: there remained not ſo much as * one of them.

* Pſal. 106.11.

29 But the children of Iſrael walked upon dry land in the midſt of the ſea: and the waters *were* a wall unto them, on the right hand, and on their left.

30 Thus the LORD ſaved Iſrael that day out of the hand of the Egyptians: and Iſrael ſaw the Egyptians dead upon the ſea-ſhore.

31 And Iſrael ſaw that great † work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his ſervant Moſes.

† Heb. *hand.*

CHAP. XV.

1 *Moſes ſong.* 22 *The people want water.* 23 *The waters at Marah are bitter.* 25 *A tree ſweeteneth them.* 27 *At Elim are twelve wells and ſeventy palm-trees.*

THen ſang * Moſes and the children of Iſrael this ſong unto the LORD, and ſpake, ſaying, I will ſing unto the LORD, for he hath triumphed gloriouſly; the horſe and his rider hath he thrown into the ſea.

* Wiſd. 10.20.

2 The LORD *is* my ſtrength and ſong, and he is become my ſalvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his hoſt hath he caſt into the ſea: his choſen captains alſo are drowned in the Red-ſea.

5 The depths have covered them: they ſank into the bottom as a ſtone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath daſhed in pieces the enemy.

7 And in the greatneſs of thine excellency thou haſt overthrown them that roſe up againſt thee: thou ſenteſt forth thy wrath, *which* conſumed them as ſtubble.

8 And with the blaſt of thy noſtrils the waters were gathered together: the flouds ſtood upright as an heap, *and* the depths were congealed in the heart of the ſea.

9 The enemy ſaid, I will purſue, I will overtake, I will divide the ſpoil; my luſt ſhall be ſatisfied upon them, I will draw my ſword, mine hand ſhall ‡ deſtroy them.

‡ Or, *repoſſeſs.*

10 Thou didſt blow with thy wind, the ſea covered them, they ſank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, amongſt the ‡ gods? who *is* like thee, glorious in holineſs, fearful *in* praiſes, doing wonders?

‡ Or, *mighty ones.*

12 Thou ſtretcheds out thy right hand, the earth ſwallowed them.

13 Thou in thy mercy haſt led forth the people *which* thou haſt redeemed: thou haſt guided *them* in thy ſtrength unto thy holy habitation.

14 * The people ſhall hear, *and* be afraid: ſorrow ſhall take hold on the inhabitants of Paleſtina.

* Deut. 2.25. Joſh. 2.9.

15 Then the dukes of Edom ſhall be amazed; the mighty men of Moab, trembling ſhall take hold upon them: all the inhabitants of Canaan ſhall melt away.

16 * Fear and dread ſhall fall upon them, by the greatneſs of thine arm they ſhall be *as* ſtill as a ſtone: till thy people paſs over, O LORD, till the people paſs over, *which* thou haſt purchaſed.

* Deut. 2.25. Joſh. 2.9

17 Thou ſhalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou haſt made for thee to dwell in: *in* the ſanctuary, O LORD, *which* thy hands have eſtabliſhed.

18 The LORD ſhall reign for ever and ever.

19 For the horſe of Pharaoh went in with his chariots, and with his horſemen into the ſea, and the LORD brought again the waters of the ſea upon them: but the children of Iſrael went on dry-land in the mids of the ſea.

20 ¶ And

20 ¶ And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her, with timbrels, and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red-sea, and they went out into the wilderness of Shur: and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called ‡ Marah.

‡ That is, *bitterness.*

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD, and the LORD shewed him a * tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

* Ecclus 38.5.

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes; I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

27 ¶ * And they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: & they incamped there by the waters.

* Numb. 33.9.

CHAP. XVI.

1 The Israelites come to Sin. 2 They murmure for want of bread: 4 God promiseth them bread from heaven. 11 Quails are sent, 14 and manna. 16 The ordering of manna: 25 It was not to be found on the sabbath. 32 An omer of it is preserved.

AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second moneth, after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, *and* when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out, and gather † a certain rate every day, that I may prove them whether they will walk in my law, or no.

† Heb. *the portion of a day in his day.*

5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shal be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmure against us?

8 And Moses said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings, which ye murmure against him: and what *are* we? your murmurings *are* not against us, but against the LORD.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD * appeared in the cloud.

* Chap. 13. 21.

11 ¶ And the LORD spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel; speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I *am* the LORD your God.

13 And it came to pass, that at even * the quails came up, and covered the camp: and in the morning the dew lay round about the host.

* Numb. 11. 31.

14 And when * the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

* Numb. 11. 7. Psal. 78. 24.

15 And when the children of Israel saw *it*, they said one to another, ‡ It *is* manna: for they wist not what it *was*. And Moses said unto them, * This *is* the bread which the LORD hath given you to eat.

wisd. 16. 20. ‡ Or, *what* or, *it is a portion.*

16 ¶ This *is* the thing which the LORD hath commanded: gather of it every man according to his eating, an omer † for every man, *according to* the number of your † persons, take ye every man for *them* which *are* in his tents.

* John 6. 31. 1 Cor. 10. 3. † Heb. *by the poll,* or, *head.*

17 And the children of Israel did so, and gathered some more, some less.

18 And when they did mete *it* with an omer, * he that gathered much, had nothing over, and he that gathered little, had no lack: they gathered every man according to his eating.

† Heb. *souls.* * 2 Cor. 8. 15.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding, they hearkened not unto Moses, but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it, but on the seventh day, *which is* the sabbath, in it there shall be none.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day, for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments, and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people reſted on the ſeventh day.

31 And the houſe of Iſrael called the name thereof Manna: and it *was* like coriander-ſeed, white; and the taſte of it *was* like wafers *made* with honey.

32 ¶ And Moſes ſaid, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may ſee the bread wherewith I have fed you in the wilderneſs, when I brought you forth from the land of Egypt.

33 And Moſes ſaid unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moſes, ſo Aaron laid it up before the Teſtimony to be kept.

35 And the children of Iſrael did eat manna
* Joſh. 5.12. fourty years, * until they came to a land inhabited: they did eat manna, until they came unto
Neh. 9.15. the borders of the land of Canaan.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 *The people murmure for water at Rephidim.* 5 *God ſendeth them for water to the rock in Horeb.* 8 *Amalek is overcome by the holding up of Moſes hands.* 15 *Moſes buildeth the altar* JEHOVAH-niſſi.

AND all the congregation of the children of Iſrael journeyed from the wilderneſs of Sin after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

* Numb. 20.4. 2 * Wherefore the people did chide with Moſes, and ſaid, Give us water that we may drink. And Moſes ſaid unto them, Why chide you with me? wherefore do ye tempt the LORD?

3 And the people thirſted there for water; and the people murmured againſt Moſes, and ſaid, Wherefore *is* this *that* thou haſt brought us up out of Egypt, to kill us, and our children, and our cattel with thirſt?

4 And Moſes cried unto the LORD, ſaying, What ſhall I do unto this people? they be almoſt ready to ſtone me.

5 And the LORD ſaid unto Moſes, Go on before the people, and take with thee of the elders of Iſrael: and thy rod wherewith
* Chap. 7.20. * thou ſmoteſt the river, take in thine hand, and go.

* Numb. 20.9. Pſal.78.15. and 105. 41. Wiſd. 11.4. 1 Cor. 10.4. ‡ That is, *tentation.* ‡ That is, *chiding*, or, *ſtrife.* * Deut. 25.17. Wiſd. 11.3. * called *Jeſus*, Act.7.45. 6 * Behold, I will ſtand before thee there, upon the rock in Horeb, and thou ſhalt ſmite the rock, and there ſhall come water out of it, that the people may drink. And Moſes did ſo in the ſight of the elders of Iſrael.

7 And he called the name of the place ‡ Maſſah, and ‡ Meribah, becauſe of the chiding of the children of Iſrael, and becauſe they tempted the LORD, ſaying, Is the LORD amongſt us, or not?

8 ¶ * Then came Amalek, and fought with Iſrael in Rephidim.

9 And Moſes ſaid unto * Joſhua, Chooſe us out men, and go out, fight with Amalek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand.

10 So Joſhua did as Moſes had ſaid to him, and fought with Amalek: and Moſes, Aaron, and Hur, went up to the top of the hill:

11 And it came to paſs, when Moſes held up his hand, that Iſrael prevailed: and when he let down his hand, Amalek prevailed.

12 But Moſes hands *were* heavy, and they took a ſtone, and put *it* under him, and he ſat thereon: and Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands were ſteady until the going down of the ſun.

13 And Joſhua diſcomfited Amalek and his people with the edge of the ſword.

14 And the LORD ſaid unto Moſes, Write this * Numb. 24.20. 1 Sa.15.3. *for* a memorial in a book, and rehearſe *it* in the ears of Joſhua: for * I will utterly put out the remembrance of Amalek from under heaven.

15 And Moſes built an altar, and called the ‡ That is, *The LORD my banner.* name of it ‡ JEHOVAH-niſſi.

16 For he ſaid, ‡ Becauſe † the LORD hath ‡ Or, *becauſe the hand of* ſworn, *that* the LORD *will have* war with Amalek from generation to generation.

Amalek is *againſt the throne of the* LORD, therefore, &c.

† Heb. *the hand upon the throne of the* LORD.

CHAP. XVIII.

1 *Jethro bringeth to Moſes his wife and two ſons:* 7 *Moſes entertaineth him.* 13 *Jethro's counſel is accepted:* 27 *Jethro departeth.*

WHen * Jethro the prieſt of Midian, Moſes * Chap. 2. 16. father in law, heard of all that God had done for Moſes and for Iſrael his people, *and* that the LORD had brought Iſrael out of Egypt:

2 Then Jethro Moſes father in law took Zipporah Moſes wife, after he had ſent her back,

3 And her two ſons, of which the * name of * Chap. 2.22. the one *was* ‡ Gerſhom (for he ſaid, I have been an alien in a ſtrange land) ‡ That is, *a ſtranger there.*

4 And the name of the other *was* ‡ Eliezer: ‡ That is, *my God is an help.* (for the God of my father, *ſaid he*, *was* mine help, and delivered me from the ſword of Pharaoh.)

5 And Jethro Moſes father in law came with his ſons, and his wife unto Moſes, into the wilderneſs, where he encamped at the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they aſked each other of *their* † welfare: and † Heb. *peace.* they came into the tent.

8 And Moſes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the † Heb. *found them.* LORD delivered them.

9 And Jethro rejoyced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater then all gods: * for in the thing wherein they * Chap. 1.10.16. dealt proudly, *he was* above them.

12 And Jethro Moſes father in law took a 22. and 5. 7. and burnt-offering and ſacrifices for God: and Aaron 14. 18. came, and all the elders of Iſrael, to eat bread with Moſes father in law before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes, from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid, What *is* this thing that thou doeſt to the people? Why ſitteſt thou thy ſelf alone, and all the people ſtand by thee from morning unto even?

15 And Moſes ſaid unto his father in law, Becauſe the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between † one and another, † Heb. *a man and his fellow.* and I do make *them* know the ſtatutes of God, and his laws.

17 And

17 And Moses father in law said unto him, The thing that thou doest *is* not good.

† Heb. Fading thou wilt fade.

18 † Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; * thou art not able to perform it thy self alone.

* Deut. 1. 9.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: be thou for the people to God-ward, that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances, and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover, thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness, and place *such* over them *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all seasons: and it shall be *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thy self, and they shall bear *the burden* with thee.

23 If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶ And Moses let his father in law depart, and he went his way into his own land.

CHAP. XIX.

1 The people come to Sinai. 3 Gods message by Moses unto the people out of the mount. 8 The peoples answer returned again. 10 The people are prepared against the third day. 12 The mountain must not be touched. 16 The fearful presence of God upon the mount.

IN the third moneth, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness, and there Israel camped before the mount.

* Acts 7. 38.

3 And * Moses went up unto God: and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

* Deut. 29. 2.

4 * Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles wings, and brought you unto my self.

* Deut. 5. 2

5 Now * therefore if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for * all the earth *is* mine.

* Deut. 10. 14. Psal. 24. 1. * 1 Pet. 2. 9. Rev. 1. 6.

6 And ye shall be unto me a * kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

* chap. 24. 3, 7. Deut. 5. 27. & 26. 17.

8 And * all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and sanctifie them to day and to morrow, and let them wash their clothes,

11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people, upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to your selves, *that ye go not* up into the mount, or touch the border of it: * whosoever toucheth the mount shall be surely put to death.

* Heb. 12. 20.

13 There shall not an hand touch it, but he shall surely be stoned, or shot through: whether *it be* beast or man, it shall not live: when the ‡ trumpet soundeth long, they shall come up to the mount.

‡ Or, cornet.

14 ¶ And Moses went down from the mount unto the people, and sanctified the people, and they washed their clothes.

15 And he said unto the people, Be ready against the third day: come not at *your* wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.

18 And * mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

* Deut. 4. 11.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount, and Moses went up.

21 And the LORD said unto Moses, Go down, † charge the people, lest they break through unto the LORD, to gaze, and many of them perish.

† Heb. *contest.*

22 And let the priests also which come near to the LORD, sanctifie themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctifie it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 The ten commandements. 18 The people are afraid. 20 Moses comforteth them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

AND God spake all these words, saying,

2 * I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of † bondage.

* Deut. 5. 6. Psal. 81. 10. † Heb.

3 Thou shalt have no other gods before me.

4 * Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

servants. * Lev. 26. 1. Psal. 97. 7.

5 Thou ſhalt not bow down thy ſelf to them, nor ſerve them: for I the LORD thy God *am a* jealous God, viſiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And ſhewing mercy unto thouſands of them that love me, and keep my commandments.

* Levit. 19. 12. Deut. 5. 11. Mat. 5 33. * Chap. 23. 12. Ezek. 20. 12. Luk. 13. 14.

7 * Thou ſhalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltleſs that taketh his Name in vain.

8 Remember the ſabbath-day, to keep it holy.

9 * Six days ſhalt thou labour, and do all thy work.

10 But the ſeventh day *is* the ſabbath of the LORD thy God: *in it* thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, thy man-ſervant, nor thy maid-ſervant, nor thy cattel, nor thy ſtranger that *is* within thy gates.

* Gen. 2. 2.

11 For * *in* ſix days the LORD made heaven and earth, the ſea, and all that in them *is*, and reſted the ſeventh day: wherefore the LORD bleſſed the ſabbath-day, and hollowed it.

* Deut. 5. 16. Mat. 15 4. Eph. 6. 2.

12 ¶ * Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 * Thou ſhalt not kill.

* Mat. 5. 21.

14 Thou ſhalt not commit adultery.

15 Thou ſhalt not ſteal.

16 Thou ſhalt not bear falſe witneſs againſt thy neighbour.

* Rom. 7. 7.

17 * Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his man-ſervant, nor his maid-ſervant, nor his ox, nor his aſs, nor any thing that *is* thy neighbours.

* Heb. 12. 18.

18 ¶ And * all the people ſaw the thundrings, and the lightnings, and the noiſe of the trumpet, and the mountain ſmoaking: and when the people ſaw *it*, they removed, and ſtood afar off.

* Deut. 5. 24. & 18. 16.

19 And they ſaid unto Moſes, * Speak thou with us, and we will hear: but let not God ſpeak with us, leſt we die.

20 And Moſes ſaid unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye ſin not.

21 And ỹ people ſtood afar off, & Moſes drew near unto the thick darkneſs where God *was*.

22 ¶ And the LORD ſaid unto Moſes, Thus thou ſhalt ſay unto the children of Iſrael, Ye have ſeen that I have talked with you from heaven.

23 Ye ſhall not make with me gods of ſilver, neither ſhall ye make unto you gods of gold.

24 ¶ An altar of earth thou ſhalt make unto me, and ſhalt ſacrifice thereon thy burnt-offerings, and thy peace-offerings, thy ſheep, and thine oxen: in all places where I record my Name, I will come unto thee, and I will bleſs thee.

* Deut. 27. 5. Joſh. 8. 31. † Heb. *build them with hewing.*

25 And * if thou wilt make me an altar of ſtone, thou ſhalt not † build it of hewen ſtone: for if thou lift up thy tool upon it, thou haſt polluted it.

26 Neither ſhalt thou go up by ſteps unto mine altar, that thy nakedneſs be not diſcovered thereon.

CHAP. XXI.

1 Laws for men-ſervants. 5 For the ſervant whoſe ear is bored. 7 For women-ſervants. 12 For man-ſlaughter. 16 For ſtealers of men. 17 For curſers of parents. 18 For ſmiters. 22 For a hurt by chance. 28 For an ox that goreth. 32 For him that is an occaſion of harm.

* Lev. 25 39. Deut. 15. 12. Jer. 34. 14.

NOw theſe *are* the judgements which thou ſhalt ſet before them.

2 * If thou buy an Hebrew ſervant, ſix years he ſhall ſerve, and in the ſeventh he ſhall go out free for nothing.

3 If he came in † by himſelf, he ſhall go out by himſelf: if he were married, then his wife ſhall go out with him.

† Heb. *with his body.*

4 If his maſter have given him a wife, and ſhe have born him ſons, or daughters: the wife and her children ſhall be her maſters, and he ſhall go out by himſelf.

5 And if the ſervant † ſhall plainly ſay, I love my maſter, my wife, and my children, I will not go out free:

† Heb. *ſaying ſhall ſay.*

6 Then his maſter ſhall bring him unto the judges, he ſhall alſo bring him to the door, or unto the door-poſt, and his maſter ſhall bore his ear through with an aul, and he ſhall ſerve him for ever.

7 ¶ And if a man ſell his daughter to be a maid-ſervant, ſhe ſhall not go out as the men-ſervants do.

8 If ſhe † pleaſe not her maſter, who hath betrothed her to himſelf, then ſhall he let her be redeemed: to ſell her unto a ſtrange nation, he ſhall have no power, ſeeing he hath dealt deceitfully with her.

† Heb. *be evil in the eyes of, &c.*

9 And if he hath betrothed her unto his ſon, he ſhall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, and her duty of marriage ſhall he not diminiſh.

11 And if he do not theſe three unto her, then ſhall ſhe go out free without money.

12 ¶ * He that ſmiteth a man, ſo that he die, ſhall be ſurely put to death.

* Lev. 24 17.

13 And if a man lie not in wait, but God deliver *him* into his hand, then * I will appoint thee a place whither he ſhall flee.

* Deut. 19. 3.

14 But if a man come preſumptuouſly upon his neigbour to ſlay him with guile, thou ſhalt take him from mine altar, that he may die.

15 ¶ And he that ſmiteth his father, or his mother, ſhall be ſurely put to death.

16 ¶ And he that ſtealeth a man, and ſelleth him, or if he be found in his hand, he ſhall ſurely be put to death.

17 ¶ And * he that ‡ curſeth his father, or his mother, ſhall ſurely be put to death.

* Lev. 20. 9 Prov. 20.

18 ¶ And if men ſtrive together, and one ſmite ‡ another with a ſtone, or with *his* fiſt, and he die not, but keepeth *his* bed:

20. Mat. 15. 4 Mark. 7. 10.

19 If he riſe again, and walk abroad upon his ſtaff, then ſhall he that ſmote *him* be quit: onely he ſhall pay *for* † the loſs of his time, and ſhall cauſe *him* to be throughly healed.

‡ Or, *revileth.* † Or, *his neighbour.*

20 ¶ And if a man ſmite his ſervant, or his maid with a rod, and he die under his hand, he ſhall be ſurely † puniſhed:

† Heb. *his cauſing.* † Heb. *avenged.*

21 Notwithſtanding, if he continue a day or two, he ſhall not be puniſhed, for he *is* his money.

22 ¶ If men ſtrive, and hurt a woman with child, ſo that her fruit depart *from her*, and yet no miſchief follow: he ſhall be ſurely puniſhed, according as the womans huſband will lay upon him, and he ſhall pay as the judges *determine.*

23 And if *any* miſchief follow, then thou ſhalt give life for life,

24 * Eye for eye, tooth for tooth, hand for hand, foot for foot,

* Lev. 24. 20. Deut 19. 21.

25 Burning for burning, wound for wound, ſtripe for ſtripe.

26 ¶ And if a man ſmite the eye of his ſervant, or the eye of his maid, that it periſh, he ſhall let him go free for his eyes ſake.

Mat. 5. 38

27 And if he ſmite out his man-ſervants tooth, or his maid-ſervants tooth, he ſhall let him go free for his tooths ſake.

28 ¶ If an ox gore a man or a woman, that they

* Gen. 9. 5. they die: then * the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman, the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life, whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgement shall it be done unto him.

32 If the ox shall push a man-servant, or a maid-servant, he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein:

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them, and the dead *beast* shall be his.

35 ¶ And if one mans ox hurt anothers, that he die, then they shall sell the live ox, and divide the money of it, and the dead *ox* also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in, he shall surely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of trespasses.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.* 19 *Of bestiality.* 20 *Of Idolatry.* 21 *Of strangers, widows, and fatherless.* 25 *Of usury.* 26 *Of pledges.* 28 *Of reverence to magistrates.* 29 *Of the first-fruits.*

‡ Or, goat. IF a man shall steal an ox, or a ‡ sheep, and kill it, or sell it, he shall restore five oxen for an
* 2 Sam. 12. 6. ox, and * four sheep for a sheep.

2 ¶ If a thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for him: *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep, he shall restore double.

5 ¶ If a man shall cause a field, or vineyard to be eaten, and shall put in his beast, and shall feed in another mans field: of the best of his own field, and of the best of his own vineyard shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing-corn, or the field be consumed *therewith*; he that kindled the fire, shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money, or stuff to keep, and it be stolen out of the mans house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbours goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his; the cause of both parties shall come before the judges, *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast to keep, and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbours goods: and the owner of it shall accept *thereof*, and he shall not make *it* good.

12 And * if it be stolen from him, he shall * Gen. 31. 39. make restitution unto the owner thereof.

13 If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And * if a man entice a maid that is not * Deut. betrothed, and lie with her, he shall surely en- 22. 28. dow her to be his wife:

17 If her father utterly refuse to give her unto him, he shall † pay money according to the † Heb. dowry of virgins. *weigh.*

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whosoever lieth with a beast, shall surely be put to death.

20 ¶ * He ỿ sacrificeth unto *any* god, save unto * Deut. 13. the LORD only, he shall be utterly destroyed. 13, 14, 15.

21 ¶ * Thou shalt neither vex a stranger, nor 1 Mac. 2. oppress him: for ye were strangers in the land 24. of Egypt. * Lev. 19.

22 ¶ * Ye shall not afflict any widow, or fa- 33. therless child. * Zech. 7.

23 If thou afflict them in any wise, and they 10. cry at all unto me, I will surely hear their cry.

24 And my wrath shall wax hot, and I will kill you with the sword: and your wives shall be widows, and your children fatherless.

25 ¶ * If thou lend money to *any of* my people * Lev. 25. *that is* poor by thee, thou shalt not be to him as 36, 37. an usurer, neither shalt thou lay upon him usury. Deut. 23.

26 If thou at all take thy neighbours raiment 19. to pledge, thou shalt deliver it unto him by that Psal. 15. 5. the sun goeth down.

27 For that *is* his covering onely, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, * Act. 23. 5. that I will hear: for I *am* gracious. ‡ Or, *Judges.*

28 ¶ * Thou shalt not revile the ‡ gods, nor † Heb. *thy* curse the ruler of thy people. *substance.*

29 ¶ Thou shalt not delay *to offer* † the first of † Heb. thy ripe fruits, and of thy † liquours: * the first- *tears.* born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, * Chap. 13. *and* with thy sheep: seven days it shall be with 2. 12. & 34. his dam, on the eighth day thou shalt give it me. 19.

31 ¶ And ye shall be holy men unto me: * neither shall ye eat *any* flesh *that is* torn of beasts in * Lev. 22. 8. the field: ye shall cast it to the dogs. Ezek. 44. 31.

CHAP. XXIII.

1 *Of slander and false witness.* 3, 6 *Of justice.* 4 *Of charitableness.* 10 *Of the year of rest.* 12 *Of the sabbath.* 13 *Of idolatry.* 14 *Of the three feasts.* 18 *Of the blood and the fat of the sacrifice.* 20 *An Angel is promised, with a blessing, if they obey him.*

THou shalt not ‡ raise a false report: put not ‡ Or, thine hand with the wicked to be an unrighteous witness. *receive.*

2 ¶ Thou shalt not follow a multitude to *do* evil: neither shalt thou † speak in a cause, to † Heb. incline after many, to wrest *judgement*: *answer.*

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ If thou meet thine enemies ox or his ass going astray, thou shalt surely bring it back to him again.

5 * If thou ſee the aſs of him that hateth thee, lying under his burden, ‡ and wouldeſt forbear to help him; thou ſhalt ſurely help with him.

6 Thou ſhalt not wreſt the judgement of thy poor in his cauſe.

7 Keep thee far from a falſe matter: and the innocent and righteous ſlay thou not: for I will not juſtifie the wicked.

8 ¶ And * thou ſhalt take no gift: for the gift blindeth † the wiſe, and perverteth the words of the righteous.

9 ¶ Alſo thou ſhalt not oppreſs a ſtranger: for ye know the † heart of a ſtranger, ſeeing ye were ſtrangers in the land of Egypt.

10 And * ſix years thou ſhalt ſow thy land, and ſhalt gather in the fruits thereof:

11 But the ſeventh *year* thou ſhalt let it reſt, and lie ſtill, that the poor of thy people may eat; and what they leave, the beaſts of the field ſhall eat. In like manner thou ſhalt deal with thy vineyard, *and* with thy ‡ olive-yard.

12 * Six days thou ſhalt do thy work, and on the ſeventh day thou ſhalt reſt, that thine ox and thine aſs may reſt, and the ſon of thy handmaid, and the ſtranger may be refreſhed.

13 And in all *things* that I have ſaid unto you, be circumſpect: and make no mention of the names of other gods, neither let it be heard out of thy mouth.

14 ¶ * Three times thou ſhalt keep a feaſt unto me in the year.

15 * Thou ſhalt keep the feaſt of unleavened bread: thou ſhalt eat unleavened bread ſeven days, as I commanded thee, in the time appointed of the moneth Abib: for in it thou cameſt out from Egypt: * and none ſhall appear before me empty:

16 And the feaſt of harveſt, the firſt-fruits of thy labours which thou haſt ſowen in the field: and the feaſt of in-gathering, *which is* in the end of the year, when thou haſt gathered in thy labours out of the field.

17 Three times in the year all thy males ſhall appear before the LORD God.

18 Thou ſhalt not offer the bloud of my ſacrifice with leavened bread, neither ſhall the fat of my ‡ ſacrifice remain until the morning.

19 * The firſt of the firſt-fruits of thy land, thou ſhalt bring into the houſe of the LORD thy God: * thou ſhalt not ſeethe a kid in his mothers milk.

20 ¶ * Behold, I ſend an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not: for he will not pardon your tranſgreſſions: for my Name *is* in him.

22 But if thou ſhalt indeed obey his voice, and do all that I ſpeak, then I will be an enemy unto thine enemies, and ‡ an adverſary unto thine adverſaries.

23 * For mine Angel ſhall go before thee, and * bring thee in unto ♀ Amorites, & the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and ♀ Jebuſites: and I will cut them off.

24 Thou ſhalt not bow down to their gods, nor ſerve them, nor do after their works: * but thou ſhalt utterly overthrow them, and quite break down their images.

25 And ye ſhall ſerve the LORD your God, and he ſhall bleſs thy bread and thy water: and I will take ſickneſs away from the midſt of thee.

26 ¶ * There ſhall nothing caſt their young, nor be barren in thy land: the number of thy days I will fulfill.

27 I will ſend my fear before thee, and will deſtroy all the people, to whom thou ſhalt come, and I will make all thine enemies turn their † backs unto thee.

28 And * I will ſend hornets before thee, which ſhall drive out the Hivite, the Canaanite, and the Hittite from before thee.

29 I will not drive them out from before thee in one year, leſt the land become deſolate, and the beaſt of the field multiply againſt thee.

30 By little and little I will drive them out from before thee, until thou be increaſed, and inherit the land.

31 And I will ſet thy bounds from the Red-ſea, even unto the ſea of the Philiſtines, and from the deſert unto the river: for I will deliver the inhabitants of the land into your hand; and thou ſhalt drive them out before thee.

32 * Thou ſhalt make no covenant with them, nor with their gods.

33 They ſhall not dwell in thy land, leſt they make thee ſin againſt me: for if thou ſerve their gods, * it will ſurely be a ſnare unto thee.

CHAP. XXIV.

1 Moſes is called up into the mountain. 3 The people promiſe obedience. 4 Moſes buildeth an altar, and twelve pillars. 6 He ſprinkleth the bloud of the covenant. 9 The glory of God appeareth. 14 Aaron and Hur have the charge of the people. 15 Moſes goeth into the mountain, where he continueth forty days and forty nights.

AND he ſaid unto Moſes, Come up unto the LORD, thou and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael: and worſhip ye afar off.

2 And Moſes alone ſhall come near the LORD: but they ſhall not come nigh, neither ſhall the people go up with him.

3 ¶ And Moſes came and told the people all the words of the LORD, and all the judgements: and all the people anſwered with one voice, and ſaid, * All the words which the LORD hath ſaid, will we do.

4 And Moſes wrote all the words of the LORD, and roſe up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Iſrael.

5 And he ſent young men of the children of Iſrael, which offered burnt-offerings, and ſacrificed peace-offerings of oxen unto the LORD.

6 And Moſes took half of the bloud, and put *it* in baſons, and half of the bloud he ſprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they ſaid, * All that the LORD hath ſaid, will we do, and be obedient.

8 And Moſes took the bloud, and ſprinkled *it* on the people, and ſaid, Behold, * the bloud of the covenant which the LORD hath made with you, concerning all theſe words.

9 ¶ Then went up Moſes and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael:

10 And they ſaw the God of Iſrael: and *there was* under his feet, as it were a paved work of a ſapphire-ſtone, and as it were the body of heaven in *his* clearneſs.

11 And upon the nobles of the children of Iſrael he laid not his hand: alſo they ſaw God, and did eat and drink.

12 ¶ And the LORD ſaid unto Moſes, Come up to me into the mount, and be there, and I will give thee tables of ſtone, and a law, and commandments which I have written, that thou mayeſt teach them.

13 And Moſes roſe up, and his miniſter Joſhua: and Moſes went up into the mount of God.

14 And

* Deut. 22. 4. ‡ Or, *wilt thou ceaſe to help him?* or, *and wouldeſt ceaſe to leave* thy buſineſs *for him? thou ſhalt ſurely leave* it to joyn *with him.*
* Deut. 16. 19. Eccluſ. 20. 29. † Heb. *the ſeeing.* † Heb, *ſoul,*
* Levit. 25. 3. ‡ Or, *olive-trees.*
* Chap. 20. 8. Deut. 5. 13. Luk. 13. 14.
* Deut. 16. 16. * Deut. 16. 16. Eccluſ. 35. 4.
‡ Or, *feaſt.*
* chap. 34. 26.
* Deut. 14. 21.
* chap. 33. 2.
† Or, *I will afflict them that afflict thee.*
* chap. 33. 2. * Joſh. 24. 11. * Deut 7. 25.
* Deut. 7. 14.
* Chap. 34. 15. Deut. 32. * Deut. 7. 16. Joſh. 23. 13. Judg. 2. 3.
1 Pet. 1. Heb. 9.
* Chap. 19. 8. verſ. 7.
Deut. 5. 27.
* Verſ. 3.
† Heb. *neck.* * Joſh. 24. 12.

14 And he ſaid unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.
15 And Moſes went up into the mount, and a cloud covered the mount.
16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it ſix days: and the ſeventh day he called unto Moſes out of the midſt of the cloud.
17 And the ſight of the glory of the LORD *was* like devouring fire, on the top of the mount, in the eyes of the children of Iſrael.
18 And Moſes went into the midſt of the cloud, and gat him up into the mount: and Moſes was in the mount fourty days and fourty nights.

* Chap. 24. 28. Deut. 9. 9.

CHAP. XXV.

1 *What the Iſraelites muſt offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy-ſeat with the cherubims.* 23 *The table with the furniture thereof.* 31 *The candleſtick with the inſtruments thereof.*

AND the LORD ſpake unto Moſes, ſaying,
2 Speak unto the children of Iſrael, that they † bring me an ‡ offering: * of every man that giveth it willingly with his heart, ye ſhall take my offering.
3 And this *is* the offering which ye ſhall take of them; gold, and ſilver, and braſs,
4 And blue, and purple, and ſcarlet, and ‡ fine linen, and goats-*hair*,
5 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,
6 Oyl for the light, ſpices for anointing oyl, and for ſweet incenſe:
7 Onyx-ſtones, and ſtones to be ſet in the * ephod, and in the * breaſt-plate.
8 And let them make me a ſanctuary; that I may dwell amongſt them.
9 According to all that I ſhew thee, *after* the pattern of the tabernacle, & the pattern of all the inſtruments thereof, even ſo ſhall ye make *it*.
10 ¶ * And they ſhall make an ark *of* ſhittim-wood: two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the heighth thereof.
11 And thou ſhalt overlay it with pure gold, within and without ſhalt thou overlay it: and ſhalt make upon it a crown of gold round about.
12 And thou ſhalt caſt four rings of gold for it, and put *them* in the four corners thereof; and two rings *ſhall be* in the one ſide of it, and two rings in the other ſide of it.
13 And thou ſhalt make ſtaves *of* ſhittim-wood, and overlay them with gold.
14 And thou ſhalt put the ſtaves into the rings, by the ſides of the ark, that the ark may be born with them.
15 The ſtaves ſhall be in the rings of the ark: they ſhall not be taken from it.
16 And thou ſhalt put into the ark the teſtimony which I ſhall give thee.
17 And thou ſhalt make a mercy-ſeat *of* pure gold; two cubits and a half *ſhall be* the length thereof, and a cubit and a half the breadth thereof.
18 And thou ſhalt make two cherubims *of* gold: *of* beaten work ſhalt thou make them in the two ends of the mercy-ſeat.
19 And make one cherub on the one end, and the other cherub on the other end: *even* ‡ of the mercy-ſeat ſhall ye make the cherubims, on the two ends thereof.
20 And the cherubims ſhall ſtretch forth *their* wings on high, covering the mercy-ſeat with their wings, and their faces *ſhall look* one to another: toward the mercy-ſeat ſhall the faces of the cherubims be.
21 And thou ſhalt put the mercy-ſeat above upon the ark, and in the ark thou ſhalt put the teſtimony that I ſhall give thee.
22 And there I will meet with thee, and I will commune with thee from above the mercy-ſeat, from * between the two cherubims which *are* upon the ark of the teſtimony, of all *things* which I will give thee in commandment unto the children of Iſrael.
23 ¶ * Thou ſhalt alſo make a table *of* ſhittim-wood: two cubits *ſhall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
24 And thou ſhalt overlay it with pure gold, and make thereto a crown of gold round about.
25 And thou ſhalt make unto it a border of an hand-breadth round about, and thou ſhalt make a golden crown to the border thereof round about.
26 And thou ſhalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.
27 Over againſt the border ſhall the rings be, for places of the ſtaves to bear the table.
28 And thou ſhalt make the ſtaves *of* ſhittim-wood, and overlay them with gold, that the table may be born with them.
29 And thou ſhalt make the diſhes thereof, and ſpoons thereof, and covers thereof, and bowls thereof ‡ to cover withall: *of* pure gold ſhalt thou make them.
30 And thou ſhalt ſet upon the table, ſhew-bread before me alway.
31 ¶ * And thou ſhalt make a candleſtick *of* pure gold: *of* beaten work ſhall the candleſtick be made: his ſhaft, and his branches, his bowls, his knops, and his flowers ſhall be of the ſame.
32 And ſix branches ſhall come out of the ſides of it: three branches of the candleſtick out of the one ſide, and three branches of the candleſtick out of the other ſide.
33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: ſo in the ſix branches that come out of the candleſtick.
34 And in the candleſtick *ſhall be* four bowls made like unto almonds, *with* their knops and their flowers.
35 And *there ſhall be* a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches that proceed out of the candleſtick.
36 Their knops & their branches ſhall be of the ſame: all it *ſhall be* one beaten work *of* pure gold.
37 And thou ſhalt make the ſeven lamps thereof: and they ſhall ‡ light the lamps thereof, that they may give light over againſt † it.
38 And the tongs thereof, and the ſnuff-diſhes thereof *ſhall be of* pure gold.
39 *Of* a talent of pure gold ſhall he make it, with all theſe veſſels
40 And * look that thou make *them* after their pattern, † which was ſhewed thee in the mount.

* Chap. 34. 15. Deut. 7. 2. * Deut. 7. 16. Joſh. 23. 13. Judg. 2. 3.
† Heb. take for me.
‡ Or, heave-offering.
* Chap. 35. 5.
‡ Or, ſilk.
* Chap. 28. 4.
* Chap. 28. 15.
* Chap. 19. 8. verſ. 7. Deut. 5. 27.
* Chap. 37. 1.
* Verſ. 3.
* 1 Pet. 1. 12. Heb. 9. 24.
‡ Or, of the matter of the mercy-ſeat.
‡ Or, to pour out withall.
* Chap. 37. 17.
‡ Or, cauſe to aſcend.
† Heb. the face of it.
* Acts 7. 44.
Heb. 8. 5.
† Heb. which thou waſt cauſed to ſee.

CHAP. XXVI.

1 *The ten curtains of the tabernacle.* 7 *The eleven curtains of goats hair.* 14 *The covering of rams ſkins.* 15 *The boards of the tabernacle with their ſockets and bars.* 31 *The vail for the ark.* 36 *The hanging for the door.*

MOreover, thou ſhalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue,

blue, and purple, and ſcarlet: *with* cherubims
† Heb. *the work of a cunning workman, or embroiderer.* † of cunning work ſhalt thou make them.

2 The length of one curtain *ſhall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains ſhall have one meaſure.

3 The five curtains ſhall be coupled together one to another: and *other* five curtains *ſhall be* coupled one to another.

4 And thou ſhalt make loops of blue upon the edge of the one curtain, from the ſelvedge in the coupling: and likewiſe ſhalt thou make in the uttermoſt edge of *another* curtain in the coupling of the ſecond.

5 Fifty loops ſhalt thou make in the one curtain, and fifty loops ſhalt thou make in the edge of the curtain that *is* in the coupling of the ſecond; that the loops may take hold one of another.

6 And thou ſhalt make fifty taches of gold, and couple the curtains together with the taches: and it ſhall be one tabernacle.

7 ¶ And thou ſhalt make curtains *of* goats *hair*, to be a covering upon the tabernacle: eleven curtains ſhalt thou make.

8 The length of one curtain *ſhall be* thirty cubits, and the breadth of one curtain four cubits: & the eleven curtains *ſhall be all* of one meaſure.

9 And thou ſhalt couple five curtains by themſelves, and ſix curtains by themſelves, and ſhalt double the ſixth curtain in the fore-front of the tabernacle.

10 And thou ſhalt make fifty loops on the edge of the one curtain, *that is* outmoſt in the coupling, and fifty loops in the edge of the curtain which coupleth the ſecond.

11 And thou ſhalt make fifty taches of braſs, and put the taches into the loops, and couple the
‡ Or, *covering.* ‡ tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth, ſhall hang over the back-ſide of the tabernacle.

13 And a cubit on the one ſide, and a cubit on
† Heb. *in the remainder, or ſurpluſage.* the other ſide † of that which remaineth in the length of the curtains of the tent, it ſhall hang over the ſides of the tabernacle on this ſide, and on that ſide, to cover it.

14 And thou ſhalt make a covering for the tent, *of* rams ſkins died red, and a covering above *of* badgers ſkins.

15 ¶ And thou ſhalt make boards for the tabernacle *of* ſhittim-wood, ſtanding up.

16 Ten cubits *ſhall be* the length of a board, and a cubit and a half *ſhall be* the breadth of one board:

† Heb. *hands.* 17 Two † tenons *ſhall there be* in one board, ſet in order one againſt another: thus ſhalt thou make for all the boards of the tabernacle.

18 And thou ſhalt make the boards for the tabernacle, twenty boards on the ſouth-ſide ſouthward.

19 And thou ſhalt make fourty ſockets of ſilver under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

20 And for the ſecond ſide of the tabernacle, on the north-ſide *there ſhall be* twenty boards,

21 And their fourty ſockets of ſilver: two ſockets under one board, and two ſockets under another board.

22 And for the ſides of the tabernacle weſtward, thou ſhalt make ſix boards.

23 And two boards ſhalt thou make for the corners of the tabernacle in the two ſides.

† Heb. *twined.* 24 And they ſhal be † coupled together beneath, and they ſhall be coupled together above the head of it unto one ring: thus ſhall it be for them both; they ſhall be for the two corners.

25 And they ſhall be eight boards, and their ſockets *of* ſilver, ſixteen ſockets: two ſockets under one board, and two ſockets under another board.

26 ¶ And thou ſhalt make bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

27 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the ſide of the tabernacle for the two ſides weſtward.

28 And the middle bar in the mids of the boards, ſhall reach from end to end.

29 And thou ſhalt overlay the boards with gold, and make their rings *of* gold, *for* places for the bars: and thou ſhalt overlay the bars with gold.

30 And thou ſhalt rear up the tabernacle,
* Chap. 25. 9. & Acts 7. 44. Heb. 8. 5. * according to the faſhion thereof, which was ſhewed thee in the mount.

31 ¶ And thou ſhalt make a vail *of* blue, and purple, and ſcarlet, and fine twined linen of cunning work: with cherubims ſhall it be made.

32 And thou ſhalt hang it upon four pillars of ſhittim-*wood*, overlaid with gold: their hooks *ſhall be of* gold, upon the four ſockets of ſilver.

33 ¶ And thou ſhalt hang up the vail under the taches, that thou mayeſt bring in thither within the vail the ark of the teſtimony: and the vail ſhall divide unto you, between the holy *place* and the moſt holy.

34 And thou ſhalt put the mercy-ſeat upon the ark of the teſtimony, in the moſt holy *place*.

35 And thou ſhalt ſet the table without the vail, and the candleſtick over againſt the table, on the ſide of the tabernacle, toward the ſouth: and thou ſhalt put the table on the north-ſide.

36 And thou ſhalt make an hanging for the door of the tent, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work.

37 And thou ſhalt make for the hanging five pillars *of* ſhittim-*wood*, and overlay them with gold, *and* their hooks *ſhall be of* gold: and thou ſhalt caſt five ſockets of braſs for them.

CHAP. XXVII.

1 The altar of burnt-offering, with the veſſels thereof. 9 The court of the tabernacle incloſed with hangings and pillars. 18 The meaſure of the court. 20 The oyl for the lamp.

AND thou ſhalt make an altar *of* ſhittim-wood, five cubits long, and five cubits broad: the altar ſhall be four-ſquare, and the height thereof *ſhall be* three cubits.

2 And thou ſhalt make the horns of it upon the four corners thereof: his horns ſhall be of the ſame; and thou ſhalt overlay it with braſs.

3 And thou ſhalt make his pans to receive his aſhes, and his ſhovels, and his baſons, and his fleſh-hooks, and his fire-pans: all the veſſels thereof thou ſhalt make *of* braſs.

4 And thou ſhalt make for it a grate of network of braſs; and upon the net ſhalt thou make four braſen rings in the four corners thereof.

5 And thou ſhalt put it under the compaſs of the altar beneath, that the net may be even to the midſt of the altar.

6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

8 Hollow

8 Hollow with boards ſhalt thou make it: as † it was ſhewed thee in the mount, ſo ſhall they make *it*.

† Heb. be ſhewed.

9 ¶ And thou ſhalt make the court of the tabernacle for the ſouth-ſide, ſouthward: *there ſhall be* hangings for the court *of* fine twined linen of an hundred cubits long, for one ſide.

10 And the twenty pillars thereof, and their twenty ſockets *ſhall be of* braſs: the hooks of the pillars, and their fillets *ſhall be of* ſilver.

11 And likewiſe for the north-ſide in length, *there ſhall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty ſockets *of* braſs: the hooks of the pillars and their fillets *of* ſilver.

12 ¶ And *for* the breadth of the court on the weſt-ſide, *ſhall be* hangings of fifty cubits: their pillars ten, and their ſockets ten.

13 And the breadth of the court on the eaſt-ſide, eaſtward, *ſhall be* fifty cubits.

14 The hangings of one ſide *of the gate ſhall be* fifteen cubits: their pillars three, and their ſockets three.

15 And on the other ſide *ſhall be* hangings, fifteen *cubits*: their pillars three, and their ſockets three.

16 ¶ And for the gate of the court *ſhall be* an hanging of twenty cubits *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work: *and* their pillars *ſhall be* four, and their ſockets four.

17 All the pillars round about the court *ſhall be* filleted with ſilver: their hooks *ſhall be of* ſilver, and their ſockets *of* braſs.

18 ¶ The length of the court *ſhall be* an hundred cubits, and the breadth † fifty every where, and the height five cubits, *of* fine twined linen, and their ſockets *of* braſs.

† Heb. fifty by fifty.

19 All the veſſels of the tabernacle in all the ſervice thereof, and all the pins thereof, and all the pins of the court *ſhall be of* braſs.

20 ¶ And thou ſhalt command the children of Iſrael, that they bring thee pure oyl-olive beaten, for the light, to cauſe the lamp † to burn always.

† Heb. to aſcend up.

21 In the tabernacle of the congregation without the vail, which *is* before the teſtimony, Aaron and his ſons ſhall order it from evening to morning before the LORD: *it ſhall be a* ſtatute for ever unto their generations, on the behalf of the children of Iſrael.

CHAP. XXVIII.

1 *Aaron and his ſons are ſet apart for the prieſts office.* 2 *Holy garments are appointed* 6 *The ephod.* 15 *The breaſt-plate with twelve precious ſtones.* 30 *The urim and thummim.* 31 *The robe of the ephod, with pomegranates and bells.* 36 *The plate of the mitre.* 39 *The embroidered coat.* 40 *The garments for Aarons ſons.*

AND take thou unto thee Aaron thy brother, and his ſons with him, from among the children of Iſrael, that he may miniſter unto me in the prieſts office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aarons ſons.

2 And thou ſhalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou ſhalt ſpeak unto all *that are* wiſe-hearted, whom I have filled with the ſpirit of wiſdom, that they may make Aarons garments to conſecrate him, that he may miniſter unto me in the prieſts office.

4 And theſe *are* the garments which they ſhall make; a breaſt-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they ſhall make holy garments for Aaron thy brother, and his ſons, that he may miniſter unto me in the prieſts office.

5 And they ſhall take gold, and blue, and purple, and ſcarlet, and fine linen.

6 ¶ And they ſhall make the ephod *of* gold, *of* blue, and *of* purple, *of* ſcarlet, and fine twined linen, with cunning work.

7 It ſhall have the two ſhoulder-pieces thereof joyned at the two edges thereof; and *ſo* it ſhall be joyned together.

8 And the ‡ curious girdle of the ephod which *is* upon it, ſhall be of the ſame, according to the work thereof, *even of* gold, *of* blue, and purple, and ſcarlet, and fine twined linen.

‡ Or, *embroidered.*

9 And thou ſhalt take two onyx-ſtones, and grave on them the names of the children of Iſrael:

10 Six of their names on one ſtone, and *the other* ſix names of the reſt on the other ſtone, according to their birth.

11 * With the work of an engraver in ſtone, *like* the engravings of a ſignet ſhalt thou engrave the two ſtones, with the names of the children of Iſrael: thou ſhalt make them to be ſet in ouches of gold.

* Wild. 18. 24.

12 And thou ſhalt put the two ſtones upon the ſhoulders of the ephod, *for* ſtones of memorial unto the children of Iſrael. And Aaron ſhall bear their names before the LORD, upon his two ſhoulders for a memorial.

13 ¶ And thou ſhalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends: *of* wreathen work ſhalt thou make them, and faſten the wreathen chains to the ouches.

15 ¶ And thou ſhalt make the breaſt-plate of judgement with cunning work, after the work of the ephod thou ſhalt make it; *of* gold, *of* blue, and *of* purple, and *of* ſcarlet, and *of* fine twined linen ſhalt thou make it.

16 Four-ſquare it ſhall be, *being* doubled; a ſpan *ſhall be* the length thereof, and a ſpan *ſhall be* the breadth thereof.

17 And thou ſhalt † ſet in it ſettings of ſtones, *even* four rows of ſtones: *the firſt* row *ſhall be a* ‡ ſardius, a topaz, and a carbuncle: *this ſhall be of* the firſt row.

† Heb. *fill in it fillings of ſtone.*
‡ Or, *rubie.*

18 And the ſecond row *ſhall be* an emerald, a ſapphire, and a diamond.

19 And the third row, a ligure, an agate, and an amethyſt.

20 And the fourth row, a beryl, and an onyx, and a jaſper: they ſhall be ſet in gold in their † incloſings.

† Heb. *fillings.*

21 And the ſtones ſhall be with the names of the children of Iſrael, twelve, according to their names; *like* the engravings of a ſignet, every one with his name ſhall they be according to the twelve tribes.

22 ¶ And thou ſhalt make upon the breaſt-plate chains at the ends, *of* wreathen work *of* pure gold.

23 And thou ſhalt make upon the breaſt-plate two rings of gold, and ſhalt put the two rings on the two ends of the breaſt-plate.

24 And thou ſhalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breaſt-plate.

25 And *the other* two ends of the two wreathen *chains*, thou ſhalt faſten in the two ouches, & put *them* on the ſhoulder-pieces of ẏ ephod before it.

26 ¶ And thou ſhalt make two rings of gold, and thou ſhalt put them upon the two ends of the breaſt-plate, in the border thereof, which *is* in the ſide of the ephod inward.

27 And two *other* rings of gold thou ſhalt make, and ſhalt put them on the two ſides of the ephod underneath, towards the fore-part thereof, over againſt the *other* coupling thereof, a-bove

above the curious girdle of the ephod.

28 And they shall bind the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel, in the breast-plate of judgement, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the breast-plate of judgement, the Urim and the Thummim; and they shall be upon Aarons heart, when he goeth in before the LORD: and Aaron shall bear the judgement of the children of Israel upon his heart, before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.

‡Or, *skirts.* 33 ¶ And *beneath* upon the ‡ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

* Ecclus. 45. 9. 35 * And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.

36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre: upon the forefront of the mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.

40 ¶ And for Aarons sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt anoint them, and † consecrate them, and sanctifie them, that they may minister unto me in the priests office.

† Heb. *fill their hand.*

42 And thou shalt make them linen breeches to cover † their nakedness: from the loins even unto the thighs they shall † reach.

† Heb. *flesh of their nakedness.*

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar, to minister in the holy *place*; that they bear not iniquity, and die. *It shall be* a statute for ever unto him, and his seed after him.

† Heb. *be.*

CHAP. XXIX.

1 *The sacrifice and ceremonies of consecrating the priests.* 38 *The continual burnt-offering.* 45 *Gods promise to dwell among the children of Israel.*

* Levit. 9. 2. AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priests office: * Take one young bullock, and two rams without blemish,

2 And unleavened bread, and cakes unleavened, tempered with oyl, and wafers unleavened, anointed with oyl: *of* wheaten flower shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breast-plate, and gird him with the curious girdle of the ephod.

6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the anointing * oyl, and pour *it* upon his head, and anoint him. * Chap. 30. 25.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles (Aaron and his sons) and † put the bonnets on them: and the priests office shall be theirs, for a perpetual statute: and thou shalt † * consecrate Aaron and his sons. † Heb. *bind.* † Heb. *fill the hand.*

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and * Aaron and his sons shall put their hands upon the head of the bullock. * Chap. 28. 41. * Levit. 1. 4.

11 And thou shalt kill the bullock before the LORD by the door of the tabernacle of the congregation.

12 And thou shalt take of the bloud of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the bloud beside the bottom of the altar.

13 And * thou shalt take all the fat that covereth the inwards, and ‡ the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar. * Levit. 3. 3. ‡ *It seems by anatomy and the Hebrew doctors, to be the midriff.*

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin-offering.

15 ¶ Thou shalt also take one ram, and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his bloud, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and ‡ unto his head. ‡ Or, *upon*

18 And thou shalt burn the whole ram upon the altar: it *is* a burut-offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

19 ¶ And thou shalt take the other ram, and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his bloud, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the bloud upon the altar round about.

21 And thou shalt take of the bloud that *is* upon the altar, and of the anointing oyl, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards,

and

and the caul *above* the liver, & the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration.

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt † wave them *for* a wave-offering before the LORD.

† Heb. make to wave fro.

25 And thou shalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aarons consecrations, and wave it *for* a wave-offering before the LORD: and it shall be thy part.

27 And thou shalt sanctifie the breast of the wave-offering, and the shoulder of the heave-offering, which is waved, and which is heaved up of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which *is* for his sons.

28 And it shall be Aarons and his sons, by a statute for ever, from the children of Israel: for it *is* an heave-offering: and it shall be an heave-offering from the children of Israel, of the sacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron shall be his sons after him, to be anointed therein, and to be consecrated in them.

† Heb. he of his sons,

30 *And* † that son that is priest in his stead, shall put them on seven days when he cometh into the tabernacle of the congregation, to minister in the holy *place*.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the * bread that *is* in the basket, by the door of the tabernacle of the congregation.

* Lev. 8. 31. Mat. 12. 4.

33 And they shall eat those things wherewith the atonement was made to consecrate, *and* to sanctifie them: but a stranger shall not eat *thereof*, because they *are* holy.

34 And if ought of the flesh of the consecrations, or of the bread remain unto the morning; then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron and to his sons, according to all *things* which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock *for a* sin-offering, for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it to sanctifie it.

‡ Or, upon

37 Seven days thou shalt make an atonement for the altar, and sanctifie it: and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

* Numb. 28. 3.

38 ¶ Now this *is that* which thou shalt offer upon the altar; * two lambs of the first year day by day continually.

39 The one lamb thou shalt offer in the morning: and the other lamb thou shalt offer at even.

40 And with the one lamb a tenth-deal of flour, mingled with the fourth part of an hin of beaten oyl, and the fourth part of an hin of wine, *for* a drink-offering.

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 *This shall be* a continual burnt-offering throwout your generations, *at* the door of the tabernacle of the congregation, before the LORD, where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and ‡ *the tabernacle* shall be sanctified by my glory.

‡ Or, *Israel*

44 And I will sanctifie the tabernacle of the congregation, and the altar: I will sanctifie also both Aaron and his sons to minister to me in the priests office.

45 ¶ And * I will dwell amongst the children of Israel, and will be their God.

* Lev. 26. 12. 2 Cor. 6. 16.

46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongst them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incense.* 11 *The ransom of souls.* 17 *The brasen laver.* 22 *The holy anointing oyl.* 34 *The composition of the perfume.*

AND thou shalt make an altar to burn incense upon: *of* shittim-wood shalt thou make it.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof (four-square shall it be) and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the † top thereof, and the † sides thereof round about, and the horns thereof: and thou shalt make unto it a crown of gold round about.

† Heb. *roof.* † Heb. *walls.*

4 And two golden rings shalt thou make to it, under the crown of it, by the two † corners thereof, upon the two sides of it shalt thou make *it*: and they shall be for places for the staves to bear it withall.

† Heb. *ribs.*

5 And thou shalt make the staves *of* shittim-wood, and overlay them with gold.

6 And thou shalt put it before the vail, that *is* by the ark of the testimony; before the mercy-seat, that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon † sweet incense every morning: when he dresseth the lamps he shall burn incense upon it.

† Heb. *incense of spices.*

8 And when Aaron ‡ † lighteth the lamps † at even, he shall burn incense upon it, a perpetual incense before the LORD, throughout your generations.

‡ Or, *setteth up.* † Heb. *causeth to ascend.*

9 Ye shall offer no strange incense thereon, nor burnt-sacrifice, nor meat-offering; neither shall ye pour drink-offering thereon.

† Heb. *between the two evens.*

10 And Aaron shall make an atonement upon the horns of it once a year, with the bloud of the sin-offering of atonements; once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

11 ¶ And the LORD spake unto Moses, saying,

12 * When thou takest the sum of the children of Israel after † their number; then shall they give every man a ransom for his soul unto the LORD, when thou numbrest them, that there be no plague amongst them, when *thou* numbrest them

* Numb. 1. 2, 3. † Heb. *them that are to be numbred.*

13 This they shall give, every one that passeth among them that are numbred; half a shekel, after the shekel of the sanctuary, (* a shekel *is* twenty gerahs) an half-shekel *shall be* the offering of the LORD.

* Lev. 27. 25. Num. 3. 47. Ezek. 45. 12.

14 Every one that passeth among them that are numbred, from twenty years old and above, shall give an offering unto the LORD.

15 The rich shall not † give more, and the poor shall not † give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

† Heb. *multiply.* † Heb. *diminish.*

16 And thou shalt take the atonement-money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that

that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withall*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not: or when they come near to the altar to minister, to burn offering made by fire unto the LORD.

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him, and to his seed throughout their generations.

22 ¶ Moreover, the LORD spake unto Moses, saying,

23 Take thou also unto thee principal spices, of pure myrrhe five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

24 And of cassia five hundred *shekels*, after the * Chap. 29. 40. shekel of the sanctuary, and of oyl-olive an *hin.

25 And thou shalt make it an oyl of holy ointment, an ointment compound after the art of the ‡ Or, perfumer. ‡ apothecary: it shall be an holy anointing oyl.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony.

27 And the table, and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt-offering, with all his vessels, and the laver, and his foot.

29 And thou shalt sanctifie them, that they may be most holy: whatsoever toucheth them shall be holy.

30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priests office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oyl unto me throughout your generations.

32 Upon mans flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices, with pure frankincense, of each shall there be a like *weight*.

35 And thou shalt make it a perfume, a confection after the art of the apothecary, † tempered † Heb. salted. together, pure *and* holy.

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, you shall not make to your selves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called and made meet for the work of the tabernacle.* 12 *The observation of the sabbath is again commanded.* 18 *Moses receiveth the two tables.*

AND the LORD spake unto Moses, saying,

2 See, I have called by name Bezaleel the * son of Uri, the son of Hur, of the tribe of Judah: * 1 Chron. 2. 20.

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him, Aholiab the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise-hearted I have put wisdom; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy-seat that *is* thereupon, and all the † furniture of the taber- † Heb. vessels. nacle,

8 And the table, and his furniture, and the pure candlestick, with all his furniture, and the altar of incense,

9 And the altar of burnt-offering, with all his furniture, and the laver and his foot,

10 And the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priests office,

11 And the anointing oyl, and sweet incense for the holy *place*: according to all that I have commanded thee, shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you, throughout your generations, that *ye* may know that I *am* the LORD that doth sanctifie you.

14 * Ye shall keep the sabbath therefore: for it *is* holy unto you. Every one that defileth it, shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from amongst his people. * Chap. 20. 8. Deut. 5. 12. Ezek. 20. 12.

15 Six days may work be done, but in the seventh *is* the sabbath of rest, † holy to the † Heb. sanctuse. LORD: whosoever doeth *any* work in the sabbath-day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations *for* a perpetual covenant.

17 It *is* a sign between me and the children of Israel for ever: for * *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. * Gen. 2. 2.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, * two tables of testimony, tables of stone, written with the finger of God. * Deut. 10.

CHAP. XXXII.

1 *The people in the absence of Moses, cause Aaron to make a calf,* 7 *God is angred thereby.* 11 *At the intreaty of Moses he is appeased.* 15 *Moses cometh down with the tables.* 19 *He breaketh them.* 20 *He destroyeth the calf.* 22 *Aarons excuse for himself* 25 *Moses causeth the idolaters to be slain.* 30 *He prayeth for the people.*

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, * Up, make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. * Acts 7.

2 And Aaron said unto them, Break off the golden ear-rings which *are* in the ears of your wives,

wives, of your ſons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron.

4 * And he received *them* at their hand, and faſhioned it with a graving tool, after he had made it a molten calf: and they ſaid, Theſe *be* thy gods, O Iſrael, which brought thee up out of the land of Egypt.

5 And when Aaron ſaw *it*, he built an altar before it, and Aaron made proclamation, and ſaid, To morrow *is* a feaſt to the LORD.

6 And they roſe up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the * people ſat down to eat and to drink, and roſe up to play.

7 ¶ And the LORD ſaid unto Moſes, * Go, get thee down: for thy people which thou broughteſt out of the land of Egypt, have corrupted *themſelves*.

8 They have turned aſide quickly out of the way which I commanded them: they have made them a molten calf, and have worſhipped it, and have ſacrificed thereunto, and ſaid, Theſe *be* thy gods, O Iſrael, which have brought thee up out of the land of Egypt.

9 And the LORD ſaid unto Moſes, * I have ſeen this people, and behold, it *is* a ſtiff-necked people.

10 Now therefore let me alone, that my wrath may wax hot againſt them, and that I may conſume them: and I will make of thee a great nation.

11 * And Moſes beſought †the LORD his God, and ſaid, LORD, why doth thy wrath wax hot againſt thy people, which thou haſt brought forth out of the land of Egypt, with great power, and with a mighty hand.

12 * Wherefore ſhould the Egyptians ſpeak, and ſay, For miſchief did he bring them out, to ſlay them in the mountains, and to conſume them from the face of the earth: Turn from thy fierce wrath, and repent of this evil againſt thy people.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſwareſt by thine own ſelf, and ſaidſt unto them, * I will multiply your ſeed as the ſtars of heaven, and all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and the two tables of the teſtimony *were* in his hand: the tables *were* written on both their ſides; on the one ſide, and on the other *were* they written.

16 And the * tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There is* a noiſe of war in the camp.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſtery, neither *is it* the voice of *them that* cry for † being overcome: *but* the noiſe of *them that* ſing, do I hear.

19 ¶ And it came to paſs aſſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

20 * And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people, that they *are ſet* on miſchief.

23 For they ſaid unto me, Make us gods, which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I ſaid unto them, Whoſoever hath any gold, let them break *it* off: ſo they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* naked (for Aaron had made them naked unto *their* ſhame amongſt † their enemies)

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and ſlay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moſes; and there fell of the people that day about three thouſand men.

29 ‡ For Moſes had ſaid, † Conſecrate your ſelves to day to the LORD, even every man upon his ſon, and upon his brother, that he may beſtow upon you a bleſſing this day.

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD, peradventure I ſhall make an atonement for your ſin.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their ſin: and if not, blot me, I pray thee, out of thy book, which thou haſt written.

33 And the LORD ſaid unto Moſes, Whoſoever hath ſinned againſt me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have ſpoken unto thee. Behold, mine angel ſhall go before thee. Nevertheleſs in the day when I viſit, I will viſit their ſin upon them.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuſeth to go, as he had promiſed, with the people.* 4 *The people mourn thereat:* 7 *The tabernacle is removed out of the camp.* 9 *The Lord talketh familiarly with Moſes.* 12 *Moſes deſireth to ſee the glory of God.*

AND the LORD ſaid unto Moſes, Depart, *and* go up hence, thou and the people which thou haſt brought up out of the land of Egypt, unto the land which I ſware unto Abraham, to Iſaac, and to Jacob, ſaying, * Unto thy ſeed will I give it.

2 * And I will ſend an Angel before thee, and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite:

3 Unto a land flowing with milk and honey: for I will not go up in the midſt of thee, for thou *art* a * ſtiff-necked people, leſt I conſume thee in the way.

4 ¶ And

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1 King. 12. 28. Pſal. 106. 19.

1 Cor. 10. 7.

* Deut. 9. 12.

† Heb. veſſels.

* Chap. 33. 3. Deut. 9. 13.

* Pſal. 106. 23.

† Heb. the face of the Lord.

* Numb. 14. 13.

* Chap. 20. 8. Deut. 5. Ezek. 20. 12.

† Heb. *lifted*.

* Gen. 12. 7. & 15. 7. & 48. 16.

* Chap. 31. 18.

† Heb. *weakneſs*.

* Deut. 9. 21.

* Gen. 12. 7.

* Deut. 7. 22. Joſh. 24. 11.

* Chap. 32. 9. Deut. 9. 13.

† Heb. *being naked*.

† Heb. *thoſe that roſe up againſt them*.

‡ Or, *And Moſes ſaid, Conſecrate your ſelves to the* LORD, *becauſe every man* hath been *againſt his ſon, and againſt his brother*, &c.

† Heb. *fill your hands*.

4 ¶ And when the people heard theſe evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto the children of Iſrael, Ye *are* a ſtiff-necked people: I will come up into the midſt of thee in a moment, and conſume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation: and it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, until he was gone into the tabernacle.

9 And it came to paſs, as Moſes entred into the tabernacle, the cloudy pillar deſcended, and ſtood at the door of the tabernacle, and *the LORD* talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door: and all the people roſe up and worſhipped, every man in his tent-door.

11 And the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp; but his ſervant Joſhua, the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayeſt unto me, Bring up this people: and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, I know thee by name, and thou haſt alſo found grace in my ſight.

13 Now therefore I pray thee, if I have found grace in thy ſight, ſhew me now thy way, that I may know thee, that I may find grace in thy ſight: and conſider that this nation *is* thy people.

14 And he ſaid, My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight? *is it* not in that thou goeſt with us? ſo ſhall we be ſeparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD ſaid unto Moſes, I will do this thing alſo that thou haſt ſpoken: for thou haſt found grace in my ſight, and I know thee by name.

18 And he ſaid, I beſeech thee ſhew me thy glory.

19 And he ſaid, I will make all my goodneſs paſs before thee, and I will proclaim the Name of the LORD before thee: * and will be gracious to whom I will be gracious, and will ſhew mercy on whom I will ſhew mercy.

* Rom. 9. 15.

20 And he ſaid, Thou canſt not ſee my face: for there ſhall no man ſee me, and live.

21 And the LORD ſaid, Behold, *there is* a place by me, and thou ſhalt ſtand upon a rock.

22 And it ſhall come to paſs, while my glory paſſeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I paſs by.

23 And I will take away mine hand, and thou ſhalt ſee my back-parts: but my face ſhall not be ſeen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The Name of the Lord proclaimed.* 8 *Moſes intreateth God to go with them.* 10 *God maketh a covenant with them, repeating certain duties of the firſt table.* 28 *Moſes after forty days in the mount, cometh down with the tables.* 29 *His face ſhineth, and he covereth it with a vail.*

AND the LORD ſaid unto Moſes, *Hew thee two tables of ſtone like unto the firſt: and I will write upon *theſe* tables the words that were in the firſt tables which thou brakeſt. * Deut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and preſent thy ſelf there to me in the top of the mount.

3 And no man ſhall * come up with thee, neither let any man be ſeen throughout all the mount, neither let the flocks nor herds feed before that mount. * Chap. 19. 12.

4 ¶ And he hewed two tables of ſtone like unto the firſt; and Moſes roſe up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of ſtone.

5 And the LORD deſcended in the cloud, and ſtood with him there, and proclaimed the Name of the LORD.

6 And the LORD paſſed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, long-ſuffering, and abundant in goodneſs and truth,

7 Keeping mercy for thouſands, forgiving iniquity, and tranſgreſſion, and ſin, and that will by no means clear *the guilty*, * viſiting the iniquity of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*. * Chap. 20. 5. Deut. 5. Jer. 32.

8 And Moſes made haſte, and bowed his head toward the earth, and worſhipped:

9 And he ſaid, If now I have found grace in thy ſight, O Lord, let my Lord, I pray thee, go amongſt us, (for it *is* a ſtiff-necked people) and pardon our iniquity, and our ſin, and take us for thine inheritance.

10 ¶ And he ſaid, Behold, * I make a covenant before all thy people I will do marvels, ſuch as have not been done in all the earth, nor in any nation: and all the people amongſt which thou *art*, ſhall ſee the work of the LORD: for it *is* a terrible thing that I will do with thee. * Deut. 5. 2.

11 Obſerve thou that which I command thee this day. Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebuſite.

12 * Take heed to thy ſelf, leſt thou make a covenant with the inhabitants of the land, whither thou goeſt, leſt it be for a ſnare in the midſt of thee. * Chap. 23. 32. Deut. 7.

13 But ye ſhall deſtroy their altars, break their † images, and cut down their groves. † Heb. mattes.

14 For thou ſhalt worſhip no other god: for the LORD, whoſe name *is* * jealous, *is* a * jealous God. * Chap. 20. 5.

15 Leſt thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do ſacrifice unto their gods, and *one* call thee, and thou eat of his ſacrifice:

16 And thou take of * their daughters unto thy ſons, and their daughters go a whoring after their gods, and make thy ſons go a whoring after their gods. * 1 Kings 11. 2.

17 Thou ſhalt make thee no molten gods.

18 ¶ The feaſt of * unleavened bread ſhalt thou keep: ſeven days ſhalt thou eat unleavened bread, as I commanded thee, in the time of the moneth Abib: for in the * moneth Abib thou cameſt out from Egypt. * Chap. 23. 15. * Chap. 13. 4.

19 * All

19 * All that openeth the matrix, *is* mine: and every firstling among thy cattel, *whether* ox or sheep, *that is male*.

20 But the firstling of an ass thou shalt redeem with a ‡ lamb: and if thou redeem *him* not, then shalt thou break his neck. All the first-born of thy sons thou shalt redeem: and none shall appear before me * empty.

21 ¶ * Six days thou shalt work, but on the seventh day thou shalt rest: in earing-time and in harvest thou shalt rest.

22 ¶ * And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of in-gathering at the † years end.

23 ¶ * Thrice in the year shall all your men-children appear before the Lord GOD, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God, thrice in the year.

25 * Thou shalt not offer the bloud of my sacrifice with leaven, neither shall the sacrifice of the feast of passover be left unto the morning.

26 The first of the first-fruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a * kid in his mothers milk.

27 And the LORD said unto Moses, Write thou * these words: for after the tenour of these words I have made a covenant with thee, and with Israel.

28 * And he was there with the LORD fourty days and fourty nights; he did neither eat bread, nor drink water: and he wrote upon the tables the words of the covenant, the ten † commandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai, (with the two tables of testimony in Moses hand, when he came down from the mount) that Moses wist not that the skin of his face shone, while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron, and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And *till* Moses had done speaking with them, he put * a vail on his face.

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out and spake unto the children of Israel, *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAP. XXXV.

1 *The sabbath.* 4 *The free gifts for the tabernacle.* 20 *The readiness of the people to offer.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them.

2 * Six days shall work be done, but on the seventh day there shall be to you an † holy day, a sabbath of rest to the LORD: whosoever doeth work therein, shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath-day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: * whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats *hair*,

7 And rams skins died red, and badgers skins, and shittim-wood,

8 And oyl for the light, and spices for anointing oyl, and for the sweet incense,

9 And onyx-stones, and stones to be set, for the ephod, and for the breast-plate.

10 And every wise-hearted among you, shall come, and make all that the LORD hath commanded;

11 * The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, *with* the mercy-seat, and the vail of the covering,

13 The table, and his staves, and all his vessels, and the shew-bread,

14 The candlestick also for the light, & his furniture, and his lamps, with the oyl for the light,

15 * And the incense-altar, and his staves, and the anointing oyl, and the sweet incense, and the hanging for the door at the entring in of the tabernacle,

16 * The altar of burnt-offering, with his brasen grate, his staves, and all his vessels, the laver, and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons to minister in the priests office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and scarlet, and fine linen, and goats *hair*, and red skins of rams, and badgers skins, brought *them*.

24 Every one that did offer an offering of silver and brass, brought the LORDS offering: and every man with whom was found shittim-wood for any work of the service, brought *it*.

25 And all the women that were wise-hearted, did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom, spun goats *hair*.

27 And the rulers brought onyx-stones, and stones to be set, for the ephod, and for the breast-plate:

28 And * spice, and oyl for the light, and for the anointing oyl, and for the sweet incense.

29 The children of Israel brought a willing

offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made, by the hand of Moſes.

30 ¶ And Moſes ſaid unto the children of
* Chap. 31. 2. Iſrael, See, * the LORD hath called by name Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah:

31 And he hath filled him with the ſpirit of God, in wiſdom, in underſtanding, and in knowledge, and in all manner of workmanſhip;

32 And to deviſe curious works, to work in gold, and in ſilver, and in braſs,

33 And in the cutting of ſtones, to ſet *them*, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart, that he may teach, *both* he, and Aholiab the ſon of Ahiſamach of the tribe of Dan.

35 Them hath he filled with wiſdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in ſcarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of thoſe that deviſe cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 5 *The liberality of the people is reſtrained.* 8 *The curtains of cherubims.* 14 *The curtains of goats hair.* 19 *The covering of ſkins.* 20 *The boards with their ſockets.* 31 *The bars.* 35 *The vail.* 37 *The hanging for the door.*

THen wrought Bezaleel and Aholiab, and every wiſe-hearted man in whom the LORD put wiſdom and underſtanding, to know how to work all manner of work, for the ſervice of the ſanctuary, according to all that the LORD had commanded.

2 And Moſes called Bezaleel and Aholiab, and every wiſe-hearted man, in whoſe heart the LORD had put wiſdom, *even* every one whoſe heart ſtirred him up to come unto the work to do it.

3 And they received of Moſes all the offering which the children of Iſrael had brought for the work of the ſervice of the ſanctuary, to make it *withall*. And they brought yet unto him free offerings every morning.

4 And all the wiſe men that wrought all the work of the ſanctuary, came every man from his work which they made.

5 ¶ And they ſpake unto Moſes, ſaying, The people bring much more then enough, for the ſervice of the work which the LORD commanded to make.

6 And Moſes gave commandment, and they cauſed it to be proclaimed throughout the camp, ſaying, Let neither man nor woman make any more work for the offering of the ſanctuary. So the people were reſtrained from bringing.

7 For the ſtuff they had was ſufficient for all the work to make it, and too much.

8 ¶ * And every wiſe-hearted man among
* Chap. 26. 3, 4. them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and ſcarlet: with cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one ciſe.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the ſelvedge in the coupling: likewiſe he made in the uttermoſt ſide of *another* curtain, in the coupling of the ſecond.

12 * Fifty loops made he in one curtain, and * Chap. 26. 10. fifty loops made he in the edge of the curtain which *was* in the coupling of the ſecond: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one ciſe.

16 And he coupled five curtains by themſelves, and ſix curtains by themſelves.

17 And he made fifty loops upon the uttermoſt edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the ſecond.

18 And he made fifty taches *of* braſs, to couple the tent together that it might be one.

19 And he made a covering for the tent, *of* rams ſkins died red, and a covering *of* badgers ſkins above *that*.

20 ¶ And he made boards for the tabernacle, *of* ſhittim-wood, ſtanding up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally diſtant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the ſouth-ſide, ſouthward.

24 And fourty ſockets of ſilver he made under the twenty boards: two ſockets under one board for his two tenons, and two ſockets under another board for his two tenons.

25 And for the other ſide of the tabernacle, *which is* toward the north-corner, he made twenty boards,

26 And their fourty ſockets of ſilver: two ſockets under one board, and two ſockets under another board.

27 And for the ſides of the tabernacle weſtward, he made ſix boards.

28 And two boards made he for the corners of the tabernacle in the two ſides.

29 And they were † coupled beneath, and cou- † Heb. *twinned.* pled together at the head thereof, to one ring: thus he did to both of them in both the corners

30 And there were eight boards, and their ſockets *were* ſixteen ſockets of ſilver, † under † Heb. *two ſockets,* every board two ſockets. *two ſockets under one board.*

31 ¶ And he made * bars *of* ſhittim-wood: five for the boards of the one ſide of the tabernacle,

32 And five bars for the boards of the other ſide of the tabernacle, and five bars for the boards of the tabernacle for the ſides weſt-ward. 33 And he made the middle bar to ſhoot through the boards from the one end to the other.

* Chap. 25. 28. and 30. 5.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail *of* blue, and purple, and ſcarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of ſhittim-*wood*, and overlaid them with gold: their hooks *were of* gold: and he caſt for them four † Heb. *the work of a needle-worker, or embroiderer.* ſockets of ſilver.

37 ¶ And he made an hanging for the tabernacle-door *of* blue, and purple, and ſcarlet, and fine twined linen † of needle-work,

38 And the five pillars of it with their hooks: and

and he overlaid their chapiters, and their fillets with gold: but their five sockets were of brass.

CHAP. XXXVII.

1 *The ark.* 6 *The mercy-seat with cherubims.* 10 *The table with his vessels.* 17 *The candlestick with his lamps and instruments.* 25 *The altar of incense.* 29 *The anointing oyl and sweet incense.*

AND Bezaleel made * the ark of shittim-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it. * Chap. 25.10.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings, by the sides of the ark, to bear the ark.

6 ¶ And he made the * mercy-seat of pure gold: two cubits and an half was the length thereof, and one cubit and an half the breadth thereof. * Chap. 25.17.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy-seat:

8 One cherub ‡ on the end on this side, and another cherub ‡ on the *other* end on that side: out of the mercy-seat made he the cherubims on the two ends thereof. ‡ Or, *out of*, &c. ‡ Or, *out of*, &c.

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy-seat, with their faces one to another: *even* to the mercy-seat-ward were the faces of the cherubims.

10 ¶ And he made the table of shittim-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an hand-breadth round about: and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves of shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his * dishes, and his spoons, and his bowls, and his covers ‡ to cover withall, *of* pure gold. * Chap. 25.29. ‡ Or, *to pour out withall.*

17 ¶ And he made the * candlestick of pure gold: of beaten work made he the candlestick, his shaft, and his branch, his bowls, his knops, and his flowers were of the same. * Chap. 25.31.

18 And six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof.

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick were four bowls made like almonds, his knops, and his flowers.

21 And a knop under two branches of the same, & a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ * And he made the incense-altar of shittim-wood: the length of it was a cubit, and the breadth of it a cubit (it was four-square) and two cubits was the height of it; the horns thereof were of the same. * Chap. 30.1.

26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it, under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withall.

28 And he made the staves of shittim-wood, and overlaid them with gold.

29 ¶ And he made * the holy anointing oyl, and the pure incense of sweet spices, according to the work of the apothecary. * Chap. 30.35.

CHAP. XXXVIII.

1 *The altar of burnt-offering.* 8 *The laver of brass.* 9 *The court.* 21 *The sum of that the people offered.*

AND * he made the altar of burnt-offering of shittim-wood: five cubits was the length thereof, and five cubits the breadth thereof (it was four-square) and three cubits the height thereof. * Chap. 27.1.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the same, and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the flesh-hooks, and the fire-pans: all the vessels thereof made he of brass.

4 And he made for the altar a brasen grate of net-work, under the compass thereof, beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves of shittim-wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withall; he made the altar hollow with boards.

8 ¶ And he made the laver of brass, and the foot of it of brass, of the ‡ looking-glasses of *the women* † assembling, which assembled at the door of the tabernacle of the congregation. ‡ Or, *brasen glasses.* † Heb. *assembling by troops.*

9 ¶ And he made the court: on the south-side southward, the hangings of the court were of fine twined linen, an hundred cubits.

10 Their pillars were twenty, and their brasen sockets twenty: the hooks of the pillars, and their fillets were of silver.

11 And for the north-side, *the hangings were* an hundred cubits, their pillars were twenty, and their sockets of brass twenty: the hooks of the pillars, and their fillets of silver.

12 And for the west-side were hangings of fifty cubits, their pillars ten, and their sockets ten: the hooks of the pillars, and their fillets of silver.

13 And for the east-side eastward, fifty cubits.

14 The hangings of the one side of *the gate* were fifteen cubits, their pillars three, and their sockets three.

15 And for the other side of the court-gate, on this hand, and that hand, were hangings of fifteen cubits, their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen.

17 And the ſockets for the pillars *were of* braſs; the hooks of the pillars, and their fillets, *of* ſilver; and the overlaying of their chapiters *of* ſilver, and all the pillars of the court *were* filleted with ſilver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and ſcarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, anſwerable to the hangings of the court.

19 And their pillars *were* four, and their ſockets *of* braſs four, their hooks *of* ſilver, and the overlaying of their chapiters, and their fillets *of* ſilver.

* Chap. 27.19. 20 And all the * pins of the tabernacle, and of the court round about *were of* braſs.

21 ¶ This is the ſum of the tabernacle, *even* of the tabernacle of teſtimony, as it was counted, according to the commandment of Moſes, *for* the ſervice of the Levites, by the hand of Ithamar, ſon to Aaron the prieſt.

22 And Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah, made all that the LORD commanded Moſes.

23 And with him *was* Aholiab, ſon of Ahiſamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in ſcarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and ſeven hundred and thirty ſhekels, after the ſhekel of the ſanctuary.

25 And the ſilver of them that were numbred of the congregation, *was* an hundred talents, and a thouſand ſeven hundred and threeſcore and fifteen ſhekels, after the ſhekel of the ſanctuary.

† Heb. *a poll.* 26 A bekah for † every man, *that is*, half a ſhekel, after the ſhekel of the ſanctuary, for every one that went to be numbred, from twenty years old and upward, for ſix hundred thouſand and three thouſand and five hundred and fifty *men*.

27 And of the hundred talents of ſilver were caſt the ſockets of the ſanctuary, and the ſockets of the vail; an hundred ſockets of the hundred talents, a talent for a ſocket.

28 And of the thouſand ſeven hundred ſeventy and five *ſhekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the braſs of the offering *was* ſeventy talents, and two thouſand & four hundred ſhekels.

30 And therewith he made the ſockets to the door of the tabernacle of the congregation, and the braſen altar, and the braſen grate for it, and all the veſſels of the altar,

31 And the ſockets of the court round about, and the ſockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 The clothes of ſervice and holy garments. 2 The ephod. 8 The breaſt-plate. 22 The robe of the ephod. 27 The coats, mitre, and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moſes.

AND of the blue, and purple, and ſcarlet, they made clothes of ſervice, to do ſervice in the holy *place*, and * made the holy garments for Aaron; as the LORD commanded Moſes.

* Chap. 31.10. and 35.19.

2 And he made the ephod *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wiers, to work *it* in the blue, and in the purple, and in the ſcarlet, and in the fine linen *with* cunning work.

4 They made ſhoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the ſame, according to the work thereof; *of* gold, blue, and purple, and ſcarlet, and fine twined linen; as the LORD commanded Moſes.

6 ¶ * And they wrought onyx-ſtones incloſed in ouches of gold, graven as ſignets are graven, with the names of the children of Iſrael. * Chap. 28.9.

7 And he put them on the ſhoulders of the ephod, *that they ſhould be* ſtones for a memorial to the children of Iſrael; as the LORD commanded Moſes. * Chap. 28.12.

8 ¶ And he made the breaſt-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and ſcarlet, and fine twined linen.

9 It was four-ſquare, they made the breaſt-plate double: a ſpan *was* the length thereof, and a ſpan the breadth thereof, *being* doubled.

10 And they ſet in it four rows of ſtones: *the firſt* row *was* a ‡ ſardius, a topaz, and a carbuncle: this *was* the firſt row. ‡ Or, ruby.

11 And the ſecond row an emeraud, a ſapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyſt.

13 And the fourth row, a beryl, an onyx, and a jaſper: *they were* incloſed in ouches of gold in their incloſings.

14 And the ſtones *were* according to the names of the children of Iſrael, twelve, according to their names, like the engravings of a ſignet, every one with his name, according to the twelve tribes.

15 And they made upon the breaſt-plate chains at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings: and put the two rings in the two ends of the breaſt-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breaſt-plate.

18 And the two ends of the two wreathen chains they faſtened in the two ouches, and put them on the ſhoulder-pieces of the ephod before it.

19 And they made two rings of gold, and put *them* on the two ends of the breaſt-plate, upon the border of it, which *was* on the ſide of the ephod inward.

20 And they made two *other* golden rings, and put them on the two ſides of the ephod underneath, toward the forepart of it, over againſt the *other* coupling thereof above the curious girdle of the ephod.

21 And they did bind the breaſt-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breaſt-plate might not be looſed from the ephod; as the LORD commanded Moſes.

22 ¶ And he made the robe of the ephod, *of* woven work, all *of* blue.

23 And *there was* a hole in the midſt of the robe, as the hole of an habergeon, *with* a band round about the hole, that it ſhould not rent.

24 And they made upon the hems of the robe pomegranates, *of* blue, and purple, and ſcarlet, *and* twined *linen*.

25 And they made * bels *of* pure gold, & put the bels between the pomegranates, upon the hem of the robe round about, between ỹ pomegranates * Chap. 28.33.

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to

to minister *in*; as the LORD commanded Moses.
27 ¶ And they made coats *of* fine linen *of* woven work, for Aaron and for his sons,
28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and * linen breeches *of* fine twined linen,
29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet *of* needle-work; as the LORD commanded Moses.
30 ¶ And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, * HOLINESS TO THE LORD.
31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.
32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.
33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,
34 And the covering of rams skins died red, and the covering of badgers skins, and the vail of the covering,
35 The ark of the testimony, and the staves thereof, and the mercy-seat,
36 The table *and* all the vessels thereof, and the shew-bread,
37 The pure candlestick, *with* the lamps thereof, *even with* the lamps, to be set in order, and all the vessels thereof, and the oyl for light,
38 And the golden altar, and the anointing oyl, and † the sweet incense, and the hanging for the tabernacle-door.
39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver, and his foot,
40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,
41 The clothes of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons garments to minister in the priests office.
42 According to all that the LORD commanded Moses, so the children of Israel made all the work.
43 And Moses did look upon all the work, and behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

* Chap. 28. 42.
* Chap. 28. 36.
† Heb. *the incense of sweet spices.*

CHAP. XL.

1 *The tabernacle is commanded to be reared,* 9 *and anointed,* 13 *Aaron and his sons to be sanctified.* 16 *Moses performeth all things accordingly.* 34 *A cloud covereth the tabernacle.*

AND the LORD spake unto Moses, saying,
2 On the first day of the first moneth shalt thou set up the tabernacle of the tent of the congregation.
3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.
4 And * thou shalt bring in the table, and set in order † the things that are to be set in order upon it, and thou shalt bring in the candlestick, and light the lamps thereof.
5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.
6 And thou shalt set the altar of the burnt-offering before the door of the tabernacle of the tent of the congregation.
7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.
9 And thou shalt take the anointing oyl, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.
10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctifie the altar: and it shall be an altar † most holy.
11 And thou shalt anoint the laver and his foot, and sanctifie it.
12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.
13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctifie him, that he may minister unto me in the priests office.
14 And thou shalt bring his sons, and clothe them with coats:
15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priests office: for their anointing shall surely be an everlasting priesthood, throughout their generations.
16 Thus did Moses: according to all that the LORD commanded him, so did he.
17 ¶ And it came to pass in the first moneth, in the second year, on the first *day* of the moneth, *that* the * tabernacle was reared up.
18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it, as the LORD commanded Moses.
20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark.
21 And he brought the ark into the tabernacle, and * set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle, north-ward, without the vail.
23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle south-ward.
25 And he lighted the lamps before the LORD; as the LORD commanded Moses.
26 ¶ And he put the golden altar in the tent of the congregation before the vail.
27 And he burnt sweet incense thereon; as the LORD commanded Moses.
28 ¶ And he set up the hanging at the door of the tabernacle.
29 And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meat-offering; as the * LORD commanded Moses.
30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withall.*
31 And Moses, and Aaron and his sons, washed their hands and their feet thereat.
32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
33 And he reared up the court round about the

† Heb. *holiness of holinesses.*
* Numb. 7. 1.
* Chap. 35. 12.
* Chap. 30. 9.

tabernacle, and the altar, and ſet up the hanging of the court-gate: ſo Moſes finiſhed the work.

* Numb. 9. 15. 1 Kings 8. 10. 34 ¶ * Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moſes was not able to enter into the tent of the congregation, becauſe the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Iſrael † went onward in all their journeys: † Heb. journeyed.

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the ſight of all the houſe of Iſrael, throughout all their journeys.

¶ The third book of *Moſes*, called LEVITICUS.

CHAP. I.

1 *The burnt-offering* 5, 3 *of the herd*, 10 *of the flocks*, 14 *of the fowls.*

AND the LORD called unto Moſes, and ſpake unto him out of the tabernacle of the congregation, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, If any man of you bring an offering unto the LORD, ye ſhall bring your offering of the cattel, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-ſacrifice of the herd, let him offer a male without blemiſh: he ſhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

* Exod. 29. 10. 4 * And he ſhall put his hand upon the head of the burnt-offering; and it ſhall be accepted for him, to make atonement for him.

5 And he ſhall kill the bullock before the LORD: and the prieſts, Aarons ſons, ſhall bring the bloud, and ſprinkle the bloud round about upon the altar, that *is* by the door of the tabernacle of the congregation.

6 And he ſhall flay the burnt-offering, and cut it into his pieces.

7 And the ſons of Aaron the prieſt ſhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the prieſts, Aarons ſons, ſhall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire, which *is* upon the altar.

9 But his inwards and his legs ſhall he waſh in water, and the prieſt ſhall burn all on the altar, *to be* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the ſheep, or of the goats, for a burnt-ſacrifice, he ſhall bring it a male without blemiſh.

11 And he ſhall kill it on the ſide of the altar north-ward, before the LORD: and the prieſts, Aarons ſons, ſhall ſprinkle his bloud round about upon the altar:

12 And he ſhall cut it into his pieces, with his head and his fat: and the prieſt ſhall lay them in order on the wood that *is* on the fire, which *is* upon the altar:

13 But he ſhall waſh the inwards and the legs with water: and the prieſt ſhall bring *it* all, and burn *it* upon the altar: it *is a* burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

14 ¶ And if the burnt-ſacrifice for his offering to the LORD *be* of fowls, then he ſhall bring his offering of turtle-doves, or of young pigeons.

‡ Or, *pinch off the head with the nail.* 15 And the prieſt ſhall bring it unto the altar, and ‡ wring off his head, and burn *it* on the altar: and the bloud thereof ſhall be wrung out at the ſide of the altar.

‡ Or, *the filth thereof.* 16 And he ſhall pluck away his crop with ‡ his feathers, and caſt it beſide the altar, on the eaſt-part, by the place of the aſhes.

17 And he ſhall cleave it, with the wings thereof, *but* ſhall not divide *it* aſunder: and the prieſt ſhall burn it upon the altar, upon the wood that *is* upon the fire: it *is a* burnt-ſacrifice, an offering made by fire, *of* a ſweet ſavour unto the LORD.

CHAP. II.

1 *The meat-offering of flour with oyl and incenſe*, 4 *either baken in the oven*, 5 *or on a plate*, 7 *or in a frying-pan*, 12 *or of the firſt-fruits in the ear.* 13 *The ſalt of the meat-offering.*

AND when any will offer a meat-offering unto the LORD, his offering ſhall be *of* fine flour; and he ſhall pour oyl upon it, and put frankincenſe thereon.

2 And he ſhall bring it to Aarons ſons the prieſts: and he ſhall take thereout his handfull of the flour thereof, and of the oyl thereof, with all the frankincenſe thereof; and the prieſt ſhall burn the memorial of it upon the altar, *to be* an offering made by fire, of a ſweet ſavour unto the LORD.

3 And * the remnant of the meat-offering *ſhall be* Aarons and his ſons: *it is* a thing moſt holy of the offerings of the LORD made by fire. * Eccles 7. 31.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it ſhall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be a* meat-offering *baken* ‡ in a pan, it ſhall be *of* fine flour unleavened, mingled with oyl. ‡ Or, *on a fat plate, or, ſlice.*

6 Thou ſhalt part it in pieces, and pour oyl thereon: it *is a* meat-offering.

7 ¶ And if thy oblation *be a* meat-offering *baken* in the frying-pan, it ſhall be made *of* fine flour with oyl.

8 And thou ſhalt bring the meat-offering, that is made of theſe things, unto the LORD: and when it is preſented unto the prieſt, he ſhall bring it unto the altar.

9 And the prieſt ſhall take from the meat-offering * a memorial thereof, and ſhall burn *it* upon the altar: *it is* an * offering made by fire of a ſweet ſavour unto the LORD. * Verſ. 2. * Exod. 29. 18.

10 And that which is left of the meat-offering *ſhall be* Aarons and his ſons: *it is* a thing moſt holy, of the offerings of the LORD made by fire.

11 No meat-offering, which ye ſhall bring unto the LORD, ſhall be made with leaven: for ye ſhall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firſt-fruits, ye ſhall offer them unto the LORD: but they ſhall not † be burnt on the altar for a ſweet ſavour. † Heb. aſcend.

13 And every oblation of thy meat-offering * ſhalt thou ſeaſon with ſalt; neither ſhalt thou ſuffer the ſalt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou ſhalt offer ſalt. * Matt. 5. 13. Mark 9. 49.

14 And if thou offer a meat-offering of thy firſt-fruits unto the LORD, thou ſhalt offer for the meat-offering of thy firſt-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And

15 And thou shalt put oyl upon it, and lay frankincense thereon: it *is* a meat-offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oyl thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd:* 6 *of the flock,* 7 *either a lamb,* 12 *or a goat.*

AND if his oblation *be* a sacrifice of peace-offerings, if he offer *it* of the herd, whether *it be* a male or female; he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD; * the ‡ fat that covereth the inwards, and all the fat that *is* upon the inwards.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ‡ caul above the liver, with the kidneys, it shall he take away.

5 And Aarons sons shall burn it on the altar, upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD; the fat thereof *and* the whole rump, it shall he take off hard by the back-bone: and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire, for a sweet savour. * All the fat *is* the LORDS.

17 *It shall be* a perpetual statute for your generations, throughout your dwellings, that ye eat neither fat nor * blood.

CHAP. IV.

1 *The sin-offering of ignorance,* 3 *for the priests,* 13 *for the congregation,* 22 *for the ruler,* 27 *for any of the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD, (*concerning things* which ought not to be done) and shall do against any of them:

3 If the priest that is anointed, do sin according to the sin of the people: then let him bring for his sin which he hath sinned, a young bullock without blemish, unto the LORD for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation, before the LORD; and shall lay his hand upon the bullocks head, & kill the bullock before the LORD.

5 And the priest that is anointed, shall take of the bullocks blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour * all the blood of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

10 As it was taken off from the bullock of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of the burnt-offering.

11 * And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth † without the camp unto a clean place, where the ashes are poured out, and * burn him on the wood with fire: † where the ashes are poured out, shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, * and the thing be hid † from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD, *concerning things* which should not be done, and are guilty:

14 When the sin which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed, shall bring of the bullocks blood to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering,

* Exod. 29. 22. ‡ Or, *suet*, ‡ Or, *midriff over the liver, and over the kidneys.*

* Eccles. 7. 31.

‡ Or, *on a flat plate, or dish.*

* Vers. 2. * Exod. 29. 18.

† Heb. *ascend.* * Matth. 15. 49.

* Chap. 7. 25. * Genes. 9. 4. chap. 7. 26. and 17. 14.

† Heb. *journeyed.*

* Exod. 29. 14. Numb. 19. 5.

† Heb. *to without the camp* * Heb.

* Chap. 5. 2, 3, 4.

† Heb. *at the pouring out of the ashes.*

which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock, as he did with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, *concerning things* which should not be done, and is guilty;

23 Or if his sin wherein he hath sinned, come to his knowledge: he shall bring his offering, a kid of the goats, a male without blemish.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace-offerings: and the priest shall make an atonement for him, as concerning his sin, and it shall be forgiven him.

† Heb. *any soul* † Heb. *people of the land.*

27 ¶ And if † any one of the † common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD, *concerning things* which ought not to be done, and be guilty:

28 Or if his sin which he hath sinned come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

* Chap. 3. 14. * Exod. 29. 18.

31 And * he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar, for a * sweet savour unto the LORD: and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof, at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings: and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 *He that sinneth in concealing his knowledge,* 2 *in* 3 *touching an unclean thing,* 4 *or in making an oath:* 6 *his trespass-offering of the flock,* 7 *of fowls,* 11 *or of flour:* 14 *the trespass-offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it;* if he do not utter *it*, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattel, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withall, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*.

6 And he shall bring his trespass-offering unto the LORD, for his sin which he hath sinned, a female from the flock, a lamb, or a kid of the goats, for a sin-offering: and the priest shall make an atonement for him concerning his sin.

† Heb *his hand cannot reach to the sufficiency of a lamb.* * Chap. 1. 15.

7 And if † he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two turtle-doves, or two young pigeons unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and * wring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin-offering.

‡ Or, *ordinance.*

10 And he shall offer the second *for* a burnt-offering, according to the ‡ manner: and the priest shall make an atonement for him, for his sin which he had sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons, then he that sinned, shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering: he shall put no oyl upon it, neither shall he put *any* frankincense thereon: for it *is* a sin-offering.

* Chap. 2. 2. * Chap. 4. 35.

12 Then shall he bring it to the priest, and the priest shall take his handfull of it, * *even* a memorial thereof, and burn *it* on the altar, * according to the offerings made by fire unto the LORD: it *is* a sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priests, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance in the holy things of the LORD; then he shall bring for his trespass unto the LORD, a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass-offering.

16 And he shall make amends for the harm that he had done in the holy thing, and shall adde the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

* Chap. 4. 2.

17 ¶ And if a * soul sin, and commit any of these things which are forbidden to be done by the

the commandments of the LORD; though he wiſt *it* not, yet is he guilty, and ſhall bear his iniquity.

18 And he ſhall bring a ram without blemiſh out of the flock, with thy eſtimation, for a treſpaſs-offering unto the prieſt: and the prieſt ſhall make an atonement for him concerning his ignorance wherein he erred, and wiſt *it* not; and it ſhall be forgiven him.

19 It *is* a treſpaſs-offering: he hath certainly treſpaſſed againſt the LORD.

CHAP. VI.

1 *The treſpaſs-offering for ſins done wittingly.* 8 *The law of the burnt-offering,* 14 *and of the meat-offering.* 19 *The offering at the conſecration of a prieſt.* 24 *The law of the ſin-offering.*

AND the LORD ſpake unto Moſes, ſaying,

2 If a ſoul ſin, and commit a treſpaſs againſt the LORD, and lie unto his neighbour in that which was delivered him to keep, or in ‡ † fellowſhip, or in a thing taken away by violence, or hath deceived his neighbour;

‡ Or, *in dealing.*

† Heb. *putting of the hand.*

3 Or have found that which was loſt, and lieth concerning it, and * ſweareth falſly; in any of all theſe that a man doeth, ſinning therein:

* Numb. 5. 6.

† Heb *his hand cannot reach to the ſufficiency of a lamb.*

4 Then it ſhall be, becauſe he hath ſinned, and is guilty, that he ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the loſt thing which he found,

5 Or all that about which he hath ſworn falſly; he ſhall even * reſtore it in the principal, and ſhall adde the fifth part more thereto, *and* give it unto him to whom it appertaineth, ‡ † in the day of his treſpaſs-offering.

* Chap. 5. 16.

‡ Or, *in the day of his being found guilty.*

† Heb. *in the day of his treſpaſs.*

6 And he ſhall bring his treſpaſs-offering unto the LORD, a ram without blemiſh out of the * flock, with thy eſtimation, for a treſpaſs-offering unto the prieſt.

‡ Or, *ordinance.*

7 And the prieſt ſhall make an atonement for him before the LORD: and it ſhall be forgiven him, for any thing of all that he hath done, in treſpaſſing therein.

* Chap. 5. 15.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Command Aaron and his ſons, ſaying, This *is* the law of the burnt-offering: (it *is* the burnt-offering, ‡ becauſe of the burning upon the altar all night unto the morning, and the fire of the altar ſhall be burning in it)

‡ Or, *for the burning,*

10 And the prieſt ſhall put on his linen garment, and his linen breeches ſhall he put upon his fleſh, and take up the aſhes which the fire hath conſumed with the burnt-offering on the altar, and he ſhall put them beſides the altar.

* Chap. 4. 39.

11 And he ſhall put off his garments, and put on other garments, and carry forth the aſhes without the camp, unto a clean place.

12 And the fire upon the altar ſhall be burning in it, it ſhall not be put out: and the prieſt ſhall burn wood on it every morning, and lay the burnt-offering in order upon it, and he ſhall burn thereon the fat of the peace-offerings.

* Chap. 2. 2.

* Chap. 4. 39.

13 The fire ſhall ever be burning upon the altar: it ſhall never go out.

* Chap. 2. 1. Numb. 15. 4.

14 ¶ * And this *is* the law of the meat-offering: the ſons of Aaron ſhall offer it before the LORD, before the altar.

15 And he ſhall take of it his handful, of the flour of the meat-offering, and of the oyl thereof, and all the frankincenſe which *is* upon the meat-offering, and ſhall burn *it* upon the altar, *for* a ſweet ſavour, *even* the * memorial of it unto the LORD.

* Chap. 2. 9.

16 And the remainder thereof ſhall Aaron and his ſons eat: with unleavened bread ſhall it be eaten in the holy place: in the court of the tabernacle of the congregation they ſhall eat it.

* Chap. 4. 2.

17 It ſhall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* moſt holy, as *is* the ſin-offering, and as the treſpaſs-offering.

18 All the males among the children of Aaron ſhall eat of it: *it ſhall be* a ſtatute for ever in your generations, concerning the offerings of the LORD made by fire: * every one that toucheth them ſhall be holy.

* Exod. 29. 37.

19 ¶ And the LORD ſpake unto Moſes, ſaying,

20 This *is* the offering of Aaron and of his ſons, which they ſhall offer unto the LORD, in the day when he is anointed; the tenth part of an * ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

* Exod. 16. 36.

21 In a pan it ſhall be made with oyl, *and when it is* baken, thou ſhalt bring it in: *and* the baken pieces of the meat-offering ſhalt thou offer *for* a ſweet ſavour unto the LORD.

22 And the prieſt of his ſons that is anointed in his ſtead, ſhall offer it: *it is* a ſtatute for ever unto the LORD, it ſhall be wholly burnt.

23 For every meat-offering for the prieſt ſhall be wholly burnt: it ſhall not be eaten.

24 ¶ And the LORD ſpake unto Moſes, ſaying,

25 Speak unto Aaron, and to his ſons, ſaying, This *is* the law of the ſin-offering: in the place where the burnt-offering is killed, ſhall the ſin-offering be killed before the LORD: it *is* moſt holy.

26 The prieſt that offereth it for ſin, ſhall eat it: in the holy place ſhall it be eaten, in the court of the tabernacle of the congregation.

27 Whatſoever ſhall touch the fleſh thereof, ſhall be holy: and when there is ſprinkled of the bloud thereof upon any garment, thou ſhalt waſh that whereon it was ſprinkled, in the holy place.

28 But the earthen veſſel wherein it is ſodden, * ſhall be broken: and if it be ſodden in a braſen pot, it ſhall be both ſcoured, and rinſed in water.

* Chap. 11. 33.

29 All the males among the prieſts ſhall eat thereof: it *is* moſt holy.

30 * And no ſin-offering, whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withall,* in the holy *place,* ſhall be eaten: it ſhall be burnt in the fire.

* Heb. 13. 11.

CHAP. VII.

1 *The law of the treſpaſs-offering,* 11 *and of the peace-offerings,* 12 *whether it be for a thankſgiving,* 16 *or a vow, or a free-will-offering.* 22 *The fat,* 26 *and the bloud are forbidden.* 28 *The prieſts portion in the peace-offerings.*

LIkewiſe this *is* the law of the treſpaſs-offering: it *is* moſt holy.

2 In the place where they kill the burnt-offering, ſhall they kill the treſpaſs-offering: and the bloud thereof ſhall he ſprinkle round about upon the altar.

3 And he ſhall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it ſhall he take away.

5 And the prieſt ſhall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a treſpaſs-offering.

6 Every male among the prieſts ſhall eat thereof: it ſhall be eaten in the holy place: it *is* moſt holy.

7 As the ſin-offering *is,* ſo *is* the treſpaſs-offering: *there is* one law for them: the prieſt that maketh

maketh atonement therewith, shall have *it*.

8 And the priest that offereth any mans burnt-offering, *even* the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dressed in the frying-pan, and ‡ in the pan, shall be the priests that offereth it.

‡ Or, *on the flat plate, or slice.*

10 And every meat-offering mingled with oyl, and dry, shall all the sons of Aaron have, one *as much* as another.

11 And this *is* the law of the sacrifice of peace-offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving, unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offering leavened bread, with the sacrifice of thanksgiving of his peace-offerings.

14 And of it he shall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it shall be the priests that sprinkleth the bloud of the peace-offerings.

15 And the flesh of the sacrifice of his peace-offerings for thanksgiving, shall be eaten the same day that it is offered: he shall not leave any of it until the morning.

16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten.

17 But the remainder of the flesh of the sacrifice on the third day, shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it, shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing*, shall not be eaten, it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth *of* the flesh of the sacrifice of peace-offerings, that *pertain* unto

* Chap. 15. 3.

the LORD, * having his uncleanness upon him, even that soul shall be cut off from his people.

21 Moreover, the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace-offerings which *pertain* unto the LORD, even that soul shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying,

* Chap. 3. 17.

* Ye shall eat no manner fat, of ox, or of sheep, or of goat.

† Heb. *carcase.*

24 And the fat of the † beast that dieth of it self, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it*, shall be cut off from his people.

* Gen. 9. 4. chap. 3. 17. and 17. 14.

26 * Moreover, ye shall eat no manner of bloud, *whether it be* of fowl, or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of bloud, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD, of the sacrifice of his peace-offerings.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that * the breast may be waved *for* a wave-offering before the LORD.

* Exod. 29. 24.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aarons and his sons.

32 And the right shoulder shall ye give unto the priest *for* an heave-offering, of the sacrifices of your peace-offerings.

33 He among the sons of Aaron that offereth the bloud of the peace-offerings, and the fat, shall have the right shoulder for *his* part.

34 For the wave-breast and the heave-shoulder have I taken of the children of Israel, from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons by a statute for ever, from among the children of Israel.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priests office:

36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the sin-offering, and of the trespass-offering, and of the consecrations, and of the sacrifice of the peace-offerings:

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 *Moses consecrateth Aaron and his sons.* 14 *Their sin-offering.* 18 *Their burnt-offering.* 22 *The ram of consecrations.* 31 *The place and time of their consecration.*

AND the LORD spake unto Moses, saying,

2 Take Aaron and his sons with him, and * the garments, and * the anointing oyl, and a bullock for the sin-offering, and two rams, and a basket of unleavened bread.

* Exod. 28. 2, 4. * Exod. 30. 24.

3 And gather thou all the congregation together, unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him, and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, * This *is* the thing which the LORD commanded to be done.

* Exod. 29. 4

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breast-plate upon him: also he * put in the breast-plate the Urim and Thummim.

* Exod. 28. 30

9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront did he put the golden plate, the holy crown; as the LORD * commanded Moses.

* Exod. 28. 36, &c.

10 And Moses took the anointing oyl, and anointed

anointed the tabernacle, and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar, and all his vessels, both the laver and his foot, to sanctifie them.

12 And he * poured of the anointing oyl upon Aarons head, and anointed him, to sanctifie him.

* Psl. 133. 2. Eccius. 45. 15.

13 And Moses brought Aarons sons, and put coats upon them, and girded them with girdles, and † put bonnets upon them; as the LORD commanded Moses.

† Heb. *bound.*

14 * And he brought the bullock for the sin-offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin-offering.

* Exod. 29. 1.

15 And he slew *it*, and Moses took the bloud, and put *it* upon the horns of the altar round about with his finger, and purified the altar; and poured the bloud at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock and his hide, his flesh and his dung, he burnt with fire without the camp; as the LORD * commanded Moses.

* Exod. 29. 14.

18 ¶ And he brought the ram for the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*, and Moses sprinkled the bloud upon the altar round about.

20 And he cut the ram into pieces, and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards, and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

* Exod. 29. 31.

22 ¶ And * he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*, and Moses took of the bloud of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons sons, and Moses put of the bloud upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the bloud upon the altar round about.

* Exod. 28. 24 * Exod. 30. 24

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder.

26 And out of the basket of unleavened bread that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right shoulder.

* Exod. 29. 4

27 And he put all * upon Aarons hands, and upon his sons hands, and waved them *for* a wave-offering before the LORD.

* Exod. 29. 24, &c.

28 And Moses took them from off their hands, and burnt *them* on the altar, upon the burnt-offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

* Exod. 28. 38.

29 And Moses took the breast, and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses * part; as the LORD commanded Moses.

* Exod. 29. 26.

30 And Moses took of the anointing oyl, and of the bloud which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons garments with him: and sanctified Aaron, *and* his garments, and his sons, and his sons garments with him.

31 ¶ And Moses said unto Aaron, and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there * eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. * Exod. 29. 31.

32 And that which remaineth of the flesh, and of the bread, shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for * seven days shall he consecrate you. * Exod.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you. 29. 35.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night, seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things, which the LORD commanded by the hand of Moses.

CHAP. IX.

1 *The first offerings of Aaron for himself and the people.* 8 *The sin-offering,* 12 *and the burnt-offering for himself.* 15 *The offerings for the people.* 23 *Moses and Aaron bless the people.* 24 *Fire cometh from the Lord upon the altar.*

AND it came to pass on the eighth day, *that* Moses called Aaron, and his sons, and the elders of Israel;

2 And he said unto Aaron, * Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer *them* before the LORD. * Exod. 29. 1.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin-offering; and a calf, and a lamb, *both* of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram, for peace-offerings, to sacrifice before the LORD; and a meat-offering mingled with oyl: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded, before the tabernacle of the congregation; and all the congregation drew near, and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin-offering, and thy burnt-offering, and make an atonement for thy self, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin-offering, which *was* for himself.

9 And the sons of Aaron brought the bloud unto him: and he dipt his finger in the bloud, and put *it* upon the horns of the altar, and poured out the bloud at the bottom of the altar.

10 But the fat, and the kidneys, and the caul *above* the liver of the sin-offering, he burnt upon the altar; as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire, without the camp.

12 And he slew the burnt-offering; and Aarons sons presented unto him the bloud, which he sprinkled round about upon the altar.

13 And they presented the burnt-offering unto him,

him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did waſh the inwards, and the legs, and burnt *them* upon the burnt-ofiering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the ſin-offering for the people, and ſlew it, and offered it for ſin, as the firſt.

16 And he brought the burnt-offering, and offered it according to the ‡ manner.

‡ Or, ordinance.

17 And he brought the meat-offering, and † took an handful thereof, and burnt *it* upon the altar, *beſide the burnt-ſacrifice of the morning.

† Heb. filled his hand out of it.

18 He ſlew alſo the bullock and the ram, *for* a ſacrifice of peace-ofierings, which *was* for the people: and Aarons ſons preſented unto him the bloud, (which he ſprinkled upon the altar round about.)

* Exod. 29. 38.

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breaſts, and he burnt the fat upon the altar:

21 And the breaſts, and the right ſhoulder, Aaron waved *for* a wave-offering before the LORD; as Moſes commanded.

22 And Aaron lift up his hands towards the people, and bleſſed them; and came down from offering of the ſin-offering, and the burnt-offering, and peace-offerings.

* Gen. 4. 4. 1 King. 18. 38. 2 Chron. 7. 1. 2 Mac. 2. 10, 11.

23 And Moſes and Aaron went into the tabernacle of the congregation, and came out and bleſſed the people: and the glory of the LORD appeared unto all the people.

24 And *there came a fire out from before the LORD, and conſumed upon the altar the burnt-offering, and the fat: *which* when all the people ſaw, they ſhouted, and fell on their faces.

CHAP. X.

1 Nadab and Abihu for offering of ſtrange fire are burnt by fire. 6 Aaron and his ſons are forbidden to mourn for them. 8 The prieſts are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aarons excuſe for tranſgreſſing thereof.

* Numb. 3. 4. and 26. 61. 1 Chron. 24. 2.

AND * Nadab and Abihu, the ſons of Aaron, took either of them his cenſer, and put fire therein, and put incenſe thereon, and offered ſtrange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moſes ſaid unto Aaron, This *is it* that the LORD ſpake, ſaying, I will be ſanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moſes called Miſhael and Elzaphan, the ſons of Uzziel the uncle of Aaron, and ſaid unto them, Come near, carry your brethren from before the ſanctuary, out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moſes had ſaid.

6 And Moſes ſaid unto Aaron, and unto Eleazar and unto Ithamar his ſons, Uncover not your heads, neither rend your clothes; leſt you die, and leſt wrath come upon all the people: but let your brethren, the whole houſe of Iſrael, bewail the burning which the LORD hath kindled.

7 And ye ſhall not go out from the door of the tabernacle of the congregation, leſt you die: for the anointing oyl of the LORD *is* upon you. And they did according to the word of Moſes.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Do not drink wine nor ſtrong drink, thou, nor thy ſons with thee, when ye go into the tabernacle of the congregation; leſt ye die: *it ſhall be* a ſtatute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean:

11 And that ye may teach the children of Iſrael all the ſtatutes which the LORD hath ſpoken unto them by the hand of Moſes.

12 ¶ And Moſes ſpake unto Aaron, and unto Eleazar, and unto Ithamar his ſons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven, beſide the altar: for it *is* moſt holy.

13 And ye ſhall eat it in the holy place, becauſe it *is* thy due, and thy ſons due of the ſacrifices of the LORD made by fire: for ſo I am commanded.

14 And * the wave-breaſt, and heave-ſhoulder ſhall ye eat in a clean place; thou, and thy ſons, and thy daughters with thee: for *they be* thy due, and thy ſons due, *which* are given out of the ſacrifices of peace-offerings, of the children of Iſrael.

* Exod. 29. 24.

15 The heave-ſhoulder, and the wave-breaſt ſhall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD, and it ſhall be thine, and thy ſons with thee, by a ſtatute for ever; as the LORD hath commanded.

16 ¶ And Moſes diligently ſought the goat of the ſin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar the ſons of Aaron, *which were* left *alive*, ſaying,

17 Wherefore have ye not eaten the ſin-offering in the holy place, ſeeing it *is* moſt holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, the bloud of it was not brought in, within the holy *place*: ye ſhould indeed have eaten it in the holy *place*, * as I commanded.

* Chap. 6. 26.

19 And Aaron ſaid unto Moſes, Behold, this day have they offered their ſin-offering and their burnt-offering before the LORD; and ſuch things have befallen me: And *if* I had eaten the ſin-offering to day, ſhould it have been accepted in the ſight of the LORD?

20 And when Moſes heard *that*, he was content.

CHAP. XI.

1 What beaſts may, 4 and what may not be eaten. 9 What fiſhes, 13 What fowls. 29 The creeping things which are unclean.

AND the LORD ſpake unto Moſes, and to Aaron, ſaying unto them,

2 Speak unto the children of Iſrael, ſaying, * Theſe *are* the beaſts which ye ſhall eat among all the beaſts that *are* on the earth.

* Deut. 14. 4. Acts 10. 14.

3 Whatſoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beaſts, that ſhall ye eat.

4 Nevertheleſs, theſe ſhall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, becauſe he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

6 And the hare, becauſe he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

7 And * the ſwine, though he divide the hoof, and be cloven-footed; yet he cheweth not the cud: he *is* unclean to you.

* 2 Mac. 7. 18.

8 Of

8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they *are* unclean to you.

9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers; them shall ye eat.

10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters; they *shall be* an abomination unto you.

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶ And these *are they which* ye shall have in abomination among the fowls, they shall not be eaten, they *are* an abomination: The eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite, after his kind:

15 Every raven after his kind:

16 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier-eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

21 Yet these may ye eat, of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withall upon the earth:

22 *Even* these of them ye may eat: the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grashopper after his kind.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them, shall be unclean until the even.

25 And whosoever beareth *ought* of the carcase of them, shall wash his clothes, and be unclean until the even.

26 *The carcases* of every beast which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, shall be unclean.

27 And whatsoever goeth upon his paws among all manner of beasts, that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase, shall be unclean until the even.

28 And he that beareth the carcase of them, shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you, among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and * ye shall break it. * Chap. 6. 28.

34 Of all meat which may be eaten, *that on* which *such* water cometh, shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing* whereupon *any part* of their carcase falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Nevertheless, a fountain, or pit, † *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase, shall be unclean. † Heb. *a gathering together of waters.*

37 And if *any part* of their carcase fall upon any sowing-seed which is to be sown; it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon; it *shall be* unclean unto you.

39 And if any beast of which ye may eat, die; he that toucheth the carcase thereof, shall be unclean until the even.

40 And he that eateth of the carcase of it, shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it, shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth, *shall be* an abomination: it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever † hath more feet among all creeping things that creep upon the earth; them ye shall not eat, for they *are* an abomination. † Heb. *doth multiply feet.*

43 Ye shall not make your † selves abominable with any creeping thing that creepeth, neither shall ye make your selves unclean with them, that ye should be defiled thereby. † Heb. *souls.*

44 For I *am* the LORD your God: ye shall therefore sanctifie your selves, and * ye shall be holy; for I *am* holy: neither shall ye defile your selves with any manner of creeping thing that creepeth upon the earth. * Chap. 19. 2. and 20. 7. 1 Pet. 1. 15.

45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between the unclean and the clean, and between the beast that may be eaten, and the beast that may not be eaten.

CHAP. XII.

1 *The purification of a woman after child-birth;* 6 *her offerings for her purifying.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If * a woman have conceived seed, and born a man-child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. * Chap. 15. 19.

3 And in the * eighth day, the flesh of his foreskin shall be circumcised. * Luke 2. 21.

4 And she shall then continue in the blood of her purifying, three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. John 7. 22.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying, threescore and six days.

6 And

6 And when the days of her purifying are fulfilled, for a ſon, or for a daughter, ſhe ſhall bring
† Heb. *a ſon of his year.* a lamb † of the firſt year for a burnt-offering, and a young pigeon, or a turtle-dove for a ſin-offering, unto the door of the tabernacle of the congregation, unto the prieſt:

7 Who ſhall offer it before the LORD, and make an atonement for her, and ſhe ſhall be cleanſed from the iſſue of her bloud. This *is* the law for her that hath born a male or a female.

* Luke 2. 24. † Heb. *her hand find not ſufficiency of.* 8 * And if † ſhe be not able to bring a lamb, then ſhe ſhal bring two turtles, or two young pigeons, the one for the burnt-offering, and the other for a ſin-offering: and the prieſt ſhall make an atonement for her, and ſhe ſhall be clean.

CHAP. XIII.

The laws and tokens whereby the prieſt is to be guided in diſcerning the leproſie.

AND the LORD ſpake unto Moſes and Aaron, ſaying,

2 When a man ſhall have in the ſkin of his fleſh, a ‡ riſing, a ſcab, or bright ſpot, and it be in
‡ Or, *ſwelling.* the ſkin of his fleſh *like* the plague of leproſie; then he ſhall be brought unto Aaron the prieſt, or unto one of his ſons the prieſts.

3 And the prieſt ſhall look on the plague in the ſkin of the fleſh: and *when* the hair in the plague is turned white, and the plague in ſight *be* deeper then the ſkin of his fleſh, it *is* a plague of leproſie: and the prieſt ſhall look on him, and pronounce him unclean.

4 If the bright ſpot *be* white in the ſkin of his fleſh, and in ſight *be* not deeper then the ſkin, and the hair thereof be not turned white; then the prieſt ſhall ſhut up *him that hath* the plague, ſeven days.

5 And the prieſt ſhall look on him the ſeventh day: and behold, *if* the plague in his ſight be at a ſtay, *and* the plague ſpread not in the ſkin; then the prieſt ſhall ſhut him up ſeven days more.

6 And the prieſt ſhall look on him again the ſeventh day: and behold, *if* the plague be ſomewhat dark, and the plague ſpread not in the ſkin, the prieſt ſhall pronounce him clean: it *is but a* ſcab: and he ſhall waſh his clothes, and be clean.

7 But if the ſcab ſpread much abroad in the ſkin, after that he hath been ſeen of the prieſt for his cleanſing, he ſhall be ſeen of the prieſt again.

8 And *if* the prieſt ſee, that behold, the ſcab ſpreadeth in the ſkin; then the prieſt ſhall pronounce him unclean: it *is* a leproſie.

9 ¶ When the plague of leproſie is in a man, then he ſhall be brought unto the prieſt:

10 And the prieſt ſhall ſee *him*: and behold, *if* the riſing *be* white in the ſkin, and it have turned the hair white, and *there be* † quick raw fleſh
† Heb. *the quickning of living fleſh.* in the riſing;

11 It *is* an old leproſie in the ſkin of his fleſh, and the prieſt ſhall pronounce him unclean, and ſhall not ſhut him up: for he *is* unclean.

12 And if a leproſie break out abroad in the ſkin, and the leproſie cover all the ſkin of *him that hath* the plague, from his head even to his foot, whereſoever the prieſt looketh;

13 Then the prieſt ſhall conſider: and behold, *if* the leproſie have covered all his fleſh, he ſhall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw fleſh appeareth in him, he ſhall be unclean.

15 And the prieſt ſhall ſee the raw fleſh, and pronounce him to be unclean: *for* the raw fleſh *is* unclean: it *is* a leproſie.

16 Or if the raw fleſh turn again, and be changed unto white; he ſhall come unto the prieſt:

17 And the prieſt ſhall ſee him: and behold, *if* the plague be turned into white; then the prieſt ſhall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The fleſh alſo in which, *even* in the ſkin thereof, was a biſe, and is healed,

19 And in the place of the biſe there be a white riſing, or a bright ſpot white and ſomewhat reddiſh, and it be ſhewed to the prieſt;

20 And if when the prieſt ſeeth it, behold, it *be* in ſight lower then the ſkin, and the hair thereof be turned white; the prieſt ſhall pronounce him unclean: it *is* a plague of leproſie broken out of the biſe.

21 But if the prieſt look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower then the ſkin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

22 And if it ſpread much abroad in the ſkin, then the prieſt ſhall pronounce him unclean; it *is* a plague.

23 But if the bright ſpot ſtay in his place, *and* ſpread not, it *is* a burning biſe; and the prieſt ſhall pronounce him clean.

24 ¶ Or if there be *any* fleſh, in the ſkin whereof *there is* † a hot burning, and the quick *fleſh* that burneth have a white bright ſpot, ſomewhat reddiſh, or white;
† Heb. *burning of fire.*

25 Then the prieſt ſhall look upon it: and behold, *if* the hair in the bright ſpot be turned white, and it *be in* ſight deeper then the ſkin; it *is* a leproſie broken out of the burning: wherefore the prieſt ſhall pronounce him unclean; it *is* the plague of leproſie.

26 But if the prieſt look on it, and behold, *there be* no white hair on the bright ſpot, and it *be* no lower then the *other* ſkin, but *be* ſomewhat dark; then the prieſt ſhall ſhut him up ſeven days.

27 And the prieſt ſhall look upon him the ſeventh day: *and* if it be ſpread much abroad in the ſkin, then the prieſt ſhall pronounce him unclean: it *is* the plague of leproſie.

28 And if the bright ſpot ſtay in his place, *and* ſpread not in the ſkin, but it *be* ſomewhat dark; it *is* a riſing of the burning, and the prieſt ſhall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head, or the beard;

30 Then the prieſt ſhall ſee the plague: and behold, if it *be* in ſight deeper then the ſkin, and *there be* in it a yellow thin hair; then the prieſt ſhall pronounce him unclean: it *is* a dry ſcall, *even* a leproſie upon the head or beard.

31 And if the prieſt look on the plague of the ſcall, and behold, it *be* not in ſight deeper then the ſkin, and *that there is* no black hair in it; then the prieſt ſhall ſhut up *him that hath* the plague of the ſcall, ſeven days.

32 And in the ſeventh day the prieſt ſhall look on the plague: and behold, *if* the ſcall ſpread not, and there be in it no yellow hair, and the ſcall *be* not in ſight deeper then the ſkin;

33 He ſhall be ſhaven, but the ſcall ſhall he not ſhave: and the prieſt ſhall ſhut up *him that hath* the ſcall, ſeven days more.

34 And in the ſeventh day the prieſt ſhall look on the ſcall: and behold, *if* the ſcall be not ſpread in the ſkin, nor *be* in ſight deeper then the ſkin; then the prieſt ſhall pronounce him clean: and he ſhall waſh his clothes, and be clean.

35 But if the ſcall ſpread much in the ſkin, after his cleanſing;

36 Then the prieſt ſhall look on him, and behold, if the ſcall be ſpread in the ſkin, the prieſt ſhall not ſeek for yellow hair; he *is* unclean.

37 But if the ſcall be in his ſight at a ſtay, and *that*

that there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also, or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and behold, *if* the bright spots in the skin of their flesh *be* darkish white, it *is* a freckled spot *that* groweth in the skin; he *is* clean.

40 And the man whose † hair is fallen off his head, he *is* bald: *yet is* he clean.

† Heb. head is polled.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald: *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosie sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosie appeareth in the skin of the flesh;

44 He *is* a leprous man, he *is* unclean: the priest shall pronounce him, utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague *shall be* in him, he shall be defiled; he *is* unclean: he shall dwell alone, * without the camp *shall* his habitation *be*.

* Numb. 5. 2. 2 Kings 15. 5.

47 ¶ The garment also that the plague of leprosie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any † thing made of skin:

† Heb. web of.

49 And if the plague be greenish, or reddish, in the garment, or in the skin, either in the warp, or in the woof, or in any † thing or skin; it *is* a plague of leprosie, and shall be shewed unto the priest.

† Heb. vessel, or instrument.

50 And the priest shall look upon the plague, and shut up *it that hath* the plague, seven days.

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague *is* a fretting leprosie; it *is* unclean.

52 He shall therefore burn that garment, whether warp, or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosie, it shall be burnt in the fire.

53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more.

55 And the priest shall look on the plague after that it is washed: and behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean, thou shalt burn it in the fire; it *is* fret inward, † *whether it be* bare within or without.

† Heb. whether it be bald in his bald part, or in his forehead there.

56 And if the priest look, and behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague*: thou shalt burn that wherein the plague *is*, with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosie in a garment of woollen or linen, either in the warp or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 *The rites and sacrifices in cleansing of the leper.* 33 *The signs of leprosie in an house.* 48 *The cleansing of that house.*

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper, *in* the day of his cleansing: he * shall be brought unto the priest:

* Mat. 8. 2. Mar. 1. 40. Luk. 5. 12.

3 And the priest shall go forth out of the camp: and the priest shall look, and behold, *if* the plague of leprosie be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed, two ‡ birds alive, *and* clean, and cedar-wood, and scarlet, and hyssop.

‡ Or, *sparrows.*

5 And the priest shall command that one of the birds be killed in an earthen vessel, over running water.

6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them, and the living bird, in the blood of the bird that was killed over the running water.

7 And he shall sprinkle upon him that is to be cleansed from the leprosie, seven times, and shall pronounce him clean, and shall let the living bird loose † into the open field.

† Heb. *upon the face of the field.*

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head, and his beard, and his eye-brows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day he shall take two he-lambs without blemish, and one ew-lamb † of the first year without blemish, and three tenth-deals of fine flour *for* a meat-offering, mingled with oyl, and one log of oyl.

† Heb. *the daughter of her year.*

11 And the priest that maketh *him* clean, shall present the man that is to be made clean, and those things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the priest shall take one he-lamb, and offer him for a trespass-offering, and the log of oyl, and * wave them *for* a wave-offering before the LORD.

* Exod. 29. 24.

13 And he shall slay the lamb in the place where he shall kill the sin-offering, and the burnt-offering, in the holy place: for * as the sin-offering *is* the priest's, *so is* the trespass-offering: it *is* most holy.

* Chap. 7. †

14 And the priest shall take *some* of the blood of the trespass-offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the priest shall take *some* of the log of oyl, and pour *it* into the palm of his own left hand:

16 And the priest shall dip his right finger in the oyl that *is* in his left hand, and shall sprinkle of the oyl with his finger, seven times before the LORD.

17 And

17 And of the reſt of the oyl that is in his hand, ſhall the prieſt put upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the bloud of the treſpaſs-offering.

18 And the remnant of the oyl that *is* in the prieſts hand, he ſhall pour upon the head of him that is to be cleanſed: and the prieſt ſhall make an atonement for him before the LORD.

19 And the prieſt ſhall offer the ſin-offering, and make an atonement for him that is to be cleanſed from his uncleanneſs, and afterward he ſhall kill the burnt-offering.

20 And the prieſt ſhall offer the burnt-offering, and the meat-offering upon the altar: and the prieſt ſhall make an atonement for him, and he ſhall be clean.

† Heb. *his hand reach not.* † Heb. *for a waving.*

21 And if he *be* poor, and † cannot get ſo much; then he ſhall take one lamb *for* a treſpaſs-offering † to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oyl, for a meat offering, and a log of oyl:

22 And two turtle-doves, or two young pigeons, ſuch as he is able to get; and the one ſhall be a ſin-offering, and the other a burnt-offering.

23 And he ſhall bring them on the eighth day, for his cleanſing, unto the prieſt, unto the door of the tabernacle of the congregation, before the LORD.

24 And the prieſt ſhall take the lamb of the treſpaſs-offering, and the log of oyl, and the prieſt ſhall wave them *for* a wave-offering before the LORD.

25 And he ſhall kill the lamb of the treſpaſs-offering, and the prieſt ſhall take *ſome* of the bloud of the treſpaſs-offering, and put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the prieſt ſhall pour of the oyl into the palm of his own left hand.

27 And the prieſt ſhall ſprinkle with his right finger *ſome* of the oyl that *is* in his left hand, ſeven times before the LORD.

28 And the prieſt ſhall put of the oyl that *is* in his hand, upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the bloud of the treſpaſs-offering.

29 And the reſt of the oyl that *is* in the prieſts hand, he ſhall put upon the head of him that is to be cleanſed, to make an atonement for him before the LORD.

30 And he ſhall offer the one of the turtle-doves, or of the young pigeons, ſuch as he can get:

31 *Even* ſuch as he is able to get, the one *for* a ſin-offering, and the other for a burnt-offering, with the meat-offering. And the prieſt ſhall make an atonement for him that is to be cleanſed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leproſie, whoſe hand is not able to get *that which pertaineth* to his cleanſing.

33 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

34 When ye be come into the land of Canaan, which I give to you for a poſſeſſion, and I put the plague of leproſie in a houſe of the land of your poſſeſſion;

35 And he that oweth the houſe ſhall come and tell the prieſt, ſaying, It ſeemeth to me *there is* as it were a plague in the houſe:

36 Then the prieſt ſhall command that they † empty the houſe, before the prieſt go *into it* to ſee the plague; that all that *is* in the houſe be not made unclean: and afterward the prieſt ſhall go in to ſee the houſe.

† Or, prepare.

37 And he ſhall look on the plague, and behold, *if* the plague *be* in the walls of the houſe, with hollow ſtrakes, greeniſh or reddiſh, which in ſight *are* lower then the wall;

38 Then the prieſt ſhall go out of the houſe to the door of the houſe, and ſhut up the houſe ſeven days.

39 And the prieſt ſhall come again the ſeventh day, and ſhall look: and behold, *if* the plague be ſpread in the walls of the houſe;

40 Then the prieſt ſhall command that they take away the ſtones, in which the plague *is*, and they ſhall caſt them into an unclean place without the city.

41 And he ſhall cauſe the houſe to be ſcraped within round about, and they ſhall pour out the duſt that they ſcrape off, without the city into an unclean place.

42 And they ſhall take other ſtones, and put *them* in the place of thoſe ſtones; and he ſhall take other morter, and ſhall plaiſter the houſe.

43 And if the plague come again and break out in the houſe, after that he hath taken away the ſtones, and after he hath ſcraped the houſe, and after it is plaiſtered;

44 Then the prieſt ſhall come and look, and behold, *if* the plague be ſpread in the houſe, it *is* a fretting leproſie in the houſe: it *is* unclean.

45 And he ſhall break down the houſe, the ſtones of it, and the timber thereof, and all the morter of the houſe: and he ſhall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the houſe all the while that it is ſhut up, ſhall be unclean until the even.

47 And he that lieth in the houſe, ſhall waſh his clothes: and he that eateth in the houſe, ſhall waſh his clothes.

† Heb. *if upon it*, coming in. *ſhall come in*, &c.

48 And if the prieſt † ſhall come in, and look and behold, the plague hath not ſpread in the houſe, after the houſe was plaiſtered: then the prieſt ſhall pronounce the houſe clean, becauſe the plague is healed.

49 And he ſhall take to cleanſe the houſe, two birds, and cedar-wood, and ſcarlet, and hyſſop.

50 And he ſhall kill the one of the birds in an earthen veſſel, over running water:

51 And he ſhall take the cedar-wood, and the hyſſop, and the ſcarlet, and the living bird, and dip them in the bloud of the ſlain bird, and in the running water, and ſprinkle the houſe ſeven times.

52 And he ſhall cleanſe the houſe with the bloud of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyſſop, and with the ſcarlet.

53 But he ſhall let go the living bird out of the city into the open fields, and make an atonement for the houſe: and it ſhall be clean.

54 This *is* the law for all manner plague of leproſie, and * ſcall,

* Chap. 13.

55 And for the leproſie of a garment, and of an houſe,

† Heb. *in the day of the cleanſing and in the day of the clean.*

56 And for a riſing, and for a ſcab, and for a bright ſpot:

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leproſie.

CHAP. XV.

1 *The uncleanneſs of men in their iſſues:* 13 *The cleanſing of them:* 19 *The uncleanneſs of women in their iſſues:* 28 *Their cleanſing.*

And

AND the LORD spake unto Moses and to Aaron, saying,
2 Speak unto the children of Israel, and say unto them, When any man hath a †running issue out of his flesh, because of his issue he *is* unclean.
† Or, running of the reins.
3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.
4 Every bed whereon he lieth, that hath the issue, is unclean: and every † thing whereon he sitteth, shall be unclean.
† Heb. vessel.
5 And whosoever toucheth his bed, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
6 And he that sitteth on *any* thing, whereon he sat that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
9 And what saddle soever he rideth upon, that hath the issue, shall be unclean.
10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
11 And whomsoever he toucheth that hath the issue, (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
12 And the * vessel of earth that he toucheth, which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
* Chap. 6.28.
13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest.
15 And the priest shall offer them, the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for him before the LORD, for his issue.
16 And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
18 The woman also with whom man shall lie with seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.
19 ¶ And if a woman have an issue, *and* her issue in her flesh be bloud, she shall be † put apart seven days: and whosoever toucheth her, shall be unclean until the even.
† Heb. in her separation.
20 And every thing that she lieth upon in her separation, shall be unclean: every thing also that she sitteth upon shall be unclean.
21 And whosoever toucheth her bed, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
22 And whosoever toucheth any thing that she sat upon, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it; he shall be unclean until the even.
24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth shall be unclean.
25 And if a woman have an issue of her bloud many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.
26 Every bed whereon she lieth all the days of her issue, shall be unto her as the bed of her separation: and whatsoever she sitteth upon, shall be unclean, as the uncleanness of her separation.
27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.
28 But if she be cleansed of her issue, then she shall number to her self seven days, and after that she shall be clean.
29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
30 And the priest shall offer the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for her before the LORD, for the issue of her uncleanness.
31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.
32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith:
33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

1 *How the high priest must enter into the holy place.* 11 *The sin-offering for himself.* 15 *The sin-offering for the people.* 20 *The scape-goat.* 29 *The yearly feast of the expiations.*

AND the LORD spake unto Moses, after * the death of the two sons of Aaron, when they offered before the LORD, and died: * Chap. 10.2.
2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he * come not at all times into the holy *place* within the vail, before the mercy-seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat. * Exod. 30.10. Heb. 9.7.
3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin-offering, and a ram for a burnt-offering.
4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.
5 And he shall take of the congregation of the children of Israel, two kids of the goats for a sin-offering, and one ram for a burnt-offering.
6 And Aaron shall offer his bullock of the sin-offering, which *is* for himself, and * make an atonement for himself, and for his house. * Heb. 9.7.
7 And he shall take the two goats, and present them before the LORD, at the door of the tabernacle of the congregation.
8 And Aaron shall cast lots upon the two

goats; one lot for the LORD, and the other lot
† Heb. *Azazel.* for the † ſcape-goat.
9 And Aaron ſhall bring the goat upon which
† Heb. *went up.* the LORDS lot † fell, and offer him *for* a ſin-offering.
10 But the goat on which the lot fell to be the ſcape-goat, ſhall be preſented alive before the LORD, to make an atonement with him, *and* to let him go for a ſcape-goat into the wilderneſs.
11 And Aaron ſhall bring the bullock of the ſin-offering, which *is* for himſelf, and ſhall make an atonement for himſelf, and for his houſe, and ſhall kill the bullock of the ſin-offering which *is* for himſelf.
12 And he ſhall take a cenſer-full of burning coals of fire from off the altar before the LORD, and his hands-full of ſweet incenſe beaten ſmall, and bring *it* within the vail.
13 And he ſhall put the incenſe upon the fire before the LORD, that the cloud of the incenſe may cover the mercy-ſeat that *is* upon the teſtimony, that he die not.
* Heb. 9.13. & 10.4. * Chap. 4.6. 14 And * he ſhall take of the bloud of the bullock, and * ſprinkle *it* with his finger upon the mercy-ſeat eaſt-ward: and before the mercy-ſeat ſhall he ſprinkle of the bloud with his finger ſeven times.
15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, and bring his bloud within the vail, and do with that bloud as he did with the bloud of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.
16 And he ſhall make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſſions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that
† Heb. *dwelleth.* † remaineth among them, in the midſt of their uncleanneſs.
* Luke 1.10. 17 * And there ſhall be no man in the tabernacle of the congregation, when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himſelf, and for his houſhold, and for all the congregation of Iſrael.
18 And he ſhall go out unto the altar that *is* before the LORD, and make an atonement for it; and ſhall take of the bloud of the bullock, and of the bloud of the goat, and put *it* upon the horns of the altar round about.
19 And he ſhall ſprinkle of the bloud upon it with his finger ſeven times, and cleanſe it, and hallow it from the uncleanneſs of the children of Iſrael.
20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he ſhall bring the live goat:
21 And Aaron ſhall lay both his hands upon the head of the live goat, and confeſs over him all the iniquities of the children of Iſrael, and all their tranſgreſſions in all their ſins, putting them upon the head of the goat, and ſhall ſend
† Heb. *a man of opportunity.* *him* away by the hand of † a fit man into the wilderneſs.
22 And the goat ſhall bear upon him all their iniquities, unto a land † not inhabited: and he
† Heb. *of ſeparation.* ſhall let go the goat in the wilderneſs.
23 And Aaron ſhall come into the tabernacle of the congregation, and ſhall put off the linen garments which he put on, when he went into the holy *place*, and ſhall leave them there.
24 And he ſhall waſh his fleſh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himſelf, and for the people.
25 And the fat of the ſin-offering ſhall he burn upon the altar.
26 And he that let go the goat for the ſcape-goat, ſhall waſh his clothes, and bathe his fleſh in water, and afterward come into the camp.
27 * And the bullock *for* the ſin-offering, * Chap. and the goat *for* the ſin-offering, whoſe bloud 6.30. was brought in to make atonement in the holy Heb. 13. *place*, ſhall *one* carry forth without the camp, 11. and they ſhall burn in the fire their ſkins, and their fleſh, and their dung.
28 And he that burneth them, ſhall waſh his clothes, and bathe his fleſh in water, and afterward he ſhall come into the camp.
29 ¶ And *this* ſhall be a ſtatute for ever unto you: *that* in the ſeventh moneth, on the tenth *day* of the moneth, ye ſhall afflict your ſouls, and do no work at all, *whether it be* one of your own countrey, or a ſtranger ỹ ſojourneth among you.
30 For on that day ſhall *the prieſt* make an atonement for you, to cleanſe you, *that* ye may be clean from all your ſins before the LORD.
31 It *ſhall be* a ſabbath of reſt unto you, and ye ſhall afflict your ſouls by a ſtatute for ever.
32 And the prieſt whom he ſhall anoint, and whom he ſhall † conſecrate to miniſter in the prieſts office in his fathers ſtead, ſhall make the † Heb. atonement, and ſhall put on the linen clothes, *fill his* even the holy garments. *hand.*
33 And he ſhall make an atonement for the holy ſanctuary, and he ſhall make an atonement for the tabernacle of the congregation, and for the altar: and he ſhall make an atonement for the prieſts, and for all the people of the congregation.
34 And this ſhall be an everlaſting ſtatute unto you, to make an atonement for the children of Iſrael, for all their ſins, * once a year. And he * Exod. did as the LORD commanded Moſes. 30.10. Heb.9.7.

CHAP. XVII.

1 *The bloud of all ſlain beaſts muſt be offered to the Lord at the door of the tabernacle.* 7 *They muſt not offer to devils.* 10 *All eating of bloud is forbidden,* 15 *and all that dieth alone, or is torn.*

AND the LORD ſpake unto Moſes, ſaying,
2 Speak unto Aaron, and unto his ſons, and unto all the children of Iſrael, and ſay unto them, This *is* the thing which the LORD hath commanded, ſaying,
3 What man ſoever *there be* of the houſe of Iſrael, that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,
4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; bloud ſhall be imputed unto that man, he hath ſhed bloud; and that man ſhall be cut off from among his people:
5 To the end that the children of Iſrael may bring their ſacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the prieſt, and offer them *for* peace-offerings unto the LORD.
6 And the prieſts ſhall ſprinkle the bloud upon the altar of the LORD, at the door of the tabernacle of the congregation, and burn the fat for a * ſweet ſavour unto the LORD.
7 And they ſhall no more offer their ſacrifices * Exod. unto devils, after whom they have gone a who- 29. 18. ring: This ſhall be a ſtatute for ever unto them Chap. 4.31 throughout their generations.
8 ¶ And thou ſhalt ſay unto them, Whatſoever man *there be* of the houſe of Iſrael, or of the ſtrangers which ſojourn among you, that offereth a burnt-offering, or ſacrifice,

9 And

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of bloud; I will even set my face against that soul that eateth bloud, and will cut him off from among his people.

11 For the life of the flesh *is* in the bloud, and I have given it to you upon the altar, to make an atonement for your souls: for it *is* the bloud *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat bloud, neither shall any stranger that sojourneth among you eat bloud.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, † which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the bloud thereof, and cover it with dust.

† Heb. *that hunteth any beast.*

14 * For *it is* the life of all flesh, the bloud of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the bloud of no manner of flesh: for the life of all flesh is the bloud thereof: whosoever eateth it, shall be cut off.

* Gen. 9. 4.

15 And every soul that eateth † that which died *of it self*, or that which was torn *with beasts*, (*whether it be* one of your own country, or a stranger) he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

† Heb. *a carcase.*

16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

CHAP. XVIII.

1 Unlawful marriages. 19 Unlawful lusts.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *I am* the LORD your God.

3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: * which if a man do, he shall live in them: I *am* the LORD.

* Ezek. 20. 11. Rom. 10. 5. Gal. 3. 12.

6 ¶ None of you shall approach to any that is † near of kin to him, to uncover *their* nakedness: I *am* the LORD.

† Heb. *remainder of his flesh.*

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother, thou shalt not uncover her nakedness.

* Chap. 20. 11.

8 * The nakedness of thy fathers wife shalt thou not uncover: it *is* thy fathers nakedness.

9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy sons daughter, or of thy daughters daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

11 The nakedness of thy fathers wives daughter, begotten of thy father, (she *is* thy sister) thou shalt not uncover her nakedness.

12 * Thou shalt not uncover the nakedness of thy fathers sister: she *is* thy fathers near kinswoman.

* Chap. 20. 19.

13 Thou shalt not uncover the nakedness of thy mothers sister: for she *is* thy mothers near kinswoman

14 * Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approach to his wife: she *is* thine aunt.

* Chap. 20. 20.

15 * Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy sons wife, thou shalt not uncover her nakedness.

* Chap. 20. 12.

16 * Thou shalt not uncover the nakedness of thy brothers wife: it *is* thy brothers nakedness.

* Chap. 20. 21.

17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her sons daughter, or her daughters daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take ‡ a wife to her sister, to vex *her*, to uncover her nakedness besides the other, in her life-*time*.

‡ Or, one *wife to another.*

19 * Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

* Chap. 20. 18.

20 Moreover, thou shalt not lie carnally with thy neighbours wife, to defile thy self with her.

21 And thou shalt not let any of thy seed * pass through *the fire* to * Molech, neither shalt thou profane the Name of thy God: I *am* the LORD.

* Chap. 20. 2. 2 King. 23. 10.

22 Thou shalt not lie with mankind, as with womankind: it *is* abomination.

* Called Acts 7. 43. *Moloch.*

23 * Neither shalt thou lie with any beast to defile thy self therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

* Chap. 20. 15.

24 Defile not you your selves in any of these things: for in all these the nations are defiled, which I cast out before you.

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land it self vomiteth out her inhabitants.

26 Ye shall therefore keep my statutes, and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled)

28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them*, shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not your selves therein: I *am* the LORD your God.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, * Ye shall be holy: for I the LORD your God *am* holy.

* Chap. 11. 44. and 20. 7. 1 Pet. 1. 16.

3 ¶ Ye shall fear every man his mother, and his father, and keep my sabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your selves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it, shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

* Chap. 23.22. 9 ¶ And * when ye reap the harveſt of your land, thou ſhalt not wholly reap the corners of thy field, neither ſhalt thou gather the gleanings of thy harveſt.

10 And thou ſhalt not glean thy vineyard, neither ſhalt thou gather *every* grape of thy vineyard; thou ſhalt leave them for the poor and ſtranger: *I am* the LORD your God.

11 ¶ Ye ſhall not ſteal, neither deal falſly, neither lie one to another.

* Exod. 20.7. Deut. 5. 11. 12 ¶ And ye ſhall not * ſwear by my name falſly, neither ſhalt thou profane the name of thy God: *I am* the LORD.

Mat. 5.34. Jam.5.12. 13 ¶* Thou ſhalt not defraud thy neighbor, neither rob *him*: * the wages of him ŷ is hired, ſhall not abide with thee all night until the morning.

* Ecclus 10.6. 14 ¶ Thou ſhalt not curſe the deaf, * nor put a ſtumbling-block before the blind, but ſhalt fear thy God: *I am* the LORD.

* Deut. 24.14,15. Tob. 4.14. 15 ¶ Ye ſhall do no unrighteouſneſs in judgement; thou ſhalt not * reſpect the perſon of the poor, nor honour the perſon of the mighty: *but* in righteouſneſs ſhalt thou judge thy neighbour.

* Deut. 27.18. * Exod. 23.3. Deut.1. 17.& 16. 19. 16 ¶ Thou ſhalt not go up and down *as a* tale-bearer among thy people; neither ſhalt thou ſtand againſt the bloud of thy neighbour: *I am* the LORD.

Prov. 24. 23. Jam.2.9. 17 ¶ * Thou ſhalt not hate thy brother in thine heart: * thou ſhalt in any wiſe rebuke thy neighbour, ‡ and not ſuffer ſin upon him.

* 1 John 2.11. 18¶ Thou ſhalt not avenge, nor bear any grudge againſt ŷ children of thy people, * but thou ſhalt love thy neighbour as thy ſelf: *I am* the LORD.

* Ecclus 19.13. Mat.18.15. 19 ¶ Ye ſhall keep my ſtatutes: Thou ſhalt not let thy cattel gender with a diverſe kind: thou ſhalt not ſow thy field with mingled ſeed: neither ſhall a garment mingled of linen and woollen come upon thee.

‡ Or, *that thou bear not ſin for him.* * Mat.5. 43. & 22. 39. Rom. 13. 9. Gal. 5.14. Jam.2.8. 20 ¶ And whoſoever lieth carnally with a woman that *is* a bond-maid, ‡ † betrothed to an husband, and not at all redeemed, nor freedom given her; ‡ † ſhe ſhall be ſcourged: they ſhall not be put to death, becauſe ſhe was not free:

21 And he ſhall bring his treſpaſs-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a treſpaſs-offering.

‡ Or, *abuſed by any.* † Heb. *reproached by*, or *for man.* 22 And the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering before the LORD, for his ſin which he hath done: and the ſin which he hath done ſhall be forgiven him.

‡ Or, *they.* † Heb. *there ſhall be a ſcourging.* 23 ¶ And when ye ſhall come into the land, and ſhall have planted all manner of trees for food; then ye ſhall count the fruit thereof as uncircumciſed: three years ſhall it be as uncircumciſed unto you: it ſhall not be eaten of.

24 But in the fourth year all the fruit thereof ſhall be † holy to praiſe the LORD *withall.*

† Heb. *holineſs of praiſes to the LORD.* 25 And in the fifth year ſhall ye eat of the fruit thereof, that it may yield unto you the increaſe thereof: *I am* the LORD your God.

26 ¶ Ye ſhall not eat *any thing* with the bloud, neither ſhall ye uſe inchantment, nor obſerve times.

27*Ye ſhal not round the corners of your heads, neither ſhalt thou mar the corners of thy beard.

* Chap. 21.5. * Deut. 14. 1. 28 Ye ſhall not * make any cuttings in your fleſh for the dead, nor print any marks upon you: *I am* the LORD.

† Heb. *profane.* 29 ¶ Do not † proſtitute thy daughter, to cauſe her to be a whore; leſt the land fall to whoredom, and the land become full of wickedneſs.

30 ¶ Ye ſhall keep my ſabbaths, and reverence my ſanctuary: *I am* the LORD.

31 ¶ Regard not them that have familiar ſpirits, neither ſeek after wizards, to be defiled by them: *I am* the LORD your God.

32 ¶ Thou ſhalt riſe up before the hoary head, and honour the face of the old man, and fear thy God: *I am* the LORD.

* Exod. 22. 21. ‡ Or, *oppreſs.* * Exod. 23.9. 33 ¶ And * if a ſtranger ſojourn with thee in your land, ye ſhall not ‡ vex him.

34**But* ŷ ſtranger that dwelleth with you, ſhall be unto you as one born among ſt you, and thou ſhalt love him as thy ſelf; for ye were ſtrangers in the land of Egypt: *I am* the LORD your God.

35 ¶ Ye ſhall do no unrighteouſneſs in judgement, in mete-yard, in weight, or in meaſure.

* Prov.11. 1.& 16.11. &20.10. † Heb. *ſtones.* 36 * Juſt balances, juſt † weights, a juſt ephah, and a juſt hin ſhall ye have: *I am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore ſhall ye obſerve all my ſtatutes, and all my judgments, and do them: *I am* the LORD.

CHAP. XX.

1 Of him that giveth of his ſeed to Molech. 4 Of him that favoureth ſuch an one. 6 Of going to wizards. 7 Of ſanctification. 9 Of him that curſeth his parents. 10 Of adultery. 11, 14, 17, 19. Of inceſt. 13 Of ſodomy. 15 Of beſtiality. 18 Of uncleanneſs. 22 Obedience is required with holineſs. 27 Wizards muſt be put to death.

AND the LORD ſpake unto Moſes, ſaying,

* Chap. 18.21. 2 * Again, thou ſhalt ſay to the children of Iſrael, Whoſoever *he be* of the children of Iſrael, or of the ſtrangers that ſojourn in Iſrael, that giveth *any* of his ſeed unto Molech, he ſhall ſurely be put to death; the people of the land ſhall ſtone him with ſtones.

3 And I will ſet my face againſt that man, and will cut him off from among his people: becauſe he hath given of his ſeed unto Molech, to defile my ſanctuary, and to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his ſeed unto Molech, and kill him not:

5 Then I will ſet my face againſt that man, and againſt his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

* Chap. 11. 44. 6 ¶ And the ſoul that turneth after ſuch as have familiar ſpirits, and after wizards, to go a whoring after them, I will even ſet my face againſt that ſoul, and will cut him off from among his people.

7 ¶ * Sanctifie your ſelves therefore, and be ye holy: for *I am* the LORD your God.

4,5. & 19.2. 1 Pet. 1.15. 8 And ye ſhall keep my ſtatutes, and do them: *I am* the LORD which ſanctifie you.

* Exod. 21. 17. Prov.20. 20. Mat. 15.4 * Deut. 22.22. John 8. 9 ¶ * For every one that curſeth his father, or his mother, ſhall be ſurely put to death: he hath curſed his father or his mother; his bloud *ſhall be* upon him.

* Chap. 18.8. 10 ¶ And * the man that committeth adultery with *another* mans wife, *even he* that committeth adultery with his neighbours wife, the adulterer and the adultereſs ſhall ſurely be put to death.

11 * And the man that lieth with his fathers wife, hath uncovered his fathers nakedneſs: both of them ſhall ſurely be put to death; their bloud *ſhall be* upon them.

12 And if a man lie with his daughter in law, both of them ſhall ſurely be put to death: they have wrought confuſion; their bloud *ſhall be* upon them.

* Chap. 18.22. 13 * If a man alſo lie with mankind, as he lieth with a woman, both of them have committed an abomination: they ſhall ſurely be put to death; their bloud *ſhall be* upon them.

14 And if a man take a wife, and her mother, it *is* wickedneſs: they ſhall be burnt with fire,

both

both he and they; that there be no wickedness among you.

15 * And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast: they shall surely be put to death; their blood *shall be* upon them.

17 * And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness, he shall bear his iniquity.

18 * And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath † discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin, they shall die childless.

21 And if a man shall take his brother's wife, it *is* † an unclean thing: he hath uncovered his brother's nakedness, they shall be childless.

22 ¶ Ye shall therefore keep all my * statutes, and all my judgements, and do them: that the land whither I bring you to dwell therein, * spue you not out.

23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and * therefore I abhorred them.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, which have separated you from *other* people.

25 * Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast or by fowl, or by any manner of living thing that ‡ creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: * for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine.

27 ¶ * A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

CHAP. XXI.

1 *Of the priests mourning.* 6 *Of their holiness.* 8 *Of their estimation.* 7,13 *Of their marriages.* 16 *The priests that have blemishes must not minister in the sanctuary.*

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people.

2 But for his kin, that is near unto him, *that is,* for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister, a virgin, that is nigh unto him, which hath had no husband: for her may he be defiled.

4 *But* ‡ he shall not defile himself, *being* a chief man among his people, to profane himself.

5 * They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they shall be holy.

7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctify him therefore, for he offereth the bread of thy God, he shall be holy unto thee: for I the LORD which sanctify you, *am* holy.

9 ¶ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 And *he that is* the high priest among his brethren, upon whose head the anointing oyl was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rent his clothes:

11 Neither shall he go in to any dead body, nor defile himself for his father or for his mother:

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations, that hath *any* blemish, let him not approach to offer the ‡ bread of his God:

18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing * superfluous,

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backt, or a ‡ dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken:

21 No man that hath a blemish, of the seed of Aaron the priest, shall come nigh to offer the offerings of the LORD made by fire; he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the most holy, and of the holy.

23 Onely he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

1 *The priests in their uncleanness must abstain from the holy things.* 5 *How they shall be cleansed.* 10 *Who of the priests houses may eat of the holy things.* 17 *The sacrifice must be without blemish.* 26 *The age of the sacrifice.* 29 *The law of eating the sacrifice of thanksgiving.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name, *in those things* which they hallow unto me: I *am* the LORD.

* Chap. 18. 23.

* Chap. 18. 9.

Prov. 11. & 16. 11. 20. 10. Heb. ones.

† Heb. made naked

† Heb. a separation.

* Chap. 18. 26.

* Chap. 18. 25.

* Deut. 9. 5.

* Chap. 11. 2. Deut. 14. 4.

‡ Or, moveth.

* Vers. 7. Chap. 19. 2. 1 Pet. 1. 16.

* Deut. 18. 11. 1 Sam. 28. 7.

‡ Or, being an husband among his people, he shall not defile himself for his wife, &c.

* Chap. 19. 27.

‡ Or, food.

* Chap. 22. 23.

‡ Or, too slender.

3 Say unto them, Whosoever *he be* of all your ſeed among your generations, that goeth unto the holy things, which the children of Iſrael hallow unto the LORD, having his uncleanneſs upon him, that ſoul ſhall be cut off from my preſence: I *am* the LORD.

4 What man ſoever of the ſeed of Aaron *is* a leper, or hath * a † running iſſue; he ſhall not eat of the holy things, until he be clean. And whoſo toucheth any thing *that is* unclean *by the* dead, or a man whoſe ſeed goeth from him:

* Chap. 15. 2.
† Heb. *running of the reins.*

5 Or whoſoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanneſs, whatſoever uncleanneſs he hath:

6 The ſoul which hath touched any ſuch, ſhall be unclean until even, and ſhall not eat of the holy things, unleſs he waſh his fleſh with water.

7 And when the ſun is down, he ſhall be clean, and ſhall afterward eat of the holy things, becauſe it *is* his food.

* Exod. 22. 31. Ezek. 44. 31.

8 * That which dieth of it ſelf, or is torn *with beaſts*, he ſhall not eat, to defile himſelf therewith: I *am* the LORD.

9 They ſhall therefore keep mine ordinance, leſt they bear ſin for it, and die therefore, if they profane it: I the LORD do ſanctifie them.

10 There ſhall no ſtranger eat *of* the holy thing: a ſojourner of the prieſt, or an hired ſervant ſhall not eat *of* the holy thing.

† Heb. *with the purchaſe of his money.*

11 But if the prieſt buy *any* ſoul † with his money, he ſhall eat of it, and he that is born in his houſe: they ſhall eat of his meat.

† Heb. *a man a ſtranger.*

12 If the prieſts daughter alſo be *married* unto † a ſtranger, ſhe may not eat of an offering of the holy things.

* Chap. 10. 14.

13 But if the prieſts daughter be a widow, or divorced, and have no child, and is returned unto her fathers houſe, * as in her youth, ſhe ſhall eat of her fathers meat; but there ſhall no ſtranger eat thereof.

14 ¶ And if a man eat *of* the holy thing unwittingly, then he ſhall put the fifth *part* thereof unto it, and ſhall give *it* unto the prieſt, with the holy thing.

15 And they ſhall not profane the holy things of the children of Iſrael, which they offer unto the LORD:

‡ Or, *lade themſelves with the iniquity of treſpaſs in their eating.*

16 Or ‡ ſuffer them to bear the iniquity of treſpaſs, when they eat their holy things: for I the LORD do ſanctifie them.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto Aaron, and to his ſons, and unto all the children of Iſrael, and ſay unto them, Whatſoever *he be* of the houſe of Iſrael, or of the ſtrangers in Iſrael, that will offer his oblation for all his vows, and for all his free-will-offerings which they will offer unto the LORD for a burnt-offering:

19 *Ye ſhall offer* at your own will a male without blemiſh, of the beeves, of the ſheep, or of the goats.

* Deut. 15. 21. & 17. 1.

20 * *But* whatſoever hath a blemiſh, *that* ſhall not offer: for it ſhall not be acceptable for you.

21 And whoſoever offereth a ſacrifice of peace-offerings unto the LORD, to accompliſh *his* vow, or a free-will-offering in beeves, or ‡ ſheep, it ſhall be perfect, to be accepted: there ſhall be no blemiſh therein.

‡ Or, *goats.*

22 Blind, or broken, or maimed, or having a wen, or ſcurvy, or ſcabbed, ye ſhall not offer theſe unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

‡ Or, *kid.*
* Chap. 21. 18.

23 Either a bullock, or a ‡ lamb that hath any thing * ſuperfluous, or lacking in his parts, that mayeſt thou offer *for* a free-will-offering; but for a vow it ſhall not be accepted.

24 Ye ſhall not offer unto the LORD that which is bruiſed, or cruſhed, or broken, or cut; neither ſhall ye make *any* offering *thereof* in your land.

25 Neither from a ſtrangers hand ſhall ye offer the bread of your God of any of theſe; becauſe their corruption *is* in them, *and* blemiſhes *be* in them: they ſhall not be accepted for you.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 When a bullock, or a ſheep, or a goat is brought forth, then it ſhall be ſeven days under the dam; and from the eighth day and thenceforth, it ſhall be accepted for an offering made by fire unto the LORD.

‡ Or, *ſhe-goat.*

28 And *whether it be* cow, or ‡ ewe, ye ſhall not kill it * and her young both in one day.

* Deut. 22. 6.

29 And when ye will offer a ſacrifice of thankſgiving unto the LORD, offer *it* at your own will.

* Chap. 7. 15.

30 On the ſame day it ſhall be eaten up, ye ſhall leave * none of it until the morrow: I *am* the LORD.

* Chap. 10. 3.

31 Therefore ſhall ye keep my commandments, and do them: I *am* the LORD.

32 Nether ſhall ye profane my holy Name, but * I will be hallowed among the children of Iſrael: I *am* the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feaſts of the Lord.* 3 *The ſabbath.* 4 *The paſſover.* 9 *The ſheaf of firſt-fruits* 15 *The feaſt of Pentecoſt.* 22 *Gleanings to be left for the poor.* 23 *The feaſt of trumpets.* 26 *The day of atonement.* 33 *The feaſt of tabernacles.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, *Concerning* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, *even* theſe *are* my feaſts.

3 * Six days ſhall work be done, but the ſeventh day *is* the ſabbath of reſt, an holy convocation; ye ſhall do no work *therein*: it *is* the ſabbath of the LORD in all your dwellings.

* Exod. 20. 9. Deut. 5. 13. Luke 13. 14.

4 ¶ Theſe *are* the feaſts of the LORD, *even* holy convocations, which ye ſhall proclaim in their ſeaſons.

5 * In the fourteenth *day* of the firſt moneth at even, *is* the LORDS paſſover.

* Exod. 12. 18.

6 And on the fifteenth day of the ſame moneth *is* the feaſt of unleavened bread unto the LORD: ſeven days ye muſt eat unleavened bread.

Numb. 28. 16.

7 In the firſt day ye ſhall have an holy convocation: ye ſhall do no ſervile work therein.

8 But ye ſhall offer an offering made by fire unto the LORD ſeven days: in the ſeventh day *is* an holy convocation, ye ſhall do no ſervile work *therein*.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land which I give unto you, and ſhall reap the harveſt thereof, then ye ſhall bring a ‡ † ſheaf of the firſt-fruits of your harveſt unto the prieſt:

‡ Or, *handful.*

11 And he ſhall wave the ſheaf before the LORD, to be accepted for you: on the morrow after the ſabbath the prieſt ſhall wave it.

† Heb. *omer.*

12 And ye ſhall offer that day, when ye wave the ſheaf, an he-lamb without blemiſh, of the firſt year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *ſhall be* two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the LORD, *for* a ſweet ſavour: and the drink-offering thereof *ſhall be* of wine, the fourth *part* of an hin.

14 And ye ſhall eat neither bread, nor parched corn,

corn, nor green ears, until the ſelf-ſame day that ye have brought an offering unto your God: *it ſhall be* a ſtatute for ever throughout your generations, in all your dwellings.

15 ¶ And * ye ſhall count unto you from the morrow after the ſabbath, from the day that ye brought the ſheaf of the wave-offering; ſeven ſabbaths ſhall be complete:

16 Even unto the morrow after the ſeventh ſabbath ſhall ye number fifty days, and ye ſhall offer a new meat-offering unto the LORD.

17 Ye ſhall bring out of your habitations two wave-loaves, of two tenth-deals: they ſhall be of fine flour, they ſhall be baken with leaven, *they are* the firſt-fruits unto the LORD.

18 And ye ſhall offer with the bread ſeven lambs without blemiſh, of the firſt year, and one young bullock, and two rams: they ſhall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of ſweet ſavour unto the LORD.

19 Then ye ſhall ſacrifice one kid of the goats for a ſin-offering, and two lambs of the firſt year for a ſacrifice of peace-offerings.

20 And the prieſt ſhall wave them with the bread of the firſt-fruits, *for* a wave-offering before the LORD, with the two lambs: they ſhall be holy to the LORD for the prieſt.

21 And ye ſhall proclaim on the ſelf-ſame day, *that* it may be an holy convocation unto you: ye ſhall do no ſervile work *therein*: *it ſhall be* a ſtatute for ever in all your dwellings throughout your generations.

22 ¶ And * when ye reap the harveſt of your land, thou ſhalt not make clean riddance of the corners of thy field when thou reapeſt, * neither ſhalt thou gather any gleanings of thy harveſt: thou ſhalt leave them unto the poor, and to the ſtranger: I *am* the LORD your God.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the children of Iſrael, ſaying, In the * ſeventh moneth, in the firſt *day* of the moneth, ſhall ye have a ſabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye ſhall do no ſervile work *therein*; but ye ſhall offer an offering made by fire unto the LORD.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

27 * Alſo on the tenth *day* of this ſeventh moneth, *there ſhall be* a day of atonement, it ſhall be an holy convocation unto you, and ye ſhall afflict your ſouls, and offer an offering made by fire unto the LORD.

28 And ye ſhall do no work in that ſame day: for it *is* a day of atonement, to make an atonement for you, before the LORD your God.

29 For whatſoever ſoul *it be* that ſhall not be afflicted in that ſame day, he ſhall be cut off from among his people.

30 And whatſoever ſoul *it be* that doeth any work in that ſame day, the ſame ſoul will I deſtroy from among his people.

31 Ye ſhall do no manner of work: *it ſhall be* a ſtatute for ever throughout your generations, in all your dwellings.

32 It *ſhall be* unto you a ſabbath of reſt, and ye ſhall afflict your ſouls: in the ninth *day* of the moneth at even: from even unto even ſhall ye † celebrate your ſabbath.

33 ¶ And the LORD ſpake unto Moſes, ſaying,

34 Speak unto the children of Iſrael, ſaying, * The fifteenth day of this ſeventh moneth *ſhall be* the feaſt of tabernacles *for* ſeven days unto the LORD.

35 On the firſt day *ſhall be* an holy convocation: ye ſhall do no ſervile work *therein*.

36 Seven days ye ſhall offer an offering made by fire unto the LORD: * on the eighth day ſhall be an holy convocation unto you, and ye ſhall offer an offering made by fire unto the LORD: it *is* a † ſolemn aſſembly, *and* ye ſhall do no ſervile work *therein*.

37 Theſe *are* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a ſacrifice, and drink-offerings, every thing upon his day:

38 Beſide the ſabbaths of the LORD, and beſide your gifts, and beſide all your vows, and beſide all your free-will-offerings, which ye give unto the LORD.

39 Alſo in the fifteenth day of the ſeventh moneth, when ye have gathered in the fruit of the land, ye ſhall keep a feaſt unto the LORD ſeven days: on the firſt day *ſhall be* a ſabbath, and on the eighth day *ſhall be* a ſabbath.

40 And ye ſhall take you on the firſt day the † boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye ſhall rejoyce before the LORD your God ſeven days.

41 And ye ſhall keep it a feaſt unto the LORD ſeven days in the year: *it ſhall be* a ſtatute for ever in your generations, ye ſhall celebrate it in the ſeventh moneth.

42 Ye ſhall dwell in booths ſeven days; all that are Iſraelites born, ſhall dwell in booths:

43 That your generations may know that I made the children of Iſrael to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moſes declared unto the children of Iſrael the feaſts of the LORD.

CHAP. XXIV.

1 *The oyl for the lamps.* 5 *The ſhew-bread.* 10 *Shelomiths ſon blaſphemeth.* 13 *The law of blaſphemy,* 17 *of murder,* 18 *of damage.* 23 *The blaſphemer is ſtoned.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they bring unto thee pure oyl-olive, beaten, for the light, † to cauſe the lamps to burn continually.

3 Without the vail of the teſtimony, in the tabernacle of the congregation, ſhall Aaron order it from the evening unto the morning, before the LORD continually: *it ſhall be* a ſtatute for ever in your generations.

4 He ſhall order the lamps upon * the pure candleſtick before the LORD continually.

5 ¶ And thou ſhalt take fine flour, and bake twelve * cakes thereof: two tenth-deals ſhall be in one cake.

6 And thou ſhalt ſet them in two rows, ſix on a row, upon the pure table before the LORD.

7 And thou ſhalt put pure frankincenſe upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every ſabbath he ſhall ſet it in order before the LORD continually, *being taken* from the children of Iſrael by an everlaſting covenant.

9 And * it ſhall be Aarons and his ſons, and they ſhall eat it in the holy place: for it *is* moſt holy unto him, of the offerings of the LORD made by fire, by a perpetual ſtatute.

10 ¶ And the ſon of an Iſraelitiſh woman, whoſe father *was* an Egyptian, went out among the children of Iſrael: and this ſon of the Iſraelitiſh *woman*, and a man of Iſrael ſtrove together in the camp;

11 And the Iſraelitiſh womans ſon blaſphemed the Name *of the* LORD, and curſed: and they brought him unto Moſes, (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

* Numb. 15. 34. 12 And they * put him in ward, † that the mind of the LORD might be ſhewed them.

† Heb. *to expound unto them according to the mouth of the Lord.* 13 And the LORD ſpake unto Moſes, ſaying,

14 Bring forth him that hath curſed, without the camp, and let all that heard *him*, * lay their hands upon his head, and let all the congregation ſtone him.

* Deut. 13. 9. & 17. 7. 15 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, Whoſoever curſeth his God, ſhall bear his ſin.

16 And he that blaſphemeth the Name of the LORD, he ſhall ſurely be put to death, *and* all the congregation ſhall certainly ſtone him: as well the ſtranger, as he that is born in the land, when he blaſphemeth the Name *of the LORD*, ſhall be put to death.

* Exod. 21. 12. Deut. 19. 21. 17 ¶ * And he that † killeth any man, ſhall ſurely be put to death.

† Heb. *ſmiteth the life of a man.* 18 And he that killeth a beaſt, ſhall make it good; † beaſt for beaſt.

† Heb. *life for life.* 19 And if a man cauſe a blemiſh in his neighbour; as * he hath done, ſo ſhall it be done unto him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath cauſed a blemiſh in a man, ſo ſhall it be done to him *again*.

* Exod. 21. 24. Deut. 19. 21. 21 And he that killeth a beaſt, he ſhall reſtore it: and he ỹ killeth a man, he ſhall be put to death.

Mat. 5. 38. * Exod. 12. 49. 22 Ye ſhall have * one manner of law, as well for the ſtranger, as for one of your own countrey: for I *am* the LORD your God.

23 ¶ And Moſes ſpake unto the children of Iſrael, that they ſhould bring forth him that had curſed, out of the camp, and ſtone him with ſtones: and the children of Iſrael did as the LORD commanded Moſes.

CHAP. XXV.

1 *The ſabbath of the ſeventh year.* 8 *The jubile in the fiftieth year.* 14 *Of oppreſſion.* 18 *A bleſſing of obedience.* 23 *The redemption of land,* 29 *of houſes.* 35 *Compaſſion of the poor.* 39 *The uſage of bondmen.* 47 *The redemption of ſervants.*

AND the LORD ſpake unto Moſes in mount Sinai, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land which I give you, then ſhall the land † keep * a ſabbath unto the LORD.

† Heb. *reſt.* * Exod. 23. 10. 3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the LORD: thou ſhalt neither ſow thy field, nor prune thy vineyard.

5 That which groweth of it own accord of thy harveſt, thou ſhalt not reap, neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land.

† Heb. *of thy ſeparation.* 6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattel, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat

† Heb. *loud of ſound,* 8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee fourty and nine years.

9 Then ſhalt thou cauſe the trumpet † of the jubile to ſound, on the tenth *day* of the ſeventh moneth; in the day of atonement ſhall ye make the trumpet ſound throughout all your land.

10 And ye ſhall hallow the fiftieth year, and proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of it ſelf in it, nor gather *the grapes* in it of thy vine undreſſed.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand, ye ſhall not oppreſs one another.

15 According to the number of years after the jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof; and according to the fewneſs of years, thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: for I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgements, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yield her fruit, and ye ſhall eat your fill, and dwell therein in ſafety.

20 And if ye ſhall ſay, What ſhall we eat the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſſing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in, ye ſhall eat *of* the old *ſtore*.

‡ Or, *to be quite cut off.* † Heb. *for cutting off.* 23 ¶ The land ſhall not be ſold ‡ † for ever: for the land *is* mine, for ye *are* ſtrangers and ſojourners with me.

24 And in all the land of your poſſeſſion, ye ſhall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſſion, and if any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

† Heb. *his hand hath attained and found ſufficiency.* 26 And if the man have none to redeem it, and † himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it, that he may return unto his poſſeſſion.

28 But if he be not able to reſtore *it* to him, then that which is ſold ſhall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year, then the houſe that *is* in the walled city ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

31 But the houſes of the villages which have no

no walls round about them, shall be counted as
† Heb. redemption belongeth unto it. the fields of the country: † they may be redeemed, and they shall go out in the jubile.
32 Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.
‡ Or, one of the Levites redeem them. 33 And if ‡ a man purchase of the Levites, then the house that was sold, and the city of his possession shall go out in the *year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.
34 But the field of the suburbs of their cities may not be sold, for it *is* their perpetual possession.
† Heb. his hand fail-eth. 35 ¶ And if thy brother be waxen poor, and † fallen in decay with thee; then thou shalt † relieve him: *yea though he be* a stranger, or a sojourner; that he may live with thee.
† Heb. strengthen. 36 * Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee. * Exod. 22. 25. Deut. 23. 19.
37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God. Prov. 28. 8. Ezek. 18. 8. and 22. 12.
39 ¶ And * if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not † compel him to serve as a bond-servant: * Exod. 21. 2.
40 *But* as an hired servant, *and* as a sojourner he shall be with thee, *and* shall serve thee unto the year of jubile. Deut. 15. 12. Jer. 34. 14.
† Heb. serve thy self of him with the service, &c. 41 And *then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.
42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold † as bond-men.
† Heb. with the sale of a bond-man. 43 * Thou shalt not rule over him with rigor, but shalt fear thy God.
44 Both thy bond-men, and thy bond-maids which thou shalt have, *shall be* of the heathen, that are round about you; of them shall ye buy bond-men and bond-maids. * Eph. 6. 9. Col. 4. 1.
45 Moreover, of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.
‡ Or, to be quite cut off. † Heb. for cutting off. 46 And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession, † they shall be your bond-men for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
† Heb. ye shall serve your selves with them.
† Heb. his hand ob-tain, &c. 47 ¶ And if a sojourner or stranger † wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:
† Heb. his hand hath at-tained and found sufficiency. 48 After that he is sold, he may be redeemed again; one of his brethren may redeem him:
49 Either his uncle, or his uncles son may redeem him, or *any* that is nigh of kin unto him of his family, may redeem him; or if he be able, he may redeem himself.
50 And he shall reckon with him that bought him, from the year that he was sold to him, unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.
51 If *there be* yet many years *behind*; according unto them he shall give again the price of his redemption out of the money that he was bought for.
52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.
53 *And* as a yearly hired servant shall he be with him: and *the other* shall not rule with rigour over him in thy sight.
‡ Or, by these means. 54 And if he be not redeemed ‡ in these *years*, then he shall go out in the year of jubile, *both* he and his children with him.
55 For unto me the children of Israel *are* servants, they *are* my servants, whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 Of idolatry. 2 Religiousness. 3 A blessing to them that keep the commandements. 14 A curse to those that break them. 40 God promiseth to remember them that repent.

YE shall make you * no idols, nor graven image, neither rear you up a ‡ standing image, neither shall ye set up *any* † † image of stone in your land, to bow down unto it: for I *am* the LORD your God. * Exod. 20. 4. Deut. 5. 8. and 16. 12. Psal. 97. 7.
‡ Or, pillar 2 ¶ * Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.
‡ Or, figured stone. 3 ¶ * If ye walk in my statutes, and keep my commandments, and do them;
† Heb. a stone of picture. 4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
* Chap. 19. 30. * Deut. 28. 1. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and * dwell in your land safely.
* Job 11. 19. 6 And I will give peace in the land, and * ye shall lie down, and none shall make *you* afraid: and I will † rid evil beasts out of the land, neither shall the sword go through your land.
* Job 11. 18.
† Heb. cause to cease. 7 And ye shall chase your enemies, and they shall fall before you by the sword.
* Josh. 23. 10. 8 And * five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.
10 And ye shall eat old store, and bring forth the old, because of the new.
* Ezek. 37. 26. 11 * And I will set my tabernacle amongst you: and my soul shall not abhor you.
* 2 Cor. 6. 16. 12 * And I will walk among you, and will be your God, and ye shall be my people.
13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bond-men, and I have broken the bands of your yoke, and made you go upright.
* Deut. 28. 15. 14 ¶ * But if ye will not hearken unto me, and will not do all these commandments;
Lam. 2. 17. Mal. 2. 2. 15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:
† Heb. up-on you. 16 I also will do this unto you, I will even appoint † over you terrour, consumption, and the burning ague; that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
* Prov. 28. 1. 17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you, shall reign over you, and * ye shall flee when none pursueth you.
18 And if ye will not yet for all this hearken unto

unto me, then I will puniſh you ſeven times more for your ſins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as braſs:

20 And your ſtrength ſhall be ſpent in vain: for your land ſhall not yield her increaſe, neither ſhall the trees of the land yield their fruits.

‡ Or, *at all adventures with me*, and ſo ver. 24.

21 ¶ And if ye walk ‡ contrary unto me, and will not hearken unto me; I will bring ſeven times moe plagues upon you, according to your ſins.

22 I will alſo ſend wild beaſts among you, which ſhall rob you of your children, and deſtroy your cattel, and make you few in number, and your *high*-ways ſhall be deſolate.

23 And if ye will not be reformed by me by theſe things, but will walk contrary unto me:

* 2 Sam. 22. 27. Pſal. 18. 26.

24 * Then will I alſo walk contrary unto you, and will puniſh you yet ſeven times for your ſins.

25 And I will bring a ſword upon you, that ſhall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will ſend the peſtilence among you; & ye ſhall be delivered into the hand of the enemy.

26 *And* when I have broken the ſtaff of your bread, ten women ſhall bake your bread in one oven, and they ſhall deliver *you* your bread again by weight: and ye ſhall eat, and not be ſatisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you alſo in fury; and I, even I, will chaſtiſe you ſeven times for your ſins.

* Deut. 28. 53.

29 * And ye ſhall eat the fleſh of your ſons, and the fleſh of your daughters ſhall ye eat.

* 2 Chron. 34. 7.

30 And I will deſtroy your high places, and * cut down your images, and caſt your carcaſes upon the carcaſes of your idols, and my ſoul ſhall abhor you.

31 And I will make your cities waſte, and bring your ſanctuaries unto deſolation, and I will not ſmell the ſavour of your ſweet odours.

32 And I will bring the land into deſolation: and your enemies which dwell therein, ſhall be aſtoniſhed at it.

33 And I will ſcatter you among the heathen, and will draw out a ſword after you: and your land ſhall be deſolate, and your cities waſte.

34 Then ſhall the land enjoy her ſabbaths, as long as it lieth deſolate, and ye *be* in your enemies land; *even* then ſhall the land reſt, and enjoy her ſabbaths.

35 As long as it lieth deſolate, it ſhall reſt: becauſe it did not reſt in your ſabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will ſend a faintneſs into their hearts, in the lands of their enemies; and the ſound of a † ſhaken leaf ſhall chaſe them; and they ſhall flee, as fleeing from a ſword: and they ſhall fall, when none purſueth.

† Heb. *driven.*

37 And they ſhall fall one upon another, as it were before a ſword, when none purſueth: and ye ſhall have no power to ſtand before your enemies.

38 And ye ſhall periſh among the heathen, and the land of your enemies ſhall eat you up.

39 And they that are left of you, ſhall pine away in their iniquity, in your enemies lands; and alſo in the iniquities of their fathers ſhall they pine away with them.

40 If they ſhall confeſs their iniquity, and the iniquity of their fathers, with their treſpaſs which they treſpaſſed againſt me, and that alſo they have walked contrary unto me;

41 And *that* I alſo have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumciſed hearts be humbled, and they then accept of the puniſhment of their iniquity:

42 Then will I remember my covenant with Jacob, and alſo my covenant with Iſaac, and alſo my covenant with Abraham will I remember; and I will remember the land.

43 The land alſo ſhall be left of them, and ſhall enjoy her ſabbaths, while ſhe lieth deſolate without them: and they ſhall accept of the puniſhment of their iniquity; becauſe, even becauſe they deſpiſed my judgments, and becauſe their ſoul abhorred my ſtatutes.

44 And yet for all that, when they be in the land of their enemies, * I will not caſt them away, neither will I abhor them, to deſtroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

* Deut. 4. 31. Rom. 11. 26.

45 But I will for their ſakes remember the covenant of their anceſtors, whom I brought forth out of the land of Egypt, in the ſight of the heathen, that I might be their God: I *am* the LORD.

46 Theſe *are* the ſtatutes, and judgments, and laws which the LORD made between him and the children of Iſrael, in mount Sinai, by the hand of Moſes.

CHAP. XXVII.

1 *He that maketh a ſingular vow, muſt be the Lords.* 2 *The eſtimation of the perſon.* 9 *Of a beaſt given by vow.* 14 *Of a houſe.* 16 *Of a field, and the redemption thereof.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When a man ſhall make a ſingular vow, the perſons *ſhall be* for the LORD, by thy eſtimation.

3 And thy eſtimation ſhall be, of the male from twenty years old, even unto ſixty years old; even thy eſtimation ſhall be fifty ſhekels of ſilver, after the ſhekel of the ſanctuary.

4 And if it *be* a female, then thy eſtimation ſhall be thirty ſhekels.

5 And if *it be* from five years old, even unto twenty years old; then thy eſtimation ſhall be of the male twenty ſhekels, and for the female ten ſhekels.

6 And if *it be* from a moneth old, even unto five years old; then thy eſtimation ſhall be of the male five ſhekels of ſilver, and for the female thy eſtimation *ſhall be* three ſhekels of ſilver.

7 And if *it be* from ſixty years old, and above; if *it be* a male, then thy eſtimation ſhall be fifteen ſhekels, and for the female ten ſhekels.

8 But if he be poorer then thy eſtimation; then he ſhall preſent himſelf before the prieſt, and the prieſt ſhall value him: according to his ability that vowed, ſhall the prieſt value him.

9 And if *it be* a beaſt whereof men bring an offering unto the LORD; all that *any man* giveth of ſuch unto the LORD, ſhall be holy.

10 He ſhall not alter it, nor change it, a good for a bad, or a bad for a good: and if he ſhall at all change beaſt for beaſt; then it, and the exchange thereof ſhall be holy.

11 And if *it be* any unclean beaſt, of which they do not offer ſacrifice unto the LORD; then he ſhall preſent the beaſt before the prieſt:

12 And the prieſt ſhall value it, whether it be good or bad: † as thou valueſt it, *who art* the prieſt, ſo ſhall it be.

† Heb. *according to thy eſtimation, O prieſt, &c.*

13 But if he will at all redeem it, then he ſhall adde a fifth *part* thereof unto thy eſtimation.

14 ¶ And

the men of war

14 ¶ And when a man shall sanctifie his house *to be* holy unto the LORD; then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it, will redeem his house, then he shal adde the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctifie unto the LORD *some part* of a field of his possession; then thy estimation shall be according to the seed thereof: ‡ an homer of barley-seed *shall be valued at* fifty shekels of silver.

‡ Or, *the land of an homer, &c.*

17 If he sanctifie his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctifie his field after the jubile; then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And if he that sanctified the field, will in any wise redeem it; then he shall adde the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

20 And if he will not redeem the field, or if he have sold the field to another man; it shall not be redeemed any more.

21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted: the possession thereof shall be the priests.

22 And if *a man* sanctifie unto the LORD a field which he hath bought, which *is* not of the fields of his possession;

23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*.

25 And all thy estimations shall be according to the shekel of the sanctuary: * twenty gerahs shall be the shekel

* Exod. 30. 13.

26 ¶ Onely the † firstling of the beasts, which should be the LORDS firstling, no man shall sanctifie it; whether *it be* ox, or sheep: it *is* the LORDS.

Numb. 3. 47. Ezek. 45. 12.

† Heb. *first-born, &c.*

27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, and shall adde a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

28 * Notwithstanding, no devoted thing that a man shall devote unto the LORD, of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

* Josh. 6. 19.

29 None devoted, which shall be devoted of men, shall be redeemed: *but* shall surely be put to death.

30 And all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he shall adde thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod; the tenth shall be holy unto the LORD.

33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it, and the change thereof shall be holy; it shall not be redeemed.

34 These *are* the commandments which the LORD commanded Moses, for the children of Israel, in mount Sinai.

¶ The fourth book of *Moses*, called NUMBERS.

CHAP. I.

1 *God commandeth Moses to number the people.* 5 *The princes of the tribes.* 17 *The number of every tribe.* 47 *The Levites are exempted for the service of the Lord.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second moneth, in the second year after they were come out of the land of Egypt, saying,

* Exod. 30. 12.

2 * Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their poll:

3 From twenty years old and upward, all that are able to go forth to war in Israel; thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun; Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names.

18 And they assembled all the congregation together on the first *day* of the second moneth, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their poll.

19 As the LORD commanded Moses, so he numbred them in the wilderness of Sinai.

12 And the children of Reuben, Israels eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbred of them, *even* of the tribe of Reuben, *were* fourty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbred of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from

from twenty years old and upward, all that were able to go forth to war;

25 Thoſe that were numbred of them, *even* of the tribe of Gad, *were* fourty and five thouſand ſix hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Thoſe that were numbred of them, *even* of the tribe of Judah, *were* threeſcore and fourteen thouſand and ſix hundred.

28 ¶ Of the children of Iſſachar, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Thoſe that were numbred of them, *even* of the tribe of Iſſachar, *were* fifty and four thouſand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Thoſe that were numbred of them, *even* of the tribe of Zebulun, *were* fifty and ſeven thouſand and four hundred.

32 ¶ Of the children of Joſeph, *namely*, of the children of Ephraim, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Thoſe that were numbred of them, *even* of the tribe of Ephraim, *were* fourty thouſand and five hundred.

34 ¶ Of the children of Manaſſeh, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Thoſe that were numbred of them, *even* of the tribe of Manaſſeh, *were* thirty and two thouſand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Thoſe that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thouſand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Thoſe that were numbred of them, *even* of the tribe of Dan, *were* threeſcore and two thouſand and ſeven hundred.

40 ¶ Of the children of Aſher, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Thoſe that were numbred of them, *even* of the tribe of Aſher, *were* fourty and one thouſand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Thoſe that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thouſand and four hundred.

44 Theſe *are* thoſe that were numbred, which Moſes and Aaron numbred, and the princes of Iſrael, *being* twelve men: each one was for the houſe of his fathers.

45 So were all thoſe that were numbred of the children of Iſrael, by the houſe of their fathers, from twenty years old and upward, all that were able to go forth to war in Iſrael;

46 Even all they that were numbred, were ſix hundred thouſand and three thouſand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had ſpoken unto Moſes, ſaying,

49 Only thou ſhalt not number the tribe of Levi, neither take the ſum of them among the children of Iſrael:

50 But thou ſhalt appoint the Levites over the tabernacle of teſtimony, and over all the veſſels thereof, and over all things that *belong* to it: they ſhall bear the tabernacle, and all the veſſels thereof, and they ſhall miniſter unto it, and ſhall encamp round about the tabernacle.

51 And when the tabernacle ſetteth forward, the Levites ſhall take it down: and when the tabernacle is to be pitched, the Levites ſhall ſet it up: and the ſtranger that cometh nigh, ſhall be put to death.

52 And the children of Iſrael ſhall pitch their tents every man by his own camp, and every man by his own ſtandard, throughout their hoſts.

53 But the Levites ſhall pitch round about the tabernacle of teſtimony; that there be no wrath upon the congregation of the children of Iſrael: and the Levites ſhall keep the charge of the tabernacle of teſtimony.

54 And the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

CHAP. II.

The order of the tribes in their tents.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Every man of the children of Iſrael ſhall pitch by his own ſtandard, with the enſign of their fathers houſe: † far off about the tabernacle of the congregation ſhall they pitch. † Heb. *over against.*

3 ¶ And on the eaſt-ſide toward the riſing of the ſun, ſhall they of the ſtandard of the camp of Judah pitch, throughout their armies: and Nahſhon the ſon of Amminadab *ſhall be* captain of the children of Judah.

4 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and fourteen thouſand and ſix hundred.

5 And thoſe that do pitch next unto him, *ſhall be* the tribe of Iſſachar: and Nethaneel the ſon of Zuar *ſhall be* captain of the children of Iſſachar.

6 And his hoſt, and thoſe that were numbred thereof, *were* fifty and four thouſand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the ſon of Helon *ſhall be* captain of the children of Zebulun.

8 And his hoſt, and thoſe that were numbred thereof, *were* fifty and ſeven thouſand and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thouſand and fourſcore thouſand and ſix thouſand & four hundred, throughout their armies: theſe ſhall firſt ſet forth.

10 ¶ On

10 ¶ On the south-side *shall be* the standard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbred thereof, *were* fourty and six thousand and five hundred.

12 And those which pitch by him, *shall be* the tribe of Simeon: and the captain of the children of Simeon, *shall be* Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbred of them, *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad, *shall be* Eliasaph the son of Reuel.

15 And his host, and those that were numbred of them, *were* fourty and five thousand and six hundred and fifty.

16 All that were numbred in the camp of Reuben, *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies: and they shall set forth in the second rank.

17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites, in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west-side *shall be* the standard of the camp of Ephraim, according to their armies: and the captain of the sons of Ephraim, *shall be* Elishama the son of Ammihud.

19 And his host, and those that were numbred of them, *were* fourty thousand and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh, *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbred of them, *were* thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain of the sons of Benjamin, *shall be* Abidan the son of Gideoni.

23 And his host, and those that were numbred of them, *were* thirty and five thousand and four hundred.

24 All that were numbred of the camp of Ephraim, *were* an hundred thousand and eight thousand and an hundred, throughout their armies: and they shall go forward in the third rank.

25 ¶ The standard of the camp of Dan *shall be* on the north-side by their armies: and the captain of the children of Dan, *shall be* Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbred of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him, *shall be* the tribe of Asher: and the captain of the children of Asher, *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbred of them, *were* fourty and one thousand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *shall be* Ahira the son of Enan.

30 And his host, and those that were numbred of them, *were* fifty and three thousand and four hundred.

31 All they that were numbred in the camp of Dan, *were* an hundred thousand and fifty and seven thousand and six hundred: they shall go hindmost with their standards.

32 ¶ These *are* those which were numbred of the children of Israel, by the house of their fathers; all those that were numbred of the camps throwout their hosts, *were* six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbred among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAP. III.

1 *The sons of Aaron.* 5 *The Levites are given to the priests for the service of the tabernacle,* 11 *in stead of the first-born.* 14 *The Levites are numbred by their families.* 21 *The families, number, and charge of the Gershonites,* 27 *of the Kohathites,* 33 *of the Merarites.* 38 *The place and charge of Moses and Aaron.* 40 *The first-born are freed by the Levites.* 44 *The overplus are redeemed.*

THese also *are* the generations of Aaron and Moses, in the day *that* the LORD spake with Moses in mount Sinai.

2 And these *are* the names of the sons of Aaron; Nadab the * first-born, and Abihu, Eleazar, and Ithamar. * Exod. 6. 23.

3 These *are* the names of the sons of Aaron, the priests which were anointed, † whom he consecrated to minister in the priests office. † Heb. *whose hand he filled.*

4 * And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministred in the priests office, in the sight of Aaron their father. * Levit. 10. 1. Chap. 26. 61. 1 Chron. 24. 2.

5 ¶ And the LORD spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priests office: and the stranger that cometh nigh shall be put to death.

11 ¶ And the LORD spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel, in stead of all the first-born that openeth the matrice among the children of Israel: therefore the Levites shall be mine,

13 Because all the first-born *are* mine; * *for* on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast, mine they shall be: I *am* the LORD. * Exod. 13. 2. Lev. 27. 26. Chap. 8. 16. Luke 2. 23.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying, † Heb. *mouth.*

15 Number the children of Levi, after the house of their fathers, by their families: every male from a moneth old and upward, shalt thou number them. * Gen. 46. 11. Exod. 6. 16.

16 And Moses numbred them according to the † word of the LORD, as he was commanded. Chap. 26. 57.

17 * And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari. 1 Chron. 6. 1.

18 And

18 And theſe *are* the names of the ſons of Gerſhon, by their families; Libni, and Shimei.

19 And the ſons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the ſons of Merari by their families; Mahli, and Muſhi: theſe *are* the families of the Levites, according to the houſe of their fathers.

21 Of Gerſhon *was* the family of the Libnites, and the family of the Shimites: theſe *are* the families of the Gerſhonites.

22 Thoſe that were numbred of them, according to the number of all the males, from a moneth old and upward, *even* thoſe that were numbred of them, *were* ſeven thouſand and five hundred.

23 The families of the Gerſhonites ſhall pitch behind the tabernacle weſt-ward.

24 And the chief of the houſe of the father of the Gerſhonites, *ſhall be* Eliaſaph the ſon of Lael.

25 And the charge of the ſons of Gerſhon, in the tabernacle of the congregation, *ſhall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation:

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it, for all the ſervice thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: theſe *are* the families of the Kohathites.

28 In the number of all the males, from a moneth old and upward, *were* eight thouſand and ſix hundred, keeping the charge of the ſanctuary.

29 The families of the ſons of Kohath ſhall pitch on the ſide of the tabernacle ſouth-ward.

30 And the chief of the houſe of the father of the families of the Kohathites, *ſhall be* Elizaphan the ſon of Uzziel.

31 And their charge *ſhall be* the ark, and the table, and the candleſtick, and the altars, and the veſſels of the ſanctuary wherewith they miniſter, and the hanging, and all the ſervice thereof.

32 And Eleazar the ſon of Aaron the prieſt *ſhall be* chief over the houſe of the Levites, *and have* the overſight of them that keep the charge of the ſanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Muſhites: theſe *are* the families of Merari.

34 And thoſe that were numbred of them, according to the number of all the males, from a moneth old and upward, *were* ſix thouſand and two hundred.

35 And the chief of the houſe of the father of the families of Merari, *was* Zuriel the ſon of Abihail: *theſe* ſhall pitch on the ſide of the tabernacle north-ward.

36 And † *under* the cuſtody and charge of the ſons of Merari *ſhall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the ſockets thereof, and all the veſſels thereof, and all that ſerveth thereto,

† Heb. *the office of the charge.*

37 And the pillars of the court round about, and their ſockets, and their pins, and their cords.

38 ¶ But thoſe that encamp before the tabernacle toward the eaſt, *even* before the tabernacle of the congregation eaſt-ward, *ſhall be* Moſes and Aaron, and his ſons, keeping the charge of the ſanctuary for the charge of the children of Iſrael; and the ſtranger that cometh nigh, ſhall be put to death.

39 All that were numbred of the Levites, which Moſes and Aaron numbred at the commandment of the LORD, throughout their families, all the males, from a moneth old and upwards, *were* twenty and two thouſand.

40 ¶ And the LORD ſaid unto Moſes, Number all the firſt-born of the males of the children of Iſrael, from a moneth old and upward, and take the number of their names.

41 And thou ſhalt take the Levites for me (I *am* the LORD) inſtead of all the firſt-born among the children of Iſrael; and the cattel of the Levites in ſtead of all the firſtlings among the cattel of the children of Iſrael.

42 And Moſes numbred, as the LORD commanded him, all the firſt-born among the children of Iſrael.

43 And all the firſt-born males by the number of names, from a moneth old and upward, of thoſe that were numbred of them, were twenty and two thouſand two hundred and threeſcore and thirteen.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Take the Levites in ſtead of all the firſt-born among the children of Iſrael, and the cattel of the Levites in ſtead of their cattel, and the Levites ſhall be mine; I *am* the LORD.

46 And for thoſe that are to be redeemed of the two hundred and threeſcore and thirteen of the firſt-born of the children of Iſrael, which are more then the Levites;

47 Thou ſhalt even take five ſhekels apiece by the poll, after the ſhekel of the ſanctuary ſhalt thou take *them*: * the ſhekel *is* twenty gerahs.

48 And thou ſhalt give the money wherewith the odde number of them is to be redeemed, unto Aaron and to his ſons.

* Exod. 30. 13. Levit. 27. 25.

49 And Moſes took the redemption-money of them that were over and above them that were redeemed by the Levites.

Chap. 18. 16.

50 Of the firſt-born of the children of Iſrael took he the money; a thouſand three hundred and threeſcore and five *ſhekels*, after the ſhekel of the ſanctuary.

Ezek. 45. 12.

51 And Moſes gave the money of them that were redeemed, unto Aaron and to his ſons, according to the word of the LORD, as the LORD commanded Moſes.

CHAP. IV.

1 *The age and time of the Levites ſervice.* 4 *The carriage of the Kohathites when the prieſts have taken down the tabernacle.* 16 *The charge of Eleazar.* 17 *The office of the prieſts.* 21 *The carriage of the Gerſhonites.* 29 *The carriage of the Merarites.* 34 *The number of the Kohathites,* 38 *of the Gerſhonites,* 42 *and of the Merarites.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Take the ſum of the ſons of Kohath, from among the ſons of Levi, after their families, by the houſe of their fathers;

3 From thirty years old and upward, even until fifty years old, all that enter into the hoſt, to do the work in the tabernacle of the congregation.

4 This *ſhall be* the ſervice of the ſons of Kohath in the tabernacle of the congregation, *about* the moſt holy things.

5 ¶ And when the camp ſetteth forward, Aaron ſhall come, and his ſons, and they ſhall take down the covering vail, and cover the ark of teſtimony with it:

6 And ſhall put thereon the covering of badgers ſkins, and ſhall ſpread over *it* a cloth wholly of blue, and ſhall put in the ſtaves thereof.

7 And

7 And upon the * table of ſhew-bread they
* Exod. 25. 30.
ſhall ſpread a cloth of blue, and put thereon the
diſhes, and the ſpoons, and the bowls, and covers
† Or, pour out withall.
to ‡ cover withall: and the continual bread
ſhall be thereon.

8 And they ſhall ſpread upon them a cloth of
ſcarlet, and cover the ſame with a covering of
badgers ſkins, and ſhall put in the ſtaves
thereof.

9 And they ſhall take a cloth of blue, and cover
* Exod. 25. 31.
the *candleſtick of the light, *and his lamps, and
his tongs, and his ſnuff-diſhes, and all the oyl-
* Exod. 25. 37. 38.
veſſels thereof, wherewith they miniſter unto it.

10 And they ſhall put it, and all the veſſels
thereof within a covering of badgers ſkins, and
ſhall put *it* upon a bar.

11 And upon the golden altar they ſhall ſpread
a cloth of blue, and cover it with a covering of
badgers ſkins, and ſhall put to the ſtaves thereof.

12 And they ſhall take all the inſtruments of
miniſtery, wherewith they miniſter in the ſanctu-
ary, and put *them* in a cloth of blue, and cover
them with a covering of badgers ſkins, and
ſhall put *them* on a bar.

13 And they ſhall take away the aſhes from
the altar, and ſpread a purple cloth thereon:

14 And they ſhall put upon it all the veſſels
thereof wherewith they miniſter about it, *even*
the cenſers, the fleſh-hooks, and the ſhovels, and
‡ Or, bowls
the ‡ baſons, all the veſſels of the altar; and they
ſhall ſpread upon it a covering of badgers ſkins,
and put to the ſtaves of it.

15 And when Aaron and his ſons have made
* Exod. 30. 13. Levit. 27. 25. Chap. 18. 16. Ezek. 45. 12.
an end of covering the ſanctuary, and all the ve-
ſſels of the ſanctuary, as the camp is to ſet for-
ward; after that, the ſons of Kohath ſhall come to
bear *it*: but they ſhall not touch *any* holy thing,
leſt they die. Theſe *things are* the burden of the
ſons of Kohath, in the tabernacle of the congre-
gation.

16 ¶ And to the office of Eleazar the ſon of Aa-
ron the prieſt, *pertaineth* the oyl for the light, and
* Exod. 30. 34.
the * ſweet incenſe, and the daily meat-offer-
* Exod. 30. 23.
ing, and the * anointing oyl, *and* the overſight of
all the tabernacle, and of all that therein *is*, in
the ſanctuary, and in the veſſels thereof.

17 ¶ And the LORD ſpake unto Moſes, and
unto Aaron, ſaying,

18 Cut ye not off the tribe of the families of
the Kohathites, from among the Levites.

19 But thus do unto them, that they may live
and not die, when they approach unto the moſt
holy things; Aaron and his ſons ſhall go in, and
appoint them every one to his ſervice, and to
his burden.

20 But they ſhall not go in to ſee when the
holy things are covered, leſt they die.

21 ¶ And the LORD ſpake unto Moſes, ſaying,

22 Take alſo the ſum of the ſons of Gerſhon
throughout the houſes of their fathers by their
families;

23 From thirty years old and upward, until
fifty years old ſhalt thou number them; all that
† Heb. to war the warfare.
enter in † to perform the ſervice, to do the
work in the tabernacle of the congregation.

24 This *is* the ſervice of the families of the
‡ Or, carriage.
Gerſhonites, to ſerve, and for ‡ burdens.

25 And they ſhall bear the curtains of the ta-
bernacle, and the tabernacle of the congregation,
his covering, and the covering of the badgers
ſkins that *is* above upon it, and the hanging for
the door of the tabernacle of the congregation,

26 And the hangings of the court, and the
hanging for the door of the gate of the court,
which *is* by the tabernacle, and by the altar
round about, and their cords, and all the inſtru-
ments of their ſervice, and all that is made for
them: ſo ſhall they ſerve.

27 At the † appointment of Aaron and his † Heb. mouth.
ſons, ſhall be all the ſervice of the ſons of the
Gerſhonites, in all their burdens, and in all
their ſervice: and ye ſhall appoint unto them
in charge all their burdens.

28 This *is* the ſervice of the families of the
ſons of Gerſhon in the tabernacle of the congre-
gation: and their charge *ſhall be* under the hand
of Ithamar the ſon of Aaron the prieſt.

29 ¶ As for the ſons of Merari, thou ſhalt
number them after their families, by the houſe
of their fathers;

30 From thirty years old and upward, even
unto fifty years old ſhalt thou number them, eve-
ry one that entreth into the † ſervice, to do the † Heb. warfare.
work of the tabernacle of the congregation.

31 And this *is* the charge of their burden, ac-
cording to all their ſervice in the tabernacle of
the congregation; *the boards of the tabernacle, * Exod. 26. 15.
and the bars thereof, and the pillars thereof,
and ſockets thereof,

32 And the pillars of the court round about,
and their ſockets, and their pins, and their cords
with all their inſtruments, and with all their
ſervice: and by name ye ſhall reckon the inſtru-
ments of the charge of their burden.

33 This *is* the ſervice of the families of the ſons
of Merari, according to all their ſervice in the
tabernacle of the congregation, under the hand
of Ithamar the ſon of Aaron the prieſt.

34 ¶ And Moſes and Aaron, and the chief of
the congregation numbred the ſons of the Ko-
hathites, after their families, and after the houſe
of their fathers;

35 From thirty years old and upward, even un-
to fifty years old, every one that entreth in to
the ſervice, for the work in the tabernacle of
the congregation:

36 And thoſe that were numbred of them by
their families, were two thouſand ſeven hun-
dred and fifty.

37 Theſe *were* they that were numbred of the
families of the Kohathites, all that might do ſer-
vice in the tabernacle of the congregation;
which Moſes and Aaron did number, according
to the commandment of the LORD by the hand
of Moſes.

38 And thoſe that were numbred of the ſons
of Gerſhon, throughout their families, and by
the houſe of their fathers;

39 From thirty years old and upward, even
unto fifty years old, every one that entreth in
to the ſervice, for the work in the tabernacle of
the congregation:

40 Even thoſe that were numbred of them,
throughout their families, by the houſes of their
fathers, were two thouſand and ſix hundred and
thirty.

41 Theſe *are* they that were numbred of the
families of the ſons of Gerſhon, of all that might
do ſervice in the tabernacle of the congregation,
whom Moſes and Aaron did number, according
to the commandment of the LORD.

42 ¶ And thoſe that were numbred of the
families of the ſons of Merari, throughout their
families, by the houſe of their fathers;

43 From thirty years old and upward, even
unto fifty years old, every one that entreth in
to the ſervice, for the work in the tabernacle of
the congregation:

44 Even thoſe that were numbred of them
after their families, were three thouſand and two
hundred.

45 Theſe *be* thoſe that were numbred of the
families

families of the ſons of Merari, whom Moſes and Aaron numbred according to the word of the LORD by the hand of Moſes.

46 All thoſe that were numbred of the Levites, whom Moſes and Aaron and the chief of Iſrael numbred, after their families, and after the houſe of their fathers;

47 From thirty years old and upward, even unto fifty years old, every one that came to do the ſervice of the miniſtery, and the ſervice of the burden in the tabernacle of the congregation;

48 Even thoſe that were numbred of them, were eight thouſand and five hundred and fourſcore.

49 According to the commandment of the LORD, they were numbred by the hand of Moſes, every one according to his ſervice, and according to his burden: thus were they numbred of him, as the LORD commanded Moſes.

CHAP. V.

1 *The unclean are removed out of the camp.* 5 *Reſtitution is to be made in treſpaſſes,* 11 *The trial of jealouſie.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, that they put out of the camp every * leper, and every one that hath an * iſſue, and whoſoever is defiled by the * dead.

* Levit. 13. 3.

* Levit. 15. 2.

* Levit. 21. 1.

3 Both male and female ſhall ye put out, without the camp ſhall ye put them; that they defile not their camps in the midſt whereof I dwell.

4 And the children of Iſrael did ſo, and put them out without the camp: as the LORD ſpake unto Moſes, ſo did the children of Iſrael.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

* Levit. 6. 3.

6 Speak unto the children of Iſrael, * When a man or woman ſhall commit any ſin that men commit, to do a treſpaſs againſt the LORD, and that perſon be guilty;

* Levit. 6. 5.

7 Then they ſhall confeſs their ſin which they have done: and he ſhall recompenſe his treſpaſs * with the principal thereof, and adde unto it the fifth *part* thereof, and give *it* unto *him* againſt whom he hath treſpaſſed.

8 But if the man have no kinſman to recompenſe the treſpaſs unto, let the treſpaſs be recompenſed unto the LORD, *even* to the prieſt: beſide the ram of the atonement, whereby an atonement ſhall be made for him.

‡ Or, *heave-offering.*

9 And every ‡ offering of all the holy things of the children of Iſrael, which they bring unto the prieſts, ſhall be his.

10 And every mans hallowed things ſhall be his: whatſoever any man giveth the prieſt, it ſhall be * his.

* Levit. 10 13.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 Speak unto the children of Iſrael, and ſay unto them, If any mans wife go aſide, and commit a treſpaſs againſt him,

13 And a man lie with her carnally, and it be hid from the eyes of her huſband, and be kept cloſe, and ſhe be defiled, and *there be* no witneſs againſt her, neither ſhe be taken *with the manner;*

14 And the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be defiled; or if the ſpirit of jealouſie come upon him, and he be jealous of his wife, and ſhe be not defiled:

15 Then ſhall the man bring his wife unto the prieſt, and he ſhall bring her offering for her, the tenth *part* of an ephah of barley-meal; he ſhall pour no oyl upon it, nor put frankincenſe thereon, for it *is* an offering of jealouſie, an offering of memorial, bringing iniquity to remembrance.

16 And the prieſt ſhall bring her near, and ſet her before the LORD.

17 And the prieſt ſhall take holy water in an earthen veſſel, and of the duſt that is in the floor of the tabernacle the prieſt ſhall take, and put *it* into the water.

18 And the prieſt ſhall ſet the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealouſie-offering: and the prieſt ſhall have in his hand the bitter water that cauſeth the curſe.

19 And the prieſt ſhall charge her by an oath, and ſay unto the woman, If no man have lien with thee, and if thou haſt not gone aſide to uncleanneſs ‡ † *with another* in ſtead of thy huſband, be thou free from this bitter water that cauſeth the curſe:

‡ Or, being *in the power of thy huſband.*

20 But if thou haſt gone aſide *to another* in ſtead of thy huſband, and if thou be defiled, and ſome man hath lien with thee beſide thine huſband:

† Heb. *under thy husband.*

21 Then the prieſt ſhall charge the woman with an oath of curſing, and the prieſt ſhall ſay unto the woman, The LORD make thee a curſe and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to ſwell;

† Heb. *fall.*

22 And this water that cauſeth the curſe ſhall go into thy bowels, to make *thy* belly to ſwell, and *thy* thigh to rot: and the woman ſhall ſay, Amen, amen.

23 And the prieſt ſhall write theſe curſes in a book, and he ſhall blot *them* out with the bitter water:

24 And he ſhall cauſe the woman to drink the bitter water that cauſeth the curſe: and the water that cauſeth the curſe ſhall enter into her, *and become* bitter.

25 Then the prieſt ſhall take the jealouſie-offering out of the womans hand, and ſhall wave the offering before the LORD, and offer it upon the altar.

26 And the prieſt ſhall take an handfull of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward ſhall cauſe the woman to drink the water.

27 And when he hath made her to drink the water, then it ſhall come to paſs, *that* if ſhe be defiled, and have done treſpaſs againſt her huſband, that the water that cauſeth the curſe, ſhall enter into her, *and become* bitter, and her belly ſhall ſwell, and her thigh ſhall rot: and the woman ſhall be a curſe among her people.

28 And if ſhe woman be not defiled, but be clean; then ſhe ſhall be free, and ſhall conceive ſeed.

29 This *is* the law of jealouſies, when a wife goeth aſide *to another* in ſtead of her huſband, and is defiled;

30 Or when the ſpirit of jealouſie cometh upon him, and he be jealous over his wife, and ſhall ſet the woman before the LORD, and the prieſt ſhall execute upon her all this law.

31 Then ſhall the man be guiltleſs from iniquity, and this woman ſhall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of bleſſing the people.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When either man or woman ſhall ‡ ſeparate *themſelves* to vow a vow of a Nazarite, to ſeparate *themſelves* unto the LORD.

‡ Or, *make themſelves Nazarites.*

3 He ſhall ſeparate *himſelf* from wine and ſtrong drink, and ſhall drink no vineger of wine, or vineger of ſtrong drink, neither ſhall he drink any liquour of grapes, nor eat moiſt grapes, or dried.

4 All

4 All the days of his ‡ separation shall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

‡ Or, Nazariteship.

5 All the days of the vow of his separation there shall no* rasour come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

† Heb. vow of the separation.

* Judg. 13.5. 1 Sam. 1.11.

6 All the days that he separateth himself unto the LORD, he shall come at no dead body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the † consecration of his God is upon his head.

† Heb. separation.

8 All the days of his separation he is holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And on the eighth day he shall bring two turtles, or two young pigeons to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

† Heb. fall.

13 ¶ And this is the law of the Nazarite: when the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And he shall offer his offering unto the LORD, one he-lamb of the first year, without blemish, for a burnt-offering, and one ew-lamb of the first year, without blemish, for a sin-offering, and one ram without blemish, for peace-offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oyl, and wafers of unleavened bread anointed with oyl, and their meat-offering, and their drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram *for a* sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

* Ac. 21.24.

18 * And the Nazarite shall shave the head of his separation, at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, & put *it* in the fire, which is under the sacrifice of the peace-offerings.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after the hair of his separation is shaven.

* Exod. 29.27.

20 And the priest shall wave them* *for a* wave-offering before the LORD: this is holy for the priest, with the wave-breast, and heave-shoulder: and after that the Nazarite may drink wine.

21 This is the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do, after the law of his separation.

‡ Or, made themselves Nazarites.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron, and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my Name upon the children of Israel, and I will bless them.

CHAP. VII.

1 *The offering of the princes at the dedication of the tabernacle.* 10 *Their several offerings at the dedication of the altar.* 89 *God speaketh to Moses from the mercy-seat.*

AND it came to pass on the day that Moses had fully * set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar, and all the vessels thereof, and had anointed them, and sanctified them;

* Exod. 40.18.

2 That the princes of Israel, heads of the house of their fathers (who *were* the princes of the tribes, † and were over them that were numbred) offered:

† Heb. who stood.

3 And they brought their offering before the LORD, six covered wagons, & twelve oxen; a wagon for two of the princes, and for each one an ox: & they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons, and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service;

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them, *was that* they should bear upon their shoulders.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day, was Nahshon the son of Amminadab, of the tribe of Judah.

13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them *were* full of fine flour mingled with oyl, for a* meat-offering:

* Lev. 2.1.

14 One spoon of ten *shekels* of gold, full of incense:

15 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

16 One kid of the goats for a * sin-offering:

* Lev. 4.23.

17 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer.

19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering.

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:
21 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
22 One kid of the goats for a ſin-offering:
23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.
24 ¶ On the third day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer*.
25 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour, mingled with oyl, for a meat-offering:
26 One golden ſpoon of ten *ſhekels*, full of incenſe:
27 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
28 One kid of the goats for a ſin-offering:
29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.
30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer*.
31 His offering *was* one ſilver charger of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
32 One golden ſpoon of ten *ſhekels*, full of incenſe:
33 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
34 One kid of the goats for a ſin-offering:
35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.
36 ¶ On the fifth day, Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer*.
37 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
38 One golden ſpoon of ten *ſhekels*, full of incenſe:
39 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
40 One kid of the goats for a ſin-offering:
41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.
42 ¶ On the ſixth day Eliaſaph the ſon of Deuel, prince of the children of Gad, *offered*.
43 His offering *was* one ſilver charger, of the weight of an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
44 One golden ſpoon of ten *ſhekels*, full of incenſe:
45 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
46 One kid of the goats for a ſin-offering:
47 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliaſaph the ſon of Deuel.
48 ¶ On the ſeventh day, Eliſhama the ſon of Ammihud, prince of the children of Ephraim, *offered*.
49 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
50 One golden ſpoon of ten *ſhekels*, full of incenſe:
51 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
52 One kid of the goats for a ſin-offering:
53 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliſhama the ſon of Ammihud.
54 ¶ On the eighth day *offered* Gamaliel the ſon of Pedahzur, prince of the children of Manaſſeh.
55 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
56 One golden ſpoon of ten *ſhekels*, full of incenſe:
57 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
58 One kid of the goats for a ſin-offering:
59 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Gamaliel the ſon of Pedahzur.
60 ¶ On the ninth day Abidan the ſon of Gideoni, prince of the children of Benjamin, *offered*.
61 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
62 One golden ſpoon of ten *ſhekels*, full of incenſe:
63 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
64 One kid of the goats for a ſin-offering:
65 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Abidan the ſon of Gideoni.
66 ¶ On the tenth day Ahiezer the ſon of Ammiſhaddai, prince of the children of Dan, *offered*.
67 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
68 One golden ſpoon of ten *ſhekels*, full of incenſe:
69 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:
70 One kid of the goats for a ſin-offering:
71 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Ahiezer, the ſon of Ammiſhaddai.
72 ¶ On the eleventh day, Pagiel the ſon of Ocran, prince of the children of Aſher, *offered*.
73 His offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels, after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
74 One golden ſpoon of ten *ſhekels*, full of incenſe:
75 One young bullock, one ram, one lamb of the firſt year for a burnt-offering:

76 One kid of the goats for a sin-offering:
77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.
78 ¶ On the twelfth day, Ahira the son of Enan, prince of the children of Naphtali, *offered.*
79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:
80 One golden spoon of ten *shekels*, full of incense:
81 One young bullock, one ram, one lamb of the first year for a burnt-offering:
82 One kid of the goats for a sin-offering:
83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.
84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary.
86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.
87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.
88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.
89 And when Moses was gone into the tabernacle of the congregation, to speak with ‡ him; then he heard the voice of one speaking unto him from off the mercy-seat, that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

‡ That is, God.

CHAP. VIII.

1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 The age and time of their service.

1 AND the LORD spake unto Moses, saying,
2 Speak unto Aaron, and say unto him, When thou * lightest the lamps, the seven lamps shall give light over against the candlestick.
3 And Aaron did so; he lighted the lamps thereof over against the candlestick; as the LORD commanded Moses.
4 * And this work of the candlestick *was of* beaten gold; unto the shaft thereof, unto the flowers thereof, *was* * beaten work: according unto the patern which the LORD had shewed Moses, so he made the candlestick.
5 ¶ And the LORD spake unto Moses, saying,
6 Take the Levites from among the children of Israel, and cleanse them.
7 And thus shalt thou do unto them, to cleanse them: sprinkle water of purifying upon them, and † let them shave all their flesh, and let them wash their clothes, & so make themselves clean.
8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock shalt thou take for a sin-offering.
9 And thou shalt bring the Levites before the tabernacle of the congregation; and thou shalt gather the whole assembly of the children of Israel together:
10 And thou shalt bring the Levites before the LORD, and the children of Israel shall put their hands upon the Levites:
11 And Aaron shall † offer the Levites before the LORD, *for* an † offering of the children of Israel; that † they may execute the service of the LORD.
12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites:
13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.
14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be * mine.
15 And after that shall the Levites go in, to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.
16 For they *are* wholly given unto me from among the children of Israel; in stead of such as open every womb, *even in stead of* the first-born of all the children of Israel, have I taken them unto me.
17 * For all the first-born of the children of Israel *are* mine, *both* man and beast: on the day that I smote every first-born in the land of Egypt, I sanctified them for my self.
18 And I have taken the Levites for all the first-born of the children of Israel.
19 And I have given the Levites *as* † a gift to Aaron, and to his sons, from among the children of Israel; to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.
20 And Moses and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.
21 And the Levites were purified, and they washed their clothes: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them, to cleanse them.
22 And after that went the Levites in, to do their service in the tabernacle of the congregation, before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.
23 ¶ And the LORD spake unto Moses, saying,
24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward, they shall go in † to wait upon the service of the tabernacle of the congregation:
25 And from the age of fifty years they shall † cease waiting upon the service *thereof*, and shall serve no more:
26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites, touching their charge.

* Exod. 25.37. & 40.25.
* Exod. 25.31.
* Exod. 25.18.
† Heb. let them cause a razor to pass over, &c.
† Heb. they may be to execute, &c.
* Chap. 3.45.
* Exod. 13. 2. Chap. 3. 13. Luk. 2.23.
† Heb. given.
† Heb. to war the warfare of, &c.
† Heb. return from the warfare of the service.

CHAP. IX.

1 The passover is commanded again. 6 A second passover allowed for them that were unclean or absent. 15 The cloud guideth the removings and encampings of the Israelites.

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the firſt moneth of the ſecond year, after they were come out of the land of Egypt, ſaying,

2 Let the children of Iſrael alſo keep * the paſſover at his appointed ſeaſon.

3 In the fourteenth day of this moneth † at even, ye ſhall keep it in his appointed ſeaſon: according to all the rites of it, and according to all the ceremonies thereof ſhall ye keep it.

4 And Moſes ſpake unto the children of Iſrael, that they ſhould keep the paſſover.

5 And they kept the paſſover on the fourteenth day of the firſt moneth at even, in the wilderneſs of Sinai: according to all that the LORD commanded Moſes, ſo did the children of Iſrael.

6 ¶ And there were certain men who were defiled by the dead body of a man, that they could not keep the paſſover on that day: and they came before Moſes, and before Aaron on that day.

7 And thoſe men ſaid unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed ſeaſon, among the children of Iſrael?

8 And Moſes ſaid unto them, Stand ſtill, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, ſaying, If any man of you, or of your poſterity ſhall be unclean by reaſon of a dead body, or *be* in a journey afar off, yet he ſhall keep the paſſover unto the LORD.

11 The fourteenth day of the ſecond moneth at even they ſhall keep it, *and* eat it with unleavened bread and bitter *herbs*.

12 They ſhall leave none of it unto the morning, * nor break any bone of it: according to all the ordinances of the paſſover, they ſhall keep it.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the paſſover; even the ſame ſoul ſhall be cut off from his people, becauſe he brought not the offering of the LORD in his appointed ſeaſon: that man ſhall bear his ſin.

14 And if a ſtranger ſhall ſojourn among you, and will keep the paſſover unto the LORD, according to the ordinance of the paſſover, and according to the manner thereof, ſo ſhall he do: * ye ſhall have one ordinance, both for the ſtranger, and for him that was born in the land.

15 ¶ And * on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the teſtimony: and at even there was upon the tabernacle, as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Iſrael journeyed: and in the place where the cloud abode, there the children of Iſrael pitched their tents.

18 At the commandment of the LORD the children of Iſrael journeyed, and at the commandment of the LORD they pitched: * as long as the cloud abode upon the tabernacle, they reſted in the tents.

19 And when the cloud † tarried long upon the tabernacle many days, then the children of Iſrael kept the charge of the LORD, and journeyed not.

20 And *ſo* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *ſo* it was when the cloud † abode from evening unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a moneth, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Iſrael * abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they reſted in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moſes.

CHAP. X.

1 The uſe of the ſilver trumpets. 11 The Iſraelites remove from Sinai to Paran. 14 The order of their march. 29 Hobab is intreated by Moſes not to leave them. 33 The bleſſing of Moſes at the removing and reſting of the ark.

AND the LORD ſpake unto Moſes, ſaying,

2 Make thee two trumpets of ſilver, of an whole piece ſhalt thou make them: that thou mayeſt uſe them for the calling of the aſſembly, and for the journeying of the camps.

3 And when they ſhall blow with them, all the aſſembly ſhall aſſemble themſelves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes *which are* heads of the thouſands of Iſrael, ſhall gather themſelves unto thee.

5 When ye blow an alarm, then the camps that lie on the eaſt-parts, ſhall go forward.

6 When ye blow an alarm the ſecond time, then the camps that lie on the ſouth-ſide, ſhall take their journey: they ſhall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you ſhall blow, but you ſhall not ſound an alarm.

8 And the ſons of Aaron, the prieſts, ſhall blow with the trumpets; and they ſhall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land againſt the enemy that oppreſſeth you, then ye ſhall blow an alarm with the trumpets; and ye ſhall be remembred before the LORD your God, and ye ſhall be ſaved from your enemies.

10 Alſo in the day of your gladneſs, and in your ſolemn days, and in the beginnings of your moneths, ye ſhall blow with the trumpets over your burnt-offerings, and over the ſacrifices of your peace-offerings; that they may be to you for a memorial before your God: *I am* the LORD your God.

11 ¶ And it came to paſs on the twentieth *day* of the ſecond moneth, in the ſecond year, that the cloud was taken up from off the tabernacle of the teſtimony.

12 And the children of Iſrael took their journeys out of the wilderneſs of Sinai; and the cloud reſted in the wilderneſs of Paran.

13 And they firſt took their journey, according to the commandment of the LORD by the hand of Moſes.

14 ¶ * In the firſt *place* went the ſtandard of the camp of the children of Judah, according to their armies: and over his hoſt *was* * Nahſhon the ſon of Amminadab.

15 And

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* Exod. 12.1, &c. Lev. 23.5. Chap. 28. 16. Deut. 16.2.

† Heb. *between the two evenings.*

* Exod. 12.46. John 19.36.

* Exod. 12.49.

* Exod. 40.34.

* 1 Cor. 10.1.

† Heb. *prolonged.*

† Heb. *was.*

* Exod. 40.36,37.

* Chap. 2.3.

* Chap. 1.4.

15 And over the hoſt of the tribe of the children of Iſſachar, *was* Nethaneel the ſon of Zuar.
16 And over the hoſt of the tribe of the children of Zebulun, *was* Eliab the ſon of Helon.
17 And the tabernacle was taken down; and the ſons of Gerſhon, and the ſons of Merari ſet forward, bearing the tabernacle.
18 ¶ And the ſtandard of the camp of Reuben ſet forward according to their armies: and over his hoſt *was* Elizur the ſon of Shedeur.
19 And over the hoſt of the tribe of the children of Simeon, *was* Shelumiel the ſon of Zuriſhaddai.
20 And over the hoſt of the tribe of the children of Gad, *was* Eliaſaph the ſon of Deuel.
21 And the Kohathites ſet forward, bearing the * ſanctuary; and ‡ *the other* did ſet up the tabernacle againſt they came.
22 ¶ And the ſtandard of the camp of the children of Ephraim ſet forward according to their armies: and over his hoſt *was* Eliſhama the ſon of Ammihud.
23 And over the hoſt of the tribe of the children of Manaſſeh, *was* Gamaliel the ſon of Pedahzur.
24 And over the hoſt of the tribe of the children of Benjamin, *was* Abidan the ſon of Gideoni.
25 ¶ And the ſtandard of the camp of the children of Dan ſet forward, *which was* the rereward of all the camps throughout their hoſts: and over his hoſt *was* Ahiezer the ſon of Ammiſhaddai.
26 And over the hoſt of the tribe of the children of Aſher, *was* Pagiel the ſon of Ocran.
27 And over the hoſt of the tribe of the children of Naphtali, *was* Ahira the ſon of Enan.
28 † Thus *were* the journeyings of the children of Iſrael, according to their armies, when they ſet forward.
29 ¶ And Moſes ſaid unto Hobab, the ſon of Raguel the Midianite, Moſes father in law, We are journeying unto the place of which the LORD ſaid, I will give it you: come thou with us, and we will do thee good: for the LORD hath ſpoken good concerning Iſrael.
30 And he ſaid unto him, I will not go; but I will depart to mine own land, & to my kindred.
31 And he ſaid, Leave us not, I pray thee; foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayeſt be to us in ſtead of eyes.
32 And it ſhall be if thou go with us, yea, it ſhall be, that what goodneſs the LORD ſhall do unto us, the ſame will we do unto thee.
33 ¶ And they departed from the mount of the LORD three days journey: and the ark of the covenant of the LORD went before them in the three days journey, to ſearch out a reſting place for them.
34 And the cloud of the LORD *was* upon them by day, when they went out of the camp.
35 And it came to paſs when the ark ſet forward, that Moſes ſaid, * Riſe up, LORD, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.
36 And when it reſted, he ſaid, Return, O LORD, unto the † many thouſands of Iſrael.

* Chap. 4.
‡ That is, *the Gerſhonites, and the Merarites.* See v. 17.
† Heb. *Theſe.*
* Pſal. 68. 1.
† Heb. *ten thouſand thouſands.*

CHAP. XI.

1 The burning at Taberah quenched by Moſes prayer. 4 The people luſt for fleſh, and lothe manna. 10 Moſes complaineth of his charge. 16 God diviſeth his burden unto ſeventy elders. 31 Quails are given in wrath at Kibroth-hattaavah.

AND *when* the people ‡ complained, † it diſpleaſed the LORD: and the LORD heard *it*; and his anger was kindled; and the fire of the LORD burnt * among them, and conſumed *them that were* in the uttermoſt parts of the camp.
2 And the people cried unto Moſes; and when Moſes prayed unto the LORD, the fire was † quenched.
3 And he called the name of the place ‡ Taberah: becauſe the fire of the LORD burnt among them.
4 ¶ And the * mixt multitude that *was* among them, † fell a luſting: and the children of Iſrael alſo † wept again, and ſaid, * Who ſhall give us fleſh to eat?
5 We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:
6 But now our ſoul *is* dried away; *there is* nothing at all beſides this manna, before our eyes.
7 And * the manna *was* as coriander-ſeed, & the † colour thereof as the colour of bdellium:
8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taſte of it was as the taſte of freſh oyl.
9 And when the dew fell upon the camp in the night, the manna fell upon it.
10 ¶ Then Moſes heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moſes alſo was diſpleaſed.
11 And Moſes ſaid unto the LORD, Wherefore haſt thou afflicted thy ſervant? and wherefore have I not found favour in thy ſight, that thou layeſt the burden of all this people upon me?
12 Have I conceived all this people? have I begotten them, that thou ſhouldeſt ſay unto me, Carry them in thy boſom (as a nurſing-father beareth the ſucking-child) unto the land which thou ſwareſt unto their fathers?
13 Whence ſhould I have fleſh to give unto all this people? for they weep unto me, ſaying, Give us fleſh that we may eat.
14 I am not able to bear all this people alone, becauſe *it is* too heavy for me.
15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy ſight; and let me not ſee my wretchedneſs.
16 ¶ And the LORD ſaid unto Moſes, Gather unto me ſeventy men of the elders of Iſrael, whom thou knoweſt to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may ſtand there with thee.
17 And I will come down and talk with thee there: and I will take of the ſpirit which *is* upon thee, and will put *it* upon them; and they ſhall bear the burden of the people with thee, that thou bear *it* not thy ſelf alone.
18 And ſay thou unto the people, Sanctifie your ſelves againſt to morrow, and ye ſhall eat fleſh (for you have wept in the ears of the LORD, ſaying, Who ſhall give us fleſh to eat? for *it was* well with us in Egypt) therefore the LORD will give you fleſh, and ye ſhall eat.
19 Ye ſhall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
20 *But* even a † whole moneth, until it come out at your noſtrils, and it be lothſome unto you: becauſe that ye have deſpiſed the LORD which *is* among you, and have wept before him, ſaying, Why came we forth out of Egypt?
21 And Moſes ſaid, The people amongſt whom I *am*, *are* ſix hundred thouſand footmen; and thou haſt ſaid, I will give them fleſh, that they may eat a whole moneth.
22 Shall the flocks and the herds be ſlain for

* Pſal. 78. 21.
† Heb. *ſunk.*
‡ That is, *a burning.*
* As Exo. 12. 38.
† Heb. *luſted a luſt and wept.*
* 1 Cor. 10. 6.
† Heb. *eye of it as the eye of.*
† Heb. *moneth of days.*

them, to ſuffice them? or ſhall all the fiſh of the ſea be gathered together for them, to ſuffice them?

* Iſa. 50.2. and 59.1.

23 And ℣ LORD ſaid unto Moſes, * Is the LORDS hand waxed ſhort? thou ſhalt ſee now whether my word ſhall come to paſs unto thee, or not.

24 ¶ And Moſes went out and told the people the words of the LORD, and gathered the ſeventy men of the elders of the people, and ſet them round about the tabernacle.

25 And the LORD came down in a cloud, and ſpake unto him, and took of the ſpirit that *was* upon him, and gave *it* unto the ſeventy elders: and it came to paſs, *that* when the ſpirit reſted upon them, they propheſied, and did not ceaſe.

26 But there remained two *of the* men in the camp; the name of the one *was* Eldad, and the name of the other, Medad: and the ſpirit reſted upon them (and they *were* of them that were written, but went not out unto the tabernacle) and they propheſied in the camp.

27 And there ran a young man, and told Moſes, and ſaid, Eldad and Medad do propheſie in the camp.

28 And Joſhua the ſon of Nun the ſervant of Moſes, *one* of his young men, anſwered and ſaid, My lord Moſes, forbid them.

29 And Moſes ſaid unto him, Envieſt thou for my ſake? would God that all the LORDS people were prophets, *and* that the LORD would put his ſpirit upon them.

30 And Moſes gat him into the camp, he and the elders of Iſrael.

* Exod. 16.13. Pſal. 78.26.

† Heb. *as it were the way of a day.*

31 ¶ And there went forth a * wind from the LORD, and brought quails from the ſea, and let *them* fall by the camp, † as it were a days journey on this ſide, and as it were a days journey on the other ſide round about the camp, and as it were two cubits *high* upon the face of the earth.

32 And the people ſtood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered leaſt, gathered ten homers: and they ſpread *them* all abroad for themſelves round about the camp.

* Pſal. 78.30. 31.

33 And while the * fleſh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled againſt the people, and the LORD ſmote the people with a very great plague.

‡ That is, *the graves of luſt.*

† Heb. *they were*

34 And he called the name of that place ‡ Kibroth-hattaavah: becauſe there they buried the people that luſted.

35 *And* the people journeyed from Kibroth-hattaavah unto Hazeroth: and † abode at Hazeroth.

CHAP. XII.

1 God rebuketh the ſedition of Miriam and Aaron. 10 Miriams leproſie is healed at the prayer of Moſes. 14 God commandeth her to be ſhut out of the hoſt.

AND Miriam and Aaron ſpake againſt Moſes, becauſe of the ‡ Ethiopian woman, whom he had married: for he had † married an Ethiopian woman.

‡ Or, *Cuſhite.* † Heb. *taken.*

2 And they ſaid, Hath the LORD indeed ſpoken onely by Moſes? hath he not ſpoken alſo by us? And the LORD heard *it*.

* Eccluſ 45.4.

3 (Now the man Moſes *was* * very meek, above all the men which *were* upon the face of the earth)

4 And the LORD ſpake ſuddenly unto Moſes, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and ſtood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he ſaid, Hear now my words: If there be a prophet among you, *I* the LORD will make my ſelf known unto him in a viſion, *and* will ſpeak unto him in a dream.

7 My ſervant Moſes *is* not ſo, * who *is* faithful in all mine houſe.

* Heb. 3.2.

8 With him will I ſpeak * mouth to mouth, even apparently, and not in dark ſpeeches; and the ſimilitude of the LORD ſhall he behold: wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

* Exod. 33.11.

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas, my lord, I beſeech thee, lay not the ſin upon us wherein we have done fooliſhly, and wherein we have ſinned.

12 Let her not be as one dead; of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cried unto the LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be aſhamed ſeven days? let her be * ſhut out from the camp ſeven days, and after that let her be received in *again*.

* Levit. 13.46.

15 And Miriam was ſhut out from the camp ſeven days: and the people journeyed not, till Miriam was brought in *again*.

16 And afterward the people removed from Hazeroth, & pitched in the wilderneſs of Paran.

CHAP. XIII.

1 The names of the men who were ſent to ſearch the land, 17 their inſtructions, 21 their acts, 26 their relation.

AND the LORD ſpake unto Moſes, ſaying,

2 Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes, by the commandment of the LORD, ſent them from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of the tribe of Zebulun, Gaddiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely*, of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the tribe of Gad, Geuel the ſon of Machi.

16 Theſe *are* the names of the men which Moſes ſent to ſpie out the land. And Moſes called Oſhea the ſon of Nun, Jehoſhua.

17 ¶ And Moſes ſent them to ſpie out the land of

The tables broken — The spies relation

Fiery serpents — Balaams asse

32:19 And it came to passe assoon as he came nigh unto ye camp ye he saw ye calfe and ye dancing &c.
13:23 And they came unto ye brook of Eshcol & cut down from thence a branch wth one cluster of grapes &c:
21:8 And ye Lord said unto Moses, make thee a fiery serpent and set it upon a pole & it shall come &c:.
22:22 And gods anger was kindeled because hee went: & ye angel of ye Lord stood in ye way &c

of Canaan, and said unto them, Get ye up this way southward, and go up into the mountain:
18 And see the land what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;
19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents or in strong holds;
20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. (now the time was the time of the first-ripe grapes.)
21 ¶ So they went up, and searched the land, from the wilderness of Zin unto Rehob, as men come to Hamath.
22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak were, (now Hebron was built seven years before Zoan in Egypt.)
* Deut. 1. 24. 23 * And they came unto the ‡ brook of Eshcol, and cut down a branch from thence with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.
‡ Or, valley.
‡ That is, a cluster of grapes. 24 The place was called the ‡ brook ‡ Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.
25 And they returned from searching of the land after fourty days.
26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.
27 And they told him, and said, We came unto the land whither thou sentest us, and surely it
* Exod. 33. floweth with * milk and honey; and this is the fruit of it.
28 Nevertheless, the people be strong that dwell in the land, and the cities are walled, and very great: and moreover, we saw the children of Anak there.
29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.
30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.
31 But the men that went up with him, said, We be not able to go up against the people, for they are stronger then we.
32 And they brought up an evil report of the land which they had searched, unto the children of Israel, saying, The land through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it, are † men of a great stature.
† Heb. men of flatures. 33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grashoppers, and so we were in their sight.

CHAP. XIV.

1 The people murmure at the news. 6 Joshua and Caleb labour to still them. 11 God threateneth them. 13 Moses perswadeth God, and obtaineth pardon. 26 The murmurers are deprived of entring into the land. 36 The men who raised the evil report, die by a plague. 40 The people that would invade the land against the will of God, are smitten.

AND all the congregation lifted up their voice, and cried; and the people wept that night.
2 And all the children of Israel murmured against Moses, and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt, or would God we had died in this wilderness!
3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives, and our children should be a prey? were it not better for us to return into Egypt?
4 And they said one to another, Let us make a captain, and let us return into Egypt.
5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.
6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes.
7 And they spake unto all the company of the children of Israel, saying, The land which we passed through to search it, is an exceeding good land.
8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.
9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their † defence is departed from them, and the LORD is with us: fear them not.
† Heb. shadow.
10 But all the congregation bade stone them with stones: and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Israel.
11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?
12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier then they.
13 ¶ And * Moses said unto the LORD, Then * Exod. the Egyptians shall hear it (for thou broughtest 32. 12. up this people in thy might from among them)
14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that * thy cloud standeth over them, * Exod. and that thou goest before them, by day-time in a 13. 21. pillar of a cloud, and in a pillar of fire by night.
15 Now if thou shalt kill all this people, as one man; then the nations which have heard the fame of thee, will speak, saying,
16 Because the LORD was not * able to bring * Deut. this people into the land which he sware unto 9. 28. them, therefore he hath slain them in the wilderness.
17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,
18 The LORD is * long-suffering, and of great * Exod. mercy, forgiving iniquity and transgression, and 34. 6. by no means clearing the guilty, * visiting the Psal. 103. 8. iniquity of the fathers upon the children, unto * Exod. the third and fourth generation. 20. 5. and
19 Pardon, I beseech thee, the iniquity of this 34. 7. people, according unto the greatness of thy mercy, and as thou hast forgiven this people from Egypt, even ‡ until now.
‡ Or, hitherto.
20 And the LORD said, I have pardoned, according to thy word.
21 But as truly as I live, all the earth shall be filled with the glory of the LORD.
22 Because all those men which have seen my glory, and my miracles which I did in Egypt, and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

† Heb. *as they see the land.*

23 † Surely they ſhall not ſee the land which I ſware unto their fathers, neither ſhall any of them that provoked me, ſee it:

* Joſh. 14.6.

24 But my ſervant * Caleb, becauſe he had another ſpirit with him, and hath followed me fully; him will I bring into the land whereinto he went; and his ſeed ſhall poſſeſs it.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) to morrow turn you, and get you into the wilderneſs, by the way of ỹ Red-ſea.

26 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

27 How long *ſhall I bear with* this evil congregation which murmure againſt me? I have heard the murmurings of the children of Iſrael, which they murmure againſt me.

* Chap. 26.65. and 32.11. Deut. 1.35.

28 Say unto them, * *As truly as* I live, ſaith the LORD, as ye have ſpoken in mine ears, ſo will I do to you:

29 Your carcaſes ſhall fall in this wilderneſs; and all that were numbred of you, according to your whole number, from twenty years old and upward, which have murmured againſt me,

† Heb. *lifted up my hand.*

30 Doubtleſs ye ſhall not come into the land *concerning* which I † ſware to make you dwell therein, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

31 But your little ones which ye ſaid ſhould be a prey, them will I bring in, and they ſhall know the land which ye have deſpiſed.

32 But *as for* you, your carcaſes they ſhall fall in this wilderneſs.

‡ Or, *feed.*

33 And your children ſhall ‡ wander in ỹ wilderneſs fourty years, and bear your whoredoms, until your carcaſes be waſted in the wilderneſs.

* Pſal. 95.10. Ezek. 4.6.

34 After the number of the days in which ye ſearched ỹ land, *even* * fourty days (each day for a year) ſhall ye bear your iniquities, *even* fourty years, and ye ſhall know ‡ my breach of promiſe.

‡ Or, *altering of my purpoſe*

35 I the LORD have ſaid, I will ſurely do it unto all this evil congregation, that are gathered together againſt me: in this wilderneſs they ſhall be conſumed, and there they ſhall die.

36 And the men which Moſes ſent to ſearch the land, who returned, and made all the congregation to murmure againſt him, by bringing up a ſlander upon the land;

* 1 Cor. 10.10. Heb. 3.17. Jude 5.

37 Even thoſe men that did bring up the evil report upon the land, * died by the plague before the LORD.

38 But Joſhua the ſon of Nun, and Caleb the ſon of Jephunneh, *which were* of the men that went to ſearch the land, lived *ſtill.*

39 And Moſes told theſe ſayings unto all the children of Iſrael: and the people mourned greatly.

* Deut. 1. 41.

40 ¶ And they roſe up early in the morning, and gat them up into the top of the mountain, ſaying, Lo, we * *be here,* and will go up unto the place which the LORD hath promiſed: for we have ſinned.

41 And Moſes ſaid, Wherefore now do ye tranſgreſs the commandment of the LORD? but it ſhall not proſper.

42 Go not up, for the LORD *is* not among you; that ye be not ſmitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye ſhall fall by the ſword: becauſe ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they preſumed to go up unto the hill-top: nevertheleſs the ark of the covenant of the LORD, and Moſes departed not out of the camp.

*[Deut. 1.44.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and ſmote them, and * diſcomfited them, *even* unto Hormah.

CHAP. XV.

1 *The law of the meat-offering and the drink-offering.* 13, 29 *The ſtranger is under the ſame law.* 17 *The law of the firſt of the dough for a heave-offering.* 22 *The ſacrifice for ſins of ignorance.* 30 *The puniſhment of preſumption.* 32 *He that violated the ſabbath is ſtoned.* 37 *The law of fringes.*

AND the LORD ſpake unto Moſes, ſaying,

2 * Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land of your habitations, which I give unto you,

* Lev. 23.10.

3 And will make an offering by fire unto the LORD, a burnt-offering, or a ſacrifice, * in † performing a vow, or in a free-will-offering, or in your ſolemn feaſts, to make a * ſweet ſavour unto the LORD, of the herd or of the flock:

* Lev. 22.21. † Heb. *ſeparating.*

4 Then * ſhall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour, mingled with the fourth *part* of an hin of oyl.

* Exod. 29.18. * Lev. 2.1.

5 And the fourth *part* of an hin of wine for a drink-offering ſhalt thou prepare, with the burnt-offering or ſacrifice, for one lamb.

6 Or for a ram, thou ſhalt prepare *for* a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oyl.

7 And for a drink-offering, thou ſhalt offer the third *part* of an hin of wine, *for* a ſweet ſavour unto the LORD.

8 And when thou prepareſt a bullock *for* a burnt-offering, or *for* a ſacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then ſhall he bring with a bullock a meat-offering of three tenth-deals of flour, mingled with half an hin of oyl.

10 And thou ſhalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a ſweet ſavour unto the LORD.

11 Thus ſhall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye ſhall prepare, ſo ſhall ye do to every one according to their number.

13 All that are born of the countrey ſhall do theſe things after this manner, in offering an offering made by fire of a ſweet ſavour unto the LORD.

14 And if a ſtranger ſojourn with you, or whoſoever *be* among you in your generations, and will offer an offering made by fire of a ſweet ſavour unto the LORD: as ye do, ſo he ſhall do.

* Exod. 12.49. Chap. 9.14.

15 * One ordinance *ſhall be both* for you of the congregation, and alſo for the ſtranger that ſojourneth *with you,* an ordinance for ever in your generations: as ye *are,* ſo ſhall the ſtranger be before the LORD.

16 One law, and one manner ſhall be for you, and for the ſtranger that ſojourneth with you.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land whither I bring you,

19 Then it ſhall be, that when ye eat of the bread of the land, ye ſhall offer up an heave-offering unto the LORD.

20 Ye ſhall offer up a cake of the firſt of your dough *for* an heave-offering: as *ye do* the heave-offering of the threſhing-floor, ſo ſhall ye heave it.

21 Of the firſt of your dough ye ſhall give unto the LORD, an heave-offering in your generations.

22 ¶ And if ye have erred, and not obſerved all theſe commandments which the LORD hath ſpoken unto Moſes,

23 *Even* all that the LORD hath commanded you

you by the hand of Moſes, from the day that the LORD commanded *Moſes*, and henceforward among your generations:

24 Then it ſhall be, if *ought* be committed by ignorance, † without the knowledge of the congregation; that all the congregation ſhall offer one young bullock for a burnt-offering, for a ſweet ſavour unto the LORD, with his meat-offering, and his drink-offering, according to the ‡manner, & one kid of ỹ goats for a ſin-offering.

† Heb. from the eye.

‡ Or, ordinance.

25 And the prieſt ſhall make an atonement for all the congregation of the children of Iſrael, and it ſhall be forgiven them, for it *is* ignorance: and they ſhall bring their offering, a ſacrifice made by fire unto the LORD, and their ſin-offering before the LORD, for their ignorance.

26 And it ſhall be forgiven all the congregation of the children of Iſrael, and the ſtranger that ſojourneth among them; ſeeing all the people *were* in ignorance.

* Levit. 4. 27.

27 ¶ And * if any ſoul ſin through ignorance, then he ſhall bring a ſhe-goat of the firſt year for a ſin-offering.

28 And the prieſt ſhall make an atonement for the ſoul that ſinneth ignorantly, when he ſinneth by ignorance before the LORD, to make an atonement for him; and it ſhall be forgiven him.

† Heb. death.

29 You ſhall have one law for him that † ſinneth through ignorance, *both for* him that is born amongſt the children of Iſrael, and for the ſtranger that ſojourneth among them.

† Heb. with an high hand.

30 ¶ But the ſoul that doeth *ought* † preſumptuouſly, (*whether he be* born in the land, or a ſtranger) the ſame reproacheth the LORD; and that ſoul ſhall be cut off from among his people.

31 Becauſe he hath deſpiſed the word of the LORD, and hath broken his commandment; that ſoul ſhall utterly be cut off: his iniquity *ſhall be* upon him.

32 ¶ And while the children of Iſrael were in the wilderneſs, they found a man that gathered ſticks upon the ſabbath-day.

33 And they that found him gathering ſticks, brought him unto Moſes and Aaron, and unto all the congregation.

* Levit. 24. 12.

34 And they put him * in ward, becauſe it was not declared what ſhould be done to him.

35 And the LORD ſaid unto Moſes, The man ſhall be ſurely put to death: all the congregation ſhall ſtone him with ſtones without the camp.

36 And all the congregation brought him without the camp, and ſtoned him with ſtones, and he died; as the LORD commanded Moſes.

37 ¶ And the LORD ſpake unto Moſes, ſaying,

38 Speak unto the children of Iſrael, and bid them that they make them fringes in the * borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

* Deut. 22. 12. Matth. 23. 5.

39 And it ſhall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye ſeek not after your own heart, and your own eyes, after which ye uſe to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 *The rebellion of Korah, Dathan, and Abiram.* 23 *Moſes ſeparateth the people from the rebels tents.* 31 *The earth ſwalloweth up Korah, and a fire conſumeth others.* 36 *The cenſers are reſerved to holy uſe.* 41 *Fourteen thouſand and ſeven hundred are ſlain by a plague for murmuring againſt Moſes and Aaron.* 46 *Aaron by incenſe ſtayeth the plague.*

NOW * Korah the ſon of Izhar, the ſon of Kohath, the ſon of Levi; and Dathan and Abiram the ſons of Eliab, and On the ſon of Peleth, ſons of Reuben, took *men*,

* Chap. 27, 3. Eccluſ. 45. 18. Jude 11.

2 And they roſe up before Moſes, with certain of the children of Iſrael, two hundred and fifty princes of the aſſembly, * famous in the congregation, men of renown.

* Chap. 26. 9.

3 And they gathered themſelves together againſt Moſes, and againſt Aaron, and ſaid unto them, † *Ye take* too much upon you, ſeeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift you up your ſelves above the congregation of the LORD?

† Heb. it is *much for you.*

4 And when Moſes heard *it*, he fell upon his face:

5 And he ſpake unto Korah, and unto all his company, ſaying, Even to morrow the LORD will ſhew who *are* his, and *who is* holy; and will cauſe *him* to come near unto him: even *him* whom he hath choſen, will he cauſe to come near unto him.

6 This do; take you cenſers, Korah, and all his company;

7 And put fire therein, and put incenſe in them before the LORD to morrow: and it ſhall be *that* the man whom the LORD doth chooſe, he *ſhall be* holy: *ye take* too much upon you, ye ſons of Levi.

8 And Moſes ſaid unto Korah, Hear, I pray you, ye ſons of Levi:

9 *Seemeth it but* a ſmall thing unto you, that the God of Iſrael hath ſeparated you from the congregation of Iſrael, to bring you near to himſelf, to do the ſervice of the tabernacle of the LORD, and to ſtand before the congregation to miniſter unto them?

10 And he hath brought thee near *to him*, and all thy brethren the ſons of Levi with thee: and ſeek ye the prieſthood alſo?

11 For which cauſe *both* thou and all thy company *are* gathered together againſt the LORD: & what *is* Aaron, that ye murmure againſt him?

12 ¶ And Moſes ſent to call Dathan and Abiram the ſons of Eliab: which ſaid, We will not come up.

13 *Is it* a ſmall thing, that thou haſt brought us up out of a land that floweth with milk and honey, to kill us in the wilderneſs, except thou make thy ſelf altogether a prince over us?

14 Moreover, thou haſt not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou † put out the eyes of theſe men? we will not come up.

† Heb. *bore out.*

15 And Moſes was very wroth, and ſaid unto the LORD, * Reſpect not thou their offering: I have not taken one aſs from them, neither have I hurt one of them.

* Gen. 4. 4.

16 And Moſes ſaid unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his cenſer, and put incenſe in them, and bring ye before the LORD every man his cenſer, two hundred & fifty cenſers; thou alſo and Aaron, each *of you* his cenſer.

18 And they took every man his cenſer, and put fire in them, and laid incenſe thereon, and ſtood in the door of the tabernacle of the congregation, with Moſes and Aaron.

19 And Korah gathered all the congregation againſt them, unto the door of the tabernacle of the

the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

21 Separate your ſelves from among this congregation, that I may conſume them in a moment.

22 And they fell upon their faces, and ſaid, O God, the God of the ſpirits of all fleſh, ſhall one man ſin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the congregation, ſaying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moſes roſe up, and went unto Dathan and Abiram; & the elders of Iſrael followed him.

26 And he ſpake unto the congregation, ſaying, Depart, I pray you, from the tents of theſe wicked men, and touch nothing of theirs, leſt ye be conſumed in all their ſins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every ſide: and Dathan and Abiram came out, and ſtood in the door of their tents, and their wives, and their ſons, and their little children.

28 And Moſes ſaid, Hereby ye ſhall know that the LORD hath ſent me to do all theſe works: for *I have* not *done them* of mine own mind.

† Heb. *as every man dieth.* † Heb. *create a creature.*

29 If theſe men die † the common death of all men, or if they be viſited after the viſitation of all men; *then* the LORD hath not ſent me.

30 But if the LORD † make a new thing, and the earth open her mouth, and ſwallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye ſhall underſtand that theſe men have provoked the LORD.

* Chap. 27. 3. Deut. 11. 6. Pſal. 106. 17.

31 ¶ * And it came to paſs as he had made an end of ſpeaking all theſe words, that the ground clave aſunder that *was* under them:

32 And the earth opened her mouth, and ſwallowed them up, and their houſes, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth cloſed upon them: and they periſhed from among the congregation.

34 And all Iſrael that *were* round about them, fled at the cry of them: for they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fifty men that offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar the ſon of Aaron the prieſt, that he take up the cenſers out of the burning, and ſcatter thou the fire yonder; for they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they ſhall be a ſign unto the children of Iſrael.

39 And Eleazar the prieſt took the braſen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Iſrael, that no ſtranger, which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid to him by the hand of Moſes.

41 ¶ But on the morrow all the congregation of the children of Iſrael murmured againſt Moſes and againſt Aaron, ſaying, Ye have killed the people of the LORD.

42 And it came to paſs, when the congregation was gathered againſt Moſes, and againſt Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moſes and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD ſpake unto Moſes, ſaying,

45 Get you up from among this congregation, that I may conſume them as in a moment: and they fell upon their faces.

46 ¶ And Moſes ſaid unto Aaron, Take a cenſer, and put fire therein from off the altar, and put on incenſe, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moſes commanded, and ran into the midſt of the congregation; and behold, the plague was begun among the people: and he put on incenſe, and made an atonement for the people.

48 And he ſtood between the dead and the living, and the plague was ſtayed.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſide them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto the door of the tabernacle of the congregation: and the plague was ſtayed.

CHAP. XVII.

1 *Aarons rod among all the rods of the tribes only flouriſheth.* 10 *It is left for a monument againſt the rebels.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and take of every one of them a rod, according to the houſe of *their* fathers, of all their princes according to the houſe of their fathers, twelve rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, * where I will meet with you.

* Exod. 25. 22.

5 And it ſhall come to paſs, *that* the mans rod whom I ſhall chooſe, ſhall bloſſom: and I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmure againſt you.

† Heb. *a rod for one prince, a rod for another prince.*

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod apiece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moſes laid up the rods before the LORD in the tabernacle of witneſs.

* Levit. 10. 14. † Heb. *fs*

8 And it came to paſs, that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, and brought forth buds, and bloomed bloſſoms, and yielded almonds.

9 And Moſes brought out all the rods from before the LORD, unto all the children of Iſrael: and they looked, and took every man his rod.

* Heb. 9. † Heb. *children of rebellion.*

10 ¶ And the LORD ſaid unto Moſes, Bring * Aarons rod again before the teſtimony, to be kept for a token againſt the † rebels; and thou ſhalt quite take away their murmurings from me, that they die not.

11 And Moſes did *ſo*: as the LORD commanded him, ſo did he.

12 And the children of Iſrael ſpake unto Moſes,

ses, saying, Behold, we die, we perish, we all perish.

13 Whosoever cometh any thing near unto the tabernacle of the LORD, shall die: shall we be consumed with dying?

CHAP. XVIII.

1 *The charge of the priests and Levites.* 9 *The priests portion.* 21 *The Levites portion.* 25 *The heave-offering to the priests out of the Levites portion.*

AND the LORD said unto Aaron, Thou, and thy sons, and thy fathers house with thee, shall bear the iniquity of the sanctuary: and thou and thy sons with thee, shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the tabernacle of witness

3 And they shall keep thy charge, and the charge of all the tabernacle: onely they shall not come nigh the vessels of the sanctuary, and the altar, that neither they, nor you also die.

4 And they shall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar; that there be no wrath any more upon the children of Israel.

* Chap. 3. 6 And I, behold, I have * taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priests office for every thing of the altar, and within the vail, and ye shall serve: I have given your priests office *unto you, as* a service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave-offerings, of *all* the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every meat-offering of theirs, and every sin-offering of theirs, and every trespass-offering of theirs, which they shall render unto me, *shall be* most holy for thee, and for thy sons.

10 In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And *this is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Israel: I have given them unto * Levit. 10. 14. thee, and to thy sons, and to thy daughters with thee, by a statute for ever: every one that † Heb. *fat.* is clean in thy house shall eat of it.

12 All the † best of the oyl, and all the best of the wine, and of the wheat, the first-fruits of them which they shall offer unto the LORD, them have I given thee.

13 *And* whatsoever is first ripe in the land, * Levit. 23. 22. which they shall bring unto the LORD, shall be thine; every one that is clean in thine house, * Exod. 13. 2. and 22. 29. Levit. 27. 26. shall eat of it.

14 * Every thing devoted in Israel, shall be thine.

15 Every thing that openeth * the matrice in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless, the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. Chap. 3. 13.

16 And those that are to be redeemed, from a moneth old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, * which *is* twenty gerahs. * Exod. 30. 13.

17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem, they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD. Levit. 27. 25. Chap. 3. 47. Ezek. 45. 12.

18 And the flesh of them shall be thine, as the * wave-breast, and as the right shoulder are thine. * Exod. 29. 26.

19 All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons, and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever, before the LORD, unto thee, and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: * I *am* thy part, and thine inheritance among the children of Israel. * Deut. 10. 9. and 18. 2.

21 And behold, I have given the children of Levi all the tenth in Israel, for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation. Josh. 13. 14, 33. Ezek. 44. 28.

22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, † and die. † Heb. *to die.*

23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 But the tithes of the children of Israel, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes, which I have given you from them for your inheritance, then ye shall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering shall be reckoned unto you, as though *it were* the corn of the threshing-floor, and as the fulness of the wine-press.

28 Thus you also shall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Israel, and ye shall give thereof the LORDS heave-offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave-offering of the LORD, of all the † best thereof, *even* the hallowed part thereof out of it. † Heb. *fat*

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites, as the increase of the threshing-floor, and as the increase of the wine-press.

31 And ye shall eat it in every place, ye, and your households: for it *is* your reward for your service in the tabernacle of the congregation.

32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAP.

CHAP. XIX.

1 *The water of ſeparation made of the aſhes of a red heifer.* 11 *The law for the uſe of it in purification of the unclean.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 This *is* the ordinance of the law which the LORD hath commanded, ſaying, Speak unto the children of Iſrael, that they bring thee a red heifer without ſpot, wherein *is* no blemiſh, *and* upon which never came yoke.

3 And ye ſhall give her unto Eleazar the prieſt, that he may bring her *forth without the camp, and *one* ſhall ſlay her before his face.

* Heb. 13. 11.

4 And Eleazar the prieſt ſhall take of her bloud with his finger, and * ſprinkle of her bloud directly before the tabernacle of the congregation ſeven times.

* Heb. 9. 13.

5 And *one* ſhall burn the heifer in his ſight; * her ſkin, and her fleſh, and her bloud, with her dung, ſhall he burn.

* Exod. 29. 14. Levit. 4. 11, 12.

6 And the prieſt ſhall take cedar-wood, and hyſſop, and ſcarlet, and caſt *it* into the midſt of the burning of the heifer.

7 Then the prieſt ſhall waſh his clothes, and he ſhall bathe his fleſh in water, and afterward he ſhall come into the camp, and the prieſt ſhall be unclean until the even.

8 And he that burneth her, ſhall waſh his clothes in water, and bathe his fleſh in water, and ſhall be unclean until the even.

9 And a man *that is* clean, ſhall gather up the aſhes of the heifer, and lay *them* up without the camp in a clean place, and it ſhall be kept for the congregation of the children of Iſrael, for a water of ſeparation: it *is* a purification for ſin.

10 And he that gathereth the aſhes of the heifer, ſhall waſh his clothes, and be unclean until the even: and it ſhall be unto the children of Iſrael, and unto the ſtranger that ſojourneth among them, for a ſtatute for ever.

11 ¶ He that toucheth the dead body of any † man, ſhall be unclean ſeven days.

† Heb. *ſoul of man.*

12 He ſhall purifie himſelf with it on the third day, and on the ſeventh day he ſhall be clean: but if he purifie not himſelf the third day, then the ſeventh day he ſhall not be clean.

13 Whoſoever toucheth the dead body of any man that is dead, and purifieth not himſelf, defileth the tabernacle of the LORD; and that ſoul ſhall be cut off from Iſrael: becauſe the water of ſeparation was not ſprinkled upon him, he ſhall be unclean; his uncleanneſs *is* yet upon him.

14 This *is* the law, when a man dieth in a tent; all that come into the tent, and all that *is* in the tent, ſhall be unclean ſeven days.

15 And every open veſſel, which hath no covering bound upon it, *is* unclean.

16 And whoſoever toucheth one that is ſlain with a ſword in the open fields, or a dead body, or a bone of a man, or a grave, ſhall be unclean ſeven days.

17 And for an unclean *perſon*, they ſhall take of the † aſhes of the burnt heifer of purification for ſin, and † running water ſhall be put thereto in a veſſel:

† Heb. *duſt.* † Heb. *living waters ſhall be given.*

18 And a clean perſon ſhall take hyſſop, and dip *it* in the water, and ſprinkle *it* upon the tent, and upon all the veſſels, and upon the perſons that were there, and upon him that touched a bone, or one ſlain, or one dead, or a grave:

19 And the clean *perſon* ſhall ſprinkle upon the unclean on the third day, and on the ſeventh day: and on the ſeventh day he ſhall purifie himſelf, and waſh his clothes, and bathe himſelf in water, and ſhall be clean at even.

20 But the man that ſhall be unclean, and ſhall not purifie himſelf, that ſoul ſhall be cut off from among the congregation: becauſe he hath defiled the ſanctuary of the LORD, the water of ſeparation hath not been ſprinkled upon him, he *is* unclean.

21 And it ſhall be a perpetual ſtatute unto them, that he that ſprinkleth the water of ſeparation, ſhall waſh his clothes, and he that toucheth the water of ſeparation, ſhall be unclean until even.

22 And whatſoever the unclean *perſon* toucheth, ſhall be unclean: and the ſoul that toucheth *it*, ſhall be unclean until even.

CHAP. XX.

1 *The children of Iſrael come to Zin, where Miriam dieth.* 2 *They murmure for want of water.* 7 *Moſes ſmiting the rock, bringeth forth water at Meribah.* 14 *Moſes at Kadeſh deſireth paſſage through Edom, which is denied him.* 22 *At mount Hor, Aaron reſigneth his place to Eleazar, and dieth.*

THEN came the children of Iſrael, *even* the whole congregation into the deſert of Zin, in the firſt moneth: and the people abode in Kadeſh; & Miriam died there, & was buried there.

* Chap. 33. 37.

2 And there was no water for the congregation: and they gathered themſelves together againſt Moſes, and againſt Aaron.

3 And the people * chode with Moſes, and ſpake, ſaying, Would God that we had died * when our brethren died before the LORD.

* Exod. 17. 2. * Chap. 11. 33.

4 And why have ye brought up the congregation of the LORD into this wilderneſs, that we and our cattel ſhould die there?

† Heb. *aſſemble.*

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of ſeed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

* Chap. 33. 38. Deut. 32. 50.

6 And Moſes and Aaron went from the preſence of the aſſembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD ſpake unto Moſes, ſaying,

* Deut. 6. and 32. 50.

8 Take the rod, and gather thou the aſſembly together, thou and Aaron thy brother, and ſpeak ye unto the rock before their eyes, and it ſhall give forth his water, and thou ſhalt bring forth to them water out of the rock: ſo thou ſhalt give the congregation, and their beaſts drink.

9 And Moſes took the rod from before the LORD, as he commanded him.

10 And Moſes and Aaron gathered the congregation together before the rock, and he ſaid unto them, Hear now, ye rebels; muſt we fetch you water out of this rock?

* Chap. 33. 40.

11 And Moſes lift up his hand, and with his rod he ſmote the rock twice: and the water came out abundantly, and the congregation drank, and their beaſts *alſo*.

12 ¶ And the LORD ſpake unto Moſes and Aaron, Becauſe ye believed me not, to ſanctifie me in the eyes of the children of Iſrael; therefore ye ſhall not bring this congregation into the land which I have given them.

* Pſal. 106. 32.

13 * This *is* the water of ‡ Meribah, becauſe the children of Iſrael ſtrove with the LORD: and he was ſanctified in them.

‡ That is, ſtrife.

14 ¶ And Moſes ſent meſſengers from Kadeſh, unto the king of Edom, Thus ſaith thy brother Iſrael, Thou knoweſt all the travel that hath † befallen us:

† Heb. *found us.*

15 How

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us and our fathers.
16 And when we cried unto the LORD, he heard our voice, and ſent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadeſh, a city in the uttermoſt of thy border.
17 Let us paſs, I pray thee, through thy country: we will not paſs through the fields, or through the vineyards, neither will we drink *of* the water of the well: we will go by the kings *high*-way, we will not turn to the right hand, nor to the left, until we have paſſed thy borders.
18 And Edom ſaid unto him, Thou ſhalt not paſs by me, leſt I come out againſt thee with the ſword.
19 And the children of Iſrael ſaid unto him, We will go by the high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without *doing* any thing *elſe*) go through on my feet.
20 And he ſaid, Thou ſhalt not go through. And Edom came out againſt him with much people, and with a ſtrong hand.
21 Thus Edom refuſed to give Iſrael paſſage through his border: wherefore Iſrael turned away from him.
22 ¶ And the children of Iſrael, *even* the whole congregation, journeyed from * Kadeſh, and came unto mount Hor.
23 And the LORD ſpake unto Moſes and Aaron in mount Hor, by the coaſt of the land of Edom, ſaying,
24 Aaron ſhall be gathered unto his people: for he ſhall not enter into the land which I have given unto the children of Iſrael, becauſe ye rebelled againſt my † word at the water of Meribah.
25 * Take Aaron and Eleazar his ſon, and bring them up unto mount Hor:
26 And ſtrip Aaron of his garments, and put them upon Eleazar his ſon: and Aaron ſhall be gathered *unto his people*, and ſhall die there.
27 And Moſes did as the LORD commanded: and they went up unto mount Hor, in the ſight of all the congregation.
28 And Moſes ſtripped Aaron of his garments, and put them upon Eleazar his ſon; and * Aaron died there in the top of the mount: and Moſes and Eleazar came down from the mount.
29 And when all the congregation ſaw that Aaron was dead, they mourned for Aaron thirty days, *even* all the houſe of Iſrael.

CHAP. XXI.

1 *Iſrael with ſome loſs deſtroy the Canaanites at Hormah.* 4 *The people murmuring, are plagued with fiery ſerpents.* 7 *They repenting, are healed by a braſen ſerpent.* 10 *Sundry journeys of the Iſraelites.* 21 *Sihon is overcome,* 33 *and Og.*

AND *when* * king Arad the Canaanite, which dwelt in the ſouth, heard tell that Iſrael came by the way of the ſpies; then he fought againſt Iſrael, and took *ſome* of them priſoners.
2 And Iſrael vowed a vow unto the LORD, and ſaid, If thou wilt indeed deliver this people into my hand, then I will utterly deſtroy their cities.
3 And the LORD hearkened to the voice of Iſrael, and delivered up the Canaanites: and they utterly deſtroyed them, and their cities: and he called the name of the place ‡ Hormah.
4 ¶ And they journeyed from mount Hor by the way of the Red-ſea, to compaſs the land of Edom: and the ſoul of the people was much ‡‡ diſcouraged becauſe of the way.
5 And the people ſpake againſt God, and againſt Moſes, Wherefore have ye brought us up out of Egypt, to die in the wilderneſs? for *there is* no bread, neither *is there any* water, and * our ſoul lotheth this light bread.
6 And * the LORD ſent fiery ſerpents among the people; and they bit the people, and much people of Iſrael died.
7 ¶ Therefore the people came to Moſes, and ſaid, We have ſinned, for we have ſpoken againſt the LORD, and againſt thee; pray unto the LORD, that he take away the ſerpents from us: and Moſes prayed for the people.
8 And the LORD ſaid unto Moſes, Make thee a fiery ſerpent, and ſet it upon a pole: and it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.
9 And * Moſes made a ſerpent of braſs, and put it upon a pole; and it came to paſs, that if a ſerpent had bitten any man, when he beheld the ſerpent of braſs, he lived.
10 ¶ And the children of Iſrael ſet forward, and * pitched in Oboth.
11 And they journeyed from Oboth, and pitched at ‡ Ije-abarim, in the wilderneſs which *is* before Moab, toward the ſun-riſing.
12 ¶ From thence they removed, and pitched in the valley of Zared.
13 From thence they removed, and pitched on the other ſide of Arnon, which *is* in the wilderneſs that cometh out of the coaſts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.
14 Wherefore it is ſaid in the book of the wars of the LORD, ‡ What he did in the Red-ſea, and in the brooks of Arnon,
15 And at the ſtream of the brooks that goeth down to the dwelling of Ar, and † lieth upon the border of Moab.
16 And from thence *they went* to Beer: that *is* the well whereof the LORD ſpake unto Moſes, Gather the people together, and I will give them water.
17 ¶ Then Iſrael ſang this ſong, † Spring up, O well, ‡ ſing ye unto it:
18 The princes digged the well, the nobles of the people digged it, by *the direction of* the law-giver, with their ſtaves. And from the wilderneſs *they went* to Mattanah:
19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:
20 And from Bamoth *in* the valley, that *is* in the † countrey of Moab, to the top of ‡ Piſgah, which looketh toward ‡ Jeſhimon.
21 ¶ And Iſrael ſent meſſengers unto Sihon king of the Amorites, ſaying,
22 * Let me paſs through thy land; we will not turn into the fields, or into the vineyards, we will not drink *of* the waters of the well: *but* we will go along by the kings *high*-way, until we be paſt thy borders.
23 * And Sihon would not ſuffer Iſrael to paſs through his border: but Sihon gathered all his people together, and went out againſt Iſrael into the wilderneſs: and he came to Jahaz, and fought againſt Iſrael.
24 And * Iſrael ſmote him with the edge of the ſword, and poſſeſſed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* ſtrong.
25 And Iſrael took all theſe cities: and Iſrael dwelt in all the cities of the Amorites; in Heſhbon, and in all the † villages thereof.
26 For Heſhbon *was* the city of Sihon the king of the Amorites, who had fought againſt the

* Exod. 17. 2.
* Chap. 11. 33.
† Heb. waſte.
* Chap. 33. 38. Deut. 32. 50.
* Deut. 10. 6. and 32. 50.
* Chap. 33. 40.
* Pſal. 106. 32. &c.
‡ That is, utter deſtruction.
† Heb. found us.

‡ Or, *grieved.*
† Heb. *ſhortened.*
* Chap. 11. 6.
* Wiſd. 16. 1, 5.
1 Cor. 10. 9.
* 2 Kings 18. 4. Joh. 3. 14.
* Chap. 33. 43.
‡ Or, *heaps of Abarim.*
‡ Or, *Vaheb in Suphah.*
† Heb. *leaneth.*
† Heb. *aſcend.*
‡ Or, *anſwer.*
† Heb. *field.*
‡ Or, *the hill.*
‡ Or, *the wilderneſs.*
* Deut. 2. 27. Judg. 11. 19.
* Deut. 29. 7.
* Joſh. 12. 2. Pſal. 135. 10, 11.
Amos 2. 9.
† Heb. *daughters.*

the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that ſpeak in proverbs, ſay, Come into Heſhbon, let the city of Sihon be built and prepared.

28 For there is a fire gone out of Heſhbon, a flame from the city of Sihon: it hath conſumed Ar of Moab, *and* the lords of the high places of Arnon.

* 2 King. xi. 7, 33. 29 Wo to thee, Moab; thou art undone, O people of * Chemoſh: he hath given his ſons that eſcaped, and his daughters into captivity, unto Sihon king of the Amorites.

30 We have ſhot at them; Heſhbon is periſhed even unto Dibon, and we have laid them waſte even unto Nophah, which *reacheth* unto Medebah.

31 ¶ Thus Iſrael dwelt in the land of the Amorites.

32 And Moſes ſent to ſpie out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

* Deut. 3. 1. and 29. 7. 33 ¶ * And they turned and went up by the way of Baſhan: and Og the king of Baſhan went out againſt them, he, and all his people, to the battel at Edrei.

34 And the LORD ſaid unto Moſes, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and * thou ſhalt do to him, as thou didſt unto Sihon king of the Amorites, which dwelt at Heſhbon.

* Pſal. 135. 10, 11.

35 So they ſmote him, and his ſons, and all his people, until there was none left him alive: and they poſſeſſed his land.

CHAP. XXII.

1 Balaks firſt meſſage for Balaam is refuſed: 15 His ſecond meſſage obtaineth him. 22 An angel would have ſlain him, if his aſs had not ſaved him: 36 Balak entertaineth him.

AND the children of Iſrael ſet forward, and pitched in the plains of Moab, on this ſide Jordan by Jericho.

2 ¶ And Balak the ſon of Zippor ſaw all that Iſrael had done to the Amorites.

3 And Moab was ſore afraid of the people, becauſe they *were* many: and Moab was diſtreſſed, becauſe of the children of Iſrael.

4 And Moab ſaid unto the elders of Midian, Now ſhall this company lick up all *that are* round about us, as the ox licketh up the graſs of the field. And Balak the ſon of Zippor *was* king of the Moabites at that time.

* Joſh. 24. 9. 5 * He ſent meſſengers therefore unto Balaam the ſon of Beor to Pethor, which *is* by the river of the land of the children of his people, to call him, ſaying, Behold, there is a people come out † Heb. *eye.* from Egypt: behold, they cover the † face of the earth, and they abide over againſt me.

6 Come now therefore, I pray thee, curſe me this people, for they *are* too mighty for me: peradventure I ſhall prevail, *that* we may ſmite them, and *that* I may drive them out of the land: for I wot that he whom thou bleſſeſt, *is* bleſſed, and he whom thou curſeſt, is curſed.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and ſpake unto him the words of Balak.

8 And he ſaid unto them, Lodge here this night, and I will bring you word again, as the LORD ſhall ſpeak unto me: and the princes of Moab abode with Balaam.

9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, ſaying,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curſe me them; peradventure † I ſhall be able to overcome them, and drive them out. † Heb. *I ſhall prevail in fighting againſt him.*

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and ſaid, Balaam refuſeth to come with us.

15 ¶ And Balak ſent yet again princes, moe, and more honourable then they.

16 And they came to Balaam, and ſaid to him, Thus ſaith Balak the ſon of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me: † Heb. *let not thing be letted from me.*

17 For I will promote thee unto very great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, * If Balak would give me his houſe full of ſilver and gold, I cannot go beyond the word of the LORD my God, to do leſs or more. * Chap. 24. 13.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up *and* go with them; but yet the word which I ſhall ſay unto thee, that ſhalt thou do.

21 And Balaam roſe up in the morning, and ſadled his aſs, and went with the princes of Moab.

22 ¶ And Gods anger was kindled becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him.

23 And * the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs, to turn her into the way. * 2 Pet. 2. 16. Jude 11.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel of the LORD, ſhe thruſt her ſelf unto the wall, and cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further, and ſtood in a narrow place, where *was* no way to turn either to the right hand, or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a † Heb. *who hath ridden upon me* ſword in mine hand, for now would I kill thee.

30 And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden ‡ ever ſince *I was* thine, unto this day? was I ever wont to do ſo unto thee? and he ſaid, Nay. † Or, *on which thou haſt ridden ever ſince thou wall &c.* ‡ Heb. *from that*

31 Then the LORD opened the eyes of Balaam, and

and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and ‡ fell flat on his face.

‡ Or, bowed himſelf.

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? Behold, I went out † to withſtand thee, becauſe *thy* way is perverſe before me.

† Heb. to be an adverſary unto thee.

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodeſt in the way againſt me: now therefore, if it † diſpleaſe thee, I will get me back again.

† Heb. be evil in thine eyes.

35 And the angel of the LORD ſaid unto Balaam, Go with the men: but onely the word that I ſhall ſpeak unto thee, that thou ſhalt ſpeak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmoſt coaſt.

37 And Balak ſaid unto Balaam, Did I not earneſtly ſend unto thee, to call thee? wherefore cameſt thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam ſaid unto Balak, Lo, I am come unto thee: have I now any power at all to ſay any thing? the word that God putteth in my mouth, that ſhall I ſpeak.

39 And Balaam went with Balak, and they came unto ‡ Kirjath-huzoth.

‡ Or, a city of ſtreets.

40 And Balak offered oxen and ſheep, and ſent to Balaam, and to the princes that *were* with him.

41 And it came to paſs on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might ſee the utmoſt *part* of the people.

CHAP. XXIII.

1, 13, 28 *Balaks ſacrifice.* 7, 18 *Balaams parable.*

AND Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven oxen, and ſeven rams.

2 And Balak did as Balaam had ſpoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam ſaid unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatſoever he ſheweth me, I will tell thee. And ‡ he went to an high place.

‡ Or, he went ſolitary.

4 And God met Balaam; and he ſaid unto him, I have prepared ſeven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and ſaid, Return unto Balak, and thus thou ſhalt ſpeak.

6 And he returned unto him, and lo, he ſtood by his burnt-ſacrifice, he, and all the princes of Moab.

7 And he took up his parable, and ſaid, Balak the king of Moab hath brought me from Aram, out of the mountains of the eaſt, *ſaying*, Come, curſe me Jacob, and come, defie Iſrael.

8 How ſhall I curſe whom God hath not curſed? or how ſhall I defie, *whom* the LORD hath not defied?

9 For from the top of the rocks I ſee him, and from the hills I behold him: lo, the people ſhall dwell alone, and ſhall not be reckoned among the nations.

10 Who can count the duſt of Jacob, and the number of the fourth *part* of Iſrael? Let † me die the death of the righteous, and let my laſt end be like his.

† Heb. *my ſoul*, or *my life.*

11 And Balak ſaid unto Balaam, What haſt thou done unto me? I took thee to curſe mine enemies, and behold, thou haſt bleſſed *them* altogether.

12 And he anſwered and ſaid, Muſt I not take heed to ſpeak that which the LORD hath put in my mouth?

13 And Balak ſaid unto him, Come, I pray thee, with me unto another place, from whence thou mayeſt ſee them: thou ſhalt ſee but the utmoſt part of them, and ſhalt not ſee them all: and curſe me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of ‡ Piſgah, and built ſeven altars, and offered a bullock and a ram on *every* altar.

‡ Or, *the hill.*

15 And he ſaid unto Balak, Stand here by thy burnt-offering, while I meet *the LORD* yonder.

* Chap. 22. 35.

16 And the LORD met Balaam, and * put a word in his mouth, and ſaid, Go again unto Balak, and ſay thus.

17 And when he came to him, behold, he ſtood by his burnt-offering, and the princes of Moab with him. And Balak ſaid unto him, What hath the LORD ſpoken?

18 And he took up his parable, and ſaid, Riſe up, Balak, and hear; hearken unto me, thou ſon of Zippor:

19 God *is* not a man, that he ſhould lie, neither the ſon of man, that he ſhould repent: hath he ſaid, and ſhall he not do *it*? or hath he ſpoken, and ſhall he not make it good?

20 Behold, I have received *commandment*, to bleſs; and he hath bleſſed, and I cannot reverſe it.

21 He hath not beheld iniquity in Jacob, neither hath he ſeen perverſeneſs in Iſrael: the LORD his God *is* with him, and the ſhout of a king *is* among them.

22 * God brought them out of Egypt; he hath as it were the ſtrength of an unicorn.

* Chap. 24. 8.

23 Surely *there is* no inchantment ‡ againſt Jacob, neither *is there* any divination againſt Iſrael: according to this time it ſhall be ſaid of Jacob, and of Iſrael, What hath God wrought!

‡ Or, *in.*

24 Behold, the people ſhall riſe up as a great lion, and lift up himſelf as a young lion: he ſhall not lie down, until he eat *of* the prey, and drink the blood of the ſlain.

25 ¶ And Balak ſaid unto Balaam, Neither curſe them at all, nor bleſs them at all.

26 But Balaam anſwered and ſaid unto Balak, Told not I thee, ſaying, All that the LORD ſpeaketh, that I muſt do?

27 ¶ And Balak ſaid unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will pleaſe God, that thou mayeſt curſe me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeſhimon.

29 And Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven bullocks, and ſeven rams.

30 And Balak did as Balaam had ſaid, and offered a bullock and a ram on *every* altar.

CHAP. XXIV.

1 *Balaam leaving divinations, propheſieth the happineſs of Iſrael.* 10 *Balak in anger diſmiſſeth him.* 15 *He propheſieth of the Star of Jacob, and the deſtruction of ſome nations.*

AND when Balaam ſaw that it pleaſed the LORD to bleſs Iſrael, he went not as at

* other

* other times, † to ſeek for inchantments, but he ſet his face toward the wilderneſs.

2 And Balaam lift up his eyes, and he ſaw Iſrael abiding *in his tents*, according to their tribes, and the ſpirit of God came upon him.

3 * And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man † whoſe eyes are open, hath ſaid:

4 He hath ſaid, which heard the words of God, which ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Iſrael!

6 As the valleys are they ſpread forth, as gardens by the rivers ſide, as the trees of lign-aloes which the LORD hath planted, *and* as cedar-trees beſide the waters.

7 He ſhall pour the water out of his buckets, and his ſeed *ſhall be* in many waters, and his king ſhall be higher then Agag, and his kingdom ſhall be exalted.

8 * God brought him forth out of Egypt, he hath as it were the ſtrength of an unicorn: he ſhall eat up the nations his enemies, and ſhall break their bones, and pierce *them* through with his arrows.

9 * He couched, he lay down as a lion, and as a great lion: who ſhall ſtir him up? Bleſſed *is* he that bleſſeth thee, and curſed *is* he that curſeth thee.

10 ¶ And Balaks anger was kindled againſt Balaam, and he ſmote his hands together: and Balak ſaid unto Balaam, I called thee to curſe mine enemies, and behold, thou haſt altogether bleſſed *them* theſe three times.

11 Therefore now, flee thou to thy place: I thought to promote thee unto great honour, but ſo, the LORD hath kept thee back from honour.

12 And Balaam ſaid unto Balak, Spake I not alſo to thy meſſengers which thou ſenteſt unto me, ſaying,

13 If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD ſaith, that will I ſpeak?

14 And now behold, I go unto my people: come *therefore*, *and* I will advertiſe thee, what this people ſhall do to thy people in the latter days.

15 ¶ And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man whoſe eyes are open, hath ſaid:

16 He hath ſaid, which heard the words of God, & knew the knowledge of the moſt High, *which* ſaw the viſion of the Almighty, falling *into a trance*, but having his eyes open:

17 I ſhall ſee him, but not now: I ſhall behold him, but not nigh: there ſhall come a Star out of Jacob, and a Sceptre ſhall riſe out of Iſrael, and ſhall ‡ ſmite the corners of Moab, and deſtroy all the children of Sheth.

18 And Edom ſhall be a poſſeſſion, Seir alſo ſhall be a poſſeſſion for his enemies, and Iſrael ſhall do valiantly.

19 Out of Jacob ſhall come he that ſhall have dominion, and ſhall deſtroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and ſaid, Amalek *was* ‡ the firſt of the nations, but his latter end ‡ *ſhall be* that he periſh for ever.

21 And he looked on the Kenites; and took up his parable, and ſaid, Strong is thy dwelling-place, and thou putteſt thy neſt in a rock.

22 Neverthleſs, † the Kenite ſhall be waſted, ‡ until Aſſhur ſhall carry thee away captive.

23 And he took up his parable, and ſaid, ‡ Alas, who ſhall live, when God doeth this!

24 And ſhips *ſhall come* from the coaſt of Chittim, and ſhall afflict Aſſhur, and ſhall afflict Eber, and he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went, and returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 *Iſrael at Shittim commit whoredom and idolatry.* 6 *Phinehas killeth Zimri and Cozbi.* 10 *God therefore giveth him an everlaſting prieſthood.* 16 *The Midianites are to be vexed.*

AND Iſrael abode in * Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And they called the people unto the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joyned himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

4 And the LORD ſaid unto Moſes, * Take all the heads of the people, and hang them up before the LORD againſt the ſun, that the fierce anger of the LORD may be turned away from Iſrael.

5 And Moſes ſaid unto the judges of Iſrael, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Iſrael came, and brought unto his brethren a Midianitiſh woman, in the ſight of Moſes, and in the ſight of all the congregation of the children of Iſrael, who *were* weeping before the door of the tabernacle of the congregation.

7 And * when Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, ſaw *it*, he roſe up from amongſt the congregation, and took a javelin in his hand;

8 And he went after the man of Iſrael into the tent, and thruſt both of them through, the man of Iſrael, and the woman through her belly: ſo the plague was ſtayed from the children of Iſrael.

9 And * thoſe that died in the plague, were twenty and four thouſand.

10 ¶ And the LORD ſpake unto Moſes, ſaying,

11 * Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, hath turned my wrath away from the children of Iſrael, (while he was zealous for my ſake among them) that I conſumed not the children of Iſrael in my jealouſie.

12 Wherefore ſay, * Behold, I give unto him my covenant of peace.

13 And he ſhall have it, and his ſeed after him, *even* the covenant of an everlaſting prieſthood; becauſe he was zealous for his God, and made an atonement for the children of Iſrael.

14 Now the name of the Iſraelite that was ſlain, *even* that was ſlain with the Midianitiſh woman, *was* Zimri the ſon of Salu, a prince of a † chief houſe among the Simeonites.

15 And the name of the Midianitiſh woman that was ſlain, *was* Cozbi the daughter of Zur; he *was* head over a people, and of a chief houſe in Midian.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 * Vex the Midianites, and ſmite them:

18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their ſiſter, which was

* Chap. 23. 3, 15.
† Heb. *to the meeting of inchantments.*
* Chap. 23. 7, 18.
† Heb. *who had his eyes ſhut*, but now open.
* Chap. 23. 22.
* Gen. 49. 9.
‡ Or, *ſmite through the princes of Moab.*
‡ *The firſt of the nations that warred againſt Iſrael.* Exod. 17.
‡ Or, ſhall be *even to deſtruction.*
† Heb. *Kain.*
‡ Or, how long ſhall it be?
Aſſhur carry thee away captive.
* Deut. 4. 3. Joſh 22. 17.
* Pſal. 106. 30. 1 Mac. 2. 54.
* 1 Cor. 10. 8.
* Pſal. 106. 30.
* Eccluſ. 45. 24. 1 Mac. 2. 54.
† Heb. *houſe of fathers.*
* Chap. 31. 2.

was slain in the day of the plague, for Peors sake.

CHAP. XXVI.

1 *The sum of all Israel is taken in the plains of Moab.* 52 *The law of dividing among them the inheritance of the land.* 57 *The families and number of the Levites.* 63 *None were left of them which were numbred at Sinai, but Caleb and Joshua.*

AND it came to pass after the plague, that the LORD spake unto Moses, and unto Eleazar the son of Aaron the priest, saying,

2 Take the sum of all the congregation of the children of Israel, * from twenty years old and upward, throughout their fathers house, all that are able to go to war in Israel.

* Chap. 1. 3.

3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan *near* Jericho, saying,

4 *Take the sum of the people,* from twenty years old and upward; as the LORD * commanded Moses, and the children of Israel which went forth out of the land of Egypt.

* Chap. 1. 1.

5 ¶ * Reuben the eldest son of Israel: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

* Gen. 46. 8. Exod. 6. 14. 1 Chron. 5. 1.

6 Of Hesron, the family of the Hesronites: of Carmi, the family of the Carmites.

7 These *are* the families of the Reubenites: and they ŷ were numbred of them, were fourty and three thousand & seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, & Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* * famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

* Chap. 16. 2.

10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

11 Notwithstanding, the children of Korah died not.

12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These *are* the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites:

18 These *are* the families of the children of Gad, according to those that were numbred of them, fourty thousand and five hundred.

19 ¶ * The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

* Gen. 38. 2, &c. & 46. 12.

20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the sons of Pharez were; of Hesron, the family of the Hesronites: of Hamul, the family of the Hamulites.

22 These *are* the families of Judah, according to those that were numbred of them, threescore and sixteen thousand and five hundred.

23 ¶ Of the sons of Issachar, after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These *are* the families of Issachar, according to those that were numbred of them, threescore and four thousand and three hundred.

26 ¶ Of the sons of Zebulun, after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These *are* the families of the Zebulunnites, according to those that were numbred of them, threescore thousand and five hundred.

28 ¶ The sons of Joseph, after their families, *were* Manasseh and Ephraim.

29 Of the sons of Manasseh: of * Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

* Joshua 17. 1.

30 These *are* the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

33 ¶ And * Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

* Chap. 27. 1.

34 These *are* the families of Manasseh, and those that were numbred of them, fifty and two thousand and seven hundred.

35 ¶ These *are* the sons of Ephraim, after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these *are* the sons of Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim according to those that were numbred of them, thirty and two thousand and five hundred. These *are* ŷ sons of Joseph, after their families.

38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: *of Ard,* the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbred of them *were* fourty and five thousand and six hundred.

42 ¶ These *are* the sons of Dan after their families: of Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites, according to those that were numbred of them, *were* threescore and four thousand and four hundred.

44 ¶ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beria: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbred of them, *who were* fifty and three thousand and four hundred.

48 ¶ Of the ſons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 Theſe *are* the families of Naphtali according to their families: and they that were numbred of them, *were* fourty and five thouſand and four hundred.

51 Theſe *were* the numbred of the children of Iſrael, ſix hundred thouſand and a thouſand ſeven hundred and thirty.

52 ¶ And the LORD ſpake unto Moſes, ſaying,

53 Unto theſe the land ſhall be divided for an inheritance, according to the number of names.

* Chap. 33. 54. † Heb. *multiply his inheritance.*

54 * To many thou ſhalt give † the more inheritance, and to few thou ſhalt † give the leſs inheritance: to every one ſhall his inheritance be given, according to thoſe that were numbred of him.

† Heb. *diminiſh his inheritance.*

55 Notwithſtanding, the land ſhall be * divided by lot: according to the names of the tribes of their fathers they ſhall inherit.

56 According to the lot ſhall the poſſeſſion thereof be divided, between many and few.

* Chap. 23. 54. Joſh. 11. 23. & 14. 2. * Exod. 6. 16, 17, 18, 19.

57 ¶ * And theſe *are* they that were numbred of the Levites, after their families: of Gerſhon, the family of the Gerſhonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 Theſe *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Muſhites, the family of the Korathites: and Kohath begat Amram.

* Exod. 2. 1, 2. & 6. 20.

59 And the name of Amrams wife *was* * Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and ſhe bare unto Amram, Aaron and Moſes, and Miriam their ſiſter.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

* Levit. 10. 2. chap. 3. 4. 1 Chron. 24. 2.

61 And * Nadab and Abihu died, when they offered ſtrange fire before the LORD.

62 And thoſe that were numbred of them, were twenty and three thouſand, all males from a moneth old and upward: for they were not numbred among the children of Iſrael, becauſe there was no inheritance given them among the children of Iſrael.

63 ¶ Theſe *are* they that were numbred by Moſes and Eleazar the prieſt, who numbred the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

64 But among theſe there was not a man of them whom Moſes and Aaron the Prieſt numbred, when they numbred the children of Iſrael in the wilderneſs of Sinai.

* Chap. 14. 28. 1 Cor. 10. 5, 6.

65 For the LORD had ſaid of them, They * ſhall ſurely die in the wilderneſs. And there was not left a man of them, ſave Caleb the ſon of Jephunneh, and Joſhua the ſon of Nun.

CHAP. XXVII.

1 *The daughters of Zelophehad ſue for an inheritance.* 6 *The law of inheritances.* 12 *Moſes being told of his death, ſueth for a ſucceſſour.* 18 *Joſhua is appointed to ſucceed him.*

* Chap. 26. 33. Joſh. 17. 3.

THen came the daughters of * Zelophehad, the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of Manaſſeh, the ſon of Joſeph: and theſe *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they ſtood before Moſes, and before Eleazar the prieſt, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, ſaying,

* Chap. 14. 35. & 26. 64, 65

3 Our father * died in the wilderneſs, and he was not in the company of them that gathered themſelves together againſt the LORD in the company of Korah; but died in his own ſin, and had no ſons.

† Heb. *diminiſhed*

4 Why ſhould the name of our father be † done away from among his family, becauſe he hath no ſon? give unto us *therefore* a poſſeſſion among the brethren of our father.

5 And Moſes brought their cauſe before the LORD.

6 ¶ And the LORD ſpake unto Moſes, ſaying,

7 The daughters of Zelophehad ſpeak right: thou ſhalt ſurely give them a poſſeſſion of an inheritance among their fathers brethren; and thou ſhalt cauſe the inheritance of their father to paſs unto them.

8 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, If a man die, and have no ſon, then ye ſhall cauſe his inheritance to paſs unto his daughter.

9 And if he have no daughter, then ye ſhall give his inheritance unto his brethren.

10 And if he have no brethren, then ye ſhall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye ſhall give his inheritance unto his kinſman that is next to him of his family, and he ſhall poſſeſs it: and it ſhall be unto the children of Iſrael a ſtatute of judgment, as the LORD commanded Moſes.

* Deut. 32. 49.

12 ¶ And the LORD ſaid unto Moſes, * Get thee up into this mount Abarim, and ſee the land which I have given unto the children of Iſrael.

13 And when thou haſt ſeen it, thou alſo ſhalt be gathered unto thy people, as * Aaron thy brother was gathered.

* Chap. 20. 24.

* Chap. 20. 24.

14 For ye * rebelled againſt my commandment (in the deſert of Zin, in the ſtrife of the congregation) to ſanctifie me at the water before their eyes: that *is* the * water of Meribah in Kadeſh in the wilderneſs of Zin.

* Exod. 17. 7.

15 ¶ And Moſes ſpake unto the LORD, ſaying,

16 Let the LORD, the God of the ſpirits of all fleſh, ſet a man over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as ſheep which have no ſhepherd.

18 ¶ And the LORD ſaid unto Moſes, Take thee Joſhua the ſon of Nun, a man in whom *is* the ſpirit, and lay thine hand upon him.

19 And ſet him before Eleazar the prieſt, and before all the congregation: and give him a charge in their ſight.

20 And thou ſhalt put *ſome* of thine honour upon him, that all the congregation of the children of Iſrael may be obedient.

* Exod. 28. 30.

21 And he ſhall ſtand before Eleazar the prieſt, who ſhall aſk *counſel* for him, * after the judgement of Urim before the LORD: at his word ſhall they go out, and at his word they ſhall come in, *both* he, and all the children of Iſrael with him, even all the congregation.

22 And Moſes did as the LORD commanded him: and he took Joſhua and ſet him before Eleazar the prieſt, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moſes.

CHAP. XXVIII.

1 *Offerings are to be obſerved.* 3 *The continual burnt-offering.* 9 *The offering on the ſabbath,* 11 *on the new-moon,* 16 *at the paſſover,* 26 *in the day of firſt-fruits.*

And

AND the LORD spake unto Moses, saying,
2 Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire *for* † a sweet savour unto me, shall ye observe to offer unto me in their due season.
3 And thou shalt say unto them, * This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot, † day by day, *for* a continual burnt-offering.
4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer † at even;
5 And a tenth *part* of an ephah of flour for a * meat-offering, mingled with the fourth *part* of an * hin of beaten oyl.
6 *It is* a continual burnt-offering which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.
7 And the drink-offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink-offering.
8 And the other lamb shalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof, thou shalt offer *it*, a sacrifice made by fire of a sweet savour unto the LORD.
9 ¶ And on the sabbath-day, two lambs of the first year without spot, and two tenth-deals of flour *for* a meat-offering mingled with oyl, and the drink-offering thereof.
10 *This is* the burnt-offering of every sabbath, beside the continual burnt-offering, and his drink-offering.
11 ¶ And in the beginnings of your moneths ye shall offer a burnt-offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot,
12 And three tenth-deals of flour *for* a meat-offering mingled with oyl, for one bullock, and two tenth-deals of flour *for* a meat-offering, mingled with oyl, for one ram,
13 And a several tenth-deal of flour mingled with oyl *for* a meat-offering, unto one lamb, *for* a burnt-offering of a sweet savour, a sacrifice made by fire unto the LORD.
14 And their drink-offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ramb, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every moneth throughout the moneths of the year.
15 And one kid of the goats for a sin-offering unto the LORD shall be offered, besides the continual burnt-offering, and his drink-offering.
16 ¶ * And in the fourteenth day of the first moneth *is* the passover of the LORD.
17 And in the fifteenth day of this moneth *is* the feast: seven days shall unleavened bread be eaten.
18 In the * first day *shall be* an holy convocation; ye shall do no manner of servile work *therein*.
19 But ye shall offer a sacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish.
20 And their meat-offering *shall be of* flour mingled with oyl: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram,
21 A several tenth-deal shalt thou offer for every lamb, throughout the seven lambs:
22 And one goat *for* a sin-offering, to make an atonement for you.
23 Ye shall offer these beside the burnt-offering in the morning, which *is* for a continual burnt-offering.
24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt-offering, and his drink-offering.
25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.
26 ¶ Also in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*: ye shall have an holy convocation; ye shall do no servile work.
27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year:
28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,
29 A several tenth-deal unto one lamb, throughout the seven lambs:
30 *And* one kid of the goats, to make an atonement for you.
31 Ye shall offer *them* besides the continual burnt-offering, and his meat-offering (they shall be unto you without blemish) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets, 7 at the day of afflicting their souls, 13 and on the eight days of the feast of tabernacles.*

AND in the seventh moneth, on the first *day* of the moneth, ye shall have an holy convocation; ye shall do no servile work: * it is a day of blowing the trumpets unto you. * Levit. 23. 24.
2 And ye shall offer a burnt-offering for a sweet savour unto the LORD, one young bullock, one ram, *and* seven lambs of the first year without blemish:
3 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,
4 And one tenth-deal for one lamb, throughout the seven lambs:
5 And one kid of the goats *for* a sin-offering, to make an atonement for you:
6 Beside the burnt-offering of the moneth, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.
7 ¶ And * ye shall have on the tenth *day* of this seventh moneth an holy convocation: and ye shall afflict your souls: ye shall not do any work *therein*. * Levit. 16. 29. & 23. 27.
8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour, one young bullock, one ram, *and* seven lambs of the first year, they shall be unto you without blemish.
9 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,
10 A several tenth-deal for one lamb, throughout the seven lambs:
11 One kid of the goats *for* a sin-offering, beside the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.
12 ¶ And on the fifteenth day of the seventh moneth, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.
13 And ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year, they shall be without blemish:
14 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals unto every

† Heb. a smoother of my rest.
* Exod. 29. 38.
† Heb. as a day.
† Heb. between the one evening.
* Levit. 2. 1.
* Exod. 29. 40.
* Deut. 32. 49.
* Chap. 20. 24.
* Chap. 20. 24.
* Exod. 17. 7.
* Exod. 12. 18. Levit. 23. 5.
* Levit. 23. 7.
* Exod. 28. 30.

bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a ſeveral tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the ſecond day *ye ſhall offer* twelve young bullocks, two rams, fourteen lambs of the firſt year without ſpot:

18 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

19 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the firſt year without blemiſh.

21 And their meat-offering, and their drink-offerings for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

22 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day, ten bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh.

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

25 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the firſt year without ſpot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

28 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the ſixth day eight bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

31 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the ſeventh day ſeven bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

34 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye ſhall have a * ſolemn aſſembly: ye ſhall do no ſervile work *therein.*

* Lev. 23. 36.

36 But ye ſhall offer a burnt-offering, a ſacrifice made by fire of a ſweet ſavour unto the LORD; one bullock, one ram, ſeven lambs of the firſt year without blemiſh:

37 Their meat-offering, and their drink-offerings for the bullock, for the ram, and for the lambs, *ſhall be* according to their number, after the manner:

38 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

39 Theſe *things* ye ſhall ‡ do unto the LORD, in your ſet feaſts, beſides your vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

‡ Or, offer.

40 And Moſes told the children of Iſrael according to all that the LORD commanded Moſes.

CHAP. XXX.

1 *Vows are not to be broken.* 3 *The exception of a maids vow,* 6 *of a wives,* 9 *of a widows or her that is divorced.*

AND Moſes ſpake unto the heads of the tribes, concerning the children of Iſrael, ſaying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or ſwear an oath to bind his ſoul with a bond; he ſhall not † break his word, he ſhall do according to all that proceedeth out of his mouth.

† Heb. profane.

3 If a woman alſo vow a vow unto the LORD, and bind *her ſelf* by a bond, *being* in her fathers houſe, in her youth;

4 And her father hear her vow, and her bond wherewith ſhe hath bound her ſoul, and her father ſhall hold his peace at her: then all her vows ſhall ſtand, and every bond wherewith ſhe hath bound her ſoul, ſhall ſtand.

5 But if her father diſallow her in the day that he heareth; not any of her vows or of her bonds, wherewith ſhe hath bound her ſoul, ſhall ſtand: and the LORD ſhall forgive her, becauſe her father diſallowed her.

6 And if ſhe had at all an huſband when † ſhe vowed, or uttered ought out of her lips, wherewith ſhe bound her ſoul;

† Heb. her vows were upon her.

7 And her huſband heard *it*, and held his peace at her in the day that he heard *it*: then her vows ſhall ſtand, and her bonds wherewith ſhe bound her ſoul, ſhall ſtand.

8 But if her huſband diſallow her on the day that he heard *it*; then he ſhall make her vow which ſhe vowed, and that which ſhe uttered with her lips, wherewith ſhe bound her ſoul, of none effect: and the LORD ſhall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their ſouls, ſhall ſtand againſt her.

10 And if ſhe vowed in her huſbands houſe, or bound her ſoul by a bond with an oath;

11 And her huſband heard *it*, and held his peace at her, *and* diſallowed her not: then all her vows ſhall ſtand, and every bond wherewith ſhe bound her ſoul, ſhall ſtand.

12 But if her huſband hath utterly made them void on the day he heard *them*; *then* whatſoever proceeded out of her lips concerning her vows, or concerning the bond of her ſoul, ſhall not ſtand: her huſband hath made them void, and the LORD ſhall forgive her.

13 Every vow, and every binding oath to afflict the ſoul, her huſband may eſtabliſh it, or her huſband may make it void.

14 But if her huſband altogether hold his peace at her, from day to day; then he eſtabliſheth all her vowes, or all her bonds which *are* upon her: he confirmeth them, becauſe he held his peace at her, in the day that he heard *them.*

15 But if he ſhall any ways make them void, after that he hath heard *them*; then he ſhall bear her iniquity.

16 Theſe *are* the ſtatutes which the LORD com-

commanded Moſes, between a man and his wife, between the father and his daughter *being yet* in her youth in her fathers houſe.

CHAP. XXXI.

1 *The Midianites are ſpoiled, and Balaam ſlain.* 13 *Moſes is wroth with the officers, for ſaving the women alive.* 19 *How the ſouldiers with their captives and ſpoil are to be purified.* 25 *The proportion whereby the prey is to be divided.* 48 *The voluntary oblation unto the treaſury of the Lord.*

AND the LORD ſpake unto Moſes, ſaying,
2 * Avenge the children of Iſrael of the Midianites: afterward ſhalt thou * be gathered unto thy people.
3 And Moſes ſpake unto the people, ſaying, Arm ſome of your ſelves unto the war, and let them go againſt the Midianites, and avenge the LORD of Midian.
4 † Of every tribe a thouſand, throughout all the tribes of Iſrael, ſhall ye ſend to the war.
5 So there were delivered out of the thouſands of Iſrael, a thouſand of *every* tribe, twelve thouſand armed for war.
6 And Moſes ſent them to the war, a thouſand of *every* tribe, them and Phinehas the ſon of Eleazar the prieſt, to the war, with the holy inſtruments, and the trumpets to blow in his hand.
7 And they warred againſt the Midianites, as the LORD commanded Moſes; and they ſlew all the males.
8 And they ſlew the kings of Midian, beſide the reſt of them that were ſlain; *namely*, * Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam alſo the ſon of Beor they ſlew with the ſword.
9 And the children of Iſrael took *all* the women of Midian captives, and their little ones, and took the ſpoil of all their cattel, and all their flocks, and all their goods.
10 And they burnt all their cities wherein they dwelt, and all their goodly caſtles with fire.
11 And they took all the ſpoil, and all the prey, *both* of men and of beaſts.
12 And they brought the captives, and the prey, and the ſpoil unto Moſes and Eleazar the prieſt, and unto the congregation of the children of Iſrael, unto the camp, at the plains of Moab, which *are* by Jordan *near* Jericho.
13 ¶ And Moſes and Eleazar the prieſt, and all the princes of the congregation, went forth to meet them without the camp.
14 And Moſes was wroth with the officers of the hoſt, *with* the captains over thouſands, and captains over hundreds, which came from the † battel.
15 And Moſes ſaid unto them, Have ye ſaved all the women alive?
16 Behold, * theſe cauſed the children of Iſrael, through the * counſel of Balaam, to commit treſpaſs againſt the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.
17 Now therefore * kill every male among the little ones, and kill every woman that hath known man by lying with † him.
18 But all the women-children that have not known a man by lying with him, keep alive for your ſelves.
19 And do ye abide without the camp ſeven days: whoſoever hath killed any perſon, and * whoſoever hath touched any ſlain, purifie *both* your ſelves and your captives, on the third day, and on the ſeventh day.
20 And purifie all *your* raiment, and all † that is made of ſkins, and all work of goats *hair*, and all things made of wood.
21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battel, This *is* the ordinance of the law which the LORD commanded Moſes;
22 Onely the gold, and the ſilver, the braſs, the iron, the tin, and the lead,
23 Every thing that may abide the fire, ye ſhall make *it* go through the fire, and it ſhall be clean; neverthleſs it ſhall be purified with the water of ſeparation: and all that abideth not the fire, ye ſhall make go through the water.
24 And ye ſhall waſh your clothes on the ſeventh day, and ye ſhall be clean, and afterward ye ſhall come into the camp.
25 ¶ And the LORD ſpake unto Moſes, ſaying,
26 Take the ſum of the prey † that was taken, *both* of man and of beaſt, thou and Eleazar the prieſt, and the chief fathers of the congregation:
27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.
28 And levy a tribute unto the LORD, of the men of war which went out to battel: one ſoul of five hundred, *both* of the perſons, and of the beeves, and of the aſſes, and of the ſheep.
29 Take *it* of their half, and give *it* unto Eleazar the prieſt, *for* an heave-offering of the LORD.
30 And of the children of Iſraels half, thou ſhalt take one portion of fifty, of the perſons, of the beeves, of the aſſes, and of the ‡ flocks, of all manner of beaſts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.
31 And Moſes and Eleazar the prieſt did as the LORD commanded Moſes.
32 And the booty, *being* the reſt of the prey which the men of war had caught, was ſix hundred thouſand, and ſeventy thouſand, and five thouſand ſheep,
33 And threeſcore & twelve thouſand beeves,
34 And threeſcore and one thouſand aſſes,
35 And thirty and two thouſand perſons in all, of women that had not known man by lying with him.
36 And the half, *which was* the portion of them that went out to war, was in number three hundred thouſand and ſeven and thirty thouſand and five hundred ſheep.
37 And the LORDS tribute of the ſheep was ſix hundred and threeſcore and fifteen.
38 And the beeves *were* thirty and ſix thouſand, of which the LORDS tribute *was* threeſcore and twelve.
39 And the aſſes *were* thirty thouſand and five hundred, of which the LORDS tribute *was* threeſcore and one.
40 And the perſons *were* ſixteen thouſand, of which the LORDS tribute *was* thirty and two perſons.
41 And Moſes gave the tribute *which was* the LORDS heave-offering, unto Eleazar the prieſt, as the LORD commanded Moſes.
42 And of the children of Iſraels half, which Moſes divided from the men that warred,
43 (Now the half *that pertained unto* the congregation, was three hundred thouſand and thirty thouſand, *and* ſeven thouſand and five hundred ſheep,
44 And thirty and ſix thouſand beeves,
45 And thirty thouſand aſſes & five hundred,
46 And ſixteen thouſand perſons)
47 Even of the children of Iſraels half, Moſes took one portion of fifty, *both* of man and of beaſt, and gave them unto the Levites, which kept

the charge of the tabernacle of the LORD; as the LORD commanded Moſes.

48 ¶ And the officers which *were* over thouſands of the hoſts, the captains of thouſands, and captains of hundreds, came near unto Moſes:

49 And they ſaid unto Moſes, Thy ſervants have taken the ſum of the men of war which *are* under our † charge, and there lacketh not one man of us.

† Heb. *hand.*

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, ear-rings, and tablets, to make an atonement for our ſouls before the LORD.

† Heb. *found.*

51 And Moſes and Eleazar the prieſt took the gold of them, *even* all wrought jewels.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thouſands, and of the captains of hundreds, was ſixteen thouſand ſeven hundred and fifty ſhekels.

† Heb. *heave-offering.*

53 (*For* the men of war had taken ſpoil, every man for himſelf.)

54 And Moſes and Eleazar the prieſt took the gold of the captains of thouſands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Iſrael before the LORD.

CHAP. XXXII.

1 *The Reubenites and Gadites ſue for their inheritance on that ſide Jordan.* 6 *Moſes reproveth them.* 16 *They offer him conditions to his content.* 33 *Moſes aſſigneth them the land.* 39 *They conquer.*

NOw the children of Reuben and the children of Gad had a very great multitude of cattel: and when they ſaw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattel;

2 The children of Gad, and the children of Reuben came and ſpake unto Moſes, and to Eleazar the prieſt, and unto the princes of the congregation, ſaying,

3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heſhbon, and Elealeh, and Shebam, and Nebo, and Beon;

4 *Even* the countrey which the LORD ſmote before the congregation of Iſrael, *is* a land for cattel, and thy ſervants have cattel.

5 Wherefore, ſaid they, if we have found grace in thy ſight, let this land be given unto thy ſervants for a poſſeſſion, *and* bring us not over Jordan.

6 ¶ And Moſes ſaid unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and ſhall ye ſit here?

7 And wherefore † diſcourage ye the heart of the children of Iſrael from going over into the land which the LORD hath given them?

† Heb. *break.*

8 Thus did your fathers, when I ſent them from Kadeſh-barnea to ſee the land.

9 For * when they went up unto the valley of Eſhcol, and ſaw the land, they diſcouraged the heart of the children of Iſrael, that they ſhould not go into the land which the LORD had given them.

* Chap. 13. 24.

10 And the LORDS anger was kindled the ſame time, and he ſware, ſaying,

11 Surely none of the men that came up out of Egypt, * from twenty years old and upward, ſhall ſee the land which I ſware unto Abraham, unto Iſaac, and unto Jacob; becauſe they have not † wholly followed me:

* Chap. 14. 28, 29.

† Heb. *fulfilled after me.*

12 Save Caleb the ſon of Jephunneh the Kenezite, and Joſhua the ſon of Nun: for they have wholly followed the LORD.

13 And the LORDS anger was kindled againſt Iſrael, and he made them wander in the wilderneſs fourty years, until all the generation that had done evil in the ſight of the LORD, was conſumed.

14 And behold, ye are riſen up in your fathers ſtead, an increaſe of ſinful men, to augment yet the fierce anger of the LORD toward Iſrael.

15 For if ye turn away from after him, he will yet again leave them in the wilderneſs, and ye ſhall deſtroy all this people.

16 ¶ And they came near unto him, and ſaid, We will build ſheep-folds here for our cattel, and cities for our little ones.

17 But we our ſelves will go ready armed before the children of Iſrael, until we have brought them unto their place: and our little ones ſhall dwell in the fenced cities, becauſe of the inhabitants of the land.

18 We will not return unto our houſes, until the children of Iſrael have inherited every man his inheritance:

19 For we will not inherit with them on yonder ſide Jordan, or forward; becauſe our inheritance is fallen to us on this ſide Jordan eaſtward.

20 ¶ And * Moſes ſaid unto them, If ye will do this thing, if ye will go armed before the LORD to war,

* Joſh. 1. 13.

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And the land be ſubdued before the LORD: then afterward ye ſhall return, and be guiltleſs before the LORD, and before Iſrael; and this land ſhall be your poſſeſſion before the LORD.

23 But if ye will not do ſo, behold, ye have ſinned againſt the LORD: and be ſure your ſin will find you out.

24 Build ye cities for your little ones, and folds for your ſheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben ſpake unto Moſes, ſaying, Thy ſervants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cattel, ſhall be there in the cities of Gilead.

27 * But thy ſervants will paſs over, every man armed for war, before the LORD to battel, as my lord ſaith.

* Joſh. 4. 12.

28 So concerning them Moſes commanded Eleazar the prieſt, and Joſhua the ſon of Nun, and the chief fathers of the tribes of the children of Iſrael:

29 And Moſes ſaid unto them, If the children of Gad, and the children of Reuben will paſs with you over Jordan, every man armed to battel before the LORD, and the land ſhall be ſubdued before you; then ye ſhall give them the land of Gilead for a poſſeſſion:

30 But if they will not paſs over with you armed, they ſhall have poſſeſſions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben anſwered, ſaying, As the LORD hath ſaid unto thy ſervants, ſo will we do.

32 We will paſs over armed before the LORD into the land of Canaan, that the poſſeſſion of our inheritance on this ſide Jordan *may be* ours.

33 And * Moſes gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manaſſeh the ſon of Joſeph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Baſhan, the land with the cities thereof, in the coaſts, *even* the cities of the country round about.

* Deut. 3. 12. Joſh. 13. & 22. 4

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And

35 And Atroth, Shophan, and Jaazer, and Jogbehah,
36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.
37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,
38 And Nebo, and Baal-meon, (their names being changed) and Shibmah: and † gave other names unto the cities which they builded.
39 And the children of * Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.
40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.
41 And * Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair.
42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

† Heb. they called by names the names of the cities
* Gen. 50. 23.
* Deut. 3. 14.

CHAP. XXXIII.

1 *Two and fourty journeys of the Israelites.* 50 *The Canaanites are to be destroyed.*

THese *are* the journeys of the children of Israel, which went forth out of the land of Egypt, with their armies, under the hand of Moses and Aaron.
2 And Moses wrote their goings out according to their journeys, by the commandment of the LORD: and these *are* their journeys, according to their goings out.
3 And they * departed from Rameses in the first moneth, on the fifteenth day of the first moneth: on the morrow after the passover the children of Israel went out with an high hand, in the sight of all the Egyptians.
4 (For the Egyptians buried all *their* first-born, which the LORD had smitten among them: upon their gods also the LORD executed judgments.)
5 And the children of Israel removed from Rameses, and pitched in Succoth.
6 And they departed from * Succoth, & pitched in Etham, which *is* in the edge of the wilderness.
7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.
8 And they departed from before Pi-hahiroth, and * passed through the midst of the sea, into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah.
9 And they removed from Marah, and * came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm-trees; and they pitched there.
10 And they removed from Elim, and encamped by the Red sea.
11 And they removed from the Red sea, and encamped in the * wilderness of Sin.
12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.
13 And they departed from Dophkah, and encamped in Alush.
14 And they removed from Alush, and encamped at * Rephidim, where was no water for the people to drink.
15 And they departed from Rephidim, and pitched in the * wilderness of Sinai.
16 And they removed from the desert of Sinai, and pitched * at ‡ Kibroth-hattaavah.
17 And they departed from Kibroth-hattaavah, and * encamped at Hazeroth.
18 And they departed from Hazeroth, and pitched in Rithmah.
19 And they departed from Rithmah, and pitched at Rimmon-parez.
20 And they departed from Rimmon-parez, and pitched in Libnah.

* Josh. 1. 13.
* Exod. 12. 37.
* Exod. 13. 20.
* Josh. 4. 12.
* Exod. 15. 22.
* Exod. 15. 27.
* Exod. 16. 1.
* Exod. 17. 1.
* Exod. 19. 1.
* Chap. 11. 34.
‡ That is, *the graves of lust.*
* Deut. 9. 22. Josh. 13. & 23. 6
* Chap. 11. 35.

21 And they removed from Libnah, and pitched at Rissah.
22 And they journeyed from Rissah, and pitched in Kehelatnah.
23 And they went from Kehelathah, and pitched in mount Shapher.
24 And they removed from mount Shapher, and encamped in Haradah.
25 And they removed from Haradah, and pitched in Makheloth.
26 And they removed from Makheloth, and encamped at Tahath.
27 And they departed from Tahath, and pitched at Tarah.
28 And they removed from Tarah, and pitched in Mithcah.
29 And they went from Mithcah, and pitched in Hashmonah.
30 And they departed from Hashmonah, and * encamped at Moseroth.
31 And they departed from Moseroth, and pitched in Bene-jaakan.
32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.
33 And they went from Hor-hagidgad, and pitched in Jotbathah.
34 And they removed from Jotbathah, and encamped at Ebronah.
35 And they departed from Ebronah, and encamped at Ezion-gaber.
36 And they removed from Ezion-gaber, and pitched in the * wilderness of Zin, which *is* Kadesh.
37 And they removed from * Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
38 And * Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there in the fourtieth year, after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth moneth.
39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.
40 And * king Arad the Canaanite (which dwelt in the south, in the land of Canaan) heard of the coming of the children of Israel.
41 And they departed from mount * Hor, and pitched in Zalmonah.
42 And they departed from Zalmonah, and pitched in Punon.
43 And they departed from Punon, and pitched in Oboth.
44 And they departed from Oboth, and pitched in ‡ Ije-abarim, in the border of Moab.
45 And they departed from Iim, and pitched in Dibon-gad.
46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.
47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.
48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.
49 And they pitched by Jordan from Beth-jesimoth, *even* unto ‡ * Abel-shittim, in the plains of Moab.
50 ¶ And the LORD spake unto Moses, in the plains of Moab, by Jordan *near* Jericho, saying,
51 Speak unto the children of Israel, and say unto them, * When ye are passed over Jordan into the land of Canaan;
52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

* Chap. 20. 1.
* Deut 10. 6.
* Chap. 20. 22.
* Chap. 20. 25. Deut. 32. 50.
* Chap. 21. 1, &c.
* Chap. 21. 4.
‡ Or, *heaps of Abarim.*
‡ Or, *the plains of Shittim.*
* Chap. 25. 1. * Deut. 7. 2. Josh. 11. 12.

53 And ye ſhall diſpoſſeſs *the inhabitants of* the land, and dwell therein: for I have given you the land to poſſeſs it.

54 And * ye ſhall divide the land by lot for an inheritance among your families, *and* to the moe ye ſhall † give the more inheritance, and to the fewer ye ſhall † give the leſs inheritance: every mans *inheritance* ſhall be in the place where his lot falleth; according to the tribes of your fathers ye ſhall inherit.

55 But if ye will not drive out the inhabitants of the land from before you, then it ſhall come to paſs, that thoſe which ye let remain of them, *ſhall be* * pricks in your eyes, and thorns in your ſides, and ſhall vex you in the land wherein ye dwell.

56 Moreover, it ſhall come to paſs, *that* I ſhall do unto you, as I thought to do unto them.

* Chap. 26. 53.
† Heb. *multiply his inheritance.*
† Heb. *diminiſh his inheritance.*
* Joſh. 23. 13.
Judg. 2. 3.

CHAP. XXXIV.

1 *The borders of the land.* 16 *The names of the men which ſhall divide the land.*

AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, and ſay unto them, When ye come into the land of Canaan (this *is* the land that ſhall fall unto you for an inheritance, *even* the land of Canaan with the coaſts thereof)

3 Then * your ſouth-quarter ſhall be from the wilderneſs of Zin, along by the coaſt of Edom, and your ſouth-border ſhall be the outmoſt coaſt of the ſalt-ſea eaſtward.

4 And your border ſhall turn from the ſouth to the aſcent of Akrabbim, and paſs on to Zin: and the going forth thereof ſhall be from the ſouth to Kadeſh-barnea, and ſhall go on to Hazar-addar, and paſs on to Azmon.

5 And the border ſhall fetch a compaſs from Azmon unto the river of Egypt, and the goings out of it ſhall be at the ſea.

6 And *as for* the weſtern border, ye ſhall even have the great ſea for a border: this ſhall be your weſt-border.

7 And this ſhall be your north-border; from the great ſea, ye ſhall point out for you mount Hor.

8 From mount Hor, ye ſhall point out *your border* unto the entrance of Hamath, and the goings forth of the border ſhall be to Zedad.

9 ¶ And the border ſhall go unto Ziphron, and the goings out of it ſhall be at Hazar-enan: this ſhall be your north-border.

10 ¶ And ye ſhall point out your eaſt-border, from Hazar-enan to Shepham.

11 And the coaſt ſhall go down from Shepham to Riblah, on the eaſt-ſide of Ain; and the border ſhall deſcend, and ſhall reach unto the † ſide of the ſea of Chinnereth eaſtward.

12 And the border ſhall go down to Jordan, and the goings out of it ſhall be at the ſalt-ſea: this ſhall be your land with the coaſts thereof round about.

13 And Moſes commanded the children of Iſrael, ſaying, This *is* the land which ye ſhall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

14 * For the tribe of the children of Reuben, according to the houſe of their fathers, and the tribe of the children of Gad, according to the houſe of their fathers, have received *their inheritance*, and half the tribe of Manaſſeh have received their inheritance.

15 The two tribes, and the half-tribe, have received their inheritance on this ſide Jordan *near* Jericho, eaſtward, toward the ſun-riſing.

16 ¶ And the LORD ſpake unto Moſes, ſaying,

17 Theſe *are* the names of the men which ſhall divide the land unto you: * Eleazar the prieſt, and Joſhua the ſon of Nun.

† Heb. *ſhoulder.*
* Chap. 32. 33. Joſh. 14. 2, 3.
* Joſh. 19. 51.

18 And ye ſhall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* theſe: of the tribe of Judah, Caleb the ſon of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the ſon of Ammihud.

21 Of the tribe of Benjamin, Elidad the ſon of Chiſlon.

22 And the prince of the tribe of the children of Dan, Bukki the ſon of Jogli.

23 The prince of the children of Joſeph; for the tribe of the children of Manaſſeh, Hanniel the ſon of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the ſon of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the ſon of Parnach.

26 And the prince of the tribe of the children of Iſſachar, Paltiel the ſon of Azzan.

27 And the prince of the tribe of the children of Aſher, Ahihud the ſon of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the ſon of Ammihud.

29 Theſe *are they* whom the LORD commanded to divide the inheritance unto the children of Iſrael, in the land of Canaan.

CHAP. XXXV.

1 *Eight and fourty cities for the Levites, with their ſuburbs, and meaſure thereof:* 6 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No ſatisfaction for murder.*

AND the LORD ſpake unto Moſes in the plains of Moab, by Jordan *near* Jericho, ſaying,

2 * Command the children of Iſrael, that they give unto the Levites of the inheritance of their poſſeſſion, cities to dwell in: and ye ſhall give *alſo* unto the Levites, ſuburbs for the cities round about them.

3 And the cities ſhall they have to dwell in, and the ſuburbs of them ſhall be for their cattel, and for their goods, and for all their beaſts.

4 And the ſuburbs of the cities which ye ſhall give unto the Levites, *ſhall reach* from the wall of the city and outward, a thouſand cubits round about.

5 And ye ſhall meaſure from without the city on the eaſt-ſide two thouſand cubits, and on the ſouth-ſide two thouſand cubits, and on the weſt-ſide two thouſand cubits, and on the north-ſide two thouſand cubits: and the city *ſhall be* in the midſt: this ſhall be to them the ſuburbs of the cities.

6 And among the cities which ye ſhall give unto the Levites, *there ſhall be* * ſix cities for refuge, which ye ſhall appoint for the man-ſlayer, that he may flee thither: and † to them ye ſhall adde fourty and two cities.

7 *So* all the cities which ye ſhall give to the Levites, *ſhall be* fourty and eight cities: them *ſhall ye give* with their ſuburbs.

8 And the cities which ye ſhall give, *ſhall be* of the poſſeſſion of the children of Iſrael: from *them that have* many, ye ſhall give many; but from *them that have* few, ye ſhall give few: every one ſhall give of his cities unto the Levites, according to his inheritance which † he inhabiteth.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, and ſay unto them, * When ye be come over Jordan, into the land of Canaan:

11 Then ye ſhall appoint you cities, to be cities of refuge for you; that the ſlayer may flee thither, which killeth any perſon † at unawares.

12 And they ſhall be unto you cities for refuge from the avenger, that the man-ſlayer die not, until he ſtand before the congregation in judgement.

13 And

* Joſh. 21. 2.
* Deut. 4. 41. Joſh. 20. 2. & 21. 3.
† Heb. *above them ye ſhall give.*
† Heb. *they inhabit.*
* Deut. 19. 2. Joſh. 20. 2.
† Heb. *by error.*

13 And of these cities which ye shall give, six cities shall ye have for refuge.
14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.
15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.
16 * And if he smite him with an instrument of iron (so that he die) he *is* a murderer: the murderer shall surely be put to death. * Exod. 21. 14.
17 And if he smite him † with throwing a stone (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death. † Heb. with a stone of the hand. *is*
18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.
19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.
20 But * if he thrust him of hatred, or hurl at him by laying of wait, that he die; * Deut. 19. 11.
21 Or in enmity smite him with his hand that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.
22 But if he thrust him suddenly * without enmity, or have cast upon him any thing without laying of wait; * Exod. 21. 13.
23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:
24 Then the congregation shall judge between the slayer, and the revenger of blood, according to these judgments:
25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it, unto the death of the high priest, which was anointed with the holy oyl. * Josh. 21. 2.
26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; † he shall not be guilty of blood: † Heb. no blood shall be to him.
28 Because he should have remained in the city of his refuge, until the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession. * Deut. 4. 41. Josh. 20. 8 & 21. 3.
29 So these *things* shall be for a statute of judgment unto you, throughout your generations in all your dwellings. † Heb. above thou ye shall give.
30 Whoso killeth any person, the murderer shall be put to death by the * mouth of witnesses: but one witness shall not testifie against any person *to cause him* to die. * Deut. 17. 6. and 19. 15.
31 Moreover ye shall take no satisfaction for the life of a murderer, which *is* † guilty of death: but he shall be surely put to death. Matth. 18. 16. 2 Cor. 13. 1. Heb. 10. 28. † Heb. they ransom.
32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest. * Deut. 19. 2. Josh. 20. 2. † Heb. lastly to die.
33 So ye shall not pollute the land wherein ye *are*: for blood it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. † Heb. there can be no expiation for the land.
34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 *The inconvenience of the inheritance of daughters,* 5 *is remedied by marrying in their own tribes,* 7 *lest the inheritance should be removed from the tribe.* 10 *The daughters of Zelophehad marry their fathers brothers sons.*

AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:
2 And they said, * The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD, to give the inheritance of Zelophehad our brother unto his daughters. * Chap. 27. 1. Josh. 17. 3.
3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe † whereunto they are received: so shall it be taken from the lot of our inheritance. † Heb. unto whom they shall be.
4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.
5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.
6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them † marry to whom they think best: * onely to the family of the tribe of their fathers shall they marry: † Heb. be wives. * Tob. 1. 9.
7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall † keep himself to the inheritance of the tribe of his fathers. † Heb. cleave to the, &c.
8 And every daughter that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.
9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
10 Even as the LORD commanded Moses, so did the daughters of Zelophehad.
11 * For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers sons. * Chap. 27. 1.
12 *And* they were married † into the families of the sons of Manasseh, the son of Joseph, and their inheritance remained in the tribe of the family of their father. † Heb. to some that were of the families.
13 These *are* the commandments, and the judgments which the LORD commanded by the hand of Moses, unto the children of Israel in the plains of Moab, by Jordan *near* Jericho.

¶ The

CHAP. I.

Moſes ſpeech in the end of the fortieth year, briefly rehearſing the ſtory, 6 of Gods promiſe, 9 of giving them officers, 19 of ſending the ſpies to ſearch the land, 34 of Gods anger for their inexcuſable unbelief, 41 and diſobedience.

THeſe *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan, in the wilderneſs, in the plain over againſt ‡ the Red *ſea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

‡ Or, Zuph

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, unto Kadeſh-barnea)

3 And it came to paſs in the fourtieth year, in the eleventh moneth, on the firſt *day* of the moneth, *that* Moſes ſpake unto the children of Iſrael, according unto all that the LORD had given him in commandment unto them;

» Numb. 21. 24.

4 * After he had ſlain Sihon the king of the Amorites, which dwelt in Heſhbon, and Og the king of Baſhan, which dwelt at Aſtaroth in Edrei,

5 On this ſide Jordan, in the land of Moab, began Moſes to declare this law, ſaying,

6 The LORD our God ſpake unto us in Horeb, ſaying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the ſouth, and by the ſea-ſide, to the land of the Canaanites, and unto Lebanon, unto the great river the river Euphrates.

† Heb. all his neighbours.

† Heb. given.

8 Behold, I have † ſet the land before you: go in and poſſeſs the land which the LORD ſware unto your fathers, * Abraham, Iſaac, and Jacob, to give unto them, and to their ſeed after them.

» Gen. 15. 18. & 17. 7, 8.

9 ¶ And I ſpake unto you at that time, ſaying, I am not able to bear you my ſelf alone:

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many moe as ye *are*, and bleſs you as he hath promiſed you.)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

† Heb. give.

13 † Take ye wiſe men and underſtanding, and known among your tribes, and I will make them rulers over you.

14 And ye anſwered me, and ſaid, The thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

† Heb. gave.

16 And I charged your judges at that time, ſaying, Hear *the cauſes* between your brethren, and * judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

* John. 7. 24.

17 * Ye ſhall not † reſpect perſons in judgement, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man, for the judgement *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

* Levit. 19. 15. Chap. 16. 19. 1 Sam. 16. 7 Prov. 24. 23.

18 And I commanded you at that time all the things which ye ſhould do.

† Heb. acknowledge

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

23 And the ſaying pleaſed me well: and * I took twelve men of you, one of a tribe.

* Numb. 13. 3.

24 And * they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

* Numb. 13. 24.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, The people *is* greater and taller then we, the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the * Anakims there.

† Heb. melted.

* Numb. 13. 28.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs where thou haſt ſeen how that the LORD thy God bare thee, as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 * Who went in the way before you to ſearch you out a place to pitch your tents *in*, in fire by night, to ſhew you by what way ye ſhould go, and in a cloud by day.

* Exod. 13. 21.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 * Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

* Numb. 14. 23.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD.

† Heb. filled to follow after.

37 * Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

* Numb. 20. 12. and 27. 14. Chap. 3. 26.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children, which in that day had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

and 4. 21. and 34. 4

40 But *as for* you, turn ye, and take your journey

ney into the wilderneſs, by the way of the Red ſea.

* Numb. 14. 40. 41 Then ye anſwered and ſaid unto me, * We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for *I am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill.

† Heb. *you were preſumptuous, and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you, as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The ſtory is continued.* 4 *They were not to meddle with the Edomites,* 9 *nor with the Moabites,* 17 *nor with the Ammonites:* 24 *but Sihon the Amorite was ſubdued by them.*

THEN we turned, and took our journey into the wilderneſs, by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you northward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren, the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, † no not ſo much as a foot-breadth, * becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

† Heb. *even to the treading of the ſole of the foot.*

* Gen. 36. 8.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe fourty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

‡ Or, *uſe no hoſtility againſt Moab.*

9 And the LORD ſaid unto me, ‡ Diſtreſs not the Moabites, neither contend with them in battel: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given Ar unto the children of Lot *for* a poſſeſſion.

10 The Emims dwelt there in times paſt, a people great, and many, and tall as the Anakims;

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

* Gen. 36. 20. † Heb. *inherited them.* ‡ Or, *room.* * Numb. 21. 12. ‡ Or, *valley*

12 * The Horims alſo dwelt in Seir before-time, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‡ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

13 Now riſe up, *ſaid I*, and get you over *the ‡ brook Zered: and we went over the brook Zered.

14 And the ſpace in which we came from Kadeſh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were waſted out from among the hoſt, as the LORD ſware unto them.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, until they were conſumed.

16 ¶ So it came to paſs when all the men of war were conſumed, and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſſion, becauſe I have given it unto the children of Lot *for* a poſſeſſion.

20 (That alſo was accounted a land of giants; giants dwelt therein in old time, and the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the LORD deſtroyed them before them, and they ſucceeded them, and dwelt in their ſtead:

22 As he did to the children of Eſau, which dwelt in Seir, when he deſtroyed the Horims from before them, and they ſucceeded them, and dwelt in their ſtead, even unto this day:

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims which came forth out of Caphtor, deſtroyed them, and dwelt in their ſtead)

24 ¶ Riſe ye up, take your journey, and paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite, king of Heſhbon, and his land: † begin to poſſeſs *it*, and contend with him in battel.

† Heb. *begin, poſſeſs.*

25 This day will I begin to put the dread of thee, and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

27 * Let me paſs through thy land: I will go along by the high-way, I will neither turn unto the right hand, nor to the left.

* Numb. 21. 21, 22.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: onely I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardened his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon & his land before thee: begin to poſſeſs, that thou mayeſt inherit his land.

32 * Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

* Numb. 21. 23.

33 And the LORD our God delivered him before us, and we ſmote him, and his ſons, and all his people.

34 And we took all his cities at that time, and utterly deſtroyed † the men, and the women, and the little ones of every city, we left none to remain:

† Heb. *every city of men and women and little ones.*

35 Onely

35 Only the cattel we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too ſtrong for us: the LORD our God delivered all unto us.

37 Onely unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

CHAP. III.

1 *The ſtory of the conqueſt of Og king of Baſhan:* 11 *The bigneſs of his bed.* 12 *The diſtribution of thoſe lands to the two tribes and half.* 23 *Moſes prayer to enter into the land.* 26 *He is permitted to ſee it.*

THen we turned, and went up the way to Baſhan: and * Og the king of Baſhan came out againſt us, he and all his people, to battel at Edrei.

* Numb. 21. 33,&c. Chap. 29. 7

2 And the LORD ſaid unto me, Fear him not: for I will deliver him, and all his people, and his land into thy hand, and thou ſhalt do unto him, as thou didſt unto * Sihon king of the Amorites, which dwelt at Heſhbon.

* Numb. 21. 24.

3 So the LORD our God delivered into our hands * Og alſo the king of Baſhan, and all his people: and we ſmote him until none was left to him remaining.

* Numb. 21. 33.

4 And we took all his cities at that time, there was not a city which we took not from them, threeſcore cities, all the region of Argob, the kingdom of Og in Baſhan.

5 All theſe cities *were* fenced with high walls, gates and bars, beſide unwalled towns a great many.

6 And we utterly deſtroyed them, as we did unto Sihon king of Heſhbon, utterly deſtroying the men, women, and children of every city.

7 But all the cattel, and the ſpoil of the cities, we took for a prey to our ſelves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this ſide Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* Hermon the Zidonians call Sirion: and the Amorites call it Shenir)

10 All the cities of the plain, and all Gilead, and all Baſhan, unto Salchah and Edrei, cities of the kingdom of Og in Baſhan:

11 For onely Og king of Baſhan remained of the remnant of giants; behold, his bed-ſtead *was* a bed-ſtead of iron: *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we poſſeſſed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and * the cities thereof, gave I unto the Reubenites, and to the Gadites.

* Numb. 32. 33. Joſh. 13. 8, &c.

13 And the reſt of Gilead, and all Baſhan, *being* the kingdom of Og, gave I unto the half-tribe of Manaſſeh; all the region of Argob, with all Baſhan, which was called the land of giants.

14 Jair the ſon of Manaſſeh took all the country of Argob, unto the coaſts of Geſhuri, and Maachathi; and called them after his own name Baſhan-*havoth-jair, unto this day.

* Numb. 32. 41.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which is* the border of the children of Ammon:

17 The plain alſo, and Jordan, and the coaſt *thereof* from Chinnereth even unto the ſea of the plain, *even* the ſalt-ſea, ‡ under Aſhdoth-piſgah eaſtward.

‡ Or, *under the ſprings of Piſgah,* or *the hill.*

18 ¶ And I commanded you at that time, ſaying, The LORD your God hath given you this land to poſſeſs it: * ye ſhall paſs over armed before your brethren the children of Iſrael, all *that are* † meet for the war.

* Numb. 32. 20. † Heb. *ſons of power.*

19 But your wives, and your little ones, and your cattel (*for* I know that ye have much cattel) ſhall abide in your cities which I have given you;

20 Until the LORD have given reſt unto your brethren, as well as unto you, and *until* they alſo poſſeſs the land which the LORD your God hath given them beyond Jordan: and *then* ſhall ye * return every man unto his poſſeſſion which I have given you.

* Joſhua 22. 4.

21 ¶ And *I commanded Joſhua at that time, ſaying, Thine eyes have ſeen all that the LORD your God hath done unto theſe two kings: ſo ſhall the LORD do unto all the kingdoms whither thou paſſeſt.

* Numb. 27. 18.

22 Ye ſhall not fear them: for the LORD your God he ſhall fight for you.

23 And I beſought the LORD at that time, ſaying,

24 O Lord GOD, thou haſt begun to ſhew thy ſervant thy greatneſs, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and ſee the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD * was wroth with me for your ſakes, and would not hear me: and the LORD ſaid unto me, Let it ſuffice thee, ſpeak no more unto me of this matter.

* Numb. 20. 12. Chap. 1. 37

27 Get thee up into the top of ‡ Piſgah, and lift up thine eyes weſtward, and northward, and ſouthward, and eaſtward, and behold *it* with thine eyes: for thou ſhalt not go over this Jordan.

‡ Or, *the hill.*

28 But charge Joſhua, and encourage him, and ſtrengthen him: for he ſhall go over before this people, and he ſhall cauſe them to inherit the land which thou ſhalt ſee.

29 So we abode in the valley over againſt Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moſes appointeth the three cities of refuge on that ſide Jordan.*

NOw therefore hearken, O Iſrael, unto the ſtatutes, and unto the judgments which I teach you, for to do *them*, that ye may live, and go in and poſſeſs the land which the LORD God of your fathers giveth you.

2 * Ye ſhall not adde unto the word which I command you, neither ſhall you diminiſh *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

* Chap. 12. 32. Joſh. 1. 7. Prov. 30. 6. Rev. 22. 18

3 Your eyes have ſeen what the LORD did becauſe of Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath deſtroyed them from among you.

* Numb. 25. 4, &c.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you ſtatutes and judgment, even as the LORD my God commanded me, that ye ſhould do ſo in the land whither ye go to poſſeſs it.

6 Keep therefore and do *them*, for this *is* your wiſdom and your underſtanding in the ſight of the nations, which ſhall hear all theſe ſtatutes, and

land ſay, Surely this great nation *is* a wiſe and underſtanding people.

7 For what nation *is there ſo* great, who *hath* God ſo nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there ſo* great, that hath ſtatutes and judgments *ſo* righteous, as all this law which I ſet before you this day?

9 Onely take heed to thy ſelf, and keep thy ſoul diligently, leſt thou forget the things which thine eyes have ſeen, and leſt they depart from thy heart all the days of thy life: but teach them thy ſons, and thy ſons ſons:

10 *Specially* the day that thou ſtoodſt before the LORD thy God in Horeb, when the LORD ſaid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they ſhall live upon the earth, and *that* they may teach their children.

11 And ye came near, and ſtood under the mountain, and the mountain burnt with fire unto the † midſt of heaven, with darkneſs, clouds, and thick darkneſs.

* Exod. 19. 18.

† Heb. heart.

12 And the LORD ſpake unto you out of the midſt of the fire: ye heard the voice of the words, but ſaw no ſimilitude, † onely *ye heard* a voice.

† Heb. ſave a voice.

13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments, and he wrote them upon two tables of ſtone.

14 ¶ And the LORD commanded me at that time, to teach you ſtatutes and judgments, that ye might do them in the land whither ye go over to poſſeſs it.

15 Take ye therefore good heed unto your ſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *your ſelves*, and make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The likeneſs of any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* all the hoſt of heaven, ſhouldeſt be driven to worſhip them, and ſerve them, which the LORD thy God hath ‡ divided unto all nations under the whole heaven.

‡ Or, imparted.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance.

22 But I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over, and poſſeſs that good land.

23 Take heed unto your ſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing*, which the LORD thy God hath forbidden thee.

* Chap. 9. 3.

24 For the * LORD thy God *is* a conſuming fire, *even* a jealous God.

Heb. 12. 29

25 ¶ When thou ſhalt beget children, and children's children, and ſhalt have remained long in the land, and ſhall corrupt *your ſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witneſs againſt you this day, that ye ſhall ſoon utterly periſh from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD ſhall ſcatter you among the nations, & ye ſhall be left few in number among the heathen, whither the LORD ſhall lead you.

28 And there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, which neither ſee, nor hear, nor eat, nor ſmell.

29 But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt find *him*, if thou ſeek him with all thy heart, and with all thy ſoul.

30 When thou art in tribulation, and all theſe things † are come upon thee, *even* in the later days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

† Heb. have found thee.

31 (For the LORD thy God *is* a merciful God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers, which he ſware unto them.

32 For aſk now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *aſk* from the one ſide of heaven unto the other, whether there hath been *any ſuch thing*, as this great thing *is*, or hath been heard like it?

33 Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, by temptations, by ſigns, and by wonders, and by war, and by a mighty hand, and by a ſtretched-out arm, and by great terrours, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was ſhewed, that thou mighteſt know, that the LORD he *is* God, *there is* none elſe beſides him.

36 Out of heaven he made thee to hear his voice, that he might inſtruct thee: and upon earth he ſhewed thee his great fire, and thou heardeſt his words out of the midſt of the fire.

37 And becauſe he loved thy fathers, therefore he choſe their ſeed after them, and brought thee out in his ſight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier then thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and conſider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none elſe.

40 Thou ſhalt keep therefore his ſtatutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee: and that thou mayeſt prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moſes ſevered three cities on this ſide Jordan toward the ſun-riſing:

42 That the ſlayer might flee thither, which ſhould kill his neighbour unawares, and hated him not in times paſt; and that fleeing unto one of theſe cities, he might live:

43 *Namely*, * Bezer in the wilderneſs, in the plain country of the Reubenites; and Ramoth in Gilead of the Gadites; and Golan in Baſhan of the Manaſſites.

* Joſh. 20. 8.

44 ¶ And

44 ¶ And this *is* the law which Moſes ſet before the children of Iſrael:

45 Theſe *are* the teſtimonies, and the ſtatutes, and the judgements, which Moſes ſpake unto the children of Iſrael, after they came forth out of Egypt;

46 On this ſide Jordan, in the valley over againſt Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heſhbon, whom
* Numb. 21. 24. Moſes and the children of Iſrael * ſmote, after they were come forth out of Egypt:
Chap. 1. 4. 47 And they poſſeſſed his land, and the land
* Numb. 21. 33. * of Og king of Baſhan, two kings of the Amorites, which *were* on this ſide Jordan, toward the
Chap. 3. 3. ſun-riſing;

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this ſide Jordan, eaſtward, even unto the ſea of the plain under the
* Chap. 3. 17. * ſprings of Piſgah.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the peoples requeſt Moſes receiveth the law from God.*

AND Moſes called all Iſrael, and ſaid unto them, Hear, O Iſrael, the ſtatutes and judgments which I ſpeak in your ears this day, that
† Heb. *keep to do them.* ye may learn them, and † keep and do them.

2 * The LORD our God made a covenant
* Exod. 19. 5. with us in Horeb.

4 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midſt of the fire,

5 (I ſtood between the LORD and you at that time, to ſhew you the word of the LORD: for ye were afraid by reaſon of the fire, and went not up into the mount) ſaying,

* Exod. 20. 2. &c. Levit. 26. 1 Pſal. 81. 10. 6 ¶ * I *am* the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage.

7 Thou ſhalt have none other gods before me.

† Heb. *ſervants.* 8 Thou ſhalt not make thee *any* graven image, *or* any likeneſs *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou ſhalt not bow down thy ſelf unto
* Exod. 34. 7. them, nor ſerve them: for I the LORD thy God *am* a jealous God, * viſiting the iniquity of the fathers upon the children, unto the third and fourth *generation* of them that hate me;

* Jer. 32. 18. 10 * And ſhewing mercy unto thouſands of them that love me, and keep my commandments

11 Thou ſhalt not take the Name of the LORD thy God in vain: for the LORD will not hold *him* guiltleſs that taketh his Name in vain.

12 Keep the ſabbath-day to ſanctifie it, as the LORD thy God hath commanded thee.

13 Six days ſhalt thou labour, and do all thy work:

* Gen. 2. 2. Heb. 4. 4. 14 But the ſeventh day *is* the * ſabbath of the LORD thy God: *in it* thou ſhalt not do any work, thou, nor thy ſon, nor thy daughter, nor thy man-ſervant, nor thy maid-ſervant, nor thine ox, nor thine aſs, nor any of thy cattel, nor thy ſtranger that *is* within thy gates; that thy man-ſervant, and thy maid-ſervant may reſt as well as thou.

15 And remember that thou waſt a ſervant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand and by a ſtretched-out arm: therefore the LORD thy God commanded thee to keep the ſabbath-day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 * Thou ſhalt not kill. * Matth. 5. 21.

18 * Neither ſhalt thou commit adultery. * Luke 18. 20.

19 * Neither ſhalt thou ſteal. * Rom. 13. 9.

20 Neither ſhalt thou bear falſe witneſs againſt thy neighbour.

21 * Neither ſhalt thou deſire thy neighbours wife, neither ſhalt thou covet thy neighbours houſe, his field, or his man-ſervant, or his maid-ſervant, his ox, or his aſs, or any *thing* that *is* thy neighbours.

22 ¶ Theſe words the LORD ſpake unto all your aſſembly in the mount out of the midſt of the fire, of the cloud, and of the thick darkneſs, with a great voice, and he added no more; and he wrote them in two tables of ſtone, and delivered them unto me.

23 And it came to paſs, when ye heard the voice out of the midſt of the darkneſs (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders,

24 And ye ſaid, Behold, the LORD our God hath ſhewed us his glory, and his greatneſs, and
* Exod. 19. 19. * we have heard his voice out of the midſt of the fire: we have ſeen this day that God doth talk
* Chap. 4. 33. with man, and he * liveth.

† Heb. *add to hear.* 25 Now therefore why ſhould we die? for this great fire will conſume us. If we † hear the voice of the LORD our God any more, then we ſhall die.

26 For who *is there of* all fleſh, that hath heard the voice of the living God, ſpeaking out of the midſt of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God ſhall ſay; and * ſpeak thou unto us all
* Exod. 20. 19. that the LORD our God ſhall ſpeak unto thee, and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye ſpake unto me; and the LORD ſaid unto me, I have heard the voice of the words of this people, which they have ſpoken unto thee: they have well ſaid all that they have ſpoken.

29 O that there were ſuch an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go, ſay to them, Get you into your tents again.

31 But as for thee, ſtand thou here by me, and I will ſpeak unto thee all the commandments, and the ſtatutes, and the judgements which thou ſhalt teach them, that they may do *them* in the land which I give them to poſſeſs it.

32 Ye ſhall obſerve to do therefore as the LORD your God hath commanded you: ye ſhall not turn aſide to the right hand or to the left.

33 Ye ſhall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye ſhall poſſeſs.

CHAP. VI.

1 *The end of the law is obedience.* 3 *An exhortation thereto.*

NOW theſe *are* the commandments, the ſtatutes, and the judgments which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to
† Heb. paſſ over. poſſeſs it:

2 That thou mighteſt fear the LORD thy God, to keep all his ſtatutes, and his commandments which I command thee, thou, and thy ſon, and thy

thy ſons ſon, all the days of thy life, and that thy days may be prolonged.

3 ¶ Hear therefore, O Iſrael, and obſerve to do *it*, that it may be well with thee, and that ye may increaſe mightily, as the LORD God of thy fathers hath promiſed thee, in the land that floweth with milk and honey.

4 Hear, O Iſrael, The LORD our God *is* one LORD.

5 And * thou ſhalt love the LORD thy God with all thine heart, and with all thy ſoul, and with all thy might.

6 And * theſe words which I command thee this day, ſhall be in thine heart.

7 And thou ſhalt † teach them diligently unto thy children, and ſhalt talk of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, and when thou lieſt down, and when thou riſeſt up.

8 And thou ſhalt bind them for a ſign upon thine hand, and they ſhall be as frontlets between thine eyes.

9 And thou ſhalt write them upon the poſts of thy houſe, and on thy gates.

10 And it ſhall be, when the LORD thy God ſhall have brought thee into the land which he ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give thee, great and goodly cities which thou buildedſt not,

11 And houſes full of all good *things*, which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou plantedſt not, * when thou ſhalt have eaten and be full;

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe of † bondage.

13 Thou ſhalt * fear the LORD thy God, and ſerve him, and ſhalt ſwear by his Name.

14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, and deſtroy thee from off the face of the earth.

16 ¶ * Ye ſhall not tempt the LORD your God, * as ye tempted *him* in Maſſah.

17 You ſhall diligently keep the commandments of the LORD your God, & his teſtimonies, and his ſtatutes which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayeſt go in, and poſſeſs the good land which the LORD ſware unto thy fathers;

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

20 *And* when thy ſon aſketh thee † in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgements, which the LORD our God hath commanded you?

21 Then thou ſhalt ſay unto thy ſon, We were Pharaohs bondmen in Egypt, and the LORD brought us out of Egypt with a mighty hand.

22 And the LORD ſhewed ſigns and wonders, great and † ſore, upon Egypt, upon Pharaoh and upon all his houſhold, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he ſware unto our fathers.

24 And the LORD commanded us to do all theſe ſtatutes, to fear the LORD our God for our good always, that he might preſerve us alive, as *it is* at this day.

25 And it ſhall be our righteouſneſs, if we obſerve to do all theſe commandments, before the LORD our God, as he hath commanded us.

CHAP. VII.

1 *All communion with the nations is forbidden,* 4 *for fear of idolatry,* 6 *for the holineſs of the people,* 9 *for the nature of God in his mercy and juſtice,* 17 *for the aſſureduneſs of victory which God will give over them.*

WHen the * LORD thy God ſhall bring thee into the land whither thou goeſt to poſſeſs it, and hath caſt out many nations before thee, the Hittites, and the Girgaſhites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebuſites, ſeven nations greater and mightier then thou;

2 And when the LORD thy God ſhall deliver them before thee: thou ſhalt ſmite them, *and* utterly deſtroy them, * thou ſhalt make no covenant with them, nor ſhew mercy unto them:

3 Neither ſhalt thou make marriages with them; thy daughter thou ſhalt not give unto his ſon, nor his daughter ſhalt thou take unto thy ſon.

4 For they will turn away thy ſon from following me, that they may ſerve other gods: ſo will the anger of the LORD be kindled againſt you, and deſtroy thee ſuddenly.

5 But thus ſhall ye deal with them: ye ſhall deſtroy their altars, and break down their † images, and cut down their groves, and burn their graven images with fire.

6 * For thou *art* a holy people unto the LORD thy God: * the LORD thy God hath choſen thee to be a ſpecial people unto himſelf, above all people that *are* upon the face of the earth.

7 The LORD did not ſet his love upon you, nor chooſe you, becauſe ye were moe in number then any people (for ye *were* the feweſt of all people)

8 But becauſe the LORD loved you, and becauſe he would keep the oath which he had ſworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the houſe of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him, and keep his commandments, to a thouſand generations;

10 And repayeth them that hate him, to their face, to deſtroy them: he will not be ſlack to him that hateth him, he will repay him to his face.

11 Thou ſhalt therefore keep the commandments, and the ſtatutes, and the judgments, which I command thee this day, to do them.

12 ¶ Wherefore it ſhall come to paſs, † if ye hearken to theſe judgments, and keep and do them; that the LORD thy God ſhall keep unto thee the covenant and the mercy which he ſware unto thy fathers.

13 And he will love thee, and bleſs thee, and multiply thee: he will alſo bleſs the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the increaſe of thy kine, and the flocks of thy ſheep, in the land which he ſware unto thy fathers to give thee.

14 Thou ſhalt be bleſſed above all people: * there ſhall not be male or female barren among you, or among your cattel.

15 And the LORD will take away from thee all ſickneſs, and will put none of the * evil diſeaſes of Egypt (which thou knoweſt) upon thee; but will lay them upon all *them* that hate thee.

16 And thou ſhalt conſume all the people which the LORD thy God ſhall deliver thee, thine eye ſhall have no pity upon them, neither ſhalt thou ſerve their gods, for that *will be* a * ſnare unto thee.

17 If

* Chap. 31. 3.
* Exod. 23. 32. & 34. 12.
† Heb. *ſtatues*, or *pillars*.
* Chap. 14. 2. & 26. 19. * Exod. 19. 5. 1 Pet. 2. 9.
† Heb. *becauſe*.
* Exod. 23. 26. &c. * Exod. 9. 14. and 15. 26. * Exod. 23. 33.

17 If thou ſhalt ſay in thine heart, Theſe nations *are* moe then I, how can I diſpoſſeſs them?
18 Thou ſhalt not be afraid of them: *but* ſhalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;
19 The great temptations which thine eyes ſaw, and the ſigns, and the wonders, and the mighty hand, and the ſtretched-out arm, whereby the LORD thy God brought thee out: ſo ſhall the LORD thy God do unto all the people of whom thou art afraid.
† Exod. 23. 28. Joſh. 24. 12. 20 * Moreover, the LORD thy God will ſend the hornet among them, until they that are left and hide themſelves from thee, be deſtroyed.
21 Thou ſhalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God, and terrible.
† Heb. *pluck off.* 22 And the LORD thy God will † put out thoſe nations before thee by little and little: thou mayeſt not conſume them at once, leſt the beaſts of the field increaſe upon thee.
† Heb. *before thy face.* 23 But the LORD thy God ſhall deliver them † unto thee, and ſhall deſtroy them with a mighty deſtruction, until they be deſtroyed.
24 And he ſhall deliver their kings into thine hand, and thou ſhalt deſtroy their name from under heaven: there ſhall no man be able to ſtand before thee, until thou have deſtroyed them.
* Chap. 12. 3. 25 The graven images of their gods * ſhall ye burn with fire: thou * ſhalt not deſire the ſilver or gold *that is* on them, nor take *it* unto thee, leſt thou be ſnared therein: for it *is* an abomination to the LORD thy God.
* Joſh. 7. 1, 21. 2 Mac. 12. 40. 26 Neither ſhalt thou bring an abomination into thy houſe, leſt thou be a curſed thing like it: *but* thou ſhalt utterly deteſt it, and thou ſhalt utterly abhor it; * for it *is* a curſed thing.
* Chap. 13. 17.

CHAP VIII.

An exhortation to obedience in regard of Gods dealing with them.

ALl the commandments which I command thee this day, ſhall ye obſerve to do, that ye may live, and multiply, and go in, and poſſeſs the land which the LORD ſware unto your fathers.
2 And thou ſhalt remember all the way which the LORD thy God led thee theſe fourty years in ỹ wilderneſs, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldeſt keep his commandments, or no.
3 And he humbled thee, and ſuffered thee to hunger, and fed thee with manna (which thou knewеſt not, neither did thy fathers know) that
* Mat. 4. 4 Luke 4. 4. he might make thee know, that man doth * not live by bread onely, but by every *word* that proceedeth out of the mouth of the LORD doth man live.
* Nehem. 9. 21. 4 * Thy raiment waxed not old upon thee, neither did thy foot ſwell theſe fourty years.
5 Thou ſhalt alſo conſider in thine heart, that as a man chaſteneth his ſon, *ſo* the LORD thy God chaſteneth thee.
6 Therefore thou ſhalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.
7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that ſpring out of valleys and hills,
8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates, a land † of oyl-olive and honey,
† Heb. *of olive-tree of oyl.* 9 A land wherein thou ſhalt eat bread without ſcarceneſs, thou ſhalt not lack any *thing* in it: a land whoſe ſtones *are* iron, and out of whoſe hills thou mayeſt dig braſs.
10 * When thou haſt eaten, and art full, then thou ſhalt bleſs the LORD thy God, for the good land which he hath given thee. * Chap. 6. 11, 12.
11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his ſtatutes, which I command thee this day:
12 Leſt *when* thou haſt eaten, and art full, and haſt built goodly houſes, and dwelt *therein*;
13 And *when* thy herds, and thy flocks multiply, and thy ſilver and thy gold is multiplied, and all that thou haſt is multiplied:
14 Then thine heart be lifted up, and thou forget the LORD thy God (which brought thee forth out of the land of Egypt from the houſe of bondage;
15 Who led thee through that great and terrible wilderneſs, *wherein were* fiery ſerpents, and ſcorpions, and drought, where *there was* no water; * who brought thee forth water out of the rock of flint; * Numb. 20. 11. * Exod. 16. 15.
16 Who fed thee in the wilderneſs with *manna, which thy fathers knew not, that he might humble thee, and that he might prove thee to do thee good at thy latter end)
17 And thou ſay in thine heart, My power, and the might of my hand hath gotten me this wealth.
18 But thou ſhalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may eſtabliſh his covenant which he ſware unto thy fathers, as *it is* this day.
19 And it ſhall be, if thou do at all forget the LORD thy God, and walk after other gods, and ſerve them, and worſhip them, I teſtifie againſt you this day, that ye ſhall ſurely periſh.
20 As the nations which the LORD deſtroyeth before your face, ſo ſhall ye periſh: becauſe ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

Moſes diſſwadeth them from the opinion of their own righteouſneſs, by rehearſing their ſeveral rebellions.

HEar, O Iſrael: thou *art* to paſs over Jordan this day, to go in to poſſeſs nations greater and mightier then thy ſelf, cities great and fenced up to heaven,
2 A people great and tall, * the children of the Anakims, whom thou knoweſt, and *of whom* thou haſt heard *ſay*, Who can ſtand before the children of Anak? * Numb. 13. 28.
3 Underſtand therefore this day, that the LORD thy God *is* he which goeth over before thee *as a* * Chap. 4. 24. * conſuming fire: he ſhall deſtroy them, and he ſhall bring them down before thy face: ſo ſhalt Heb. 11. thou drive them out, and deſtroy them quickly, as the LORD hath ſaid unto thee.
4 Speak not thou in thine heart, after that the LORD thy God hath caſt them out from before thee, ſaying, For my righteouſneſs the LORD hath brought me in to poſſeſs this land: but for the wickedneſs of theſe nations the LORD doth drive them out from before thee.
5 Not for thy righteouſneſs, or for the uprightneſs of thine heart, doſt thou go to poſſeſs their land: but for the wickedneſs of theſe nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD ſware unto thy fathers, Abraham, Iſaac and Jacob.
6 Underſtand therefore, that the LORD thy God giveth thee not this good land to poſſeſs it for thy righteouſneſs; for thou *art* a ſtiff-necked people.
7 ¶ Remember, *and* forget not how thou provokeſt

¶

vokedst the LORD thy God to wrath in the wilderneſs: from the day that thou didſt depart out of the land of Egypt, until ye came unto this place, ye have been rebellious againſt the LORD.

8 Alſo in Horeb ye provoked the LORD to wrath, ſo that the LORD was angry with you, to have deſtroyed you.

9 When I was gone up into the mount, to receive the tables of ſtone, *even* ŷ tables of the covenant which the LORD made with you, then * I abode in ŷ mount fourty days and fourty nights; I neither did eat bread, nor drink water:

* Exod. 24.18. & 34. 28.

10 * And the LORD delivered unto me two tables of ſtone, written with the finger of God, and on them *was written* according to all the words which the LORD ſpake with you in the mount, out of the midſt of fire, in the day of the aſſembly.

* Exod. 31.18.

11 And it came to paſs at the end of fourty days and fourty nights, *that* the LORD gave me the two tables of ſtone, *even* the tables of the covenant.

12 And the LORD ſaid unto me, * Ariſe, get thee down quickly from hence; for thy people which thou haſt brought forth out of Egypt, have corrupted *themſelves*: they are quickly turned aſide out of the way which I commanded them; they have made them a molten image.

* Exod. 32.7.

13 Furthermore, the LORD ſpake unto me, ſaying, I have ſeen this people, and behold, it *is* a ſtiff-necked people.

14 Let me alone, that I may deſtroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater then they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way which ŷ LORD had commanded you.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the firſt, fourty days and fourty nights; I did neither eat bread nor drink water, becauſe of all your ſins, which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger and hot diſpleaſure wherewith the LORD was wroth againſt you, to deſtroy you) But the LORD hearkened unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* until it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

22 And at * Taberah, and at * Maſſa, and at * Kibroth-hattaavah, ye provoked the LORD to wrath.

* Numb. 11.3. Exod. 17. Numb. 11.34.

23 Likewiſe when the LORD ſent you from Kadeſh-barnea, ſaying, Go up, and poſſeſs the land which I have given you; then ye rebelled againſt the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

24 You have been rebellious againſt the LORD, from the day that I knew you.

25 Thus I fell down before the LORD fourty days and fourty nights, as I fell down *at the firſt*, becauſe the LORD had ſaid he would deſtroy you.

26 I prayed therefore unto the LORD, and ſaid, O Lord GOD, deſtroy not thy people, and thine inheritance, which thou haſt redeemed through thy greatneſs, which thou haſt brought forth out of Egypt with a mighty hand.

27 Remember thy ſervants, Abraham, Iſaac, and Jacob; look not unto the ſtubbornneſs of this people, nor to their wickedneſs, nor to their ſin:

28 Leſt the land whence thou broughteſt us out, ſay, * Becauſe the LORD was not able to bring them into the land which he promiſed them, and becauſe he hated them, he hath brought them out to ſlay them in ŷ wilderneſs. * Numb. 14.16.

29 Yet they *are* thy people, and thine inheritance, which thou broughteſt out by thy mighty power, and by thy ſtretched-out arm.

CHAP. X.

1 Gods mercy in reſtoring the two tables, 6 in continuing the prieſthood, 8 in ſeparating the tribe of Levi, 10 in hearkening unto Moſes his ſuit for the people. 12 An exhortation unto obedience.

AT that time the LORD ſaid unto me, * Hew thee two tables of ſtone like unto the firſt, and come up unto me into the mount, and make thee an ark of wood. * Exod. 34.1.

2 And I will write on the tables, the words that were in the firſt tables which thou brakeſt, and thou ſhalt put them in the ark.

3 And I made an ark *of* ſhittim-wood, and hewed two tables of ſtone like unto the firſt, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables according to the firſt writing, the ten † commandments, which the LORD ſpake unto you in the mount, out of the midſt of the fire, in the day of the aſſembly: and the LORD gave them unto me. † Heb. *words.*

5 And I turned my ſelf and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And the children of Iſrael took their journey from Beeroth of the children of Jaakan, to * Moſera: * there Aaron died, and there he was buried; and Eleaſar his ſon miniſtred in the prieſts office in his ſtead. * Numb. 33.30. * Numb. 20.28.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD ſeparated the tribe of Levi to bear the ark of the covenant of the LORD, to ſtand before the LORD to miniſter unto him, and to bleſs in his name unto this day.

9 * Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promiſed him. * Numb. 18.20.

10 And I ſtayed in the mount, according to the ‡ firſt time, fourty days and fourty nights: and the LORD hearkened unto me at that time alſo, *and* the LORD would not deſtroy thee. ‡ Or, *former days.*

11 And the LORD ſaid unto me, Ariſe, † take *thy* journey before the people, that they may go in, and poſſeſs the land, which I ſware unto their fathers to give unto them. † Heb. *go in journey.*

12 ¶ And now, Iſrael, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to ſerve the LORD thy God with all thy heart, and with all thy ſoul,

13 To keep the commandments of the LORD, and his ſtatutes, which I command thee this day for thy good?

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God, * the earth *alſo*, with all that therein *is*. * Pſal. 24.1.

15 Only the LORD had a delight in thy fathers

to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which * regardeth not persons, nor taketh reward.

18 He doth execute the judgement of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 * Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou * cleave, and swear by his name.

21 He *is* thy praise, and he *is* thy God that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt * with threescore and ten persons; and now the LORD thy God hath made thee * as the stars of heaven for multitude.

* Numb. 16.31. and 27.3. Psal. 106. 17.
‡ Or, *living substance which followed them.*
† Heb. Was at their feet.

* Gen. 46.27. Exod. 1.5.

CHAP. XI.

* Gen. 15.5.

1 *An exhortation to obedience,* 2 *by their own experience of Gods great works,* 8 *by promise of Gods great blessings,* 16 *and by threatnings.* 18 *A careful study is required in Gods words.* 26 *The blessing and curse is set before them.*

THerefore thou shalt love † the LORD thy God, and keep his charge, and his statutes, and his judgements, and his commandments alway.

2 And know you this day: for *I speak* not with your children, which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched-out arm,

3 And his miracles, and his acts, which he did in the midst of Egypt, unto Pharaoh the king of Egypt, and unto all his land,

4 And what he did unto the army of Egypt, unto their horses, and to their chariots, how he made the water of the Red sea to overflow them, as they pursued after you, and *how* the LORD hath destroyed them unto this day,

5 And what he did unto you in the wilderness, until ye came into this place,

6 And * what he did unto Dathan and Abiram the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the ‡ substance that † *was* in their possession, in the midst of all Israel.

7 But your eyes have seen all the great acts of the LORD, which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in, and possess the land whither you go to possess it:

9 And that ye may prolong *your* days in the land which the LORD sware unto your fathers to give unto them, and to their seed, a land that floweth with milk and honey.

10 ¶ For the land whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst *it* with thy foot as a garden of herbs:

11 But the land whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

† Heb. *seeketh.*

12 A land which the LORD thy God † careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year.

13 ¶ And it shall come to pass, if you shall hearken diligently unto my commandments, which I command you this day, to love the LORD your God, and to serve him with all your heart, and with all your soul;

14 That I will give *you* the rain of your land in his due season, the first rain, and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oyl.

15 And I will † send grass in thy fields for thy cattel, that thou mayest eat and be full.

† Heb. *give.*

16 Take heed to your selves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them:

17 And *then* the LORDS wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit, and *lest* ye perish quickly from off the good land which the LORD giveth you.

18 ¶ Therefore shall ye lay up these my words in your heart, and in your soul, and * bind them for a sign upon your hand, that they may be as frontlets between your eyes.

* Chap. 6.8.

19 * And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

* Chap. 4.10. and 6.7.

20 And thou shalt write them upon the doorposts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations, and mightier then your selves.

24 * Every place whereon the soles of your feet shall tread, shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the uttermost sea, shall your coast be.

* Josh. 1.3

25 There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you, and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

26 ¶ Behold, I set before you this day a blessing and a curse:

* Chap. 28.2.

27 * A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a * curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.

* Chap 28.15.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put * the blessing upon mount Gerizim, and the curse upon mount Ebal.

* Chap. 27.12.

30 *Are* they not on the other side Jordan by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champian over against Gilgal, beside the plains of Moreh?

Josh. 5.

31 For ye shall pass over Jordan, to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe * to do all the statutes and judgements which I set before you this day.

* Chap. 5.32.

CHAP.

CHAP. XII.

1 Monuments of idolatry are to be destroyed. 5 The place of Gods service is to be kept. 16,23 Bloud is forbidden. 17,20,26 Holy things must be eaten in the holy place. 19 The Levite is not to be forsaken. 29 Idolatry is not to be enquired after.

THese *are* the ſtatutes and judgments which ye ſhall obſerve to do, in the land which the LORD God of thy fathers giveth thee to poſſeſs it, all the days that ye live upon the earth.

2 * Ye ſhall utterly deſtroy all the places wherein the nations which ye ſhall ‡ poſſeſs, ſerved their gods, upon the high mountains, and upon the hills, and under every green tree.

3 And * you ſhall † overthrow their altars, and break their pillars, and burn their groves with fire, and you ſhall hew down the graven images of their gods, and deſtroy the names of them out of that place.

4 Ye ſhall not do ſo unto the LORD your God.

5 But unto the place which the LORD your God ſhall * chooſe out of all your tribes, to put his name there, *even* unto his habitation ſhall ye ſeek, and thither thou ſhalt come:

6 And thither ye ſhall bring yourt burnt-offerings, and your ſacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firſtlings of your herds, and of your flocks.

7 And there ye ſhall eat before the LORD your God, and ye ſhall rejoyce in all that you put your hand unto, ye and your houſholds, wherein the LORD thy God hath bleſſed thee.

8 Ye ſhall not do after all *the things* that we do here this day, every man whatſoever *is* right in his own eyes.

9 For ye are not as yet come to the reſt, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you reſt from all your enemies round about, ſo that ye dwell in ſafety:

11 Then there ſhall be a place which the LORD your God ſhall chooſe to cauſe his name to dwell there, thither ſhall ye bring all that I command you; your burnt-offerings, and your ſacrifices, your tithes and the heave-offering of your hand, and all † your choice vows, which ye vow unto the LORD.

12 And ye ſhall rejoyce before the LORD your God, ye, and your ſons, and your daughters, and your men-ſervants, and your maid-ſervants, and the Levite that *is* within your gates; foraſmuch as * he hath no part nor inheritance with you.

13 Take heed to thy ſelf, that thou offer not thy burnt-offerings in every place that thou ſeeſt.

14 But in the place which the LORD ſhall chooſe in one of thy tribes, there thou ſhalt offer thy burnt-offerings, and there thou ſhalt do all that I command thee.

15 Notwithſtanding thou mayeſt kill and eat fleſh in all thy gates, whatſoever thy ſoul luſteth after, according to the bleſſing of the LORD thy God, which he hath given thee: the unclean and the clean may eat thereof, as of the ro-buck, and as of the hart.

16 * Onely ye ſhall not eat the bloud; ye ſhall pour it upon the earth as water.

17 ¶ Thou mayeſt not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oyl, or the firſtlings of thy herds, or of thy flock, nor any of thy vows which thou voweſt, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou muſt eat them before the LORD thy God, in the place which the LORD thy God ſhall chooſe, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite that *is* within thy gates: and thou ſhalt rejoyce before the LORD thy God, in all that thou putteſt thine hands unto.

19 * Take heed to thy ſelf, that thou forſake not the Levite, † as long as thou liveſt upon thy earth.

20 ¶ When the LORD thy God ſhall enlarge thy border, * as he hath promiſed thee, and thou ſhalt ſay, I will eat fleſh (becauſe thy ſoul longeth to eat fleſh) thou mayeſt eat fleſh, whatſoever thy ſoul luſteth after.

21 If the place which the LORD thy God hath choſen to put his name there, be too far from thee; then thou ſhalt kill of thy herd, and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou ſhalt eat in thy gates whatſoever thy ſoul luſteth after.

22 Even as the ro-buck and the hart is eaten, ſo thou ſhalt eat them: the unclean and the clean ſhall eat *of* them alike.

23 Onely † be ſure that thou eat not the bloud: for the bloud *is* the life, and thou mayeſt not eat the life with the fleſh.

24 Thou ſhalt not eat it; thou ſhalt pour it upon the earth as water.

25 Thou ſhalt not eat it, that it may go well with thee, and with thy children after thee, when thou ſhalt do *that which is* right in the ſight of the LORD.

26 Onely thy holy things which thou haſt, and thy vows, thou ſhalt take, and go unto the place which the LORD ſhall chooſe:

27 And thou ſhalt offer thy burnt-offerings, the fleſh and the bloud, upon the altar of the LORD thy God: and the bloud of thy ſacrifices ſhall be poured out upon the altar of the LORD thy God, and thou ſhalt eat the fleſh.

28 Obſerve and hear all theſe words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doeſt *that which is* good and right in the ſight of the LORD thy God.

29 ¶ When the LORD thy God ſhall cut off the nations from before thee, whither thou goeſt to poſſeſs them, and thou † ſucceedeſt them, and dwelleſt in their land:

30 Take heed to thy ſelf, that thou be not ſnared † by following them, after that they be deſtroyed from before thee, and that thou enquire not after their gods, ſaying, How did theſe nations ſerve their gods? even ſo will I do likewiſe.

31 Thou ſhalt not do ſo unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for even their ſons and their daughters they have burnt in the fire to their gods.

32 What thing ſoever I command you, obſerve to do it: * thou ſhalt not add thereto, nor diminiſh from it.

CHAP. XIII.

1 Inticers to idolatry, 6 how near ſoever unto thee, 9 are to be ſtoned to death. 12 Idolatrous cities are not to be ſpared.

IF there ariſe among you a prophet, or a dreamer of dreams, and giveth thee a ſign, or a wonder,

2 And the ſign or the wonder come to paſs, whereof he ſpake unto thee, ſaying, Let us go after other gods, (which thou haſt not known) and let us ſerve them;

3 Thou ſhalt not hearken unto the words of that prophet, or that dreamer of dreams: for the

* Chap. 7.5.
‡ Or, inherit.
* Judg.2.2
† Heb. break down
* 1 King. 8.29. 2 Chron. 7.12.
† Heb. the choice of your vows.
* Chap. 14.29.
* Chap. 18.1,2.
* Chap. 31.23.
* Chap. 14.27. Eccluſ 7.31.
† Heb. all thy days.
* Gen. 28.14. Chap.19.8.
† Heb. be ſtrong.
† Heb. inherit eſt, or poſſeſſeſt them.
† Heb. after them.
† Heb. abominations of the.
* Chap. 4.2. Joſh. 1.7. Pro.30.6. Rev.22. 18.

LORD your God proveth you, to know whether you love the LORD your God with all your heart, and with all your soul.

4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and
* Chap. 10.20. * cleave unto him.

5 And that prophet, or that dreamer of dreams shall be put to death (because he hath
† Heb. *spoken revolt against the* LORD. † spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in) so shalt thou put the evil away from the midst of thee.

6 ¶ If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which *is* as thine own soul, intice thee secretly, saying, Let us go and serve other gods (which thou hast not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth, even unto the *other* end of the earth)

8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him.

* Chap. 17.7. 9 But * thou shalt surely kill him; thine hand shall be first upon him, to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones that he die: because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of † bondage.

† Heb. *bondmen.* * Chap. 17.13. 11 And * all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 ¶ If thou shalt hear *say* in one of thy cities which the LORD thy God hath given thee to dwell there, saying,

‡ Or, *naughty men.* 13 *Certain* men, ‡ the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods (which ye have not known)

14 Then shalt thou enquire, and make search, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you:

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the cattel thereof with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever, it shall not be built again.

‡ Or, *accursed.* 17 And there shall cleave nought of the ‡ cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the sight of the LORD thy God.

CHAP. XIV.

1 Gods children are not to disfigure themselves in mourning. 3 What may, and what may not be eaten, 4 of beasts, 9 of fishes, 11 of fowls. 21 That which dieth of it self may not be eaten, 22 Tithes of divine service. 23 Tithes and firstlings of re-joycing before the Lord, 28 The third years tithe of alms and charity.

YE *are* the children of the LORD your God: * ye shall not cut your selves, nor make * Lev. any baldness between your eyes for the dead. 19.28.

2 * For thou *art* an holy people unto the * Chap. LORD thy God, and the LORD hath chosen thee 7.6.and to be a peculiar people unto himself, above all 26.18. the nations that *are* upon the earth.

3 ¶ Thou shalt not eat any abominable thing.

4 * These *are* the beasts which ye shall eat: the * Lev.11. ox, the sheep, and the goat, &c.

5 The hart, and the roe-buck, and the fallow- ‡ Or, deer, and the wild goat, and the ‡ † pygarg, *bison*, and the wild ox, and the chamois: † Heb. *dishon.*

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongst the beasts; that ye shall eat.

7 Nevertheless, these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 ¶ * These ye shall eat, of all that *are* in the * Lev. waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the * bat. * Lev.

19 And every creeping thing that flieth *is* 11.19. unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye shall not eat *of* any thing that dieth of it self: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it, or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. * Thou shalt * Exod. not seethe a kid in his mothers milk. 23.19.

22 Thou shalt truly tithe all the increase of 34.26. thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oyl, and the firstlings of thy herds, and of thy flocks: that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, *or* if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose.

26 And thou shalt bestow that money for † Heb. whatsoever thy soul lusteth after, for oxen, or for *asketh.* sheep, or for wine, or for strong drink, or for whatsoever thy soul † desireth: and thou shalt *thou.* eat

eat there before the LORD thy God, and thou ſhalt rejoyce, thou and thine houſhold.

* Chap. 12.19. 27 And * the Levite that *is* within thy gates, thou ſhalt not forſake him: for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou ſhalt bring forth all the tithe of thine increaſe the ſame year, and ſhalt lay *it* up within thy gates.

29 And the Levite (becauſe he hath no part nor inheritance with thee) and the ſtranger, and the fatherleſs, and the widow, which *are* within thy gates, ſhall come, and ſhall eat, and be ſatisfied; that the LORD thy God may bleſs thee in all the work of thine hand which thou doeſt.

CHAP. XV.

1 The ſeventh year a year of releaſe for the poor. 7 It muſt be no let of lending, or giving. 12 An Hebrew ſervant, 16 except he will not depart, muſt in the ſeventh year go forth free and well furniſhed. 19 All firſtling males of the cattel are to be ſanctified unto the Lord

AT the end of * *every* ſeven years thou ſhalt make a releaſe.

* Lev. 25.2.4.

2 And this *is* the manner of the releaſe: Every † creditor that lendeth *ought* unto his neighbour, ſhall releaſe *it*, he ſhall not exact *it* of his neighbour, or of his brother, becauſe it is called the LORDS releaſe.

† Heb. maſter of the lending of his hand

3 Of a foreigner thou mayeſt exact *it again*: but *that* which is thine with thy brother, thine hand ſhall releaſe:

4 ‡ Save when there ſhall be no poor among you: for the LORD ſhall greatly bleſs thee in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it:

‡ Or, to the end that there be no poor among you.

5 Onely if thou carefully hearken unto the voice of the LORD thy God, to obſerve to do all theſe commandments which I command thee this day.

6 For the LORD thy God bleſſeth thee, as he promiſed thee, and * thou ſhalt lend unto many nations, but thou ſhalt not borrow; and thou ſhalt reign over many nations, but they ſhall not reign over thee.

* Chap. 28.12.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou ſhalt not harden thy heart, nor ſhut thine hand from thy poor brother:

8 * But thou ſhalt open thine hand wide unto him, and ſhalt ſurely lend him ſufficient for his need, *in that* which he wanteth.

* Mat. 5.42. Luk. 6.34. † Heb. word. ‖ Heb. Belial.

9 Beware that there be not a † thought in thy † wicked heart, ſaying, The ſeventh year, the year of releaſe is at hand: and thine eye be evil againſt thy poor brother, and thou giveſt him nought, and he cry unto the LORD againſt thee, and it be ſin unto thee.

10 Thou ſhalt ſurely give him, and thine heart ſhall not be grieved when thou giveſt unto him: becauſe that for this thing the LORD thy God ſhall bleſs thee in all thy works, and in all that thou puttеſt thine hand unto.

11 For the poor ſhall never ceaſe out of the land: therefore I command thee, ſaying, Thou ſhalt open thine hand wide unto thy brother, to thy poor, and to thy needy in thy land.

Exod. 23.2. Deut. 34.14.

12 ¶ *And* * if thy brother, an Hebrew man, or an Hebrew woman be ſold unto thee, and ſerve thee ſix years; then in the ſeventh year thou ſhalt let him go free from thee.

13 And when thou ſendeſt him out free from thee, thou ſhalt not let him go away empty:

14 Thou ſhalt furniſh him liberally out of thy flock, and out of thy floor, and out of thy wine-preſs: *of that* wherewith the LORD thy God hath bleſſed thee, thou ſhalt give unto him.

15 And thou ſhalt remember that thou waſt a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it ſhall be if he ſay unto thee, I will not go away from thee (becauſe he loveth thee, and thine houſe, becauſe he is well with thee)

17 * Then thou ſhalt take an aul, and thruſt *it* through his ear unto the door, and he ſhall be thy ſervant for ever: and alſo unto thy maid-ſervant thou ſhalt do likewiſe. * Exod. 21.6.

18 It ſhall not ſeem hard unto thee, when thou ſendeſt him away free from thee; for he hath been worth a double hired ſervant *to thee*, in ſerving thee ſix years: and the LORD thy God ſhall bleſs thee in all that thou doeſt.

19 ¶ * All the firſtling males that come of thy herd, and of thy flock, thou ſhalt ſanctifie unto the LORD thy God: thou ſhalt do no work with the firſtling of thy bullock, nor ſhear the firſtling of thy ſheep. * Exod. 34.19.

20 Thou ſhalt eat it before the LORD thy God year by year, in the place which the LORD ſhall chooſe, thou and thy houſhold.

21 * And if there be *any* blemiſh therein, *as if it be* lame, or blind, *or have* any ill blemiſh, thou ſhalt not ſacrifice it unto § LORD thy God. * Lev. 22.20. Chap. 17.1.

22 Thou ſhalt eat it within thy gates: the unclean and the clean *perſon ſhall eat it* alike, as the ro-buck, and as the hart. Eccluſ 35.12. * Chap. 12.16,23.

23 * Onely thou ſhalt not eat the bloud thereof: thou ſhalt pour it upon the ground as water.

CHAP. XVI.

1 The feaſt of the paſſover, 9 of weeks, 13 of tabernacles. 16 Every male muſt offer as he is able, at theſe three feaſts. 18 Of judges and juſtice. 21 Groves and images are forbidden.

OBſerve the * moneth of Abib, and keep the paſſover unto the LORD thy God: for * in the moneth of Abib the LORD thy God brought thee forth out of Egypt by night. * Exod. 12.2,8cc. * Exod. 13.4.

2 Thou ſhalt therefore ſacrifice the paſſover unto the LORD thy God, of the flock, and the herd, in the * place which the LORD ſhall chooſe to place his name there. * Chap. 12.5.

3 * Thou ſhalt eat no leavened bread with it: ſeven days ſhalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou cameſt forth out of the land of Egypt in haſte) that thou mayeſt remember the day when thou cameſt forth out of the land of Egypt, all the days of thy life. * Exod. 12.15.

4 * And there ſhall be no leavened bread ſeen with thee in all thy coaſts ſeven days, neither ſhall there *any thing* of the fleſh which thou ſacrificedſt the firſt day at even, remain all night until the morning. * Exod. 34.25.

5 Thou mayeſt not ‡ ſacrifice the paſſover within any of thy gates which the LORD thy God giveth thee. ‡ Or, kill.

6 But at the place which the LORD thy God ſhall chooſe to place his name in, there thou ſhalt ſacrifice the paſſover at even, at the going down of the ſun, at the ſeaſon that thou cameſt forth out of Egypt.

7 And thou ſhalt roſt, and eat *it* in the place which the LORD thy God ſhall chooſe: and thou ſhalt turn in the morning, and go unto thy tents.

8 Six days thou ſhalt eat unleavened bread, and on the ſeventh day *ſhall be a* † ſolemn aſſembly to the LORD thy God: thou ſhalt do no work therein. † Heb. reſtraint.

* Levit. 23.15. ¶ *Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God, with ‡ a tribute of a free-will-offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee.

‡ Or, sufficiency.

11 And thou shalt rejoyce before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen, to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy † corn, and thy wine.

† Heb. *floor, and thy wine-press.*

14 And thou shalt rejoyce in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thine hands, therefore thou shalt surely rejoyce.

* Exod. 23.14.& 34.23. * Eccius 35.4.

16 ¶ * Three times in a year shall all thy males appear before the LORD thy God, in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and * they shall not appear before the LORD empty.

† Heb. *according to the gift of his hand*

17 Every man *shall give* † as he is able, according to the blessing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they shall judge the people with just judgement.

* Exod. 23.8. ‡ Or, *matters.*

19 Thou shalt not wrest judgement, thou shalt not respect persons, * neither take a gift: for a gift doth blind the eyes of the wise, and pervert the ‡ words of the righteous.

† Heb. *justice, justice.*

20 † That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

* Levit. 26.1. ‡ Or, *statue,* or *pillar,*

21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 * Neither shalt thou set thee up *any* ‡ image, which the LORD thy God hateth.

CHAP. XVII.

1 The things sacrificed must be sound. 2 Idolaters must be slain. 8 Hard controversies are to be determined by the priests and judges. 12 The contemner of that determination must die. 14 The election, 16 and duty of a king.

‡ Or, *goat.*

THou shalt not sacrifice unto the LORD thy God *any* bullock, or ‡ sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man, or that woman (which have committed that wicked thing) unto thy gates, *even* that man, or that woman, and shalt stone them with stones, till they die.

* Numb. 35.30. Deut. 19.15. Mat.18.16. Joh.8.17. 2 Cor.13. Heb.10.28.

6 * At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death; *but* at the mouth of one witness, he shall not be put to death.

7 The hands of the witnesses shall be first upon him, to put him to death, and afterward the hands of all the people: so thou shalt put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgement, between bloud and bloud, between plea and plea, and between stroke and stroke, *being* matters of controversie within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgement.

10 And thou shalt do according to the sentence which they of that place (which the LORD shall choose) shall shew thee, and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgement which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

† Heb. *not to hearken.*

12 And the man that will do presumptuously, † and will not hearken unto the priest (that standeth to minister there before the LORD thy God) or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me:

15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *One* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of *that which is* before the priests the Levites.

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law, and these statutes, to do them:

20 That his heart be not lifted up above his brethren, & that he turn not aside from the commandment, to the right hand, or to the left: to the

end

end that he may prolong his days in his kingdom; he, and his children in the midst of Israel.

CHAP. XVIII.

1 The Lord is the priests and Levites inheritance. 3 The priests due. 6 The Levites portion. 9 The abominations of the nations are to be avoided. 15 Christ the prophet is to be heard. 20 The presumptuous prophet is to die.

THE priests, the Levites, *and* all the tribe of Levi, * shall have no part nor inheritance with Israel: they * shall eat the offerings of the Lord made by fire, and his inheritance.

* Numb. 18.20. Chap.10.9. * 1 Cor. 9.13.

2 Therefore shall they have no inheritance among their brethren: the Lord *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priests due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The first-fruit *also* of thy corn, of thy wine, and of thy oyl, and the first of the fleece of thy sheep shalt thou give him.

5 For the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the Lord shall choose;

7 Then he shall minister in the name of the Lord his God, as all his brethren the Levites *do*, which stand there before the Lord.

8 They shall have like portions to eat, beside † that which cometh of the sale of his patrimony.

† Heb. *his sales by the fathers.*

9 ¶ When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son, or his daughter * to pass through the fire, *or* that useth divination, *or* an observer of times, or an inchanter, or a witch,

* Lev. 18.21. * Lev. 20.27. * 1 Sam. 28.7.

11 * Or a charmer, or a consulter with familiar spirits, or a wizard, or a * necromancer.

12 For all that do these things *are* an abomination unto the Lord: and because of these abominations, the Lord thy God doth drive them out from before thee.

13 Thou shalt be ‡ perfect with the Lord thy God.

‡ Or, *upright, or sincere.*

14 For these nations, which thou shalt ‡ possess, hearkened unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so *to do*.

‡ Or, *inherit.*

15 ¶ * The Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken.

* John 1.45. Acts 3.22. and 7.37.

16 According to all that thou desiredst of the Lord thy God in Horeb, in the day of the assembly, saying, * Let me not hear again the voice of the Lord my God; neither let me see this great fire any more, that I die not.

* Exod. 20.19.

17 And the Lord said unto me, They have well *spoken that* which they have spoken.

18 * I will raise them up a prophet from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.

* John 1.45. Act. 3.22. and 7.37.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the prophet which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the Lord hath not spoken?

22 When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that *is* the thing which the Lord hath not spoken, *but* the prophet hath spoken presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 The cities of refuge. 4 The priviledge thereof for the man-slayer. 14 The land-mark ♄ is not to be removed. 15 Two witnesses at the least. 16 The punishment of a false witness.

WHEN the Lord thy God * hath cut off the nations, whose land the Lord thy God giveth thee, and thou † succeedest them, and dwellest in their cities, and in their houses;

* Chap. 12.29. † Heb. *inherited,* or *possest.*

2 * Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it.

* Exod. 21.13. Num. 35.10. Josh.20.2.

3 Thou shalt prepare thee a way, and divide the coasts of thy land (which the Lord thy God giveth thee to inherit) into three parts, that every slayer may flee thither.

4 ¶ And this *is* the case of the slayer which shall flee thither, that he may live: whoso killeth his neighbour ignorantly, whom he hated not † in time past.

† Heb. *from yesterday the third day.*

5 As when *a man* goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the † head slippeth from the † helve, and † lighteth upon his neighbour that he die; he shall flee unto one of those cities, and live:

† Heb. *iron.* † Heb. *wood.*

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him, whereas he *was* not worthy of death, inasmuch as he hated him not † in time past,

† Heb. *findeth.* † Heb. *smite him in life.*

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

† Heb.

8 ¶ And if the Lord thy God * enlarge thy coast (as he hath sworn unto thy fathers) and give thee all the land which he promised to give unto thy fathers;

† Heb. *from yesterday the third day.* * Chap. 12.20.

9 (If thou shalt keep all these commandments to do them, which I command thee this day, to love the Lord thy God, and to walk ever in his ways) * then shalt thou add three cities more for thee, beside these three:

* Josh. 20.7.

10 That innocent blood be not shed in thy land, which the Lord thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him † mortally, that he die, and fleeth into one of these cities:

† Heb. *in life.*

12 Then the elders of his city shall send, and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbours *land*-mark, which they of old time have set in thine inheritance, which thou shalt inherit, in the land that the Lord thy God giveth thee to possess it.

* Num. 35.30. Chap. 17.6.

15 ¶ * One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses shall the matter be established.

Mat.18.16. John 8 17. 2 Cor.13 1. Heb.10.28

16 ¶ If a false witness rise up against any man to testifie against him ‡ *that which is* wrong:

‡ Or, *falling away.*

17 Then both the men between whom the controverſie *is*, ſhall ſtand before the LORD, before the prieſts and the judges which ſhall be in thoſe days.

18 And the judges ſhall make diligent inquiſition: and behold, *if* the witneſs *be* a falſe witneſs, *and* hath teſtified falſly againſt his brother:

* Prov. 19.5,9. Dan.13. 62. 19 * Then ſhall ye do unto him, as he had thought to have done unto his brother: ſo ſhalt thou put the evil away from among you.

20 And thoſe which remain ſhall hear and fear, and ſhall henceforth commit no more any ſuch evil among you.

* Exod. 21.23. Lev.24.20 Mat.5.38. 21 And thine eye ſhall not pity, *but* * life *ſhall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 The prieſts exhortation to encourage the people to battel. 5 The officers proclamation, who are to be diſmiſſed from the war. 10 How to uſe the cities that accept or refuſe the proclamation of peace. 16 What cities muſt be devoted. 19 Trees of mans meat muſt not be deſtroyed in the ſiege.

WHen thou goeſt out to battel againſt thine enemies, and ſeeſt horſes, and chariots, *and* a people more then thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it ſhall be when ye are come nigh unto the battel, that the prieſt ſhall approach, and ſpeak unto the people,

3 And ſhall ſay unto them, Hear, O Iſrael, you approach this day unto battel againſt your enemies: let not your hearts † faint, fear not, and do not † tremble, neither be ye terrified becauſe of them.

† Heb. *be tender.* † Heb. *make haſte.*

4 For the LORD your God *is* he that goeth with you, to fight for you againſt your enemies, to ſave you.

5 ¶ And the officers ſhall ſpeak unto the people, ſaying, What man *is there* that hath built a new houſe, and hath not dedicated it? let him go and return to his houſe, leſt he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* † eaten of it? let him *alſo* go and return unto his houſe, leſt he die in the battel, and another man eat of it.

† Heb. *made it common.* See Lev. 19.23.

7 * And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his houſe, leſt he die in battel, and another man take her.

* Chap. 24.5.

8 And the officers ſhall ſpeak further unto the people, and they ſhall ſay, * What man *is there that is* fearful and faint-hearted? let him go and return unto his houſe, leſt his brethrens heart † faint as well as his heart.

* Judges 7.3. † Heb. *melt.*

9 And it ſhall be when the officers have made an end of ſpeaking unto the people, that they ſhall make captains of the armies † to lead the people.

† Heb. to be *in the head of the people.*

10 ¶ When thou comeſt nigh unto a city to fight againſt it, then proclaim peace unto it.

11 And it ſhall be, if it make thee anſwer of peace, and open unto thee, then it ſhall be, *that* all the people *that is* found therein, ſhall be tributaries unto thee, and they ſhall ſerve thee.

12 And if it will make no peace with thee, but will make war againſt thee, then thou ſhalt beſiege it.

13 And when the LORD thy God hath delivered it into thine hands, thou ſhalt ſmite every male thereof with the edge of the ſword.

* Joſh. 8.2. 14 But the women and the little ones, and *the cattel, and all that is in the city, even all the ſpoil thereof, ſhalt thou † take unto thy ſelf: and thou ſhalt eat the ſpoil of thine enemies, *ſpoil*, which the LORD thy God hath given thee.

† Heb. *ſpoil.*

15 Thus ſhalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of theſe nations.

16 But of the cities of theſe people which the LORD thy God doth give thee *for* an inheritance, thou ſhalt ſave alive nothing that breatheth:

17 But thou ſhalt utterly deſtroy them, *namely*, the Hittites, and the Amorites, the Canaanites, & the Perizzites, the Hivites, and the Jebuſites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods: ſo ſhould ye ſin againſt the LORD your God.

† Or, *for*, O man.

19 ¶ When thou ſhalt beſiege a city a long time, in making war againſt it to take it, thou ſhalt not deſtroy the trees thereof by forcing an ax againſt them: for thou mayeſt eat of them, and thou ſhalt not cut them down (‡ for the tree of the field *is* mans *life*) † to employ *them* in the ſiege.

the trees *the field's* *to be imployed in the ſiege.* † Heb. *go from.*

20 Onely the trees which thou knoweſt that they *be* not trees for meat, thou ſhalt deſtroy, and † cut them down; and thou ſhalt build bulwarks againſt the city that maketh war with thee, until † it be ſubdued.

fore thee. † Heb. *to ſtand with him.* *it come down.*

CHAP. XXI.

1 The expiation of an uncertain murder. 10 The uſage of a captive taken to wife. 15 The firſt-born is not to be diſinherited upon private affection. 18 A ſtubborn ſon is to be ſtoned to death. 22 The malefactor muſt not hang all night on a tree.

IF one be found ſlain in the land, which the LORD thy God giveth thee to poſſeſs it, lying in the field, *and* it be not known who hath ſlain him:

2 Then thy elders and thy judges ſhall come forth, and they ſhall meaſure unto the cities which *are* round about him that is ſlain.

3 And it ſhall be *that* the city *which is* next unto the ſlain man, even the elders of that city ſhal take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke.

4 And the elders of that city ſhall bring down the heifer unto a rough valley, which is neither eared nor ſown, and ſhall ſtrike off the heifers neck there in the valley.

5 And the prieſts the ſons of Levi ſhall come near (for them the LORD thy God hath choſen to miniſter unto him, and to bleſs in the name of the LORD) and by their † word ſhall every controverſie, and every ſtroke be *tried*.

* Gal. 13. † Heb. *curſe of God.* † Heb. *mouth.*

6 And all the elders of that city *that are* next unto the ſlain *man*, ſhall waſh their hands over the heifer that is beheaded in the valley.

7 And they ſhall anſwer and ſay, Our hands have not ſhed this bloud, neither have our eyes ſeen *it*.

8 Be merciful, O LORD, unto thy people Iſrael, whom thou haſt redeemed, and lay not innocent bloud † unto thy people of Iſrael's charge. And the bloud ſhall be forgiven them.

† Heb. *in the midſt.*

9 So ſhalt thou put away the *guilt of* innocent bloud from among you, when thou ſhalt do *that which is* right in the ſight of the LORD.

10 ¶ When thou goeſt forth to war againſt thine enemies, and the LORD thy God hath delivered them into thine hands, and thou haſt taken them captive,

11 And ſeeſt among the captives a beautiful woman, and haſt a deſire unto her, that thou wouldeſt

* Exod 23. 4.

wouldeſt have her to thy wife:

12 Then thou ſhalt bring her home to thine houſe, and ſhe ſhall ſhave her head, and ‡ † pare her nails.

‡ Or, ſuffer to grow.

† Heb. make.

13 And ſhe ſhall put the raiment of her captivity from off her, and ſhall remain in thine houſe, and bewail her father and her mother a full moneth: and after that thou ſhalt go in unto her, and be her huſband, and ſhe ſhall be thy wife.

14 And it ſhall be if thou have no delight in her, then thou ſhalt let her go whither ſhe will, but thou ſhalt not ſell her at all for money, thou ſhalt not make merchandiſe of her, becauſe thou haſt humbled her.

15 ¶ If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firſt-born ſon be hers that was hated:

16 Then it ſhall be, when he maketh his ſons to inherit *that* which he hath, *that* he may not make the ſon of the beloved, firſt-born, before the ſon of the hated, *which is indeed* ¶ firſt-born:

17 But he ſhall acknowledge the ſon of the hated *for* the firſt-born, by giving him a double portion of all † that he hath: for he *is* the beginning of his ſtrength, the right of the firſt-born *is* his.

† Heb. that is found with him.

18 ¶ If a man have a ſtubborn and rebellious ſon, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chaſtened him, will not hearken unto them:

19 Then ſhall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they ſhall ſay unto the elders of his city, This our ſon *is* ſtubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city ſhall ſtone him with ſtones that he die: ſo ſhalt thou put evil away from among you, and all Iſrael ſhall hear, and fear.

22 ¶ And if a man have committed a ſin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body ſhall not remain all night upon the tree, but thou ſhalt in any wiſe bury him that day (for * he that is hanged, *is* † accurſed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

* Gal. 3. 13.

† Heb. the curſe of God.

CHAP. XXII.

1 Of humanity toward brethren. 5 The ſex is to be diſtinguiſhed by apparel. 6 The dam is not to be taken with her young ones. 8 The houſe muſt have battlements. 9 Confuſion is to be avoided. 12 Fringes upon the veſture. 13 The puniſhment of him that ſlandereth his wife. 20, 22 Of adultery. 25 Of rape, 28 and of fornication. 30 Inceſt.

* Exod. 23. 4.

THou * ſhalt not ſee thy brothers ox, or his ſheep go aſtray, and hide thy ſelf from them: thou ſhalt in any caſe bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou ſhalt bring it unto thine own houſe, and it ſhall be with thee until thy brother ſeek after it, and thou ſhalt reſtore it to him again.

3 In like manner ſhalt thou do with his aſs, and ſo ſhalt thou do with his raiment, and with all loſt thing of thy brothers, which he hath loſt, and thou haſt found, ſhalt thou do likewiſe: thou mayeſt not hide thy ſelf.

4 ¶ Thou ſhalt not ſee thy brothers aſs, or his ox fall down by the way, and hide thy ſelf from them: thou ſhalt ſurely help him to lift *them* up again.

5 ¶ The woman ſhall not wear that which pertaineth unto a man, neither ſhall a man put on a womans garment: for all that do ſo, *are* abomination unto the LORD thy God.

6 ¶ If a birds neſt chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam ſitting upon the young, or upon the eggs, thou ſhalt not take the dam with the young.

7 *But* thou ſhalt in any wiſe let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayeſt prolong *thy* days.

8 ¶ When thou buildeſt a new houſe, then thou ſhalt make a battlement for thy roof, that thou bring not blood upon thine houſe, if any man fall from thence.

9 ¶ Thou ſhalt not ſow thy vineyard with diverſ ſeeds: leſt the † fruit of thy ſeed which thou haſt ſown, and the fruit of thy vineyard be defiled.

† Heb. *fulneſs of thy ſeed.*

10 ¶ Thou ſhalt not plow with an ox and an aſs together.

11 ¶ * Thou ſhalt not wear a garment of diverſ ſorts, *as* of woollen and linen together.

* Levit. 19. 19.

12 ¶ Thou ſhalt make thee * fringes upon the four † quarters of thy veſture, wherewith thou coverеſt *thy ſelf*.

* Numb. 15. 38.

† Heb. *wings.*

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occaſion of ſpeech againſt her, and bring up an evil name upon her, and ſay, I took this woman, and when I came to her, I found her not a maid:

15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginity, unto the elders of the city, in the gate.

16 And the damſels father ſhall ſay unto the elders, I gave my daughter to this man to wife, and he hateth her:

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginity: and they ſhall ſpread the cloth before the elders of the city.

18 And the elders of that city ſhall take that man, and chaſtiſe him,

19 And they ſhall amerce him in an hundred *ſhekels* of ſilver, and give *them* unto the father of the damſel, becauſe he hath brought up an evil name upon a virgin of Iſrael: and ſhe ſhall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones, that ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

22 ¶ * If a man be found lying with a woman married to an huſband, then they ſhall both of them die, *both* the man that lay with the woman, and the woman: ſo ſhalt thou put away evil from Iſrael.

* Levit. 20. 10.

23 ¶ If a damſel *that is* a virgin be betrothed unto an huſband, and a man find her in the city, and lie with her:

24 Then ye ſhall bring them both out unto the gate of that city, and ye ſhall ſtone them with ſtones, that they die; the damſel, becauſe ſhe cried not, *being* in the city; and the man, becauſe he hath

hath humbled his neighbours wife: ſo thou ſhalt put away evil from among you.

25 ¶ But if a man find a betrothed damſel in the field, and the man ‡force her, and lie with her: then the man onely that lay with her ſhall die.

‡ Or, *take ſtrong hold of her.*

26 But unto the damſel thou ſhalt do nothing, *there is* in the damſel no ſin *worthy* of death: for as when a man riſeth againſt his neighbour, and ſlayeth him, even ſo *is* this matter.

27 For he found her in § field, *and* the betrothed damſel cried, and *there was* none to ſave her.

§ Or, *a field.*

28 ¶ * If a man find a damſel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

* Exod. 22. 16.

29 Then the man that lay with her, ſhall give unto the damſels father fifty *ſhekels* of ſilver, and ſhe ſhall be his wife, becauſe he hath humbled her, he may not put her away all his days.

30 ¶ * A man ſhall not take his fathers wife, nor diſcover his fathers ſkirt.

* Levit. 18. 8.

CHAP. XXIII.

1 *Who may, or may not enter into the congregation.* 9 *Uncleanneſs to be avoided in the hoſt.* 15 *Of the fugitive ſervant.* 17 *Of filthineſs.* 18 *Of abominable ſacrifices* 19 *Of uſury.* 21 *Of vows.* 24 *Of treſpaſſes.*

HE that is wounded in the ſtones, or hath his privy member cut off, ſhall not enter into the congregation of the LORD.

2 A baſtard ſhall not enter into the congregation of the LORD: even to his tenth generation ſhall he not enter into the congregation of the LORD.

3 * An Ammonite, or Moabite ſhall not enter into the congregation of the LORD; even to their tenth generation ſhall they not enter into the congregation of the LORD for ever:

* Nehem. 13. 1.

4 Becauſe they met you not with bread and with water in the way when ye came forth out of Egypt; and * becauſe they hired againſt thee Balaam the ſon of Beor of Pethor of Meſopotamia, to curſe thee.

* Numb. 22. 5, 6.

5 Nevertheleſs, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curſe into a bleſſing unto thee, becauſe the LORD thy God loved thee.

6 Thou ſhalt not ſeek their peace, nor their † proſperity all thy days for ever.

† Heb. *good.*

7 ¶ Thou ſhalt not abhor an Edomite, for he *is* thy brother: thou ſhalt not abhor an Egyptian, becauſe thou waſt a ſtranger in his land.

8 The children that are begotten of them, ſhall enter into the congregation of the LORD in their third generation.

9 ¶ When the hoſt goeth forth againſt thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean by reaſon of uncleanneſs that chanceth him by night, then ſhall he go abroad out of the camp, he ſhall not come within the camp.

† Heb. *turneth toward.*

11 But it ſhall be when evening † cometh on, he ſhall waſh *himſelf* with water: and when the ſun is down, he ſhall come into the camp *again.*

12 ¶ Thou ſhalt have a place alſo without the camp, whither thou ſhalt go forth abroad.

13 And thou ſhalt have a paddle upon thy weapon: and it ſhall be when thou † wilt eaſe thy ſelf abroad, thou ſhalt dig therewith, and ſhalt turn back, and cover that which cometh from thee.

† Heb. *ſitteſt down.*

14 For the LORD thy God walketh in the midſt of thy camp to deliver thee, and to give up thine enemies before thee: therefore ſhall thy camp be holy, that he ſee no † unclean thing in thee, and turn away from thee.

† Heb. *nakedneſs of any thing.*

15 ¶ Thou ſhalt not deliver unto his maſter the ſervant which is eſcaped from his maſter unto thee.

16 He ſhall dwell with thee, *even* among you, in that place which he ſhall chooſe, in one of thy gates where it † liketh him beſt: thou ſhalt not oppreſs him.

† Heb. *good for him.*

17 ¶ There ſhall be no † whore of the daughters of Iſrael, nor a ſodomite of the ſons of Iſrael.

† Or, *ſodomites.*

18 Thou ſhalt not bring the hire of a whore, or the price of a dog into the houſe of the LORD thy God for any vow: for even both theſe *are* abomination unto the LORD thy God.

* Exod. 22. 25. Levit. 25. 36. Pſal. 15. 5.

19 ¶ * Thou ſhalt not lend upon uſury to thy brother; uſury of money, uſury of victuals, uſury of any thing that is lent upon uſury.

20 Unto a ſtranger thou mayeſt lend upon uſury, but unto thy brother thou ſhalt not lend upon uſury; that the LORD thy God may bleſs thee in all that thou ſetteſt thine hand to, in the land whither thou goeſt to poſſeſs it.

* Eccleſ. 5. 4.

21 ¶ * When thou ſhalt vow a vow unto the LORD thy God, thou ſhalt not ſlack to pay it: for the LORD thy God will ſurely require it of thee, and it would be ſin in thee.

22 But if thou ſhalt forbear to vow, it ſhall be no ſin in thee.

23 That which is gone out of thy lips, thou ſhalt keep and perform; *even* a free-will-offering, according as thou haſt vowed unto the LORD thy God, which thou haſt promiſed with thy mouth.

24 ¶ When thou comeſt into thy neigbours vineyard, then thou mayeſt eat grapes thy fill, at thine own pleaſure; but thou ſhalt not put *any* in thy veſſel.

25 When thou comeſt into the ſtanding-corn of thy neighbours, * then thou mayeſt pluck the ears with thine hand: but thou ſhalt not move a ſickle unto thy neighbours ſtanding-corn

* Matth. 12. 1. Mar. 2. 23. Luke 6. 1.

CHAP. XXIV.

1 *Of divorce.* 5 *A new married man goeth not to war.* 6, 10 *Of pledges.* 7 *Of man-ſtealers.* 8 *Of leproſie.* 14 *The hire is to be given.* 16 *Of juſtice.* 19 *Of charity.*

WHen a * man hath taken a wife, and married her, and it come to paſs that ſhe find no favour in his eyes, becauſe he hath found † ſome uncleanneſs in her: then let him write her a bill of † divorcement, and give *it* in her hand, and ſend her out of his houſe.

* Matth. 31. & 19. Mar. 10. 4.

† Heb. *matter of nakedneſs.*

† Heb. *cutting off.*

2 And when ſhe is departed out of his houſe, ſhe may go and be another mans *wife.*

3 And *if* the latter huſband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and ſendeth her out of his houſe; or if the latter huſband die, which took her *to be* his wife;

4 Her former huſband, which ſent her away, may not take her again to be his wife, after that ſhe is defiled: for that *is* abomination before the LORD, and thou ſhalt not cauſe the land to ſin, which the LORD thy God giveth thee *for* an inheritance.

5 ¶ * When a man hath taken a new wife, he ſhall not go out to war, † neither ſhall he be charged with any buſineſs: *but* he ſhall be free at home one year, and ſhall cheer up his wife which he hath taken.

* Chap. 20. 7.

† Heb. *any thing ſhall paſs upon him.*

6 ¶ No man ſhall take the nether or the upper milſtone to pledge: for he taketh *a mans* life to pledge.

7 ¶ If a man be found ſtealing any of his brethren of the children of Iſrael, and maketh mer-

merchandiſe of him, or ſelleth him; then that thief ſhall die, and thou ſhalt put evil away from among you.

* Levit. 13. 2. 8 ¶ Take heed in * the plague of leproſie, that thou obſerve diligently, and do according to all that the prieſts the Levites ſhall teach you: as I commanded them, ſo ye ſhall obſerve to do.

* Numb. 12. 10. † Heb. *lend the loan of any thing to, &c.* 9 Remember what the LORD thy God did * unto Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou doſt † lend thy brother any thing, thou ſhalt not go into his houſe to fetch his pledge.

11 Thou ſhalt ſtand abroad, and the man to whom thou doſt lend, ſhall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou ſhalt not ſleep with his pledge.

13 In any caſe thou ſhalt deliver him the pledge again, when the ſun goeth down, that he may ſleep in his own raiment, and bleſs thee: and it ſhall be righteouſneſs unto thee before the LORD thy God.

14 ¶ Thou ſhalt not oppreſs an hired ſervant *that is* poor and needy, *whether he be* of thy brethren, or of thy ſtrangers that *are* in thy land within thy gates.

* Levit. 19. 13. Tob. 4. 14. † Heb. *lift-eth his ſoul unto it.* 15 At his day * thou ſhalt give *him* his hire, neither ſhall the ſun go down upon it, for he *is* poor, and † ſetteth his heart upon it: leſt he cry againſt thee unto the LORD, and it be ſin unto thee.

* 2 King. 14. 6. 2 Chron. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20. 16 * The fathers ſhall not be put to death for the children, neither ſhall the children be put to death for the fathers: every man ſhall be put to death for his own ſin.

17 ¶ Thou ſhalt not pervert the judgment of the ſtranger, *nor* of the fatherleſs, nor take a widows raiment to pledge.

18 But thou ſhalt remember that thou waſt a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

* Levit. 19. 9 and 23. 22. 19 ¶ * When thou cutteſt down thine harveſt in thy field, and haſt forgot a ſheaf in the field, thou ſhalt not go again to fetch it: it ſhall be for the ſtranger, for the fatherleſs, and for the widow: that the LORD thy God may bleſs thee in all the work of thine hands.

* Matth. 21. & 19. Mar. 12. † Heb. *matter of nakedneſs.* † Heb. *cutting off.* 20 When thou beateſt thine olive-tree, † thou ſhalt not go over the boughs again: it ſhall be for the ſtranger, for the fatherleſs, and for the widow.

† Heb. *thou ſhalt not bough it after thee.* † Heb. *after thee.* 21 When thou gathereſt the grapes of thy vineyard, thou ſhalt not glean *it* † afterward: it ſhall be for the ſtranger, for the fatherleſs, and for the widow.

22 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 Stripes muſt not exceed fourty. 4 The ox is not to be muzzled. 5 Of raiſing ſeed unto a brother. 11 Of the immodeſt woman. 13 Of unjuſt weights. 17 The memory of Amalek is to be blotted out.

IF there be a controverſie between men, and they come unto judgment, that *the judges* may judge them, then they ſhall juſtifie the righteous, and condemn the wicked.

2 And it ſhall be, if the wicked man *be* worthy to be beaten, that the judge ſhall cauſe him to lie down, and to be beaten before his face, according to his fault, by a certain number.

* 2 Cor. 11. 24. 3 * Fourty ſtripes he may give him, *and* not exceed: leſt *if* he ſhould exceed, and beat him above theſe with many ſtripes, then thy brother ſhould ſeem vile unto thee.

* 1 Cor. 9. 9. † treadeth out *the corn.* 4 ¶ * Thou ſhalt not muzzle the ox when he

1 Tim. 5. 18. † Heb. *threſheth.* * Matth. 22. 24. Mar. 12. 19. Luke 20. 28. ‡ Or, *next kinſman.* ‡ Or, *next kinſmans wife.* * Ruth 4. 7. 5 ¶ * If brethren dwell together, and one of them die, and have no child, the wife of the dead ſhall not marry without, unto a ſtranger: † her ‡ huſbands brother ſhall go in unto her, and take her to him to wife, and perform the duty of an huſbands brother unto her.

6 And it ſhall be *that* the firſt-born which ſhe beareth, ſhall ſucceed in the name of his brother *which is* dead, that his name be not put out of Iſrael.

7 And if the man like not to take his ‡ brothers wife, then let his brothers wife go up to the gate, unto the elders, and ſay, * My huſbands brother refuſeth to raiſe up unto his brother a name in Iſrael, he will not perform the duty of my huſbands brother.

8 Then the elders of his city ſhall call him, and ſpeak unto him: and *if* he ſtand *to it*, and ſay, I like not to take her:

9 Then ſhall his brothers wife come unto him in the preſence of the elders, and looſe his ſhoe from off his foot, and ſpit in his face, and ſhall anſwer and ſay, So ſhall it be done unto that man, that will not build up his brothers houſe.

10 And his name ſhall be called in Iſrael, The houſe of him that hath his ſhoe looſed.

11 ¶ When men ſtrive together one with another, and the wife of the one draweth near for to deliver her huſband out of the hand of him that ſmiteth him, and putteth forth her hand, and taketh him by the ſecrets:

12 Then thou ſhalt cut off her hand, thine eye ſhall not pity *her.*

† Heb. *a ſtone and a ſtone.* † Heb. *an ephah and an ephah.* 13 ¶ Thou ſhalt not have in thy bag † divers weights, a great and a ſmall.

14 Thou ſhalt not have in thine houſe † divers meaſures, a great and a ſmall.

15 *But* thou ſhalt have a perfect and juſt weight, a perfect and juſt meaſure ſhalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For all that do ſuch things, *and* all that do unrighteouſly, *are* an abomination unto the LORD thy God.

* Exod. 17. 8. 17 ¶ * Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

18 How he met thee by the way, and ſmote the hindmoſt of thee, *even* all *that were* feeble behind thee, when thou *waſt* faint and weary; and he feared not God.

19 Therefore it ſhall be, when the LORD thy God hath given thee reſt from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it, *that* thou ſhalt blot out the remembrance of Amalek from under heaven; thou ſhalt not forget *it.*

CHAP. XXVI.

1 The confeſſion of him that offereth the basket of firſt-fruits. 12 The prayer of him that giveth his third years tithes. 16 The covenant between God and the people.

AND it ſhall be when thou *art* come in unto the land, which the LORD thy God giveth thee *for* an inheritance, and poſſeſſeſt it, and dwelleſt therein:

2 That thou ſhalt take of the firſt of all the fruit of the earth, which thou ſhalt bring of thy land that the LORD thy God giveth thee, and ſhalt put *it* in a baſket, and ſhalt go unto the

place

place which the LORD thy God ſhall chooſe, to place his name there.

3 And thou ſhalt go unto the prieſt that ſhall be in thoſe days, and ſay unto him, I profeſs this day unto the LORD thy God, that I am come unto the countrey which the LORD ſware unto our fathers for to give us.

4 And the prieſt ſhall take the baſket out of thine hand, and ſet it down before the altar of the LORD thy God.

5 And thou ſhalt ſpeak, and ſay before the LORD thy God, A Syrian ready to periſh *was* my father, and he went down into Egypt, and ſojourned there with a few, and became there a nation, great, mighty, and populous.

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage.

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppreſſion.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outſtretched arm, and with great terribleneſs, and with ſigns, and with wonders.

9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

10 And now, behold, I have brought the firſt-fruits of the land, which thou, O LORD, haſt given me: And thou ſhalt ſet it before the LORD thy God, and worſhip before the LORD thy God.

11 And thou ſhalt rejoyce in every good *thing* which the LORD thy God hath given unto thee, and unto thine houſe, thou, and the Levite, and the ſtranger that is among you.

12 ¶ When thou haſt made an end of tithing all the tithes of thine increaſe, the third year, *which is* the year of tithing, and haſt given *it* unto the Levite, the ſtranger, the fatherleſs, and the widow, that they may eat within thy gates, and be filled:

* Chap. 14. 28.

13 Then thou ſhalt ſay before the LORD thy God, I have brought away the hallowed things out of *mine* houſe, and alſo have given them unto the Levite, and unto the ſtranger, to the fatherleſs, and to the widow, according to all thy commandments which thou haſt commanded me: I have not tranſgreſſed thy commandments, neither have I forgotten *them*.

14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *uſe*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou haſt commanded me.

* Iſa. 63. 15.

15 * Look down from thy holy habitation, from heaven, and bleſs thy people Iſrael, and the land which thou haſt given us, as thou ſwareſt unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do theſe ſtatutes and judgments: thou ſhalt therefore keep and do them with all thine heart, and with all thy ſoul.

17 Thou haſt avouched the LORD this day to be thy God, and to walk in his ways, and to keep his ſtatutes, and his commandments, and his judgements, and to hearken unto his voice.

* Chap. 7. 6.

18 And * the LORD hath avouched thee this day to be his peculiar people, as he hath promiſed thee, and that *thou* ſhouldeſt keep all his commandments:

19 And to make thee high above all nations which he hath made, in praiſe, and in name, and in honour, and that thou mayeſt be an holy people unto the LORD thy God, as he hath ſpoken.

CHAP. XXVII.

1 *The people are commanded to write the law upon Stones,* 5 *and to build an altar of whole Stones.*
11 *The tribes divided on Gerizzim and Ebal.*
14 *The curſes pronounced on mount Ebal.*

AND Moſes with the elders of Iſrael commanded the people, ſaying, Keep all the commandments which I command you this day.

2 And it ſhall be on the day * when you ſhall paſs over Jordan, unto the land which the LORD thy God giveth thee, that thou ſhalt ſet thee up great ſtones, and plaiſter them with plaiſter.

* Joſh. 4. 2.

3 And thou ſhalt write upon them all the words of this law, when thou art paſſed over, that thou mayeſt go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey: as the LORD God of thy fathers hath promiſed thee.

4 Therefore it ſhall be when ye be gone over Jordan, *that* ye ſhall ſet up theſe ſtones, which I command you this day, in mount Ebal, and thou ſhalt plaiſter them with plaiſter.

5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: * thou ſhalt not lift up *any* iron *tool* upon them.

* Exod. 20. 25.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

Joſh. 8. 31.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoyce before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of this law very plainly.

9 ¶ And Moſes, and the prieſts the Levites, ſpake unto all Iſrael, ſaying, Take heed, and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments, and his ſtatutes which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand upon mount Gerizzim, to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

13 And theſe ſhall ſtand upon mount Ebal † to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

† Heb. *for a curſing.*

14 ¶ And * the Levites ſhall ſpeak, and ſay unto all the men of Iſrael with a loud voice,

* Dan. 9. 11.

15 Curſed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftſman, and putteth *it* in *a* ſecret *place*: and all the people ſhall anſwer and ſay, Amen.

16 Curſed *be* he that ſetteth light by his father or his mother: and all the people ſhall ſay, Amen.

17 Curſed *be* he that removeth his neighbours land-mark: and all the people ſhall ſay, Amen.

18 Curſed *be* he that maketh the blind to wander out of the way: and all the people ſhall ſay, Amen.

19 Curſed *be* he that perverteth the judgment of the ſtranger, fatherleſs, and widow: and all the people ſhall ſay, Amen.

20 Curſed *be* he that lieth with his fathers wife; becauſe he uncovereth his fathers ſkirt: and all the people ſhall ſay, Amen.

21 Curſed *be* he that lieth with any manner of beaſt: and all the people ſhall ſay, Amen.

22 Curſed

22 Curſed *be* he that lieth with his ſiſter, the daughter of his father, or the daughter of his mother: and all the people ſhall ſay, Amen.
23 Curſed *be* he that lieth with his mother in law: and all the people ſhall ſay, Amen.
24 Curſed *be* he that ſmiteth his neighbour ſecretly: and all the people ſhall ſay, Amen.
* Ezek. 22. 12. 25 * Curſed *be* he that taketh reward to ſlay an innocent perſon: and all the people ſhall ſay, Amen.
* Gal. 3. 10. 26 * Curſed *be* he that confirmeth not *all* the words of this law to do them: and all the people ſhall ſay, Amen.

CHAP. XXVIII.

1 *The bleſſings for obedience.* 15 *The curſes for diſobedience.*

AND it ſhall come to paſs, * if thou ſhalt hearken diligently unto the voice of the LORD thy God, to obſerve, *and* to do all his commandments which I command thee this day, that the LORD thy God will ſet thee on high, above all nations of the earth.
* Levit. 26. 3.
2 And all theſe bleſſings ſhall come on thee, and overtake thee, if thou ſhalt hearken unto the voice of the LORD thy God.
3 Bleſſed *ſhalt* thou *be* in the city, and bleſſed *ſhalt* thou *be* in the field.
4 Bleſſed *ſhall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increaſe of thy kine, and the flocks of thy ſheep.
5 Bleſſed *ſhall be* thy baſket and thy ‡ ſtore.
‡ Or, dough, or kneading-troughs. 6 Bleſſed *ſhalt* thou *be* when thou comeſt in, and bleſſed *ſhalt* thou *be* when thou goeſt out.
7 The LORD ſhall cauſe thine enemies that riſe up againſt thee, to be ſmitten before thy face: they ſhall come out againſt thee one way, and flee before thee ſeven ways.
8 The LORD ſhall command the bleſſing upon thee in thy ‡ ſtore-houſes, and in all that thou ſetteſt thine hand unto: and he ſhall bleſs thee in the land which the LORD thy God giveth thee.
‡ Or, barns.
9 The LORD ſhall eſtabliſh thee an holy people unto himſelf, as he hath ſworn unto thee, if thou ſhalt keep the commandments of the LORD thy God, and walk in his ways.
10 And all people of the earth ſhall ſee that thou art called by the name of the LORD, and they ſhall be afraid of thee.
* Chap. 30. 9, &c. 11 And * the LORD ſhall make thee plenteous ‡ in goods, in the fruit of thy † body, and in the fruit of thy cattel, and in the fruit of thy ground, in the land which the LORD ſware unto thy fathers to give thee.
‡ Or, for good. † Heb. belly.
12 The LORD ſhall open unto thee his good treaſure, the heaven to give the rain unto thy land in his ſeaſon, and to bleſs all the work of thine hand: and * thou ſhalt lend unto many nations, and thou ſhalt not borrow.
* Chap. 15. 6.
13 And the LORD ſhall make thee the head, and not the tail; and thou ſhalt be above onely, and thou ſhalt not be beneath: if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to obſerve and to do *them*:
14 And thou ſhalt not go aſide from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to ſerve them.
* Levit. 26. 14. Lam. 2. 17. Mal. 2. 2. Bar. 1. 20. 15 ¶ But it ſhall come to paſs, * if thou wilt not hearken unto the voice of the LORD thy God, to obſerve to do all his commandments, and his ſtatutes, which I command thee this day; that all theſe curſes ſhall come upon thee, and overtake thee.
16 Curſed *ſhalt* thou *be* in the city, and curſed *ſhalt* thou *be* in the field.
17 Curſed *ſhall be* thy baſket and thy ſtore.
18 Curſed *ſhall be* the fruit of thy body, and the fruit of thy land, the increaſe of thy kine, and the flocks of thy ſheep.
19 Curſed *ſhalt* thou *be* when thou comeſt in, and curſed *ſhalt* thou *be* when thou goeſt out.
20 The LORD ſhall ſend upon thee curſing, vexation, and rebuke, in all that thou ſetteſt thine hand unto † for to do; until thou be deſtroyed, and until thou periſh quickly, becauſe of the wickedneſs of thy doings, whereby thou haſt forſaken me.
† Heb. *which thou wouldeſt do.*
21 The LORD ſhall make the peſtilence cleave unto thee, until he have conſumed thee from off the land, whither thou goeſt to poſſeſs it.
22 * The LORD ſhall ſmite thee with a conſumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‡ ſword, and with blaſting, & with mildew: and they ſhall purſue thee until thou periſh.
* Levit. 26. 16.
‡ Or, *drought.*
23 And thy heaven that *is* over thy head ſhall be braſs, and the earth that *is* under thee *ſhall be* iron.
24 The LORD ſhall make the rain of thy land powder and duſt: from heaven ſhall it come down upon thee, until thou be deſtroyed.
25 The LORD ſhall cauſe thee to be ſmitten before thine enemies: thou ſhalt go out one way againſt them, and flee ſeven ways before them, and ſhalt be † removed into all the kingdoms of the earth.
† Heb. *for a removing.*
26 And thy carcaſe ſhall be meat unto all fowls of the air, and unto the beaſts of the earth, and no man ſhall fray *them* away.
27 The LORD will ſmite thee with the botch of Egypt, and with the emerods, and with the ſcab, and with the itch, whereof thou canſt not be healed.
28 The LORD ſhall ſmite thee with madneſs, and blindneſs, and aſtoniſhment of heart:
29 And thou ſhalt grope at noon-days, as the blind gropeth in darkneſs, and thou ſhalt not proſper in thy ways: and thou ſhalt be onely oppreſſed, and ſpoiled evermore, and no man ſhall ſave *thee*.
30 Thou ſhalt betroth a wife, and another man ſhall lie with her: thou ſhalt build an houſe, and thou ſhalt not dwell therein: * thou ſhalt plant a vineyard, and ſhalt not † gather the grapes thereof.
* Chap. 20. 6. † Heb. *profane,* or *uſe it as common meat.*
31 Thine ox *ſhall be* ſlain before thine eyes, and thou ſhalt not eat thereof: thine aſs *ſhall be* violently taken away from before thy face, and † ſhall not be reſtored to thee: thy ſheep *ſhall be* given unto thine enemies, and thou ſhalt have none to reſcue *them*.
† Heb. *ſhall not return to thee.*
32 Thy ſons and thy daughters *ſhall be* given unto another people, and thine eyes ſhall look, and fail *with longing* for them all the day long: and *there ſhall be* no might in thine hand.
33 The fruit of thy land, and all thy labours, ſhall a nation which thou knoweſt not, eat up; and thou ſhalt be onely oppreſſed and cruſhed alway:
34 So that thou ſhalt be mad, for the ſight of thine eyes which thou ſhalt ſee.
35 The LORD ſhall ſmite thee in the knees, and in the legs, with a ſore botch that cannot be healed, from the ſole of thy foot unto the top of thy head.
36 The LORD ſhall bring thee and thy king which thou ſhalt ſet over thee, unto a nation which neither thou nor thy fathers have known; and there ſhalt thou ſerve other gods, wood and ſtone.
37 And

* 1 King. 9. 7. Jer. 24. 9. and 25 9. * Mic. 6. 15. Hag. 1. 6.

37 And thou ſhalt become * an aſtoniſhment, a proverb, and a by-word, among all nations whither the LORD ſhall lead thee.

38 * Thou ſhalt carry much ſeed out into the field, and ſhalt gather *but* little in: for the locuſt ſhall conſume it.

39 Thou ſhalt plant vineyards, and dreſs *them*, but ſhalt neither drink *of* the wine, nor gather *the grapes*: for the worms ſhall eat them.

40 Thou ſhalt have olive-trees throughout all thy coaſts, but thou ſhalt not anoint *thy ſelf* with the oyl: for thine olive ſhall caſt *his fruit*.

† Heb. *they ſhall not be thine.* ‡ Or, *poſſeſs.*

41 Thou ſhalt beget ſons and daughters, but † thou ſhalt not enjoy them: for they ſhall go into captivity.

42 All thy trees and fruit of thy land ſhall the locuſts ‡ conſume.

43 The ſtranger that *is* within thee, ſhall get up above thee very high; and thou ſhalt come down very low.

44 He ſhall lend to thee, and thou ſhalt not lend to him: he ſhall be the head, and thou ſhalt be the tail.

45 Moreover, all theſe curſes ſhall come upon thee, and ſhall purſue thee, and overtake thee, till thou be deſtroyed: becauſe thou hearkenedſt not unto the voice of the LORD thy God, to keep his commandments and his ſtatutes which he commanded thee.

46 And they ſhall be upon thee for a ſign, and for a wonder, and upon thy ſeed for ever.

47 Becauſe thou ſervedſt not the LORD thy God with joyfulneſs, and with gladneſs of heart, for the abundance of all *things*:

48 Therefore ſhalt thou ſerve thine enemies, which the LORD ſhall ſend againſt thee, in hunger, and in thirſt, and in nakedneſs, and in want of all *things*: and he ſhall put a yoke of iron upon thy neck, until he have deſtroyed thee.

49 The LORD ſhall bring a nation againſt thee from far, from the end of the earth, *as ſwift* as the eagle flieth, a nation whoſe tongue

† Heb. *hear.* † Heb. *ſtrong of face.*

thou ſhalt not † underſtand:

50 A nation † of fierce countenance, which ſhall not regard the perſon of the old, nor ſhew favour to the young.

51 And he ſhall eat the fruit of thy cattel, and the fruit of thy land, until thou be deſtroyed: which *alſo* ſhall not leave thee *either* corn, wine, or oyl, *or* the increaſe of thy kine, or flocks of thy ſheep, until he have deſtroyed thee.

52 And he ſhall beſiege thee in all thy gates, until thy high and fenced walls come down, wherein thou truſtedſt, throughout all thy land: and he ſhall beſiege thee in all thy gates, throughout all thy land, which the LORD thy God hath given thee.

* Levit. 26. 29. 2 King. 6. 29. Lam. 4. 10. Bar. 2. 3. † Heb. *belly.*

53 And * thou ſhalt eat the fruit of thine own † body, the fleſh of thy ſons, and of thy daughters (which the LORD thy God hath given thee) in the ſiege, and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee:

54 *So that* the man *that is* tender among you, and very delicate, his eye ſhall be evil toward his brother, and toward the wife of his boſom, and towards the remnant of his children which he ſhall leave:

55 So that he will not give to any of them of the fleſh of his children whom he ſhall eat: becauſe he hath nothing left him in the ſiege, and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to ſet the ſole of her foot upon the ground, for delicateneſs and tenderneſs, her eye ſhall be evil towards the huſband of her boſom, and towards her ſon, and towards her daughter,

57 And towards her † young one, that cometh out from between her feet, and towards her children which ſhe ſhall bear: for ſhe ſhall eat them for want of all *things* ſecretly in the ſiege and ſtraitneſs wherewith thine enemy ſhall diſtreſs thee in thy gates.

† Heb. *after birth.*

58 If thou wilt not obſerve to do all the words of this law, *that are* written in this book, that thou mayeſt fear this glorious and fearful Name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy ſeed, *even* great plagues, and of long continuance, and ſore ſickneſſes, and of long continuance.

60 Moreover, he will bring upon thee all the diſeaſes of Egypt, which thou waſt afraid of; and they ſhall cleave unto thee.

61 Alſo every ſickneſs, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, until thou be deſtroyed.

† Heb. *cauſe to aſcend.*

62 And ye ſhall be left few in number, whereas ye were * as the ſtars of heaven for multitude: becauſe thou wouldeſt not obey the voice of the LORD thy God.

* Chap. 28.

63 And it ſhall come to paſs, *that* as the LORD rejoyced over you to do you good, and to multiply you: ſo the LORD will rejoyce over you to deſtroy you, and to bring you to nought; and ye ſhall be plucked from off the land whither thou goeſt to poſſeſs it.

64 And the LORD ſhall ſcatter thee among all people, from the one end of the earth even unto the other; and there thou ſhalt ſerve other gods, which neither thou nor thy fathers have known, *even* wood and ſtone.

65 And among theſe nations ſhalt thou find no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of mind.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and ſhalt have none aſſurance of thy life.

67 In the morning thou ſhalt ſay, Would God it were even: and at even thou ſhalt ſay, Would God it were morning, for the fear of thine heart wherewith thou ſhalt fear, and for the ſight of thine eyes which thou ſhalt ſee.

68 And the LORD ſhall bring thee into Egypt again with ſhips, by the way whereof I ſpake unto thee, Thou ſhalt ſee it no more again: and there ye ſhall be ſold unto your enemies for bond-men, and bond-women, and no man ſhall buy *you*.

CHAP. XXIX.

1 *Moſes exhorteth them to obedience, by the memory of the works they have ſeen.* 10 *All are preſented before the Lord to enter into his covenant.* 18 *The great wrath on him that flattereth himſelf in his wickedneſs.* 29 *Secret things belong unto God.*

THeſe *are* the words of the covenant, which the LORD commanded Moſes to make with the children of Iſrael in the land of Moab, beſide the covenant which he made with them in Horeb.

2 ¶ And Moſes called unto all Iſrael, and ſaid unto them, * Ye have ſeen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his ſervants, and unto all his land;

* Exod. 19. 4.

3 The

3 The great temptations which thine eyes have ſeen, the ſigns, and thoſe great miracles:
4 Yet the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear, unto this day.
5 And I have led you fourty years in the wilderneſs: your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.
6 Ye have not eaten bread, neither have you drunk wine or ſtrong drink: that ye might know that *I am* the LORD your God.
7 And when ye came unto this place, Sihon the king of Heſhbon, and Og the king of Baſhan came out againſt us unto battel, and we ſmote them,
8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manaſſeh.
9 * Keep therefore the words of this covenant, and do them, that ye may proſper in all that ye do.
10 ¶ Ye ſtand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Iſrael,
11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:
12 That thou ſhouldeſt † enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:
13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.
14 Neither with you onely do I make this covenant, and this oath;
15 But with *him* that ſtandeth here with us this day, before the LORD our God, and alſo with *him* that *is* not here with us this day:
16 (For ye know that we have dwelt in the land of Egypt, and how we came through the nations which ye paſſed by.
17 And ye have ſeen their abominations, and their † idols, wood and ſtone, ſilver and gold, which *were* among them)
18 Leſt there ſhould be among you, man, or woman, or family, or tribe, whoſe heart turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; leſt there ſhould be among you a root that beareth †† gall and wormwood,
19 And it come to paſs when he heareth the words of this curſe, that he bleſs himſelf in his heart, ſaying, I ſhall have peace, though I walk in the ‡ imagination of mine heart, to adde † drunkenneſs to thirſt:
20 The LORD will not ſpare him, but then the anger of the LORD, and his jealouſie ſhall ſmoke againſt that man, and all the curſes *that are* written in this book ſhall lie upon him, and the LORD ſhall blot out his name from under heaven.
21 And the LORD ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book of the law:
22 So that the generation to come of your children that ſhall riſe up after you, and the ſtranger that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the ſickneſſes † which the LORD hath laid upon it;
23 *And that* the whole land thereof *is* brimſtone, and ſalt, *and* burning, *that it* is not ſowen, nor beareth, nor any graſs groweth therein, * like the overthrow of Sodom and Gomorrah, Admah and Zeboim, which the LORD overthrew in his anger, and in his wrath:
24 Even all nations ſhall ſay, * Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?
25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them, when he brought them forth out of the land of Egypt.
26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and ‡ *whom* he had not † given unto them.
27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.
28 And the LORD rooted them out of their land, in anger, and in wrath, and in great indignation, and caſt them into another land, as *it is* this day.
29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed, *belong* unto us, and to our children for ever, that we may do all the words of this law.

CHAP. XXX.

1 *Great mercies promiſed unto the repentant.* 11 *The commandment is manifeſt.* 15 *Death and life are ſet before them.*

AND it ſhall come to paſs, when all theſe things are come upon thee, the bleſſing, and the curſe, which I have ſet before thee, and thou ſhalt call *them* to mind among all the nations whither the LORD thy God hath driven thee,
2 And ſhalt return unto the LORD thy God, and ſhalt obey his voice, according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy ſoul:
3 That then the LORD thy God will turn thy captivity, and have compaſſion upon thee, and will return, and gather thee from all the nations whither the LORD thy God hath ſcattered thee.
4 * If *any* of thine be driven out unto the outmoſt *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.
5 And the LORD thy God will bring thee into the land which thy fathers poſſeſſed, and thou ſhalt poſſeſs it: and he will do thee good, and multiply thee above thy fathers.
6 And the LORD thy God will circumciſe thine heart, and the heart of thy ſeed, to love the LORD thy God with all thine heart, and with all thy ſoul, that thou mayeſt live.
7 And the LORD thy God will put all theſe curſes upon thine enemies, and on them that hate thee, which perſecuted thee.
8 And thou ſhalt return, and obey the voice of the LORD, and do all his commandments which I command thee this day
9 * And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy land for good: for the LORD will again rejoyce over thee for good, as he rejoyced over thy fathers:
10 If thou ſhalt hearken unto the voice of the LORD thy God to keep his commandments and his ſtatutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy ſoul.

11 ¶ For

* Gen. 19. 24, 25.
* 1 King. 9. 8. Jer. 22. 8.
‡ Or, who *had not given to them* any portion.
† Heb. *divided.*
* Neh. 1. 9.
* Chap. 28. 11.

11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

* Rom. 10. 6, &c. 12 * It *is* not in heaven, that thou ſhouldeſt ſay, Who ſhall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the ſea, that thou ſhouldeſt ſay, Who ſhall go over the ſea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayeſt do it.

15 ¶ See, I have ſet before thee this day, life and good, and death and evil:

16 In that I command thee this day, to love the LORD thy God, to walk in his ways, and to keep his commandments, and his ſtatutes, and his judgments, that thou mayeſt live and multiply: And the LORD thy God ſhall bleſs thee in the land, whither thou goeſt to poſſeſs it.

17 But if thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn away, and worſhip other gods, and ſerve them:

18 I denounce unto you this day, that ye ſhall ſurely periſh, *and that* ye ſhall not prolong *your* days upon the land whither thou paſſeſt over Jordan to go to poſſeſs it.

* Chap. 4. 26. 19 * I call heaven and earth to record this day againſt you, *that* I have ſet before you life and death, bleſſing and curſing: therefore chooſe life, that both thou and thy ſeed may live:

20 That thou mayeſt love the LORD thy God, *and* that thou mayeſt obey his voice, and that thou mayeſt cleave unto him (for he *is* thy life, and the length of thy days) that thou mayeſt dwell in the land which the LORD ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give them.

CHAP. XXXI.

1 Moſes encourageth the people. 7 He encourageth Joſhua. 9 He delivereth the law unto the prieſts to read it in the ſeventh year to the people. 14 God giveth a charge to Joſhua, 19 and a ſong to teſtifie againſt the people. 24 Moſes delivereth the book of the law to the Levites to keep: 28 He maketh a proteſtation to the elders.

AND Moſes went and ſpake theſe words unto all Iſrael.

2 And he ſaid unto them, I *am* an hundred and twenty years old this day, I can no more go out and come in: alſo the LORD hath ſaid unto me, * Thou ſhalt not go over this Jordan.

* Numb. 20. 12. Chap. 3. 27. 3 The LORD thy God he will go over before thee, *and* he will deſtroy theſe nations from before thee, and thou ſhalt poſſeſs them: *and* Joſhua, he ſhall go over before thee, * as the LORD hath ſaid.

* Numb. 27. 21. 4 And the LORD ſhall do unto them, as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them whom he deſtroyed.

* Chap. 7. 2. 5 And * the LORD ſhall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be ſtrong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee, nor forſake thee.

7 ¶ And Moſes called unto Joſhua, and ſaid unto him in the ſight of all Iſrael, Be ſtrong and of a good courage: for thou muſt go with this people unto the land which the LORD hath ſworn unto their fathers to give them; and thou ſhalt cauſe them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee, neither forſake thee: fear not, neither be diſmayed.

9 ¶ And Moſes wrote this law, and delivered it unto the prieſts the ſons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Iſrael.

10 And Moſes commanded them, ſaying, At the end of *every* ſeven years, in the ſolemnity of the * year of releaſe, in the feaſt of tabernacles,

* Chap. 15. 1. 11 When all Iſrael is come to appear before the LORD thy God, in the place which he ſhall chooſe: thou ſhalt read this law before all Iſrael in their hearing.

12 Gather the people together, men, and women, and children, and thy ſtranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and obſerve to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land, whither ye go over Jordan to poſſeſs it.

14 ¶ And the LORD ſaid unto Moſes, Behold, the days approach that thou muſt die: call Joſhua, and preſent your ſelves in the tabernacle of the congregation, that I may give him a charge. And Moſes & Joſhua went and preſented themſelves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle, in a pillar of a cloud: and the pillar of the cloud ſtood over the door of the tabernacle.

† Heb. *lie down.* 16 ¶ And the LORD ſaid unto Moſes, Behold, thou ſhalt † ſleep with thy fathers, and this people will riſe up, and go a whoring after the gods of the ſtrangers of the land, whither they go *to be* amongſt them, and will forſake me, and break my covenant which I have made with them.

† Heb. *be hath corrupted to himſelf.* ‡ Or, that they are not his children, that is their blot. † Heb. *generation, and generation.* 17 Then my anger ſhall be kindled againſt them in that day, and I will forſake them, and I will hide my face from them, and they ſhall be devoured, and many evils and troubles ſhall † befall them, ſo that they will ſay in that day, Are not theſe evils come upon us, becauſe our God *is* not amongſt us?

† Heb. *them.* 18 And I will ſurely hide my face in that day, for all the evils which they ſhall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this ſong for you, and teach it the children of Iſrael: put it in their mouths, that this ſong may be a witneſs for me againſt the children of Iſrael.

† Heb. *word.* ‡ Or, *covenant paſſed his about.* 20 For when I ſhall have brought them into the land which I ſware unto their fathers, that floweth with milk and honey; & they ſhall have eaten and filled themſelves, and waxen fat; then will they turn unto other gods, and ſerve them, and provoke me, and break my covenant.

† Heb. *before.* 21 And it ſhall come to paſs, when many evils and troubles are befallen them, that this ſong ſhall teſtifie † againſt them as a witneſs: for it ſhall not be forgotten out of the mouths of their ſeed: for I know their imagination, which they † go about even now, before I have brought them into the land which I ſware.

† Heb. *a* 22 ¶ Moſes therefore wrote this ſong the ſame day, and taught it the children of Iſrael.

* Joſh. 1. 23 And he gave Joſhua the ſon of Nun a charge, and ſaid, * Be ſtrong, and of a good courage: for thou ſhalt bring the children of Iſrael into the land which I ſware unto them: and I will be with thee.

24 ¶ And it came to paſs, when Moſes had made an end of writing the words of this law in a book, until they were finiſhed;

25 That Moſes commanded the Levites which bare

bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 ¶ Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt *your selves*, and turn aside from the way which I have commanded you: and evil will befall you in the latter days, because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAP. XXXII.

1 Moses song, which setteth forth Gods mercy and vengeance: 46 He exhorteth them to set their hearts upon it. 48 God sendeth him up to mount Nebo to see the land, and die.

GIve ear, O ye heavens, and I will speak: and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain: my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass.

3 Because I will publish the Name of the LORD: ascribe ye greatness unto our God.

4 *He is* the rock, his work *is* perfect: for all his ways *are* judgement: a God of truth, and without iniquity, just and right *is* he.

5 † They have corrupted themselves, ‡ their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? Hath he not made thee, and established thee?

7 ¶ Remember the days of old, consider the years of † many generations: ask thy father, and he will shew thee; *thy* elders, and they will tell thee.

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the LORDS portion *is* his people: Jacob *is* the † lot of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness: he ‡ led him about, he instructed him, he kept him as ¶ apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields, and he made him to suck honey out of the rock, and oyl out of the flinty rock.

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat, and thou didst drink the pure blood of the grape.

15 ¶ But Jeshurun waxed fat and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousie with strange *gods*, with abominations provoked they him to anger.

17 They sacrificed unto devils, ‡ not to God; to gods whom they knew not, to new *gods, that* came newly up, whom your fathers feared not.

18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw *it*, he ‡ abhorred *them*, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealousie with *that which is* not God, they have provoked me to anger with their vanities: and * I will move them to jealousie with *those which are* not a people, I will provoke them to anger with a foolish nation.

22 For a fire is kindled in my anger, and ‡ shall burn unto the lowest hell, and ‡ shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them, I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with † burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

25 The sword without, and terrour † within shall † destroy both the young man and the virgin, the suckling *also*, with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, ‡ Our hand *is* high, and the LORD hath not done all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

29 O that they were wise, *that* they understood this, *that* they would consider their latter end!

30 How should * one chase a thousand, and two put ten thousand to flight, except their rock had sold them, and the LORD had shut them up?

31 For their rock *is* not as our Rock, even our enemies themselves *being* judges.

32 For their vine ‡ *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter.

33 Their wine *is* the poison of dragons, and the cruel venime of asps.

34 *Is* not this laid up in store with me, *and* sealed up among my treasures?

35 To me *belongeth* * vengeance and recompence, their foot shall slide in *due* time: for the day of their calamity *is at* hand, and the things that shall come upon them make haste.

36 For the LORD shall judge his people, * and repent himself for his servants; when he seeth that *their* † power is gone, and *there is* none shut up, or left.

37 And he shall say, Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink-offerings? let them rise up and help you, *and* be † your protection.

39 See now that I, *even* I *am* he, and *there is* no

† Heb. *he hath corrupted to himself.* ‡ Or, that they are not his children, that is *their blot.*

† Heb. *generation, and generation.*

† Heb. *card.* ‡ Or, *compassed him about.*

† Heb. *before.*

† Heb. *hand.*

† Heb. *burning coals.*

† Heb. *from the chambers.*

† Heb. *because.*

‡ Or, *our high hand, and not the LORD hath done all this.*

‡ Or, *which were not God.*

‡ Or, *hath burned.*

‡ Or, *hath consumed.*

‡ Or, *is worse then the vine of Sodom, &c.*

* Ecclus 28. 1. Rom. 12. 19. Heb. 10. 30.

* 2 Mac. 7. 6.

† Heb. *an hiding for you.*

no god with me: * I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

40 For I lift up my hand to heaven, and ſay, I live for ever.

41 If I whet my glittering ſword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with bloud, (and my ſword ſhall devour fleſh) *and that* with the bloud of the ſlain, and of the captives, from the beginning of revenges upon the enemy.

43 ‡ * Rejoyce, O ye nations, *with* his people: for he will avenge the bloud of his ſervants, and will render vengeance to his adverſaries, and will be merciful unto his land, *and* to his people.

44 ¶ And Moſes came, and ſpake all the words of this ſong in the ears of the people, he, and ‡ Hoſhea the ſon of Nun.

45 And Moſes made an end of ſpeaking all theſe words to all Iſrael.

46 And he ſaid unto them, * Set your hearts unto all the words which I teſtifie among you this day; which ye ſhall command your children to obſerve to do, all the words of this law.

47 For it *is* not a vain thing for you; becauſe it *is* your life: and through this thing ye ſhall prolong *your* days in the land whither ye go over Jordan to poſſeſs it.

48 ¶ * And the LORD ſpake unto Moſes that ſelf-ſame day, ſaying,

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over againſt Jericho; and behold the land of Canaan, which I give unto the children of Iſrael for a poſſeſſion.

50 And die in the mount whither thou goeſt up, and be gathered unto thy people, as * Aaron thy brother died in mount Hor, and was gathered unto his people.

51 Becauſe * ye treſpaſſed againſt me, among the children of Iſrael, at the waters of ‡ Meribah-kadeſh in the wilderneſs of Zin; becauſe ye ſanctified me not in the midſt of the children of Iſrael.

52 Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 The majeſty of God. 6 The bleſſings of the twelve tribes. 26 the excellency of Iſrael.

AND this *is* the bleſſing, wherewith Moſes the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, The LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with ten thouſands of ſaints: from his right hand *went* † a fiery law for them.

3 Yea, he loved the people; all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeſhurun, when the heads of the people, *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſſing* of Judah: and he ſaid, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be ſufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, * *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didſt prove at Maſſah, *and with* whom thou didſt ſtrive at the waters of Meribah;

9 Who ſaid unto his father, and to his mother, I have not ſeen him, neither did he acknowledge his brethren, nor knew his own children: for they have obſerved thy word, and kept thy covenant.

10 ‡ They ſhall teach Jacob thy judgments, and Iſrael thy law: ‡ they ſhall put incenſe † before thee, and whole burnt-ſacrifice upon thine altar.

11 Bleſs, LORD, his ſubſtance, and accept the work of his hands: ſmite through the loins of them that riſe againſt him, and of them that hate him, that they riſe not again.

12 ¶ *And* of Benjamin he ſaid, The beloved of the LORD ſhall dwell in ſafety by him; *and the LORD* ſhall cover him all the day long, and he ſhall dwell between his ſhoulders.

13 ¶ And of Joſeph he ſaid, * Bleſſed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the ſun, and for the precious things † put forth by the † moon,

15 And for the chief things of the ancient mountains, and for the precious things of the laſting hills,

16 And for the precious things of the earth, and fulneſs thereof, and for the good will of him that dwelt in the buſh: let *the bleſſing* come upon the head of Joſeph, and upon the top of the head of him that * was ſeparated from his brethren.

17 His glory *is like* the firſtling of his bullock, and his horns *are like* the horns of unicorns: with them he ſhall puſh the people together, to the ends of the earth: and they *are* the ten thouſands of Ephraim, and they *are* the thouſands of Manaſſeh.

18 ¶ And of Zebulun he ſaid, Rejoyce, Zebulun, in thy going out; and Iſſachar, in thy tents.

19 They ſhall call the people unto the mountain, there they ſhall offer ſacrifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the firſt part for himſelf, becauſe there *in* a portion of the law-giver *was he* † ſeated; and he came with the heads of the people, he executed the juſtice of the LORD, and his judgments with Iſrael.

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, ſatisfied with favour, and full with the bleſſing of the LORD: poſſeſs thou the weſt and the ſouth.

24 ¶ And of Aſher he ſaid, Let Aſher *be* bleſſed with children; let him be acceptable to his brethren, and let him dip his foot in oyl.

25 ‡ Thy ſhoes *ſhall be* iron and braſs; and as thy days, *ſo ſhall* thy ſtrength *be*.

26 ¶ *There is* none like unto the God of Jeſhurun, *who* rideth upon the heaven in thy help, and in his excellency on the ſkie.

27 The eternal God *is thy* refuge, and underneath *are* the everlaſting arms: and he ſhall thruſt out the enemy from before thee, and ſhall ſay, Deſtroy *them*.

28 * Iſrael then ſhall dwell in ſafety alone: the fountain of Jacob *ſhall be* upon a land of corn and wine, alſo his heavens ſhall drop down dew.

29 Happy

1 Sam. 2. 6. Tobit 13. 2. Wiſd. 16. 13.

‡ Or, *praiſe his people, ye nations*, or, *ſing ye.*

* Rom. 15. 10.

‡ Or, *Joſhua.*

* Chap. 6. 6. & 11. 18.

* Numb. 27. 12.

* Numb. 20. 25, 28. & 33. 38.

* Numb. 20. 12, 13. & 27. 14.

‡ Or, *ſtrife at Kadeſh.*

† Heb. *a fire of law.*

* Exod. 28. 30.

* Jer. 23. 6.

Or, *ſhall be ſubdued.*

Or, *take hold.* Chap. 2. 27. 2 Mac. 2.

Gen. 1. & 13. 1.

Deut. 38.

Deut. 24. Prov. 14. 9

Heb. 5.

Deut. 23.

Or, *thou alſo cauſe thy people to inherit land.*

Deut. 5. & 28.

Or, *do ſay.*

Or, *do ſay.*

29 Happy *art* thou, O Iſrael: who *is* like unto thee, O people ſaved by the LORD, the ſhield of thy help, and who *is* the ſword of thy excellency! and thine enemies ‡ ſhall be found liars unto thee, and thou ſhalt tread upon their high places.

‡ Or, ſhall be ſubdued.

CHAP. XXXIV.

1 Moſes from mount Nebo viewеth the land: 5 He dieth there: 6 His burial: 7 His age: 8 Thirty days mourning for him: 9 Joſhua ſucceedeth him. 10 The praiſe of Moſes.

AND Moſes went up from the plains of Moab, unto the mountain of Nebo, to the top of ‡ Piſgah, that *is* over againſt Jericho: and the LORD ſhewed him * all the land of Gilead, unto Dan.

‡ Or, the hill. * Chap. 3. 27.

2 And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, unto the utmoſt ſea,

& Mic. 2. 4.

3 And the ſouth, and the plain of the valley of Jericho, the city of palm-trees, unto Zoar.

4 And the LORD ſaid unto him, * This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither.

* Gen. 12. & 13. 15.

5 ¶ So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but no man knoweth of his ſepulchre unto this day.

7 ¶ And Moſes *was* an hundred and twenty years old when he died: his eye was not dim, nor his † natural force † abated.

† Heb. *moiſture.*

8 ¶ And the children of Iſrael wept for Moſes in the plains of Moab thirty days: ſo the days of weeping *and* mourning for Moſes were ended.

† Heb. *fled.*

9 ¶ And Joſhua the ſon of Nun was full of the ſpirit of wiſdom; for Moſes had laid his hands upon him: and the children of Iſrael hearkened unto him, and did as the LORD commanded Moſes.

10 ¶ And there aroſe not a prophet ſince in Iſrael like unto Moſes, whom the LORD knew face to face:

11 In all the ſigns and the wonders which the LORD ſent him to do in the land of Egypt, to Pharaoh, and to all his ſervants, and to all his land,

12 And in all that mighty hand, and in all the great terrour which Moſes ſhewed in the ſight of all Iſrael.

¶ The book of JOSHUA.

CHAP. I.

1 The Lord apointeth Joſhua to ſucceed Moſes. 3 The borders of the promiſed land. 5, 9 God promiſeth to aſſiſt Joſhua: 8 He giveth him inſtructions: 10 He prepareth the people to paſs over Jordan. 12 Joſhua putteth the two tribes and half in mind of their promiſe to Moſes: 16 They promiſe him fealty.

NOW after the death of Moſes the ſervant of the LORD, it came to paſs that the LORD ſpake unto Joſhua the ſon of Nun, Moſes * miniſter, ſaying,

Deut. 34.

2 Moſes my ſervant is dead: now therefore ariſe, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Iſrael.

Deut. 11. 24. Joſh. 14. 9.

3 * Every place that the ſole of your foot ſhall tread upon, that have I given unto you, as I ſaid unto Moſes.

4 From the wilderneſs, and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great ſea toward the going down of the ſun, ſhall be your coaſt.

5 There ſhall not any man be able to ſtand before thee all the days of thy life: as I was with Moſes, ſo I will be with thee: * I will not fail thee, nor forſake thee.

Heb. ſ. Deut. 23.

6 * Be ſtrong and of a good courage: for ‡ unto this people ſhalt thou divide for an inheritance, the land which I ſware unto their fathers to give them.

Or, thou cauſe this people inherit the land.

7 Onely be thou ſtrong, and very couragious, that thou mayeſt obſerve to do according to all the law which Moſes my ſervant commanded thee: * turn not from it to the right hand, or to the left, that thou mayeſt ‡ proſper whitherſoever thou goeſt.

Deut. 5. & 28. Or, do wiſely.

8 This book of the law ſhall not depart out of thy mouth, but thou ſhalt meditate therein day and night, that thou mayeſt obſerve to do according to all *that is* written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt ‡ have good ſucceſs.

Or, do wiſely. * Jer. 23. 5.

9 Have not I commanded thee? Be ſtrong, and of a good courage, be not afraid, neither be thou diſmayed: for the LORD thy God *is* with thee, whitherſoever thou goeſt.

10 ¶ Then Joſhua commanded the officers of the people, ſaying,

11 Paſs through the hoſt, and command the people, ſaying, Prepare you victuals: for within three days ye ſhall paſs over this Jordan, to go in to poſſeſs the land which the LORD your God giveth you to poſſeſs it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manaſſeh, ſpake Joſhua, ſaying,

13 Remember * the word which Moſes the ſervant of the LORD commanded you, ſaying, The LORD your God hath given you reſt, and hath given you this land:

* Numb. 32. 20.

14 Your wives, your little ones, and your cattel ſhall remain in the land which Moſes gave you on this ſide Jordan; but ye ſhall paſs before your brethren † armed, all the mighty men of valour, and help them:

† Heb. *marſhalled by five.*

15 Until the LORD have given your brethren reſt, as *he hath given* you, and they alſo have poſſeſſed the land which the LORD your God giveth them: then ye ſhall return unto the land of your poſſeſſion, and enjoy it, which Moſes the LORDS ſervant gave you on this ſide Jordan, toward the ſun-riſing.

16 ¶ And they anſwered Joſhua, ſaying, All that thou commandeſt us, we will do; and whitherſoever thou ſendeſt us, we will go.

17 According as we hearkened unto Moſes in all things, ſo will we hearken unto thee: onely the LORD thy God be with thee, as he was with Moſes.

18 Whoſoever *he be* that doth rebell againſt thy commandment, and will not hearken unto thy words in all that thou commandeſt him, he ſhall be put to death: onely be ſtrong, and of a good courage.

CHAP. II.

1 Rahab receiveth and concealeth the two ſpies ſent from Shittim. 8 The covenant between

her and them: 23 *Their return and relation.*

A Nd Joſhua the ſon of Nun ſent out of Shittim two men, to ſpy ſecretly, ſaying, Go view the land, even Jericho: and they went,
* Heb. 11. 31. and * came into an harlots houſe, named Rahab, and † lodged there.
Jam. 2. 25. † Heb. *lay.* 2 And it was told the king of Jericho, ſaying, Behold, there came men in hither to night, of the children of Iſrael, to ſearch out the countrey.

3 And the king of Jericho ſent unto Rahab, ſaying, Bring forth the men that are come to thee, which are entred into thine houſe: for they be come to ſearch out all the countrey.

4 And the woman took the two men, and hid them, and ſaid thus, There came men unto me, but I wiſt not whence they *were*:

5 And it came to paſs *about the time* of ſhutting of the gate, when it was dark, that the men went out: whither ỹ men went, I wot not: purſue after them quickly, for ye ſhal overtake them.

6 But ſhe had brought them up to the roof of the houſe, and hid them with the ſtalks of flax, which ſhe had laid in order upon the roof.

7 And the men purſued after them the way to Jordan unto the foords: and aſſoon as they which purſued after them were gone out, they ſhut the gate.

8 ¶ And before they were laid down, ſhe came up unto them upon the roof;

9 And ſhe ſaid unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the
† Heb. *melt.* inhabitants of the land † faint becauſe of you:
* Exod. 14. 21. Chap. 4. 23. * Numb. 21. 24. 10 For we have heard how the LORD * dried up the water of the Red ſea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites, that *were* on the other ſide Jordan, * Sihon and Og, whom ye utterly deſtroyed.

11 And aſſoon as we had heard *theſe things*, our
† Heb. • *roſe up.* hearts did melt, neither † did there remain any more courage in any man, becauſe of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, ſwear unto me by the LORD, ſince I have ſhewed you kindneſs, that ye will alſo ſhew kindneſs unto my fathers houſe; and give me a true token:

13 And *that* ye will ſave alive my father, and my mother, and my brethren, and my ſiſters, and all that they have, and deliver our lives from death.

† Heb. *in ſtead of you to die.* 14 And the men anſwered her, Our life † for yours, if ye utter not this our buſineſs. And it ſhall be when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then ſhe let them down by a cord through the window: for her houſe *was* upon the town-wall, and ſhe dwelt upon the wall.

16 And ſhe ſaid unto them, Get you to the mountain, leſt the purſuers meet you; and hide your ſelves there three days, until the purſuers be returned: and afterward may ye go your way.

17 And the men ſaid unto her, We *will be* blameleſs of this thine oath which thou haſt made us ſwear.

18 Behold, *when* we come into the land, thou ſhalt bind this line of ſcarlet threed in the window, which thou didſt let us down by: and
† Heb. *gather.* thou ſhalt † bring thy father, and thy mother, and thy brethren, and all thy fathers houſhold home unto thee.

19 And it ſhall be, *that* whoſoever ſhall go out of the doors of thy houſe into the ſtreet, his bloud *ſhall be* upon his head, and we *will be* guiltleſs: and whoſoever ſhall be with thee in the houſe, his bloud *ſhall be* on our head, if *any* hand be upon him.

20 And if thou utter this our buſineſs, then we will be quit of thine oath, which thou haſt made us to ſwear.

21 And ſhe ſaid, According unto your words, ſo *be* it. And ſhe ſent them away, and they departed: and ſhe bound the ſcarlet line in the window.

22 And they went, and came unto ỹ mountain, and abode there three days, until the purſuers were returned. And the purſuers ſought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and deſcended from the mountain, and paſſed over, and came to Joſhua the ſon of Nun, and told him all *things* that befell them;

24 And they ſaid unto Joſhua, Truly the LORD hath delivered into our hands all the land: for even all the inhabitants of the countrey do † Heb. *melt.* † faint becauſe of us.

CHAP. III.

1 *Joſhua cometh to Jordan:* 2 *The officers inſtruct the people for the paſſage.* 7 *The Lord encourageth Joſhua.* 9 *Joſhua encourageth the people.* 14 *The waters of Jordan are divided.*

A Nd Joſhua roſe early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Iſrael, and lodged there before they paſſed over.

2 And it came to paſs after three days, that the officers went through the hoſt;

3 And they commanded the people, ſaying, When ye ſee the ark of the covenant of the LORD your God, and the prieſts the Levites bearing it, then ye ſhall remove from your place, and go after it.

4 Yet there ſhall be a ſpace between you and it, about two thouſand cubits by meaſure: come not near unto it, that ye may know the way by which ye muſt go: for ye have not paſſed *this* way † heretofore.

† Heb. *ſince yeſterday, and third day.*

5 And Joſhua ſaid unto the people, * Sanctifie your ſelves: for to morrow the LORD will do wonders among you.

* Levit. 20. 7. Numb. 11. 18.

6 And Joſhua ſpake unto the prieſts, ſaying, Take up the ark of the covenant, and paſs over before the people. And they took up the ark of the covenant, and went before the people.

Chap. 4. 1 Samu. * Chap. 1. 5.

7 ¶ And the LORD ſaid unto Joſhua, This day will I begin to magnifie thee in the ſight of all Iſrael, that they may know that * as I was with Moſes, ſo I will be with thee.

8 And thou ſhalt command the prieſts that bear the ark of the covenant, ſaying, When ye are come to the brink of the water of Jordan, ye ſhall ſtand ſtill in Jordan.

9 ¶ And Joſhua ſaid unto the children of Iſrael, Come hither, and hear the words of the LORD your God.

10 And Joſhua ſaid, Hereby ye ſhall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgaſhites, and the Amorites, and the Jebuſites.

11 Behold, the ark of the covenant of the LORD of all the earth, paſſeth over before you into Jordan.

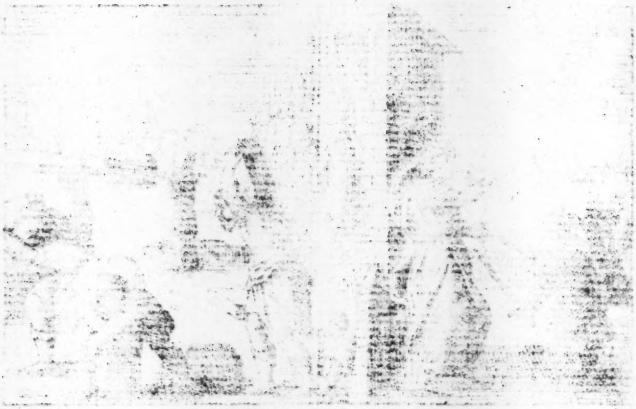
12 Now therefore take ye twelve men out of the tribes of Iſrael, out of every tribe a man.

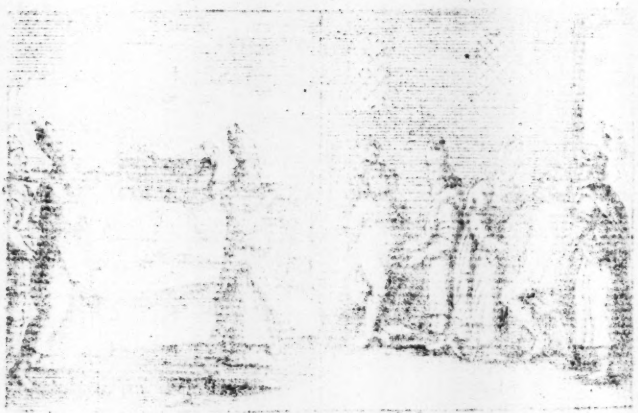
13 And it ſhall come to paſs aſſoon as the ſoles of the feet of the prieſts that bear the ark of the LORD, the Lord of all the earth, ſhall reſt in the waters of Jordan, *that* the waters of Jordan

Rahabs covenant Twelve stones.

Circumcision renewed The Ark

2:1 And Iosua ye son of Nun sent out of Shittim two men to spie secretly saying go vew ye land &c:
4:8 And ye children of Israel did so as Iosua comd and took up twelve stones out of ye midst of &c:
5:7 And their children whom he raised up in their stead them Iosua circumcised for they &c:
6:4 And seven priests shall bear before ye ark seven trumpets of rams horns and the seventh day &c





dan ſhall be cut off *from* the waters that come down from above: and they* ſhall ſtand upon an heap.

14 ¶ And it came to paſs when the people removed from their tents, to paſs over Jordan, and the prieſts bearing the * ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the prieſts that bare the ark were dipped in the brim of the water, (for * Jordan overfloweth all his banks all the time of harveſt)

16 That the waters which came down from above, ſtood *and* roſe up upon an heap very far from the city Adam, that *is* beſide Zaretan: and thoſe that came down toward the ſea of the plain, *even* the ſalt ſea, failed, *and* were cut off: and the people paſſed over right againſt Jericho.

17 And the prieſts that bare the ark of the covenant of the LORD, ſtood firm on dry ground in the midſt of Jordan, and all the Iſraelites paſſed over on dry ground, until all the people were paſſed clean over Jordan.

CHAP. IV.

1 *Twelve men are appointed to take twelve ſtones for a memorial out of Jordan.* 9 *Twelve other ſtones are ſet up in the midſt of Jordan.* 10, 19 *The people paſs over.* 14 *God magnifieth Joſhua.* 20 *The twelve ſtones are pitched in Gilgal.*

AND it came to paſs, when all the people were clean paſſed * over Jordan, that the LORD ſpake unto * Joſhua, ſaying,

2 Take you twelve men out of the people, out of ever tribe a man,

3 And command ye them, ſaying, Take ye hence out of the midſt of Jordan, out of the place where the prieſts feet ſtood firm, twelve ſtones, and ye ſhall carry them over with you, and leave them in the lodging-place where you ſhall lodge this night.

4 Then Joſhua called the twelve men, whom he had prepared of the children of Iſrael, out of every tribe a man:

5 And Joſhua ſaid unto them, Paſs over before the ark of the LORD your God into the midſt of Jordan, and take ye up every man of you a ſtone upon his ſhoulder, according unto the number of the tribes of the children of Iſrael:

6 That this may be a ſign among you, *that* when your children aſk *their fathers* † in time to come, ſaying, What *mean* you by theſe ſtones?

7 Then ye ſhall anſwer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD, when it paſſed over Jordan, the waters of Jordan were cut off: and theſe ſtones ſhall be for a memorial unto the children of Iſrael for ever.

8 And the children of Iſrael did ſo as Joſhua commanded, and took up twelve ſtones out of the midſt of Jordan, as the LORD ſpake unto Joſhua, according to the number of the tribes of the children of Iſrael, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joſhua ſet up twelve ſtones in the midſt of Jordan, in the place where the feet of the prieſts which bare the ark of the covenant, ſtood: and they are there unto this day.

10 ¶ For the prieſts which bare the ark, ſtood in the midſt of Jordan, until every thing was finiſhed that the LORD commanded Joſhua to ſpeak unto the people, according to all that Moſes commanded Joſhua: and the people haſted and paſſed over.

11 And it came to paſs when all the people were clean paſſed over, that the ark of the LORD paſſed over, and the prieſts in the preſence of the people.

12 And * the children of Reuben, and the children of Gad, and half the tribe of Manaſſeh, paſſed over armed before the children of Iſrael, as Moſes ſpake unto them: * Numb. 32. 27.

13 About fourty thouſand ‡ prepared for war, paſſed over before the LORD unto battel, to the plains of Jericho. ‡ Or, *ready armed*

14 ¶ On that day the LORD magnified Joſhua in the ſight of all Iſrael, and they feared him, as they feared Moſes, all the days of his life.

15 And the LORD ſpake unto Joſhua, ſaying,

16 Command the prieſts that bear the ark of the teſtimony, that they come up out of Jordan.

17 Joſhua therefore commanded the prieſts, ſaying, Come ye up out of Jordan.

18 And it came to paſs when the prieſts that bare the ark of the covenant of the LORD, were come up out of the midſt of Jordan, *and* the ſoles of the prieſts feet were † lift up unto the dry land, that the waters of Jordan returned unto their place, and † flowed over all his banks, as *they did* before. † Heb. *plucked up.* † Heb. *went.*

19 ¶ And the people came up out of Jordan on the tenth *day* of the firſt moneth, and encamped in Gilgal, in the eaſt border of Jericho.

20 ¶ And thoſe twelve ſtones which they took out of Jordan, did Joſhua pitch in Gilgal.

21 And he ſpake unto the children of Iſrael, ſaying, When your children ſhall aſk their fathers † in time to come, ſaying, What *mean* theſe ſtones? † Heb. *to morrow.*

22 Then ye ſhall let your children know, ſaying, Iſrael came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were paſſed over, as the LORD your God did to the Red-ſea, * which he dried up from before us, until we were gone over: * Exod. 14. 21.

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear § LORD your God † for ever. † Heb. *all days.*

CHAP. V.

1 *The Canaanites are afraid.* 2 *Joſhua renewеth circumciſion.* 10 *The paſſover is kept at Gilgal.* 12 *Manna ceaſeth.* 13 *An angel appeareth to Joſhua.*

AND it came to paſs when all the kings of the Amorites, which *were* on the ſide of Jordan weſtward, and all the kings of the Canaanites, which *were* by the ſea, heard that the LORD had dried up the waters of Jordan from before the children of Iſrael, until we were paſſed over, that their heart melted; neither was there ſpirit in them any more, becauſe of the children of Iſrael.

2 ¶ At that time the LORD ſaid unto Joſhua, Make thee ‡ * ſharp knives, and circumciſe again the children of Iſrael the ſecond time. ‡ Or, *knives of ſtone.*

3 And Joſhua made him ſharp knives, and circumciſed the children of Iſrael at the ‡ hill of the foreſkins. * Exod. 4. 25. ‡ Or. *Gibeah-haaralath.*

4 And this *is* the cauſe why Joſhua did circumciſe: All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderneſs by the way, after they came out of Egypt.

5 Now all the people that came out, were circumciſed; but all the people *that were* born in the wilderneſs by the way as they came forth out of Egypt, *them* they had not circumciſed.

6 For the children of Iſrael walked forty years in the wilderneſs, till all the people *that were* men of war, which came out of Egypt, were conſumed

ſumed, becauſe they obeyed not the voice of the
* Numb. 14. 23. LORD: unto whom the LORD ſware * that he would not ſhew them the land which the LORD ſware unto their fathers that he would give us, a land that floweth with milk and honey.

7 And their children *whom* he raiſed up in their ſtead, them Joſhua circumciſed: for they were uncircumciſed, becauſe they had not circumciſed them by the way.

† Heb. *when the people had made an end to be circumciſed* 8 And it came to paſs † when they had done circumciſing all the people, that they abode in their places in the camp, till they were whole.

9 And the LORD ſaid unto Joſhua, This day have I rolled away the reproach of Egypt from off you: wherefore the name of the place is
‡ That is, *rolling.* called ‡ Gilgal, unto this day.

10 ¶ And the children of Iſrael encamped in Gilgal, and kept the paſſover on the fourteenth day of the moneth at even, in the plains of Jericho.

11 And they did eat of the old corn of the land, on the morrow after the paſſover, unleavened cakes, and parched *corn*, in the ſelf-ſame day.

12 ¶ And the manna ceaſed on the morrow after they had eaten of the old corn of the land, neither had the children of Iſrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to paſs when Joſhua was by Jericho, that he liſt up his eyes, and looked, and
* Exod. 23. 23. behold, there ſtood * a man over againſt him, with his ſword drawn in his hand: and Joſhua went unto him, and ſaid unto him, *Art* thou for us, or for our adverſaries?

‡ Or, *prince.* 14 And he ſaid, Nay, but *as* ‡ captain of the hoſt of the LORD am I now come. And Joſhua fell on his face to the earth, and did worſhip, and ſaid unto him, What ſaith my Lord unto his ſervant?

15 And the captain of the LORDS hoſt ſaid
* Exod. 3. 5. Acts 7. 33. unto Joſhua, * Looſe thy ſhoe from off thy foot, for the place whereon thou ſtandeſt *is* holy: and Joſhua did ſo.

CHAP. VI.

1 Jericho is ſhut up. 2 God inſtructeth Joſhua how to beſiege it: 12 The city is compaſſed. 17 It muſt be accurſed. 20 The walls fall down. 22 Rahab is ſaved. 26 The builder of Jericho is curſed.

† Heb. *did ſhut up, and was ſhut up.* NOw Jericho † was ſtraitly ſhut up, becauſe of the children of Iſrael: none went out, and none came in.

2 And the LORD ſaid unto Joſhua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye ſhall compaſs the city, all *ye* men of war, *and* go round about the city once: thus ſhalt thou do ſix days.

4 And ſeven prieſts ſhall bear before the ark ſeven trumpets of rams horns: and the ſeventh day ye ſhall compaſs the city ſeven times, and the prieſts ſhall blow with the trumpets.

5 And it ſhall come to paſs, that when they make a long *blaſt* with the rams horn, *and* when ye hear the ſound of the trumpet, all the people ſhall ſhout with a great ſhout: and the wall of
† Heb. *under it.* the city ſhall fall down † flat, and the people ſhall aſcend up every man ſtraight before him.

6 ¶ And Joſhua the ſon of Nun called the prieſts, and ſaid unto them, Take up the ark of the covenant, and let ſeven prieſts bear ſeven trumpets of rams horns before the ark of the LORD.

7 And he ſaid unto the people, Paſs on, and compaſs the city, and let him that is armed paſs on before the ark of the LORD.

8 ¶ And it came to paſs when Joſhua had ſpoken unto the people, that the ſeven prieſts bearing the ſeven trumpets of rams horns, paſſed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the prieſts that blew with the trumpets, and the † rereward came after the ark, *the prieſts* going † Heb. *gathering hoſt.* on, and blowing with the trumpets.

10 And Joſhua had commanded the people, ſaying, Ye ſhall not ſhout, nor † make any noiſe † Heb. *make your voice to be heard.* with your voice, neither ſhall *any* word proceed out of your mouth, until the day I bid you ſhout, then ſhall ye ſhout.

11 So the ark of the LORD compaſſed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joſhua roſe early in the morning, and the prieſts took up the ark of the LORD.

13 And ſeven prieſts bearing ſeven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rereward came after the ark of the LORD, *the prieſts* going on, and blowing with the trumpets.

14 And the ſecond day they compaſſed the city once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the city after the ſame manner, ſeven times: onely on that day they compaſſed the city ſeven times.

16 And it came to paſs at the ſeventh time, when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the city.

17 ¶ And the city ſhall be ‡ accurſed, *even* it, ‡ Or, *devoted.* and all that *are* therein, to the LORD: onely Rahab the harlot ſhall live, ſhe, and all that *are* with her in the houſe, becauſe * ſhe hid the meſ- * Chap. 2. 4. ſengers that we ſent.

18 And you, in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed, when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

19 But all the ſilver and gold, and veſſels of braſs and iron, *are* † conſecrated unto the LORD: † Heb. *holineſs.* they ſhall come into the treaſury of the LORD.

20 So the people ſhouted when *the prieſts* blew with the trumpets: and it came to paſs when the people heard the ſound of the trumpet, and the people ſhouted with a great ſhout, that * the * Heb. 11. 30. wall fell down † flat, ſo that the people went † Heb. *under it.* up into the city, every man ſtraight before him, and they took the city.

21 And they utterly deſtroyed all that *was* in the city, both man and woman, young and old, and ox, and ſheep, and aſs, with the edge of the ſword.

22 But Joſhua had ſaid unto the two men that had ſpied out the country, Go into the harlots houſe, and bring out thence the woman, and all * Chap. 2. 14. that ſhe hath, * as ye ſware unto her.

23 And the young men that were ſpies, went in, Heb. 11. 31. and brought out Rahab, and her father, and her mother, and her brethren, and all that ſhe had: and they brought out all her † kindred, and left † Heb. *families.* them without the camp of Iſrael.

24 And they burnt the city with fire, and all that *was* therein: onely the ſilver, and the gold, and the veſſels of braſs, and of iron, they put into the treaſury of the houſe of the LORD.

25 And Joſhua ſaved Rahab the harlot alive, and her fathers houſhold, and all that ſhe had; and ſhe dwelleth in Iſrael *even* unto this day: be-

becauſe ſhe hid the meſſengers which Joſhua ſent to ſpy out Jericho.

26 ¶ And Joſhua adjured *them* at that time, ſaying, * Curſed *be* the man before the LORD, that riſeth up and buildeth this city Jericho: he ſhall lay the foundation thereof in his firſt-born, and in his youngeſt *ſon* ſhall he ſet up the gates of it.

27 So the LORD was with Joſhua, and his fame was *noiſed* throughout all the countrey.

* 1 Kings 16.34.

CHAP. VII.

1 *The Iſraelites are ſmitten at Ai.* 6 *Joſhua's complaint.* 10 *God inſtructeth him what to do.* 16 *Achan is taken by the lot.* 19 *His confeſſion.* 22 *He, and all he had, are deſtroyed in the valley of Achor.*

BUt the children of Iſrael committed a treſpaſs in the accurſed thing: for * Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, took of the accurſed thing: and the anger of the LORD was kindled againſt the children of Iſrael.

* Chap. 22.20. 1 Chron. 2.7.

2 And Joſhua ſent men from Jericho to Ai, which *is* beſide Beth-aven, on the eaſt-ſide of Beth-el, and ſpake unto them, ſaying, Go up and view the countrey. And the men went up and viewed Ai.

3 And they returned to Joſhua, and ſaid unto him, Let not all the people go up: but let † about two or three thouſand men go up, and ſmite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. about two thouſand men, or, about three thouſand men.

4 So there went up thither of the people about three thouſand men, and they fled before the men of Ai.

5 And the men of Ai ſmote of them about thirty and ſix men: for they chaſed them *from* before the gate, *even* unto Shebarim, and ſmote them ‡ in the going down: wherefore the hearts of the people melted, and became as water.

‡ Or, in Morad.

6 ¶ And Joſhua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, until the eventide, he, and the elders of Iſrael, and put duſt upon their heads.

* Chap. 2.4.

7 And Joſhua ſaid, Alas, O Lord GOD: wherefore haſt thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to deſtroy us? would to God we had been content, and dwelt on the other ſide Jordan.

† Heb. hoſtings.

8 O Lord, what ſhall I ſay, when Iſrael turneth their † backs before their enemies!

† Heb. necks.

9 For the Canaanites, and all the inhabitants of the land ſhall hear *of it*, and ſhall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great Name?

10 ¶ And the LORD ſaid unto Joſhua, Get thee up; wherefore † lieſt thou thus upon thy face?

† Heb. fallſt.

11 Iſrael hath ſinned, and they have alſo tranſgreſſed my covenant which I commanded them: for they have even taken of the accurſed thing, and have alſo ſtolen, and diſſembled alſo, and they have put *it* even amongſt their own ſtuff.

12 Therefore the children of Iſrael could not ſtand before their enemies, *but* turned *their* backs before their enemies, becauſe they were accurſed: neither will I be with you any more, except ye deſtroy the accurſed from amongſt you.

13 Up, ſanctifie the people, and ſay, Sanctifie your ſelves againſt to morrow: for thus ſaith the LORD God of Iſrael, *There is* an accurſed thing in the midſt of thee, O Iſrael: thou canſt not ſtand before thine enemies, until ye take away the accurſed thing from among you.

14 In the morning therefore ye ſhall be brought according to your tribes: and it ſhall be *that* the tribe which the LORD taketh, ſhall come according to the families *thereof*; and the family which the LORD ſhall take, ſhall come by houſholds; and the houſhold which the LORD ſhall take, ſhall come man by man.

15 And it ſhall be, *that* he that is taken with the accurſed thing, ſhall be burnt with fire, he, and all that he hath: becauſe he hath tranſgreſſed the covenant of the LORD, and becauſe he hath wrought ‡ folly in Iſrael.

‡ Or, wickedneſs

16 ¶ So Joſhua roſe up early in the morning, and brought Iſrael by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites, man by man; and Zabdi was taken:

18 And he brought his houſhold, man by man; and Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, was taken.

19 And Joſhua ſaid unto Achan, My ſon, give, I pray thee, glory to the LORD God of Iſrael, and make confeſſion unto him; and tell me now what thou haſt done, hide *it* not from me.

20 And Achan anſwered Joſhua, and ſaid, Indeed I have ſinned againſt the LORD God of Iſrael, and thus and thus have I done.

21 When I ſaw among the ſpoils a goodly Babyloniſh garment, and two hundred ſhekels of ſilver, and a † wedge of gold of fifty ſhekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midſt of my tent, and the ſilver under it.

† Heb. tongue.

22 ¶ So Joſhua ſent meſſengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the ſilver under it.

23 And they took them out of the midſt of the tent, and brought them unto Joſhua, and unto all the children of Iſrael, and † laid them out before the LORD.

† Heb. poured.

24 And Joſhua, and all Iſrael with him, took Achan the ſon of Zerah, and the ſilver, and the garment, and the wedge of gold, and his ſons, and his daughters, and his oxen, and his aſſes, and his ſheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joſhua ſaid, Why haſt thou troubled us? the LORD ſhall trouble thee this day. And all Iſrael ſtoned him with ſtones, and burned them with fire, after they had ſtoned them with ſtones.

26 And they raiſed over him a great heap of ſtones unto this day: ſo the LORD turned from the fierceneſs of his anger: wherefore the name of that place was called, The valley of ‡ Achor unto this day.

‡ That is, trouble.

CHAP. VIII.

1 *God encourageth Joſhua.* 3 *The ſtratagem whereby Ai was taken.* 29 *The king thereof is hanged.* 30 *Joſhua buildeth an altar,* 32 *writeth the law on ſtones,* 33 *propoundeth bleſſings and curſings.*

AND the LORD ſaid unto Joſhua, * Fear not, neither be thou diſmayed: take all the people of war with thee, and ariſe, go up to Ai: ſee, I have given into thine hand the king of Ai, and his people, and his city, and his land.

* Deut. 1.21. and 7.18.

2 And thou ſhalt do to Ai and her king, as thou didſt unto * Jericho and her king: * onely the ſpoil thereof, and the cattel thereof, ſhall ye take for a prey unto your ſelves: lay thee an ambuſh for the city behind it.

* Chap. 6.21. * Deut. 20.14

3 ¶ So Joſhua aroſe, and all the people of war, to go up againſt Ai: and Joſhua choſe out thirty thouſand mighty men of valour, and ſent them away by night.

4 And he commanded them, ſaying, Behold, ye ſhall lie in wait againſt the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it ſhall come to paſs, when they come out againſt us, as at the firſt, that we will flee before them,

6 (For they will come out after us) till we have † drawn them from the city; for they will ſay, They flee before us, as at the firſt: therefore we will flee before them

† Heb. *pulled.*

7 Then ye ſhall riſe up from the ambuſh, and ſeiſe upon the city: for the LORD your God will deliver it into your hand.

8 And it ſhall be when ye have taken the city, *that* ye ſhall ſet the city on fire: according to the commandment of the LORD ſhall ye do. See, I have commanded you.

9 ¶ Joſhua therefore ſent them forth; and they went to lie in ambuſh, and abode between Beth-el and Ai, on the weſt-ſide of Ai: but Joſhua lodged that night among the people.

10 And Joſhua roſe up early in the morning, and numbred the people, and went up, he and the elders of Iſrael, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-ſide of Ai: now *there was* a valley between them and Ai.

12 And he took about five thouſand men, and ſet them to lie in ambuſh between Beth-el and Ai, on the weſt-ſide † of the city.

‡ Or, *of Ai.*

13 And when they had ſet the people, *even* all the hoſt that *was* on the north of the city, and † their liers in wait on the weſt of the city; Joſhua went that night into the midſt of the valley.

† Heb. *their lying in wait.*

14 ¶ And it came to paſs when the king of Ai ſaw *it*, that they haſted, and roſe up early, and the men of the city went out againſt Iſrael to battel, he & all his people, at a time appointed, before the plain; but he wiſt not that *there were* liers in ambuſh againſt him, behind the city.

15 And Joſhua and all Iſrael made as if they were beaten before them, and fled by the way of the wilderneſs.

16 And all the people that *were* in Ai, were called together to purſue after them: and they purſued after Joſhua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Iſrael: and they left the city open, and purſued after Iſrael.

18 And the LORD ſaid unto Joſhua, Stretch out the ſpear; that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joſhua ſtretched out the ſpear that *he had* in his hand toward the city.

19 And the ambuſh aroſe quickly out of their place, and they ran aſſoon as he had ſtretched out his hand: and they entred into the city, and took it, and haſted, and ſet the city on fire.

20 And when the men of Ai looked behind them, they ſaw, and behold, the ſmoke of the city aſcended up to heaven, and they had no † power to flee this way, or that way: and the people that fled to the wilderneſs, turned back upon the purſuers.

† Heb. *hand.*

21 And when Joſhua and all Iſrael ſaw that the ambuſh had taken the city, and that the ſmoke of the city aſcended, then they turned again, and ſlew the men of Ai.

22 And the other iſſued out of the city againſt them, ſo they were in the midſt of Iſrael, ſome on this ſide, and ſome on that ſide: and they ſmote them, ſo that they * let none of them remain or eſcape.

* Deut. 7. 2.

23 And the king of Ai they took alive, and brought him to Joſhua.

24 And it came to paſs, when Iſrael had made an end of ſlaying all the inhabitants of Ai, in the field, in the wilderneſs wherein they chaſed them, and when they were all fallen on the edge of the ſword, until they were conſumed, that all the Iſraelites returned unto Ai, and ſmote it with the edge of the ſword.

25 And *ſo* it was, *that* all that fell that day, both of men and women, *were* twelve thouſand, *even* all the men of Ai.

26 For Joſhua drew not his hand back, wherewith he ſtretched out the ſpear, until he had utterly deſtroyed all the inhabitants of Ai.

27 * Onely the cattel, and the ſpoil of that city, Iſrael took for a prey unto themſelves, according unto the word of the LORD, which he * commanded Joſhua.

* Num. 31. 22, 26. * Verſ. 2.

28 And Joſhua burnt Ai, and made it an heap for ever, *even* a deſolation unto this day.

29 And the king of Ai he hanged on a tree, until even-tide: and aſſoon as the ſun was down, Joſhua commanded that they ſhould take his carcaſe down from the tree, & caſt it at the entring of the gate of the city, and * raiſe thereon a great heap of ſtones, *that remaineth* unto this day.

* Chap. 7. 26.

30 ¶ Then Joſhua built an altar unto the LORD God of Iſrael in mount Ebal,

31 As Moſes the ſervant of the LORD commanded the children of Iſrael, as it is written in the * book of the law of Moſes, an altar of whole ſtones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and ſacrificed peace-offerings. *

* Exod. 20. 25. Deut. 27. 6.

32 And he wrote there upon the ſtones a copy of the law of Moſes, which he wrote in the preſence of the children of Iſrael.

33 And all Iſrael, and their elders, and officers, and their judges ſtood on this ſide the ark, and on that ſide, before the prieſts the Levites, which bare the ark of the covenant of the LORD, as well the ſtranger, as he that was born among them; half of them over againſt mount Gerizzim, and half of them over againſt mount Ebal: * as Moſes the ſervant of the LORD had commanded before, that they ſhould bleſs the people of Iſrael.

* Deut. 11. 29. & 27. 12.

34 And afterward he read all the words of the law, the bleſſings and curſings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moſes commanded, which Joſhua read not before all the congregation of Iſrael, * with the women, and the little ones, and the ſtrangers that † were converſant among them.

* Deut. 31. 12. † Heb. *walked.*

CHAP. IX

1 *The kings combine againſt Iſrael.* 3 *The Gibeonites by craft obtain a league,* 16 *for which they are condemned to perpetual bondage.*

AND it came to paſs when all the kings which *were* on this ſide Jordan, in the hills, and in the valleys, and in all the coaſt of the great ſea over againſt Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebuſite heard *thereof*;

2 That they gathered themſelves together to fight with Joſhua, and with Iſrael with one † accord.

† Heb. *mouth.*

3 ¶ And when the inhabitants of Gibeon heard what Joſhua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been embaſſadours, and took old ſacks

sacks upon their asses, and wine-bottles, old, and rent, and bound up,

5 And old shoes and clouted upon their feet, and old garments upon them, and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua, unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far countrey: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us, and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far countrey thy servants are come, because of the Name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders and all the inhabitants of our countrey, spake to us, saying, Take victuals † with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

12 This our bread we took hot *for* our provision out of our houses, on the day we came forth to go unto you; but now behold, it is dry, and it is mouldy:

13 And these bottles of wine which we filled, *were* new, and behold, they be rent: and these our garments and our shoes are become old, by reason of the very long journey.

14 And ‡ the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

15 And Joshua made peace with them, & made a league with them, to let them live: and the princes of the congregation sware unto them.

16 And it came to pass at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel: & all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live, (but let them be hewers of wood, and drawers of water unto all the congregation) as the princes had * promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there shall † none of you be freed from being bondmen, and hewers of wood, and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God * commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

25 And now behold, we *are* in thine hand: as it seemeth good & right unto thee to do unto us, do

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood, & drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

CHAP. X.

1 *Five kings war against Gibeon:* 6 *Joshua rescueth it.* 10 *God fighteth against them with hail-stones.* 12 *The sun and moon stand still at the word of Joshua.* 16 *The five kings are mured in a cave:* 22 *They are brought forth,* 24 *scornfully used,* 26 *and hanged.* 28 *Seven kings more are conquered.* 43 *Joshua returneth to Gilgal.*

NOw it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it, (* as he had done to Jericho and her kings, so he had done to * Ai and her king) and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2 That they feared greatly, because Gibeon *was* a great city, as one of the † royal cities, and because it *was* greater then Ai, and all the men thereof *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together and went up, they, and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua, to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together against us.

7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* moe which died with hail-stones, then *they* whom the children of Israel slew with the sword

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, * Sun, † stand thou still upon Gibeon, and thou moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their

† Heb. as your behold.

‡ Or, they received the men by reason of their victuals.

* Ver. 15.

† Heb. not be cut off from you.

* Deut. 7. 24

* Chap. 6. 15.

* Chap. 8. 3

† Heb. cities of the kingdom.

* Isaiah 28. 21. Ecclus. 46. 4.

† Heb. be silent.

their enemies. Is not this written in the book of
‡ Or, *the upright.* ‡Jaſher? So the ſun ſtood ſtill in the midſt of heaven, & haſted not to go down about a whole day.
14 And there was no day like that before it, or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Iſrael.
15 ¶ And Joſhua returned, and all Iſrael with him, unto the camp to Gilgal.
16 But theſe five kings fled, and hid themſelves in a cave at Makkedah.
17 And it was told Joſhua, ſaying, The five kings are found hid in a cave at Makkedah.
18 And Joſhua ſaid, Roll great ſtones upon the mouth of the cave, and ſet men by it, for to keep them.
† Heb. *cut off the tail.* 19 And ſtay you not, *but* purſue after your enemies, and † ſmite the hindmoſt of them, ſuffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.
20 And it came to paſs when Joſhua and the children of Iſrael had made an end of ſlaying them with a very great ſlaughter, till they were conſumed, that the reſt *which* remained of them entred into fenced cities.
21 And all the people returned to the camp to Joſhua at Makkedah in peace: none moved his tongue againſt any of the children of Iſrael.
22 Then ſaid Joſhua, Open the mouth of the cave, and bring out thoſe five kings unto me out of the cave.
23 And they did ſo, and brought forth thoſe five kings unto him out of the cave, the king of Jeruſalem, the king of Hebron, the king of Jarmuth, the king of Lachiſh, *and* the king of Eglon.
24 And it came to paſs when they brought out thoſe kings unto Joſhua, that Joſhua called for all the men of Iſrael, and ſaid unto the captains of the men of war which went with him, Come near, put your feet upon the necks of theſe kings. And they came near, and put their feet upon the necks of them.
25 And Joſhua ſaid unto them, Fear not, nor be diſmayed, be ſtrong, and of good courage: for thus ſhall the LORD do to all your enemies againſt whom ye fight.
26 And afterward Joſhua ſmote them, and ſlew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
27 And it came to paſs at the time of the going down of the ſun, *that* Joſhua commanded, and they * took them down off the trees, and caſt them into the cave, wherein they had been hid, and laid great ſtones in the caves mouth, *which remain* until this very day.
* Deut. 21. 23. Chap. 8. 29
28 ¶ And that day Joſhua took Makkedah, and ſmote it with the edge of the ſword, and the king thereof he utterly deſtroyed, them, and all the ſouls that *were* therein, he let none remain: and he did to the king of Makkedah, * as he did unto the king of Jericho.
* Chap. 6. 21.
29 Then Joſhua paſſed from Makkedah, and all Iſrael with him, unto Libnah, and fought againſt Libnah.
30 And the LORD delivered it alſo, and the king thereof into the hand of Iſrael, and he ſmote it with the edge of the ſword, and all the ſouls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.
31 ¶ And Joſhua paſſed from Libnah, and all Iſrael with him unto Lachiſh, and encamped againſt it, and fought againſt it.
32 And the LORD delivered Lachiſh into the hand of Iſrael, which took it on the ſecond day, and ſmote it with the edge of the ſword, and all the ſouls that *were* therein, according to all that he had done to Libnah.
33 ¶ Then Horam king of Gezer came up to help Lachiſh; and Joſhua ſmote him and his people, until he had left him none remaining.
34 ¶ And from Lachiſh Joſhua paſſed unto Eglon, and all Iſrael with him, and they encamped againſt it, and fought againſt it.
35 And they took it on that day, and ſmote it with the edge of the ſword, and all the ſouls that *were* therein he utterly deſtroyed that day, according to all that he had done to Lachiſh.
36 And Joſhua went up from Eglon, and all Iſrael with him, unto Hebron, and they fought againſt it.
37 And they took it, and ſmote it with the edge of the ſword, and the king thereof, and all the cities thereof, and all the ſouls that *were* therein: he left none remaining, (according to all that he had done to Eglon) but deſtroyed it utterly, and all the ſouls that *were* therein.
38 ¶ And Joſhua returned, and all Iſrael with him to Debir, and fought againſt it.
39 And he took it, and the king thereof, and all the cities thereof, and they ſmote them with the edge of the ſword, and utterly deſtroyed all the ſouls that *were* therein, he left none remaining: as he had done to Hebron, ſo he did to Debir, and to the king thereof, as he had done alſo to Libnah, and to her king.
40 ¶ So Joſhua ſmote all the countrey of the hills, and of the ſouth, and of the vale, and of the ſprings, and all their kings: he left none remaining, but utterly deſtroyed all that breathed, as the LORD God of Iſrael * commanded.
* Deut. 20. 16, 17.
41 And Joſhua ſmote them from Kadeſh-barnea even unto Gaza, and all the countrey of Goſhen, even unto Gibeon.
42 And all theſe kings, and their land did Joſhua take at one time: becauſe the LORD God of Iſrael fought for Iſrael.
43 And Joſhua returned, and all Iſrael with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 16 *All the countrey taken by Joſhua.* 21 *The Anakims cut off.*

AND it came to paſs, when Jabin king of Hazor had heard *thoſe things*, that he ſent to Jobab king of Madon, and to the king of Shimron, and to the king of Achſhaph,
2 And to the kings that *were* on the north of the mountains and of the plains, ſouth of Cinneroth, and in the valley, and in the borders of Dor, on the weſt;
3 *And to* the Canaanite on the eaſt, and on the weſt, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebuſite in the mountains, and *to* the Hivite under Hermon in the land of Mizpeh.
4 And they went out, they, and all their hoſts with them, much people, even as the ſand that *is* upon the ſea-ſhore, in multitude, with horſes and chariots very many.
† Heb. *aſſembled by appointment.* 5 And when all theſe kings were † met together, they came and pitched together at the waters of Merom, to fight againſt Iſrael.
6 ¶ And the LORD ſaid unto Joſhua, Be not afraid becauſe of them: for to morrow about this time will I deliver them up all ſlain before Iſrael: thou ſhalt hough their horſes, and burn their chariots with fire.
‡ Or, *Lay-ham-strings.* ‡ Or, *ſo.*
7 So Joſhua came, and all the people of war with him againſt them by the waters of Merom ſuddenly, and they fell upon them.
† Heb. *burning of waters.* 8 And the LORD delivered them into the hand of Iſrael, who ſmote them, and chaſed them unto ‡ great Zidon, and unto ‡‡Miſrephoth-maim, & unto

unto the valley of Mizpeh eastward, and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not † any left to breathe; and he burnt Hazor with fire.

† Heb. *any breath.*

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, * as Moses the servant of the LORD commanded.

* Numb. 33. 52. Deut. 7. 2. and 20. 16, 17.

13 But *as for* the cities that stood still † in their strength, Israel burned none of them, save Hazor only, *that* did Joshua burn.

† Heb. *on their heap.*

14 And all the spoil of these cities, and the cattel, the children of Israel took for a prey unto themselves: but every man they smote with the edge of the sword, until they had destroyed *them*, neither left they any to breathe.

* Exod. 34. 11. * Deut. 7. 2.

15 ¶ * As the LORD commanded Moses his servant, so * did Moses command Joshua, and so did Joshua: † he left nothing undone of all that the LORD commanded Moses.

† Heb. *he removed nothing.*

16 So Joshua took all that land, the hills, and all the south-country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same:

‡ Or, *the smooth mountain.*

17 *Even* from ‡ the mount Halak, that goeth up to Seir, unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save * the Hivites the inhabitants of Gibeon; all *other* they took in battel.

* Chap. 9. 3.

20 For it was of the LORD to harden their hearts, that they should come against Israel in battel, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed *them* utterly, with their cities.

22 There was none of the Anakims left in the land of the children of Israel: onely in Gaza, in Gath, and in Ashdod, there remained.

23 So Joshua took the whole land, according to all that the LORD said unto Moses, and Joshua gave it for an inheritance unto Israel, * according to their divisions, by their tribes: and the land rested from war.

* Numb. 26. 53.

CHAP. XII.

1 *The two kings whose countreys Moses took, and disposed of.* 7 *The one and thirty kings on the other side Jordan, which Joshua smote.*

NOw these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan, toward the rising of the sun: from the river Arnon, unto mount Hermon, and all the plain on the east.

* Numb. 21. 24. Deut. 3. 6.

2 * Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon:

3 And from the plain to the sea of Cinneroth on the east, and unto the sea of the plain, *even* the salt-sea on the east, the way to Beth-jeshimoth: and from † the south under ‡ * Ashdoth-pisgah.

‡ Or, *Ieman.*

4 And the coast of Og king of Bashan, *which was* of the * remnant of the giants, that dwelt at Ashtaroth, and at Edrei,

‡ Or, *the springs of Pisgah*, or, *the hill.*

5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

* Deut. 3. 11. and 4. 49.

6 Them did Moses the servant of the LORD, and the children of Israel smite, and * Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and Gadites, and the half-tribe of Manasseh.

* Deut. 3. Chap. 13. 12 * Numb. 32. 29.

7 ¶ And these *are* the kings of the countrey, which Joshua and the children of Israel smote on this side Jordan, on the west, from Baal-gad in the valley of Lebanon, even unto * the mount Halak, that goeth up to Seir, which Joshua gave unto the tribes of Israel *for* a possession, according to their divisions:

Deut. 3. 12. Chap. 13. 8. * Chap. 11. 17.

8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south-countrey: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.

9 ¶ * The king of Jericho, one: * the king of Ai, which *is* beside Beth-el, one:

* Chap. 6. 2 * Chap. 8. 29.

10 * The king of Jerusalem, one: the king of Hebron, one:

* Chap. 10. 23.

11 The king of Jarmuth, one: the king of Lachish, one:

12 The king of Eglon one: * the king of Gezer, one:

* Chap. 10. 33.

13 * The king of Debir, one: the king of Geder, one:

* Chap. 10. 38.

14 The king of Hormah, one: the king of Arad, one:

15 * The king of Libnah, one: the king of Adullam, one:

* Chap. 10. 29.

16 * The king of Makkedah, one: the king of Beth-el, one:

* Chap. 10. 28.

17 The king of Tappuah, one: the king of Hepher, one:

18 The king of Aphek, one: the king of ‡ Lasharon, one:

‡ Or, *Sharon.*

19 The king of Madon, one: * the king of Hazor, one:

* Chap. 11. 10.

20 The king of Shimron-meron, one: the king of Achshaph, one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedesh, one: the king of Jokneam of Carmel, one:

23 The king of Dor, in the coast of Dor, one: the king of * the nations of Gilgal, one:

* Gen. 14. 1.

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 *The bounds of the land not yet conquered.* 8 *The inheritance of the two tribes and half:* 14. 33. *The Lord and his sacrifices are the inheritance of Levi.* 15 *The bounds of the inheritance of Reuben.* 22 *Balaam slain.* 24 *The bounds of the inheritance of Gad;* 29 *of the halfe tribe of Manasseh.*

NOw Joshua was old, *and* stricken in years; *and* the LORD said unto him, Thou art old, *and* stricken in years, and there remaineth yet very much land † to be possessed.

† Heb. *to possess it.*

2 This *is* the land that yet remaineth, all the borders of the Philistines, and all Geshuri,

3 From Sihor, which *is* before Egypt, even unto the

the borders of Ekron northward, *which* is counted to ỹ Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, & the Ekronites; also ỹ Avites.

4 From the south, all the land of the Canaanites, and ‡ Mearah that *is* beside the Sidonians, unto Aphek, to the borders of the Amorites:

‡ Or, *the cave.*

5 And the land of the Giblites, and all Lebanon toward the sun-rising, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Israel: onely divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh,

8 With whom the Reubenites, and the Gadites have received their inheritance, * which Moses gave them, beyond Jordan eastward, *even* as Moses the servant of the LORD gave them:

* Numb. 32. 33. Deut. 3. 12, 13.

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, & all the plain of Medeba unto Dibon:

Chap. 22. 4.

10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geshurites, and Maachathites, and all mount Hermon, and all Bashan unto Salcah:

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of * the remnant of the giants: for these did Moses smite, and cast them out.

* Deut. 3. 11.

13 Nevertheless, the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

Chap. 12. 4.

14 Onely unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire, *are* their inheritance, as he said unto them.

15 ¶ And Moses gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coast was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain by Medeba:

17 Heshbon, and all her cities that *are* in the plain; Dibon, and ‡ Bamoth-baal, and Beth-baal-meon,

‡ Or, *the high places of Baal, and house of Baal-meon.*

18 And Jahazah, and Kedemoth, and Mapheath

19 And Kirjathaim, and Sibmah, and Zareth-shahar, in the mount of the valley,

20 And Beth-peor, and * ‡ Ashdoth-pisgah, and Beth-jeshimoth,

* Deut. 3. 17. ‡ Or, *springs of Pisgah,* or, *the hill.*

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote *with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

* Numb. 31. 8.

22 ¶ Balaam also the son of Beor the ‡ soothsayer did the children of Israel slay with the sword, among them that were slain by them.

‡ Or, *diviner.*

23 And the border of the children of Reuben, was Jordan and the border *thereof.* This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moses gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families:

25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heshbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir.

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge of the sea of Cinnereth: on the other side Jordan eastward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave *inheritance* unto the half-tribe of Manasseh: and *this* was *the possession* of the half-tribe of the children of Manasseh, by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of Manasseh, *even* to the one half of the * children of Machir by their families.

* Numb. 32. 39.

32 These *are the countreys* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan by Jericho eastward.

33 * But unto the tribe of Levi Moses gave not *any* inheritance: the LORD God of Israel *was* their inheritance, * as he said unto them.

* Chap. 18. 7. * Numb. 18. 20.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

AND these *are the countreys* which the children of Israel inherited in the land of Canaan, * which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance unto them.

* Numb. 34. 17.

2 * By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half-tribe.

* Numb. 26. 55. and 33. 54.

3 For Moses had given the inheritance of two tribes, and an half-tribe, on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattel, and for their substance.

5 * As the LORD commanded Moses, so the children of Israel did, and they divided the land.

* Numb. 35. 2. Chap. 21. 2.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite, said unto him, Thou knowest the thing that the LORD said unto Moses the man of God, concerning me & thee, in Kadesh-barnea.

7 Fourty years old *was* I when Moses the servant of the LORD sent me from Kadesh-barnea, to espy out the land; and I brought him word again as *it was* in mine heart.

8 Nevertheless my brethren that went up with me, made the heart of the people melt: but I wholly * followed the LORD my God.

* Numb. 14. 24.

9 And Moses sware on that day, saying, Surely the land whereon thy feet have troden, shall be thine inheritance, and thy childrens for ever: because thou hast wholly followed the LORD my God.

10 And now behold, the LORD hath kept me alive, as he said, these fourty and five years, even since the LORD spake this word unto Moses, while

while *the children of* Israel † wandred in the wilderness: and now, lo, I *am* this day fourscore and five years old.

† Heb. walked.

11 * As yet I *am as* strong this day, as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out, and to come in.

* Ecclus. 46. 9.

12 Now therefore give me this mountain, whereof the LORD spake in that day, (for thou heardest in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced) if so be the LORD *will be* with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

14 * Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite, unto this day: because that he wholly followed the LORD God of Israel.

* Chap. 21. 12. 1 Macc. 2. 56.

15 And * the name of Hebron before *was* Kirjath-arba, *which* *Arba was* a great man among the Anakims. And the land had rest from war.

* Chap. 15. 13.

CHAP. XV

1 *The borders of the lot of Judah.* 13 *Calebs portion and conqueſt.* 16 *Othniel for his valour hath Achſah Calebs daughter to wife.* 18 *She obtaineth a bleſſing of her father.* 21 *The cities of Judah.* 63 *The Jebuſites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, * even to the border of Edom; the * wilderness of Zin southward, *was* the uttermost part of the south-coast:

* Numb. 34. 3. * Numb. 33. 36.

2 And their south-border was from the shore of the salt-sea, from the † bay that looketh southward.

† Heb. tongue.

3 And it went out to the south-side to ‡ Maaleh-acrabbim, and passed along to Zin, and ascended up on § south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa.

‡ Or, the going up to Acrabbim.

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east-border *was* the salt sea, *even* unto the end of Jordan: and *their* border in the north-quarter *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up to the stone of Bohan the son of Reuben.

7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south-side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at * En-rogel.

* King. 1. 9.

8 And the border went up by the valley of the son of Hinnom, unto the south-side of the Jebusite, the same *is* Jerusalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, westward, which *is* at the end of the valley of the giants northward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north-side, and went down to Beth-shemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west-border *was* to the great sea, and the coast *thereof*: this *is* the coast of the children of Judah round about, according to their families.

13 ¶ And unto Caleb the son of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* * ‡ the city of Arba the father of Anak, which *city is* Hebron.

* Chap. 14. 15. ‡ Or, *Kirjath-arba.*

14 And Caleb drove thence * the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

* Judg. 1. 10.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass as she came *unto him*, that she moved him to ask of her father a field: and she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

19 Who answered, Give me a blessing; for thou hast given me a south-land, give me also springs of water. And he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom, southward, were Kabseel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, & Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.

33 *And* in the valley, Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and Engannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, ‡ and Gederothaim: fourteen cities with their villages.

‡ Or, *or.*

37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages.

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Mareshah: nine cities with their villages

45 Ekron, with her towns, and her villages.

46 From Ekron even unto the sea, all that

by

† Heb. *by lay* † near Aſhdod, with their villages.
the place of. 47 Aſhdod with her towns and her villages; Gaza with her towns and her villages, unto the river of Egypt, and the great ſea, and the border *thereof*.
48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,
49 And Dannah, and Kirjath-ſannah, which *is* Debir,
50 And Anab, and Eſhtemoh, and Anim,
51 And Goſhen, and Holon, and Giloh: eleven cities with their villages.
52 Arab, and Dumah, and Eſhean,
‡ Or, *Janum.* 53 And ‡ Janum, and Beth-tappuah, and Aphekah,
* Chap. 14. 15. 54 And Humtah, and * Kirjath-arba, (which *is* Hebron) and Zior: nine cities with their villages.
55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah,
57 Cain, Gibeah, and Timnah: ten cities with their villages.
58 Halhul, Beth-zur, and Gedor,
59 And Maarath, and Beth-anoth, and Eltekon: ſix cities with their villages.
60 Kirjath-baal (which *is* Kirjath-jearim) and Rabbah: two cities with their villages.
61 ¶ In the wilderneſs, Beth-arabah, Middin, and Secacah,
62 And Nibſhan, and the city of ſalt, and Engedi: ſix cities with their villages.
63 As for the Jebuſites the inhabitants of Jeruſalem, the children of Judah could not drive them out: but the Jebuſites dwell with the children of Judah at Jeruſalem unto this day.

CHAP. XVI.

1 *The general borders of the ſons of Joſeph.* 5 *The border of the inheritance of Ephraim.* 10 *The Canaanites not conquered.*

† Heb. *went forth.* AND the lot of the children of Joſeph † fell from Jordan by Jericho, unto the water of Jericho on the eaſt, to the wilderneſs that goeth up from Jericho throughout mount Beth-el,
* Judges 1. 26. 2 And goeth out from Beth-el to * Luz, and paſſeth along unto the borders of Archi, to Ataroth,
3 And goeth down weſt-ward, to the coaſt of Japhleti, unto the coaſt of Beth-horon the nether, and to Gezer: and the goings out thereof are at the ſea.
4 So the children of Joſeph, Manaſſeh, and Ephraim, took their inheritance.
5 ¶ And the border of the children of Ephraim, according to their families, was *thus*: even the border of their inheritance on the eaſt-ſide, was Ataroth-addar unto Beth-horon the upper.
6 And the border went out toward the ſea, to Michmethah on the north-ſide, and the border went about eaſtward unto Taanath-ſhiloh, and paſſed by it on the eaſt to Janohah:
7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.
8 The border went out from Tappuah weſtward unto the river Kanah: and the goings out thereof were at the ſea. This *is* the inheritance of the tribe of the children of Ephraim by their families.
9 And the ſeparate cities for the children of Ephraim *were* among the inheritance of the children of Manaſſeh, all the cities with their villages.
10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and ſerve under tribute.

CHAP. XVII.

1 *The lot of Manaſſeh*: 7 *His coaſt.* 12 *The Canaanites not driven out.* 14 *The children of Joſeph obtain another lot.*

THere was alſo a lot for the tribe of Manaſſeh (for he *was* * the firſt-born of Joſeph) * Gen. 41. 51. *to wit*, for * Mathir the firſt-born of Manaſſeh, & 46. 20. the father of Gilead: becauſe he was a man of war, therefore he had Gilead and Baſhan. * Gen. 50. 23.
2 There was alſo *a lot* for * the reſt of the children of Manaſſeh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Aſriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: theſe *were* the male-children of Manaſſeh the ſon of Joſeph, by their families. * Numb. 26. 29. Numb. 32. 39.
3 ¶ But * Zelophehad the ſon of Hepher, the ſon of Gilead, the ſon of Machir, the ſon of Manaſſeh, had no ſons, but daughters: and theſe *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. * Numb. 26. 33. and 27. 1. and 36. 2.
4 And they came near before Eleazar the prieſt, and before Joſhua the ſon of Nun, and before the princes, ſaying, The LORD commanded Moſes to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father.
5 And there fell ten portions to Manaſſeh, beſide the land of Gilead, and Baſhan, which *were* on the other ſide Jordan;
6 Becauſe the daughters of Manaſſeh had an inheritance among his ſons: and the reſt of Manaſſehs ſons had the land of Gilead.
7 ¶ And the coaſt of Manaſſeh was from Aſher to Michmethah, that *lieth* before Shechem, and the border went along on the right hand unto the inhabitants of En-tappuah.
8 *Now* Manaſſeh had the land of Tappuah: but Tappuah on the border of Manaſſeh *belonged* to the children of Ephraim.
9 And the coaſt deſcended unto the ‡ river Kanah, ſouthward of the river: theſe cities of Ephraim *are* among the cities of Manaſſeh: the coaſt of Manaſſeh alſo *was* on the north-ſide of the river, and the out-goings of it were at the ſea. ‡ Or, *brook of reed.*
10 Southward *it was* Ephraims, and northward *it was* Manaſſehs, and the ſea is his border, and they met together in Aſher on the north, and in Iſſachar on the eaſt.
11 And Manaſſeh had in Iſſachar, and in Aſher, Beth-ſhean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countreys.
12 Yet the children of Manaſſeh could not drive out *the inhabitants of* thoſe cities, but the Canaanites would dwell in that land.
13 Yet it came to paſs when the children of Iſrael were waxen ſtrong, that they put the Canaanites to tribute; but did not utterly drive them out.
14 And the children of Joſeph ſpake unto Joſhua, ſaying, Why haſt thou given me *but* one lot, and one portion to inherit, ſeeing I *am* a great people, foraſmuch as the LORD hath bleſſed me hitherto?
15 And Joſhua anſwered them, If thou *be* a great people, *then* get thee up to the wood-*country*, and cut down for thy ſelf there in the land of the Perizzites, and of the ‡ giants, if mount Ephraim be too narrow for thee. ‡ Or, *Rephaims.*
16 And the children of Joſeph ſaid, The hill is

is not enough for us: and all the Canaanites that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-ſhean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joſhua ſpake unto the houſe of Joſeph, *even* to Ephraim, and to Manaſſeh, ſaying, Thou *art* a great people, and haſt great power: thou ſhalt not have one lot *only*.

18 But the mountain ſhall be thine, for it *is* a wood, and thou ſhalt cut it down: and the outgoings of it ſhall be thine: for thou ſhalt drive out the Canaanites, though they have iron chariots, *and* though they *be* ſtrong.

CHAP. XVIII.

1 *The tabernacle ſet up at Shiloh.* 2 *The remainder of the land is deſcribed, and divided into ſeven parts.* 10 *Joſhua divideth it by lot.* 11 *The lot and border of Benjamin.* 21 *Their cities.*

AND the whole congregation of the children of Iſrael aſſembled together at Shiloh, and ſet up the tabernacle of the congregation there, and the land was ſubdued before them.

2 And there remained among the children of Iſrael ſeven tribes, which had not yet received their inheritance.

3 And Joſhua ſaid unto the children of Iſrael, How long *are* ye ſlack to go to poſſeſs the land which the LORD God of your fathers hath given you?

4 Give out from among you three men for *each* tribe: and I will ſend them, and they ſhall riſe, and go through the land, and deſcribe it according to the inheritance of them, and they ſhall come *again* to me.

5 And they ſhall divide it into ſeven parts: Judah ſhall abide in their coaſt on the ſouth, and the houſe of Joſeph ſhall abide in their coaſts on the north.

6 Ye ſhall therefore deſcribe the land *into* ſeven parts, and bring *the deſcription* hither to me: that I may caſt lots for you here before the LORD our God.

7 But the Levites have no part among you, for the prieſthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manaſſeh have received their inheritance beyond Jordan on the eaſt, which Moſes the ſervant of the LORD gave them.

8 ¶ And the men aroſe, and went away: and Joſhua charged them that went to deſcribe the land, ſaying, Go and walk through the land, and deſcribe it, & come again to me, that I may here caſt lots for you before the LORD in Shiloh.

9 And the men went and paſſed through the land, and deſcribed it by cities, into ſeven parts in a book, and came *again* to Joſhua to the hoſt at Shiloh.

10 ¶ And Joſhua caſt lots for them in Shiloh, before the LORD: and there Joſhua divided the land unto the children of Iſrael, according to their diviſions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and ſ coaſt of their lot came forth between the children of Judah, and the children of Joſeph.

12 And their border on the north-ſide was from Jordan, and the border went up to the ſide of Jericho, on the north-ſide, and went up through the mountains weſtward, and the goings out thereof were at the wilderneſs of Beth-aven.

13 And the border went over from thence toward Luz, to the ſide of Luz, (which *is* Beth-el) ſouthward, and the border deſcended to Ataroth-adar, near the hill that *lieth* on the ſouth-ſide of the nether Beth-horon.

14 And the border was drawn *thence*, and compaſſed the corner of the ſea ſouthward, from the hill that *lieth* before Beth-horon ſouthward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: this *was* the weſt-quarter.

15 And the ſouth-quarter *was* from the end of Kirjath-jearim, and the border went out on the weſt, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the ſon of Hinnom, *and* which *is* in the valley of the giants on the north, and deſcended to the valley of Hinnom to the ſide of Jebuſi on the ſouth, and deſcended to En-rogel,

17 And was drawn from the north, and went forth to En-ſhemeſh, and went forth toward Geliloth, which *is* over againſt the going up of Adummim, and deſcended to * the ſtone of Bohan the ſon of Reuben, * Chap. 15. 6.

18 And paſſed along toward the ſide over againſt ‡ Arabah northward, and went down unto Arabah. ‡ Or, *the plain.*

19 And the border paſſed along to the ſide of Beth-hoglah northward: and the outgoings of the border were at the north-† bay of the ſalt ſea, at the ſouth-end of Jordan: this *was* the ſouth-coaſt. † Heb. *tongue.*

20 And Jordan was the border of it on the eaſt-ſide. This *was* the inheritance of the children of Benjamin, by the coaſts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin, according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebuſi, (which *is* Jeruſalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin, according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Iſſachar,* 24 *of Aſher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Iſrael give an inheritance to Joſhua.*

AND the ſecond lot came forth to Simeon, *even* for the tribe of the children of Simeon, according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-ſheba, and Sheba, and Moladah,

3 And Hazar-ſhual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-ſuſah,

6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Aſhan: four cities and their villages,

8 And all the villages that *were* round about theſe cities, to Baalath-beer, Ramath of the ſouth: This *is* the inheritance of the tribe of the children of Simeon, according to their families.

9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much

much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

11 And their border went up toward the ſea, and Maralah, and reached to Dabbaſheth, and reached to the river that *is* before Jokneam,

12 And turned from Sarid eaſtward, toward the ſun-riſing, unto the border of Chiſloth-tabor, and then goeth out to Daberath, and goeth up to Japhia.

13 And from thence paſſeth on along on the eaſt to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-‡methoar to Neah.

‡ Or, *which is drawn.*

14 And the border compaſſeth it on the north-ſide to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el,

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun, according to their families, theſe cities with their villages.

17 ¶ *And* the fourth lot came out to Iſſachar, for the children of Iſſachar, according to their families.

18 And their border was *toward* Jezreel, and Cheſulloth, and Shunem,

19 And Hapharaim, and Shihon, and Anaharath,

20 And Rabbith, and Kiſhion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez.

22 And the coaſt reacheth to Tabor, and Shahazimah, and Beth-ſhemeſh, and the out-goings of their border were at Jordan: ſixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Iſſachar, according to their families, the cities, and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Aſher, according to their families

25 And their border was Helkath, and Hali, and Beten, and Achſhaph,

26 And Alammelech, and Amad, and Miſhael: and reacheth to Carmel weſtward, and to Shihor-libnath,

27 And turneth toward the ſun-riſing to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-ſide of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon:

29 And *then* the coaſt turneth to Ramah, and to the ſtrong city † Tyre, and the coaſt turneth to Hoſah: and the outgoings thereof are at the ſea, from the coaſt to Achzib,

† Heb. *Tyor.*

30 Umma alſo, and Aphek, and Rehob: twenty and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Aſher, according to their families, theſe cities with their villages.

32 ¶ The ſixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.

33 And their coaſt was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.

34 And *then* the coaſt turneth weſtward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the ſouth-ſide, and reacheth to Aſher on the weſt-ſide, and to Judah upon Jordan toward the ſun-riſing.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedeſh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beſh-ſhemeſh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali, according to their families, the cities and their villages.

40 ¶ *And* the ſeventh lot came out for the tribe of the children of Dan, according to their families

41 And the coaſt of their inheritance was Zorah, and Eſhtaol, and Ir-ſhemeſh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border ‡ before ‡ Japho.

‡ Or, *againſt.*

47 And the coaſt of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight againſt Leſhem, & took it, and ſmote it with the edge of the ſword, and poſſeſſed it, and dwelt therein, and called Leſhem, * Dan, after the name of Dan their father.

‡ Or, *Joppa.* Acts 9. 38.

* Judg. 18. 29.

48 This *is* the inheritance of the tribe of the children of Dan, according to their families, theſe cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coaſts, the children of Iſrael gave an inheritance to Joſhua the ſon of Nun, among them:

50 According to the word of the LORD, they gave him the city which he aſked, *even* * Timnath-ſerah in mount Ephraim: and he built the city, and dwelt therein.

* Chap. 24. 30.

51 * Theſe *are* the inheritances which Eleazar the prieſt, and Joſhua the ſon of Nun, and the heads of the fathers of the tribes of the children of Iſrael, divided for an inheritance by lot, in Shiloh before the LORD, at the door of the tabernacle of the congregation: ſo they made an end of dividing the country.

* Numb. 34. 17.

CHAP. XX.

1 *God commandeth,* 7 *and the children of Iſrael appoint the ſix cities of refuge.*

THE LORD alſo ſpake unto Joſhua, ſaying,

2 Speak to the children of Iſrael, ſaying,

* Appoint out for you cities of refuge, whereof I ſpake unto you by the hand of Moſes:

* Exod. 21. 13. Numb. 35. 6, 11, 14. Deut. 19. 2.

3 That the ſlayer that killeth *any* perſon unawares, *and* unwittingly, may flee thither: & they ſhall be your refuge from the avenger of blood.

† Heb. *called.*

4 And when he that doth flee unto one of thoſe cities, ſhall ſtand at the entring of the gate of the city, and ſhall declare his cauſe in the ears of the elders of that city; they ſhall take him into the city unto them, and give him a place that he may dwell among them.

‡ Or, *Kiriath-arba.*

5 And if the avenger of blood purſue after him, then they ſhall not deliver the ſlayer up into his hand: becauſe he ſmote his neighbour unwittingly, and hated him not beforetime.

6 And he ſhall dwell in that city, until he ſtand before the congregation for judgment, *and* * until the death of the high prieſt that ſhall be in thoſe days: then ſhall the ſlayer return, and come unto his own city, and unto his own houſe, unto the city from whence he fled.

* Chap. 14. 14. 1 Chr. 6. 57. * Numb. 35. 25, 28.

7 ¶ And they † appointed Kedeſh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kiriath-arba (which *is* Hebron) in the mountain of Judah.

† Heb. *ſanctified.*

8 And on the other ſide Jordan by Jericho eaſtward,

ward, they assigned * Bezer in the wilderness upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

* Deut. 4.43. 1 Chron. 6.78.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares, might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

CHAP. XXI.

1 Eight and fourty cities given by lot out of the other tribes unto the Levites. 43 God gave the land, and rest to the Israelites, according to his promise.

THen came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel.

2 And they spake unto them at Shiloh in the land of Canaan, saying, * The LORD commanded by the hand of Moses, to give us cities to dwell in, with the suburbs thereof for our cattel.

* Numb. 35.2.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out from the families of the Kohathites: and the children of Aaron the priest, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of Kohath *had* by lot, out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

6 And the children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

7 The children of Merari by their families, *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* † mentioned by name,

† Heb. called.

10 Which the children of Aaron, *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the first lot.)

11 And they gave them ‡ the city of Arbah, the father of Anak, (which *city is* Hebron) in the hill-*country* of Judah, with the suburbs thereof round about it.

‡ Or, Kiriath-arba.

12 But * the fields of the city, and the villages thereof gave they to Caleb the son of Jephunneh, for his possession.

* Chap. 14.14. 1 Chr. 6.56.

13 ¶ Thus they gave to the children of Aaron the priest, Hebron with her suburbs, *to be* a city of refuge for the slayer, and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Ain with her suburbs, and Juttah with her suburbs, *and* Beth-shemesh with her suburbs, nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and Almon with her suburbs: four cities.

19 All the cities of the children of Aaron the priests, *were* thirteen cities with their suburbs.

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Bethhoron with her suburbs: four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Ajalon with her suburbs, Gath-rimmon with her suburbs: four cities.

25 And out of the half-tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs: two cities.

26 All the cities *were* ten with their suburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gershon of the families of the Levites, out of the *other* half-tribe of Manasseh, *they gave* Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer: and Beeshterah with her suburbs: two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabereh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs: four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs: four cities.

32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, *to be* a city of refuge for the slayer: and Hammoth-dor with her suburbs, and Kartan with her suburbs: three cities.

33 All the cities of the Gershonites, according to their families, *were* thirteen cities with their suburbs.

34 ¶ And unto the families of the children of Merari the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, *to be* a city of refuge for the slayer: and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites, within the possession of the children of Israel, *were* fourty and eight cities, with their suburbs.

42 These cities were every one with their suburbs round about them: thus *were* all these cities.

43 ¶ And the LORD gave unto Israel all the land which he sware to give unto their fathers: and they possessed it, and dwelt therein.

44 And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies

before them: the LORD delivered all their enemies into their hand.

* Chap. 23.14,15. 45 *There failed not ought of any good thing, which the LORD had spoken unto the house of Israel: all came to pass.

CHAP. XXII.

1 *The two tribes and half with a blessing are sent home:* 10 *They build the altar of testimony in their journey.* 11 *The Israelites are offended thereat.* 21 *They give them good satisfaction.*

THen Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get ye unto your tents, *and* unto the land of your possession,

* Numb. 32.33. chap. 13.8. * which Moses the servant of the LORD gave you on the other side Jordan.

5 But take diligent heed to do the commandment, and the law which Moses the servant of

* Deut. 10. 12. the LORD charged you, * to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart, and with all your soul.

6 So Joshua blessed them, and sent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manasseh Moses had given *possession* in Bashan: but unto the *other* half thereof gave Joshua among their brethren on this side Jordan west-ward. And when Joshua sent them away also unto their tents, then he blessed them:

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattel, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which *is* in the land of Canaan, to go unto the countrey of Gilead to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh built there an altar by Jordan, a great altar to see to.

11 ¶ And the children of Israel heard say, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard *of it*, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

† Heb. *house of the father.* 14 And with him ten princes, of each † chief house a prince, throughout all the tribes of Israel, and each one *was* an head of the house of *their* fathers among the thousands of Israel.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this, that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

17 *Is* the iniquity * of Peor too little for us, * Numb. 25.4. from which we are not cleansed until this day, (although there was a plague in the congregation of the LORD)

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding, if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORDS tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar, beside the altar of the LORD our God.

20 * Did not Achan the son of Zerah commit * Chap. a trespass in the accursed thing, and wrath fell 7.1,5. on all the congregation of Israel, and that man perished not alone in his iniquity?

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, answered and said unto the heads of the thousands of Israel,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know, if *it be* in rebellion, or if in transgression against the LORD, (save us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himself require *it*;

24 And if we have not *rather* done it for fear of † Heb. *this* thing, saying, † In time to come your chil- *to morrow.* dren might speak unto our children, saying, What have you to do with the LORD God of Israel?

25 For the LORD hath made Jordan a border between us and you; ye children of Reuben and children of Gad, ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

27 But *that* it *may be* * a witness between us * Gen. and you, and our generations after us, that we 31.48. might do the service of the LORD before him cha.24.27. with our burnt-offerings, and with our sacrifices, ver.34. and with our peace-offerings, that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, That it shall be, when they should *so* say to us, or to our generations in time to come, that we may say *again*, Behold the patern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices, but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, besides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And

30 ¶ And when Phinehas the prieſt, and the princes of the congregation, and heads of the thouſands of Iſrael which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manaſſeh ſpake, † it pleaſed them.

† Heb. it was good in their eye.

31 And Phinehas the ſon of Eleazar the prieſt ſaid unto the children of Reuben, and to the children of Gad, and to the children of Manaſſeh, This day we perceive that the LORD *is* among us, becauſe ye have not committed this treſpaſs againſt the LORD: † now ye have delivered the children of Iſrael out of the hand of the LORD.

† Heb. them.

32 ¶ And Phinehas the ſon of Eleazar the prieſt, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Iſrael, and brought them word again.

33 And the thing pleaſed the children of Iſrael, and the children of Iſrael bleſſed God, and did not intend to go up againſt them in battel, to deſtroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad called the altar ‡ *Ed*: for it *ſhall be* a witneſs between us, that the LORD *is* God.

‡ That is, a witneſs.

CHAP. XXIII.

1 Joſhua's exhortation before his death; 3 by former benefits, 5 by promiſes, 11 and by threatnings.

AND it came to paſs, a long time after that the LORD had given reſt unto Iſrael from all their enemies round about, that Joſhua waxed old, *and* † ſtricken in age.

† Heb. come into days.

2 And Joſhua called for all Iſrael, *and* for their elders, and for their heads, and for their judges, and for their officers, and ſaid unto them, I am old, *and* ſtricken in age:

3 And ye have ſeen all that the LORD your God hath done unto all theſe nations, becauſe of you; for the * LORD your God *is* he that hath fought for you.

* Exod. 14.14.

4 Behold, I have divided unto you by lot theſe nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great ſea † weſtward.

† Heb. at the ſun-ſet.

5 And the LORD your God, he ſhall expel them from before you, and drive them from out of your ſight, and ye ſhall poſſeſs their land, as the LORD your God hath promiſed unto you.

6 Be ye therefore very couragious, to keep and to do all that is written in the book of the law of Moſes, * that ye turn not aſide therefrom, to the right hand, or to the left,

* Deut. 5.32. & 28.14. * Pſal. 16.4.

7 That ye come not among theſe nations, theſe that remain amongſt you, neither * make mention of the name of their gods, nor cauſe to ſwear *by them*, neither ſerve them, nor bow your ſelves unto them:

* Gen. 31.48. Joſha. 24.25. Exod. 23.13. & 34.12.

8 † But cleave unto the LORD your God, as ye have done unto this day.

‡ Or, *for if you will cleave, &c.*

9 ‡ For the LORD hath driven out from before you, great nations and ſtrong: but *as for* you, no man hath been able to ſtand before you unto this day.

‡ Or, *then the* LORD *will drive.*

10 * One man of you ſhall chaſe a thouſand: for the LORD your God, he *it is* that fighteth for you, as he hath promiſed you.

* Le 26.8. De.32.30.

11 Take good heed therefore unto your † ſelves, that ye love the LORD your God.

† Heb. ſouls.

12 Elſe, if ye do in any wiſe go back, and cleave unto the remnant of theſe nations, *even* theſe that remain among you, and ſhall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that the LORD your God will no more drive out *any of* theſe nations from before you; * but they ſhall be ſnares and traps unto you, and ſcourges in your ſides, and thorns in your eyes, until ye periſh from off this good land which the LORD your God hath given you.

* Exod. 23.33. Numb. 33.55. Deut. 7.16.

14 And behold, this day I *am* going the way of all the earth, and ye know in all your hearts, and in all your ſouls, that * not one thing hath failed of all the good things which the LORD your God ſpake concerning you; all are come to paſs unto you, *and* not one thing hath failed thereof.

* Chap. 21.45.

15 Therefore it ſhall come to paſs, *that* as all good things are come upon you, which the LORD your God promiſed you: ſo ſhall the LORD bring upon you all evil things, until he have deſtroyed you from off this good land, which the LORD your God hath given you.

16 When ye have tranſgreſſed the covenant of the LORD your God, which he commanded you, and have gone and ſerved other gods, and bowed your ſelves to them: then ſhall the anger of the LORD be kindled againſt you, and ye ſhall periſh quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joſhua aſſembleth the tribes at Shechem. 2 A brief hiſtory of Gods benefits from Terah. 14 He reneweth a covenant between them and God. 26 A ſtone the witneſs of the covenant. 29 Joſhua's age, death and burial. 32 Joſeph's bones are buried. 33 Eleazar dieth.

AND Joſhua gathered all the tribes of Iſrael to Shechem, and called for the elders of Iſrael, and for their heads, and for their judges, and for their officers, and they preſented themſelves before God.

2 And Joſhua ſaid unto all the people, Thus ſaith the LORD God of Iſrael, * Your fathers dwelt on the other ſide of the flood in old time, *even* Terah the father of Abraham, and the father of Nachor: and they ſerved other gods.

* Gen. 11.31. Judeth 5.6,7.

3 And I took your father Abraham from the other ſide of the flood, and led him throughout all the land of Canaan, and multiplied his ſeed, and * gave him Iſaac.

* Gen. 21.2.

4 And I gave unto Iſaac, * Jacob and Eſau: and I gave unto * Eſau mount Seir, to poſſeſs it; * but Jacob and his children went down into Egypt.

* Gen. 25.26.

5 * I ſent Moſes alſo and Aaron, and I plagued Egypt, according to that which I did amongſt them: and afterward I brought you out.

* Gen. 36.8. * Gen. 46.6.

6 And I * brought your fathers out of Egypt: and you came unto the ſea, and the Egyptians purſued after your fathers with chariots and horſmen unto * the Red-ſea.

* Exod. 3.10. * Exod. 12.37.

7 And when they cried unto the LORD, he put darkneſs between you and the Egyptians, and brought the ſea upon them, and covered them; and your eyes have ſeen what I have done in Egypt: and ye dwelt in the wilderneſs a long ſeaſon.

* Exod. 14.9.

8 And I brought you into the land of the Amorites, which dwelt on the other ſide Jordan; * and they fought with you: and I gave them into your hand, that ye might poſſeſs their land, and I deſtroyed them from before you.

* Numb. 21.33.

9 Then Balak the ſon of Zippor, king of Moab, aroſe, and warred againſt Iſrael, and * ſent, and called Balaam the ſon of Beor to curſe you:

*Nu.22.5. Deut.23.4.

10 But I would not hearken unto Balaam, therefore he bleſſed you ſtill: ſo I delivered you out of his hand.

11 And ye went over Jordan, and came unto

Jericho: and the men of Jericho fought againſt you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgaſhites, the Hivites, and the Jebuſites, and I delivered them into your hand.

* Exod. 23. 28. Deut. 7. 20. 12 And * I ſent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy ſword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards and oliveyards which ye planted not, do ye eat.

14 ¶ Now therefore fear the LORD, and ſerve him in ſincerity, and in truth, and put away the gods which your fathers ſerved on the other ſide of the flood, and in Egypt: and ſerve ye the LORD.

15 And if it ſeem evil unto you to ſerve the LORD, chooſe you this day whom you will ſerve, whether the gods which your fathers ſerved, that *were* on the other ſide of the flood, or the gods of the Amorites, in whoſe land ye dwell: but as for me and my houſe, we will ſerve the LORD.

16 And the people anſwered and ſaid, God forbid that we ſhould forſake the LORD, to ſerve other gods.

17 For the LORD our God, he *it is* that brought us up, and our fathers out of the land of Egypt, from the houſe of bondage, and which did thoſe great ſigns in our ſight, and preſerved us in all the way wherein we went, and among all the people through whom we paſſed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we alſo ſerve the LORD, for he *is* our God.

19 And Joſhua ſaid unto the people, Ye cannot ſerve the LORD; for he *is* an holy God: he *is* a jealous God, he will not forgive your tranſgreſſions, nor your ſins.

* Chap. 23. 15. 20 If ye forſake the LORD, and ſerve ſtrange gods, * then he will turn, and do you hurt, and conſume you, after that he hath done you good.

21 And the people ſaid unto Joſhua, Nay, but we will ſerve the LORD.

22 And Joſhua ſaid unto the people, Ye *are* witneſſes againſt your ſelves, that ye have choſen you the LORD, to ſerve him. And they ſaid, *We are* witneſſes.

23 Now therefore put away, *ſaid he*, the ſtrange gods which *are* among you, and encline your heart unto the LORD God of Iſrael.

24 And the people ſaid unto Joſhua, The LORD our God will we ſerve, and his voice will we obey.

25 So Joſhua made a covenant with the people that day, and ſet them a ſtatute, and an ordinance in Shechem.

26 ¶ And Joſhua wrote theſe words in the book of the law of God, and took a great ſtone, and ſet it up there, under an oak that *was* by the ſanctuary of the LORD.

27 And Joſhua ſaid unto all the people, Behold, this ſtone ſhall be a witneſs unto us; for it hath heard all the words of the LORD which he ſpake unto us: it ſhall be there for a witneſs unto you, leſt ye deny your God

28 So Joſhua let the people depart, every man unto his inheritance.

29 ¶ And it came to paſs after theſe things, that Joſhua the ſon of Nun, the ſervant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance, in * Timnath-ſerah, which *is* in mount Ephraim, on the north-ſide of the hill of Gaaſh. * Chap. 19. 50. Judg. 2. 9.

31 And Iſrael ſerved the LORD all the days of Joſhua, and all the days of the elders that † overlived Joſhua, and which had known all the works of the LORD, that he had done for Iſrael. † Heb. *prolonged their days after Joſhua.*

32 ¶ And * the bones of Joſeph, which the children of Iſrael brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of * the ſons of Hamor the father of Shechem, for an hundred ‡ pieces of ſilver; and it became the inheritance of the children of Joſeph. * Gen. 50. 25. Ex. 13. 19. * Gen. 33. 19. ‡ Or, *lambs.*

33 And Eleazar the ſon of Aaron died, and they buried him in a hill *that pertained to* Phinehas his ſon, which was given him in mount Ephraim.

¶ The book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek juſtly requited.* 8 *Jeruſalem taken.* 10 *Hebron taken.* 11 *Othniel hath Achſah to wife for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon, and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the houſe of Joſeph, who take Beth-el.* 30 *Of Zebulun.* 31 *of Aſher.* 33 *Of Naphtali.* 34 *Of Dan.*

NOw after the death of Joſhua, it came to paſs, that the children of Iſrael aſked the LORD, ſaying, Who ſhall go up for us againſt the Canaanites firſt, to fight againſt them?

2 And the LORD ſaid, Judah ſhall go up: behold, I have delivered the land into his hand.

3 And Judah ſaid unto Simeon his brother, Come up with me into my lot, that we may fight againſt the Canaanites, and I likewiſe will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites, and the Perizzites into their hand: and they ſlew of them in Bezek ten thouſand men.

5 And they found Adoni-bezek in Bezek, and they fought againſt him, and they ſlew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they purſued after him, and caught him, and cut off his thumbs, and his great toes.

7 And Adoni-bezek ſaid, Threeſcore and ten kings, having † their thumbs and their great toes cut off, ‡ gathered *their meat* under my table: as I have done, ſo God hath requited me. And they brought him to Jeruſalem, and there he died. † Heb. *the thumbs of their hands and of their feet.* ‡ Or, *gleaned.*

8 (Now the children of Judah had fought againſt Jeruſalem, and had taken it, and ſmitten it with the edge of the ſword, and ſet the city on fire.)

9 ¶ * And afterward the children of Judah went down to fight againſt the Canaanites that dwelt in the mountain, and in the ſouth, and in the ‡ valley. * Joſh. 10. 36. & 11. 21. & 15. 13. ‡ Or, *low country.*

10 And Judah went againſt the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* * Kirjath-arba) and they ſlew Sheſhai, and Ahiman, and Talmai. * Joſh. 15. 13.

11 And from thence he went againſt the inhabitants of Debir: (and the name of Debir before *was* Kirjath-ſepher)

12 And

OTHONIEL AIOTH

SANGAR BARACH

Othoniell was a great Conqueroux of nations, whose wife was strangely delivered of a Sonne. Ajoth under a pretence of speaking w.th the king of the Moabites he trecherously stabs him. &c Sangar conquered 600 Robbers with his owne hands &c

Barach slew Sisera & alone saving his wepons terrified a thousand of his enemies. &c.

12 And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.
13 And Othniel the son of Kenaz, Calebs younger brother, took it: and he gave him Achsah his daughter to wife.
14 And it came to pass when she came *to him*, that she moved him to ask of her father a field: and she lighted from off her ass: and Caleb said unto her, What wilt thou?
15 And she said unto him, Give me a blessing: for thou hast given me a south-land, give me also springs of water. And Caleb gave her the upper springs, and the nether springs.
16 ¶ And the children of the Kenite, Moses father in law, went up out of the city of palm-trees, with the children of Judah, into the wilderness of Judah, which *lieth* in the south of Arad, and they went and dwelt among the people.
17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it: (and the name of the city was called *Hormah)
18 Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.
19 And the LORD was with Judah, and ‡ he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, because they had chariots of iron.
20 * And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.
21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem: but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.
22 ¶ And the house of Joseph, they also went up against Beth-el: and the LORD *was* with them.
23 And the house of Joseph sent to descry Beth-el: (now the name of the city before *was* * Luz)
24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and * we will shew thee mercy.
25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword: but they let go the man & all his family.
26 And the man went into the land of the Hittites, & built a city, and called the name thereof Luz: which *is* the name thereof unto this day.
27 ¶ * Neither did Manasseh drive out *the inhabitants of* Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.
28 And it came to pass when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.
29 ¶ * Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.
30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries.
31 ¶ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob:
32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.
33 ¶ Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites the inhabitants of the land: nevertheless, the inhabitants of Beth-shemesh, and of Beth-anath, became tributaries unto them.
34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley.
35 But the Amorites would dwell in mount Heres in Ajalon, and in Shaalbim: yet the hand of the house of Joseph † prevailed, so that they became tributaries.
36 And the coast of the Amorites *was* from ‡ the going up to Akrabbim, from ȳ rock & upward.

† Heb. *was heavy.*
‡ Or, *Maale-akrabbim.*

CHAP. II.

1 An angel rebuketh the people at Bochim. 6 The wickedness of the new generation after Joshua: 14 Gods anger and pity towards them. 20 The Canaanites are left to prove Israel.

AND an ‡ angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
2 And * ye shall make no league with the inhabitants of this land, * you shall throw down their altars: but ye have not obeyed my voice; Why have ye done this?
3 Wherefore I also said, I will not drive them out from before you: but they shall be * *as thorns* in your sides, and their gods shall be a * snare unto you.
4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lift up their voice, & wept.
5 And they called the name of that place ‡ Bochim: and they sacrificed there unto the LORD.
6 ¶ And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.
7 And the people served the LORD all the days of Joshua, and all the days of the elders that † out-lived Joshua, who had seen all the great works of the LORD that he did for Israel.
8 And Joshua the son of Nun, the servant of the LORD died, *being* an hundred and ten years old.
9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north-side of the hill Gaash.
10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
11 ¶ And the children of Israel did evil in the sight of the LORD, and served Baalim:
12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.
13 And they forsook the LORD, and served Baal and Ashtaroth.
14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers, that spoiled them, and * he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.
15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and * as the LORD had sworn unto them: and they were greatly distressed.
16 ¶ Nevertheless, the LORD raised up judges, which † delivered them out of the hand of those that spoiled them.

‡ Or, *messenger.*
* Deut. 7.2.
* Deut. 12.3.
* Josh. 23.13.
* Exod. 23.33. & 34.12.
‡ That is, *weepers.*
† Heb. *prolonged days after Joshua.*
* Psal. 44.12. Isa. 50.1.
* Lev. 26. Deut. 28.
† Heb. *saved.*

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themſelves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; *but* they did not ſo.

18 And when the LORD raiſed them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the dayes of the judge: (for it repented the LORD, becauſe of their groanings, by reaſon of them that oppreſſed them, and vexed them)

19 And it came to paſs * when the judge was dead, *that* they returned, and ‡ corrupted *themſelves* more then their fathers, in following other gods, to ſerve them, and to bow down unto them: †they ceaſed not from their own doings, nor from their ſtubborn way.

20 ¶ And the anger of the LORD was hot againſt Iſrael, and he ſaid, Becauſe that this people hath tranſgreſſed my covenant which I commanded their fathers, and have not hearkened unto my voice:

21 I alſo will not henceforth drive out any from before them, of the nations which Joſhua left when he died:

22 That through them I may prove Iſrael, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD ‡ left thoſe nations, without driving them out haſtily, neither delivered he them into the hand of Joſhua.

* Chap. 3. 12.
‡ Or, were corrupt.
† Heb. they let nothing fall of their.
‡ Or, ſuffered.

CHAP. III.

1 *The nations which were left to prove Iſrael:* 5 *By communion with them, they commit idolatry.* 8 *Othniel delivereth them from Chuſhan-riſhathaim:* 12 *Ehud from Eglon:* 31 *Shamgar from the Philiſtines.*

NOw theſe *are* the nations which the LORD left to prove Iſrael by them, (*even* as many *of Iſrael* as had not known all the wars of Canaan;

2 Only that the generations of the children of Iſrael might know to teach them war, at the leaſt ſuch as before knew nothing thereof)

3 *Namely*, five lords of the Philiſtines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entring in of Hamath.

4 And they were to prove Iſrael by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moſes.

5 ¶ And the children of Iſrael dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebuſites.

6 And they took their daughters to be their wives, and gave their daughters to their ſons, and ſerved their gods.

7 And the children of Iſrael did evil in the ſight of the LORD, and forgat the LORD their God, and ſerved Baalim and the groves.

8 ¶ Therefore the anger of the LORD was hot againſt Iſrael, and he ſold them into the hand of Chuſhan-riſhathaim king of †Meſopotamia: and the children of Iſrael ſerved Chuſhan-riſhathaim eight years.

9 And when the children of Iſrael cried unto the LORD, the LORD raiſed up a †deliverer to the children of Iſrael, who delivered them, *even* Othniel the ſon of Kenaz, Caleb's younger brother.

10 And the ſpirit of the LORD †came upon him, and he judged Iſrael, and went out to war; and the LORD delivered Chuſhan-riſhathaim king of †Meſopotamia into his hand: and his hand prevailed againſt Chuſhan-riſhathaim.

† Heb. *Aram-naharaim.*
† Heb. *Saviour.*
† Heb. *was.*
† Heb. *Aram.*

11 And the land had reſt fourty years: and Othniel the ſon of Kenaz died.

12 ¶ And the children of Iſrael did evil again in the ſight of the LORD: & the LORD ſtrengthened Eglon the king of Moab againſt Iſrael, becauſe they had done evil in the ſight of the LORD.

13 And he gathered unto him the children of Ammon, and Amalek, and went and ſmote Iſrael, and poſſeſſed the city of palm-trees.

14 So the children of Iſrael ſerved Eglon the king of Moab eighteen years.

15 But when the children of Iſrael cried unto the LORD, the LORD raiſed them up a deliverer, Ehud the ſon of Gera, ‡ a Benjamite, a man †left-handed: and by him the children of Iſrael ſent a preſent unto Eglon the king of Moab.

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh.

17 And he brought the preſent unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the preſent, he ſent away the people that bare the preſent.

19 But he himſelf turned again from the ‡ quarries that *were* by Gilgal, and ſaid, I have a ſecret errand unto thee, O king: who ſaid, Keep ſilence. And all that ſtood by him went out from him.

20 And Ehud came unto him, and he was ſitting in † a ſummer-parlour, which he had for himſelf alone: and Ehud ſaid, I have a meſſage from God unto thee. And he aroſe out of *his* ſeat.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thruſt it into his belly.

22 And the haft alſo went in after the blade: and the fat cloſed *upon* the blade, ſo that he could not draw the dagger out of his belly, and ‡ the dirt came out.

23 Then Ehud went forth through the porch, and ſhut the doors of the parlour upon him, and locked them.

24 When he was gone out, his ſervants came, and when they ſaw, that behold, the doors of the parlour *were* locked, they ſaid, Surely he ‡ covereth his feet in his ſummer-chamber.

25 And they tarried till they were aſhamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them*: and behold, their lord *was* fallen down dead on the earth.

26 And Ehud eſcaped while they tarried: and paſſed beyond the quarries, and eſcaped unto Seirath.

27 And it came to paſs when he was come, that he blew a trumpet in the mountain of Ephraim; and the children of Iſrael went down with him from the mount, and he before them.

28 And he ſaid unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and ſuffered not a man to paſs over.

29 ¶ And they ſlew of Moab at that time about ten thouſand men, all † luſty, and all men of valour; and there eſcaped not a man.

30 So Moab was ſubdued that day under the hand of Iſrael: and the land had reſt fourſcore years.

31 ¶ And after him was Shamgar the ſon of Anath, which ſlew of the Philiſtines ſix hundred men with an ox-goad, & he alſo delivered Iſrael.

‡ Or, *the ſon of Jemini.*
† Heb. *ſhut of his right hand.*
‡ Or, *graven image.*
† Heb. *a parlour of cooling.*
‡ Or, *it came out at the fundament.*
‡ Or, *doth his eaſement.*
† Heb. *fat.*

CHAP. IV.

1 *Deborah and Barak deliver Iſrael from Jabin and Siſera.* 18 *Jael killeth Siſera.*

And

AND the children of Israel again did evil in the sight of ỹ LORD, when Ehud was dead.
2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor, the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles.
3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
4 ¶ And Deborah a prophetess, the wife of Lapidoth, she judged Israel at that time.
5 And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.
6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go, and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali, and of the children of Zebulun?
* Psal. 83. 9, 10. 7 And I will draw unto thee to the * river Kishon, Sisera the captain of Jabins army, with his chariots, and his multitude; and I will deliver him into thine hand.
8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.
9 And she said, I will surely go with thee: notwithstanding, the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
10 ¶ And Barak called Zebulun and Naphtali to Kedesh, and he went up with ten thousand men at his feet: and Deborah went up with him.
* Numb. 10.29. 11 Now Heber the Kenite, *which was* of the children of * Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedesh.
12 And they shewed Sisera, that Barak the son of Abinoam was gone up to mount Tabor.
† Heb. gathered by cry, or proclamation. 13 And Sisera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles, unto the river of Kishon.
14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
* Psal. 83. 9, 10. 15 And * the LORD discomfited Sisera and all *his* chariots, and all *his* host with the edge of the sword, before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.
16 But Barak pursued after the chariots, and after the host unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword, *and* there was not † a man left.
† Heb. unto one. 17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the house of Heber the Kenite.
18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me, fear not: And when he had turned in unto her, into the tent, she covered him with a ‡ mantle.
‡ Or, rug, or blanket. 19 And he said unto her, Give me, I pray thee, a little water to drink, for I am thirsty: And she opened * a bottle of milk, and gave him drink, and covered him.
* Chap. 5.25. 20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.
21 Then Jael Hebers wife took a nail of the tent, and † took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: (for he was fast asleep, and weary) so he died.
† Heb. put.
22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.
23 So God subdued on that day Jabin the king of Canaan, before the children of Israel.
† Heb. going, went and was hard. 24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

CHAP. V.

The song of Deborah and Barak.

THEN sang Deborah, and Barak the son of Abinoam on that day, saying,
2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.
3 Hear, O ye kings, give ear, O ye princes; I, *even* I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.
* Deut. 4.11. 4 LORD, * when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.
* Psal. 97. 5. † Heb. flowed. 5 * The mountains † melted from before the LORD, *even* * that Sinai, from before the LORD God of Israel.
* Exod. 19 18. * Chap. 3.31. 6 In the days of * Shamgar the son of Anath, in the days of * Jael, the high-ways were unoccupied, and the † travellers walked though † by-ways.
* Chap. 4.18. † Heb. walkers of paths. † Heb. crooked ways. 7 *The inhabitants* of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.
8 They chose new gods; then *was* war in the gates: was there a shield or spear seen among fourty thousand in Israel?
9 My heart *is* toward the governours of Israel that offered themselves willingly among the people: Bless ye the LORD.
‡ Or, meditate. 10 ‡ Speak ye that ride on white asses, ye that sit in judgment, and walk by the way.
† Heb. righteousnesses of the LORD. 11 *They that are delivered* from the noise of archers in the places of drawing water; there shall they rehearse the † righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.
12 Awake, awake, Deborah: awake, awake, utter a song: arise Barak, and lead thy captivity captive, thou son of Abinoam.
13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.
14 Out of Ephraim *was there* a root of them against Amalek; after thee, Benjamin, among thy people: out of Machir came down governours, and out of Zebulun they that † handle the pen of the writer.
† Heb. draw with the pen, &c. 15 And the princes of Issachar *were* with Deborah: even Issachar, and also Barak, he was sent on † foot into the valley: ‡ for the divisions of Reuben *there were* great † thoughts of heart.
† Heb. his feet. ‡ Or, in the divisions, &c. † Heb. impressions 16 Why abodest thou among the sheep-folds, to hear the bleatings of the flocks? ‡ for the divisions of Reuben *there were* great searchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the
‡ Or, port. sea ‡ shore, and abode in his ‡ breaches.
18 Zebulun and Naphtali were a people that
‡ Or, creeks. † jeoparded their lives unto the death, in the
† Heb. exposed to reproach. high places of the field.
19 The kings came and fought, then fought
the kings of Canaan in Taanach, by the waters
of Megiddo, they took no gain of money.
20 They fought from heaven, the stars in their
† Heb. paths. † courses fought against Sisera.
21 The river of Kishon swept them away, that
ancient river, the river Kishon: O my soul, thou
hast troden down strength.
22 Then were the horse-hoofs broken by the
‡ Or, trampling: Or, plunging. means of the ‡ prancings, the prancings of their
mighty ones.
23 Curse ye Meroz, (said the angel of the
LORD) curse ye bitterly the inhabitants there-
of: because they came not to the help of the
LORD, to the help of the LORD against the
mighty.
24 Blessed above women shall Jael the wife of
Heber the Kenite be, blessed shall she be above
women in the tent.
25 He asked water, and she gave him milk, she
brought him forth butter in a lordly dish.
26 She put her hand to the nail, and her right
hand to the workmens hammer: and † with the
† Heb. She hammered. hammer she smote Sisera, she smote off his
head, when she had pierced and stricken through
his temples.
† Heb. Between. † Heb. Destroyed. 27 † At her feet he bowed, he fell, he lay
down: at her feet he bowed, he fell; where he
bowed, there he fell down † dead.
28 The mother of Sisera looked out at a win-
dow, and cried through the lattess, Why is his
chariot so long in coming? why tarry the wheels
of his chariots?
29 Her wise ladies answered her, yea, she re-
† Heb. Her words. turned † answer to her self,
† Heb. To the head of a man. 30 Have they not sped? have they *not* divided
the prey, † to every man a damsel *or* two? To
Sisera a prey of divers colours, a prey of divers
colours of needle-work, of divers colours of
needle-work on both sides, *meet* for the necks of
them that take the spoil?
31 So let all thine enemies perish, O LORD:
but *let* them that love him, *be* as the sun when
he goeth forth in his might. And the land had
rest fourty years.

CHAP. VI.

1 *The Israelites for their sin are oppressed by Midian.* 8 *A prophet rebuketh them.* 11 *An angel sendeth Gideon for their deliverance.* 17 *Gideons present is consumed with fire.* 24 *Gideon destroyeth Baals altar, and offereth a sacrifice upon the altar Jehovah-Shalom.* 28 *Joash defendeth his son, and calleth him Jerubbaal.* 33 *Gideons army.* 36 *Gideons signs.*

AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.
† Heb. was strong. 2 And the hand of Midian † prevailed against Israel: *and* because of the Midianites, the chil-
dren of Israel made them the dens which *are* in
the mountains, and caves, and strong holds.
3 And *so* it was when Israel had sown, that
the Midianites came up, and the Amalekites, and
the children of the east, even they came up
against them:
4 And they encamped against them, and de-
stroyed the increase of the earth, till thou come
unto Gaza, and left no sustenance for Israel, nei-
‡ Or, goats. ther ‡ sheep, nor ox, nor ass.
5 For they came up with their cattel, and
their tents, and they came as grashoppers for
multitude, *for* both they and their camels were
without number: and they entred into the land
to destroy it.
6 And Israel was greatly impoverished be-
cause of the Midianites, and the children of Is-
rael cried unto the LORD.
7 ¶ And it came to pass when the children of
Israel cried unto the LORD, because of the Mi-
dianites,
8 That the LORD sent † a prophet unto the † Heb. a man, a prophet. children of Israel, which said unto them, Thus
saith the LORD God of Israel, I brought you up
from Egypt, and brought you forth out of the
house of bondage,
9 And I delivered you out of the hand of the
Egyptians, and out of the hand of all that op-
pressed you, and drave them out from before
you, and gave you their land;
10 And I said unto you, I *am* the LORD your
God, * fear not the gods of the Amorites, in * 2 Kings 17.35,38. Jer. 10.2. whose land ye dwell: but ye have not obeyed
my voice.
11 ¶ And there came an angel of the LORD,
and sat under an oak which *was* in Ophrah, that
pertained unto Joash the Abi-ezrite: and his son
*Gideon threshed wheat by the wine press, † to * Heb. 11.32. called Gedeon. hide *it* from the Midianites.
12 And the angel of the LORD appeared unto
him, and said unto him, The LORD ✻ with thee, † Heb. to cause it to flee. thou mighty man of valour.
13 And Gideon said unto him, Oh my lord, if
the LORD be with us, why then is all this be-
fallen us? and where *be* all his miracles which our
fathers told us of, saying, Did not the LORD
bring us up from Egypt? but now the LORD
hath forsaken us, and delivered us into the hands
of the Midianites.
14 And the LORD looked upon him, and said,
Go in this thy might: and thou shalt save Israel
from the hand of the Midianites: have not I sent
thee?
15 And he said unto him, Oh my lord, where-
with shall I save Israel? behold, † my family ✻ † Heb. my thousand is the meanest. poor in Manasseh, and I *am* the least in my fa-
thers house.
16 And the LORD said unto him, Surely I will
be with thee, and thou shalt smite the Midianites
as one man.
17 And he said unto him, If now I have found
grace in thy sight, then shew me a sign that thou
talkest with me.
18 Depart not hence, I pray thee, until I come
‡ Or, meat-offering. unto thee, and bring forth my ‡ present, and set
it before thee. And he said, I will tarry until thou
come again.
19 And Gideon went in, and made ready † a † Heb. a kid of the goats. kid, and unleavened cakes of an ephah of flour:
the flesh he put in a basket, and he put the broth
in a pot, and brought *it* out unto him under the
oak, and presented *it*.
20 And the angel of God said unto him, Take
the flesh, and the unleavened cakes, and lay *them*
upon this rock, and pour out the broth. And he
did so.
21 ¶ Then the angel of the LORD put forth
the end of the staff that *was* in his hand, and
touched the flesh, and the unleavened cakes: and
there rose up fire out of the rock, and consumed
the flesh, and the unleavened cakes: then the an-
gel of the LORD departed out of his sight.
22 And when Gideon perceived that he *was*
an angel of the LORD, Gideon said, Alas, O Lord
GOD: * for because I have seen an angel of the * Exod. 33.20. Chap. 13.22. LORD face to face.
23 And the LORD said unto him, Peace *be* un-
to

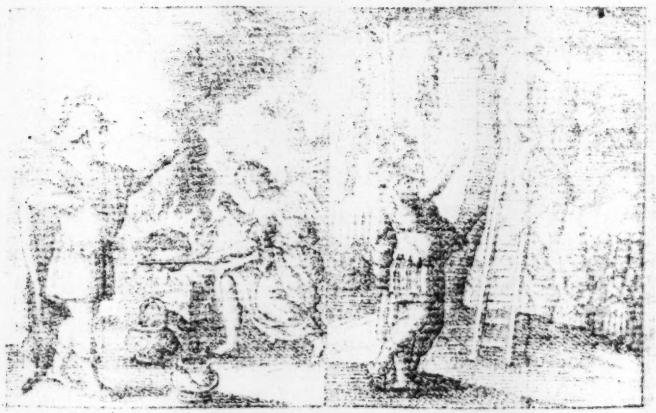
Fiue kings hanged

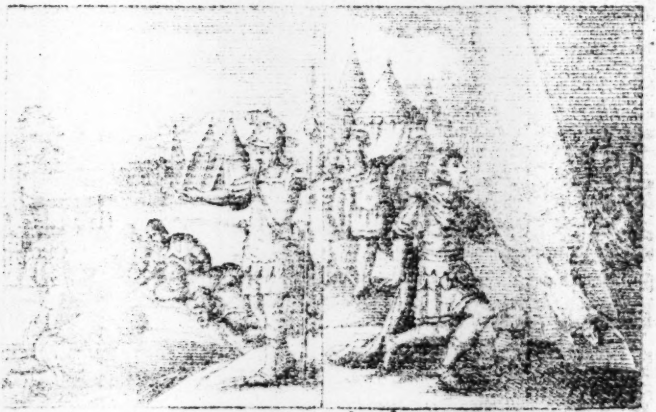
Gideons present

Gideons Fleece

Gideons army

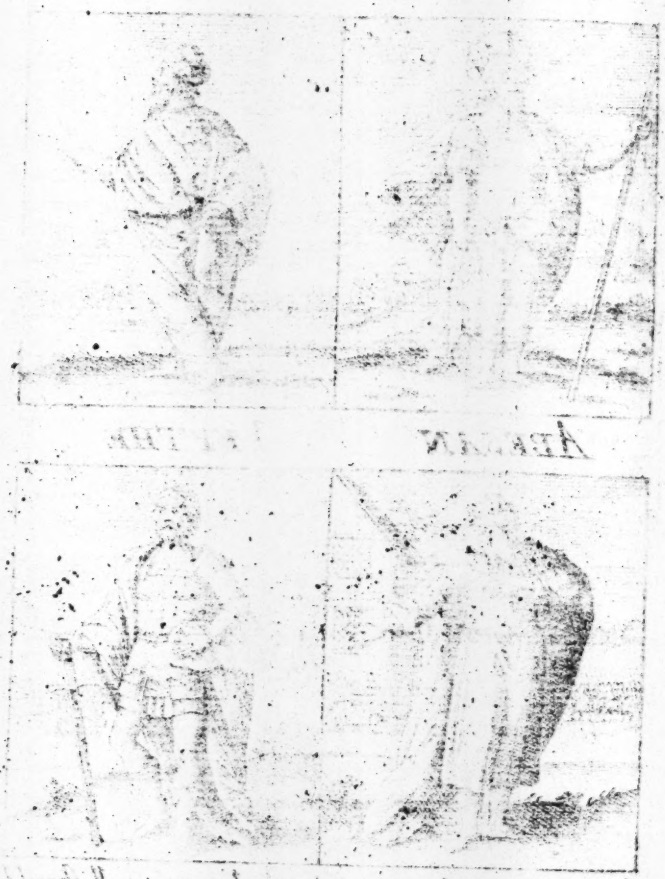
26 And afterward Iosua smot them and slew them & hãged them on fiue trẽs: & they were hanging upon ẏ trees &c.
6:11. And there came an angell of ẏ Lord & sat undeꝛ ẏ.
21 And ẏ angell of ẏ Lord put forth ẏ end of his staff &c
37 Behold I will put a fleece of wooll in ẏ floor and if the dew be on ẏ fleece only and itt be dry upon &c:
7:5. and the Lord said unto Gideon every one that lappeth of the water with his tonge as a dog &c:





ABESAN IEPTHE

Gedion demands a Signe That the fleece of woll should bewett onely & all ye earth about it dry &c
Iair judged ye people 22 yeares after whose dayes Israel deserted ye Lord & adored ye gods of ye Gentils
Iepthe whilst he was judge deliuered ye people out of ye hands of ye Ammonites & rashly vowinge &c
Abesan of Bethleem judged Israel in great peace seaven yeares he was blessed with an Issue of &c



to thee, fear not, thou ſhalt not die.

24 Then Gideon built an altar there unto the LORD, and called it ‡Jehovah-ſhalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

‡ That is, the Lord ſend peace.

25 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Take thy fathers young bullock, ‡ even the ſecond bullock of ſeven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

‡ Or, and.

26 And build an altar unto the LORD thy God, upon the top of this † rock, ‡ in the ordered place, and take the ſecond bullock, and offer a burnt-ſacrifice with the wood of the grove which thou ſhalt cut down.

† Heb. ſtrong place. ‡ Or, in an orderly manner.

27 Then Gideon took ten men of his ſervants, and did as the LORD had ſaid unto him: and *ſo* it was, becauſe he feared his fathers houſhold, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city aroſe early in the morning, behold, the altar of Baal was caſt down, and the grove was cut down that *was* by it, and the ſecond bullock was offered upon the altar *that was* built.

29 And they ſaid one to another, Who hath done this thing? And when they enquired, and aſked, they ſaid, Gideon the ſon of Joaſh hath done this thing.

30 Then the men of the city ſaid unto Joaſh, Bring out thy ſon, that he may die: becauſe he hath caſt down the altar of Baal, and becauſe he hath cut down the grove *that was* by it.

31 And Joaſh ſaid unto all that ſtood againſt him, Will ye plead for Baal? will ye ſave him? he that will plead for him, let him be put to death, whilſt *it is* yet morning: if he *be* a god, let him plead for himſelf, becauſe *one* hath caſt down his altar.

32 Therefore on that day he called him Jerubbaal, ſaying, Let Baal plead againſt him, becauſe he hath thrown down his altar.

33 ¶ Then all the Midianites, and the Amalekites, and the children of the eaſt, were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the ſpirit of the LORD † came upon Gideon, and he * blew a trumpet, and Abiezer † was gathered after him.

† Heb. clothed. * Numb. 10. 3. chap. 3. 27. † Heb. was called after him.

35 And he ſent meſſengers throughout all Manaſſeh, who alſo was gathered after him, and he ſent meſſengers unto Aſher, and unto Zebulun, and unto Naphtali, and they came up to meet him.

36 ¶ And Gideon ſaid unto God, If thou wilt ſave Iſrael by mine hand, as thou haſt ſaid,

37 Behold, I will put a fleece of wooll in the floor: *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beſide*, then ſhall I know that thou wilt ſave Iſrael by mine hand, as thou haſt ſaid.

38 And it was ſo: for he roſe up early on the morrow, and thruſt the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon ſaid unto God, * Let not thine anger be hot againſt me, and I will ſpeak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry onely upon the fleece, and upon all the ground let there be dew.

* Gen. 18. 32.

40 And God did ſo that night: for it was dry upon the fleece onely, and there was dew on all the ground.

CHAP. VII.

1 *Gideons army of two and thirty thouſand is brought to three hundred:* 9 *He is encouraged by the dream and interpretation of the barley cake:* 16 *His ſtratagem of trumpets & lamps in pitchers.* 24 *The Ephraimites take Oreb and Zeeb.*

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, roſe up early, and pitched beſide the well of Harod: ſo that the hoſt of the Midianites were on the north-ſide of them, by the hill of Moreh, in the valley.

2 And the LORD ſaid unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, leſt Iſrael vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

3 Now therefore go to, proclaim in the ears of the people, ſaying, * Whoſoever *is* fearful and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thouſand, and there remained ten thouſand.

* Deut. 20. 8. 1 Mac. 3. 56.

4 And the LORD ſaid unto Gideon, The people *are* yet too many: bring them down unto the water, and I will try them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped, will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hands, and their trumpets: and he ſent all *the reſt of* Iſrael every man unto his tent, & retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt:

11 And thou ſhalt hear what they ſay, and afterward ſhall thine hands be ſtrengthened to go down unto the hoſt. Then went he down with Phurah his ſervant unto the outſide ‡ of the armed men that *were* in the hoſt.

‡ Or, ranks by five.

12 And the Midianites, and the Amalekites, and * all the children of the eaſt, lay along in the valley like graſhoppers for multitude; and their camels *were* without number, as the ſand by the ſea-ſide for multitude.

* Chap. 6. 33.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and ſaid, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the hoſt of Midian, and came unto a tent, and ſmote it that it fell, and overturned it, that the tent lay along.

14 And his fellow anſwered and ſaid, This *is* nothing elſe ſave the ſword of Gideon the ſon of Joaſh, a man of Iſrael: *for* into his hand hath God delivered Midian, and all the hoſt.

15 ¶ And it was *ſo*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worſhipped, and returned into

† Heb. the breaking thereof.

into the hoſt of Iſrael, and ſaid, Ariſe, for the LORD hath delivered into your hand the hoſt of Midian.

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with empty pitchers, and ‡ lamps within the pitchers.

17 And he ſaid unto them, Look on me, and do likewiſe: and behold, when I come to the outſide of the camp, it ſhall be, *that* as I do, ſo ſhall ye do.

18 When I blow with a trumpet, I, and all that *are* with me, then blow ye the trumpets alſo on every ſide of all the camp, and ſay, *The ſword* of the LORD, and of Gideon.

19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outſide of the camp, in the beginning of the middle watch; and they had but newly ſet the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held their lamps in their left hands, and the trumpets in their right hands to blow *withall*: and they cried, The ſword of the LORD, and of Gideon.

21 And they ſtood every man in his place, round about the camp: and all the hoſt ran, and cried and fled.

22 And the three hundred blew the trumpets, and * the LORD ſet every mans ſword againſt his fellow, even throughout all the hoſt: and the hoſt fled to Beth-ſhittah, ‡ in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

23 And the men of Iſrael gathered themſelves together out of Naphtali, and out of Aſher, and out of all Manaſſeh, and purſued after the Midianites.

24 ¶ And Gideon ſent meſſenges throughout all mount Ephraim, ſaying, Come down againſt the Midianites, and take before them the waters unto Beth-barah, and Jordan. Then all the men of Ephraim gathered themſelves together, and took the waters unto Beth-barah and Jordan.

25 And they took * two princes of the Midianites, Oreb and Zeeb: and they ſlew Oreb upon the rock Oreb, and Zeeb they ſlew at the wine-preſs of Zeeb, and purſued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other ſide Jordan.

CHAP. VIII.

1 *Gideon pacifieth the Ephraimites.* 4 *Succoth and Penuel refuſe to relieve Gideons army.* 10 *Zebah and Zalmunna are taken.* 13 *Succoth and Penuel are deſtroyed.* 17 *Gideon revengeth his brethrens death on Zebah and Zalmunna:* 22 *He refuſeth government:* 24 *His ephod cauſe of idolatry.* 28 *Midian ſubdued.* 29 *Gideons children and death.* 33 *The Iſraelites idolatry and ingratitude.*

AND the men of Ephraim ſaid unto him, † Why haſt thou ſerved us thus, that thou calledſt us not when thou wenteſt to fight with the Midianites? and they did chide with him † ſharply.

2 And he ſaid unto them, What have I done now in compariſon of you? *is* not the gleaning of the grapes of Ephraim better then the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in compariſon of you? then their † anger was abated toward him, when he had ſaid that.

4 ¶ And Gideon came to Jordan, *and* paſſed over, he and the three hundred men that *were* with him, faint, yet purſuing *them*.

5 And he ſaid unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am purſuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth ſaid, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thine army?

7 And Gideon ſaid, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your fleſh with the thorns of the wilderneſs, and with briers.

8 ¶ And he went up thence to Penuel, and ſpake unto them likewiſe: and the men of Penuel anſwered him as the men of Succoth had anſwered *him*.

9 And he ſpake alſo unto the men of Penuel, ſaying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hoſts with them, about fifteen thouſand *men*, all that were left of all the hoſts of the children of the eaſt: for there fell ‡ an hundred and twenty thouſand men that drew ſword.

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the eaſt of Nobah, and Jogbehah, and ſmote the hoſt: for the hoſt was ſecure.

12 And when Zebah and Zalmunna fled, he purſued after them, and took the two kings of Midian, Zebah and Zalmunna, and † diſcomfited all the hoſt.

13 ¶ And Gideon the ſon of Joaſh returned from battel before the ſun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he † deſcribed unto him the princes of Succoth, and the elders thereof, *even* threeſcore and ſeventeen men

15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderneſs, and briers, and with them he † taught the men of Succoth.

17 And he beat down the tower of * Penuel, and ſlew the men of the city.

18 ¶ Then ſaid he unto Zebah and Zalmunna, What manner of men *were they* whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one † reſembled the children of a king.

19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you.

20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.

21 Then Zebah and Zalmunna ſaid, Riſe thou and fall upon us: for as the man *is*, *ſo is* his ſtrength. And Gideon aroſe, and ſlew Zeba and Zalmunna, and took away the ‡ ornaments that *were* on their camels necks.

22 ¶ Then the men of Iſrael ſaid unto Gideon, Rule thou over us, both thou, and thy ſon, and thy ſons ſon alſo: for thou haſt delivered us from the hand of Midian.

23 And Gideon ſaid unto them, I will not rule over you, neither ſhall my ſon rule over you: the LORD ſhall rule over you.

24 ¶ And Gideon ſaid unto them, I would deſire

† Heb. *trumpets in the hand of all of them.*

‡ Or, *firebrands*, or, *torches.*

* Iſa. 9. 4.

‡ Or, *towards.*

† Heb. *lip.*

* Pſal. 83. 11. Iſa. 10. 26.

† Heb. *what thing is this thou haſt done unto us?*

† Heb. *ſtrongly.*

† Heb. *ſpirit.*

† Heb. *threſh.*

‡ Or, *an hundred and twenty thouſand, every one drawing a ſword.*

† Heb. *terrified.*

† Heb. *writ.*

† Heb. *made to know.*

* 1 Kings 12. 25.

† Heb. *as coaxing to the form,* &c.

‡ Or, *ornaments like the moon.*

ſire a requeſt of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, becauſe they *were* Iſhmaelites.)

25 And they anſwered, We will willingly give *them*. And they ſpread a garment, and did caſt therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requeſted, was a thouſand and ſeven hundred *ſhekels* of gold, beſide ornaments, and collars, and purple raiment that *was* on the kings of Midian, and beſide the chains that *were* about their camels necks.

‡ Or, *ſweet jewels.*

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah; and all Iſrael went thither a whoring after it: which thing became a ſnare unto Gideon, and to his houſe.

28 ¶ Thus was Midian ſubdued before the children of Iſrael, ſo that they lifted up their head no more: and the countrey was in quietneſs fourty years in the days of Gideon.

29 ¶ And Jerubbaal the ſon of Joaſh went and dwelt in his own houſe.

30 And Gideon had threeſcore and ten ſons of his body begotten: for he had many wives.

† Heb. *going out of his thigh.*

31 And his concubine that *was* in Shechem, ſhe alſo bare him a ſon, whoſe name he called Abimelech.

† Heb. *ſet.*

32 ¶ And Gideon the ſon of Joaſh died in a good old age, and was buried in the ſepulchre of Joaſh his father, in Ophrah of the Abiezrites.

33 And it came to paſs, aſſoon as Gideon was dead, that the children of Iſrael turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Iſrael remembred not the LORD their God, who had delivered them out of the hands of all their enemies on every ſide:

35 Neither ſhewed they kindneſs to the houſe of Jerubbaal, *namely* Gideon, according to all the goodneſs which he had ſhewed unto Iſrael.

CHAP. IX.

1 Abimelech by conſpiracy with the Shechemites, and murder of his brethren, is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruine. 22 Gaal conſpireth with the Shechemites againſt him. 30 Zebul revealeth it. 34 Abimelech overcometh them, and ſoweth the city with ſalt. 46 He burneth the hold of the god Berith. 50 At Thebez he is ſlain by a piece of a mil-ſtone. 56 Jothams curſe is fulfilled.

AND Abimelech the ſon of Jerubbaal went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the houſe of his mothers father, ſaying,

2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore and ten perſons) reign over you, or that one reign over you? Remember alſo, that I *am* your bone, and your fleſh.

† Heb. *What is good? whether, &c.*

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words; and their hearts inclined † to follow Abimelech; for they ſaid, He *is* our brother.

† Heb. *after.*

4 And they gave him threeſcore and ten *pieces* of ſilver out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons which followed him.

5 And he went unto his fathers houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went and made Abimelech king, ‡ by the plain of the pillar that *was* in Shechem.

‡ Or, *by the oak of the pillar.*

7 ¶ And when they told *it* to Jotham, he went and ſtood in the top of mount Gerizim, and lift up his voice, and cried, and ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

See Joſh. 24. 26.

8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs, wherewith by me they honour God and man, and ‡ go to be promoted over the trees?

‡ Or, *go up and down for other trees.*

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake my ſweetneſs, and my good fruit, and go to be promoted over the trees?

12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then ſaid all the trees unto the ‡ bramble, Come thou, *and* reign over us.

‡ Or, *thiſtle*

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come, *and* put your truſt in my ſhadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

† Heb. *caſt his life*

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal, and with his houſe this day, *then* rejoyce ye in Abimelech, and let him alſo rejoyce in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: and let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Iſrael:

23 Then God ſent an evil ſpirit between Abimelech, and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their bloud be laid upon Abimelech their brother, which ſlew them, and upon the men of Shechem, which † aided him in the killing of his brethren.

† Heb. *ſtrengthened his hands*

25 And the men of Shechem ſet liers in wait for him in the top of the mountains, and they

to kill.

robbed

robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trod *the grapes*, and ‡ Or, *ſongs.* made ‡ merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

28 And Gaal the ſon of Ebel ſaid, Who *is* Abimelech, & who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

29 And would to God this people were under my hand: then would I remove Abimelech. And he ſaid to Abimelech, Increaſe thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the ſon of Ebed, his ‡ Or, *hot.* anger was ‡ kindled.

31 And he ſent meſſengers unto Abimelech † Heb. *craftily*, or † privily, ſaying, Behold, Gaal the ſon of Ebed, *to Tormah.* and his brethren be come to Shechem; and behold, they fortifie the city againſt thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it ſhall be, *that* in the morning aſſoon as the ſun is up, thou ſhalt riſe early, and ſet upon the city: and behold, *when* he, and the people that *is* with him come out againſt thee, then † Heb. *as thine hand ſhall find.* mayeſt thou do to them † as thou ſhalt find occaſion.

34 ¶ And Abimelech roſe up, and all the people that *were* with him, by night, and they laid wait againſt Shechem in four companies.

35 And Gaal the ſon of Ebed went out, and ſtood in the entring of the gate of the city: and Abimelech roſe up, and the people that *were* with him, from lying in wait.

36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains, as *if they were* men.

37 And Gaal ſpake again, and ſaid, See, there † Heb. come people down by the † middle of the land, *navel.* and another company come along by the plain ‡ Or, *the* of ‡ Meonenim. *regarders of times.*

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? Go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah; and Zebul thruſt out Gaal and his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he roſe up againſt them and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entring of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and ſlew them.

45 And Abimelech fought againſt the city all that day, and he took the city, and ſlew the people that *was* therein, and beat down the city, and ſowed it with ſalt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entred into an hold of the houſe of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he, and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his ſhoulder, and ſaid unto the people that *were* with him, What ye have ſeen † me do, make haſte, *and* do as I *have done.* † Heb. *I have done.*

49 And all the people likewiſe cut down every man his bough, and followed Abimelech, and put *them* to the hold, and ſet the hold on fire upon them: ſo that all the men of the tower of Shechem died alſo, about a thouſand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped againſt Thebez, and took it.

51 But there was a ſtrong tower within the city, and thither fled all the men, and women, and all they of the city, and ſhut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought againſt it, and went hard unto the door of the tower, to burn it with fire.

53 And a certain woman * caſt a piece of a * 2 Sam. 11. millſtone upon Abimelechs head, and all to brake 21. his ſcull.

54 Then he called haſtily unto the young man his armour-bearer, and ſaid unto him, Draw thy ſword and ſlay me, that men ſay not of me, A woman ſlew him: and his young man thruſt him through, and he died.

55 And when the men of Iſrael ſaw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedneſs of Abimelech which he did unto his father, in ſlaying his ſeventy brethren.

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curſe of Jotham the ſon of Jerubbaal.

CHAP. X.

1 Tola judgeth Iſrael in Shamir. 3 Jair, whoſe thirty ſons had thirty cities. 7 The Philiſtines and Ammonites oppreſs Iſrael. 10 In their miſery God ſendeth them to their falſe gods. 15 Upon their repentance he pitieth them.

AND after Abimelech there aroſe to ‡ defend ‡ Or, *deliver.* Iſrael, Tola the ſon of Puah, the ſon of Dodo, a man of Iſſachar: and he dwelt in Shamir † Heb. *ſave.* in mount Ephraim.

2 And he judged Iſrael twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him aroſe Jair a Gileadite, and judged Iſrael twenty and two years.

4 And he had thirty ſons that rode on thirty aſs-colts, and they had thirty cities, which are ‡ Or, *the villages of* called ‡ Havoth-jair, unto this day, which *are* *Jair.* in the land of Gilead.

5 And Jair died, and was buried in Camon. * Chap. 8. 11, and 33. and 4. 1. and 6. 1. and 13. 1. * Chap. 2. 13.

6 And * the children of Iſrael did evil again in the ſight of the LORD, and ſerved Baalim, and * Aſhtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philiſtines, and forſook the LORD, and ſerved not him.

7 And

Iephthah turnd out His messengers to Amon

Iephthahs Victory Iephthah & his daughter

11:2 And Gileads wife bare him sons, and his wives sons grew up and they thrust out Iephthah &c:
14 And Iephtah sent Messengers again unto the king of the children of Ammon: And said unto &
32 So Iephtah passed over unto the childeren of Amon to fight against them &c:
35: And it cam to passe when he saw her that he rent his dothes and said alas my daughter

7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

† Heb. oppressed. 8 And that year they vexed and † oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side Jordan, in the land of the Amorites which *is* in Gilead.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not I *deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12 The Zidonians also, and the Amalekites, and the Maonites did oppress you, and ye cried to me, and I delivered you out of their hand.

* Deut. 31. 15. Jer. 2. 13. 13 *Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned, do thou unto us whatsoever † seemeth good unto thee, deliver us only, we pray thee, this day.

† Heb. *is good in thine eyes.* 16 And they put away the † strange gods from among them, and served the LORD: and his soul † was grieved for the misery of Israel.

† Heb. *gods of strangers.* † Heb. *was shortened.* 17 Then the children of Ammon were † gathered together, and encamped in Gilead; and the children of Israel assembled themselves together, and encamped in Mizpeh.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall * be head over all the inhabitants of Gilead.

† Heb. *cried together.* * Chap. 11. 8.

CHAP. XI.

1 *The covenant between Jephthah and the Gileadites, that he should be their head.* 12 *The treaty of peace between him and the Ammonites is in vain.* 29 *Jephthahs vow.* 32 *His conquest of the Ammonites.* 34 *He performeth his vow on his daughter.*

* Heb. 11. 32. *called Jephthae.* † Heb. *a woman an harlot.* NOw * Jephthah the Gileadite was a mighty man of valour, and he *was* the son of † an harlot: and Gilead begat Jephthah.

2 And Gileads wife bare him sons, and his wives sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our fathers house, for thou *art* the son of a strange woman.

† Heb. *from the face.* 3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

† Heb. *after days.* 4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my fathers house? and why are ye come unto me now, when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

† Heb. *be the hearer between us.* 10 And the elders of Gilead said unto Jephthah, The LORD † be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me, to fight in my land?

* Numb. 21. 13. 13 And the king of the children of Ammon answered unto the messengers of Jephthah, * Because Israel took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

* Deut. 2. 9 15 And said unto him, Thus saith Jephthah, * Israel took not away the land of Moab, nor the land of the children of Ammon.

16 But when Israel came up from Egypt, and walked through the wilderness unto the Red-sea, and came to Kadesh:

* Numb. 20. 14. 17 Then * Israel sent messengers unto the king of Edom, saying, Let me, I praythee, pass through thy land: but the king of Edom would not hearken *thereto*: and in like manner they sent unto the king of Moab; but he would not *consent*: and Israel abode in Kadesh.

18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east-side of the land of Moab, and pitched on the other side of Arnon, * but came not within the border of Moab: for Arnon *was* the border of Moab.

* Numb. 21. 13. and 22. 36. * Deut. 2. 26. 19 And * Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon, and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of the country.

* Deut. 2. 36. 22 And they possessed * all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? so whomsoever the LORD our God shall drive out from before us, them will we possess.

* Numb. 22. 2. Deut. 23. 4 Josh. 24. 9. 25 * And now *art* thou any thing better then Balak the son of Zippor king of Moab? Did he ever strive against Israel, or did he ever fight against them?

26 While Israel dwelt in Heshbon and her

towns,

towns, and in Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge, be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then the spirit of the LORD came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD and said, If thou shalt without fail deliver the children of Ammon into mine hand:

† Heb. *that which cometh forth, which shall come forth.*

31 Then it shall be, that † whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORDS, ‡ and I will offer it up for a burnt-offering.

‡ Or, *or I will offer it*, &c.

32 ¶ So Jephthah passed over unto the children of Ammon, to fight against them, and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to Minnith, *even* twenty cities, and unto the ‡ plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

‡ Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances, and she *was his* onely child: ‡ † beside her he had neither son nor daughter.

‡ Or, *he had not of his own either son or daughter.*

35 And it came to pass when he saw her, that he rent his clothes, and said, Alas, my daughter, thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

‡ Heb. *of himself.*

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two moneths, that I may † go up and down upon the mountains, and bewail my virginity, I and my fellows.

† Heb. *go and go down.*

38 And he said, Go. And he sent her away *for* two moneths: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two moneths, that she returned unto her father, who did with her *according* to his vow which he had vowed: and she knew no man: and it was a ‡ custom in Israel,

‡ Or, *ordinance.*

40 *That* the daughters of Israel went † yearly ‡ to lament the daughter of Jephthah the Gileadite four days in a year.

† Heb. *from year to year.*

‡ Or, *to talk with.*

CHAP. XII.

1 *The Ephraimites quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites.* 7 *Jephthah dieth.* 8 *Ibzan, who had thirty sons, and thirty daughters.* 11 *and Elon, who had fourty sons and thirty nephews, judged Israel.*

† Heb. *were called.*

AND the men of Ephraim † gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? We will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: Wherefore then are ye come up unto me this day to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was *so*, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay:

6 Then said they unto him, Say now Shibboleth: and he said, Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites fourty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶ And after him Ibzan of Bethlehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Bethlehem.

11 ¶ And after him, Elon a Zebulonite judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon, in the country of Zebulun.

13 ¶ And after him, Abdon the son of Hillel a Pirathonite judged Israel.

14 And he had fourty sons, and thirty † nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

† Heb. *sons son.*

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII.

1 *Israel is in the hand of the Philistines.* 2 *An angel appeareth to Manoahs wife.* 8 *The angel appeareth to Manoah.* 15 *Manoahs sacrifice, whereby the angel is discovered.* 24 *Samson is born.*

AND the children of Israel † * did evil again in the sight of the LORD, and the LORD delivered them into the hand of the Philistines fourty years.

† Heb. *added to commit,* &c.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah, and his wife *was* barren, and bare not.

* Chap. 11. and 3. 7. & 4. 1.

3 And the angel of the LORD appeared unto the woman, and said unto her, behold now, thou *art* barren, and bearest not: but thou shalt conceive and bear a son.

and 6. 1. and 10. 6.

4 Now therefore beware, I pray thee, * and drink not wine, nor strong drink, and eat not any unclean *thing*.

* Numb. 6. 2, 3.

5 For lo, thou shalt conceive and bear a son, and

SAMSON

SAMVEL

Ahialon a Zabulonite judged Israel 10 yeares & governing ye people with great prudence & justice
Abdon a Pharathonite judged Israel 8 yeares a happy father of 40 sonns & Grandfather &c
Samson kills a lion & afterward found honey in his carcase with y^e jaw bone of an asse he kills &
Samuel a great Prophet of y^e Lord last of the judges & first that annointed Kings &c

Iephthas answere his Sacrafice 24

Monoahs sacrifice Samson killeth a Lion

11:39. And she said unto her father let this thing be done for mee Let me alon two months ỹt I may ꝛ
39 And it came to passe at ỹe end of the two months ỹt shee returned unto her father ꝛc
13 20: For it came to passe when ỹ flame went up towards heaven from off the altery ỹe angel ꝛc
14:6: And ỹe spirit of ỹ Lord came mightilie upō him and he rent him as he would haue ꝛc:

and * no rasour shall come on his head; for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

* Numb. 6. 5.
1 Sam. 1. 11.

6 ¶ Then the woman came, and told her husband, saying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name.

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine, nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb, to the day of his death.

8 ¶ Then Manoah intreated the LORD, and said, O my Lord, let the man of God, which thou didst send, come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? and he said, I *am*.

12 And Manoah said, Now let thy words come to pass: † how shall we order the child, and ‡ † *how* shall we do unto him?

† Heb. *what shall be the manner of the, &c.*

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman, let her beware.

‡ Or, what shall he do?

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine, or strong drink, nor eat any unclean *thing*: all that I commanded her, let her observe.

† Heb. what shall be his work?

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid † for thee.

† Heb. before thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou must offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass, we may do thee honour?

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* ‡ secret?

‡ Heb. wonderful.

19 So Manoah took a kid, with a meat-offering, and offered *it* upon a rock unto the LORD: and *the angel* did wonderously, and Manoah and his wife looked on.

20 For it came to pass when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife) then Manoah knew that he *was* an angel of the LORD.

* Exod. 33. 20. Judg. 6. 22.

22 And Manoah said unto his wife, * We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt-offering, and a meat offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

24 ¶ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

25 And the spirit of the LORD began to move him at times, in the camp of Dan, between Zorah and Eshtaol.

CHAP. XIV.

1 *Samson desireth a wife of the Philistines.* 5 *In his journey he killeth a lion.* 8 *In a second journey he findeth honey in the carcase.* 10 *Samsons marriage-feast:* 12 *His riddle by his wife is made known.* 19 *He spoileth thirty Philistines.* 20 *His wife is married to another.*

AND Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath, of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? and Samson said unto his father, Get her for me; for † she pleaseth me well.

† Heb. *she is right in mine eyes.*

4 But his father and his mother knew not that it *was* of the LORD, that he sought an occasion against the philistines: for at that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared † against him.

† Heb. *in meeting him.*

6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman, and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and behold, *there was* a swarm of bees, and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 ¶ So his father went down unto the woman, and Samson made there a feast: for so used the young men to do.

11 And it came to pass when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty ‡ sheets, and thirty change of garments.

‡ Or, *shirts.*

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets, and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samsons wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy fathers house with fire: Have ye called us † to take that we have? *is it* not so?

† Heb. *to possess us, or to impoverish us.*

16 And

16 And Samſons wife wept before him, and ſaid, Thou doſt but hate me, and loveſt me not: thou haſt put forth a riddle unto the children of my people, and haſt not told *it* me. And he ſaid unto her, Behold, I have not told *it* my father, nor my mother, and ſhall I tell *it* thee?

‡ Or, the reſt of *the ſeven days*, &c.

17 And ſhe wept before him ‡ the ſeven days, while the feaſt laſted: and it came to paſs on the ſeventh day, that he told her, becauſe ſhe lay ſore upon him: and ſhe told the riddle to the children of her people.

18 And the men of the city ſaid unto him on the ſeventh day before the ſun went down, What *is* ſweeter then honey, and what *is* ſtronger then a lion? and he ſaid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſkelon, and ſlew thirty men of them, and took their ‡ ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

‡ Or, *apparel*.

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV.

1 Samſon is denied his wife: 3 He burneth the Philiſtines corn with foxes and fire-brands: 6 His wife and her father are burnt by the Philiſtines: 7 Samſon ſmiteth them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philiſtines: 14 He killeth them with a jaw-bone: 18 God maketh the fountain En-hakkore for him in Lehi.

BUt it came to paſs within a while after, in the time of wheat-harveſt, that Samſon viſited his wife with a kid: and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly hated her, therefore I gave her to thy companion: *is* not her younger ſiſter fairer then ſhe? † take her, I pray thee, in ſtead of her.

† Heb. *let her be thine.*

3 ¶ And Samſon ſaid concerning them, ‡ Now ſhall *I* be more blameleſs then the Philiſtines, though I do them a diſpleaſure.

‡ Or, *Now ſhall I be blameleſs from the Philiſtines, though*, &c

4 And Samſon went and caught three hundred foxes, and took ‡ fire-brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding corn, with the vineyards *and* olives

† Or, *torches*.

6 ¶ Then the Philiſtines ſaid, Who hath done this? and they anſwered, Samſon the ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. And the Philiſtines came up, and burnt her and her father with fire.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter: and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up, and pitched in Judah, and ſpread themſelves in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, To bind Samſon are we come up, to do to him, as he hath done to us.

11 Then three thouſand men of Judah † went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines are rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

† Heb. *went down.*

12 And they ſaid unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me your ſelves.

13 And they ſpake unto him, ſaying, No, but we will bind thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ And when he came unto Lehi, the Philiſtines ſhouted againſt him, and the ſpirit of the LORD came mightily upon him, and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands † looſed from off his hands.

† Heb. *Were made.*

15 And he found a † new jaw-bone of an aſs, and put forth his hand, and took it, and ſlew a thouſand men therewith.

† Heb. *moiſt.*

16 And Samſon ſaid, With the jaw-bone of an aſs, † heaps upon heaps, with the jaw-bone of an aſs have I ſlain a thouſand men.

† Heb. *an heap, two heaps.*

17 And it came to paſs, when he had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place ‡ Ramath-lehi.

‡ That is *the lifting up of the jaw-bone*, Or, *caſting away of the jaw-bone.*

18 ¶ And he was ſore athirſt, and called on the LORD, and ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die for thirſt, and fall into the hand of the uncircumciſed?

19 But God clave an hollow place that *was* in ‡ the jaw, and there came water thereout, and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof † En-hakkore, which *is* in Lehi unto this day.

‡ Or, *Lehi.*

‡ That is *the well of him that called*, Or, *cried.*

20 And he judged Iſrael in the days of the Philiſtines twenty years.

CHAP. XVI.

1 Samſon at Gaza eſcapeth and carrieth away the gates of the city. 4 Delilah corrupted by the Philiſtines, enticeth Samſon. 6 Thrice he is deceived. 15 At laſt ſhe overcometh him. 21 The Philiſtines take him and put out his eyes. 22 His ſtrength renewing, he pulleth down the houſe upon the Philiſtines, and dieth.

THen went Samſon to Gaza, and ſaw there † an harlot, and went in unto her.

† Heb. *a woman, an harlot.*

2 *And it was told* the Gazites, ſaying, Samſon is come hither. And they compaſſed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, ſaying, In the morning, when it is day, we ſhall kill him.

† Heb. *ſilent.*

3 And Samſon lay till midnight, and aroſe at midnight, and took the doors of the gate of the city, and the two poſts, and went away with them, † bar and all, and put *them* upon his ſhoulders, and carried them up to the top of an hill that *is* before Hebron.

† Heb. *with the bar.*

4 ¶ And it came to paſs afterward, that he loved a woman ‡ in the valley of Sorek, whoſe name *was* Delilah.

‡ Or, *by the brook.*

5 And the lords of the Philiſtines came up unto her, and ſaid unto her, Entice him, and ſee wherein his great ſtrength *lieth*, and by what *means* we may prevail againſt him, that we may bind him to † afflict him: and we will give thee every one of us eleven hundred pieces of ſilver.

† Or, *humble.*

6 And Delilah ſaid to Samſon, Tell me, I pray thee, wherein thy great ſtrength *lieth*, and wherewith thou mighteſt be bound to affli‡ thee.

‡ Or, *new cords.*

† Heb. *moiſt.*

7 And Samſon ſaid unto her, If they bind me with ſeven † green withs, that were never dried,

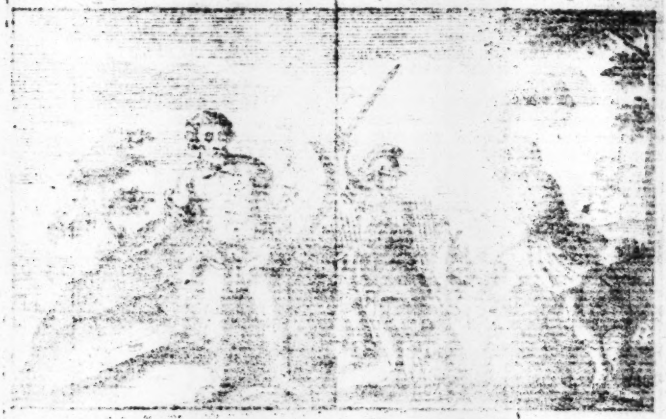
then

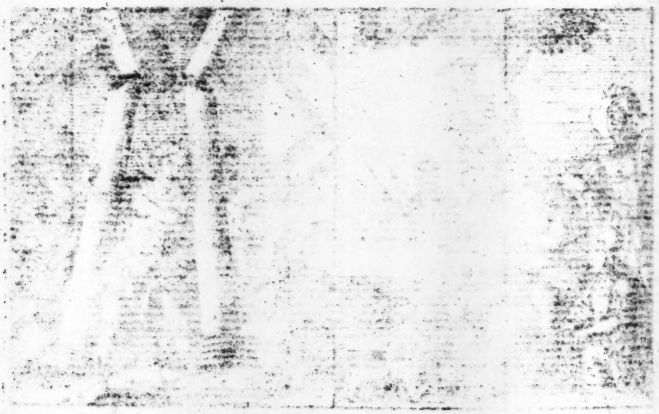
¶

Samſon ſmiteth ye Philiſtines. Samſon carieth away ye gates.

Delilahs falſhood Samſon puls away ye Pillars

15. And he found a new jawbone of an Aſſe &c: and took it and ſlew a thouſand men therewith &c.
16: 3 And Samſon lay while midnight, and aroſe at midnight & took ye doors of ye gate of ye city &c:
19 And ſhee made him ſleep upon her lap and ſhe called for a man & ſhe cauſed him to ſhaue &c
25 And they called for Samſon out of ye priſon &c:
30: and ye houſe fell upon ye lords & upon all. &c:





then ſhall I be weak, and be as † another man.

8 Then the lords of the Philiſtines brought up to her ſeven green withs, which had not been dried, and ſhe bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And ſhe ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he brake the withs, as a threed of tow is broken when it † toucheth the fire: ſo his ſtrength was not known.

10 And Delilah ſaid unto Samſon, Behold, thou haſt mocked me, and told me lies: now tell me, I pray thee, wherewith thou mighteſt be bound.

11 And he ſaid unto her, If they bind me faſt with new ropes † that never were occupied, then ſhall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him therewith, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. (And *there were* liers in wait abiding in the chamber.) And he brake them from off his arms like a threed.

13 And Delilah ſaid unto Samſon, Hitherto thou haſt mocked me, and told me lies: tell me wherewith thou mighteſt be bound. And he ſaid unto her, If thou weaveſt the ſeven locks of my head with the web.

14 And ſhe faſtened *it* with the pin, and ſaid unto him, The Philiſtines *be* upon thee, Samſon. And he awaked out of his ſleep, and went away with the pin of the beam, and with the web.

15 ¶ And ſhe ſaid unto him, How canſt thou ſay, I love thee, when thine heart *is* not with me? thou haſt mocked me theſe three times, and haſt not told me wherein thy great ſtrength *lieth*.

16 And it came to paſs, when ſhe preſſed him daily with her words, and urged him, *ſo* that his ſoul was † vexed unto death;

17 That he told her all his heart, and ſaid unto her, There hath not come a raſour upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be ſhaven, then my ſtrength will go from me, and I ſhall become weak, and be like any *other* man.

18 And when Delilah ſaw that he had told her all his heart, ſhe ſent and called for the lords of the Philiſtines, ſaying, Come up this once, for he hath ſhewed me all his heart. Then the lords of the Philiſtines came up unto her, and brought money in their hand.

19 And ſhe made him ſleep upon her knees, and ſhe called for a man, and ſhe cauſed him to ſhave off the ſeven locks of his head, and ſhe began to afflict him, and his ſtrength went from him.

20 And ſhe ſaid, The Philiſtines *be* upon thee, Samſon. And he awoke out of his ſleep, and ſaid, I will go out as at other times before, and ſhake myſelf. And he wiſt not that the LORD was departed from him.

21 ¶ But the Philiſtines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of braſs, and he did grind in the priſon-houſe.

22 Howbeit, the hair of his head began to grow again, ‡ after he was ſhaven.

23 Then the lords of the Philiſtines gathered them together, for to offer a great ſacrifice unto Dagon their god, and to rejoyce: for they ſaid, Our god hath delivered Samſon our enemy into our hand.

24 And when the people ſaw him, they praiſed their god: for they ſaid, Our god hath delivered into our hands our enemy, and the deſtroyer of our country, † which ſlew many of us.

25 And it came to paſs when their hearts were merry, that they ſaid, Call for Samſon, that he may make us ſport. And they called for Samſon out of the priſon-houſe; and he made † them ſport: and they ſet him between the pillars.

26 And Samſon ſaid unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the houſe ſtandeth, that I may lean upon them.

27 Now the houſe was full of men and women; and all the lords of the Philiſtines *were* there: and *there were* upon the roof about three thouſand men and women, that beheld while Samſon made ſport.

28 And Samſon called unto the LORD, and ſaid, O Lord GOD, remember me, I pray thee, and ſtrengthen me, I pray thee, onely this once, O God, that I may be at once avenged of the Philiſtines for my two eyes.

29 And Samſon took hold of the two middle pillars, upon which the houſe ſtood, and ‡ on which it was born up, of the one with his right hand, and of the other with his left.

30 And Samſon ſaid, Let † me die with the Philiſtines: and he bowed himſelf with *all his* might; and the houſe fell upon the lords, and upon all the people that *were* therein: ſo the dead which he ſlew at his death, were moe then *they* which he ſlew in his life.

31 Then his brethren, and all the houſe of his father came down, and took him, and brought *him* up, and buried him between Zorah and Eſhtaol, in the burying-place of Manoah his father: and he judged Iſrael twenty years.

CHAP. XVII.

1 *Of the money that Micah firſt ſtole, then reſtored, his mother maketh images,* 5 *and the ornaments for them:* 7 *He hireth a Levite to be his prieſt.*

AND there was a man of mount Ephraim, whoſe name *was* Micah.

2 And he ſaid unto his mother, The eleven hundred *ſhekels* of ſilver that were taken from thee, about which thou curſedſt, and ſpakeſt of alſo in mine ears, behold, the ſilver *is* with me, I took it. And his mother ſaid, Bleſſed *be thou* of the LORD, my ſon.

3 And when he had reſtored the eleven hundred *ſhekels* of ſilver to his mother, his mother ſaid, I had wholly dedicated the ſilver unto the LORD, from my hand, for my ſon to make a graven image, and a molten image: now therefore I will reſtore it unto thee.

4 Yet he reſtored the money unto his mother, and his mother took two hundred *ſhekels* of ſilver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the houſe of Micah.

5 And the man Micah had an houſe of gods, and made an *ephod, and *teraphim, and † conſecrated one of his ſons, who became his prieſt.

6 * In thoſe days *there was* no king in Iſrael, *but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of Bethlehem-judah, of the family of Judah, who *was* a Levite, and he ſojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to ſojourn where he could find *a place*: and he came to mount Ephraim, to the houſe of Micah, † as he journeyed.

9 And Micah ſaid unto him, Whence comeſt thou? And he ſaid unto him, I *am* a Levite of Beth-lehem-judah, and I go to ſojourn where I may find *a place*.

10 And Micah ſaid unto him, Dwell with me, and be unto me a father and a prieſt, and I will give thee ten *ſhekels* of ſilver by the year, and ‡ † a ſuit of apparel, and thy victuals. So the Levite went in.

† Heb. then. † Heb. I ſhall. † Heb. wherewith work hath not been done. † Heb. ſhortened. † Heb. ſored out. Or, as when he was ſhaven † Heb. and who multiplied for ſhame.

† Heb. before them. ‡ Or, he leaned on them † Heb. my ſoul. * Chap. 8.27. * Gen. 31.19. Hoſ. 3.4. † Heb. filled the hand. * Chap. 18.1. and 21 25. † Heb. in making his way. ‡ Or, a double ſuit, &c. † Heb. an order of garments.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his ſons.

12 And Micah conſecrated the Levite, and the young man became his prieſt, and was in the houſe of Micah.

13 Then ſaid Micah, Now know I that the LORD will do me good, ſeeing I have a Levite to *my* prieſt.

CHAP. XVIII.

1 *The Danites ſend five men to ſeek out an inheritance.* 3 *At the houſe of Micah they conſult with Jonathan, and are encouraged in their way.* 7 *They ſearch Laiſh, and bring back news of good hope.* 11 *Six hundred men are ſent to ſurpriſe it.* 14 *In the way they rob Micah of his prieſt and his conſecrate things.* 27 *They win Laiſh, and call it Dan.* 30 *They ſet up idolatry, wherein Jonathan inherited the prieſthood.*

IN * thoſe days *there was* no king in Iſrael: and in thoſe days the tribe of the Danites ſought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Iſrael.

* Chap. 17.6. and 21.25.

2 And the children of Dan ſent of their family five men from their coaſts, † men of valour, from Zorah, and from Eſhtaol, to ſpie out the land, and to ſearch it; and they ſaid unto them, Go, ſearch the land: who when they came to mount Ephraim to the houſe of Micah, they lodged there.

† Heb. *ſons.*

3 When they *were* by the houſe of Micah, they knew the voice of the young man the Levite: and they turned in thither, and ſaid unto him, Who brought thee hither? and what makeſt thou in this *place*? and what haſt thou here?

4 And he ſaid unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his prieſt.

5 And they ſaid unto him, Aſk counſel, we pray thee, of God, that we may know whether our way which we go ſhall be proſperous.

6 And the prieſt ſaid unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to Laiſh, and ſaw the people that *were* therein, how they dwelt careleſs, after the manner of the Zidonians, quiet, and ſecure, and *there was* no † magiſtrate in the land that might put *them* to ſhame in *any* thing: and they *were* far from the Zidonians, and had no buſineſs with *any* man.

† Heb. *poſſeſſour, or, heir of reſtraint.*

8 And they came unto their brethren to Zorah, and Eſhtaol: and their brethren ſaid unto them, What *ſay* ye?

9 And they ſaid, Ariſe, that we may go up againſt them: for we have ſeen the land, and behold, it *is* very good: and *are* ye ſtill? be not ſlothful to go, *and* to enter to poſſeſs the land.

10 When ye go, ye ſhall come unto a people ſecure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing, that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah, and out of Eſhtaol, ſix hundred men, † appointed with weapons of war.

† Heb. *girded.*

12 And they went up and pitched in Kirjath-jearim in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, it *is* behind Kirjath-jearim.

13 And they paſſed thence unto mount Ephraim, and came unto the houſe of Micah.

14 ¶ Then anſwered the five men that went to ſpie out the country of Laiſh, and ſaid unto their brethren, Do ye know that there is in theſe houſes an ephod, and teraphim, and a graven image, and a molten image? Now therefore conſider what ye have to do.

15 And they turned thitherward, and came to the houſe of the young man the Levite, *even* unto the houſe of Micah, and † ſaluted him.

† Heb. *asked of peace.*

16 And the ſix hundred men appointed with their weapons of war, which *were* of the children of Dan, ſtood by the entring of the gate.

17 And the five men that went to ſpie out the land, went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the prieſt ſtood in the entring of the gate with the ſix hundred men *that were* appointed with weapons of war.

18 And theſe went into Micahs houſe, and fetched the carved image, the ephod, and the teraphim, and the molten image: then ſaid the prieſt unto them, What do ye?

19 And they ſaid unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father, and a prieſt: *Is it* better for thee to be a prieſt unto the houſe of one man, or that thou be a prieſt unto a tribe, and a family in Iſrael?

20 And the prieſts heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midſt of the people.

21 So they turned and departed, and put the little ones, and the cattel, and the carriage before them.

22 ¶ *And* when they were a good way from the houſe of Micah, the men that *were* in the houſes near to Micahs houſe, were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and ſaid unto Micah, What aileth thee, † that thou comeſt with ſuch a company?

† Heb. *that is, cried aloud to us.*

24 And he ſaid, Ye have taken away my gods which I made, and the prieſt, and ye are gone away: and what have I more? and what *is* this *that* ye ſay unto me, What aileth thee?

25 And the children of Dan ſaid unto him, Let not thy voice be heard among us: leſt † angry fellows run upon thee, and thou loſe thy life, with the lives of thy houſhold.

† Heb. *bitter of ſoul.*

26 And the children of Dan went their way: and when Micah ſaw that they *were* too ſtrong for him, he turned, and went back unto his houſe.

27 And they took *the things* which Micah had made, and the prieſt which he had, and came unto Laiſh, unto a people *that were* at quiet, and ſecure: and they ſmote them with the edge of the ſword, and burnt the city with fire.

28 And *there was* no deliverer, becauſe it *was* far from Zidon, and they had no buſineſs with *any* man; and it *was* in the valley that *lieth* by Beth-rehob: and they built a city, and dwelt therein.

29 And they called the name of the * city Dan, after the name of Dan their father, who was born unto Iſrael: howbeit, the name of the city *was* Laiſh at the firſt.

* Joſh. 19.47.

30 ¶ And the children of Dan ſet up the graven image: and Jonathan the ſon of Gerſhom, the ſon of Manaſſeh, he and his ſons, were prieſts to the tribe of Dan, until the day of the captivity of the land.

31 And they ſet them up Micahs graven image, which he made, all the time that the houſe of God was in Shiloh.

CHAP. XIX.

1 *A Levite goeth to Beth-lehem to fetch home his wife.* 16 *An old man entertaineth him at Gibeah.*

22 The

22 *The Gibeathites abuse his concubine to death.*
29 *He divideth her into twelve pieces, to send them to the twelve tribes.*

AND it came to pass in those days, * when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah.

* Chap. 17. 6. and 18. 1. and 21. 25.

† Heb. *a woman a concubine, or, a wife a concubine.*

2 And his concubine played the whore against him, and went away from him unto her fathers house to Beth-lehem-judah, and was there ‡‡ four whole moneths.

‡ Or, *a year and four moneths.*

† Heb. *days four moneths.*

3 And her husband arose, and went after her to speak † friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her fathers house, and when the father of the damsel saw him, he rejoyced to meet him.

† Heb. *to her heart.*

4 And his father in law, the damsels father, retained him, and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsels father said unto his son in law, † Comfort thine heart with a morsel of bread, and afterward go your way.

† Heb. *Strengthen*

6 And they sat down, and did eat and drink both of them together: for the damsels father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsels father said, Comfort thine heart, I pray thee. And they tarried † until afternoon, and they did eat both of them.

† Heb. *till the day declined.*

9 And when the man rose up to depart, he, and his concubine, and his servant; his father in law, the damsels father, said unto him, Behold, now the day † draweth towards evening, I pray you tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go † home.

† Heb. *is weak.* † Heb. *it is the pitching time of the day.*

10 But the man would not tarry that night, but he rose up, and departed, and came † over against Jebus (which *is* Jerusalem) and *there were* with him two asses saddled, his concubine also *was* with him.

† Heb. *to thy tent.* † Heb. *to over against.*

11 *And* when they *were* by Jebus, the day was far spent, and the servant said unto his master, Come, I pray thee, and let us turn in unto this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on, and went their way, and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither to go in, *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah, toward the side of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the house of the LORD, and there *is* no man that † receiveth me to house.

† Heb. *gathereth.*

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, Peace *be* with thee; howsoever, *let* all thy wants *lie* upon me; onely lodge not in the street.

21 So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

23 And * the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly.

* Gen. 19. 6.

24 Behold, *here is* my daughter, a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not † so vile a thing.

† Heb. *the matter of folly.*

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night, until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the mans house, where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the house, and her hands *were* upon the threshold.

28 And he said unto her, Up, and let us be going: but none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and sent her into all the coasts of Israel.

30 And it was so, that all that saw it, said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt, unto this day: consider of it, take advice, and speak *your minds.*

CHAP. XX

1 *The Levite in a general assembly declareth his wrong.* 8 *The decree of the assembly.* 12 *The Benjamites being cited, make head against the Israelites.* 18 *The Israelites in two battels lose fourty thousand:* 26 *They destroy by a stratagem all the Benjamites, except six hundred.*

THEN all the children of Israel went out, and the congregation was gathered together as

one man, from Dan even to Beer-sheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh) Then said the children of Israel, Tell *us*, how was this wickedness?

† Heb. *the man the Levite.* 4 And † the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 And the men of Gibeah arose against me, and beset the house round about upon me by night, *and* thought to have slain me: *and* my concubine

† Heb. *humbled.* have they † forced, that she is dead.

6 And I took my concubine, and cut her in pieces, and sent her throughout all the countrey of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, ye *are* all children of Israel, give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house.

9 But now this *shall be* the thing which we will do to Gibeah, *we will go up* by lot against it:

10 And we will take ten men of an hundred, throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered

† Heb. *fellows.* against the city, † knit together as one man.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of Belial which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But ȳ children of Benjamin gathered themselves together out of the cities, unto Gibeah, to go out to battel against the children of Israel.

15 And the children of Benjamin were numbred at that time out of the cities, twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbred seven hundred chosen men.

* Chap. 3.15. 16 Among all this people, *there were* seven hundred chosen men * left-handed, every one could sling stones at an hair-*breadth*, and not miss.

17 And the men of Israel, beside Benjamin, were numbred four hundred thousand men that drew sword; all these *were* men of war.

18 ¶ And the children of Israel arose and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battel against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battel against Benjamin, and the men of Israel put themselves in aray to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day, twenty and two thousand men.

22 And the people, the men of Israel encouraged themselves, and set their battel again in aray, in the place where they put themselves in aray the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battel against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against ȳ children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again, eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt-offerings, and peace-offerings before the LORD.

27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days,

28 And Phinehas the son of Eleazar the son of Aaron stood before it in those days) saying, Shall I yet again go out to battel against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in aray against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city, and they began † to smite of the people, *and* kill as at other times, in the high-ways, of which one goeth up to ‡ the house of God, and the other to Gibeah in the field, about thirty men of Israel.

† Heb. *to smite the people wounded, &c.*

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the high-ways.

‡ Or, *Bethel.*

33 And all the men of Israel rose up out of their place, and put themselves in aray at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battel was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day, twenty and five thousand and an hundred men; all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait, which they had set beside Gibeah.

‡ Or, *a ling* sound with the trees.

37 And the liers in wait hasted, and rushed upon Gibeah, and the liers in wait ‡ drew *themselves* along, and smote all the city with the edge of the sword.

‡ Or, *smote* † Heb. *with.*

38 Now there was an appointed ‡ sign between the men of Israel † and the liers in wait, that they should make a great † flame with smoke to rise up out of the city.

† Heb. *elevation.*

39 And when the men of Israel retired in the battel, Benjamin began † to smite *and* kill of the men of Israel about thirty persons; for they said,

† Heb. *to smite wounded*

said, Surely they are smitten down before us, as *in* the first battel.

40 But when the flame began to arise up out of the city, with a pillar of smoke, the Benjamites looked behind them, and behold, † the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil † was come upon them.

42 Therefore they turned *their backs* before the men of Israel, unto the way of the wilderness, but the battel overtook them: and them which *came* out of the cities, they destroyed in the midst of them.

43 *Thus* they inclosed the Benjamites round about, *and* chased them, *and* trode them down ‡ with ease, † over against Gibeah toward the sun-rising.

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness, unto the rock of Rimmon: and they gleaned of them in the high-ways five thousand men, and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thousand men that drew the sword; all these *were* men of valour.

47 * But six hundred men turned and fled to the wilderness, unto the rock Rimmon, and abode in the rock Rimmon four moneths.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that † came to hand: also they set on fire all the cities that † they came to.

CHAP. XXI.

1 *The people bewail the desolation of Benjamin.* 8 *By the destruction of Jabesh-gilead, they provide them four hundred wives.* 16 *They advise them to surprise the virgins that danced at Shiloh.*

NOw the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lift up their voices and wept sore:

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day:

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

8 ¶ And they said, What one *is there* of the tribes of Israel, that came not up to Mizpeh to the LORD? And behold, there came none to the camp from Jabesh-gilead to the assembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go, and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this *is* the thing that ye shall do,* Ye shall utterly destroy every male, and every woman that † hath lien by man.

12 And they found among the inhabitants of Jabesh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

13 And the whole congregation sent *some* † to speak to the children of Benjamin that *were* in the rock Rimmon, and to ‡ call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh † yearly, *in a place* which *is* on the north-side of Beth-el, ‡ on the east-side of the high-way that goeth up from Beth-el to Shechem, and on the south of Lebonah.

20 Therefore they commanded the children of Benjamin, saying, Go, and lie in wait in the vineyards:

21 And see, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be when their fathers, or their brethren come unto us to complain, that we will say unto them, ‡ Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* you should be guilty.

23 And the children of Benjamin did so, and took *them* wives according to their number of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence, every man to his inheritance.

25 * In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

* Heb. the whole assumption.
* Heb. touched them.
‡ Or, from Meruchah, &c.
† Heb. unto over against.
* Chap. 21. 13.
† Heb. was found.
† Heb. was found.
† Heb. to smite the people wounded as, &c.
‡ Or, Beth-el.
‡ Or, a long found of the trumpets.
‡ Or, with.
† Heb. with.
† Heb. elect men.
† Heb. to smite wounded.

* Numb. 31. 17.
† Heb. knoweth lying with man.
† Heb young women virgins.
† Heb. and spake and called.
‡ Or, proclaim peace.
† Heb. from year to year.
‡ Or, towards the sun-rising.
‡ Or, on.
‡ Or, Gratifie us in them.
* Chap. 17. 6. and 18. 1. and 19. 1.

CHAP. I.

1 Elimelech driven by famine into Moab, dieth there. 4 Mahlon and Chilion, having married wives of Moab, die alſo. 6 Naomi returning homeward, 8 diſſwadeth her two daughters in law from going with her. 14 Orpah leaveth her, but Ruth with great conſtancy accompanieth her. 19 They two come to Beth-lehem, where they are gladly received.

NOw it came to paſs in the days when the judges † ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to ſojourn in the countrey of Moab, he and his wife, and his two ſons.

† Heb. *judged.*

2 And the name of the man *was* Elimelech, and the name of his wife, Naomi, and the name of his two ſons, Mahlon, and Chilion, Ephrathites of Beth-lehem-judah: and they came into the countrey of Moab, and † continued there.

† Heb. *were.*

3 And Elimelech Naomi's husband died, and ſhe was left, and her two ſons:

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died alſo both of them; and the woman was left of her two ſons, and her husband.

6 ¶ Then ſhe aroſe with her daughters in law, that ſhe might return from the countrey of Moab: for ſhe had heard in the countrey of Moab, how that the LORD had viſited his people, in giving them bread.

7 Wherefore ſhe went forth out of the place where ſhe was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi ſaid unto her two daughters in law, Go, return each to her mothers houſe: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you, that you may find reſt, each *of you* in the houſe of her husband. Then ſhe kiſſed them: and they lift up their voice and wept.

10 And they ſaid unto her, Surely we will return with thee unto thy people.

11 And Naomi ſaid, Turn again, my daughters: why will ye go with me? *are* there yet *any more* ſons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an husband: if I ſhould ſay, I have hope, ‡ *if* I ſhould have a husband alſo to night, and ſhould alſo bear ſons:

‡ Or, *if I were with an husband.*

13 Would ye † tarry for them till they were grown? would ye ſtay for them from having husbands? nay, my daughters: for † it grieveth me much for your ſakes, that the hand of the LORD is gone out againſt me.

† Heb. *hope.* † Heb. *I have much bitterneſs.*

14 And they lift up their voice, and wept again: and Orpah kiſſed her mother in law, but Ruth clave unto her.

15 And ſhe ſaid, Behold, thy ſiſter in law is gone back unto her people, and unto her gods: return thou after thy ſiſter in law.

16 And Ruth ſaid, ‡ Intreat me not to leave thee, *or* to return from following after thee: for whither thou goeſt, I will go; and where thou lodgeſt, I will lodge: thy people *ſhall be* my people, and thy God my God:

‡ Or, *Be not againſt me.*

17 Where thou dieſt, will I die, and there will I be buried: the LORD do ſo to me, and more alſo, *if ought* but death part thee and me.

18 When ſhe ſaw ỹ ſhe † was ſtedfaſtly minded to go with her, then ſhe left ſpeaking unto her.

† Heb. *ſtrengthened her ſelf.*

19 ¶ So they two went until they came to Beth-lehem. And it came to paſs when they were come to Beth-lehem, that all the city was moved about them, and they ſaid, *Is* this Naomi?

20 And ſhe ſaid unto them, Call me not ‡ Naomi, call me ‡ Mara: for the Almighty hath dealt very bitterly with me.

‡ That is *pleaſant.* ‡ That is *bitter.*

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, ſeeing the LORD hath teſtified againſt me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabiteſs her daughter in law with her, which returned out of the countrey of Moab: and they came to Beth-lehem in the beginning of barley-harveſt.

CHAP. II.

1 Ruth gleaneth in the fields of Boaz. 4 Boaz taking knowledge of her, 8 ſheweth her great favour. 18 That which ſhe got, ſhe carrieth to Naomi.

AND Naomi had a kinſman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

2 And Ruth the Moabiteſs ſaid unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whoſe ſight I ſhall find grace. And ſhe ſaid unto her, Go, my daughter.

3 And ſhe went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto ‡ Boaz, who *was* of the kindred of Elimelech.

† Heb. *happened.* ‡ Calle Matt. *Boaz.*

4 ¶ And behold, Boaz came from Beth-lehem, and ſaid unto ỹ reapers, The LORD *be* with you: and they anſwered him, The LORD bleſs thee.

5 Then ſaid Boaz unto his ſervant that was ſet over the reapers, Whoſe damſel *is* this?

6 And the ſervant that was ſet over the reapers anſwered and ſaid, It *is* the Moabitiſh damſel, that came back with Naomi out of the countrey of Moab:

7 And ſhe ſaid, I pray you, let me glean, and gather after the reapers amongſt the ſheaves: ſo ſhe came, and hath continued even from the morning until now, that ſhe tarried a little in the houſe.

8 Then ſaid Boaz unto Ruth, Heareſt thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here faſt by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they ſhall not touch thee? and when thou art athirſt, go unto the veſſels, and drink of *that* which the young men have drawn.

10 Then ſhe fell on her face, and bowed her ſelf to the ground, and ſaid unto him, Why have I found grace in thine eyes, that thou ſhouldeſt take knowledge of me, ſeeing I *am* a ſtranger?

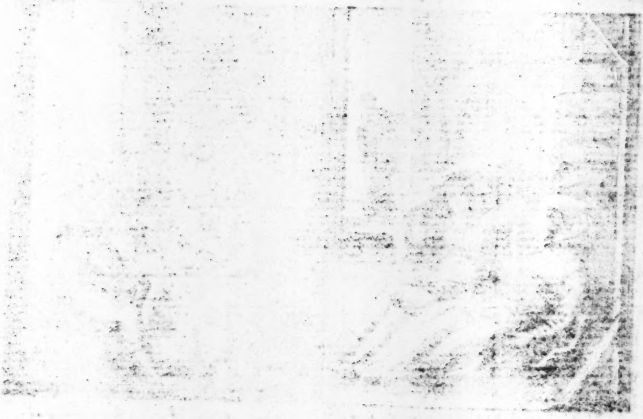
11 And Boaz anſwered and ſaid unto her, It hath fully been ſhewed me, all that thou haſt done unto thy mother in law, ſince the death of thine husband: and *how* thou haſt left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou kneweſt not heretofore.

12 The LORD recompenſe thy work, and a full reward be given thee of the LORD God of Iſrael, under whoſe wings thou art come to truſt.

13 Then

Ruth lieth at Boaz feet He marrieth her

c:1:v:8. And Naomi said unto her two daughters in law, Goe, returne each to her mothers house. &c:
28. Then said Boaz unto Ruth, heare'st ỹ not, &c
Goe not to glean in another field, neither goe from &c:
3:7. And when Boaz had eaten and drunk, &c:
and she came softly, & uncovered his feet & laid her &c
14. And Boaz said unto ỹ elders, and unto all
ỹ people, yee are witnesses this day, &c:



13 Then ſhe ſaid, ‡ Let me find favour in thy ſight, my lord, for that thou haſt comforted me, and for that thou haſt ſpoken † friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz ſaid unto her, At meal-time come thou hither, and eat of the bread, and dip thy morſel in the vineger. And ſhe ſat beſide the reapers: and he reached her parched *corn*, and ſhe did eat, and was ſufficed, and left.

15 And when ſhe was riſen up to glean, Boaz commanded his young men, ſaying, Let her glean even among the ſheaves, and † reproach her not.

16 And let fall alſo *ſome* of the handfuls, of purpoſe for her, and leave *them*, that ſhe may glean *them*, and rebuke her not.

17 So ſhe gleaned in the field until even, and beat out that ſhe had gleaned: and it was about an ephah of barley.

18 ¶ And ſhe took *it* up, and went into the city: and her mother in law ſaw what ſhe had gleaned: and ſhe brought forth, and gave to her that ſhe had reſerved after ſhe was ſufficed.

19 And her mother in law ſaid unto her, Where haſt thou gleaned to day? and where wroughteſt thou? Bleſſed be he that did take knowledge of thee. And ſhe ſhewed her mother in law with whom ſhe had wrought, and ſaid, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi ſaid unto her daughter in law, Bleſſed *be* he of the LORD, who hath not left off his kindneſs to the living and to the dead. And Naomi ſaid unto her, The man *is* near of kin unto us, ‡ one of our next kinſmen.

21 And Ruth the Moabiteſs ſaid, He ſaid unto me alſo, Thou ſhalt keep faſt by my young men, until they have ended all my harveſt.

22 And Naomi ſaid unto Ruth her daughter in law, It *is* good, my daughter, that thou go out with his maidens, that they ‡ meet thee not in any other field.

23 So ſhe kept faſt by the maidens of Boaz to glean, unto the end of barley-harveſt, and of wheat-harveſt; and dwelt with her mother in law.

CHAP. III.

1 By Naomi her inſtruction, 5 Ruth lieth at Boaz his feet. 8 Boaz acknowledgeth the right of a kinſman. 14 He ſendeth her away with ſix meaſures of barley.

THen Naomi her mother in law ſaid unto her, My daughter, ſhall I not ſeek reſt for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whoſe maidens thou waſt? Behold, he winnoweth barley to night in the threſhing-floor.

3 Waſh thy ſelf therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thy ſelf known unto the man, until he ſhall have done eating and drinking.

4 And it ſhall be when he lieth down, that thou ſhalt mark the place where he ſhall lie, and thou ſhalt go in, and ‡ uncover his feet, and lay thee down; and he will tell thee what thou ſhalt do.

5 And ſhe ſaid unto her, All that thou ſayeſt unto me, I will do.

6 ¶ And ſhe went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and ſhe came ſoftly, and uncovered his feet, and laid her down.

8 ¶ And it came to paſs at midnight, that the man was afraid, and ‡ turned himſelf: and behold, a woman lay at his feet.

9 And he ſaid, Who *art* thou? And ſhe anſwered, I *am* Ruth thine handmaid: ſpread therefore thy ſkirt over thine handmaid, for thou *art* ‡ a near kinſman.

10 And he ſaid, Bleſſed *be* thou of the LORD, my daughter: *for* thou haſt ſhewed more kindneſs in the latter end, than at the beginning, inaſmuch as thou followedſt not young men, whether poor or rich.

11 And now, my daughter, fear not, I will do to thee all that thou requireſt: for all the † city of my people doth know that thou *art* a vertuous woman.

12 And now it is true, that I *am thy* near kinſman: howbeit, there is a kinſman nearer then I.

13 Tarry this night, and it ſhall be in the morning, *that* if he will perform unto thee the part of a kinſman, well, let him do the kinſmans part; but if he will not do the part of a kinſman to thee, then will I do the part of a kinſman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And ſhe lay at his feet until the morning: and ſhe roſe up before one could know another. And he ſaid, Let it not be known that a woman came into the floor.

15 Alſo he ſaid, Bring the ‡ vail that *thou haſt* upon thee, and hold it. And when ſhe held it, he meaſured ſix *meaſures* of barley, and laid *it* on her: and ſhe went into the city.

16 And when ſhe came to her mother in law, ſhe ſaid, Who *art* thou, my daughter? and ſhe told her all that the man had done to her.

17 And ſhe ſaid, Theſe ſix *meaſures* of barley gave he me; for he ſaid to me, Go not empty unto thy mother in law.

18 Then ſaid ſhe, Sit ſtill, my daughter, until thou know how the matter will fall: for the man will not be in reſt until he have finiſhed the thing this day.

CHAP. IV.

1 Boaz calleth into judgment the next kinſman: 6 He refuſeth the redemption, according to the manner in Iſrael. 9 Boaz buyeth the inheritance. 10 He marrieth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

THen went Boaz up to the gate, and ſat him down there: and behold, the kinſman of whom Boaz ſpake, came by; unto whom he ſaid, Ho, ſuch a one, turn aſide, ſit down here. And he turned aſide, and ſat down.

2 And he took ten men of the elders of the city, and ſaid, Sit ye down here. And they ſat down.

3 And he ſaid unto the kinſman, Naomi that is come again out of the countrey of Moab, ſelleth a parcel of land, which *was* our brother Elimelechs.

4 And † I thought to advertiſe thee, ſaying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*; but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beſides thee, and I *am* after thee. And he ſaid, I will redeem *it*.

5 Then ſaid Boaz, What day thou buyeſt the field of the hand of Naomi, thou muſt buy *it* alſo of Ruth the Moabiteſs, the wife of the dead, to raiſe up the name of the dead upon his inheritance.

6 ¶ And the kinſman ſaid, I cannot redeem *it* for my ſelf, leſt I mar mine own inheritance:

Or, found favour. Heb. the heart

Heb. thou her

Or, one that hath right to redeem.

Or, fell upon thee.

‡ Or, lift up the clothes that are on his feet.

‡ Or, took hold on.

‡ Or, one that hath right to redeem.

† Heb. I ſaid, I will redeem it in veal in thine ear.

‡ Or, ſheet, or, apron.

redeem thou my right to thy ſelf, for I cannot redeem it.

* Deut. 25.7,9. 7 * Now this was the manner in former time in Iſrael, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his ſhoe, and gave it to his neighbour: and this was a teſtimony in Iſrael.

8 Therefore the kinſman ſaid unto Boaz, Buy it for thee: ſo he drew off his ſhoe.

9 ¶ And Boaz ſaid unto the elders, and unto all the people, Ye are witneſſes this day, that I have bought all that was Elimelechs, and all that was Chilions, and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabiteſs, the wife of Mahlon, have I purchaſed to be my wife, to raiſe up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witneſſes this day.

‡ Or, get thee riches, or, power. † Heb. proclaim thy name. * Gen. 38.29. 1 Chr. 2.4. Mat. 1.3. 11 And all the people that were in the gate, and the elders ſaid, We are witneſſes: the LORD make the woman that is come into thine houſe, like Rachel, and like Leah, which two did build the houſe of Iſrael: and ‡ do thou worthily in Ephratah, and † be famous in Bethlehem.

12 And let thy houſe be like the houſe of Pharez (* whom Tamar bare unto Judah) of the ſeed which the LORD ſhall give thee of this young woman.

13 ¶ So Boaz took Ruth, and ſhe was his wife: and when he went in unto her, the LORD gave her conception, and ſhe bare a ſon.

14 And the women ſaid unto Naomi, Bleſſed be the LORD, which hath not † left thee this day without a ‡ kinſman, that his name may be famous in Iſrael.

† Heb. caused to cease unto thee.

15 And he ſhall be unto thee a reſtorer of thy life, and † a nouriſher of † thine old age: for thy daughter in law which loveth thee, which is better to thee then ſeven ſons, hath born him.

‡ Or, redeemer. † Heb. to nouriſh. † Heb. thy gray hairs.

16 And Naomi took the child, and laid it in her boſom, and became nurſe unto it.

17 And the women her neighbours gave it a name, ſaying, There is a ſon born to Naomi, and they called his name Obed: he is the father of Jeſſe, the father of David.

18 ¶ Now theſe are the generations of Pharez: * Pharez begat Hezron,

* 1 Chro. 2.4. Matt 1.3.

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahſhon, and Nahſhon begat ‡ Salmon,

‡ Or, Salmah.

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jeſſe, and Jeſſe begat David.

¶ The firſt book of SAMUEL, otherwiſe called, The firſt book of the KINGS.

CHAP. I.

‡ Elkanah a Levite having two wives, worſhippeth yearly at Shiloh. 4 He cheriſheth Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief prayeth for a child. 12 Eli firſt rebuking her, afterwards bleſſeth her. 19 Hannah having born Samuel, ſtayeth at home till he be weaned. 24 She preſenteth him according to her vow, to the LORD.

NOw there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the ſon of Jeroham, the ſon of Elihu, the ſon of Tohu, the ſon of Zuph, an Ephrathite:

2 And he had two wives, the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

* Deut. 16.16. † Heb. from year to year. 3 And this man went up out of his city * † yearly to worſhip, and to ſacrifice unto the LORD of hoſts in Shiloh; and the two ſons of Eli, Hophni and Phinehas, the prieſts of the LORD, were there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her ſons and her daughters, portions.

‡ Or, a double portion. † Heb. angred her. ‡ Or, from the time that she, &c. † Heb. from her going up. 5 But unto Hannah he gave ‡ a worthy portion: for he loved Hannah, but the LORD had ſhut up her womb;

6 And her adverſary alſo † provoked her ſore, for to make her fret, becauſe the LORD had ſhut up her womb.

7 And as he did ſo year by year, ‡ † when ſhe went up to the houſe of the LORD, ſo ſhe provoked her; therefore ſhe wept, and did not eat.

8 Then ſaid Elkanah her huſband to her, Hannah, why weepeſt thou? and why eateſt thou not? and why is thy heart grieved? am not I better to thee then ten ſons?

9 ¶ So Hannah roſe up, after they had eaten in Shiloh, and after they had drunk: (now Eli the prieſt ſat upon a ſeat by a poſt of the temple of the LORD)

10 And ſhe was † in bitterneſs of ſoul, and prayed unto the LORD, and wept ſore.

† Heb. bitter of ſoul.

11 And ſhe vowed a vow, and ſaid, O LORD of hoſts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid † a man-child, then I will give him unto the LORD all the days of his life, and * there ſhall no raſour come upon his head.

† Heb. ſeed of men. * Num. 6.5.

12 And it came to paſs, as ſhe † continued praying before the LORD, that Eli marked her mouth.

Judges 13.5.

13 Now Hannah, ſhe ſpake in her heart, onely her lips moved, but her voice was not heard: therefore Eli thought ſhe had been drunken.

† Heb. multiplied to pray.

14 And Eli ſaid unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah anſwered and ſaid, No, my lord, I am a woman † of a ſorrowful ſpirit: I have drunk neither wine nor ſtrong drink, but have poured out my ſoul before the LORD.

† Heb. hard of ſpirit.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my † complaint and grief have I ſpoken hitherto.

‡ Or, meditation.

17 Then Eli anſwered and ſaid, Go in peace: and the God of Iſrael grant thee thy petition, that thou haſt aſked of him.

18 And ſhe ſaid, Let thine handmaid find grace in thy ſight. So the woman went her way, and did eat, and her countenance was no more ſad.

19 ¶ And they roſe up in the morning early, and worſhipped before the LORD, and returned, and came to their houſe to Ramah: and Elkanah knew Hannah his wife, and the LORD remembred her.

† Heb. in revolution of days. ‡ That is, asked of God.

20 Wherefore it came to paſs † when the time was come about, after Hannah had conceived, that ſhe bare a ſon, and called his name ‡ Samuel, ſaying, Becauſe I have aſked him of the LORD.

21 And the man Elkanah, and all his houſe, went up to offer unto the LORD the yearly ſacrifice, and his vow.

22 But

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good, tarry until thou have weaned him; only the LORD establish his word: so the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, *I am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have ‡ lent him to the LORD as long as he liveth, † he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannahs song in thankfulness.* 12 *The sin of Eli's sons.* 18 *Samuels ministery.* 20 *By Eli's blessing, Hannah is more fruitful.* 22 *Eli reproveth his sons.* 27 *A prophesie against Eli's house.*

AND Hannah prayed, and said, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoyce in thy salvation.

2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

3 Talk no more so exceeding proudly, let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 The bowes of the mighty men *are* broken, and they that stumbled are girt with strength.

5 *They that were* full, have hired out themselves for bread; and *they that were* hungry, ceased: so that the barren hath born seven; and she that hath many children, is waxed feeble.

6 * The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 * He raiseth up the poor out of the dust, *and* lifteth up the begger from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORDS, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces: * out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house; and the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* sons of Belial, they knew not the LORD.

13 And the priests custom with the people, was, *that* when any man offered sacrifice, the priests servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he strook *it* into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up, the priest took for himself: so they did in Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priests servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat † presently, and *then* take *as much* as thy soul desireth: then he would answer him, *Nay*, but thou shalt give *it* me now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel ministred before the LORD, *being* a child, * girded with a linen ephod.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband, to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah, and his wife, and said, The LORD give thee seed of this woman, for the ‡ loan which is lent to the LORD. And they went unto their own home.

21 And the LORD visited Hannah, so that she conceived, & bare three sons, & two daughters: &c. and the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel, and how they lay with the women that † assembled at the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for ‡ I hear of your evil dealings by all this people.

24 Nay, my sons: for *it is* no good report that I hear; ye make *y* LORDS people ‡ to transgress.

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding, they hearkened not unto the voice of their father, because the LORD would slay them.

26 (And the child Samuel grew on, and was in favour both with the LORD, and also with men.)

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaohs house?

28 And did I choose him out of all the tribes of Israel, *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and * did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore kick ye at my sacrifice, and at mine offering, which I have commanded *in my* habitation, and honourest thy sons above me, to make your selves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed, *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me, I will honour, and they that despise me, shall be lightly esteemed.

31 Behold, the days come that I will cut off thine arm, and the arm of thy fathers house, that there shall not be an old man in thine house.

32 And thou shalt see † an enemy *in my* habitation, in all *the wealth* which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes,

† Heb. *as on the day.*

‡ Or, *petition which she asked.*

† Heb. *assembled by troops.*

‡ Or, *I hear evil words of you.*

‡ Or, *to cry out.*

* Levit. 10. 14.

‡ Or, *the affliction of the tabernacle, for all the wealth which God would have given Israel.*

eyes, and to grieve thine heart: and all the increase of thine house shall die † in the flower of their age.

† Heb. men.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart, and in my mind: and I will build him a sure house, and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver, and a morsel of bread, and shall say, † Put me (I pray thee) into ‡ one of the priests offices, that I may eat a piece of bread.

† Heb. joyn.

‡ Or, *somewhat about the priesthood.*

CHAP. III.

1 *How the word of the Lord was first revealed to Samuel.* 11 *God telleth Samuel the destruction of Eli's house.* 15 *Samuel, though loth, telleth Eli the vision.* 19 *Samuel groweth in credit.*

AND the child Samuel ministred unto the LORD before Eli: and the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*:

4 That the LORD called Samuel, and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I, for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose, and went to Eli, and said, Here *am* I, for thou didst call me. And he answered, I called not, my son; lie down again.

7 ‡ Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

‡ Or, *Thus did Samuel before he knew the LORD, and before the word of the LORD was revealed unto him.*

8 And the LORD called Samuel again the third time. And he arose, and went to Eli, and said, Here *am* I, for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD, for thy servant heareth. So Samuel went, and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak, for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of * every one that heareth it, shall tingle.

* 2 Kings 21. 12.

12 In that day I will perform against Eli, all *things* which I have spoken concerning his house: † when I begin, I will also make an end.

† Heb. *beginning and ending.*

13 ‡ * For I have told him, that I will judge his house for ever, for the iniquity which he knoweth: because his sons made themselves ‡ vile, and he † restrained them not.

‡ Or, *and I will tell him, &c.*

* Chap. 2. 29, 30, 31, &c.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice, nor offering for ever.

‡ Or, *accursed.*

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD: and Samuel feared to shew Eli the vision.

† Heb. *frowned not upon them.*

16 Then Eli called Samuel, and said, Samuel my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and † more also, if thou hide *any* ‡ thing from me of all the things that he said unto thee.

† Heb. *to add.*

‡ Or, *word.*

18 And Samuel told him † every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

† Heb. *all the things,* Or, *words.*

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Israel, from Dan even to Beer-sheba, knew that Samuel *was* ‡ established *to be* a prophet of the LORD.

‡ Or, *faithful.*

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 *The Israelites are overcome by the Philistines at Eben-ezer.* 3 *They fetch the ark, to the terrour of the Philistines:* 10 *They are smitten again, the ark taken, Hophni and Phinehas are slain.* 12 *Eli at the news, falling backward, breaketh his neck.* 19 *Phinehas wife discouraged in her travail with I-chabod, dieth.*

AND the word of Samuel ‡ came to all Israel. Now Israel went out against the Philistines to battel, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

‡ Or, *came to pass.*

† Heb. *was.*

2 And the Philistines put themselves in array against Israel: and *when* † they joyned battel, Israel was smitten before the Philistines: and they slew of † the army in the field, about four thousand men.

† Heb. *the battel was spread.*

† Heb. *the array.*

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may save us out of the hand of our enemies.

† Heb. *take unto us.*

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Wo unto us; for there hath not been such a thing † heretofore.

† Heb. *yesterday, or the third day.*

8 Wo unto us: who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 Be strong and quit your selves like men, O ye Philistines, that ye be not servants unto the Hebrews, * as they have been to you: † quit your selves like men, and fight.

* Judg. 13. 1.

† Heb. *be men.*

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter, for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, † were slain.

† Heb. *died.*

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the way-side, watching: for his heart trembled for the ark of God. And when the man came in-

to

to the city, and told it, all the city cried out.
14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.
15 Now Eli *was* ninety and eight years old, and * his eyes † were dim, that he could not see.
16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, What † is there done, my son?
17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
18 And it came to pass when he made mention of the ark of God, that he fell from off the seat backward, by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel fourty years.
19 ¶ And his daughter in law, Phinehas wife, was with child, *near* ‡ to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law, and her husband were dead, she bowed her self, and travailed; for her pains † came upon her.
20 And about the time of her death, the women that stood by her, said unto her, Fear not, for thou hast born a son. But she answered not, † neither did she regard *it*.
21 And she named the child ‡ I-chabod, saying, The glory is departed from Israel: (because the ark of God was taken, and because of her father in law, and her husband)
22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAP. V.

1 *The Philistines having brought the ark into Ashdod, set it in the house of Dagon.* 3 *Dagon is smitten down, and cut in pieces, and they of Ashdod smitten with emerods.* 8 *So God dealeth with them of Gath, when it was brought thither:* 10 *and so with them of Ekron, when it was brought thither.*

AND the Philistines took the ark of God, and brought it from Eben-ezer unto Ashdod.
2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.
3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon *was* fallen upon his face to the earth, before the ark of the LORD: and they took Dagon, and set him in his place again.
4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threshold, onely ‡ *the stump of* Dagon was left to him.
5 Therefore neither the priests of Dagon, nor any that come into Dagons house, tread on the threshold of Dagon in Ashdod unto this day.
6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with * emerods, *even* Ashdod, and the coasts thereof.
7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
8 They sent therefore, and gathered all the lords of the Philistines unto them, & said, What shall we do with the ark of the God of Israel? and they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.
9 And it was *so*, that after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
10 ¶ Therefore they sent the ark of God to Ekron: and it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.
11 So they sent, and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
12 And the men that died not, were smitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 *After seven moneths the Philistines take counsel how to send back the ark.* 10 *They bring it on a new cart with an offering unto Beth-shemesh.* 19 *The people are smitten for looking into the ark.* 21 *They send to them of Kirjath-jearim to fetch it.*

AND the ark of the LORD was in the country of the Philistines seven moneths.
2 And the Philistines called for the priests, and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.
3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass-offering: then ye shall be healed, and it shall be known to you, why his hand is not removed from you.
4 Then said they, What *shall be* the trespass-offering, which we shall return to him? They answered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philistines: for one plague *was* on † you all, and on your lords. † Heb. *them.*
5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land, and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.
6 Wherefore then do ye harden your hearts, as the Egyptians, and Pharaoh hardened their hearts? when he had wrought ‡ wonderfully among them, * did they not let † the people go, and they departed? ‡ Or, *vehemently.* * Exod. 12. 31. † Heb. *them.*
7 Now therefore make a new cart, and take two milch-kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
8 And take the ark of the LORD, and lay it upon the cart, and put the jewels of gold which ye return him *for* a trespass-offering, in a coffer by the side thereof, and send it away, that it may go.
9 And see, if it goeth up by the way of his own coast to Beth-shemesh, *then* ‡ he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us. ‡ Or, *it.*
10 ¶ And the men did so: and took two milch-kine, and tied them to the cart, and shut up their calves at home:
11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.
12 And the kine took the straight way to the way

way of Beth-ſhemeſh, *and* went along the high-way, lowing as they went, and turned not aſide to the right hand, or to the left; and the lords of the Philiſtines went after them unto the border of Beth-ſhemeſh.

13 And *they of* Beth-ſhemeſh *were* reaping their wheat-harveſt in the valley: and they lifted up their eyes, and ſaw the ark, and rejoyced to ſee *it*.

14 And the cart came into the field of Joſhua a Beth-ſhemite, and ſtood there, where *there was* a great ſtone: and they clave the wood of the cart, and offered the kine, a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great ſtone: and the men of Beth-ſhemeſh offered burnt-offerings, and ſacrificed ſacrifices the ſame day unto the LORD.

16 And when the five lords of the Philiſtines had ſeen *it*, they returned to Ekron the ſame day.

17 And theſe *are* the golden emerods which the Philiſtines returned *for* a treſpaſs-offering unto the LORD; for Aſhdod one, for Gaza one, for Aſkelon one, for Gath one, for Ekron one.

18 And the golden mice *according to* the number of all the cities of the Philiſtines, *belonging* to the five lords, *both* of fenced cities, and of countrey villages, even unto the ‡ great *ſtone of* Abel, whereon they ſet down the ark of the LORD: *which ſtone remaineth* unto this day, in the field of Joſhua the Beth-ſhemite.

‡ Or, *great ſtone.*

19 ¶ And he ſmote the men of Beth-ſhemeſh, becauſe they had looked into the ark of the LORD, even he ſmote of the people fifty thouſand and threeſcore and ten men: and the people lamented, becauſe the LORD had ſmitten *many* of the people with a great ſlaughter.

20 And the men of Beth-ſhemeſh ſaid, Who *is* able to ſtand before this holy LORD God? and to whom ſhall he go up from us?

21 And they ſent meſſengers to the inhabitants of Kirjath-jearim, ſaying, The Philiſtines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 They of Kirjath-jearim bring the ark into the houſe of Abinadab, & ſanctifie Eleazar his ſon to keep it. 2 After twenty years, 3 the Iſraelites by Samuels means ſolemnly repent at Mizpeh. 6 While Samuel prayeth and ſacrificeth, the Lord diſcomfiteth the Philiſtines by thunder at Ebenezer. 13 The Philiſtines are ſubdued. 15 Samuel peaceably and religiouſly judgeth Iſrael.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD, and brought it into the houſe of Abinadab in the hill, and ſanctified Eleazar his ſon to keep the ark of the LORD.

2 And it came to paſs while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the houſe of Iſrael lamented after the LORD.

* Joſh. 24. 14, 23. * Judg. 2. 13. * Deut. 6. 13. Matth. 4. 10. Luke 4. 8. * Judg. 2. 11.

3 ¶ And Samuel ſpake unto all the houſe of Iſrael, ſaying, If ye do return unto the LORD with all your hearts, *then* * put away the ſtrange gods, and * Aſhtaroth from among you, and prepare your hearts unto the LORD, and * ſerve him onely: and he will deliver you out of the hand of the Philiſtines.

4 Then the children of Iſrael did put away * Baalim, and Aſhtaroth, and ſerved the LORD onely.

5 And Samuel ſaid, Gather all Iſrael to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD, and faſted on that day, and ſaid there, We have ſinned againſt the LORD. And Samuel judged the children of Iſrael in Mizpeh.

7 And when the Philiſtines heard that the children of Iſrael were gathered together to Mizpeh, the lords of the Philiſtines went up againſt Iſrael: and when the children of Iſrael heard *it*, they were afraid of the Philiſtines.

8 And the children of Iſrael ſaid to Samuel, † Ceaſe not to cry unto the LORD our God for us, that he will ſave us out of the hand of the Philiſtines.

† Heb. *be not ſilent from us crying.*

9 ¶ And Samuel took a ſucking lamb, and offered *it for* a burnt-offering wholly unto the LORD; and Samuel cried unto the LORD for Iſrael, and the LORD ‡ heard him.

‡ Or, *anſwered.*

10 And as Samuel was offering up the burnt-offering, the Philiſtines drew near to battel againſt Iſrael: but the LORD thundered with a great thunder on that day upon the Philiſtines, and diſcomfited them, and they were ſmitten before Iſrael.

11 And the men of Iſrael went out of Mizpeh, and purſued the Philiſtines, and ſmote them, until *they came* under Beth-car.

12 Then Samuel took a ſtone, and ſet *it* between Mizpeh and Shen, and called the name of it ‡ Eben-ezer, ſaying, Hitherto hath the LORD helped us.

‡ That is, *the ſtone of help.*

13 ¶ So the Philiſtines were ſubdued, and they came no more into the coaſt of Iſrael: and the hand of the LORD was againſt the Philiſtines all the days of Samuel.

14 And the cities which the Philiſtines had taken from Iſrael, were reſtored to Iſrael, from Ekron even unto Gath, and the coaſts thereof did Iſrael deliver out of the hands of the Philiſtines: and there was peace between Iſrael and the Amorites.

15 And Samuel judged Iſrael all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Iſrael in all thoſe places.

† Heb. *and he circuited.*

17 And his return was to Ramah; for there *was* his houſe: and there he judged Iſrael, and there he built an altar unto the LORD.

CHAP. VIII.

1 By occaſion of the ill government of Samuels ſons, the Iſraelites aſk a king. 6 Samuel praying in grief, is comforted by God. 10 He telleth the manner of a king. 19 God willeth Samuel to yield unto the importunity of the people.

AND it came to paſs when Samuel was old, that he made his ſons judges over Iſrael.

2 Now the name of his firſt-born was Joel, and the name of his ſecond, Abiah: *they were* judges in Beer-ſheba.

3 And his ſons walked not in his ways, but turned aſide after lucre, and * took bribes, and perverted judgment.

* Deut. 16. 19.

4 Then all the elders of Iſrael gathered themſelves together, & came to Samuel unto Ramah,

5 And ſaid unto him, Behold, thou art old, and thy ſons walk not in thy ways: now * make us a king to judge us, like all the nations.

* Hoſ. 13. 10.

6 ¶ But the thing † diſpleaſed Samuel, when they ſaid, Give us a king to judge us: and Samuel prayed unto the LORD.

Act. 13. 21. † Heb. *was evil in the eyes of Samuel.*

7 And the LORD ſaid unto Samuel, Hearken unto the voice of the people in all that they ſay unto thee: for they have not rejected thee, but they have rejected me, that I ſhould not reign over them.

8 Accord-

8 According to all the works which they have done, ſince the day that I brought them up out of Egypt, even unto this day, wherewith they have forſaken me, and ſerved other gods: ſo do they alſo unto thee.

9 Now therefore ‡ hearken unto their voice: ‡ how beit, yet proteſt ſolemnly unto them, and ſhew them the manner of the king that ſhall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people that aſked of him a king.

11 And he ſaid, This will be the manner of the king that ſhall reign over you: He will take your ſons, and appoint *them* for himſelf, for his chariots, and *to be* his horſemen, and *ſome* ſhall run before his chariots.

12 And he will appoint him captains over thouſands, and captains over fifties, and *will ſet them* to ear his ground, and to reap his harveſt, and to make his inſtruments of war, and inſtruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your olive-yards, *even* the beſt *of them*, and give *them* to his ſervants.

15 And he will take the tenth of your ſeed, and of your vineyards, and give to his † officers, and to his ſervants.

16 And he will take your men-ſervants, and your maid-ſervants, and your goodlieſt young men, and your aſſes, and put *them* to his work.

17 He will take the tenth of your ſheep: and ye ſhall be his ſervants.

18 And ye ſhall cry out in that day, becauſe of your king, which ye ſhall have choſen you; and the LORD will not hear you in that day.

19 ¶ Nevertheleſs, the people refuſed to obey the voice of Samuel; and they ſaid, Nay, but we will have a king over us:

20 That we alſo may be like all the nations, and that our king may judge us, and go out before us, and fight our battels.

21 And Samuel heard all the words of the people, and he rehearſed them in the ears of the LORD.

22 And the LORD ſaid to Samuel, Hearken unto their voice, and make them a king. And Samuel ſaid unto the men of Iſrael, Go ye every man unto his city.

CHAP. IX.

1 *Saul deſpairing to find his fathers aſſes,* 6 *by the counſel of his ſervant,* 11 *and direction of young maidens,* 15 *according to Gods revelation,* 18 *cometh to Samuel.* 19 *Samuel entertaineth Saul at the feaſt.* 25 *Samuel, after ſecret communication, bringeth Saul on his way.*

NOw there was a man of Benjamin, whoſe name *was* * Kiſh, the ſon of Abiel, the ſon of Zeror, the ſon of Bechorath, the ſon of Aphiah, ‡ a Benjamite, a mighty man of ‡ power.

2 And he had a ſon whoſe name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Iſrael a goodlier perſon then he: from his ſhoulders and upward *he was* higher then any of the people.

3 And the aſſes of Kiſh, Sauls father, were loſt; and Kiſh ſaid to Saul his ſon, Take now one of the ſervants with thee, & ariſe, go ſeek the aſſes.

4 And he paſſed through mount Ephraim, and paſſed through the land of Shalitha, but they found *them* not: then they paſſed through the land of Shalim, and *there they were* not: and he paſſed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul ſaid to his ſervant that *was* with him, Come, and let us return, leſt my father leave *caring* for the aſſes, and take thought for us.

6 And he ſaid unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he ſaith, cometh ſurely to paſs: now let us go thither; peradventure he can ſhew us our way that we ſhould go.

7 Then ſaid Saul to his ſervant, But behold, *if* we go, what ſhall we bring *y* man? for the bread † Heb. *is* † is ſpent in our veſſels, & *there is* not a preſent *gone out of,* to bring to the man of God: what † have we? *&c.*

8 And the ſervant anſwered Saul again, and † Heb. is ſaid, Behold, † I have here at hand the fourth *with us.* part of a ſhekel of ſilver: *that* will I give to the † Heb. man of God, to tell us our way. *there is*

9 (Beforetime in Iſrael, when a man went to *found in* enquire of God, thus he ſpake, Come, and let us *my hand.* go to the ſeer: for *he that is* now *called* a Prophet, was beforetime called a Seer.)

10 Then ſaid Saul to his ſervant, † Well ſaid, † Heb. *thy* come, let us go: ſo they went unto the city, *word is* where the man of God *was.* *good.*

11 ¶ *And* as they went up † the hill to the city, † Heb. *in* they found young maidens going out to draw *the aſcent* water, and ſaid unto them, Is the ſeer here? *of the city.*

12 And they anſwered them, and ſaid, He is; behold, *he is* before you: make haſte now, for he came to day to the city; for *there is* a ‡ ſacrifice ‡ Or, *feaſt.* of the people to day in the high place.

13 As ſoon as ye be come into the city, ye ſhall ſtraightway find him, before he go up to the high place to eat: for the people will not eat until he come, becauſe he doth bleſs the ſacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this † Heb. time ye ſhall find him. *to day.*

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out againſt them, for to go up to the high place.

15 ¶ * Now the LORD had † told Samuel in * Chap. his ear, a day before Saul came, ſaying, 15. 1.

16 To morrow about this time I will ſend thee Act. 13. 21. a man out of the land of Benjamin, and thou † Heb. *re-* ſhalt anoint him *to be* captain over my people *vealed* Iſrael, that he may ſave my people out of the *the ear of* hand of the Philiſtines: for I have looked upon *Samuel.* my people, becauſe their cry is come unto me.

17 And when Samuel ſaw Saul, the LORD ſaid unto him, Behold the man whom I ſpake to thee of: this ſame ſhall † reign over my people. † Heb. *re-*

18 Then Saul drew near to Samuel in the gate, *ſtrain in.* and ſaid, Tell me, I pray thee, where the ſeers houſe *is.*

19 And Samuel anſwered Saul, and ſaid, I *am* the ſeer: go up before me unto the high place, for ye ſhall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine aſſes that were loſt † three † Heb. *to* days ago, ſet not thy mind on them; for they are *day three* found: and on whom *is* all the deſire of Iſrael? *days.* *is it* not on thee, and on all thy fathers houſe?

21 And Saul anſwered and ſaid, *Am* not I a Benjamite, of the ſmalleſt of the tribes of Iſrael? and my family the leaſt of all the families of the tribe of Benjamin? wherefore then ſpeakeſt thou † ſo to me? † Heb. *according to*

22 And Samuel took Saul and his ſervant, and *this word.* brought them into the parlour, and made them ſit in chiefeſt place among them that were bidden, which *were* about thirty perſons.

23 And Samuel ſaid unto the cook, Bring the portion which I gave thee, of which I ſaid unto thee, Set it by thee.

24 And

24 And the cook took up the ſhoulder, and *that* which *was* upon it, and ſet *it* before Saul: and *Samuel* ſaid, Behold, that which is ‡ left, ſet *it* before thee, *and* eat; for unto this time hath it been kept for thee, *ſince* I ſaid, I have invited the people: ſo Saul did eat with Samuel that day.

‡ Or, reſerved.

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the houſe.

26 And they aroſe early: and it came to paſs about the ſpring of the day, that Samuel called Saul to the top of the houſe, ſaying, Up, that I may ſend thee away. And Saul aroſe, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel ſaid to Saul, Bid the ſervant paſs on before us, (and he paſſed on) but ſtand thou ſtill † a while, that I may ſhew thee the word of God.

† Heb. *to day.*

CHAP. X.

1 *Samuel anointeth Saul.* 2 *He confirmeth him by prediction of three ſigns.* 9 *Sauls heart is changed, and he propheſieth:* 14 *He concealeth the matter of the kingdom from his uncle.* 17 *Saul is choſen at Mizpeh by lot.* 26 *The different affections of his ſubjects.*

THen Samuel took a vial of oyl, and poured *it* upon his head, and kiſſed him, and ſaid, *Is it* not becauſe the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou ſhalt find two men by * Rachels ſepulchre, in the border of Benjamin, at Zelzah: and they will ſay unto thee, The aſſes which thou wenteſt to ſeek are found: and lo, thy father hath left † the care of the aſſes, and ſorroweth for you, ſaying, What ſhall I do for my ſon?

* Gen. 35. 20.

† Heb. *the buſineſs.*

3 Then ſhalt thou go on forward from thence, and thou ſhalt come to the plain of Tabor, and there ſhall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they will † ſalute thee, and give thee two *loaves* of bread, which thou ſhalt receive of their hands.

† Heb. *aſk thee of peace.*

5 After that, thou ſhalt come to the hill of God, where *is* the garriſon of the Philiſtines: and it ſhall come to paſs when thou art come thither to the city, that thou ſhalt meet a company of prophets coming down from the high place, with a pſaltery, and a tabret, and a pipe, and a harp before them, and they ſhall propheſie.

6 And the ſpirit of the LORD will come upon thee, and thou ſhalt propheſie with them, and ſhalt be turned into another man.

7 And † let it be when theſe ſigns are come unto thee, † *that* thou do as occaſion ſhall ſerve thee, for God * with thee.

† Heb. *it ſhall come to paſs, that when theſe ſigns, &c.*

* Chap. 13. 8.

8 And thou ſhalt go down before me to Gilgal, and behold, I will come down unto thee, to offer burntofferings, & to ſacrifice ſacrifices of peace-offerings: * ſeven days ſhalt thou tarry, till I come to thee, and ſhew thee what thou ſhalt do.

† Heb. *do for thee as thine hand ſhall find.*

9 ¶ And it was ſo, that when he had turned his † back to go from Samuel, God † gave him another heart: and all thoſe ſigns came to paſs that day.

† Heb. *ſhoulder.*

† Heb. *turned.*

10 And when they came thither to the hill, behold, a company of prophets met him, and the ſpirit of God came upon him, and he propheſied among them.

† Heb. *a man to his neighbour.*

11 And it came to paſs, when all that knew him before time, ſaw, that behold, he propheſied among the prophets, then the people ſaid † one to another, What *is* this *that* is come unto the ſon of Kiſh? * *is* Saul alſo among the prophets?

* Chap. 19. 24.

12 And one † of the ſame place anſwered, and ſaid, But who *is* their father? Therefore it became a proverb, *Is* Saul alſo among the prophets?

† Heb. *from thence.*

13 And when he had made an end of propheſying, he came to the high place.

14 ¶ And Sauls uncle ſaid unto him, and to his ſervant, Whither went ye? and he ſaid, To ſeek the aſſes: and when we ſaw that *they were* no where, we came to Samuel.

15 And Sauls uncle ſaid, Tell me, I pray thee, what Samuel ſaid unto you.

16 And Saul ſaid unto his uncle, He told us plainly that the aſſes were found. But of the matter of the kingdom, whereof Samuel ſpake, he told him not.

17 ¶ And Samuel called the people together unto the LORD to Mizpeh;

18 And ſaid unto the children of Iſrael, Thus ſaith the LORD God of Iſrael, I brought up Iſrael out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppreſſed you.

19 And ye have this day rejected your God, who himſelf ſaved you out of all your adverſities, and your tribulations: and ye have ſaid unto him, *Nay*, but ſet a king over us. Now therefore preſent your ſelves before the LORD by your tribes, and by your thouſands.

20 And when Samuel had cauſed all the tribes of Iſrael to come near, the tribe of Benjamin was taken.

21 When he had cauſed the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the ſon of Kiſh was taken: and when they ſought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man ſhould yet come thither: and the LORD anſwered, Behold, he hath hid himſelf among the ſtuff.

23 And they ran and fetched him thence: and when he ſtood among the people, he was higher then any of the people, from his ſhoulders and upward.

24 And Samuel ſaid to all the people, See ye him whom the LORD hath choſen, that *there is* none like him among all the people? and all the people ſhouted, and ſaid, † God ſave the king.

† Heb. *Let the king live.*

25 Then Samuel told the people the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel ſent all the people away every man to his houſe.

26 ¶ And Saul alſo went home to Gibeah, and there went with him a band of men, whoſe hearts God had touched.

‡ Or, *he was as though he had been deaf.*

27 But the children of Belial ſaid, How ſhall this man ſave us? and they deſpiſed him, and brought him no preſents: but ‡ he held his peace.

CHAP. XI.

1 *Nahaſh offereth them of Jabeſh-gilead a reproachful condition.* 4 *They ſend meſſengers, and are delivered by Saul.* 12 *Saul thereby is confirmed, and his kingdom renewed.*

THen Nahaſh the Ammonite came up, and encamped againſt Jabeſh-gilead: and all the men of Jabeſh ſaid unto Nahaſh, Make a covenant with us, and we will ſerve thee.

2 And Nahaſh the Ammonite anſwered them, On this *condition* will I make *a covenant* with you, that I may thruſt out all your right eyes, and lay it *for* a reproach upon all Iſrael.

3 And the elders of Jabeſh ſaid unto him, † Give us ſeven days reſpite, that we may ſend meſſengers unto all the coaſts of Iſrael: and then if

† Heb. *hear us.*

Saul seeketh his fathers Asses Saul and Samuel

Saul Anointed Saul chosen King

9. And ye asses of Kish Sauls father were lost and
Kish said unto Saul his son take now one &c.
18 Then Saul drew nere to Samuell in the
gate & said tell me I pray thee where &c
10:1. Then Samuell took a viall oyl and pow=
red it upon his head & kissed him &c.
24 And Samuell said to all the people seeyee
whom y Lord hath chosen that there is none &c

if there be no man to ſave us, we will come out to thee.

4 ¶ Then came the meſſengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people liſt up their voices, and wept.

5 And behold, Saul came after the herd out of the field, and Saul ſaid, What *aileth* the people that they weep? and they told him the tidings of the men of Jabeſh.

6 And the ſpirit of God came upon Saul when he heard thoſe tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and ſent *them* throughout all the coaſts of Iſrael by the hands of meſſengers, ſaying, Whoſoever cometh not forth after Saul, and after Samuel, ſo ſhall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out † with one conſent.

† Heb. *as one man.*

8 And when he numbred them in Bezek, the children of Iſrael were three hundred thouſand, and the men of Judah thirty thouſand.

9 And they ſaid unto the meſſengers that came, Thus ſhall ye ſay unto the men of Jabeſh-gilead, To morrow by *that time* the ſun be hot, ye ſhall have † help. And the meſſengers came, and ſhewed *it* to the men of Jabeſh, and they were glad.

† Or, *deliverance.*

10 Therefore the men of Jabeſh ſaid, To morrow we will come out unto you, and ye ſhall do with us all that ſeemeth good unto you.

11 And it was *ſo* on the morrow, that Saul put the people in three companies, and they came into the midſt of the hoſt in the morning watch, and ſlew the Ammonites, until the heat of the day: and it came to paſs, that they which remained were ſcattered, ſo that two of them were not left together.

12 ¶ And the people ſaid unto Samuel, Who *is* he that ſaid, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul ſaid, There ſhall not a man be put to death this day: for to day the LORD hath wrought ſalvation in Iſrael.

14 Then ſaid Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal: and there they ſacrificed ſacrifices of peace-offerings, before the LORD: and there Saul and all the men of Iſrael rejoyced greatly.

CHAP. XII.

1 Samuel teſtifieth his integrity: 6 He reproveth the people of ingratitude: 16 He terrifieth them with thunder in harveſt-time: 20 He comforteth them in Gods mercy.

AND Samuel ſaid unto all Iſrael, Behold, I have hearkened unto your voice in all that ye ſaid unto me, and have made a king over you.

2 And now, behold, the king walketh before you: and I am old and gray-headed, and behold, my ſons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, * here I *am*, witneſs againſt me before the LORD, and before his anointed: whoſe ox have I taken? or whoſe aſs have I taken? or whom have I defrauded? whom have I oppreſſed? or of whoſe hand have I received *any* † bribe † to blind mine eyes therewith? and I will reſtore it you.

* Exodus. 18. 19.

† Heb. *ranſom.* † Or, *that I ſhould hide mine eyes at it.*

4 And they ſaid, Thou haſt not defrauded us, nor oppreſſed us, neither haſt thou taken ought of any mans hand.

5 And he ſaid unto them, The LORD *is* witneſs againſt you, and his anointed *is* witneſs this day, that ye have not found ought in my hand. And they anſwered, *He is* witneſs.

6 ¶ And Samuel ſaid unto the people, *It is* the LORD that ‡ advanced Moſes and Aaron, and that brought your fathers up out of the land of Egypt.

‡ Or, *made.*

7 Now therefore ſtand ſtill, that I may reaſon with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

† Heb. *righteouſneſſes*, or *benefits.*

8 * When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD * ſent Moſes and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

† Heb. *with.* * Gen. 46. 5, 6.

9 And when they forgat the LORD their God, * he ſold them into the hand of Siſera, captain of the hoſt of Hazor, and into the hand of the Philiſtines, and into the hand of the king of Moab, and they fought againſt them.

* Exod. 4. 16. * Judg. 4. 2.

10 And they cried unto the LORD, and ſaid, We have ſinned, becauſe we have forſaken the LORD, and have ſerved Baalim, and Aſhtaroth: but now deliver us out of the hand of our enemies, and we will ſerve thee.

11 And the LORD ſent Jerubbaal, and Bedan, and * Jephthah, and Samuel, and delivered you out of the hand of your enemies on every ſide, and ye dwelled ſafe.

* Judg. 11. 1.

12 And when ye ſaw that Nahaſh the king of the children of Ammon came againſt you, ye ſaid unto me, Nay, but a king ſhall reign over us; when the LORD your God *was* your king.

13 Now therefore, behold the king whom ye have choſen, *and* whom ye have deſired: and behold, the LORD hath ſet a king over you.

14 If ye will fear the LORD, and ſerve him, and obey his voice, and not rebel againſt the † commandment of the LORD, then ſhall both ye, and alſo the king that reigneth over you, † continue following the LORD your God.

† Heb. *mouth.* † Heb. *be after.*

15 But if ye will not obey the voice of the LORD, but rebel againſt the commandment of the LORD, then ſhall the hand of the LORD be againſt you, as *it was* againſt your fathers.

16 ¶ Now therefore ſtand, and ſee this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harveſt to day? I will call unto the LORD, and he ſhall ſend thunder, and rain: that ye may perceive and ſee that your wickedneſs *is* great, which ye have done in the ſight of the LORD, in aſking you a king.

18 So Samuel called unto the LORD, and the LORD ſent thunder and rain that day: and all the people greatly feared the LORD & Samuel.

19 And all the people ſaid unto Samuel, Pray for thy ſervants unto the LORD thy God, that we die not: for we have added unto all our ſins *this* evil, to aſk us a king.

20 ¶ And Samuel ſaid unto the people, Fear not: (ye have done all this wickedneſs: yet turn not aſide from following the LORD, but ſerve the LORD with all your heart;

21 And turn ye not aſide: for then *ſhould ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forſake his people for his great Names ſake: becauſe it hath pleaſed the LORD to make you his people.

23 Moreover, as for me, God forbid that I ſhould ſin againſt the LORD, † in ceaſing to pray for you: but I will teach you the good and the right way.

† Heb. *from ceaſing.*

24 Only fear the LORD, and ſerve him in truth with all your heart: for conſider

‡ how

‡ Or, *what a great thing, &c.*

‡ how great *things* he hath done for you.

25 But if ye ſhall ſtill do wickedly, ye ſhall be conſumed, both ye and your king.

CHAP. XIII.

1 Sauls ſelected band. 3 He calleth the Hebrews to Gilgal againſt the Philiſtines, whoſe gariſon Jonathan had ſmitten. 5 The Philiſtines great hoſt. 6 The diſtreſs of the Iſraelites. 8 Saul weary of ſtaying for Samuel, ſacrificeth. 11 Samuel reproveth him. 17 The three ſpoiling bands of the Philiſtines. 19 The policy of the Philiſtines, to ſuffer no ſmith in Iſrael.

† Heb. *the ſon of one year in his reigning.*

SAul † reigned one year, and when he had reigned two years over Iſrael,

2 Saul choſe him three thouſand *men* of Iſrael; *whereof* two thouſand were with Saul in Michmaſh and in mount Beth-el, and a thouſand were with Jonathan in Gibeah of Benjamin: and the reſt of the people he ſent every man to his tent.

‡ Or, *the hill.*

3 And Jonathan ſmote the gariſon of the Philiſtines that *was* in ‡Geba, & the Philiſtines heard *of it*: and Saul blew the trumpet throughout all the land, ſaying, Let the Hebrews hear.

† Heb. *did ſtink.*

4 And all Iſrael heard ſay, *that* Saul had ſmitten a gariſon of the Philiſtines, and *that* Iſrael alſo † was had in abomination with the Philiſtines: and the people were called together after Saul to Gilgal.

† Heb. *trembled after him.*

5 ¶ And the Philiſtines gathered themſelves together, to fight with Iſrael, thirty thouſand chariots, and ſix thouſand horſemen, and people as the ſand which *is* on the ſea-ſhore in multitude: and they came up and pitched in Michmaſh, eaſtward from Beth-aven.

6 When the men of Iſrael ſaw that they were in a ſtrait, (for the people were diſtreſſed) then the people did hide themſelves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *ſome of* the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling.

* Chap. 10. 8.

8 ¶ * And he tarried ſeven days, according to the ſet time that Samuel *had appointed*: but Samuel came not to Gilgal, and the people were ſcattered from him.

9 And Saul ſaid, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

† Heb. *bleſs him.*

10 And it came to paſs that aſſoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † ſalute him.

11 ¶ And Samuel ſaid, What haſt thou done? And Saul ſaid, Becauſe I ſaw that the people were ſcattered from me, and *that* thou cameſt not within the days appointed, and *that* the Philiſtines gathered themſelves together to Michmaſh:

† Heb. *intreated the face.*

12 Therefore ſaid I, The Philiſtines will come down now upon me to Gilgal, and I have not † made ſupplication unto the LORD: I forced my ſelf therefore, and offered a burnt-offering.

13 And Samuel ſaid to Saul, Thou haſt done fooliſhly: thou haſt not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have eſtabliſhed thy kingdom upon Iſrael for ever.

14 But now thy kingdom ſhall not continue: the LORD hath ſought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, becauſe thou haſt not kept *that* which the LORD commanded thee.

15 And Samuel aroſe, and gat him up from Gilgal, unto Gibeah of Benjamin. And Saul numbred the people *that were* † preſent with him, about ſix hundred men.

† Heb. *found.*

16 And Saul, and Jonathan his ſon, and the people *that were* preſent with them, abode in Gibeah of Benjamin: but the Philiſtines encamped in Michmaſh.

17 ¶ And the ſpoilers came out of the camp of the Philiſtines in three companies: one company turned unto the way *that leadeth to* Ophrah, unto the land of Shual.

18 And another company turned the way *to* Beth-horon: and another company turned *to* the way of the border that looketh to the valley of Zeboim toward the wilderneſs.

19 ¶ Now there was no ſmith found throughout all the land of Iſrael: (for the Philiſtines ſaid, Leſt the Hebrews make *them* ſwords or ſpears)

20 But all the Iſraelites went down to the Philiſtines to ſharpen every man his ſhare, and his coulter, and his ax, and his mattock.

† Heb. *a file with mouths.*

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to ſharpen the goads.

† Heb. *to ſet.*

22 So it came to paſs in the day of battel, that there was neither ſword nor ſpear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his ſon was there found.

‡ Or, *ſtanding camp.*

23 And the ‡ gariſon of the Philiſtines went out to the paſſage of Michmaſh.

CHAP. XIV.

1 Jonathan, unwitting to his father, the prieſt, or the people, goeth, and miraculouſly ſmiteth the Philiſtines gariſon. 15 A divine terrour maketh them beat themſelves. 17 Saul not ſtaying the prieſts anſwer, ſetteth on them. 21 The captivated Hebrews, and the hidden Iſraelites, joyn againſt them. 24 Sauls unadviſed adjuration hindreth the victory. 32 He reſtraineth the people from eating blood. 35 He buildeth an altar. 36 Jonathan taken by lot, is ſaved by the people. 47 Sauls ſtrength and family.

NOw ‡ it came to paſs upon a day, that Jonathan the ſon of Saul ſaid unto the young man that bare his armour, Come, and let us go over to the Philiſtines gariſon, that *is* on the other ſide: but he told not his father.

‡ Or, *there was a day*

2 And Saul tarried in the uttermoſt part of Gibeah, under a pomegranate-tree, which *is* in Migron: and the people that *were* with him *were* about ſix hundred men;

* Chap. 4. 21.

3 And Ahiah the ſon of Ahitub, * I-chabods brother, the ſon of Phinehas, the ſon of Eli the LORDS prieſt in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.

4 ¶ And between the paſſages by which Jonathan ſought to go over unto the Philiſtines gariſon, *there was* a ſharp rock on the one ſide, and a ſharp rock on the other ſide: and the name of the one *was* Bozez, and the name of the other Seneh.

† Heb. *tooth.*

5 The † fore-front of the one *was* ſituate northward over againſt Michmaſh, and the other ſouthward over againſt Gibeah.

6 And Jonathan ſaid to the young man that bare his armour, Come, & let us go over unto the gariſon of theſe uncircumciſed; it may be that the LORD will work for us: for *there is* no reſtraint to the LORD *to ſave by many, or by few.

* 2 Chron. 14. 11.

7 And his armour-bearer ſaid unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then ſaid Jonathan, Behold, we will paſs over unto *theſe* men, and we will diſcover our ſelves unto them.

9 If

9 If they say thus unto us, † Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for * the LORD hath delivered them into our hand; and this *shall be* a sign unto us.

11 And both of them discovered themselves unto the garison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes, where they had hid themselves.

12 And the men of the garison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were ‡ an half-acre of land, which a yoke *of oxen might plow.*

15 And there was trembling in the host, in the field, and among all the people: the garison and the spoilers, they also trembled, and the earth quaked: so it was † a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, & see who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Israel.)

19 ¶ And it came to pass while Saul talked unto the priest, that the ‡ noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him, † assembled themselves, and they came to the battel: and behold, * every mans sword was against his fellow, *and there was* a very great discomfiture.

21 Moreover, the Hebrews *that* were with the Philistines before that time, which went up with them into the camp, *from the countrey* round about, even they also *turned* to be with the Israelites, that *were* with Saul and Jonathan.

22 Likewise all the men of Israel, which had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battel.

23 So the LORD saved Israel that day: and the battel passed over unto Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: so none of the people tasted *any* food.

25 And all *they of* the land came to a wood, and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not, when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an honey-comb, and put his hand to his mouth; and his eyes were enlightned.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were ‡ faint.

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightned, because I tasted a little of this honey:

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Ajalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep and oxen, and calves, and slew *them* on the ground: and the people did eat *them* * with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have ‡ transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse your selves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox † with him that night, and slew *them* there.

35 And Saul built an altar unto the LORD: † the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? but he answered him not that day.

38 And Saul said, Draw ye near hither all the † chief of the people: and know and see wherein this sin hath been this day.

39 For *as* the LORD liveth which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people that answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ‡ Give a perfect *lot.* And Saul and Jonathan were taken: but the people † escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, *and* lo, I must die.

44 And Saul answered, God do so, and more also: for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

‡ Or, weary.

* Levit. 7.26. & 19.26. Deut. 12.16.

‡ Or, dealt treacherously.

† Heb. in his hand.

† Heb. that altar he began to build unto the LORD.

† Heb. corners: Judges 20.2.

‡ Or, Shew the innocent.

† Heb. went forth.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them.*

‡ Or, *wrought mightily.*

48 And he ‡ gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now the sons of Saul were, Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these;* the name of the first-born, Merab, and the name of the younger, Michal:

50 And the name of Sauls wife *was* Ahinoam the daughter of Ahimaaz: and the name of the captain of his host *was* Abner the son of Ner, Sauls uncle.

51 And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP. XV.

1 Samuel sendeth Saul to destroy Amalek. 6 Saul favoureth the Kenites. 8 He spareth Agag and the best of the spoil. 10 Samuel denounceth unto Saul, commending and excusing himself, Gods rejection of him for his disobedience. 24 Sauls humiliation. 32 Samuel killeth Agag. 34 Samuel and Saul part.

SAmuel also said unto Saul, * The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

* Chap. 9.16.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, * how he laid *wait* for him in the way when he came up from Egypt.

* Exod. 17.8. Numb. 24.20.

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, & numbred them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and ‡ laid wait in the valley.

‡ Or, *fought.*

6 ¶ And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to the children of Israel when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites from Havilah, *until* thou comest to Shur, that *is* over against Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and ‡ of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

‡ Or, *of the second sort.*

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul; and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep, and of the oxen, to sacrifice unto the LORD thy God, and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

18 And the LORD sent thee on a journey, and said, Go, and utterly destroy the sinners the Amalekites, and fight against them until † they be consumed.

† Heb. *they consume them.*

19 Wherefore then didst thou not obey the voice of the LORD, but didst flie upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

22 And Samuel said, Hath the LORD *as great* delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, * to obey *is* better then sacrifice; *and* to hearken then the fat of rams.

* Eccles. 5.1. Hos. 6.6. Matt. 9.13. & 12.7.

23 For rebellion *is as* the sin of † witchcraft, and stubbornness *is as* iniquity and idolatry: because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

† Heb. *divination.*

24 ¶ And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better then thou.

29 And also the ‡ strength of Israel will not lie, nor repent: for he *is* not a man that he should repent.

‡ Or, *eternity, or, victory.*

30 Then he said, I have sinned; *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul, and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him deliciately. And Agag said, Surely the bitterness of death is past.

33 And

33 And Samuel said, * As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah, and Saul went up to his house to Gibeah of Saul.

35 And Samuel came no more to see Saul until the day of his death: nevertheless, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

CHAP. XVI.

1 Samuel sent by God, under pretence of a sacrifice cometh to Beth-lehem. 6 His humane judgment is reproved. 11 He anointeth David. 19 Saul sendeth for David to quiet his evil spirit.

AND the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? Fill thine horn with oyl, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer † with thee, and say, I am come to sacrifice to the LORD.

3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and said, Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctifie your selves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass when they were come, that he looked on Eliab, and said, Surely the LORD's anointed *is* before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the † outward appearance, but the LORD looketh on the * heart.

8 Then Jesse called Abinadab, and made him pass before Samuel: and he said, Neither hath the LORD chosen this.

9 Then Jesse made Shammah to pass by: and he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel: and Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said unto Jesse, * Send and fetch him: for we will not sit † down till he come hither.

12 And he sent, and brought him in: now he *was* ruddy, *and* withall † of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took an horn of oyl, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward: So Samuel rose up and went to Ramah.

14 ¶ But the spirit of the LORD departed from Saul, and an evil spirit from the LORD ‡ troubled him.

15 And Sauls servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants *which are* before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ‡ matters, and a comely person, and the LORD *is* with him.

‡ Or, speech.

19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which *is* with the sheep.

20 And Jesse took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.

21 And David came to Saul, and stood before him; and he loved him greatly, and he became his armour-bearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me: for he hath found favour in my sight.

23 And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

1 The armies of the Israelites and Philistines being ready to battel, 4 Goliath cometh proudly forth to challenge a combat. 12 David sent by his father to visit his brethren, taketh the challenge. 28 Eliab chideth him. 30 He is brought to Saul. 32 He sheweth the reason of his confidence. 38 Without armour, armed by faith, he slayeth the giant. 55 Saul taketh notice of David.

NOW the Philistines gathered together their armies to battel, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in ‡ Ephes-dammim.

‡ Or, the coast of Dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and † set the battel in aray against the Philistines.

† Heb. ranged the battel.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

5 And *he had* an helmet of brass upon his head, and he *was* † armed with a coat of mail: and the weight of the coat *was* five thousand shekels of brass.

† Heb. clothed.

6 And *he had* greaves of brass upon his legs, and a ‡ target of brass between his shoulders.

‡ Or, gorget.

7 And the staff of his spear *was* like a weavers beam, and his spears head *weighed* six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battel in aray? *am* not I a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall you be our servants, and serve us.

10 And the Philistine said, I defie the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words

words of the Philiſtine, they were diſmayed, and greatly afraid.

* Chap. 6.1. 12 ¶ Now David *was* * the ſon of that Ephrathite of Beth-lehem-judah, whoſe name *was* Jeſſe, and he had eight ſons: and the man went among men *for* an old man in the days of Saul.

13 And the three eldeſt ſons of Jeſſe went, *and* followed Saul to the battel: and the names of his three ſons that went to the battel, *were* Eliab the firſt-born, and next unto him Abinadab, and the third Shammah.

14 And David *was* the youngeſt: and the three eldeſt followed Saul.

15 But David went and returned from Saul, to feed his fathers ſheep at Beth-lehem.

16 And the Philiſtine drew near morning and evening, and preſented himſelf fourty days.

17 And Jeſſe ſaid unto David his ſon, Take now for thy brethren an ephah of this parched *corn*, and theſe ten loaves, and run to the camp to thy brethren:

† Heb. *cheeſes of milk.* † Heb. *captain of a thouſand.* 18 And carry theſe ten † cheeſes unto the † captain of *their* thouſand, and look how thy brethren fare, and take their pledge.

19 Now Saul, and they, and all the men of Iſrael *were* in the valley of Elah, fighting with the Philiſtines.

‡ Or, *place of the carriage.* ‡ Or, *battel-ray, or place of fight.* † Heb. *the veſſels from upon him.* † Heb. *asked his brethren of peace.* † Heb. *from his face.* * Joſh. 15.16. 20 ¶ And David roſe up early in the morning, and left the ſheep with a keeper, and took, and went as Jeſſe had commanded him; and he came to the ‡ trench, as the hoſt was going forth to the ‡ fight, and ſhouted for the battel.

21 For Iſrael and the Philiſtines had put the battel in aray, army againſt army.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran into the army, and came and † ſaluted his brethren.

23 And as he talked with them, behold, there came up the champion (the Philiſtine of Gath, Goliath by name) out of the armies of the Philiſtines, and ſpake according to the ſame words: and David heard *them*.

24 And all the men of Iſrael, when they ſaw the man, fled † from him, and were ſore afraid.

25 And the men of Iſrael ſaid, Have ye ſeen this man that is come up? ſurely to defie Iſrael is he come up: and it ſhall be *that* the man who killeth him, the king will enrich him with great riches, and * will give him his daughter, and make his fathers houſe free in Iſrael.

26 And David ſpake to the men that ſtood by him, ſaying, What ſhall be done to the man that killeth this Philiſtine, and taketh away the reproach from Iſrael? for who *is* this uncircumciſed Philiſtine, that he ſhould defie the armies of the living God?

27 And the people anſwered him after this manner, ſaying, So ſhall it be done to the man that killeth him.

28 ¶ And Eliab his eldeſt brother heard when he ſpake unto the men; and Eliabs anger was kindled againſt David, and he ſaid, Why cameſt thou down hither? and with whom haſt thou left thoſe few ſheep in the wilderneſs? I know thy pride, and the naughtineſs of thine heart; for thou art come down that thou mighteſt ſee the battel.

29 And David ſaid, What have I now done? *Is there* not a cauſe?

† Heb. *word.* 30 ¶ And he turned from him towards another, and ſpake after the ſame † manner: and the people anſwered him again after the former manner.

†Heb. *took him.* 31 And when the words were heard which David ſpake, they rehearſed *them* before Saul: and he † ſent for him.

32 ¶ And David ſaid to Saul, Let no mans heart fail becauſe of him; thy ſervant will go and fight with this Philiſtine.

33 And Saul ſaid to David, Thou art not able to go againſt this Philiſtine to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David ſaid unto Saul, Thy ſervant kept his fathers ſheep, and there came a lion and a bear, and took a ‡ lamb out of the flock:

‡ Or, *kid.* 35 And I went out after him, and ſmote him, and delivered *it* out of his mouth: and when he aroſe againſt me, I caught *him* by his beard, and ſmote him and ſlew him.

36 Thy ſervant ſlew both the lion and the bear: and this uncircumciſed Philiſtine ſhall be as one of them, ſeeing he hath defied the armies of the living God.

37 David ſaid moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philiſtine. And Saul ſaid unto David, Go, and the LORD be with thee.

† Heb. *clothed David with his cloaths.* 38 ¶ And Saul † armed David with his armour, and he put an helmet of braſs upon his head, alſo he armed him with a coat of mail.

39 And David girded his ſword upon his armour, and he aſſayed to go, for he had not proved *it*: and David ſaid unto Saul, I cannot go with theſe; for I have not proved *them*. And David put them off him.

‡ Or, *valley.* † Heb. *veſſel.* 40 And he took his ſtaff in his hand, and choſe him five ſmooth ſtones out of the ‡ brook, and † put them in a ſhepherds † bag which he had, even in a ſcrip, and his ſling *was* in his hand, and he drew near to the Philiſtine.

41 And the Philiſtine came on, and drew near unto David, and the man that bare the ſhield *went* before him.

42 And when the Philiſtine looked about, and ſaw David, he diſdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philiſtine ſaid unto David, *Am* I a dog, that thou comeſt to me with ſtaves? and the Philiſtine curſed David by his gods.

44 And the Philiſtine ſaid to David, Come to me, and I will give thy fleſh unto the fowls of the air, and to the beaſts of the field.

45 Then ſaid David to the Philiſtine, Thou comeſt to me with a ſword, and with a ſpear, and with a ſhield; but I come unto thee in the name of the LORD of hoſts, the God of the armies of Iſrael, whom thou haſt defied.

† Heb. *ſhut thee up.* 46 This day will the LORD † deliver thee into mine hand, and I will ſmite thee, and take thine head from thee, and I will give the carcaſes of the hoſt of the Philiſtines this day unto the fowls of the air, and to the wild beaſts of the earth; that all the earth may know that there is a God in Iſrael.

47 And all this aſſembly ſhall know, that the LORD ſaveth not with ſword and ſpear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to paſs when the Philiſtine aroſe, and came, and drew nigh to meet David, that David haſted, and ran toward the army to meet the Philiſtine.

49 And David put his hand in his bag, & took thence a ſtone, and ſlang *it*, and ſmote the Philiſtine in his forehead, that the ſtone ſunk into his forehead; and he fell upon his face to the earth.

* Eccluſ 47.4. 1 Mac. 4.30. 50 So * David prevailed over the Philiſtine, with a ſling, and with a ſtone, and ſmote the Philiſtine, and ſlew him; but *there was* no ſword in the hand of David.

51 There-

Ionathans kindneſse to David Nabals churliſhneſse

50 And David prevailed over ye Philiſtine wth a ſling &c:
51 Therefore David ran & ſtood upon ye Philiſtine and ſlew &c:
18:11 And Saul caſt ye Iavelin; for he ſaid I will ſmite
David even to ye wall with it and David avoided &c:
20:35 And it came to paſſe in ye morning ye Ionathan went
out into ye feild at ye appointed time wth David and &c:
25:9 And when Davids young men came to ſpeake to Nabal &c
10: And Nabal anſwered Davids ſervants and ſaid &c

51 Therefore David ran, and ſtood upon the Philiſtine, and took his ſword, and drew it out of the ſheath thereof, and ſlew him, and cut off his head therewith. And when the Philiſtines ſaw their champion was dead, they fled.

52 And the men of Iſrael and of Judah aroſe, and ſhouted, and purſued the Philiſtines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philiſtines fell down by the way to Shaarain, even unto Gath, and unto Ekron.

53 And the children of Iſrael returned from chaſing after the Philiſtines, and they ſpoiled their tents.

54 And David took the head of the Philiſtine, and brought it to Jeruſalem; but he put his armour in his tent.

55 ¶ And when Saul ſaw David go forth againſt the Philiſtine, he ſaid unto Abner the captain of the hoſt, Abner, whoſe ſon *is* this youth? And Abner ſaid, *As* thy ſoul liveth, O king, I cannot tell.

56 And the king ſaid, Enquire thou whoſe ſon the ſtripling *is*.

57 And as David returned from the ſlaughter of the Philiſtine, Abner took him, and brought him before Saul, with the head of the Philiſtine in his hand.

58 And Saul ſaid to him, Whoſe ſon *art* thou, *thou* young man? And David anſwered, I *am* the ſon of thy ſervant Jeſſe, the Beth-lehemite.

CHAP. XVIII.

1 Jonathan loveth David. 5 Saul envieth his praiſe: 10 Seeketh to kill him in his fury: 12 Feareth him for his good ſucceſs: 17 Offereth him his daughters for a ſnare. 22 David perſwaded to be the kings ſon in law, giveth two hundred foreskins of the Philiſtines for Michals dowry. 28 Sauls hatred, and Davids glory increaſeth.

AND it came to paſs, when he had made an end of ſpeaking unto Saul, that the ſoul of Jonathan was knit with the ſoul of David, and Jonathan loved him as his own ſoul.

2 And Saul took him that day, and would let him go no more home to his fathers houſe.

3 Then Jonathan and David made a covenant, becauſe he loved him as his own ſoul.

4 And Jonathan ſtript himſelf of the robe that *was* upon him, and gave it to David, and his garments, even to his ſword, and to his bow, and to his girdle.

5 ¶ And David went out whitherſoever Saul ſent him, *and* ‡ behaved himſelf wiſely: and Saul ſet him over the men of war, and he was accepted in the ſight of all the people, and alſo in the ſight of Sauls ſervants.

6 And it came to paſs, as they came, when David was returned from the ſlaughter of the ‡ Philiſtine, that the women came out of all cities of Iſrael, ſinging, and dancing, to meet king Saul, with tabrets, with joy, and with † inſtruments of muſick.

7 And the women anſwered *one another* as they played, and ſaid, * Saul hath ſlain his thouſands, and David his ten thouſands.

8 And Saul was very wroth, and the ſaying † diſpleaſed him; and he ſaid, They have aſcribed unto David ten thouſands, and to me they have aſcribed *but* thouſands: and *what* can he have more, but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to paſs on the morrow, that the evil ſpirit from God came upon Saul, and he propheſied in the midſt of the houſe: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul caſt the javelin; for he ſaid, I will ſmite David even to the wall *with it*: and David avoided out of his preſence twice.

12 ¶ And Saul was afraid of David, becauſe the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thouſand; and he went out, and came in before the people.

14 And David ‡ behaved himſelf wiſely in all his ways; and the LORD *was* with him. ‡ Or, *proſpered.*

15 Wherefore when Saul ſaw that he behaved himſelf very wiſely, he was afraid of him.

16 But all Iſrael and Judah loved David, becauſe he went out, and came in before them.

17 ¶ And Saul ſaid to David, Behold, my elder daughter Merab, her will I give thee to wife: onely be thou † valiant for me, and fight the LORDS battels: for Saul ſaid, Let not mine hand be upon him, but let the hand of the Philiſtines be upon him † Heb. *a ſon of valour.*

18 And David ſaid unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Iſrael, that I ſhould be ſon in law to the king?

19 But it came to paſs at the time when Merab Sauls daughter ſhould have been given to David, that ſhe was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleaſed him. † Heb. *was right in his eyes.*

21 And Saul ſaid, I will give him her, that ſhe may be a ſnare to him, and that the hand of the Philiſtines may be againſt him. Wherefore Saul ſaid to David, Thou ſhalt this day be my ſon in law, in *the one of* the twain.

22 ¶ And Saul commanded his ſervants, ſaying, Commune with David ſecretly, and ſay, Behold, the king hath delight in thee, and all his ſervants love thee: now therefore be the kings ſon in law.

23 And Sauls ſervants ſpake thoſe words in the ears of David: and David ſaid, Seemeth it to you *a* light *thing* to be a kings ſon in law, ſeeing that I *am* a poor man, and lightly eſteemed?

24 And the ſervants of Saul told him, ſaying, † On this manner ſpake David. † Heb. *According to theſe words.*

25 And Saul ſaid, Thus ſhall ye ſay to David, The king deſireth not any dowry; but an hundred foreſkins of the Philiſtines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philiſtines.

26 And when his ſervants told David theſe words, it pleaſed David well to be the kings ſon in law: and the days were not † expired. † Heb. *fulfilled.*

27 Wherefore David aroſe, and went, he and his men, and ſlew of the Philiſtines two hundred men; and David brought their foreſkins, and they gave them in full tale to the king, that he might be the kings ſon in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul ſaw, and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; & Saul became Davids enemy continually.

30 Then the princes of the Philiſtines went forth: and it came to paſs after they went forth, *that* David behaved himſelf more wiſely then all the ſervants of Saul, ſo that his name was much † ſet by. † Heb. *precious.*

CHAP. XIX.

1 Jonathan diſcloſeth his fathers purpoſe to kil David: 4 He perſwadeth his father to reconciliation. 8 By reaſon of Davids good ſucceſs in a new war,

Sauls malicious rage breaketh out against him. 12 *Michal deceiveth her father with an image in Davids bed.* 18 *David cometh to Samuel in Naioth.* 20 *Sauls messengers sent to take David,* 22 *and Saul himself, prophesie.*

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David. But Jonathan, Sauls son, delighted much in David: 2 and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thy self until the morning, and abide in a secret *place*, and hide thy self: 3 And I will go out and stand beside my father in the field, where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works *have been* to thee-ward very good. 5 For he did put his * life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoyce: wherefore then wilt thou sin against innocent bloud, to slay David without a cause?

* Judges 9.17. and 12.3. chap. 28.21 Psal. 119. 109.

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain. 7 And Jonathan called David, and Jonathan shewed him all those things: and Jonathan brought David to Saul, and he was in his presence as † in times past.

† Heb. *yesterday, third day.*

8 And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from † him.

† Heb. *his face.*

9 And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with *his* hand. 10 And Saul sought to smite David even to the wall with the javelin; but he slipt away out of Sauls presence, and he smote the javelin into the wall: and David fled, and escaped that night. 11 Saul also sent messengers unto Davids house to watch him, and to slay him in the morning: and Michal Davids wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal let David down through a window: and he went, and fled, and escaped. 13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolster, and covered *it* with a cloth. 14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him. 16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolster. 17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

18 ¶ So David fled and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth. 19 And it was told Saul, saying, Behold, David *is* at Naioth in Ramah. 20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise: and Saul sent messengers again the third time, and they prophesied also. 22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked, and said, Where *are* Samuel and David? And *one* said, Behold, *they be* at Naioth in Ramah. 23 And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah: 24 And he stript off his clothes also, and prophesied before Samuel in like manner, and † lay down naked all that day, and all that night. Wherefore they say, * *Is* Saul also among the prophets?

† Heb. *fell.*

* Chap. 10.11.

CHAP. XX.

1 *David consulteth with Jonathan for his safety.* 11 *Jonathan and David renew their covenant by oath.* 18 *Jonathans token to David.* 24 *Saul missing David, seeketh to kill Jonathan.* 35 *Jonathan lovingly taketh his leave of David.*

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life? 2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will † shew it me: and why should my father hide this thing from me? it *is* not *so*.

† Heb. *uncover mine ear.*

3 And David sware moreover and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death. 4 Then said Jonathan unto David, † Whatsoever thy soul † desireth, I will even do *it* for thee.

‡ Or, *say what is thy mind,* and I will do, &c.

† Heb. *speaketh,* or *thinketh.*

5 And David said unto Jonathan, Behold, to morrow *is* the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide my self in the field, unto the third *day* at even. 6 If thy father at all miss me, then say, David earnestly asked *leave* of me, that he might run to Beth-lehem his city: for *there is* a yearly ‡ sacrifice there for all the family.

‡ Or, *sacrifice.*

7 If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him. 8 Therefore thou shalt deal kindly with thy servant; for * thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thy self; for why shouldest thou bring me to thy father?

* Chap. 18.3. and 23.18.

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? 10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go into the field. And they went out both of them into the field. 12 And Jonathan said unto David, O LORD God of Israel, when I have † sounded my father, about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then send not unto thee, and † shew it thee;

† Heb. *searched.*

† Heb. *uncover thine ear.*

13 The LORD do so, and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that

thou

thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou ſhalt not onely while yet I live, ſhew me the kindneſs of the LORD, that I die not:

15 But *alſo* thou ſhalt not cut off thy kindneſs from my houſe for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

16 So Jonathan † made *a covenant* with the houſe of David, *ſaying*, Let the LORD even require *it* at the hand of Davids enemies.

17 And Jonathan cauſed David to ſwear again, ‡ becauſe he loved him: for he loved him as he loved his own ſoul.

18 Then Jonathan ſaid to David, To morrow *is* the new moon: and thou ſhalt be miſſed, becauſe thy ſeat will be † empty.

19 And *when* thou haſt ſtayed three days, then thou ſhalt go down ‡ † quickly, and come to the place where thou didſt hide thy ſelf, † when the buſineſs was *in hand*, and ſhalt remain by the ſtone ‡ Ezel.

20 And I will ſhoot three arrows on the ſide thereof, as though I ſhot at a mark.

21 And behold, I will ſend a lad, *ſaying*, Go, find out the arrows. If I expreſly ſay unto the lad, Behold, the arrows *are* on this ſide of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; *as* the LORD liveth.

22 But if I ſay thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath ſent thee away.

23 And *as touching* the matter which thou and I have ſpoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himſelf in the field: and when the new moon was come, the king ſat him down to eat meat.

25 And the king ſat upon his ſeat as at other times, *even* upon a ſeat by the wall: and Jonathan aroſe, and Abner ſat by Sauls ſide, and Davids place was empty.

26 Nevertheleſs, Saul ſpake not any thing that day: for he thought, Some thing hath befallen him, he *is* not clean; ſurely he *is* not clean.

27 And it came to paſs on the morrow, *which was* the ſecond *day* of the moneth, that Davids place was empty: and Saul ſaid unto Jonathan his ſon, Wherefore cometh not the ſon of Jeſſe to meat, neither yeſterday nor to day?

28 And Jonathan anſwered Saul, David earneſtly aſked *leave* of me *to go* to Beth-lehem:

29 And he ſaid, Let me go, I pray thee, for our family hath a ſacrifice in the city, and my brother, he hath commanded me *to be there*; and now, if I have found favour in thine eyes, let me get away, I pray thee, and ſee my brethren: Therefore he cometh not unto the king's table.

30 Then Sauls anger was kindled againſt Jonathan, and he ſaid unto him, ‡ † Thou ſon of the perverſe rebellious *woman*, do not I know that thou haſt choſen the ſon of Jeſſe to thine own confuſion, and unto the confuſion of thy mothers nakedneſs?

31 For as long as the ſon of Jeſſe liveth upon the ground, thou ſhalt not be eſtabliſhed, nor thy kingdom: wherefore now ſend and fetch him unto me, for he † ſhall ſurely die.

32 And Jonathan anſwered Saul his father, and ſaid unto him, Wherefore ſhall he be ſlain? what hath he done?

33 And Saul caſt a javelin at him to ſmite him: whereby Jonathan knew that it was determined of his father to ſlay David.

34 So Jonathan aroſe from the table in fierce anger, and did eat no meat the ſecond day of the moneth: for he was grieved for David, becauſe his father had done him ſhame.

35 ¶ And it came to paſs in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him.

36 And he ſaid unto his lad, Run, find out now the arrows which I ſhoot. *And* as the lad ran, he ſhot an arrow † beyond him.

37 And when the lad was come to the place of the arrow which Jonathan had ſhot, Jonathan cried after the lad, and ſaid, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make ſpeed, haſte, ſtay not. And Jonathans lad gathered up the arrows, and came to his maſter.

39 But the lad knew not any thing: onely Jonathan and David knew the matter.

40 *And* Jonathan gave his † artillery unto † his lad, and ſaid unto him, Go, carry *them* to the city.

41 ¶ *And* aſſoon as the lad was gone, David aroſe out of *a place* toward the ſouth, and fell on his face to the ground, and bowed himſelf three times: and they kiſſed one another, and wept one with another, until David exceeded.

42 And Jonathan ſaid to David, Go in peace, ‡ foraſmuch as we have ſworn both of us in the name of the LORD, ſaying, The LORD be between me and thee, and between my ſeed and thy ſeed for ever. And he aroſe, and departed: and Jonathan went into the city.

CHAP. XXI.

1 David at Nob obtaineth of Ahimelech hallowed bread. 7 Doeg was preſent. 8 David taketh Goliaths ſword. 10 David at Gath feigneth himſelf mad.

THen came David to Nob, to Ahimelech the prieſt: and Ahimelech was afraid at the meeting of David, and ſaid unto him, Why *are* thou alone, and no man with thee?

2 And David ſaid unto Ahimelech the prieſt, The king hath commanded me a buſineſs, and hath ſaid unto me, Let no man know any thing of the buſineſs whereabout I ſend thee, and what I have commanded thee: and I have appointed *my* ſervants to ſuch and ſuch a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † preſent.

4 And the prieſt anſwered David, and ſaid, *There is* no common bread under mine hand, but there is * hallowed bread; if the young men have kept themſelves at leaſt from women.

5 And David anſwered the prieſt, and ſaid unto him, Of a truth, women *have been* kept from us about theſe three days, ſince I came out, and the veſſels of the young men are holy, and *the bread is* in a manner common, ‡ yea, though it were ſanctified this day in the veſſel.

6 So the prieſt gave him hallowed *bread*; for there was no bread there, but the ſhew-bread that was taken from before the LORD, to put other hot bread in the day when it was taken away.

7 Now a certain man of the ſervants of Saul *was* there that day detained before the LORD; and his name *was* Doeg an Edomite, the chiefeſt of the herdmen that *belonged* to Saul.

8 ¶ And David ſaid unto Ahimelech, And is there not here under thine hand ſpear or ſword? for I have neither brought my ſword, nor my weapons with me, becauſe the kings buſineſs required haſte.

9 And the prieſt ſaid, The ſword of Goliath the Philiſtine, whom thou ſleweſt in * the valley of

of Elah, behold, it *is here* wrapt in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other save that, here. And David said, *There is* none like that, give it me.

10 ¶ And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

11 And the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, * Saul hath slain his thousands, and David his ten thousands?

* Chap. 18.7. and 29.5. Eccl. 47.6.

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And he changed his behaviour before them, and feigned himself mad in their hands, and ‡ scrabled on the doors of the gate, and let his spittle fall down upon his beard.

‡ Or, made marks.

14 Then said Achish unto his servants, Lo, you see the man ‡ is mad: wherefore *then* have ye brought him to me?

‡ Or, playeth the mad man.

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my presence? shall this *fellow* come into my house?

CHAP. XXII.

1 *Companies resort unto David at Adullam.* 3 *At Mizpeh he commendeth his parents unto the king of Moab:* 5 *Admonished by Gad, he cometh to Hareth.* 6 *Saul going to pursue him, complaineth of his servants unfaithfulness.* 9 *Doeg accuseth Ahimelech.* 11 *Saul commandeth to kill the priests.* 17 *The footmen refusing, Doeg executeth it.* 20 *Abiathar escaping, bringeth David the news.*

DAvid therefore departed thence, and escaped to the cave Adullam: and when his brethren, and all his fathers house heard *it*, they went down thither to him.

2 And every one *that was* in distress, and every one that † *was* in debt, and every one *that was* † discontented, gathered themselves unto him, and he became a captain over them: and there were with him about four hundred men.

† Heb. had a creditour.

† Heb. bitter of soul.

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad said unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the forrest of Hareth.

6 ¶ When Saul heard that David was discovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‡ tree in Ramah, having his spear in his hand, and all his servants *were* standing about him)

‡ Or, grove in a high place.

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites, will the son of Jesse give every one of you fields, and vineyards, *and* make you all captains of thousands, and captains of hundreds:

8 That all of you have conspired against me, and *there is* none that † sheweth me that my son hath made a league with the son of Jesse, and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

† Heb. uncovereth mine ear.

9 ¶ Then answered Doeg the Edomite (which was set over the servants of Saul) and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 And he enquired of the LORD for him: and gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his fathers house, the priests that *were* in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub: and he answered, † Here I *am*, my lord.

† Heb. behold me.

13 And Saul said unto him, Why have ye conspired against me, thou, and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me to lie in wait, as at this day.

14 Then Ahimelech answered the king, and said, And who *is so* faithful among all thy servants, as David, which is the kings son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, † less or more.

† Heb. little or great.

16 And the king said, Thou shalt surely die, Ahimelech, thou and all thy fathers house.

17 ¶ And the king said unto the ‡ † footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

‡ Or, guard. † Heb. runners.

18 And the king said to Doeg, Turn thou and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob the city of the priests smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled after David.

21 And Abiathar shewed David, that Saul had slain the LORDS priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy fathers house.

23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life: but with me thou *shalt be* in safeguard.

CHAP. XXIII.

1 *David, enquiring of the Lord by Abiathar, rescueth Keilah.* 7 *God shewing him the coming of Saul, and the treachery of the Keilites, he escapeth from Keilah.* 14 *In Ziph Jonathan cometh and comforteth him.* 19 *The Ziphites discover him to Saul.* 25 *At Maon he is rescued from Saul by the invasion of the Philistines.* 29 *He dwelleth at En-gedi.*

THen they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing-floors.

2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

3 And Davids men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David enquired of the LORD yet again. And the LORD answered him, and said, Arise,

Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattel, and smote them with a great slaughter: so David saved the inhabitants of Keilah.

6 And it came to pass when Abiathar the son of Ahimelech * fled to David to Keilah, *that* he came down *with* an ephod in his hand.

7 ¶ And it was told Saul that David was come to Keilah: and Saul said, God hath delivered him into mine hand; for he is shut in, by entring into a town that hath gates and bars.

8 And Saul called all the people together, to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy servant hath heard? O LORD God of Israel, I beseech thee tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

13 ¶ Then David and his men, *which were* about six hundred, arose, and departed out of Keilah, and went whithersoever they could go: and it was told Saul that David was escaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph: And Saul sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 And Jonathan Sauls son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee, and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

19 ¶ Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* † on the south of ‡ Jeshimon?

20 Now therefore, O king, come down according to all the desire of thy soul to come down, and our part *shall be* to deliver him into the kings hand.

21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

22 Go, I pray you, prepare yet, and know, and see his place where his † haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

23 See therefore and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose and went to Ziph before Saul: but David and his men *were* in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderness of Maon: and when Saul heard *that*, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: & David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have † invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place ‡ Selah-hammah-lekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV.

1 *David in a cave at En-gedi, having cut off Sauls skirt, spareth his life.* 8 *He sheweth thereby his innocency.* 16 *Saul acknowledging his fault, taketh an oath of David, and departeth.*

AND it came to pass when Saul was returned from † following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes by the way, where *was* a cave, and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, Behold, the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him, as it shall seem good unto thee. Then David arose, and cut off the skirt of † Sauls robe privily.

5 And it came to pass afterward, that Davids heart smote him, because he had cut off Sauls skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master the LORDS anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David † stayed his servants with these words, and suffered them not to rise against Saul: but Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore hearest thou mens words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen, how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee, but *mine eye* spared thee, and I said, I will not put forth mine hand against my lord; for he *is* the LORDS anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou and

* 1 Chap. 22. † Heb. behold me. † Heb. little or great. ‡ Or, guard. † Heb. runneth. † Heb. he up. † Heb. the right hand. ‡ Or, the wilderness. † Heb. he shall

† Heb. spread themselves upon, &c. ‡ That is, the rock of divisions.

† Heb. after.

† Heb. the robe which was Sauls.

† Heb. cut off.

and ſee, that *there is* neither evil nor tranſgreſſion in mine hand, and I have not ſinned againſt thee; yet thou hunteſt my ſoul to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand ſhall not be upon thee.

13 As ſaith the proverb of the ancients, Wickedneſs proceedeth from the wicked: but mine hand ſhall not be upon thee.

14 After whom is the king of Iſrael come out? after whom doſt thou purſue? after a dead dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and ſee, and plead my cauſe, and † deliver me out of thine hand.

† Heb. *judge.*

16 ¶ And it came to paſs when David had made an end of ſpeaking theſe words unto Saul, that Saul ſaid, *Is* this thy voice, my ſon David? And Saul lift up his voice and wept.

17 And he ſaid to David, Thou *art* more righteous then I: for thou haſt rewarded me good, whereas I have rewarded thee evil.

18 And thou haſt ſhewed this day, how that thou haſt dealt well with me: foraſmuch as when the LORD had † delivered me into thine hand, thou killedſt me not.

† Heb. *ſhut up.*

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou haſt done unto me this day.

20 And now, behold, I know well that thou ſhalt ſurely be king, and that the kingdom of Iſrael ſhall be eſtabliſhed in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my ſeed after me, and that thou wilt not deſtroy my name out of my fathers houſe.

22 And David ſware unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 *Samuel dieth.* 2 *David in Paran ſendeth to Nabal.* 10 *Provoked by Nabals churliſhneſs, he mindeth to deſtroy him.* 14 *Abigail underſtanding thereof,* 18 *taketh a preſent,* 23 *and by her wiſdom,* 32 *pacifieth David.* 36 *Nabal hearing thereof, dieth.* 39 *David taketh Abigail and Ahinoam to be his wives.* 44 *Michal is given to Phalti.*

* Chap. 28. 3. Eccluſ. 46. 13, 20.

AND * Samuel died, and all the Iſraelites were gathered togethes, and lamented him, and buried him in his houſe at Ramah. And David aroſe, and went down to the wilderneſs of Paran.

‡ Or, *buſineſs.*

2 And *there was* a man in Maon, whoſe ‡ poſſeſſions *were* in Carmel, and the man *was* very great, and he had three thouſand ſheep and a thouſand goats: and he was ſhearing his ſheep in Carmel.

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and ſhe *was* a woman of good underſtanding, and of a beautiful countenance; but the man *was* churliſh, and evil in his doings, and he *was* of the houſe of Caleb.

4 ¶ And David heard in the wilderneſs, that Nabal did ſhear his ſheep.

5 And David ſent out ten young men, and David ſaid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name.

† Heb. *aſk him in my name of peace.*

6 And thus ſhall ye ſay to him that liveth *in proſperity*, Peace *be* both to thee, and peace *be* to thine houſe, and peace *be* unto all that thou haſt.

7 And now I have heard that thou haſt ſhearers: now thy ſhepherds which were with us, we † hurt them not, neither was there ought miſſing unto them, all the while they were in Carmel.

† Heb. *ſhamed.*

8 Aſk thy young men, and they will ſhew thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatſoever cometh to thine hand, unto thy ſervants, and to thy ſon David.

9 And when Davids young men came, they ſpake to Nabal according to all thoſe words in the name of David, and † ceaſed.

† Heb. *reſted.*

10 ¶ And Nabal anſwered Davids ſervants, and ſaid, Who *is* David? and who *is* the ſon of Jeſſe? There be many ſervants now adays that break away every man from his maſter.

11 Shall I then take my bread, and my water, and my † fleſh that I have killed for my ſhearers, and give *it* unto men whom I know not whence they *be*?

† Heb. *ſlaughter.*

12 So Davids young men turned their way, and went again, and came and told him all thoſe ſayings.

13 And David ſaid unto his men, Gird you on every man his ſword. And they girded on every man his ſword, and David alſo girded on his ſword: and there went up after David about four hundred men, and two hundred abode by the ſtuff.

14 ¶ But one of the young men told Abigail Nabals wife, ſaying, Behold, David ſent meſſengers out of the wilderneſs, to ſalute our maſter; and † he railed on them.

† Heb. *ſaluted upon them.*

15 But the men *were* very good unto us, and we were not † hurt, neither miſſed we any thing as long as we were converſant with them, when we were in the fields.

† Heb. *ſhamed.*

16 They were a wall unto us, both by night and day, all the while we were with them keeping the ſheep.

17 Now therefore know, and conſider what thou wilt do: for evil is determined againſt our maſter, and againſt all his houſhold: for he *is ſuch* a ſon of Belial, that *a man* cannot ſpeak to him.

18 Then Abigail made haſte, and took two hundred loaves, and two bottles of wine, and five ſheep ready dreſſed, and five meaſures of parched *corn*, and an hundred ‡ cluſters of raiſins, and two hundred cakes of figs, and laid *them* on aſſes.

‡ Or, *bunches.*

19 And ſhe ſaid unto her ſervants, Go on before me, behold, I come after you: but ſhe told not her huſband Nabal.

20 And it was *ſo, as* ſhe rode on the aſs, that ſhe came down by the covert of the hill, and behold, David and his men came down againſt her, and ſhe met them.

21 (Now David had ſaid, Surely in vain have I kept all that this *fellow* hath in the wilderneſs, ſo that nothing was miſſed of all that *pertained* unto him: and he hath requited me evil for good.

22 So, and more alſo do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light, any that piſſeth againſt the wall.)

23 And when Abigail ſaw David, ſhe haſted, and lighted off the aſs, and fell before David on her face, and bowed her ſelf to the ground,

24 And fell at his feet, and ſaid, Upon me, my lord, upon me *let this* iniquity *be*, and let thine handmaid, I pray thee, ſpeak in thine † audience, and hear the words of thine handmaid

† Heb. *ears.* † Heb. *to me.*

25 Let not my lord, I pray thee, † regard this man of Belial, *even* Nabal: for as his name *is*, ſo *is*

† Heb. *ſet.*

is he; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

26 Now therefore, my lord, *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from † avenging thy self with thine own hand: now let thine enemies, and they that seek evil to my lord, be as Nabal.

27 And now this ‡ blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house: because my lord fighteth the battels of the LORD, and evil hath not been found in thee, *all* thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, † *as out* of the middle of a sling.

30 And it shall come to pass, when the LORD shall have done to my lord, according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

31 That this shall be † no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

32 ¶ And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me:

33 And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging my self with mine own hand.

34 For in very deed, *as* the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light, any that pisseth against the wall.

35 So David received of her hand *that* which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

36 ¶ And Abigail came to Nabal; & behold, he held a feast in his house like the feast of a king; and Nabals heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

38 And it came to pass about ten days *after*, that the LORD smote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, & hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent & communed with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed her self on *her* face to the earth, and said, Behold, *let* thine handmaid *be* a servant to wash the feet of the servants of my lord.

42 And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went † after her; and she went after the messengers of David, and became his wife. † Heb. at her feet.

43 David also took Ahinoam * of Jezreel, and they were also both of them his wives. * Josh. 15. 56.

44 ¶ But Saul had given * Michal his daughter, Davids wife, to Phalti the son of Laish, which *was* of Gallim. * 2 Sam. 3. 14, 15.

CHAP. XXVI.

1 Saul by the discovery of the Ziphites, cometh to Hachilah against David. 4 David coming into the trench, stayeth Abishai from killing Saul, but taketh his spear and cruse. 13 David reproveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his sin.

AND the Ziphites came unto Saul to Gibeah, saying, * Doth not David hide himself in the hill of Hachilah, *which is* before Jeshimon? * Chap. 23. 19.

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon by the way: but David abode in the wilderness, and he saw that Saul came after him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come in very deed.

5 ¶ And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and * Abner the son of Ner the captain of his host: and Saul lay in the ‡ trench, and the people pitched round about him. * Chap. 14. 50. and 17. 55. ‡ Or, *midst of his carriages.*

6 Then answered David, and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

7 So David and Abishai came to the people by night, and behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

8 Then said Abishai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear, even to the earth at once, and I will not *smite* him the second time. † Heb. *shut up.*

9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORDs anointed, and be guiltless?

10 David said furthermore, *As* § LORD liveth, § LORD shall smite him, or his day shall come to die, or he shall descend into battel, and perish.

11 The LORD forbid that I should stretch forth mine hand against the LORDs anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.

12 So David took the spear, and the cruse of water from Sauls bolster, and they gat them away, & no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep, because a deep sleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other side, and stood on the top of an hill afar off, (a great space *being* between them)

14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered, and said, Who *art* thou *that* criest to the king?

15 And David said to Abner, *Art* not thou a valiant man? and who *is* like to thee in Israel? Wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

16 This

16 This thing *is* not good that thou haſt done: † Heb. *the ſons of death.* as ☿ LORD liveth, ye *are* †worthy to die, becauſe ye have not kept your maſter the LORDS anointed: and now ſee where the kings ſpear *is*, and the cruſe of water that *was* at his bolſter.

17 And Saul knew Davids voice, and ſaid, *Is* this thy voice, my ſon David? and David ſaid, *It is* my voice, my lord, O king.

18 And he ſaid, Wherefore doth my lord thus purſue after his ſervant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his ſervant: If the LORD have ſtirred thee up againſt me, let him † accept an offering: but if *they be* the children of men, curſed *be* they before the LORD; for they have driven me out this day from † abiding in the inheritance of the LORD, ſaying, Go, ſerve other gods. † Heb. *ſmell.* † Heb. *leaving.*

20 Now therefore, let not my bloud fall to the earth before the face of the LORD: for the king of Iſrael is come out to ſeek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then ſaid Saul, I have ſinned: return, my ſon David, for I will no more do thee harm, becauſe my ſoul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David anſwered and ſaid, Behold the kings ſpear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteouſneſs and his faithfulneſs: for the LORD delivered thee into *my* hand to day, but I would not ſtretch forth mine hand againſt the LORDS anointed.

24 And behold, as thy life was much ſet by this day in mine eyes; ſo let my life be much ſet by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul ſaid to David, Bleſſed *be* thou, my ſon David: thou ſhalt both do great *things*, and alſo ſhalt ſtill prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 Saul hearing David to be in Gath, ſeeketh no more for him. 5 David begged Ziklag of Achiſh: 8 He invading other countreys, perſwadeth Achiſh he fought againſt Judah.

AND David ſaid in his heart, I ſhall now † periſh one day by the hand of Saul: *there is* nothing better for me, then that I ſhould ſpeedily eſcape into the land of the Philiſtines; and Saul ſhall deſpair of me, to ſeek me any more in any coaſt of Iſrael: ſo ſhall I eſcape out of his hand. † Heb. *be conſumed.*

2 And David aroſe, and he paſſed over with the ſix hundred men that *were* with him, unto Achiſh the ſon of Maoch, king of Gath.

3 And David dwelt with Achiſh at Gath, he and his men, every man with his houſhold, *even* David with his two wives, Ahinoam the Jezreelitеſs, and Abigail the Carmeliteſs, Nabals wife.

4 And it was told Saul that David was fled to Gath: and he ſought no more again for him.

5 ¶ And David ſaid unto Achiſh, If I have now found grace in thine eyes, let them give me a place in ſome town in the countrey, that I may dwell there: for why ſhould thy ſervant dwell in the royal city with thee?

6 Then Achiſh gave him Ziklag that day: † Heb. *the number of days.* wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And † the time that David dwelt in the countrey of the Philiſtines, was † a full year and four moneths. † Heb. *a year of days.*

8 ¶ And David and his men went up, and invaded the Geſhurites, and the ‡Gezrites, and the Amalekites: for thoſe *nations were* of old the inhabitants of the land, as thou goeſt to Shur, even unto the land of Egypt. ‡ Or, *Girzites.*

9 And David ſmote the land, and left neither man nor woman alive, and took away the ſheep, and the oxen, and the aſſes, and the camels, and the apparel, and returned, and came to Achiſh.

10 And Achiſh ſaid, ‡Whither have ye made a rode to day? And David ſaid, Againſt the ſouth of Judah, and againſt the ſouth of the Jerahmeelites, and againſt the ſouth of the Kenites. ‡ Or, *did you not make a rode, &c.*

11 And David ſaved neither man nor woman alive, to bring *tidings* to Gath, ſaying, Leſt they ſhould tell on us, ſaying, So did David, and ſo *will be* his manner, all the while he dwelleth in the countrey of the Philiſtines.

12 And Achiſh believed David, ſaying, He hath made his people Iſrael † utterly to abhor him; therefore he ſhall be my ſervant for ever. † Heb. *to ſtink.*

CHAP. XXVIII.

1 Achiſh putteth confidence in David. 3 Saul having deſtroyed the witches, 4 and now in his fear forſaken of God, 7 ſeeketh to a witch. 9 The witch encouraged by Saul, raiſeth up Samuel. 15 Saul, hearing his ruine, fainteth. 21 The woman with his ſervants refreſh him with meat.

AND it came to paſs in thoſe days, that the Philiſtines gathered their armies together for warfare, to fight with Iſrael: and Achiſh ſaid unto David, Know thou aſſuredly that thou ſhalt go out with me to battel, thou and thy men.

2 And David ſaid to Achiſh, Surely thou ſhalt know what thy ſervant can do. And Achiſh ſaid to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now * Samuel was dead, and all Iſrael had lamented him, and buried him in Ramah, even in his own city: and Saul had put away thoſe that had familiar ſpirits, & the wizards out of ☿ land. * Chap. 25. 1.

4 ¶ And the Philiſtines gathered themſelves together, and came and pitched in Shunem: and Saul gathered all Iſrael together, and they pitched in Gilboa.

5 And when Saul ſaw the hoſt of the Philiſtines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD anſwered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then ſaid Saul unto his ſervants, Seek me a woman that hath a familiar ſpirit, that I may go to her, and enquire of her. And his ſervants ſaid to him, Behold, *there is* a woman that hath a familiar ſpirit at En-dor.

8 And Saul diſguiſed himſelf, and put on other raiment, and he went, and two men with him, and they came to the woman by night; and he ſaid, I pray thee divine unto me by the familiar ſpirit, and bring me *him* up whom I ſhall name unto thee.

9 And the woman ſaid unto him, Behold, thou knoweſt what Saul hath done, how he hath cut off thoſe that have familiar ſpirits, and the wizards out of the land: wherefore then layeſt thou a ſnare for my life, to cauſe me to die?

10 And Saul ſware to her by the LORD, ſaying, *As* the LORD liveth, there ſhall no puniſhment happen to thee for this thing.

11 Then ſaid the woman, Whom ſhall I bring up unto thee? And he ſaid, Bring me up Samuel

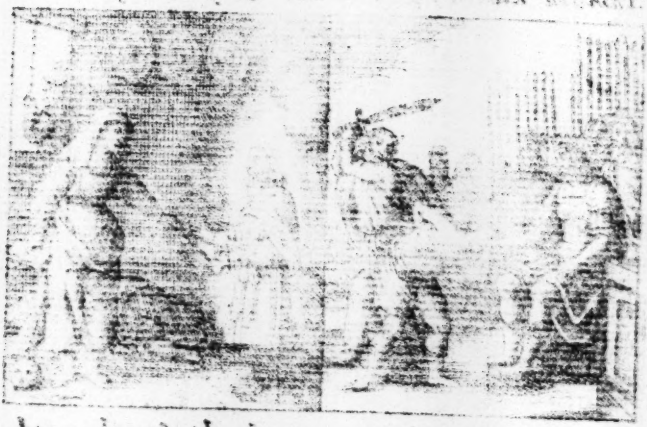
12 And when the woman ſaw Samuel, ſhe cried with a loud voice: and the woman ſpake to Saul, ſaying, Why haſt thou deceived me? for thou *art* Saul.

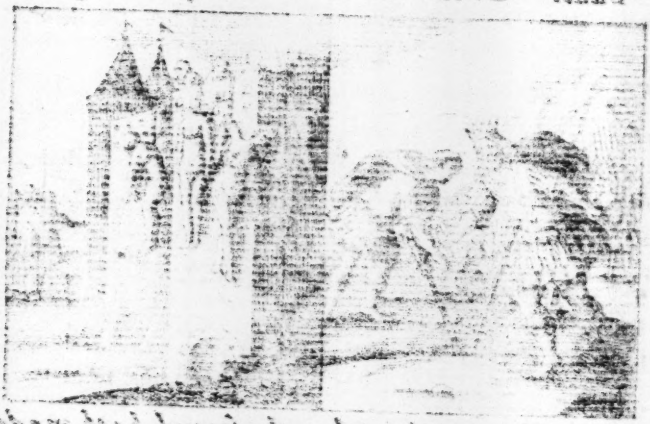
13 And the king ſaid unto her, Be not afraid: for

Samuell killeth Agag — Saul w.th y witch of Endor

Sauls Death — Saul & his sons hanged

15.33 And Samuel said as thy sword hath made
women childlesse so shall thy mother be &c.
28:8. And Saul disguised him selfe and put on
other rayment and he went and two men &
31.4 Then said Saul to his armour beater draw
thy sword and thrust mee thorow &c.
10 And they put his armour in the house
of Ashtaroth & they fastned his body to y wall.





for what sweſt thou? And the woman ſaid unto Saul, I ſaw gods aſcending out of the earth.

14 And he ſaid unto her, † What form *is* he of? And ſhe ſaid, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he ſtooped with *his* face to the ground, and bowed himſelf.

15 ¶ And Samuel ſaid to Saul, Why haſt thou diſquieted me, to bring me up? And Saul anſwered, I am ſore diſtreſſed; for the Philiſtines make war againſt me, and God is departed from me, and anſwereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayeſt make known unto me what I ſhall do.

16 Then ſaid Samuel, Wherefore then doſt thou aſk of me, ſeeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done ‡ to him, * as he ſpake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 Becauſe thou obeyedſt not the voice of the LORD, nor executedſt his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will alſo deliver Iſrael with thee, into the hand of the Philiſtines: and to morrow *ſhalt* thou and thy ſons *be* with me: the LORD alſo ſhall deliver the hoſt of Iſrael into the hand of the Philiſtines.

20 Then Saul † fell ſtraightway all along on the earth, and was ſore afraid, becauſe of the words of Samuel, and there was no ſtrength in him: for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and ſaw that he was ſore troubled, and ſaid unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou ſpakeſt unto me.

22 Now therefore, I pray thee, hearken thou alſo unto the voice of thine handmaid, and let me ſet a morſel of bread before thee; and eat, that thou mayeſt have ſtrength when thou goeſt on thy way.

23 But he refuſed, and ſaid, I will not eat: but his ſervants, together with the woman, compelled him, and he hearkened unto their voice: ſo he aroſe from the earth, and ſat upon the bed.

24 And the woman had a fat calf in the houſe, and ſhe haſted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And ſhe brought *it* before Saul, and before his ſervants, and they did eat: then they roſe up, and went away that night.

CHAP. XXIX.

1 David marching with the Philiſtines, 3 is diſallowed by their princes. 6 Achiſh diſmiſſeth him, with commendations of his fidelity.

NOw the Philiſtines gathered together all their armies to Aphek: and the Iſraelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philiſtines paſſed on by hundreds, and by thouſands: but David, and his men paſſed on in the rereward with Achiſh.

3 Then ſaid the princes of the Philiſtines, What *do* theſe Hebrews *here*? And Achiſh ſaid unto the princes of the Philiſtines, *Is* not this David the ſervant of Saul the king of Iſrael, which hath been with me theſe days, or theſe years, and I have found no fault in him, ſince he fell *unto me*, unto this day?

4 And the princes of the Philiſtines were wroth with him, and the princes of the Philiſtines ſaid unto him, * Make this fellow return, that he may go again to his place which thou haſt appointed him, and let him not go down with us to battel, leſt in the battel he be an adverſary to us: for wherewith ſhould he reconcile himſelf unto his maſter? *ſhould it* not *be* with the heads of theſe men? * 1 Chron. 12. 19.

5 *Is* not this David, of whom they ſang one to another in dances, ſaying, * Saul ſlew his thouſands, and David his ten thouſands? * Chap. 18. 7. and 21. 11.

6 ¶ Then Achiſh called David, and ſaid unto him, Surely, *as* the LORD liveth, thou haſt been upright, and thy going out and thy coming in with me in the hoſt, *is* good in my ſight: for I have not found evil in thee, ſince the day of thy coming unto me unto this day: nevertheleſs † the lords favour thee not. † Heb. *thou art not good in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † diſpleaſe not the lords of the Philiſtines. † Heb. *do not evil in the eyes of the lords.*

8 ¶ And David ſaid unto Achiſh, But what have I done? and what haſt thou found in thy ſervant ſo long as I have been † with thee unto this day, that I may not go fight againſt the enemies of my lord the king? † Heb. *before thee.*

9 And Achiſh anſwered and ſaid to David, I know that thou *art* good in my ſight, as an angel of God: notwithſtanding the princes of the Philiſtines have ſaid, He ſhall not go up with us to the battel.

10 Wherefore now riſe up early in the morning, with thy maſters ſervants that are come with thee: and aſſoon as ye be up early in the morning, and have light, depart.

11 So David and his men roſe up early to depart in the morning, to return into the land of the Philiſtines; & the Philiſtines went up to Jezreel.

CHAP. XXX.

1 The Amalekites ſpoil Ziklag. 7 David asking counſel, is encouraged by God to purſue them. 11 By the means of a revived Egyptian, he is brought to the enemies, and recovereth all the ſpoil. 22 Davids law to divide the ſpoil equally between them that fight, and them that keep the ſtuff. 26 He ſendeth preſents to his friends.

AND it came to paſs when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the ſouth, and Ziklag, and ſmitten Ziklag, and burnt it with fire:

2 And had taken the women captives that *were* therein; they ſlew not any, either great or ſmall, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold, *it was* burnt with fire, and their wives, and their ſons, and their daughters were taken captives.

4 Then David and the people that *were* with him, lift up their voice, and wept, until they had no more power to weep.

5 And Davids two wives were taken captives, Ahinoam the Jezreelitеſs, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly diſtreſſed; for the people ſpake of ſtoning him, becauſe the ſoul of all the people was † grieved, every man for his ſons, and for his daughters: but David encouraged himſelf in the LORD his God. † Heb. *bitter.*

7 And David ſaid to Abiathar the prieſt, Ahimelechs ſon, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, ſaying, Shall I purſue after this troop? ſhall I overtake them? & he anſwered him, Purſue; for thou ſhalt ſurely overtake *them*, & without fail recover *all*.

9 So David went, he, and the ſix hundred men that

that *were* with him, and came to the brook Beſor, where thoſe that were left behind, ſtayed.

10 But David purſued, he and four hundred men: (for two hundred abode behind, which were ſo faint, that they could not paſs over the brook Beſor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water.

12 And they gave him a piece of a cake of figs, and two cluſters *of raiſins*: and when he had eaten, his ſpirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David ſaid unto him, To whom *belongeſt* thou? and whence *art* thou? And he ſaid, I *am* a young man of Egypt, ſervant to an Amalekite, and my maſter left me, becauſe three days agone I fell ſick.

14 We made an invaſion *upon* the ſouth of the Cherethites, and upon *the coaſt* which *belongeth* to Judah, and upon the ſouth of Caleb, and we burnt Ziklag with fire.

15 And David ſaid to him, Canſt thou bring me down to this company? And he ſaid, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my maſter, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* ſpread abroad upon all the earth, eating, and drinking, and dancing, becauſe of all the great ſpoil that they had taken out of the land of the Philiſtines, and out of the land of Judah.

17 And David ſmote them from the twilight, even unto the evening of † the next day: and there eſcaped not a man of them, ſave four hundred young men which rode upon camels, and fled.

† Heb. *their morrow.*

18 And David recovered all that the Amalekites had carried away: and David reſcued his two wives.

19 And there was nothing lacking to them, neither ſmall nor great, neither ſons nor daughters, neither ſpoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before thoſe *other* cattel, and ſaid, This *is* Davids ſpoil.

21 ¶ And David came to the two hundred men, which were ſo faint that they could not follow David, whom they had made alſo to abide at the brook Beſor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ‡ ſaluted them.

‡ Or, *asked them how they did.*

22 Then anſwered all the wicked men, and *men* of Belial of † thoſe that went with David, & ſaid, Becauſe they went not with us, we will not give them *ought* of the ſpoil that we have recovered, ſave to every man his wife, and his children, that they may lead *them* away, and depart.

† Heb. *men.*

23 Then ſaid David, Ye ſhall not do ſo, my brethren, with that which the LORD hath given us, who hath preſerved us, and delivered the company that came againſt us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, ſo *ſhall* his part *be* that tarrieth by the ſtuff: they ſhall part alike.

† Heb. *and forward.*

25 And it was *ſo* from that day † forward, that he made it a ſtatute, and an ordinance for Iſrael unto this day.

26 ¶ And when David came to Ziklag, he ſent of the ſpoil unto the elders of Judah, *even* to his friends, (ſaying, Behold, a † preſent for you of the ſpoil of the enemies of the LORD)

† Heb. *bleſſing.*

27 To *them* which *were* in Beth-el, and to *them* which *were* in ſouth-Ramoth, and to *them* which *were* in Jattir,

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eſhtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, and to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-aſhan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himſelf, and his men were wont to haunt.

CHAP. XXXI.

1 *Saul having loſt his army, and his ſons ſlain, he and his armour-bearer kill themſelves.* 7 *The Philiſtines poſſeſs the forſaken towns of the Iſraelites.* 8 *They triumph over the dead carcaſes.* 11 *They of Jabeſh-gilead recovering the bodies by night, burn them at Jabeſh, and mournfully bury their bones.*

NOw *the Philiſtines fought againſt Iſrael: and the men of Iſrael fled from before the Philiſtines, and fell down ‡ ſlain in mount Gilboa.

* 1 Chron. 10. 1.

‡ Or, *wounded.*

2 And the Philiſtines followed hard upon Saul, and upon his ſons; and the Philiſtines ſlew Jonathan, and Abinadab, and Malchi-ſhua, Sauls ſons.

3 And the battel went ſore againſt Saul, and the † archers † hit him, and he was ſore wounded of the archers.

† Heb. *ſhooters, men with bow.*

4 Then ſaid Saul unto his armour-bearer, Draw thy ſword, and thruſt me through therewith; leſt theſe uncircumciſed come, and thruſt me through, and ‡ abuſe me. But his armour-bearer would not; for he was ſore afraid: therefore Saul took a ſword, and fell upon it.

† Heb. *found him.* ‡ Or, *mock.*

5 And when his armour-bearer ſaw that Saul was dead, he fell likwiſe upon his ſword, and died with him.

6 So Saul died, and his three ſons, and his armour-bearer, and all his men that ſame day together.

7 ¶ And when the men of Iſrael that *were* on the other ſide of the valley, and *they* that *were* on the other ſide Jordan, ſaw that the men of Iſrael fled, and that Saul and his ſons were dead, they forſook the cities and fled; and the Philiſtines came and dwelt in them.

8 And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his three ſons fallen in mount Gilboa.

9 And they cut off his head, and ſtripped off his armour, and ſent into the land of the Philiſtines round about, to publiſh *it* in the houſe of their idols, and among the people.

10 And they put his armour in the houſe of Aſhtaroth: and they faſtened his body to the wall of Beth-ſhan.

11 ¶ And when the inhabitants of Jabeſh-gilead heard ‡ of that which the Philiſtines had done to Saul:

‡ Or, *concerning him.*

12 All the valiant men aroſe, and went all night, and took the body of Saul, and the bodies of his ſons from the wall of Beth-ſhan, and came to Jabeſh, and * burnt them there.

* Jerem. 34. 5. 2 Sam. 2. 4.

13 And they took their bones, and * buried *them* under a tree at Jabeſh, and faſted ſeven days.

¶ The

¶ The second book of SAMUEL, otherwise called, The second book of the KINGS.

CHAP. I.

1 *The Amalekite, who brought tidings of the overthrow, and accused himself of Sauls death, is slain.* 17 *David lamenteth Saul and Jonathan with a song.*

NOw it came to pass after the death of Saul, when David was returned from *the slaughter of the Amalekites, and David had abode two days in Ziklag:

2 It came even to pass on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, † How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battel, and many of the people also are fallen and dead, and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him, said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear: and lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me: & I answered, † Here *am* I.

8 And he said unto me, Who *art* thou? and I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for ‡ anguish is come upon me, because my life *is* yet whole in me.

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and * rent them, and likewise all the men that *were* with him.

12 And they mourned, and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, * How wast thou not afraid to stretch forth thine hand to destroy the LORDS anointed?

15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, Thy blood *be* upon thy head: for thy mouth hath testified against thee, saying, I have slain the LORDS anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his son,

18 (Also he bade them teach the children of Judah *the use of* the bow: behold, *it is* written * in the book ‡ of Jasher)

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

20 * Tell *it* not in Gath, publish *it* not in the streets of Ashkelon: lest the daughters of the Philistines rejoyce, lest the daughters of the uncircumcised triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* anointed with oyl.

22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and ‡ pleasant in their lives, and in their death they were not divided: they were swifter then eagles, they were stronger then lions. ‡ Or, *sweet.*

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battel! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II.

1 *David by Gods direction, with his company goeth up to Hebron, where he is made king of Judah.* 5 *He commendeth them of Jabesh-gilead for their kindness to Saul.* 8 *Abner maketh Ish-bosheth king of Israel.* 12 *A mortal skirmish between twelve of Abners, and twelve of Joabs men.* 18 *Asahel is slain.* 25 *At Abners motion Joab soundeth a retreat.* 32 *Asahels burial.*

AND it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 * And the men of Judah came, and there they anointed David king over the house of Judah: and they told David, saying, *That* * the men of Jabesh-gilead *were they* that buried Saul. * 1 Mac. 2. 57. * 1 Sam. 31. 13.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and † be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them. † Heb. *Be ye the sons of valour.*

8 ¶ But Abner the son of Ner, captain of † Sauls host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim. † Heb. *the host which was Sauls.*

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 ¶ Ish-bosheth Sauls son *was* fourty years old, when he began to reign over Israel, and reigned two years: but the house of Judah followed David. † Heb. *number of days.*

11 (And the † time that David was king in Hebron

Hebron over the houſe of Judah, was ſeven years and ſix moneths.)

12 ¶ And Abner the ſon of Ner, and the ſervants of Iſh-boſheth the ſon of Saul, went out from Mahanaim to Gibeon.

13 And Joab the ſon of Zeruiah, and the ſervants of David went out, and met †together by the pool of Gibeon: and they ſat down the one on the one ſide of the pool, and the other on the other ſide of the pool.

† Heb. *them together.*

14 And Abner ſaid to Joab, Let the young men now ariſe, and play before us. And Joab ſaid, Let them ariſe.

15 Then there aroſe and went out by number twelve of Benjamin, which *pertained* to Iſh-boſheth the ſon of Saul, and twelve of the ſervants of David.

16 And they caught every one his fellow by the head, and *thruſt* his ſword in his fellows ſide; ſo they fell down together: wherefore that place was called ‡ Helkath-hazzurim, which *is* in Gibeon.

‡ That is, *the field of ſtrong men.*

17 And there was a very ſore battel that day: and Abner was beaten, and the men of Iſrael, before the ſervants of David.

18 And there were three ſons of Zeruiah there, Joab, and Abiſhai, and Aſahel: and Aſahel *was as* light † of foot † as a wild roe.

† Heb. *of his feet.*

19 And Aſahel purſued after Abner, and in going he turned not to the right hand nor to the left † from following Abner.

† Heb. *as one of the roes that is in the field.*

20 Then Abner looked behind him, and ſaid, *Art* thou Aſahel? And he anſwered, I *am.*

21 And Abner ſaid to him, Turn thee aſide to thy right hand, or to thy left, and lay thee hold on one of the young men, and take thee his ‡ armour. But Aſahel would not turn aſide from following of him.

† Heb. *from after Abner.*

‡ Or, *ſpoil.*

22 And Abner ſaid again to Aſahel, Turn thee aſide from following me: wherefore ſhould I ſmite thee to the ground? how then ſhould I hold up my face to Joab thy brother?

23 Howbeit, he refuſed to turn aſide: wherefore Abner with the hinder end of the ſpear ſmote him under the fifth *rib*, that the ſpear came out behind him; and he fell down there, and died in the ſame place: and it came to paſs, *that* as many as came to the place where Aſahel fell down and died, ſtood ſtill.

24 Joab alſo and Abiſhai purſued after Abner: and the ſun went down when they were come to the hill of Ammah, that *lieth* before Giah, by the way of the wilderneſs of Gibeon.

25 ¶ And the children of Benjamin gathered themſelves together after Abner, and became one troop, and ſtood on the top of an hill.

26 Then Abner called to Joab, and ſaid, Shall the ſword devour for ever? knoweſt thou not that it will be bitterneſs in the latter end? how long ſhall it be then, ere thou bid the people return from following their brethren?

27 And Joab ſaid, *As* God liveth, unleſs thou hadſt ſpoken, ſurely then † in the morning the people had ‡ gone up every one from following his brother.

† Heb. *from the morning.*

‡ Or, *gone away.*

28 So Joab blew a trumpet, and all the people ſtood ſtill and purſued after Iſrael no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and paſſed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids ſervants nineteen men, and Aſahel.

31 But the ſervants of David had ſmitten of Benjamin, and of Abners men, *ſo that* three hundred and threeſcore men died.

32 ¶ And they took up Aſahel, and buried him in the ſepulchre of his father, which *was* in Bethlehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 *During the war, David ſtill waxeth ſtronger.* 2 *Six ſons were born to him in Hebron.* 6 *Abner diſpleaſed with Iſh-boſheth,* 12 *revolteth to David.* 13 *David requireth a condition to bring him his wife Michal.* 17 *Abner having communed with the Iſraelites, is feaſted by David, and diſmiſſed.* 22 *Joab returning from battel, is diſpleaſed with the king, and killeth Abner.* 28 *David curſeth Joab,* 31 *and mourneth for Abner.*

NOw there was long war between the houſe of Saul, and the houſe of David: but David waxed ſtronger and ſtronger, and the houſe of Saul waxed weaker and weaker.

2 ¶ And unto David were ſons born in Hebron: and his firſt-born was Amnon, of Ahinoam the Jezreeliteſs:

3 And his ſecond, Chileab, of Abigail the wife of Nabal the Carmelite: and the third Abſalom, the ſon of Maacah, the daughter of Talmai king of Geſhur:

4 And the fourth, Adonijah the ſon of Haggith: and the fifth, Shephatiah the ſon of Abital:

5 And the ſixth, Ithream, by Eglah Davids wife: theſe were born to David in Hebron.

6 ¶ And it came to paſs, while there was war between the houſe of Saul and the houſe of David, that Abner made himſelf ſtrong for the houſe of Saul.

7 And Saul had a concubine whoſe name *was* * Rizpah, the daughter of Aiah: and *Iſh-boſheth* ſaid to Abner, Wherefore haſt thou gone in unto my fathers concubine?

* Chap. 21. 10.

8 Then was Abner very wroth for the words of Iſh-boſheth, & ſaid, *Am* I a dogs head, which againſt Judah do ſhew kindneſs this day unto the houſe of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargeſt me to day with a fault concerning this woman?

9 So do God to Abner, and more alſo, except as the LORD hath ſworn to David, even ſo I do to him:

10 To tranſlate the kingdom from the houſe of Saul, and to ſet up the throne of David over Iſrael, and over Judah, from Dan even to Beer-ſheba.

11 And he could not anſwer Abner a word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to David on his behalf, ſaying, Whoſe *is* the land? ſaying *alſo*, Make thy league with me, & behold, my hand *ſhall be* with thee, to bring about all Iſrael unto thee.

13 ¶ And he ſaid, Well, I will make a league with thee: but one thing I require of thee, †that is, Thou ſhalt not ſee my face, except thou firſt bring Michal Sauls daughter, when thou comeſt to ſee my face.

† Heb. *ſaying.*

14 And David ſent meſſengers to Iſh-boſheth * Sauls ſon, ſaying, Deliver *me* my wife Michal, which I eſpouſed to me * for an hundred foreſkins of the Philiſtines.

* 1 Sam. 18. 25, 27.

15 And Iſh-boſheth ſent and took her from her husband, *even* from * Phaltiel the ſon of Laiſh.

* 1 Sam. 25. 44.

16 And her husband went with her † along weeping behind her to Bahurim: then ſaid Abner unto him, Go, return. And he returned.

† Heb. *going and weeping.*

17 ¶ And Abner had communication with the elders of Iſrael, ſaying, Ye ſought for David † in times paſt *to be* king over you.

† Heb. *yeſterday and the third day.*

18 Now

18 Now then do *it*; for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron, all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner, and the men that *were* with him, a feast.

21 And Abner said unto David, I will arise, and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

22 ¶ And behold, the servants of David and Joab came from *pursuing* a troop, and brought in a great spoil with them: (but Abner *was* not with David in Hebron, for he had sent him away, and he was gone in peace.)

23 When Joab and all the host that *was* with him, were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee: why *is* it *that* thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

27 And when Abner was returned to Hebron, Joab * took him aside in the gate to speak with him ‡ quietly: and smote him there under the fifth *rib*, that he died, for the blood of * Asahel his brother.

28 ¶ And afterward when David heard *it*, he said, I and my kingdom *are* guiltless before the LORD for ever, from the † blood of Abner the son of Ner:

29 Let it rest on the head of Joab, and on all his father's house, and let there not † fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother * Asahel at Gibeon in the battel.

31 ¶ And David said to Joab, and to all the people that *were* with him, Rent your cloths, and gird you with sackcloth, and mourn before Abner. And king David *himself* followed the † bier.

32 And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before † wicked men, *so* fellest thou. And all the people wept again over him.

35 And when all the people came to cause David to eat meat, while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

36 And all the people took notice *of it*, and it † pleased them: as whatsoever the king did, pleased all the people.

37 For all the people, and all Israel understood that day, that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince, and a great man fallen this day in Israel?

39 And I *am* this day † weak, though anointed king, and these men the sons of Zeruiah *be* too hard for me: the LORD shall reward the doer of evil according to his wickedness.

† Heb. *tender.*

CHAP. IV.

1 *The Israelites being troubled at the death of Abner, 2 Baanah and Rechab slay Ish-bosheth, and bring his head to Hebron. 9 David causeth them to be slain, and Ish-bosheths head to be buried.*

AND when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Saul's son had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the † other, Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin;

† Heb. *second.*

3 And the Beerothites fled to Gittaim, and were sojourners there until this day.)

4 And Jonathan, Saul's son, had a son *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up and fled: and it came to pass as she made haste to flee, *y*e fell, & became lame; & his name *was* Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, *as though* they would have fetched wheat; and they smote him under the fifth *rib*; and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul, thine enemy which sought thy life; and the LORD hath avenged my lord the king this day of Saul and of his seed.

9 ¶ And David answered Rechab, and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, who hath redeemed my soul out of all adversity,

10 When * one told me, saying, Behold, Saul is dead, († thinking to have brought good tidings) I took hold of him, and slew him in Ziklag, ‡ who *thought* that I would have given him a reward for his tidings:

* Chap. 1. 4, 15.
† Heb. *he was in his own eyes as a bringer,*
‡ Or, *which was the reward I gave him for his tidings.*

11 How much more when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron; but they took the head of Ish-bosheth, and buried *it* in the * sepulchre of Abner in Hebron.

* Chap. 3. 32.

CHAP. V.

1 *The tribes come to Hebron, to anoint David king over Israel. 4 Davids age. 6 He taking Zion from the Jebusites, dwelleth in it. 11 Hiram sendeth to David. 13 Eleven sons are born to him in Jerusalem. 17 David directed by God, smiteth the Philistines at Baal-perazim, 22 and again at the mulberry-trees.*

O Then

* 1 Chro. 11. 1. THen * came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we *are* thy bone, and thy flesh.

2 Also in time past, when Saul was king over us, thou wast he that leddest out, and broughtest in Israel: and the LORD said to thee, * Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

* Psal. 78. 71.

3 So all the elders of Israel came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

4 ¶ David *was* thirty years old when he began to reign, *and* he reigned fourty years.

* Chap. 2. 11.

5 In Hebron he reigned over Judah * seven years and six moneths: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶ And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: ‡ thinking, David cannot come in hither.

‡ Or, *saying, David shall not, &c.*

7 Nevertheless, David took the strong hold of Zion: the same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame, and the blind, *that are* hated of Davids soul, * *he shall be chief and captain*: ‡ wherefore they said, The blind and the lame shall not come into the house.

* 1 Chro. 11. 6.

‡ Or, *because they had said, even the blind and the lame, he shall not come into the house.*

9 So David dwelt in the fort, and called it, The city of David: and David built round about from Millo, and inward.

10 And David † went on, and grew great, and the LORD God of hosts *was* with him.

† Heb. *went going and growing.*

11 ¶ And * Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and † masons: and they built David an house.

* 1 Chro. 14. 1.

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israels sake.

† Heb. *hewers of the stone of the wall.*

13 ¶ And * David took *him* moe concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

* 1 Chro. 3. 9.

14 And * these *be* the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

* 1 Chro. 3. 5.

15 Ibhar also, and Elishua, and Nepheg, and Japhiah,

16 And Elishama, and Eliada, and Eliphalet.

* 1 Chro. 11. 16. & 14. 8.

17 ¶ * But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, and went down to the hold.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to * Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place ‡ Baal-perazim.

* Isa. 28. 21.

‡ That is *the plain of breaches.*

21 And there they left their images, and David and his men ‡ * burnt them.

* 1 Chro. 14. 12.

‡ Or, *took them away.*

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when David enquired of the LORD, he said, Thou shalt not go up: *but* fetch a compass behind them, and come upon them over against the mulberry-trees.

24 And let it be when thou hearest the sound of a going in the tops of the mulberry-trees, that then thou shalt bestir thy self: for then shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba, until thou come to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is smitten at Perez-uzzah. 11 God blesseth Obed-edom for the ark. 12 David bringing the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him. 17 He placeth it in a tabernacle with great joy and feasting. 20 Michal reproving David for his religious joy, is childless to her death.

AGain David gathered together all *the* chosen *men* of Israel, thirty thousand.

2 And * David arose, and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, ‡ whose name is called by the name of the LORD of hosts, that dwelleth *between* the cherubims.

* 1 Chro. 13. 5, 6.

‡ Or, *at which the name, even the name of the LORD of hosts that called upon*

3 And they † set the ark of God upon a new cart, and brought it out of the house of Abinadab that *was* in ‡ Gibeah: and Uzzah and Ahio the sons of Abinadab, drave the new cart.

† Heb. *made to ride.*

4 And they brought it out of * the house of Abinadab which *was* at Gibeah, † accompanying the ark of God; and Ahio went before the ark.

‡ Or, *the hill.*

5 And David, and all the house of Israel played before the LORD on all manner of *instruments made of* fir-wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

* 1 Sam. 7. 1.

† Heb. *with.*

6 ¶ And * when they came to Nachons threshing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it, for the oxen ‡ shook *it*.

* 1 Chro. 13. 9.

7 And the anger of the LORD was kindled against Uzzah, and God smote him there for *his* ‡ errour, and there he died by the ark of God.

‡ Or, *stum-bled.*

‡ Or, *neglected.*

8 And David was displeased, because the LORD had † made a breach upon Uzzah: and he called the name of the place ‡ Perez-uzzah to this day.

† Heb. *broken.*

9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

‡ That is *the breach of Uzzah.*

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 And the ark of the LORD continued in the house of Obed-edom the Gittite, three moneths: and the LORD blessed Obed-edom, and all his household.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. * So David went and brought up the ark of God from the house of Obed-edom, into the city of David, with gladness.

* 1 Chron. 15. 25.

13 And it was *so*, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

14 And David danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And as the ark of the LORD came into the city of David, Michal Sauls daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ And they brought in the ark of the LORD

LORD, and set it in his place, in the midst of the tabernacle that David had † pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

18 And assoon as David had made an end of offering burnt-offerings, and peace-offerings, * he blessed the people in the name of the LORD of hosts.

19 And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine*: so all the people departed every one to his house.

20 ¶ Then David returned to bless his household: and Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows ‡ shamelesly uncovereth himself!

21 And David said unto Michal, *It was* before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile then thus, and will be base in mine own sight: and ‡ of the maid-servants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child until the day of her death.

CHAP. VII.

1 Nathan first approving the purpose of David to build God an house, 4 after by the word of God forbiddeth him. 12 He promiseth him benefits and blessings in his seed. 18 Davids prayer and thanksgiving.

AND it came to pass, * when the king sat in his house, and the LORD had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell † my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house, since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Israel, spake I a word with ‡ any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, * I took thee from the sheep-cote, † from following the sheep, to be ruler over my people, over Israel.

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies † out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

10 (Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more: neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies.) Also the LORD telleth thee, that he will make thee an house.

12 ¶ And * when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. * 1 Kings 8. 20.

13 * He shall build an house for my name, and I will stablish the throne of his kingdom for ever. * 1 Kings 5. 5. & 6. 12.

14 * I will be his father, and he shall be my son: * if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 1 Chro. 22. 10. * Heb. 1. 5. * Psal. 89. 30, 31, 32.

15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine house, and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶ Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servants house for a great while to come; and *is* this the † manner of man, O Lord GOD? † Heb. *law.*

20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

21 For thy words sake, and according to thine own heart hast thou done all these great things, to make thy servant know *them*.

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

23 And * what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedst to thee from Egypt, *from* the nations and their gods? * Deut. 4. 7.

24 For thou hast confirmed to thy self thy people Israel *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast † revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. † Heb. *opened the ear.*

28 And now, O Lord GOD, thou *art* that God, and * thy words be true, and thou hast promised this goodness unto thy servant. * John 17. 17.

29 Therefore now † let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it*, and with thy blessing let the house of thy servant be blessed for ever. † Heb. *be thou pleased and bless.*

CHAP. VIII.

1 David subdueth the Philistines and the Moabites. 3 He smiteth Hadadezer, and the Syrians. 9 Toi sendeth Joram with presents to bless him. 11 The presents & the spoil David dedicateth to God. 14 He putteth garisons in Edom. 16 Davids officers.

AND * after this it came to pass, that David smote the Philistines, and subdued them: * 1 Chro. 18. 1, &

‡ Or, *the bridle of Ammah.*

and David took ‡ Metheg-ammah out of the hand of the Philistines.

2 And he smote Moab, and measured them with a line, casting them down to the ground: even with two lines measured he, to put to death; and with one full line, to keep alive: and *so* the Moabites became Davids servants, *and* brought gifts.

* Psal. 60. 2.

3 ¶ David smote also Hadadezer the son of Rehob, king of * Zobah, as he went to recover his border at the river Euphrates.

‡ Or, *of his.*

‡ As. 1 Chron. 18. 4.

4 And David took ‡ from him a thousand ‡ *chariots*, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot-*horses*, but reserved of them *for* an hundred chariots.

5 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put garisons in Syria of Damascus: and the Syrians became servants to David, *and* brought gifts: and the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

9 ¶ When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

† Heb. *ask him of peace.*

10 Then Toi sent Joram his son unto king David, to † salute him, and to bless him, because he had fought against Hadadezer, and smitten him: (for Hadadezer † had wars with Toi) and *Joram* † brought with him vessels of silver, and vessels of gold, and vessels of brass;

† Heb. *was a man of wars with.*

† Heb. *in his hand were.*

11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicate of all nations which he subdued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer son of Rehob, king of Zobah.

† Heb. *his smiting*

13 And David gat *him* a name when he returned from † smiting of the Syrians in the valley of salt, *being* eighteen thousand *men*.

14 ¶ And he put garisons in Edom; throughout all Edom put he garisons, and all they of Edom became Davids servants: and the LORD preserved David whithersoever he went.

15 And David reigned over all Israel, and David executed judgment and justice unto all his people.

‡ Or, *remembrancer*, or *writer of chronicles.*

16 And Joab the son of Zeruiah *was* over the host; and Jehoshaphat the son of Ahilud *was* ‡ recorder;

‡ Or, *secretary.*

17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, *were* the priests; and Seraiah *was* the ‡ scribe;

* 1 Chro. 18. 17.

‡ Or, *Princes.*

18 * And Benaiah the son of Jehoiada *was over* both the Cherethites and the Pelethites; and Davids sons were ‡ chief rulers.

CHAP. IX.

1 David by Ziba sendeth for Mephibosheth, 7 For Jonathans sake he entertaineth him at his table, and restoreth him all that was Sauls. 9 He maketh Ziba his farmer.

AND David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathans sake?

2 And *there was* of the house of Saul, a servant whose name *was* Ziba: and when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he.*

3 And the king said, *Is* there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, *which is* * lame on *his* feet.

* Chap. 4. 4.

4 And the king said unto him, Where *is he?* and Ziba said unto the king, Behold, he *is* in the house of Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fet him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when Mephibosheth the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant.

7 ¶ And David said unto him, Fear not: for I will surely shew thee kindness, for Jonathan thy fathers sake, and will restore thee all the land of Saul thy father, and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such a dead dog as I *am*?

9 ¶ Then the king called to Ziba Sauls servant, and said unto him, I have given unto thy masters son all that pertained to Saul, and to all his house.

10 Thou therefore, and thy sons, and thy servants shall till the land for him, and thou shalt bring in *the fruits*, that thy masters son may have food to eat: but Mephibosheth thy masters son shall eat bread alway at my table. Now Ziba had fifteen sons, and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of the kings sons.

12 And Mephibosheth had a young son, whose name *was* Micha: and all that dwelt in the house of Ziba *were* servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

1 Davids messengers sent to comfort Hanun the son of Nahash, are villanously entreated. 6 The Ammonites strengthened by the Syrians, are overcome by Joab and Abishai. 15 Shobach making a new supply of the Syrians at Helam, is slain by David.

AND it came to pass after this, that the * king of the children of Ammon died, and Hanun his son reigned in his stead.

* 1 Chro. 19. 1.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants, for his father. And Davids servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, † Thinkest thou that David doth honour thy father, that he hath sent *to thee* comforters unto thee? hath not David *rather* eyes doth sent his servants unto thee, to search the city, *David*, and to spie it out, and to overthrow *it*?

† Heb.

4 Wherefore Hanun took Davids servants, and shaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and sent them away.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty

twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard *of it*, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entring in of the gate: and the Syrians of Zoba, and of Rehob, and Ish-tob, and Maacah, *were* by themselves in the field.

9 When Joab saw that the front of the battel was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in aray against the Syrians.

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in aray against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and all the people that *were* with him, unto the battel against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entred into the city: so Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in aray against David, and fought with him.

18 And the Syrians fled before Israel, and David slew *the men of* seven hundred chariots of the Syrians, and fourty thousand horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them: so the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 While Joab besieged Rabbah, David committeth adultery with Bath-sheba. 6 Uriah sent for by David to cover the adultery, would not go home neither sober nor drunken. 14 He carrieth to Joab the letter of his death. 18 Joab sendeth the news thereof to David. 26 David taketh Bath-sheba to wife.

AND it came to pass, *that* † after the year was expired, at the time when kings go forth *to battel*, that * David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem.

2 ¶ And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the kings house: and from the roof he saw a woman washing herself; and the woman *was* very beautiful to look upon.

3 And David sent and inquired after the woman. And *one* said, *Is* not this Bath-sheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her, and she came in unto him, and he lay with her, († for she was * purified from her uncleanness) and she returned unto her house.

5 And the woman conceived, and sent, and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war prospered? † Heb. *of the peace of, &c.*

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the kings house, and there † followed him a mess *of meat* from the king. † Heb. *went out after him.*

9 But Uriah slept at the door of the kings house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah abide in tents, and my lord Joab, and the servants of my lord are encamped in the open fields; shall I then go into mine house, to eat, and to drink, and to lie with my wife? *As* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the † hottest battel, and retire ye † from him, that he may be smitten and die. † Heb. *strong.* † Heb. *from after him.*

16 And it came to pass when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out and fought with Joab: and there fell *some* of the people of the servants of David, and Uriah the Hittite died also.

18 ¶ Then Joab sent, and told David all the things concerning the war:

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king;

20 And if so be that the kings wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote * Abimelech the son of Jerubbesheth? did not a woman cast a piece of a milstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. * Judges 9. 53.

22 ¶ So the messenger went, and came, and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the shooters shot from off the wall upon thy servants, & *some* of ỹ kings servants be dead, and thy servant Uriah the Hittite is dead also. † Heb. *he cast in thine eyes.*

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing † displease

please thee: for the ſword devoureth † one as well as another: make thy battel more ſtrong againſt the city, and overthrow it; and encourage thou him.

† Heb. ſo and ſuch.

26 ¶ And when the wife of Uriah heard that Uriah her huſband was dead, ſhe mourned for her huſband.

27 And when the mourning was paſt, David ſent and fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

† Heb. was evil in the eyes of.

CHAP. XII.

1 Nathans parable of the ew-lamb, cauſeth David to be his own judge. 7 David reproved by Nathan, confeſſeth his ſin, & is pardoned. 15 David mourneth and prayeth for the child, while it lived. 24 Solomon is born, and named Jedidiah. 26 David taketh Rabbah, and torture th the people thereof.

AND the LORD ſent Nathan unto David: and he came unto him, and ſaid unto him, There were two men in one city; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his boſom, and was unto him as a daughter.

† Heb. morſel.

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the wayfaring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, and he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing*, ‡ ſhall ſurely die.

‡ Or, *is worthy to die.*

6 And he ſhall reſtore the lamb * fourfold, becauſe he did this thing, & becauſe he had no pity

* Exod. 22. 1.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I * anointed thee king over Iſrael, and I delivered thee out of the hand of Saul:

* 1 Sam. 16. 13.

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſom, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little, I would moreover have given unto thee ſuch and ſuch things.

9 Wherefore haſt thou deſpiſed the commandment of the LORD, to do evil in his ſight? thou haſt killed Uriah the Hittite with the ſword, and haſt taken his wife *to be* thy wife, and haſt ſlain him with the ſword of the children of Ammon.

10 Now therefore the ſword ſhall never depart from thine houſe; becauſe thou haſt deſpiſed me, and haſt taken the wife of Uriah the Hittite to be thy wife.

11 Thus ſaith the LORD, Behold, I will raiſe up evil againſt thee out of thine own houſe, and I will * take thy wives before thine eyes, and give *them* unto thy neighbour, and he ſhall lie with thy wives in the ſight of this ſun.

* Deut. 28. 30. Chap. 16 22.

12 For thou didſt *it* ſecretly: but I will do this thing before all Iſrael, and before the ſun.

13 And David ſaid unto Nathan, I have ſinned againſt the LORD. And Nathan ſaid unto David, * The LORD alſo hath put away thy ſin; thou ſhalt not die.

* Eccluſ 47. 11.

14 Howbeit, becauſe by this deed thou haſt given great occaſion to the enemies of the LORD to blaſpheme, the child alſo *that is* born unto thee, ſhall ſurely die.

15 ¶ And Nathan departed unto his houſe: and the LORD ſtrook the child that Uriahs wife bare unto David, and it was very ſick.

16 David therefore beſought God for the child, and David † faſted, and went in, and lay all night upon the earth.

† Heb. faſted a faſt.

17 And the elders of his houſe aroſe, *and went* to him, to raiſe him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to paſs on the ſeventh day, that the child died: and the ſervants of David feared to tell him that the child was dead: for they ſaid, Behold, while the child was yet alive, we ſpake unto him, and he would not hearken unto our voice: how will he then † vex himſelf, if we tell him that the child is dead?

† Heb. do hurt.

19 But when David ſaw that his ſervants whiſpered, David perceived that the child was dead: therefore David ſaid unto his ſervants, Is the child dead? And they ſaid, He is dead.

20 Then David aroſe from the earth, and waſhed, and anointed *himſelf*, and changed his apparel, and came into the houſe of the LORD, and worſhipped: then he came to his own houſe, and when he required, they ſet bread before him, and he did eat.

21 Then ſaid his ſervants unto him, What thing *is* this that thou haſt done? thou didſt faſt and weep for the child *while it was* alive, but when the child was dead, thou didſt riſe and eat bread.

22 And he ſaid, While the child was yet alive, I faſted and wept: for I ſaid, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore ſhould I faſt? can I bring him back again? I ſhall go to him, but he ſhall not return to me.

24 ¶ And David comforted Bath-ſheba his wife, and went in unto her, and lay with her: and * ſhe bare a ſon, and * he called his name Solomon; and the LORD loved him.

* Mat. 1. 6. * 1 Chro. 22. 9.

25 And he ſent by the hand of Nathan the prophet: and he called his name ‡ Jedidiah, becauſe of the LORD.

‡ That is, beloved of the Lord.

26 ¶ And Joab fought againſt Rabbah of the children of Ammon, and took the royal city.

27 And Joab ſent meſſengers to David, and ſaid, I have fought againſt Rabbah, and have taken the city of waters.

28 Now therefore, gather the reſt of the people together, and encamp againſt the city, and take it: leſt I take the city, and † it be called after my name.

† Heb. my name be called upon it.

29 And David gathered all the people together, and went to Rabbah, and fought againſt it, and took it.

30 * And he took their kings crown from off his head, (the weight whereof *was* a talent of gold, with the precious ſtones) and it was *ſet* on Davids head: and he brought forth the ſpoil of the city † in great abundance.

* 1 Chro. 20. 2.

† Heb. very great.

31 And he brought forth the people that *were* therein, and put *them* under ſaws, and under harrows of iron, and under axes of iron, and made them paſs through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jeruſalem.

CHAP. XIII.

1 Amnon loving Tamar, by Jonadabs counſel feigning himſelf ſick, raviſheth her. 15 He hateth her, and ſhamefully turneth her away. 19 Abſalom entertaineth her, and concealeth his purpoſe. 23 At a ſheep-ſhearing, among all the kings ſons he killeth Amnon. 30 David grieving at the news, is comforted by Jonadab. 37 Abſalom fleeth to Talmai at Geſhur.

And

Abigails wisdome David made King

Shimei curseth David Absalom slain by Ioab

18: Then Abigail made hast and took two hundred loaves &c
32 And David said unto Abigail, blessed be y^e^ Lord &c:
Sam 2: Ver: 13. And David said unto Nathan I have sinned
against y^e^ Lord. And Nathan said unto David The Lord &c.
13 And as David and his men went by y^e^ way Shimei
went along on y^e^ hils side over against him & cursed &c
9 And the mule went under y^e^ thick boughs of a great &c.
14 Then said Ioab, I may not tarry thus with thee &c:

AND it came to pass after this, that Absalom the son of David had a fair sister, whose name *was* Tamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin, and † Amnon thought it hard for him to do any thing to her.

† Heb. was marvellous, or, hidden in the eyes of Amnon.

3 But Amnon had a friend whose name *was* Jonadab, the son of Shimeah, Davids brother: and Jonadab *was* a very subtil man.

† Heb. lean.

4 And he said unto him, Why *art* thou, *being* the kings son, † lean † from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar my brother Absaloms sister.

† Heb. increasing by increasing.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thy self sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnons house, and dress him meat.

8 So Tamar went to her brother Amnons house, (and he was laid down) and she took ‡ flour, and kneaded *it*, and made cakes in his sight, and did bake the cakes.

‡ Or, paste.

9 And she took a pan, and poured *them* out before him, but he refused to eat. And Amnon said, Have out all men from me: and they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

† Heb. humble me. 3 Levit. 18. 9.

12 And she answered him, Nay, my brother, do not † force me: for * † no such thing ought to be done in Israel; do not thou this folly.

† Heb. a naght or so to be done.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel: now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her, voice: but being stronger then she, forced her and lay with her.

† Heb. with great horrid greatly.

15 ¶ Then Amnon hated her † exceedingly, so that the hatred wherewith he hated her, *was* greater then the love wherewith he had loved her: and Amnon said unto her, Arise, be gone.

16 And she said unto him, *There is* no cause; this evil in sending me away, *is* greater then the other that thou didst unto me: but he would not hearken unto her.

17 Then he called his servant that ministred unto him, and said, Put now this *woman* out from me, and bolt the door after her.

18 And *she had* a garment of divers colours upon her: for with such robes were the kings daughters *that were* virgins, apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put ashes on her head, & rent her garment of divers colours that *was* on her, & laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother, † regard not this thing. So Tamar remained † desolate in her brother Absaloms house.

† Heb. set not thine heart.

21 ¶ But when king David heard of all these things, he was very wroth.

† Heb.

22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

and denied. solate.

23 ¶ And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the kings sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers; let the king, I beseech thee, and his servants, go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the kings sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnons heart is merry with wine, and when I say unto you, Smite Amnon, then kill him, fear not: ‡ have not I commanded you? be couragious & be † valiant.

‡ Or, will you not, since I have commanded you?

† Heb. sons of valour.

29 And the servants of Absalom did unto Amnon, as Absalom had commanded: then all the kings sons arose, and every man † gat him up upon his mule, and fled.

† Heb. rode.

30 ¶ And it came to pass while they were in the way, that tidings came to David, saying, Absalom hath slain all the kings sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab the son of Shimeah Davids brother, answered and said, Let not my lord suppose *that* they have slain all the young men the kings sons; for Amnon onely is dead: for by the † appointment of Absalom this hath been ‡ determined, from the day that he forced his sister Tamar.

† Heb. mouth. ‡ Or, settled.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings sons are dead: for Amnon onely is dead.

34 But Absalom fled. And the young man that kept the watch, lift up his eyes, and looked, and behold, there came much people by the way of the hill-side behind him.

35 And Jonadab said unto the king, Behold, the kings sons come: † as thy servant said, so it is.

† Heb. according to the word of thy servant.

36 And it came to pass, as soon as he had made an end of speaking, that behold, the kings sons came, and lift up their voice and wept: and the king also and all his servants wept † very sore.

† Heb. with a great weeping greatly.

37 ¶ But Absalom fled, and went to Talmai the son of ‡ Ammihud king of Geshur: and *David* mourned for his son every day.

‡ Or, Ammihur.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And *the soul of* king David ‡ longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

‡ Or, was consumed.

CHAP. XIV.

1 *Joab suborning a widow of Tekoah, by a parable to incline the kings heart to fetch home Absalom, bringeth him to Jerusalem.* 25 *Absaloms beauty, hair, and children.* 28 *After two years Absalom by Joab is brought into the kings presence.*

NOw Joab the ſon of Zeruiah perceiued that the kings heart *was* toward Abſalom.

2 And Joab ſent to Tekoah, and fetcht thence a wiſe woman, and ſaid unto her, I pray thee, feign thy ſelf to be a mourner, and put on now mourning apparrel, and anoint not thy ſelf with oyl, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and ſpeak on this manner unto him. So Joab put ỹ words in her mouth.

4 ¶ And when the woman of Tekoah ſpake to the king, ſhe fell on her face to the ground, and did obeiſance, and ſaid, † Help, O king.

† Heb. *ſave.*

5 And the king ſaid unto her, What aileth thee? And ſhe anſwered, I *am* indeed a widow woman, and mine huſband is dead.

6 And thy handmaid had two ſons, and they two ſtrove together in the field, and *there was* † none to part them, but the one ſmote the other, and ſlew him.

† Heb. *no deliverer between them.*

7 And behold, the whole family is riſen againſt thine handmaid, and they ſaid, Deliver him that ſmote his brother, that we may kill him, for the life of his brother whom he ſlew, and we will deſtroy the heir alſo: and ſo they ſhall quench my coal which is left, and ſhall not leave to my huſband *neither* name nor remainder † upon the earth.

† Heb. *upon the face of the earth.*

8 And the king ſaid unto ỹ woman, Go to thine houſe, and I will give charge concerning thee.

9 And the woman of Tekoah ſaid unto the king, My lord, O king, the iniquity *be* on me, and on my fathers houſe: and the king and his throne *be* guiltleſs.

10 And the king ſaid, Whoſoever ſaith *ought* unto thee, bring him to me, and he ſhall not touch thee any more.

11 Then ſaid ſhe, I pray thee, let the king remember the LORD thy God, † that thou wouldeſt not ſuffer the revengers of bloud to deſtroy any more, leſt they deſtroy my ſon. and he ſaid, *As* the LORD liveth, there ſhall not one hair of thy ſon fall to the earth.

† Heb. *that the revenger of bloud do not multiply to deſtroy.*

12 Then the woman ſaid, Let thine handmaid, I pray thee, ſpeak *one* word unto my lord the king. And he ſaid, Say on.

13 And the woman ſaid, Wherefore then haſt thou thought ſuch a thing againſt the people of God? for the king doth ſpeak this thing, as one which is faulty, in that the king doth not fetch home again his baniſhed.

14 For we muſt needs die, and *are* as water ſpilt on the ground, which cannot be gathered up again: ‡ neither doth God reſpect *any* perſon, yet doth he deviſe means, that his baniſhed be not expelled from him.

‡ Or, *becauſe God hath not taken away his life, he hath alſo deviſed means, &c.*

15 Now therefore that I am come to ſpeak of this thing unto my lord the king, *it is* becauſe the people have made me afraid: and thy handmaid ſaid, I will now ſpeak unto the king; it may be that the king will perform the requeſt of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* deſtroy me and my ſon together out of the inheritance of God.

17 Then thine handmaid ſaid, The word of my lord the king ſhall now be † comfortable: for as an angel of God, ſo *is* my lord the king, † to diſcern good and bad: therefore the LORD thy God will be with thee.

† Heb. *for reſt.* † Heb. *to hear.*

18 Then the king anſwered and ſaid unto the woman, Hide not from me, I pray thee, the thing that I ſhall aſk thee. And the woman ſaid, Let my lord the king now ſpeak.

19 And the king ſaid, *Is not* the hand of Joab with thee in all this? And the woman anſwered and ſaid, *As* thy ſoul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath ſpoken: for thy ſervant Joab he bade me, and he put all theſe words in the mouth of thine handmaid:

20 To fetch about this form of ſpeech hath thy ſervant Joab done this thing: and my lord *is* wiſe, according to the wiſdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of † his ſervant

† Heb. *bleſſed.* ‡ Or, *thy.*

23 So Joab aroſe and went to Geſhur, and brought Abſalom to Jeruſalem.

24 And the king ſaid, Let him turn to his own houſe, and let him not ſee my face. So Abſalom returned to his own houſe, and ſaw not the kings face.

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom, for his beauty: from the ſole of his foot even to the crown of his head, there was no blemiſh in him.

† Heb. *and as Abſalom there was not a beautiful man in all Iſrael to praiſe greatly.*

26 And when he polled his head, (for it was at every years end that he polled *it*: becauſe *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred ſhekels after the kings weight.

27 And unto Abſalom there were born three ſons and one daughter, whoſe name *was* Tamar: ſhe was a woman of a fair countenance.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, and ſaw not the kings face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king, but he would not come to him: and when he ſent again the ſecond time, he would not come.

30 Therefore he ſaid unto his ſervants, See, Joabs field is † near mine, and he hath barley there; go and ſet it on fire: and Abſaloms ſervants ſet the field on fire.

† Heb. *next my place.*

31 Then Joab aroſe and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom anſwered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been* good for me to *have been* there ſtill: now therefore let me ſee the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, & bowed himſelf on his face to the ground before the king: and the king kiſſed Abſalom.

CHAP. XV.

1 *Abſalom by fair ſpeeches and courteſies, ſtealeth the hearts of Iſrael.* 7 *Under pretence of a vow he obtaineth leave to go to Hebron.* 10 *He maketh there a great conſpiracy.* 13 *David upon the news fleeth from Jeruſalem.* 19 *Ittai would not leave him.* 24 *Zadok and Abiathar are ſent back with the ark.* 30 *David and his company go up mount Olivet weeping.* 31 *He curſeth Ahithophels counſel.* 32 *Huſhai is ſent back with inſtructions.*

AND it came to paſs after this, that Abſalom prepared him chariots, and horſes, and fifty men to run before him.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was ſo, that when any man that had a controverſie † came to the king for

† Heb. *to come.*

Treason.

for judgement, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right, but ‡ *there is* no man deputed of the king to hear thee.

4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause, might come unto me, and I would do him justice.

5 And it was *so*, that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgement: so Absalom stole the hearts of the men of Israel.

7 ¶ And it came to pass after fourty years, that Absalom said unto the king, I pray thee, let me go, and pay my vow which I have vowed unto the LORD in Hebron.

8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, Assoon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* called, and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, Davids counsellour, from his city, *even* from Giloh, while he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants, that *were* with him at Jerusalem, Arise, and let us flee: for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and † bring evil upon us, and smite the city with the edge of the sword.

15 And the kings servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall † appoint.

16 And the king went forth, and all his household † after him: and the king left ten women *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him: and all the Cherethites, and all the Pelethites, & all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day †make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go, and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook ‡Kidron, and all the people passed over toward the way of the wilderness. ‡ Called John 18. 1. *Cedron.*

24 ¶ And lo, Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God, and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me *both* it, and his habitation.

26 But if he thus say, I have no delight in thee: behold, *here am* I, let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a * seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. * 1 Sam. 9. 9.

28 See, I will tarry in the plain of ỹ wilderness, until there come word from you to certifie me.

29 Zadok therefore & Abiathar carried the ark of God again to Jerusalem; & they tarried there.

30 ¶ And David went up by the ascent of *mount* Olivet, † and wept as he went up, and had his head covered, and he went bare-foot: and all the people that *was* with him, covered every man his head, and they went up weeping, as they went up. † Heb. *going up and weeping.*

31 ¶ And *one* told David, saying, Ahithophel *is* among the conspiratours with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

32 ¶ And it came to pass that *when* David was come to the top *of the mount*, where he worshipped God, behold, Hushai the Archite came to meet him, with his coat rent, and earth upon his head:

33 Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me.

34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; *as I have been* thy fathers servant hitherto, so *will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the kings house, thou shalt tell *it* to Zadok and Abiathar the priests.

36 Behold, *they have* there with them their two sons, Ahimaaz Zadoks *son*, and Jonathan Abiathars *son*: and by them ye shall send unto me every thing that ye can hear.

37 So Hushai Davids friend came into the city, and Absalom came into Jerusalem.

CHAP. XVI.

1 *Ziba by presents and false suggestions obtaineth his masters inheritance.* 5 *At Bahurim Shimei curseth David.* 9 *David with patience abstaineth and restraineth others from revenge.* 15 *Hushai insinuateth himself into Absaloms counsel.* 20 *Ahithophels counsel.*

AND when David was a little past the top *of the hill*, behold, Ziba the servant of Mephibosheth met him with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer-fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the kings household to ride on, and the bread and summer-fruit for the young men to eat, and the wine, that such as be faint in the wilderness may drink.

3 And

3 And the king ſaid, And where *is* thy maſters ſon? And Ziba ſaid unto the king, Behold, he abideth at Jeruſalem: for he ſaid, To day ſhall the houſe of Iſrael reſtore me the kingdom of my father.

4 Then ſaid the king to Ziba, Behold, thine *are* all that *pertained* unto Mephiboſheth. And Ziba ſaid, † I humbly beſeech thee *that* I may find grace in thy ſight, my lord O king.

† Heb. *I do obeyſance.*

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the houſe of Saul, whoſe name *was* Shimei the ſon of Gera: ‡ he came forth, and curſed ſtill as he came.

‡ Or, *he ſtill came forth and curſed.*

6 And he caſt ſtones at David, and all the ſervants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

7 And thus ſaid Shimei when he curſed, Come out, come out thou † bloudy man, and thou man of Belial:

† Heb. *man of bloud.*

8 The LORD hath returned upon thee all the bloud of the houſe of Saul, in whoſe ſtead thou haſt reigned, and the LORD hath delivered the kingdom into the hand of Abſalom thy ſon, and † behold, thou *art taken* in thy miſchief, becauſe thou *art* a bloudy man.

† Heb. *behold thee in thy evil.*

9 ¶ Then ſaid Abiſhai the ſon of Zeruiah unto the king, Why ſhould this * dead dog curſe my lord the king? let me go over, I pray thee, and take off his head.

* 1 Sam. 24. 14. Chap. 9. 8.

10 And the king ſaid, What have I to do with you, ye ſons of Zeruiah? ſo let him curſe, becauſe the LORD hath ſaid unto him, Curſe David. Who ſhall then ſay, Wherefore haſt thou done ſo?

11 And David ſaid to Abiſhai, and to all his ſervants, Behold, my ſon, which came forth of my bowels, ſeeketh my life: how much more now *may* this Benjamite *do it*? let him alone, and let him curſe: for the LORD hath bidden him.

12 It may be that the LORD will look on mine ‡ † affliction, and that the LORD will requite me good for his curſing this day.

‡ Or, *tears.* † Heb. *eye.*

13 And as David and his men went by the way, Shimei went along on the hills ſide over againſt him, and curſed as he went, and threw ſtones at him, and † caſt duſt.

† Heb. *duſted him with duſt.*

14 And the king, and all the people that *were* with him, came weary, and refreſhed themſelves there.

15 ¶ And Abſalom and all the people the men of Iſrael, came to Jeruſalem, & Ahithophel with him.

16 And it came to paſs when Huſhai the Archite, Davids friend, was come unto Abſalom, that Huſhai ſaid unto Abſalom, † God ſave the king, God ſave the king.

† Heb. *let the king live.*

17 And Abſalom ſaid to Huſhai, *Is* this thy kindneſs to thy friend? why wenteſt thou not with thy friend?

18 And Huſhai ſaid unto Abſalom, Nay, but whom the LORD, and this people, and all the men of Iſrael chooſe, his will I be, and with him will I abide.

19 And again, whom ſhould I ſerve? *ſhould* I not *ſerve* in the preſence of his ſon? as I have ſerved in thy fathers preſence, ſo will I be in thy preſence.

20 ¶ Then ſaid Abſalom to Ahithophel, Give counſel among you what we ſhall do.

21 And Ahithophel ſaid unto Abſalom, Go in unto thy fathers concubines, which he hath left to keep the houſe, and all Iſrael ſhall hear that thou art abhorred of thy father, then ſhall the hands of all that *are* with thee be ſtrong.

22 So they ſpread Abſalom a tent upon the top of the houſe, and Abſalom went in unto his fathers concubines, in the ſight of all Iſrael.

23 And the counſel of Ahithophel which he counſelled in thoſe days, *was* as if a man had enquired at the † oracle of God: ſo *was* all the counſel of Ahithophel, both with David, and with Abſalom.

† Heb. *word.*

CHAP. XVII.

1. Ahithophels counſel is overthrown by Huſhai's, according to Gods appointment. 15 Secret intelligence is ſent unto David. 23. Ahithophel hangeth himſelf. 25 Amaſa is made captain. 27 David at Mahanaim is furniſhed with proviſion.

MOreover, Ahithophel ſaid unto Abſalom, Let me now chooſe out twelve thouſand men, and I will ariſe and purſue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him ſhall flee, and I will ſmite the king onely.

3 And I will bring back all the people unto thee: the man whom thou ſeekeſt, *is* as if all returned: *ſo* all the people ſhall be in peace.

4 And the ſaying † pleaſed Abſalom well, and all the elders of Iſrael.

† Heb. *right in the eyes of.*

5 Then ſaid Abſalom, Call now Huſhai the Archite alſo, & let us hear likewiſe † what he ſaith.

† Heb. *what is in his mouth.*

6 And when Huſhai was come to Abſalom, Abſalom ſpake unto him, ſaying, Ahithophel hath ſpoken after this manner: ſhall we do *after* his † ſaying? if not, ſpeak thou.

† Heb. *word.*

7 And Huſhai ſaid unto Abſalom, The counſel that Ahithophel hath † given, *is* not good at this time.

† Heb. *counſelled.*

8 For (ſaid Huſhai) thou knoweſt thy father and his men, that they *be* mighty men, and they *be* † chafed in their minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

† Heb. *bitter of ſoul.*

9 Behold, he is hid now in ſome pit, or in ſome *other* place: and it will come to paſs, when ſome of them be † overthrown at the firſt, that whoſoever heareth it, will ſay, There is a ſlaughter among the people that follow Abſalom.

† Heb. *fallen.*

10 And he alſo *that is* valiant, whoſe heart *is* as the heart of a lion, ſhall utterly melt: for all Iſrael knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counſel, that all Iſrael be generally gathered unto thee, from Dan even to Beer-ſheba, as the ſand that *is* by the ſea for multitude, and † that thou go to battel in thine own perſon.

† Heb. *thy face proceed &c.*

12 So ſhall we come upon him in ſome place where he ſhall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there ſhall not be left ſo much as one.

13 Moreover, if he be gotten into a city, then ſhall all Iſrael bring ropes to that city, and we will draw it into the river, until there be not one ſmall ſtone found there.

14 And Abſalom and all the men of Iſrael ſaid, The counſel of Huſhai the Archite *is* better then the counſel of Ahithophel: for the LORD had † appointed to defeat the good counſel of Ahithophel, to the intent that the LORD might bring evil upon Abſalom.

† Heb. *commanded.*

15 ¶ Then ſaid Huſhai unto Zadok and to Abiathar the prieſts, Thus and thus did Ahithophel counſel Abſalom and the elders of Iſrael; and thus and thus have I counſelled.

16 Now therefore ſend quickly, and tell David, ſaying, Lodge not this night in the plains of the wilderneſs, but ſpeedily paſs over; leſt the king be ſwallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz ſtayed by En-rogel,

rogel, (for they might not be seen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly, and came to a mans house in Bahurim which had a well in his court, whither they went down.

19 And the woman took and spread a covering over the wells mouth, and spread ground corn thereon, and the thing was not known.

20 And when Absaloms servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought, and could not find *them*, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not † followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and † put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim: and Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host in stead of Joab: which Amasa *was* a mans son, whose name *was* Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joabs mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and † basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty in the wilderness.

CHAP. XVIII.

1 *David viewing the armies in their march, giveth them charge of Absalom.* 6 *The Israelites are sore smitten in the wood of Ephraim.* 9 *Absalom hanging in an oak, is slain by Joab, and cast into a pit.* 18 *Absaloms place.* 19 *Ahimaaz and Cushi bring tidings to David.* 33 *David mourneth for Absalom.*

AND David numbred the people that *were* with him, and set captains of thousands, and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah Joabs brother, and a third part under the hand of Ittai the Gittite: and the king said unto the people, I will surely go forth with you my self also

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thousand of us: therefore now *it is* better that thou † succour us out of the city.

4 And the king said unto them, What seemeth you best, I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battel was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battel was there scattered over † face of all the countrey: and the wood † devoured more people that day, than the sword devoured.

9 ¶ And Absalom met the servants of David; and Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold, thou sawest *him*, and why didst thou not smite him there to the ground, and I would have given thee ten *shekels* of silver, and a girdle?

12 And the man said unto Joab, Though I should † receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the kings son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, † Beware that none *touch* the young man Absalom.

13 Otherwise, I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thy self wouldst have set thy self against *me*.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the † midst of the oak.

15 And ten young men that bare Joabs armour, compassed about, and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which *is in* * the kings dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Absaloms place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run and bear the king tidings, how that the LORD hath † avenged him of his enemies.

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the kings son is dead.

21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ‡ ready?

23 But howsoever (*said he*) let me run. And

† Heb. multiplied to devour.

† Heb. weigh upon mine hand.

† Heb. Beware whosoever ye be of, &c.

† Heb. before thee.

† Heb. heart.

* Gen. 14. 17.

† Heb. judged him

† Heb. from the hand, &c.

† Heb. be a man of tidings.

† Heb. be what may.

‡ Or, convenient.

he

he said unto him, Run. Then Ahimaaz ran by the way of the plain, and over-ran Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running, and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

† Heb. *See the running.*

27 And the watchman said, † Methinketh the running of the foremost, is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

‡ Or, *Peace be to thee.* † Heb. *Peace.* † Heb. *shut up.*

28 And Ahimaaz called, and said unto the king, ‡ † All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath † delivered up the men that lift up their hand against my lord the king.

† Heb. Is there *peace?*

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was.*

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

† Heb. *tidings is brought.*

31 And behold, Cushi came, and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, & all that rise against thee to do *thee* hurt, be as that young man *is.*

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom: would God I had died for thee, O Absalom, my son, my son.

CHAP. XIX.

1 Joab causeth the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sendeth to the priests to incite them of Judah. 18 Shimei is pardoned. 24 Mephibosheth excused. 32 Barzillai dismissed, Chimham his son is taken into the kings family. 41 The Israelites expostulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

† Heb. *salvation*, or *deliverance*

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard say that day, how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battel.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son.

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

† Heb. *by loving*, &c.

† Heb. *that princes* or *servants* are *not to thee.*

† Heb. *to the heart of thy servants.*

6 † In that thou lovest thine enemies, and hatest thy friends; for thou hast declared this day, † that thou regardest neither princes, nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee then all the evil that befell thee from thy youth until now.

8 Then the king rose, and sat in the gate: and they told unto all the people, saying, Behold, the king doth sit in the gate: and all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the land for Absalom.

† Heb. *speak ye not*

10 And Absalom whom we anointed over us, is dead in battel: now therefore why † speak ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? (seeing the speech of all Israel is come to the king, *even* to his house)

12 Ye *are* my brethren, ye *are* my bones and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, *Art* thou not of my bone, and of my flesh? God do so to me and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, so that they sent *this word* unto the king, Return thou and all thy servants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

* 1 King. 2. 8.

16 ¶ And * Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah, to meet king David.

* Chap. 16. 1.

17 And *there were* a thousand men of Benjamin with him, and * Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him, and they went over Jordan before the king.

† Heb. *good in his eyes*

18 And there went over a ferry-boat to carry over the kings household, and to do † what he thought good: and Shimei the son of Gera fell down before the king, as he was come over *the* Jordan;

* Chap. 16. 5.

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember * that which thy servant did perversly the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

20 For thy servant doth know that I have sinned: therefore behold, I am come the first this day of all the house of Joseph, to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORDS anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? Shall there any man be put to death this day in Israel? for do not I know, that I *am* this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die: and the king sware unto him.

24 ¶ And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed, until the day he came *again* in peace.

25 And it came to pass when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame.

27 And *he* hath slandred thy servant unto my lord the king; but my lord ỳ king *is* as an angel of God: do therefore *what is* good in thine eyes.

28 For all of my fathers house, were but †dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourscore years old, and * he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, † How long have I to live, that I should go up with the king unto Jerusalem?

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over with my lord the king, and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and *what* soever thou shalt † require of me, *that* will I do for thee.

39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him, and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren, the men of Judah, stolen thee away, & have brought the king and his household, and all Davids men with him over Jordan?

42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost*? or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David then ye: why then did ye † despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer then the words of the men of Israel.

CHAP. XX.

1 *By occasion of the quarrel, Sheba maketh a party in Israel.* 3 *Davids ten concubines are shut up in perpetual prison.* 4 *Amasa made captain over Judah, is slain by Joab.* 14 *Joab pursueth Sheba unto Abel.* 16 *A wise woman saveth the city by Sheba's head.* 23 *Davids officers.*

AND there happened to be there a man of Belial, whose name *was* Sheba the son of Bichri, a Benjamite, and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem, and the king took the ten women *his* * concubines, whom he had left to keep the house, and put them in † ward, and fed them, but went not in unto them: so they were † shut up unto the day of their death, living in † widowhood.

4 ¶ Then said the king to Amasa, † Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah; but he tarried longer then the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm then *did* Absalom: take thou thy lords servants, and pursue after him, lest he get him fenced cities, and † escape us.

7 And there went out after him Joabs men, and the * Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword, fastened upon his loins in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joabs hand: so he smote him therewith in the fifth *rib*, and shed out his bowels to the ground, and † strook him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in bloud in the mids of the high-way: and when the man saw that all the people stood still, he removed Amasa out of the high-way into the field, and cast a cloth upon him, when he saw that every one that came by him, stood still.

13 When he was removed out of the high-way, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ‡ it stood in the trench: and all the people that *were* with Joab, † battered the wall to throw it down.

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman

* Chap. 16. 22.
† Heb. *a house of ward.*
† Heb. *bound.*
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† Heb. *Call*
† Heb. *deliver himself from our eyes.*
* Chap. 8. 18.
† Heb. *doubled not his stroke.*
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† Heb. *marred to throw down.*

he ſaid unto him, Run. Then Ahimaaz ran by the way of the plain, and over-ran Cuſhi.

24 And David ſat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king ſaid, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman ſaw another man running, and the watchman called unto the porter, and ſaid, Behold, *another* man running alone. And the king ſaid, He alſo bringeth tidings.

† Heb. *I ſee the running.* 27 And the watchman ſaid, † Methinketh the running of the foremoſt, is like the running of Ahimaaz the ſon of Zadok. And the king ſaid, He *is* a good man, and cometh with good tidings.

28 And Ahimaaz called, and ſaid unto the king, ‡ † All is well. And he fell down to the earth upon his face before the king, and ſaid, Bleſſed *be* the LORD thy God, which hath † delivered up the men that lift up their hand againſt my lord the king.

‡ Or, *Peace be to thee.* † Heb. *Peace.* † Heb. *ſhut up.*

29 And the king ſaid, † Is the young man Abſalom ſafe? And Ahimaaz anſwered, When Joab ſent the kings ſervant, and *me* thy ſervant, I ſaw a great tumult, but I knew not what *it was.*

† Heb. *Is there peace?*

30 And the king ſaid *unto him*, Turn aſide, *and* ſtand here. And he turned aſide, and ſtood ſtill.

31 And behold, Cuſhi came, and Cuſhi ſaid, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that roſe up againſt thee.

† Heb. *tidings is brought.*

32 And the king ſaid unto Cuſhi, Is the young man Abſalom ſafe? And Cuſhi anſwered, The enemies of my lord the king, & all that riſe againſt thee to do *thee* hurt, be as that young man *is.*

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he ſaid, O my ſon Abſalom, my ſon, my ſon Abſalom: would God I had died for thee, O Abſalom, my ſon, my ſon.

CHAP. XIX.

1 Joab cauſeth the king to ceaſe his mourning. 9 The Iſraelites are earneſt to bring the king back. 11 David ſendeth to the prieſts to incite them of Judah. 18 Shimei is pardoned. 24 Mephibosheth excuſed. 32 Barzillai diſmiſſed, Chimham his ſon is taken into the kings family. 41 The Iſraelites expoſtulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Abſalom.

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard ſay that day, how the king was grieved for his ſon.

† Heb. *ſalvation*, or, *deliverance*

3 And the people gat them by ſtealth that day into the city, as people being aſhamed ſteal away when they flee in battel.

4 But the king covered his face, and the king cried with a loud voice, O my ſon Abſalom, O Abſalom, my ſon, my ſon.

5 And Joab came into the houſe to the king, and ſaid, Thou haſt ſhamed this day the faces of all thy ſervants, which this day have ſaved thy life, and the lives of thy ſons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

† Heb. *by loving*, &c. † Heb. *that princes or ſervants are not to thee.*

6 † In that thou loveſt thine enemies, and hateſt thy friends; for thou haſt declared this day, † that thou regardeſt neither princes, nor ſervants: for this day I perceive, that if Abſalom had lived, and all we had died this day, then it had pleaſed thee well.

† Heb. *to the heart of thy ſervants.*

7 Now therefore ariſe, go forth, and ſpeak † comfortably unto thy ſervants: for I ſwear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worſe unto thee then all the evil that befell thee from thy youth until now.

8 Then the king roſe, and ſat in the gate: and they told unto all the people, ſaying, Behold, the king doth ſit in the gate: and all the people came before the king: for Iſrael had fled every man to his tent.

9 ¶ And all the people were at ſtriſe throughout all the tribes of Iſrael, ſaying, The king ſaved us out of the hand of our enemies, and he delivered us out of the hand of the Philiſtines, and now he is fled out of the land for Abſalom.

10 And Abſalom whom we anointed over us, is dead in battel: now therefore why † ſpeak ye not a word of bringing the king back?

† Heb. *ye ſilent.*

11 ¶ And king David ſent to Zadok and to Abiathar the prieſts, ſaying, Speak unto the elders of Judah, ſaying, Why are ye the laſt to bring the king back to his houſe? (ſeeing the ſpeech of all Iſrael is come to the king, *even* to his houſe)

12 Ye *are* my brethren, ye *are* my bones and my fleſh: wherefore then are ye the laſt to bring back the king?

13 And ſay ye to Amaſa, *Art* thou not of my bone, and of my fleſh? God do ſo to me and more alſo, if thou be not captain of the hoſt before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, ſo that they ſent *this word* unto the king, Return thou and all thy ſervants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And * Shimei the ſon of Gera, a Benjamite, which *was* of Bahurim, haſted and came down with the men of Judah, to meet king David.

* 1 King. 2. 8.

17 And *there were* a thouſand men of Benjamin with him, and * Ziba the ſervant of the houſe of Saul, and his fifteen ſons and his twenty ſervants with him; and they went over Jordan before the king.

* Chap. 16. 1.

18 And there went over a ferry-boat to carry over the kings houſhold, and to do † what he thought good: and Shimei the ſon of Gera fell down before the king, as he was come over Jordan;

† Heb. *good in his eyes.*

19 And ſaid unto the king, Let not my lord impute iniquity unto me, neither do thou remember * that which thy ſervant did perverſly the day that my lord the king went out of Jeruſalem, that the king ſhould take it to his heart.

* Chap. 16. 5.

20 For thy ſervant doth know that I have ſinned: therefore behold, I am come the firſt this day of all the houſe of Joſeph, to go down to meet my lord the king.

21 But Abiſhai the ſon of Zeruiah anſwered and ſaid, Shall not Shimei be put to death for this, becauſe he curſed the LORDS anointed?

22 And David ſaid, What have I to do with you, ye ſons of Zeruiah, that ye ſhould this day be adverſaries unto me? Shall there any man be put to death this day in Iſrael? for do not I know, that I *am* this day king over Iſrael?

23 Therefore the king ſaid unto Shimei, Thou ſhalt not die: and the king ſware unto him.

24 ¶ And Mephibosheth the ſon of Saul came down to meet the king, and had neither dreſſed his feet, nor trimmed his beard, nor waſhed his clothes, from the day the king departed, until the day he came *again* in peace.

25 And it came to paſs when he was come to Jeruſalem to meet the king, that the king ſaid unto him, Wherefore wenteſt not thou with me, Mephibosheth?

26 And

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame.
27 And *he hath slandred thy servant unto my lord the king; but my lord ‖ king *is* as an angel of God: do therefore *what is* good in thine eyes.
28 For all *of* my fathers house, were but †dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?
29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.
30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.
31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.
32 Now Barzillai was a very aged man, *even* fourscore years old, and * he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.
33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.
34 And Barzillai said unto the king, † How long have I to live, that I should go up with the king unto Jerusalem?
35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?
36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?
37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over with my lord the king, and do to him what shall seem good unto thee.
38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt † require of me, *that* will I do for thee.
39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him, and he returned unto his own place.
40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.
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42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost*? or hath he given us any gift?
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4 ¶ Then said the king to Amasa, † Assemble me the men of Judah within three days, and be thou here present.
5 So Amasa went to assemble *the men of* Judah; but he tarried longer then the set time which he had appointed him.
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7 And there went out after him Joabs men, and the *Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword, fastened upon his loins in the sheath thereof, and as he went forth it fell out.
9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.
10 But Amasa took no heed to the sword that *was* in Joabs hand: so he smote him therewith in the fifth *rib*, and shed out his bowels to the ground, and † strook him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.
11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.
12 And Amasa wallowed in bloud in the mids of the high-way: and when the man saw that all the people stood still, he removed Amasa out of the high-way into the field, and cast a cloth upon him, when he saw that every one that came by him, stood still.
13 When he was removed out of the high-way, all the people went on after Joab, to pursue after Sheba the son of Bichri.
14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.
15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ‡ it stood in the trench: and all the people that *were* with Joab, † battered the wall to throw it down.
16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.
17 And when he was come near unto her, the woman

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† Heb. *doubled not his* stroke.
‡ Or, *it stood against the outmost wall.*
† Heb. *marred to throw down.*

woman ſaid, *Art* thou Joab? and he anſwered, I *am he*. Then ſhe ſaid unto him, Hear the words of thine handmaid. And he anſwered, I do hear.

‡ Or, *They plainly ſpake in the beginning, ſaying, Surely they will aſk of Abel, and ſo make an end.*

18 Then ſhe ſpake, ſaying, ‡ They were wont to ſpeak in old time, ſaying, They ſhall ſurely aſk *counſel* at Abel: and ſo they ended *the matter*.

19 I *am one of them that are* peaceable *and* faithful in Iſrael: thou ſeekeſt to deſtroy a city, and a mother in Iſrael: why wilt thou ſwallow up the inheritance of the LORD?

20 And Joab anſwered and ſaid, Far be it, far be it from me, that I ſhould ſwallow up or deſtroy.

† Heb. *by his name.*

21 The matter *is* not ſo: but a man of mount Ephraim (Sheba the ſon of Bichri † by name) hath lift up his hand againſt the king, *even* againſt David: deliver him only, and I will depart from the city. And the woman ſaid unto Joab, Behold, his head ſhall be thrown to thee over the wall.

† Heb. *were ſcattered.*

22 Then the woman went unto all the people in her wiſdom, and they cut off the head of Sheba the ſon of Bichri, and caſt *it* out to Joab: and he blew a trumpet, and they † retired from the city, every man to his tent: and Joab returned to Jeruſalem unto the king.

* Chap. 8. 16.

23 ¶ Now * Joab *was* over all the hoſt of Iſrael: and Benaiah the ſon of Jehoiada *was* over the Cherethites, and over the Pelethites:

‡ Or, *remembrancer.*

24 And Adoram *was* over the tribute: and Jehoſhaphat the ſon of Ahilud *was* ‡ recorder:

‡ Or, *a prince.*

25 And Sheva *was* ſcribe: and Zadok and Abiathar *were* the prieſts:

26 And Ira alſo the Jairite was ‡ a chief ruler about David.

CHAP. XXI.

1 The three years famine for the Gibeonites, ceaſe, by hanging ſeven of Sauls ſons. 10 Rizpahs kindneſs unto the dead. 12 David burieth the bones of Saul and Jonathan in his fathers ſepulchre. 15 Four battels againſt the Philiſtines, wherein four valiants of David ſlay four giants.

THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD anſwered, *It is* for Saul, and for *his* bloudy houſe, becauſe he ſlew the Gibeonites.

† Heb. *Sought the face,* &c.

2 And the king called the Gibeonites, and ſaid unto them, (now the Gibeonites *were* not of the children of Iſrael, but * of the remnant of the Amorites, and the children of Iſrael had ſworn unto them: and Saul ſought to ſlay them, in his zeal to the children of Iſrael and Judah)

* Joſh. 9. 3, 16, 17.

‡ Or, *It is not ſilver nor gold that we have to do with Saul or his houſe, neither pertains it to us to kill,* &c.

3 Wherefore David ſaid unto the Gibeonites, What ſhall I do for you? and wherewith ſhall I make the atonement, that ye may bleſs the inheritance of the LORD?

‡ Or, *cut us off.*

4 And the Gibeonites ſaid unto him, ‡ We will have no ſilver nor gold of Saul, nor of his houſe, neither for us ſhalt thou kill any man in Iſrael. And he ſaid, What you ſhall ſay, *that* will I do for you.

‡ Or, *chooſen of the LORD.* * 1 Sam. 18. 3. & 20. 8. 42.

5 And they anſwered the king, The man that conſumed us, and that ‡ deviſed againſt us, *that* we ſhould be deſtroyed from remaining in any of the coaſts of Iſrael,

6 Let ſeven men of his ſons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, ‡ *whom* the LORD did chooſe. And the king ſaid, I will give *them*.

‡ Or, *Michals ſiſter.* † Heb. *bare to Adriel.*

7 But the king ſpared Mephiboſheth the ſon of Jonathan the ſon of Saul, becauſe of * the LORDS oath that *was* between them, between David and Jonathan the ſon of Saul.

8 But the king took the two ſons of Rizpah ŷ daughter of Aiah, whom ſhe bare unto Saul, Armoni, & Mephiboſheth, & ŷ five ſons of † Michal the daughter of Saul, whom ſhe † brought up for Adriel the ſon of Barzillai the Meholathite.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* ſeven together, and were put to death in the days of harveſt, in the firſt *days*, in the beginning of barley-harveſt.

* Chap. 3.

10 ¶ And * Rizpah the daughter of Aiah took ſackcloth, and ſpread it for her upon the rock, from the beginning of harveſt until water dropped upon them out of heaven, and ſuffered neither the birds of the air to reſt on them by day, nor the beaſts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah ŷ concubine of Saul had done.

* 1 Sam. 31. 10.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his ſon, from the men of Jabeſh-gilead, which had ſtolen them from the ſtreet of Beth-ſhan, where the * Philiſtines had hanged them, when the Philiſtines had ſlain Saul in Gilboa.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his ſon: and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his ſon, buried they in the country of Benjamin in Zelah, in the ſepulchre of Kiſh his father; and they performed all that the king commanded: and after that, God was intreated for the land.

15 ¶ Moreover, the Philiſtines had yet war again with Iſrael, and David went down, and his ſervants with him, and fought againſt the Philiſtines; and David waxed faint.

16 And Iſhbi-benob, which *was* of the ſons of ‡ the giant, (the weight of whoſe † ſpear *weighed* three hundred *ſhekels* of braſs in weight) he being girded with a new *ſword*, thought to have ſlain David.

‡ Or, *a* † Heb. *plus.*

17 But Abiſhai the ſon of Zeruiah ſuccoured him, and ſmote the Philiſtine, and killed him. Then the men of David ſware unto him, ſaying, Thou ſhalt go no more out with us to battel, that thou quench not the † light of Iſrael.

ſtaff, or, the beam. † Heb. *candle, or lamp.*

18 * And it came to paſs after this, that there was again a battel with the Philiſtines at Gob: then Sibbechai the Huſhathite ſlew Saph, which *was* of the ſons of ‡ the giant.

* 1 Chron. 20. 4.

19 And there was again a battel in Gob with the Philiſtines, where Elhanan the ſon of Jaare-oregim a Beth-lehemite, ſlew * *the brother of* Goliath the Gittite, the ſtaff of whoſe ſpear *was* like a weavers beam.

‡ Or, *Jaareoregim a Beth-lehemite, ſlew the brother of Goliath the Gittite,* * See 1 Chron. 20. 5.

20 And there was yet a battel in Gath, where was a man of *great* ſtature, that had on every hand ſix fingers, and on every foot ſix toes, four and twenty in number; and he alſo was born to ‡ the giant.

‡ Or, *Rapha.*

21 And when he † defied Iſrael, Jonathan the ſon of * Shimea the brother of David ſlew him.

† Or, *reproached.* * 1 Sam. 16. 9.

22 Theſe four were born to the giant in Gath, and fell by the hand of David, and by the hand of his ſervants.

CHAP. XXII.

A pſalm of thankſgiving for Gods powerful deliverance, and manifold bleſſings.

AND David ſpake unto the LORD the words of this ſong, in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul.

* Pſal. 2, &c.

2 And he ſaid, * The LORD *is* my rock and my fortreſs, and my deliverer,

3 The God of my rock, in him will I truſt: *he is* my ſhield, and the horn of my ſalvation, my high tower and my refuge, my ſaviour; thou ſaveſt me from violence.

4 I will call on the LORD *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

‡ Or, *the*

5 When the ‡ waves of death compaſſed me:

the floods of † ungodly men made me afraid.
6 The ‡ sorrows of hell compassed me about: the snares of death prevented me.
7 In my distress I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my cry did *enter* into his ears.
8 Then the earth shook and trembled: the foundations of heaven moved and shook because he was wroth.
9 There went up a smoke † out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
10 He bowed the heavens also and came down: and darkness *was* under his feet.
11 And he rode upon a cherub, and did flie: and he was seen upon the wings of the wind.
12 And he made darkness pavilions round about him, † dark waters, *and* thick clouds of the skies.
13 Through the brightness before him were coals of fire kindled.
14 The LORD thundred from heaven, and the most High uttered his voice.
15 And he sent out arrows, and scattered them; lightning, and discomfited them.
16 And the chanels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.
17 He sent from above, he took me: he drew me out of † many waters.
18 He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.
19 They prevented me in the day of my calamity: but the LORD was my stay.
20 He brought me forth also into a large place: he delivered me, because he delighted in me.
21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
22 For I have kept the ways of the LORD, and have not wickedly departed from my God.
23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them.
24 I was also upright † before him, and have kept my self from mine iniquity.
25 Therefore the LORD hath recompensed me according to my righteousness: according to my cleanness † in his eye-sight.
26 With the merciful thou wilt shew thy self merciful, *and* with the upright man thou wilt shew thy self upright.
27 With the pure thou wilt shew thy self pure: and with the froward thou wilt ‡ shew thy self unsavoury.
28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down.
29 For thou *art* my ‡ lamp, O LORD: and the LORD will lighten my darkness.
30 For by thee I have ‡ run through a troop: by my God have I leaped over a wall.
31 *As for* God, his way *is* perfect; the word of the LORD *is* ‡ tried: he *is* a buckler to all them that trust in him.
32 For who *is* God, save the LORD? and who *is a* rock, save our God?
33 God *is* my strength *and* power: and he † maketh my way perfect.
34 He † maketh my feet like hinds *feet*: and setteth me upon my high places.
35 He teacheth my hands † to war: so that a bow of steel is broken by mine arms.
36 Thou hast also given me the shield of thy salvation: and thy gentleness hath † made me great.
37 Thou hast enlarged my steps under me: so that my † feet did not slip.
38 I have pursued mine enemies, and destroyed them: and turned not again until I had consumed them.
39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.
40 For thou hast girded me with strength to battel: them that rose up against me, hast thou † subdued under me. † Heb. *caused to bow.*
41 Thou hast also given me § necks of mine enemies, that I might destroy them that hate me.
42 They looked, but *there was* none to save: *even* unto the LORD, but he answered them not.
43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, *and* did spread them abroad.
44 Thou also hast delivered me from the strivings of my people, thou hast kept me *to be* head of the heathen: a people *which* I knew not, shall serve me.
45 † Strangers shall ‡ † submit themselves unto me: assoon as they hear, they shall be obedient unto me. † Heb. *Sons of the stranger.* ‡ Or, *yield feigned obedience.*
46 Strangers shall fade away, and they shall be afraid out of their close places.
47 The LORD liveth, and blessed *be* my rock: & exalted be the God of the rock of my salvation. † Heb. *lie.*
48 It *is* God that † avengeth me, and that bringeth down the people under me, † Heb. *giveth avengement for me.*
49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
50 Therefore I will give thanks unto thee, O LORD, among * the heathen, and I will sing praises unto thy name. * Rom. 15. 9.
51 *He is* the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and * to his seed for evermore. * Chap. 7. 12.

CHAP. XXIII.

1 *David in his last words professeth his faith in Gods promises, to be beyond sense or experience.* 6 *The different state of the wicked.* 8 *A catalogue of Davids mighty men.*

NOw these *be* the last words of David: David the son of Jesse said, and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
2 The spirit of the LORD spake by me, and his word *was* in my tongue.
3 The God of Israel said, the Rock of Israel spake to me, ‡ He that ruleth over men *must be* just, ruling in the fear of God: ‡ Or, *Be thou ruler,* &c.
4 And *he shall be* as the light of the morning, *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing* out of the earth by clear shining after rain.
5 Although my house *be* not so with God; yet he hath made with me an everlasting covenant, ordered in all *things* and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.
6 ¶ But *the sons* of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands. † Heb. *filled.*
7 But the man *that* shall touch them, must be † fenced with iron, and the staff of a spear, and they shall be utterly burnt with fire in the *same* place. ‡ Or, *Jasheb-basshebet the Tachmonite, head of the three.*
8 ¶ These *be* the names of the mighty men whom David had: ‡ The Tachmonite that sat in the seat, chief among the captains, (the same *was* Adino the Eznite) ‡ *he lift up his spear* against eight hundred, † whom he slew at one time. ‡ See 1 Chron. 11. 11.
9 And after him *was* * Eleazar the son of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philistines *that* were there † Heb. *slain.* * 1 Chron. 11. 12.

there gathered together to battel, and the men of Iſrael were gone away.

10 He aroſe, and ſmote the Philiſtines until his hand was weary, and his hand clave unto the ſword: and the LORD wrought a great victory that day; and the people returned after him onely to ſpoil.

11 And after him *was* * Shammah the ſon of Agee the Hararite: and the Philiſtines were gathered together ‡ into a troop, where was a piece of ground full of lentiles: and the people fled from the Philiſtines.

12 But he ſtood in the midſt of the ground and defended it, and ſlew the Philiſtines: and the LORD wrought a great victory.

13 And ‡ three of the thirty chief went down and came to David in the harveſt-time unto the cave of Adullam: and the troup of the Philiſtines pitched in the valley of Rephaim.

14 And David *was* then in an hold, and the gariſon of the Philiſtines *was* then in Beth-lehem.

15 And David longed, and ſaid, O that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheleſs he would not drink thereof, but poured it out unto the LORD.

17 And he ſaid, Be it far from me, O LORD, that I ſhould do this: *is not this* the bloud of the men that went in jeopardy of their lives? therefore he would not drink it. Theſe things did theſe three mighty men.

18 And * Abiſhai the brother of Joab, the ſon of Zeruiah, was chief among three; and he lift up his ſpear againſt three hundred, † *and* ſlew *them*, and had the name among three.

19 Was he not moſt honourable of three? therefore he was their captain: howbeit, he attained not unto the *firſt* three.

20 And Benaiah the ſon of Jehoiada, the ſon of a valiant man, of Kabzeel, † who had done many acts, he ſlew two † lion-like men of Moab: he went down alſo and ſlew a lion in the midſt of a pit in time of ſnow.

21 And he ſlew an Egyptian, † a goodly man: and the Egyptian had a ſpear in his hand; but he went down to him with a ſtaff, and plucked the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

22 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among three mighty men.

23 He was ‡ more honourable then the thirty, but he attained not to the *firſt* three: and David ſet him over his ‡ † guard.

24 * Aſahel the brother of Joab *was* one of the thirty; Elhanan the ſon of Dodo of Beth-lehem,

25 Shammah the Harodite, Elika § Harodite,

26 Helez the * Paltite, Ira the ſon of Ikkeſh the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Huſhathite,

28 Zalmon the Ahohite, Mahari the Netophathite,

29 Heleb the ſon of Baanah, a Netophathite, Ittai the ſon of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‡ brooks of Gaaſh,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the ſons of Jaſhen, Jonathan,

33 Shammah the Hararite, Ahiam the ſon of Sharar the Hararite,

34 Eliphelet the ſon of Ahaſbai, the ſon of the Maachathite, Eliam the ſon of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the ſon of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the ſon of Zeruiah,

38 Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and ſeven in all.

CHAP. XXIV.

1 *David tempted by Satan, forceth Joab to number the people.* 5 *The captains in nine moneths and twenty days, bring the muſter of thirteen hundred thouſand fighting men.* 10 *David having three plagues propounded by Gad, repenteth, and chooſeth the three days peſtilence.* 15 *After the death of threeſcore and ten thouſand, David by repentance preventeth the deſtruction of Jeruſalem.* 18 *David by Gads direction purchaſeth Araunahs threſhing-floor; where having ſacrificed, the plague ſtayeth.*

AND again the anger of the LORD was kindled againſt Iſrael, and ‡ he moved David againſt them, to ſay, Go number Iſrael and Judah.

2 For the king ſaid to Joab the captain of the hoſt, which *was* with him, ‡ Go now through all the tribes of Iſrael, from Dan even to Beer-ſheba, and number ye the people, that I may know the number of the people.

3 And Joab ſaid unto the king, Now the LORD thy God adde unto the people (how many ſoever they be) an hundred fold, and that the eyes of my lord the king may ſee *it*: but why doth my lord the king delight in this thing?

4 Notwithſtanding, the kings word prevailed againſt Joab, and againſt the captains of the hoſt. And Joab and the captains of the hoſt went out from the preſence of the king, to number the people of Iſrael.

5 ¶ And they paſſed over Jordan, and pitched in Aroer, on the right ſide of the city that *lieth* in the midſt of the ‡ river of Gad, and toward Jazer.

6 Then they came to Gilead, and to the ‡ land of Tahtim-hodſhi; and they came to Dan-jaan, and about to Zidon,

7 And came to the ſtrong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the ſouth of Judah, *even* to Beer-ſheba.

8 So when they had gone through all the land, they came to Jeruſalem at the end of nine moneths and twenty days.

9 And Joab gave up the ſum of the number of the people unto the king: and there were in Iſrael eight hundred thouſand valiant men that drew the ſword; and the men of Judah *were* five hundred thouſand men.

10 ¶ And Davids heart ſmote him after that he had numbred the people: and David ſaid unto the LORD, I have ſinned greatly in that I have done: and now, I beſeech thee, O LORD, take away the iniquity of thy ſervant; for I have done very fooliſhly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids ſeer, ſaying,

12 Go, and ſay unto David, Thus ſaith the LORD, I offer thee three *things*: chooſe thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him, and ſaid unto him, Shall ſeven years of famine come unto

¶

1 Chron. 11. 27. ‡ Or, for foraging.

‡ Or, the three captains over the thirty.

1 Chron. 11. 20. † Heb. ſlain.

*† Heb. great of acts. † Heb. lions of God. † Heb. a man of countenance, or, ſight: called 1 Chron. 11. 23. a man of great ſtature. ‡ Or, honourable among the thirty. ‡ Or, council. † Heb. at his command. * Chap. 2. 18. * 1 Chron. 11. 27.*

‡ Or, valleys.

‡ Sam. See 1 Chron. 21. 1. ‡ Or, paſſe.

‡ Or, ther-land. Heth.

unto thee in thy land? or wilt thou flee three moneths before thine enemies, while they purſue thee? or that there be three days peſtilence in thy land? Now adviſe, and ſee what anſwer I ſhall return to him that ſent me.

14 And David ſaid unto Gad, I am in a great ſtrait: let us fall now into the hand of the LORD, (for his mercies *are* ‡ great) and let me not fall into the hand of man.

15 ¶ So the LORD ſent a peſtilence upon Iſrael, from the morning even to the time appointed: and there died of the people from Dan even to Beer-ſheba, ſeventy thouſand men.

16 And when the angel ſtretched out his hand upon Jeruſalem to deſtroy it, * the LORD repented him of the evil, and ſaid to the angel that deſtroyed the people, It is enough: ſtay now thine hand. And the angel of the LORD was by the threſhing-place of Araunah the Jebuſite.

17 And David ſpake unto the LORD, when he ſaw the angel that ſmote the people, and ſaid, Lo, I have ſinned, and I have done wickedly: but theſe ſheep, what have they done? Let thine hand, I pray thee, be againſt me, and againſt my fathers houſe.

18 ¶ And Gad came that day to David, and ſaid unto him, Go up, rear an altar unto the LORD, in the threſhing-floor of Araunah the Jebuſite.

19 And David, according to the ſaying of Gad, went up as the LORD commanded.

20 And Araunah looked, and ſaw the king, and his ſervants coming on toward him: and Araunah went out, and bowed himſelf before the king on his face upon the ground.

21 And Araunah ſaid, Wherefore is my lord the king come to his ſervant? And David ſaid, To buy the threſhing-floor of thee, to build an altar unto the LORD, that the plague may be ſtayed from the people.

22 And Araunah ſaid unto David, Let my lord the king take and offer up what *ſeemeth* good unto him: behold, *here be* oxen for burnt-ſacrifice, and threſhing-inſtruments, and *other* inſtruments of the oxen for wood.

23 All theſe *things* did Araunah, *as* a king, give unto the king: and Araunah ſaid unto the king, The LORD thy God accept thee.

24 And the king ſaid unto Araunah, Nay; but I will ſurely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God of that which doth coſt me nothing. So David bought the threſhing-floor, and the oxen, for fifty ſhekels of ſilver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings: ſo the LORD was intreated for the land, and the plague was ſtayed from Iſrael.

¶ The firſt book of the KINGS, commonly called, The third book of the KINGS.

CHAP. I.

† *Abiſhag cheriſheth David in his extream age.* 5 *Adonijah Davids darling uſurpeth the kingdom.* 11 *By the counſel of Nathan,* 15 *Bath-ſheba moveth the king,* 22 *and Nathan ſecondeth her.* 28 *David reneweth his oath to Bath-ſheba.* 32 *Solomon by Davids appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing theſe news, Adonijahs gueſts flee.* 50 *Adonijah fleeing to the horns of the altar, upon his good behaviour is diſmiſſed by Solomon.*

NOw king David was old, *and* † ſtricken in years: and they covered him with clothes, but he gat no heat.

2 Wherefore his ſervants ſaid unto him, † Let there be ſought for my lord the king †a young virgin, & let her ſtand before the king, and let her † cheriſh him, and let her lie in thy boſom, that my lord the king may get heat.

3 So they ſought for a fair damſel throughout all the coaſts of Iſrael, and found Abiſhag a Shunammite, and brought her to the king.

4 And the damſel *was* very fair, and cheriſhed the king, and miniſtred to him: but the king knew her not.

5 ¶ Then Adonijah the ſon of Haggith exalted himſelf, ſaying, I will † be king: and he prepared him chariots, and horſemen, and fifty men to run before him.

6 And his father had not diſpleaſed him † at any time, in ſaying, Why haſt thou done ſo? And he alſo *was* a very goodly *man*; and *his mother* bare him after Abſalom.

7 And † he conferred with Joab the ſon of Zeruiah, and with Abiathar the prieſt: and they † following Adonijah, helped *him*.

8 But Zadok the prieſt, and Benaiah the ſon of Jehoiada, and Nathan the prophet, and Shimei and Rei, and the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah ſlew ſheep and oxen, and fat cattel, by the ſtone of Zoheleth, which *is* by ‡ En-rogel, and called all his brethren, the kings ſons, and all the men of Judah the kings ſervants. ‡ Or, *the well Rogel.*

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother he called not.

11 ¶ Wherefore Nathan ſpake unto Bath-ſheba the mother of Solomon, ſaying, Haſt thou not heard that Adonijah the ſon of * Haggith doth reign, and David our lord knoweth *it* not? * 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counſel, that thou mayeſt ſave thine own life, and the life of thy ſon Solomon.

13 Go, and get thee in unto king David, and ſay unto him, Didſt not thou, my lord, O king, ſwear unto thine handmaid, ſaying, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkeſt there with the king, I will alſo come in after thee, and † confirm thy words. † Heb. *fill up.*

15 ¶ And Bath-ſheba went in unto the king into the chamber: and the king was very old; and Abiſhag the Shunammite miniſtred unto the king.

16 And Bath-ſheba bowed, and did obeiſance unto the king: and the king ſaid, † What wouldeſt thou? † Heb. *What to thee?*

17 And ſhe ſaid unto him, My lord, thou ſwareſt by the LORD thy God unto thine handmaid, *ſaying*, Aſſuredly Solomon thy ſon ſhall reign after me, and he ſhall ſit upon my throne:

18 And now behold, Adonijah reigneth; and now, my lord the king, thou knoweſt *it* not.

19 And he hath ſlain oxen, and fat cattel, and ſheep in abundance, and hath called all the ſons of the king, and Abiathar the prieſt, and Joab the captain of the hoſt: but Solomon thy ſervant hath he not called.

20 And thou, my lord, O king, the eyes of all Iſrael *are* upon thee, that thou ſhouldeſt tell them

them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted † offenders.

† Heb. sinners.

22 ¶ And lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen, and fat cattel, and sheep in abundance, and hath called all the kings sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, † God save king Adonijah.

† Heb. Let king Adonijah live.

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, Call me Bath-sheba: and she came † into the kings presence, and stood before the king.

† Heb. before the king.

29 And the king sware, and said, *As* the LORD liveth, that hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiadah. And they came before the king.

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon † mine own mule, and bring him down to Gihon.

† Heb. which belongeth to me.

34 And let Zadok the priest, and Nathan the prophet, anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel, and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so *too*.

37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater then the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites went down, and caused Solomon to ride upon king Davids mule, and brought him to Gihon.

39 And Zadok the priest took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people said, God save king Solomon.

40 And all the people came up after him, and the people piped with ‡ pipes, and rejoyced with great joy, so that the earth rent with the sound of them.

‡ Or, flutes.

41 ¶ And Adonijah, and all the guests that *were* with him, heard *it*, as they had made an end of eating: and when Joab heard the sound of the trumpet, he said, Wherefore *is* this noise of the city, being in an uproar?

42 And while he yet spake, Behold, Jonathan the son of Abiathar the priest came, and Adonijah said unto him, Come in, for thou *art* a valiant man, and bringest good tidings.

43 And Jonathan answered and said to Adonijah, Verily, our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the kings mule.

45 And Zadok the priest, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, so that the city rang again: this *is* the noise that ye have heard.

46 And also Solomon sitteth on the throne of the kingdom.

47 And moreover, the kings servants came to bless our lord king David, saying, God make the name of Solomon better then thy name, and make his throne greater then thy throne: and the king bowed himself upon the bed.

48 And also thus said the king, Blessed *be* the LORD God of Israel, which hath given *one* to sit on my throne this day, mine eyes even seeing *it*.

49 And all the guests that *were* with Adonijah, were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared, because of Solomon, and arose, and went, and caught hold on the horns of the altar.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day, that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar; and he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAP. II.

1 *David having given a charge to Solomon,* 3 *of religiousness,* 5 *of Joab,* 7 *of Barzillai,* 8 *of Shimei,* 10 *dieth.* 12 *Solomon succeedeth.* 13 *Adonijah moving Bath-sheba to sue unto Solomon for Abishag, is put to death.* 26 *Abiathar having his life given him, is deprived of the priesthood.* 28 *Joab fleeing to the horns of the altar, is there slain.* 35 *Benaiah is put in Joabs room, and Zadok in Abiathars.* 36 *Shimei confined to Jerusalem, by occasion of going thence to Gath, is put to death.*

NOw the days of David drew nigh, that he should die; and he charged Solomon his son, saying,

2 I go the way of all the earth: be thou strong therefore, and shew thy self a man.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest * ‡ prosper in all that thou doest, and whithersoever thou turnest thy self:

* Deut. 29.9. Josh. 1.7.

‡ Or, do wisely.

4 That the LORD may continue his word which he spake concerning me, saying, If thy children take

Adonijah slain —— Solomons Iudgement

20 Then she said, I desire one smal petition of thee, I pray thee say me not nay: & ye King said &c:
22 And why doest thou ask Abishag ye Shunammite ask for him ye Kingdome also &c:
42 And ye King sent & caled for Shimei, and said vn
46: which went out & fell upon him that he died &c
3:16: Then came there 2 women ye were harlots &c:
25: and ye king said, divide ye living Child &c:

* Deut. 29.9. Josh.1.8
‡ Or, do wisely

take heed to their way, to walk before me in truth, with all their heart, and with all their ſoul, * there ſhall not † fail thee (ſaid he) a man on the throne of Iſrael.

5 Moreover thou knoweſt alſo what Joab the ſon of Zeruiah did to me, *and* what he did to the two captains of the hoſts of Iſrael, unto * Abner the ſon of Ner, and unto * Amaſa the ſon of Jether, whom he ſlew, and † ſhed the bloud of war in peace, and put the bloud of war upon his girdle that *was* about his loins, and in his ſhoes that *were* on his feet.

6 Do therefore according to thy wiſdom, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of * Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother.

8 And behold, *thou haſt* with thee * Shimei the ſon of Gera, a Benjamite of Bahurim, which curſed me with a † grievous curſe, in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him by the LORD, ſaying, * I will not put thee to death with the ſword.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with bloud.

10 So * David ſlept with his fathers, and was buried in the city of David.

11 And the days that David * reigned over Iſrael, *were* fourty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem.

12 ¶ * Then ſat Solomon upon the throne of David his father, and his kingdom was eſtabliſhed greatly.

13 ¶ And Adonijah the ſon of Haggith came to Bath-ſheba the mother of Solomon, and ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

14 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

15 And he ſaid, Thou knoweſt that the kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit, the kingdom is turned about, and is become my brothers: for it was his from the LORD.

16 And now I aſk one petition of thee, † deny me not. And ſhe ſaid unto him, Say on.

17 And he ſaid, Speak, I pray thee, unto Solomon the king (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

18 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

19 ¶ Bath-ſheba therefore went unto king Solomon to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; and ſhe ſat on his right hand.

20 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee*, ſay me not nay. And the king ſaid unto her, Aſk on, my mother, for I will not ſay thee nay.

21 And ſhe ſaid, Let Abiſhag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon anſwered and ſaid unto his mother, And why doſt thou aſk Abiſhag the Shunammite for Adonijah? aſk for him the kingdom alſo; (for he *is* mine elder brother) even for him; and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

23 Then king Solomon ſware by the LORD, ſaying, God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

24 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he * promiſed, Adonijah ſhall be put to death this day. * 2 Sam. 7.12,13.

25 And king Solomon ſent by the hand of Benaiah the ſon of Jehoiadah, and he fell upon him that he died.

26 ¶ And unto Abiathar the prieſt ſaid the king, Get thee to Anathoth unto thine own fields, for thou *art* † worthy of death: but I will not at this time put thee to death, becauſe thou bareſt the ark of the Lord GOD before David my father, and becauſe thou haſt been afflicted in all wherein my father was afflicted. † Heb. *a man of death.*

27 So Abiathar thruſt out Abiathar from being prieſt unto the LORD; that he might * fulfill the word of the LORD, which he ſpake concerning the houſe of Eli in Shiloh. * 1 Sam. 2.31.35.

28 ¶ Then tidings came to Joab, (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, & thus he anſwered me.

31 And the king ſaid unto him, Do as he hath ſaid, and fall upon him, and bury him; that thou mayeſt take away ŷ innocent bloud which Joab ſhed, from me, and from the houſe of my father.

32 And the LORD ſhall return his bloud upon his own head, who fell upon two men more righteous and better then he, & ſlew them with the ſword, my father David not knowing *thereof, to wit*, * Abner the ſon of Ner, captain of the hoſt of Iſrael, and * Amaſa the ſon of Jether, captain of the hoſt of Judah. * 2 Sam. * 2 Sam. 3.27.

33 Their bloud ſhall therefore return upon the head of Joab, and upon the head of his ſeed for ever: but upon David, and upon his ſeed, and upon his houſe, and upon his throne, ſhall there be peace for ever from the LORD. 20.10.

34 So Benaiah the ſon of Jehoiada went up, and fell upon him, and ſlew him; and he was buried in his own houſe in the wilderneſs.

35 ¶ And the king put Benaiah the ſon of Jehoiada in his room over the hoſt; and Zadok the prieſt did the king put in the room of Abiathar.

36 ¶ And the king ſent, and called for Shimei, and ſaid unto him, Build thee an houſe in Jeruſalem, and dwell there, and go not forth thence any whither.

37 For it ſhall be, *that* on the day thou goeſt out, and paſſeſt over the brook Kidron, thou ſhalt know for certain, that thou ſhalt ſurely die: thy bloud ſhall be upon thine own head.

38 And Shimei ſaid unto the king, The ſaying *is* good: as my lord the king hath ſaid, ſo will thy ſervant do. And Shimei dwelt in Jeruſalem many days.

39 And it came to paſs at the end of three years, that two of the ſervants of Shimei ran away unto Achiſh ſon of Maachah king of Gath: and they told Shimei, ſaying, Behold, thy ſervants *be* in Gath.

40 And Shimei aroſe, and ſadled his aſs, and went to Gath to Achiſh to ſeek his ſervants: and

Shimei went and brought his ſervants from Gath.

41 And it was told Solomon, that Shimei had gone from Jeruſalem to Gath, and was come again.

42 And the king ſent and called for Shimei, and ſaid unto him, Did I not make thee to ſwear by the LORD, and proteſted unto thee, ſaying, Know for a certain, *that* on the day thou goeſt out, and walkeſt abroad any whither, that thou ſhalt ſurely die? And thou ſaidſt unto me, The word *that* I have heard *is* good.

43 Why then haſt thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king ſaid moreover to Shimei, Thou knoweſt all the wickedneſs which thine heart is privy to, that thou didſt to David my father: therefore the LORD ſhall return thy wickedneſs upon thine own head;

45 And king Solomon *ſhall be* bleſſed, and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoiada, which went out, and fell upon him that he died: and the * kingdom was eſtabliſhed in the hand of Solomon. * 2 Chr. 1.1.

CHAP. III.

1 Solomon marrieth Pharaohs daughter. 2 High places being in uſe, Solomon ſacrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wiſdom, obtaineth wiſdom, riches, and honour. 16 Solomons judgment between the two harlots, maketh him renowned.

AND * Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter, and brought her into the city of David, until he had made an end of building his own houſe, and the houſe of the LORD, and the wall of Jeruſalem round about * Chap. 7.8.

2 Only the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD until thoſe days.

3 And Solomon loved the LORD, walking in the ſtatutes of David his father: only he ſacrificed and burnt incenſe in high places.

4 And the king went to Gibeon to ſacrifice there; for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Aſk what I ſhall give thee.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David my father great ‡ mercy, according as he walked before thee in truth, and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day ‡ Or, bounty.

7 And now, O LORD my God, thou haſt made thy ſervant king in ſtead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbred, nor counted for multitude.

9 *Give therefore thy ſervant an †underſtanding heart to judge thy people, that I may diſcern between good and bad: for who is able to judge this thy ſo great a people? * 2 Chro. 1.10. † Heb. hearing.

10 And the ſpeech pleaſed the LORD, that Solomon had aſked this thing.

11 And God ſaid unto him, Becauſe thou haſt aſked this thing, and haſt not aſked for thy ſelf † long life; neither haſt aſked riches for thy ſelf, nor haſt aſked the life of thine enemies, but haſt † Heb. many days.

aſked for thy ſelf underſtanding † to diſcern judgment; † Heb. to hear.

12 Behold, I have done according to thy words: lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee.

13 And I have alſo * given thee that which thou haſt not aſked, both riches and honour: ſo that there ‡ ſhall not be any among the kings like unto thee all thy days. * Wiſd. 7.11. Matt. 6. ‡ Or, hath not been.

14 And if thou wilt walk in my ways, to keep my ſtatutes, and my commandments, * as thy father David did walk, then I will lengthen thy days. * Chap. 15.5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women *that were* harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe; and I was delivered of a child with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was delivered alſo: and we *were* together; *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans child died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine handmaid ſlept, and laid it in her boſom, and laid her dead child in my boſom.

21 And when I roſe in the morning to give my child ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon, which I did bear.

22 And the other woman ſaid, Nay; but the living *is* my ſon, and the dead *is* thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon *is* the dead: and the other ſaith, Nay; but thy ſon *is* the dead, and my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living child in two, and give half to the one, and half to the other.

26 Then ſpake the woman whoſe the living child *was*, unto the king, (for her bowels † yerned upon her ſon) and ſhe ſaid, O my lord, give her the living child, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*. † Heb. were hot.

27 Then the king anſwered and ſaid, Give her the living child, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgment which the king had judged, and they feared the king: for they ſaw that the wiſdom of God *was* † in him to do judgment. † Heb. in them of him.

CHAP. IV.

1 Solomons princes: 7 His twelve officers for proviſion. 20, 24 The peace and largeneſs of his kingdom: 22 His daily proviſion: 26 His ſtables: 29 His wiſdom.

SO king Solomon was king over all Iſrael. ‡ Or, chief officer.

2 And theſe *were* the princes which he had, Azariah the ſon of Zadok ‡ the prieſt: ‡ Or, ſcribe, or ſecretary.

3 Elihoreph, & Ahiah ſons of Shiſha, ‡ ſcribes: Jehoſhaphat the ſon of Ahilud the ‡ recorder. ‡ Or, remembrancer.

4 And Benaiah the ſon of Jehoiada *was* over the hoſt: and Zadok and Abiathar *were* the prieſts:

5 And

5 And Azariah the son of Nathan *was* over the officers: and Zabud the son of Nathan *was* principal officer, *and* the kings friend.
6 And Ahishar *was* over the household: and ‖ Adoniram the son of Abda *was* over the ‡ tribute.
7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his moneth in a year made provision.
8 And these *are* their names: ‡ the son of Hur, in mount Ephraim.
9 ‡ The son of Dekar in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan.
10 ‡ The son of Hesed in Aruboth, to him *pertained* Sochoh, and all the land of Hepher:
11 ‡ The son of Abinadab in all the region of Dor, which had Taphath the daughter of Solomon to wife.
12 Baana the son of Ahilud, *to him pertained* Taanah, and Megiddo, and all Beth-shean, which *is* by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.
13 ‡ The son of Geber in Ramoth-gilead: to him *pertained* the towns of Jair the son of Manasseh, which *are* in Gilead: to him *also pertained* the region of Argob, which *is* in Bashan, threescore great cities with walls and brasen bars.
14 Ahinadab the son of Iddo *had* ‡ Mahanaim.
15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife.
16 Baanah the son of Hushai *was* in Asher, and in Aloth.
17 Jehoshaphat the son of Paruah in Issachar:
18 Shimei the son of Elah in Benjamin:
19 Geber the son of Uri *was* in the countrey of Gilead, *in* the countrey of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the onely officer which *was* in the land.
20 ¶ Judah and Israel *were* many, as the sand which *is* by the sea in multitude, eating and drinking, and making merry.
21 And * Solomon reigned over all kingdoms, from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.
22 ¶ And Solomons † provision for one day, was thirty † measures of fine flour, and threescore measures of meal,
23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep beside harts, and roebucks, and fallow-deer, and fatted fowl.
24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
25 And Judah and Israel dwelt † safely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.
26 ¶ And * Solomon had fourty thousand stalls of horses for his chariots, and twelve thousand horsmen.
27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his moneth: they lacked nothing.
28 Barley also and straw for the horses, and ‡ dromedaries, brought they unto the place where *the officers* were, every man according to his charge.
29 ¶ And * God gave Solomon wisdom and understanding, exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.
30 And Solomons wisdom excelled the wisdom of all the children of the east-countrey, and all the wisdom of Egypt.
31 For he was wiser then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda the sons of Mahol: and his fame was in all nations round about.
32 And he spake three thousand proverbs: and his songs were a thousand and five.
33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 Hiram sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto. 7 Hiram blessing God for Solomon, and requesting food for his family, furnisheth him with trees. 13 The number of Solomons workmen and labourers.

AND Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hiram was ever a lover of David.
2 And * Solomon sent to Hiram, saying, * 1 Chro. 2.3.
3 Thou knowest how that David my father could not build an house unto the name of the LORD his God, for the wars which were about him on every side, until the LORD put them under the soles of his feet.
4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary, nor evil occurrent.
5 And behold, I † purpose to build an house unto the name of the LORD my God, * as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. † Heb. *say.* * 2 Sam. 7.13. 1 Chro. 22.10.
6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my servants shall be with thy servants: and unto thee will I give hire for thy servants, according to all that thou shalt † appoint: for thou knowest that *there is* not among us any that can skill to hew timber, like unto the Sidonians. † Heb. *say.*
7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoyced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.
8 And Hiram sent to Solomon, saying, I have † considered the things which thou sentest to me for: *and* I will do all thy desire concerning timber of cedar, and concerning timber of fir. † Heb. *heard.*
9 My servants shall bring *them* down from Lebanon unto the sea: and I will convey them by sea in floats, unto the place that thou shalt † appoint me, and will cause them to be discharged there, and thou shalt receive *them*: and thou shalt accomplish my desire, in giving food for my household. † Heb. *send.*
10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his desire.
11 And Solomon gave Hiram twenty thousand † measures of wheat, *for* food to his household, and twenty measures of pure oyl: thus gave Solomon to Hiram year by year. † Heb. *cors.*
12 And the LORD gave Solomon wisdom, * as he promised him: and there was peace between Hiram and Solomon, and they two made a league together. * Chap. 3.12.
13 ¶ And king Solomon raised a † levy out of all Israel; and the levy was thirty thousand men. † Heb. *tribute of men.*

14 And he ſent them to Lebanon, ten thouſand a moneth by courſes: a moneth they were in Lebanon, *and* two moneths at home: and * Adoniram *was* over the levy.

* Chap. 4.6.

15 And Solomon had threeſcore and ten thouſand that bare burdens, and fourſcore thouſand hewers in the mountains:

16 Beſides the chief of Solomons officers which *were* over the work, three thouſand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great ſtones, coſtly ſtones, *and* hewed ſtones, to lay the foundation of the houſe.

‡ Or, Giblites, 2s Ezek. 27.9.

18 And Solomons builders, and Hirams builders did hew *them*, and the ‡ ſtone-ſquarers: ſo they prepared timber and ſtones to build the houſe.

CHAP. VI.

1 The building of Solomons temple. 5 The chambers thereof. 11 Gods promiſe unto it. 15 The cieling and adorning of it. 23 The cherubims: 31 The doors. 36 The court. 37 The time of building of it.

* 2 Chro. 3.1.

AND * it came to paſs in the four hundred and fourſcore year, after the children of Iſrael were come out of the land of Egypt, in the fourth year of Solomons reign over Iſrael, in the moneth Zif, which *is* the ſecond moneth, that he † began to build the houſe of the LORD.

† Heb. built.

2 And the houſe which king Solomon built for the LORD, the length thereof *was* threeſcore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

‡ Or, windows broad within, and narrow without: or ſhewed and cloſed.

3 And the porch before the temple of the houſe, twenty cubits *was* the length thereof, according to the breadth of the houſe; *and* ten cubits *was* the breadth thereof before the houſe.

4 And for the houſe, he made ‡ windows of narrow lights.

‡ Or, upon, or joyning to.

5 ¶ And † againſt the wall of the houſe he built † chambers round about, *againſt* the walls of the houſe round about, *both* of the temple, and of the oracle: and he made † chambers round about.

† Heb. floors.

† Heb. ribs.

6 The nethermoſt chamber *was* five cubits broad, and the middle *was* ſix cubits broad, and the third *was* ſeven cubits broad: for without *in the wall* of the houſe he made † narrowed reſts round about, that *the beams* ſhould not be faſtened in the walls of the houſe.

† Heb. narrowings, or rebatements.

7 And the houſe, when it was in building, was built of ſtone, made ready before it was brought thither: ſo that there was neither hammer, nor axe, *nor* any tool of iron heard in the houſe, while it was in building.

8 The door for the middle chamber *was* in the right † ſide of the houſe: and they went up with winding ſtairs into the middle *chamber*, and out of the middle into the third.

† Heb. ſhoulder.

9 So he built the houſe, and finiſhed it; and covered the houſe ‡ with beams and boards of cedar.

‡ Or, the vault-beams, and the cielings with cedar.

10 And *then* he built chambers againſt all the houſe, five cubits high: and they reſted on the houſe with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, ſaying,

12 *Concerning* this houſe which thou art in building, if thou wilt walk in my ſtatutes, and execute my judgments, and keep all my commandments to walk in them: then will I perform my word with thee, * which I ſpake unto David thy father.

* 2 Sam. 7.13. 1 Chro. 22.10.

13 And I will dwell among the children of Iſrael, and will not forſake my people Iſrael.

‡ Or, from the floor of the houſe, unto the walls, &c. and ſo ver. 16.

14 So Solomon built the houſe, and finiſhed it.

15 And he built the walls of the houſe within with boards of cedar, ‡ both the floor of the houſe, and the walls of the cieling, *and* he covered *them* on the inſide with wood, and covered the floor of the houſe with planks of fir.

16 And he built twenty cubits on the ſides of the houſe, both the floor & the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the moſt holy *place*.

17 And the houſe, that *is*, the temple before it, was fourty cubits *long*.

18 And the cedar of the houſe within *was* carved with ‡ knops, and † open flowers: all *was* cedar, there was no ſtone ſeen.

‡ Or, gourds. † Heb. openings of flowers.

19 And the oracle he prepared in the houſe within, to ſet there the ark of the covenant of the LORD.

20 And the oracle in the fore-part *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold, and ſo covered the altar *which was of* cedar.

† Heb. ſhut up.

21 So Solomon overlaid the houſe within with pure gold: and he made a partition by the chains of gold before the oracle, and he overlaid it with gold.

22 And the whole houſe he overlaid with gold, until he had finiſhed all the houſe: alſo the whole altar that *was* by the oracle, he overlaid with gold.

23 ¶ And within the oracle he made two cherubims of ‡ † olive-tree, *each* ten cubits high.

‡ Or, oyly.

24 And five cubits *was* the one wing of the cherub, & five cubits the other wing of the cherub: † Heb. trees of oyl. from the uttermoſt part of the one wing, unto the uttermoſt part of the other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one meaſure, and one ciſe.

26 The height of the one cherub *was* ten cubits, and ſo *was it* of the other cherub.

27 And he ſet the cherubims within the inner houſe: and * ‡ they ſtretched forth the wings of the cherubims, ſo that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midſt of the houſe.

* Exod. 25.20. ‡ Or, the cherubims ſtretched forth their wings.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the houſe round about with carved figures of cherubims, and palm-trees, and † open flowers, within and without.

† Heb. opening of flowers.

30 And the floor of the houſe he overlaid with gold, within and without.

31 ¶ And for the entring of the oracle, he made doors *of* olive-tree: the lintel *and* ſide-poſts *were* ‡ a fifth part *of the wall*.

32 The two ‡ doors alſo *were of* olive-tree; and he carved upon them carvings of cherubims and palm-trees, and † open flowers, and overlaid *them* with gold, and ſpread gold upon the cherubims, and upon the palm-trees.

‡ Or, five-ſquare. ‡ Or, leaves of the doors. † Heb. opening of flowers.

33 So alſo made he for the door of the temple, poſts *of* olive-tree ‡ a fourth part *of the wall*.

‡ Or, four-ſquare.

34 And the two doors *were of* fir-tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed ſtone, and a row of cedar-beams.

‡ Or, with all the ſe- purtinan- ces there- and with all the di- rections there- of.

37 ¶ In the fourth year was the foundation of the houſe of the LORD laid, in the moneth Zif.

38 And in the eleventh year, in the moneth Bul, (which *is* the eighth moneth) was the houſe finiſhed ‡ throughout all the parts thereof, and according to all the faſhion of it: ſo was he ſeven years in building it.

CHAP. VII.

1 The building of Solomons houſe. 2 Of the houſe of Lebanon.

The temple begun Solomons prayer

Solomons magnificence His offering to ye Idol

6:2. And ye house wch king Solomon built for the Lord ye length there of was threescore cubits &c
8 23 And he said Lord God of Israell there is no good like thee in heaven aboue or in ye earth &c.
10:1 And when ye queen of Sheba heard of ye same of Solomon concerning the name of ye Lord &c:
11:4 For it came to passe when Solomon was old that his wives turned away his heart after &c:

Lebanon. 6 *Of the porch of pillars.* 7 *Of the porch of judgment.* 8 *Of the houſe for Pharaohs daughter.* 13 *Hirams work of the two pillars,* 23 *of the molten ſea,* 27 *of the ten baſes,* 38 *of the ten lavers,* 40 *and all the veſſels.*

BUt Solomon was building his own houſe * thirteen years, & he finiſhed all his houſe.
* 1 Kings 6. 38

2 He built alſo the houſe of the forreſt of Lebanon; the length thereof *was* a hundred cubits, and the breadth thereof fifty cubits, and § height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the † beams, that *lay* on fourty five pillars, fifteen in a row.
† Heb. ranks.

4 And *there were* windows in three rows, and † light *was* againſt light *in* three ranks.
† Heb. eye againſt eye.

5 And all the ‡ doors and poſts *were* ſquare, with the windows: and light *was* againſt light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ‡ before them: and the *other* pillars and the thick beam *were* ‡ before them.
‡ Or, doors and pillars were square fr. ye eye. ‡ Or, according to them.

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar † from one ſide of the floor to the other.
† Heb. from floor to floor.

8 ¶ And his houſe where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made alſo an houſe for Pharaohs daughter, (* whom he had taken *to wife*) like unto this porch.
* Chap. 3. 1.

9 All theſe *were of* coſtly ſtones, according to the meaſures of hewed ſtones, ſawed with ſaws, within and without, even from the foundation unto the coping, and *ſo* on the outſide toward the great court.

10 And the foundation *was of* coſtly ſtones, *even* great ſtones; ſtones of ten cubits, and ſtones of eight cubits.

11 And above *were* coſtly ſtones (after the meaſures of hewed ſtones) and cedars.

12 And the great court round about, *was* with three rows of hewed ſtones, and a row of cedar-beams, both for the inner court of the houſe of the LORD, & for the porch of the houſe.

13 ¶ And king Solomon ſent and fet Hiram out of Tyre.

14 He *was* † a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and he was filled with wiſdom and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work.
† Heb. the ſon of a woman-widow.

15 For he † caſt two pillars of braſs, of eighteen cubits high apiece: and a line of twelve cubits did compaſs either of them about.
† Heb. fathomed.

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had* pomegranates alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* two hundred, in rows round about upon the other chapiter.

21 * And he ſet up the pillars in the porch of the temple: and he ſet up the right pillar, and called the name thereof ‡ Jachin: and he ſet up the left pillar, and called § name thereof ‡ Boaz.
* 2 Chron. 3. 17.
‡ That is, *he ſhall eſtabliſh.*

22 And upon the top of the pillars *was* lily-work: ſo was the work of the pillars finiſhed.
‡ That is, *in it* is *ſtrength.*

23 ¶ And he made a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.
† Heb. *from his brim to his brim.*

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, * compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.
* 2 Chro. 4. 3.

25 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thouſand baths.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, & four cubits the breadth thereof, & three cubits the height of it.

28 And the work of the baſes *was* on this *manner*: They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges, *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four braſen wheels, and plates of braſs: and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter & above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* graveings with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joyned to the baſe, and the height of a wheel *was* a cubit and half a cubit.
† Heb. *in the baſe.*

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe it ſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof and the borders thereof *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.
† Heb. *nakedneſs.*

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ciſe.

38 ¶ Then made he ten lavers of braſs: one laver contained fourty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſtward, over againſt the ſouth.
† Heb. *ſhoulder.*

40 ¶ And Hiram made the lavers, and the

shovels, and the basons: so Hiram made an end of doing all the work that he made king Solomon, for the house of the LORD.

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two net-works to cover the two bowls of the chapiters, which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiter that *were* upon the pillars:

† Heb. upon the face of the pillars.

43 And the ten bases, and ten lavers on the bases:

44 And one sea, and twelve oxen under the sea:

45 And the pots, and the shovels, and the basons: and all these vessels which Hiram made to king Solomon for the house of the LORD, *were of* † bright brass.

† Heb. made bright, or scoured.

46 In the plain of Jordan did the king cast them, † in the clay-ground between Succoth and Zarthan.

† Heb. in the thickness of the ground.

47 And Solomon left all the vessels *unweighed*, † because they were exceeding many: neither was the weight of the brass † found out.

† Heb. for the exceeding multitude.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shew-bread *was*,

† Heb. searched.

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

† Heb. also-pans.

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

† Heb. holy things of David.

51 So was ended all the work that king Solomon made for the house of the LORD: And Solomon brought in the † things * which David his father had dedicated; *even* the silver and the gold, and the vessels did he put among the treasures of the house of the LORD.

* 2 Chro. 5. 1.

CHAP. VIII.

1 *The feast of the dedication of the temple.* 12, 54 *Solomons blessing.* 22 *Solomons prayer.* 62 *His sacrifice of peace-offerings*

* 2 Chro. 5. 2.

THen * Solomon assembled the elders of Israel, and all the heads of the tribes, the

† Heb. princes.

† chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the feast, in the moneth Ethanim, which *is* the seventh moneth.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, & all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen *y* could not be told nor numbred for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy *place*, *even* under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

† Heb. heads. ‡ Or, ark, as 2 Chro. 5. 9.

8 And they drew out the staves, that the † ends of the staves were seen out in the † holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 *There was* nothing in the ark, * save the two tables of stone, which Moses put there at Horeb, ‡ when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

* Deut. 10. 5. ‡ Or, where.

10 And it came to pass when the priests were come out of the holy place, that the cloud * filled the house of the LORD,

* Exod. 40. 34.

11 So that the priests could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ Then spake Solomon, The LORD * said that he would dwell in the thick darkness.

* 2 Chro. 6. 1.

13 I have surely built thee an house to dwell in, a setled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood)

15 And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose * David to be over my people Israel.

* 2 Sam. 7. 8.

17 And it was in the heart of David my father, to build an house for the name of the LORD God of Israel.

18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart:

19 Nevertheless, thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before * the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

* 2 Chro. 6. 12.

23 And he said, * LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

* 2 Macc. 8.

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, * † There shall not fail thee a man in my sight, to sit on the throne of Israel; † so that thy children take heed to their way, that they walk before me, as thou hast walked before me:

* Chap. 2. 4. 2 Sam. 7. 12. † Heb. there shall not be cut off unto thee a man from my sight. † Heb. only if.

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee: how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God,

God, to hearken unto the cry, and to the prayer which thy servant prayeth before thee to day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, * My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make ‡ towards this place.

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ‡ towards this place: and hear thou in heaven thy dwelling-place, and when thou hearest, forgive.

31 ¶ If any man trespass against his neighbour, † and an oath be laid upon him, to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head, and justifying the righteous, to give him according to his righteousness.

33 ¶ When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ‡ in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, & bring them again unto ỹ land, which thou gavest unto their fathers.

35 ¶ When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray towards this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land which thou hast given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpiller; if their enemy besiege them in the land of their ‡ cities, whatsoever plague, whatsoever sickness *there be*;

38 What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands towards this house:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only knowest the hearts of all the children of men)

40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 Moreover, concerning a stranger that *is* not of thy people Israel, but cometh out of a far countrey for thy names sake;

42 (For they shall hear of thy great name, and of thy strong hand, & of thy stretched-out arm) when he shall come & pray towards this house:

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel, and that they may know that † this house, which I have builded, is called by thy name.

44 ¶ If thy people go out to battel against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD † toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

45 Then hear thou in heaven their prayer, and their supplication, and maintain their ‡ cause.

46 If they sin against thee, (* for *there is* no man that sinneth not) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

47 *Yet* if they shall † bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversly, we have committed wickedness;

48 And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer, and their supplication in heaven thy dwelling-place, and maintain their ‡ cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, * as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees, with his hands spread up to heaven.

55 And he stood, and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not † failed one word of all his good promise, which he promised by the hand of Moses his servant.

57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

59 And let these my words wherewith I have made supplication before the LORD, be nigh unto the LORD our God, day and night, that he maintain the cause of his servant, and the cause of his people Israel † at all times, as the matter shall require:

60 That all the people of the earth may know that the LORD *is* God, *and that there is* none else.

61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

62 ¶ And * the king, and all Israel with him, offered sacrifice before the LORD.

63 And Solomon offered a sacrifice of peace-offerings which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep: so the king & all ỹ children of Israel dedicated the house of the LORD.

64 * The same day did the king hallow the middle of the court that *was* before the house of ỹ LORD: for there he offered burnt-offerings, & meat-offerings, & the fat of the peace-offerings: because

‡ Or, *right*.

† Heb. *bring back to their heart*.

† Heb. *the thing of a day in his day*.

* Exod. 19. 5.

* 2 Chron. 7. 4.

* 2 Chron. 7. 7.

becauſe the braſen altar that *was* before the LORD, was too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

65 And at that time Solomon held a feaſt, and all Iſrael with him, a great congregation, from the entring in of Hamath, unto the river of Egypt, before the LORD our God, ſeven days and ſeven days, *even* fourteen days.

66 On the eighth day he ſent the people away: and they ‡ bleſſed the king, and went unto their tents joyful and glad of heart, for all the goodneſs that the LORD had done for David his ſervant, and for Iſrael his people.

‡ Or, *thanked.*

CHAP. IX.

1 *Gods covenant in a viſion with Solomon.* 10 *The mutual preſents of Solomon and Hiram.* 15 *In Solomons works the Gentiles were his bondmen, the Iſraelites honourable ſervants.* 24 *Pharaohs daughter removeth to her houſe.* 25 *Solomons yearly ſolemn ſacrifices.* 26 *His navy fetcheth gold from Ophir.*

* 2 Chron. 7. 11. AND * it came to paſs when Solomon had finiſhed the building of the houſe of the LORD, and the kings houſe, and all Solomons deſire which he was pleaſed to do,

2 That the LORD appeared to Solomon the ſecond time, * as he had appeared unto him at Gibeon.

* Chap. 3. 5.

3 And the LORD ſaid unto him, I have heard thy prayer and thy ſupplication that thou haſt made before me: I have hallowed this houſe which thou haſt built, * to put my name there for ever, and mine eyes and mine heart ſhall be there perpetually.

* Chap. 8. 29.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart and in uprightneſs, to do according to all that I have commanded thee, *and* wilt keep my ſtatutes and my judgments:

5 Then I will eſtabliſh the throne of thy kingdom upon Iſrael for ever, * as I promiſed to David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

* 2 Sam. 7. 12. 1 Chron. 22. 10.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them:

7 Then will I cut off Iſrael out of the land which I have given them; and this houſe which I have hallowed * for my name, will I caſt out of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people:

* Jer. 7. 14.

8 And at this houſe *which* is high, every one that paſſeth by it ſhall be aſtoniſhed, and ſhall hiſs; and they ſhall ſay, * Why hath the LORD done thus unto this land, and to this houſe?

* Deut. 29. 24. Jer. 22. 8.

9 And they ſhall anſwer, Becauſe they forſook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worſhipped them, and ſerved them: therefore hath the LORD brought upon them all this evil.

10 ¶ And * it came to paſs at the end of twenty years, when Solomon had built the two houſes, the houſe of the LORD, and the kings houſe,

* 2 Chron. 8. 1.

11 (*Now* Hiram the king of Tyre had furniſhed Solomon with cedar-trees, and fir-trees, and with gold, according to all his deſire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to ſee the cities which Solomon had given him, and they † p aſed him not.

† Heb. *were not right in eyes.*

13 And he ſaid, What cities *are* theſe which thou haſt given me, my brother? And he called them the land of ‡ Cabul unto this day.

‡ That is, *diſpleaſing, or dirty.*

14 And Hiram ſent to the king ſixſcore talents of gold.

15 ¶ And this *is* the reaſon of the levy which king Solomon raiſed, for to build the houſe of the LORD, and his own houſe, and Millo, and the wall of Jeruſalem, and Hazor, and Megiddo, and Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and ſlain the Canaanites that dwelt in the city, and given it *for a* preſent unto his daughter, Solomons wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderneſs, in the land,

19 And all the cities of ſtore that Solomon had, and cities for his chariots, and cities for his horſemen, and † that which Solomon deſired to build in Jeruſalem, and in Lebanon, and in all the land of his dominion.

† Heb. *the deſire of Solomon which he deſired.*

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebuſites, which *were* not of the children of Iſrael,

21 Their children that were left after them in the land, whom the children of Iſrael alſo were not able utterly to deſtroy, upon thoſe did Solomon levy a tribute of bond-ſervice unto this day.

22 But of the children of Iſrael did Solomon *make no bond-men: but they *were* men of war, and his ſervants, and his princes, & his captains, and rulers of his chariots, and his horſemen.

* Levit. 25. 39.

23 Theſe *were* the chief of the officers that *were* over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But * Pharaohs daughter came up out of the city of David, unto her houſe which *Solomon* had built for her: then did he build Millo.

* 2 Chron. 8. 11.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings upon the altar which he built unto the LORD, and he burnt incenſe † upon the altar that *was* before the LORD: ſo he finiſhed the houſe.

† Heb. *upon it.*

26 ¶ And king Solomon made a navy of ſhips, in Ezion-geber, which *is* beſide Eloth, on the † ſhore of the Red ſea, in the land of Edom.

† Heb. *lip.*

27 And Hiram ſent in the navy his ſervants, ſhip-men that had knowledge of the ſea, with the ſervants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 *The queen of Sheba admireth the wiſdom of Solomon.* 14 *Solomons gold.* 16 *His targets.* 18 *The throne of ivory.* 21 *His veſſels.* 24 *His preſents,* 26 *His chariots and horſe.* 28 *His tribute.*

* 2 Chron. 9. 1. Matth. 12. 42. Luk. 11. 31.

AND when the * queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, ſhe came to prove him with hard queſtions.

2 And ſhe came to Jeruſalem with a very great train, with camels that bare ſpices, and very much gold, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

3 And Solomon told her all her † queſtions: there was not *any* thing hid from the king, which he told her not.

† Heb. *words.*

4 And when the queen of Sheba had ſeen all Solomons wiſdom, and the houſe that he had built,

† Heb. *ſtanding.*

5 And the meat of his table, and the ſitting of his ſervants, and the † attendance of his miniſters, & their apparel, & his ‡ cup-bearers, and

‡ Or, *butlers.*

his

his ascent by which he went up unto the house of the LORD: there was no more spirit in her.

6 And she said to the king, It was a true † report that I heard in mine own land of thy ‡ acts, and of thy wisdom.

7 Howbeit, I believed not the words, until I came, and mine eyes had seen *it*: and behold, the half was not told me: † thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these, which the queen of Sheba gave to king Solomon.

11 And the navy also of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious stones.

12 And the king made of the almug-trees ‡‡ pillars for the house of the LORD, and for the kings house, harps also, and psalteries for the singers: there came no such * almug-trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire whatsoever she asked, besides *that* which Solomon gave her † of his royal bounty: so she turned, and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year, was six hundred threescore and six talents of gold,

15 Besides *that he had* of the merchant-men, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the ‡ governours of the country.

16 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of gold went to one target.

17 And *he made* three hundred shields *of* beaten gold; three pound of gold went to one shield: and the king put them in the * house of the forrest of Lebanon.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round † behind: and *there were* † stays on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side, and on the other upon the six steps: there was not † the like made in any kingdom.

21 ¶ And all king Solomons drinking-vessels *were of* gold, and all the vessels of the house of the forrest of Lebanon *were of* pure gold, ‡ none *were of* silver; it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tharshish, with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold and silver, ‡ ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 ¶ And all the earth † sought to Solomon, to hear his wisdom which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses and mules, a rate year by year.

26 ¶ * And Solomon gathered together chariots, and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsmen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 And the king † made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the sycomore-trees, that *are* in the vale, for abundance.

28 ¶ *† And Solomon had horses brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

29 And a chariot came up, and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

CHAP. XI.

1 *Solomons wives and concubines.* 4 *In his old age they draw him to idolatry.* 9 *God threatneth him.* 14 *Solomons adversaries were Hadad, who was entertained in Egypt;* 23 *Rezon, who reigned in Damascus;* 26 *and Jeroboam, to whom Ahijah prophesied.* 41 *Solomons acts, reign, and death:* 43 *Rehoboam succeedeth him.*

BUt king Solomon loved * many strange women (‡ together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites:

2 Of the nations *concerning* which the LORD said unto the children of Israel, * Ye shall not go in to them, neither shall they come in unto you, *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

5 For Solomon went after * Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and † went not fully after the LORD, as *did* David his father.

7 Then did Solomon build an high place for Chemosh the abomination of Moab, in the hill that *is* before Jerusalem; and for Molech the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense, and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because his heart was turned from ℣ LORD God of Israel, * which had appeared unto him twice,

10 And * had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this † is done of thee, and thou hast not kept my covenant, and my statutes which I have commanded thee, * I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding, in thy days I will not do it, for David thy fathers sake: *but* I will rend it out of the hand of thy son.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy son, for David my servants sake, and for Jerusalems sake which I have chosen.

14 ¶ And the LORD stirred up an adversary unto Solomon, Hadad the Edomite; he *was* of the kings seed in Edom.

15 * For it came to pass when David was in Edom,

† Heb. gave.

* 1 Chron. 1. 16. and 9. 28.

† Heb. *and the going forth of the horses which* was *Solomons.*

† Heb. *by their hand.*

* Deut. 17. 17. Eccles. 47. 19.

‡ Or, *besides.*

* Exod. 34. 16.

* Judg. 2. 13.

† Heb. *fulfilled not after.*

* Chap. 3. 5. and 9. 2.

* Chap. 6. 12.

† Heb. *to with thee.*

* Chap. 12. 15.

* 2 Sam. 8. 14.

Edom, and Joab the captain of the hoſt was gone up to bury the ſlain, after he had ſmitten every male in Edom:

16 (For ſix moneths did Joab remain there with all Iſrael, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers ſervants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they aroſe out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt unto Pharaoh king of Egypt, which gave him an houſe, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the ſight of Pharaoh, ſo that he gave him to wife the ſiſter of his own wife, the ſiſter of Tahpenes the queen.

20 And the ſiſter of Tahpenes bare him Genubath his ſon, whom Tahpenes weaned in Pharaohs houſe: and Genubath was in Pharaohs houſhold among the ſons of Pharaoh.

21 And when Hadad heard in Egypt that David ſlept with his fathers, & that Joab the captain of the hoſt was dead, Hadad ſaid to Pharaoh, †Let me depart, that I may go to mine own countrey.

† Heb. *Send me away.*

22 Then Pharaoh ſaid unto him, But what haſt thou lacked with me, ŷ behold, thou ſeekeſt to go to thine own countrey? And he anſwered,

† Heb. *Not.*

† Nothing: Howbeit, let me go in any wiſe.

23 ¶ And God ſtirred him up *another* adverſary, Rezon, the ſon of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, * when David ſlew them *of Zobah*: and they went to Damaſcus, and dwelt therein, and reigned in Damaſcus.

* 2 Sam. 8. 3. and 10. 18.

25 And he was an adverſary to Iſrael all the days of Solomon, beſide the miſchief that Hadad *did*: and he abhorred Iſrael, and reigned over Syria.

26 ¶ And * Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant, (whoſe mothers name *was* Zeruah a widow woman) even he lift up *his* hand againſt the king.

* 2 Chron. 13. 6.

27 And this *was* the cauſe that he lift up *his* hand againſt the king: Solomon built Millo, *and* † repaired the breaches of the city of David his father.

† Heb. *cloſed.*

28 And the man Jeroboam *was* a mighty man of valour: and Solomon ſeeing the young man that he † was induſtrious, he made him ruler over all the † charge of the houſe of Joſeph.

† Heb. *did work.*

† Heb. *burden.*

29 And it came to paſs at that time when Jeroboam went out of Jeruſalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himſelf with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces.

31 And he ſaid to Jeroboam, Take thee ten pieces: for thus ſaith the LORD, the God of Iſrael, Behold, I will rend the kingdom out of the hand of Solomon, & will give ten tribes to thee:

32 (But he ſhall have one tribe, for my ſervant Davids ſake, & for Jeruſalems ſake, ŷ city which I have choſen out of all the tribes of Iſrael)

33 Becauſe that they have forſaken me, and have worſhipped Aſhtoreth the goddeſs of the Zidonians, Chemoſh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways to do *that which is* right in mine eyes, and *to keep* my ſtatutes, and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my ſervants ſake whom I choſe, becauſe he kept my commandments and my ſtatutes:

35 But * I will take the kingdom out of his ſons hand, and will give it unto thee, *even* ten tribes.

* Chap. 12. 15.

36 And unto his ſon will I give one tribe, that David my ſervant may have a † light alway before me in Jeruſalem, the city which I have choſen me, to put my name there.

† Heb. *lamp, or candle.*

37 And I will take thee, and thou ſhalt reign according to all that thy ſoul deſireth, and ſhalt be king over Iſrael.

38 And it ſhall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my ſight, to keep my ſtatutes and my commandments, as David my ſervant did; that I will be with thee, and build thee a ſure houſe, as I built for David, and will give Iſrael unto thee.

39 And I will for this afflict the ſeed of David, but not for ever.

40 Solomon ſought therefore to kill Jeroboam: and Jeroboam aroſe, and fled into Egypt, unto Shiſhak king of Egypt, and was in Egypt, until the death of Solomon.

‡ Or, *words, or things.*

41 ¶ And the reſt of the ‡ acts of Solomon, and all that he did, and his wiſdom, *are* they not written in the book of the acts of Solomon?

† Heb. *days.*

42 And the † time that Solomon reigned in Jeruſalem over all Iſrael, *was* * fourty years.

* 2 Chron. 9. 30.

43 And Solomon ſlept with his fathers, and was buried in the city of David his father: and * Rehoboam his ſon reigned in his ſtead.

* Matth. 1. 7. called *Roboam.*

CHAP. XII.

1 The Iſraelites aſſembled at Shechem, to crown Rehoboam, by Jeroboam make a ſuit of relaxation unto him. 6 Rehoboam refuſing the old mens counſel, by the adviſe of the young men anſwereth them roughly. 16 Ten tribes revolting kill Adoram, and make Rehoboam to flee. 21 Rehoboam raiſing an army, is forbidden by Shemaiah. 25 Jeroboam ſtrengtheneth himſelf by cities, 26 and by the idolatry of the two calves.

AND * Rehoboam went to Shechem: for all Iſrael were come to Shechem to make him king.

* 2 Chron. 10. 1.

2 And it came to paſs, when Jeroboam the ſon of Nebat, who was yet in * Egypt, heard *of it*, (for he was fled from the preſence of king Solomon, and Jeroboam dwelt in Egypt)

* Chap. 11. 40.

3 That they ſent and called him: and Jeroboam, and all the congregation of Iſrael came and ſpake unto Rehoboam, ſaying,

4 Thy father made our * yoke grievous: now therefore make thou the grievous ſervice of thy father, and his heavy yoke which he put upon us, lighter, and we will ſerve thee.

* Chap. 4. 7.

5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while he yet lived, and ſaid, How do you adviſe, that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words to them, then they will be thy ſervants for ever.

8 But he forſook the counſel of the old men, which they had given him, and conſulted with the young men that were grown up with him, *and* which ſtood before him:

9 And he ſaid unto them, What counſel give ye, that we may anſwer this people, who have ſpoken to me, ſaying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with

Ahijah & Ieroboam | Reboboam refuseth ỹ old mens A

he accepteth ỹ yoūg mens he threatneth them

11.29. And it came to passe at that time, when Ieroboam went out of Ierusalem, ỹ ỹ prophet Ahijah the &c

12.1. And Rehoboam went to Sechem; for all Israell were come to Sechem to make him King &c

8. But he forsook ỹ counsell of ỹ old men which they had given him & consulted with ỹ yoūg men that were &c.

10. And spake to them after ỹ counsell of ỹ young men saying my father made your yoke heavie &c:

Adoram stoned Rehoboam King

Ieroboams calues Ieroboams Sacrifice

12:18. Then king Rehoboam sent Adoram who
was over ye tribute & all Israell stoned him &c:
28. And it came to passe when all Israell heard
that Rehoboam was come again &c.
28. Whereupon ye King tooke counsell and made
two calves of gold and said unto them &c:
13:1. And behold, there came a man of God out
of Iudah, by ye word of ye Lord unto Bethell: &c.

with him, ſpake unto him, ſaying, Thus ſhalt thou ſpeak unto this people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou it lighter unto us; thus ſhalt thou ſay unto them, My little finger ſhall be thicker then my fathers loins.

11 And now whereas my father did lade you with a heavy yoke, I will adde to your yoke: my father hath chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, ſaying, Come to me again the third day.

13 And the king anſwered the people †roughly, and forſook the old mens counſel that they gave him;

14 And ſpake to them after the counſel of the young men, ſaying, My father made your yoke heavy, and I will adde to your yoke; my father alſo chaſtiſed you with whips, but I will chaſtiſe you with ſcorpions.

15 Wherefore the king hearkened not unto the people; for the cauſe was from the LORD, that he might perform his ſaying, which the LORD *ſpake by Ahijah the Shilonite, unto Jeroboam the ſon of Nebat.

16 ¶ So when all Iſrael ſaw that the king hearkned not unto them, ỹ people anſwered the king, ſaying, What portion have we in David? neither have we inheritance in ỹ ſon of Jeſſe: to your tents, O Iſrael: now ſee to thine own houſe, David. So Iſrael departed unto their tents.

17 But as for the children of Iſrael which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Adoram, who was over the tribute; and all Iſrael ſtoned him with ſtones that he died: therefore king Rehoboam †made ſpeed to get him up to his chariot, to flee to Jeruſalem.

19 So Iſrael ‡rebelled againſt the houſe of David unto this day.

20 And it came to paſs when all Iſrael heard that Jeroboam was come again, that they ſent and called him unto the congregation, and made him king over all Iſrael: there was none that followed the houſe of David, but the tribe of Judah * onely.

21 ¶ And when Rehoboam was come to Jeruſalem, he aſſembled all the houſe of Judah, with the tribe of Benjamin, an hundred and fourſcore thouſand choſen men, which were warriours, to fight againſt the houſe of Iſrael, to bring the kingdom again to Rehoboam the ſon of Solomon.

22 But * the word of God came unto Shemaiah the man of God, ſaying,

23 Speak unto Rehoboam the ſon of Solomon king of Judah, and unto all the houſe of Judah, and Benjamin, and to the remnant of the people, ſaying,

24 Thus ſaith the LORD, Ye ſhall not go up, nor fight againſt your brethren the children of Iſrael: return every man to his houſe, for this thing is from me. They hearkned therefore to the word of the LORD, and returned to depart according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Pennel.

26 And Jeroboam ſaid in his heart, Now ſhall the kingdom return to the houſe of David:

27 If this people go up to do ſacrifice in the houſe of the LORD at Jeruſalem, then ſhall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, & they ſhall kill me, & go again to Rehoboam king of Judah.

28 Whereupon the king took counſel, and made two calves of gold, and ſaid unto them, It is too much for you to go up to Jeruſalem: behold thy gods, O Iſrael, which brought thee up out of the land of Egypt. * Exod. 32. 8.

29 And he ſet the one in Beth-el, and the other put he in Dan.

30 And this thing became a ſin: for the people went to worſhip before the one, even unto Dan.

31 And he made an houſe of high places, and made prieſts of the loweſt of the people, which were not of the ſons of Levi.

32 And Jeroboam ordained a feaſt in the eighth moneth, on the fifteenth day of the moneth, like unto the feaſt that is in Judah, and he †offered upon the altar, (ſo did he in Beth-el) ‡ſacrificing unto the calves that he had made: and he placed in Beth-el the prieſts of the high places which he had made. ‡ Or, went up to the altar, &c. ‡ Or, to ſacrifice.

33 So he †offered upon the altar which he had made in Beth-el, the fifteenth day of the eighth moneth, even in the moneth which he had deviſed of his own heart: and ordained a feaſt unto the children of Iſrael, and he offered upon the altar, † and burnt incenſe. ‡ Or, went up to the altar, &c. † Heb. to burn incenſe.

CHAP. XIII.

1 Jeroboams hand that offered violence to him that propheſied againſt his altar at Beth-el, withereth, 6 and at the prayer of the prophet is reſtored. 7 The prophet refuſing the kings entertainment, departeth from Beth-el. 11 An old prophet ſeducing him, bringeth him back. 20 He is reproved by God, 23 ſlain by a lion, 26 buried by the old prophet, 31 who confirmeth his prophecy. 33 Jeroboams obſtinacy.

AND behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam ſtood by the altar †to burn incenſe. ‡ Or, to offer.

2 And he cried againſt the altar in the word of the LORD, and ſaid, O altar, altar, thus ſaith the LORD, Behold, a child ſhall be born unto the houſe of David, *Joſiah by name; and upon thee ſhall he offer the prieſts of the high places that burn incenſe upon thee, and mens bones ſhall be burnt upon thee * 2 King. 23. 16.

3 And he gave a ſign the ſame day, ſaying, This is the ſign which the LORD hath ſpoken; Behold, the altar ſhall be rent, and the aſhes that are upon it ſhall be poured out.

4 And it came to paſs when king Jeroboam heard the ſaying of the man of God, which had cried againſt the altar in Beth-el, that he put forth his hand from the altar, ſaying, Lay hold on him. And his hand which he put forth againſt him, dried up, ſo that he could not pull it in again to him.

5 The altar alſo was rent, and the aſhes poured out from the altar, according to the ſign which the man of God had given by the word of the LORD.

6 And the king anſwered and ſaid unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be reſtored me again. And the man of God beſought † the LORD, and the kings hand was reſtored him again, and became as it was before. † Heb. the face of the LORD.

7 And the king ſaid unto the man of God, Come home with me, and refreſh thy ſelf, and I will give thee a reward.

8 And the man of God ſaid unto the king, If thou wilt give me half thine houſe, I will not go in with thee, neither will I eat bread, nor drink water in this place:

9 For ſo was it charged me by the word of the LORD,

LORD, ſaying, Eat no bread, nor drink water, nor turn again by the ſame way that thou cameſt.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his ſons came and told him all the works that the man of God had done that day in Beth-el: the words which he had ſpoken unto the king, them they told alſo to their father.

12 And their father ſaid unto them, What way went he? for his ſons had ſeen what way the man of God went, which came from Judah.

13 And he ſaid unto his ſons, Saddle me the aſs. So they ſadled him the aſs, & he rode thereon,

14 And went after the man of God, and found him ſitting under an oak; and he ſaid unto him, *Art* thou the man of God that cameſt from Judah? And he ſaid, I *am*.

15 Then he ſaid unto him, Come home with me, and eat bread.

16 And he ſaid, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place.

† Heb. *a word* was. 17 For † it was ſaid to me by the word of the LORD, Thou ſhalt eat no bread, nor drink water there, nor turn again to go by the way that thou cameſt.

18 He ſaid unto him, I *am* a prophet alſo as thou *art*, and an angel ſpake unto me by the word of the LORD, ſaying, Bring him back with thee into thine houſe, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his houſe, and drank water.

20 ¶ And it came to paſs, as they ſat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, ſaying, Thus ſaith the LORD, Foraſmuch as thou haſt diſobeyed the voice of the LORD, and haſt not kept the commandment which the LORD thy God commanded thee,

22 But cameſt back, and haſt eaten bread, and drunk water in the place, of the which *the* LORD did ſay to thee, Eat no bread, and drink no water: thy carcaſe ſhall not come into the ſepulchre of thy fathers.

23 ¶ And it came to paſs after he had eaten bread, and after he had drunk, that he ſadled for him the aſs, *to wit*, for the prophet, whom he had brought back.

24 And when he was gone, a lion met him by the way, and ſlew him: and his carcaſe *was* caſt in the way, and the aſs ſtood by it, the lion alſo ſtood by the carcaſe.

25 And behold, men paſſed by, and ſaw the carcaſe caſt in the way, and the lion ſtanding by the carcaſe: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet, that brought him back from the way, heard *thereof*, he ſaid, It *is* the man of God, who was diſobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath † torn him, and ſlain him, according to the word of the LORD, which he ſpake unto him.

† Heb. *broken.*

27 And he ſpake to his ſons, ſaying, Saddle me the aſs. And they ſadled *him*.

28 And he went and found his carcaſe caſt in the way, and the aſs, and the lion ſtanding by the carcaſe: the lion had not eaten the carcaſe, nor † torn the aſs.

† Heb. *broken.*

29 And the prophet took up the carcaſe of the man of God, and laid it upon the aſs, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcaſe in his own grave, and they mourned over him, *ſaying*, Alas my brother.

31 And it came to paſs after he had buried him, that he ſpake to his ſons, ſaying, When I am dead, then bury me in the ſepulchre wherein the man of God *is* buried, lay my bones beſide his bones.

32 For the ſaying which he cried by the word of the LORD, againſt the altar in Beth-el, and againſt all the houſes of the high places, which *are* in the cities of Samaria, ſhall ſurely come to paſs.

33 ¶ After this thing, Jeroboam returned not from his evil way, but † made again of the loweſt of the people prieſts of the high places: whoſoever would, he † conſecrated him, and he became *one* of the prieſts of the high places.

† Heb. returned and made.

† Heb. *filled his hand.*

34 And this thing became ſin unto the houſe of Jeroboam, even to cut *it* off, and to deſtroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being ſick, Jeroboam ſendeth his wife diſguiſed with preſents to the prophet Ahijah at Shiloh.* 5 *Ahijah forewarned by God, denounceth Gods judgment.* 17 *Abijah dieth, and is buried.* 19 *Nadab ſucceedeth Jeroboam.* 21 *Rehoboams wicked reign.* 25 *Shiſhak ſpoileth Jeruſalem.* 29 *Abijam ſucceedeth Rehoboam.*

AT that time Abijah the ſon of Jeroboam fell ſick.

2 And Jeroboam ſaid to his wife, Ariſe, I pray thee, and diſguiſe thy ſelf, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that * I ſhould *be* king over this people.

* Chap. 11. 31.

3 And take † with thee ten loaves, and ‡ crackNels, and a ‡ cruſe of honey, and go to him: he ſhall tell thee what ſhall become of the child.

† Heb. *in thine hand.* ‡ Or, *ſcrip.* ‡ Or, *bottle.*

4 And Jeroboams wife did ſo, and aroſe, and went to Shiloh, and came to the houſe of Ahijah. But Ahijah could not ſee, for his eyes † were ſet by reaſon of his age.

† Heb. *ſtood for his hoarineſs.*

5 ¶ And the LORD ſaid unto Ahijah, Behold, the wife of Jeroboam cometh to aſk a thing of thee for her ſon, for he *is* ſick: thus and thus ſhalt thou ſay unto her: for it ſhall be, when ſhe cometh in, that ſhe ſhall feign her ſelf *to be* another *woman*.

6 And it was ſo, when Ahijah heard the ſound of her feet, as ſhe came in at the door, that he ſaid, Come in, thou wife of Jeroboam, why feigneſt thou thy ſelf *to be* another? for I *am* ſent to thee with † heavy *tidings*.

† Heb. *hard.*

7 Go, tell Jeroboam, Thus ſaith the LORD God of Iſrael, Foraſmuch as I exalted thee from among the people, and made thee prince over my people Iſrael,

8 And rent the kingdom away from the houſe of David, and gave it thee; and *yet* thou haſt not been as my ſervant David, who kept my commandments, and who followed me with all his heart, to do *that* onely *which was* right in mine eyes,

9 But haſt done evil above all that were before thee: for thou haſt gone and made thee other gods, and molten images, to provoke me to anger, and haſt caſt me behind thy back:

10 Therefore behold, * I will bring evil upon the houſe of Jeroboam, and will cut off from Jeroboam * him that piſſeth againſt the wall, *and* him that is ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam, as a man taketh away dung, till it be all gone.

* Chap. 15. 29. * Chap. 21. 21. 2 King. 9. 8.

11 Him that dieth of Jeroboam in the city, ſhall the dogs eat: and him that dieth in the field,

field, shall the fowls of the air eat: for the LORD hath spoken it.

12 Arise thou therefore, get thee to thine own house: *and* when thy feet enter into the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found *some* good thing toward the LORD God of Israel, in the house of Jeroboam.

14 Moreover, the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For the LORD shall smite Israel as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

16 And he shall give Israel up, because of the sins of Jeroboam, who did sin, and who made Israel to sin.

17 ¶ And Jeroboams wife arose, and departed, and came to Tirzah: *and* when she came to the threshold of the door, the child died.

18 And they buried him, and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Israel.

20 And the days which Jeroboam reigned *were* two and twenty years: and he † slept with his fathers, and Nadab his son reigned in his stead.

21 ¶ And Rehoboam the son of Solomon reigned in Judah: * Rehoboam *was* fourty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there: and his mothers name *was* Naamah, an Ammoniteſs.

22 And Judah did evil in the sight of the LORD, and they provoked him to jealousie with their sins which they had committed, above all that their fathers had done.

23 For they also built them high places, and ‡ images, and groves on every high hill, and under every green tree.

24 And there were also sodomites in the land, *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ¶ And it came to pass in the fifth year of king Rehoboam, *that* Shishak king of Egypt came up against Jerusalem:

26 And he took away the treasures of the house of the LORD, and the treasures of the kings house, he even took away all: and he took away all the shields of gold * which Solomon had made.

27 And king Rehoboam made in their stead braſen shields, and committed *them* unto the hands of the chief of the † guard, which kept the door of the kings house.

28 And it was so, when the king went into the house of the LORD, that the guard bare them, & brought them back into the guard-chamber.

29 ¶ Now the rest of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mothers name *was* Naamah an Ammoniteſs. And Abijam his son reigned in his stead.

CHAP. XV.

1 *Abijams wicked reign.* 7 *Asa succeedeth him.* 9 *Asa's good reign:* 16 *The war between Baasha and him, causeth him to make a league with Benhadad.* 23 *Jehoshaphat succeedeth Asa.* 25 *Nadabs wicked reign.* 27 *Baasha conspiring against him, executeth Abijahs prophecie.* 31 *Nadabs acts and death.* 33 *Baasha's wicked reign.*

NOw in the eighteenth year of king * Jeroboam the son of Nebat, reigned Abijam over Judah. * 2 Chron. 13. 1.

2 Three years reigned he in Jerusalem: and his mothers name *was* Maachah the daughter of Abishalom.

3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheleſs, for Davids sake did the LORD his God give him a ‡ lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: ‡ Or, *candle.*

5 Because David did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, * save only in the matter of Uriah the Hittite. * 2 Sam. 11. 4. and 12. 9.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, *are* they not written in the * book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. * 2 Chron. 13. 3.

8 And Abijam slept with his fathers, and they buried him in the city of David: and * Asa his son reigned in his stead. * 2 Chron. 14. 1.

9 ¶ And in the twentieth year of Jeroboam king of Israel, reigned Asa over Judah.

10 And fourty and one years reigned he in Jerusalem: and his ‡ mothers name *was* Maachah the daughter of Abishalom. ‡ That is, *grandmothers.*

11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his father had made.

13 And also * Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa † destroyed her idol, and burnt *it* by the brook Kidron. * 2 Chron. 15. 16. † Heb. *cut off.*

14 But the high places were not removed: nevertheleſs, Asa his heart was perfect with the LORD all his days.

15 And he brought in the † things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels. † Heb. *holy.*

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

17 And * Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out nor come in to Asa king of Judah. * 2 Chron. 16. 1.

18 Then Asa took all the silver, and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the kings house, and delivered them into the hand of his servants: and king Asa sent them to * Ben-hadad the son of Tabrimon, the son of Hezion king of Syria, that dwelt at Damascus, saying, * 2 Chron. 16. 2.

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come, break thy league with Baasha king of Israel, that he may † depart from me. † Heb.

20 So Ben-hadad hearkned unto king Asa, and *go up.*

sent

sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Asa made a proclamation throughout all Judah, (none *was* † exempted) and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded, and king Asa built with them Geba of Benjamin, and Mizpah.

† Heb. *free.*

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless, in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and * Jehoshaphat his son reigned in his stead.

* Matth. 1. 8. called *Josaphat.*

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel, in the second year of Asa king of Judah, and reigned over Israel two years.

† Heb. *reigned.*

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ And Baasha the son of Ahijah of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which *belongeth* to the Philistines, (for Nadab and all Israel laid siege to Gibbethon)

28 Even in the third year of Asa king of Judah, did Baasha slay him, and reigned in his stead.

29 And it came to pass when he reigned, *that* he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him, according unto * the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

* Chap. 14. 10.

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 And there was war between Asa and Baasha king of Israel, all their days.

33 In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1, 7 Jehu's prophecy against Baasha. 6 Elah succeedeth him. 8 Zimri conspiring against Elah, succeedeth him. 11 Zimri executeth Jehu's prophecy. 15 Omri made king by the souldiers, forceth Zimri desperately to burn himself. 21 The kingdom being divided, Omri prevaileth against Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab succeedeth him. 29 Ahabs most wicked reign. 34 Joshua's curse upon Hiel the builder of Jericho.

THen the word of the LORD came to Jehu the son of Hanani, against Baasha, saying,

2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins:

3 Behold, I will take away the posterity of Baasha, and the posterity of his house: and will make thy house like * the house of Jeroboam the son of Nebat.

* Chap. 15. 29.

4 * Him that dieth of Baasha in the city, shall the dogs eat: and him that dieth of his in the fields, shall the fowls of the air eat.

* Chap. 14. 11.

5 Now the rest of the acts of Baasha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in Tirzah, and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani, came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed him.

8 ¶ In the twenty and sixth year of Asa king of Judah, began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 And his servant Zimri (captain of half *his* chariots) conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza † steward of *his* house in Tirzah.

† Heb. *which was over.*

10 And Zimri went in and smote him, and killed him in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

† Heb. *was steward.*

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him not one that pisseth against a wall, ‡ neither of his kinsfolks, nor of his friends.

‡ Or, *his kinsmen and his friends.*

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha, † by Jehu the prophet;

† Heb. *by the hand of.*

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah, did Zimri reign seven days in Tirzah: and the people *were* encamped against Gibbethon, which *belonged* to the Philistines.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri the captain of the host king over Israel that day, in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died;

19 For his sins which he sinned, in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and one year of Asa king of Judah, began Omri to reign over Israel twelve years: six years reigned he in Tirzah.

25 And he bought the hill Samaria of Shemer,

for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, † Samaria.

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worse then all that *were* before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

27 Now the rest of the acts of Omri, which he did, and his might that he shewed, *are* they not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria, and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah, began Ahab the son of Omri to reign over Israel; and Ahab the son of Omri reigned over Israel in Samaria, twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD, above all that *were* before him.

31 And it came to pass, † as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal, in the house of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger, then all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest *son* Segub, * according to the word of the LORD, which he spake by Joshua the son of Nun.

CHAP. XVII.

1 *Elijah having prophesied against Ahab, is sent to Cherith, where the ravens feed him.* 8 *He is sent to the widow of Zarephath.* 17 *He raiseth the widows son.* 24 *The woman believeth him.*

AND † Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, * As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thy self by the brook Cherith, that *is* before Jordan.

4 And it shall be, *that* thou shalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass † after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to * Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow-woman there to sustain thee.

10 So he arose, and went to Zarephath: and when he came to the gate of the city, behold, the widow-woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oyl in a cruse: and behold, I *am* gathering two sticks, that I may go in, and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go, *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oyl fail, until the day *that* the LORD † sendeth rain upon the earth. † Heb. giveth.

15 And she went and did according to the saying of Elijah; and she, and he, and her house did eat ‡ *many* days. ‡ Or, a full year.

16 *And* the barrel of meal wasted not, neither did the cruse of oyl fail, according to the word of the LORD, which he spake † by Elijah. † Heb. by the hand of.

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick, and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow, with whom I sojourn, by slaying her son?

21 And he † stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come † into him again. † Heb. measured. † Heb. into his inward parts.

22 And the LORD heard the voice of Elijah, and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 *In the extremity of famine Elijah sent to Ahab, meeteth good Obadiah.* 9 *Obadiah bringeth Ahab to Elijah.* 17 *Elijah reproving Ahab, by fire from heaven convinceth Baals prophets.* 41 *Elijah by prayer obtaining rain, followeth Ahab to Jezreel.*

AND it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go shew thy self unto Ahab; and I will send rain upon the earth.

2 And Elijah went to shew himself unto Ahab: and *there was* a sore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governour of *his* house: (now Obadiah feared the LORD greatly: † Heb. Obadiahu. † Heb. over his house.

4 For it was so, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a † Heb. Iezebel.

cave,

cave, and fed them with bread and water.)

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, † that we lose not all the beasts.

† Heb. *that we cut not off*

6 So they divided the land between them, to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah?

8 And he answered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*.

12 And it shall come to pass, *as soon as* I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

13 Was it not told my lord, what I did, when Jezebel slew the prophets of the LORD? how I hid an hundred men of the LORDS prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*: and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew my self unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to pass when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

18 And he answered, I have not troubled Israel, but thou and thy fathers house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *&* gather to me all Israel unto mount Carmel, and ỹ prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two ‡ opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

‡ Or, *thoughts.*

22 Then said Elijah unto the people, I, *even* I only remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, † It is well spoken.

† Heb. *The word is good.*

25 And Elijah said unto the prophets of Baal, Choose you one bullock for your selves, and dress *it* first; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, † hear us. But *there was* no voice, nor any that ‡ answered. And they ‡ leapt upon the altar which was made.

‡ Or, *answer.* ‡ Or, *leaped.*

27 And it came to pass at noon, that Elijah mocked them, and said, Cry † aloud: for he *is* a god; either ‡ he is talking, or he † is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

‡ Or, *leaped up and down at the altar.*

28 And they cried aloud, and cut themselves † after their manner with knives and lancers, till † the blood gushed out upon them.

† Heb. *with a great voice.*

29 And it came to pass, when mid-day was past, and they prophesied until the *time* of the † offering of the *evening* sacrifice; that *there was* neither voice, nor any to answer, nor any † that regarded.

‡ Or, *he meditateth.* † Heb. *hath a pursuit.*

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him: and he repaired the altar of the LORD *that was* broken down.

† Heb. *poured on the blood upon them.*

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, * Israel shall be thy name.

† Heb. *ascending.* † Heb. *attention.* * Gen. 32.28.

32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

2 Kings 17.34.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt-sacrifice, and on the wood.

34 And he said, Do *it* the second time: And they did *it* the second time. And he said, Do *it* the third time: And they did *it* the third time.

35 And the water † ran round about the altar, and he filled the trench also with water.

† Heb. *went.*

36 And it came to pass at the time of the offering of the *evening* sacrifice, that Elijah the prophet came near and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day, that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

38 Then the fire of the LORD fell, and consumed the burnt-sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah said unto them, ‡ Take the prophets of Baal, let not one of them escape: and they took them, and Elijah brought them down to the brook Kishon, and slew them there.

‡ Or, *apprehend.*

41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink, for *there is* ‡ a sound of abundance of rain.

‡ Or, *a sound of a noise of rain.*

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel, and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a mans hand. And he said, Go up, say unto Ahab, † Prepare *thy chariot*, and get thee down, that the rain stop thee not.

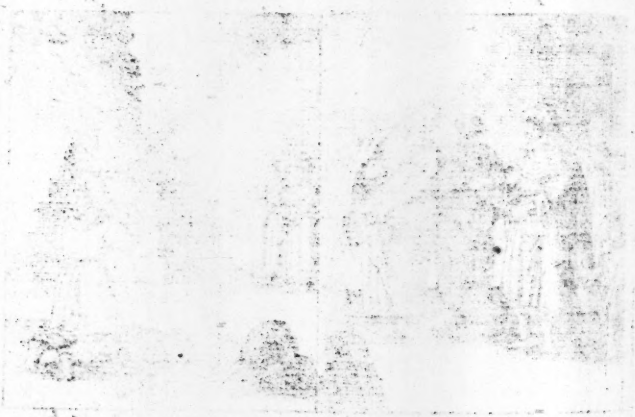
† Heb. *Tie or bind.*

45 And

Elijah prosp. against Ahab Elijah and Zarephath

He reproveth Ahab Elijah sacrifice

17:1. And Elijah ye Tishbite who was of ye inhabitants of Gilead said unto Ahab, as ye Lord God of &c.
9 Arise get thee to Zarephath, which belongeth to Zidon and dwell there behold I haue &c.
18:18. And he answered, I haue not troubled Israell but thou & thy fathers house in that yee haue &c
38. And ye fire of ye Lord fell and consumed the burnt Sacrifice and ye wood and ye stones &c.



45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

† Heb. till thou come to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab, † to the entrance of Jezreel.

CHAP. XIX.

1 Elijah threatned by Jezebel, fleeth to Beer-sheba. 4 In the wilderness being weary of his life, he is comforted by an angel. 9 At Horeb God appeareth unto him, sending him to anoint Hazael, Jehu, and Elisha. 19 Elisha taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withall, how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

† Heb. for his life.

4 ¶ But he himself went a days journey into the wilderness, and came and sat down under a juniper-tree: and he requested † for himself that he might die, and said, It is enough, now, O LORD, take away my life: for *I am* not better then my fathers.

5 And as he lay and slept under a juniper-tree, behold then, an angel touched him, and said unto him, Arise *and* eat.

† Heb. laster.

6 And he looked, and behold, *there was a* cake baken on the coals, and a cruse of water at his † head: and he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat fourty days and fourty nights, unto Horeb ‖ mount of God.

‖ Rom. 11.3.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and * I, *even* I only am left, and they seek my life, to take it away.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earth-quake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entring in of the cave: and behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only *am* left, and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria.

16 And * Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and * Elisha the son of Shaphat of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

* 2 Kings 9.1,3. Ecclus 48.8.

17 And it shall come to pass, *that* him that escapeth the sword of Hazael, shall Jehu slay: and him that escapeth from the sword of Jehu, shall Elisha slay.

* Luke 4.27. *Elisæus.* called

18 * Yet ‡ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

* Rom. 11.4. ‡ Or, *I will leave.*

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, † Go back again; for what have I done to thee?

† Heb. *Go, return:*

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministred unto him.

CHAP. XX.

1 Ben-hadad not content with Ahabs homage, besieged Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Ahab, the Syrians trusting in the valleys, come against him in Aphek. 28 By the word of the prophet, and Gods judgement, the Syrians are smitten again. 31 The Syrians submitting themselves, Ahab sendeth Ben-hadad away with a covenant. 35 The prophet under the parable of a prisoner, making Ahab to judge himself, denounceth Gods judgment against him.

AND Ben-hadad the king of Syria gathered all his host together, and *there were* thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver and thy gold, and thy wives and thy children:

6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is † pleasant in thine eyes, they shall put *it* in their hand, and take *it* away.

† Heb. *desireable.*

7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders, and all the people said unto him, Hearken not *unto him*, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first, I will do: but this thing I may not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust

dust of Samaria ſhall ſuffice for handfuls for all the people that † follow me.

† Heb. are *at my feet.*

11 And the king of Iſrael anſwered and ſaid, Tell *him*, let not him that girdeth on *his harneſs*, boaſt himſelf, as he that putteth it off.

12 And it came to paſs when *Ben-hadad* heard this † meſſage (as he *was* drinking, he, and the kings in the ‡ pavilions) that he ſaid unto his ſervants, ‡ Set *your ſelves in aray*: And they ſet *themſelves in aray* againſt the city.

† Heb. *word.* ‡ Or, *tents.* ‡ Or, *Place* the engines.

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

And they placed engines.

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *even* by the ‡ young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battel? And he anſwered, Thou.

† Heb. *approached.* ‡ Or, *ſervants.* † Heb. *bind, or tie.*

15 Then he numbred the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbred all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſemen.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go, ſtrengthen thy ſelf, and mark, and ſee what thou doeſt: for at the return of the year, the king of Syria will come up againſt thee.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger than we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger than they.

24 And do this thing, Take the kings away every man out of his place, and put captains in their rooms.

25 And number thee an army, like the army † that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger than they. And he hearkened unto their voice, and did ſo.

† Heb. *that was fallen.*

26 And it came to paſs at the return of the year, that Ben-hadad numbred the Syrians, and went up to Aphek † to fight againſt Iſrael.

† Heb. *to the war with Iſrael.*

27 And the children of Iſrael were numbred, and ‡ were all preſent, and went againſt them: and the children of Iſrael pitched before them, like two little flocks of kids; but the Syrians filled the country.

‡ Or, *were victualled.*

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

29 And they pitched one over againſt the other ſeven days; and ſo it was, that in the ſeventh day the battel was joyned: and the children of Iſrael ſlew of the Syrians an hundred thouſand footmen in one day.

30 But the reſt fled to Aphek into the city; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, ‡ † into an inner chamber.

‡ Or, *from chamber to chamber.* † Heb. *into a chamber within a chamber.*

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* merciful kings: let us, I pray thee, put ſackcloth on our loyns, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loyns, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid, Thy ſervant Ben-hadad ſaith, I pray thee let me live. And he ſaid, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently obſerve whether *any thing would come* from him, and did haſtily catch *it*: and they ſaid, Thy brother Ben-hadad. Then he ſaid, Go ye, bring him. Then Ben-hadad came forth to him: and he cauſed him to come up into the chariot.

34 And *Ben-hadad* ſaid unto him, The cities which my father took from thy father, I will reſtore, and thou ſhalt make ſtreets for thee in Damaſcus, as my father made in Samaria. Then *ſaid Ahab*, I will ſend thee away with this covenant. So he made a covenant with him, and ſent him away.

35 ¶ And a certain man of the ſons of the prophets ſaid unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refuſed to ſmite him.

36 Then ſaid he unto him, becauſe thou haſt not obeyed the voice of the LORD, behold, aſſoon as thou art departed from me, a lion ſhall ſlay thee. And aſſoon as he was departed from him, a lion found him, and ſlew him.

37 Then he found another man, and ſaid, Smite me, I pray thee. And the man ſmote him, † ſo that in ſmiting he wounded *him*.

† Heb. *ſmiting and wounding.*

38 So the prophet departed, and waited for the king by the way, and diſguiſed himſelf with aſhes upon his face.

39 And as the king paſſed by, he cried unto the king: and he ſaid, Thy ſervant went out into the midſt of the battel, and behold, a man turned aſide, and brought a man unto me, and ſaid, Keep this man: if by any means he be miſſing, then ſhall thy life be for his life, or elſe thou ſhalt † pay a talent of ſilver.

† Heb. *weigh.*

40 And as thy ſervant was buſie here and there, † he was gone. And the king of Iſrael ſaid unto him, So *ſhall* thy judgment *be*, thy ſelf haſt decided *it*.

† Heb. *he was not.*

41 And he haſted, and took the aſhes away from his face, and the king of Iſrael diſcerned him that he *was* of the prophets.

42 And he ſaid unto him, Thus ſaith the LORD, * Becauſe thou haſt let go out of *thy* hand, a man whom I appointed to utter deſtruction, therefore thy life ſhall go for his life, and thy people for his people.

* Chap. 22. 37.

43 And the king of Iſrael went to his houſe, heavy and diſpleaſed, and came to Samaria.

CHAP. XXI.

1 *Ahab being denied Naboths vineyard, is grieved.* 5 *Jezebel writing letters againſt Naboth, he is condemned of blaſphemy.* 15 *Ahab taketh poſſeſſion of the vineyard.* 17 *Elijah denounceth judgements*

ments against *Ahab and Jezebel.* 25 *Wicked Ahab repenting, God deferreth the judgment.*

AND it came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it: or if it † seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house, heavy and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: & he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahabs name, and sealed *them* with his seal, and sent the letters unto the elders, and to the nobles that *were* in his city dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth † on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king: and *then* carry him out, and stone him that he may die.

11 And the men of his city, *even* the elders, and the nobles, who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thy self to work evil in the sight of the LORD.

21 Behold, * I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab * him that pisseth against the wall, and * him that *is* shut up and left in Israel; * Chap. 14.10. 2 Kings. 9.8.

22 And will make thine house like the house of * Jeroboam the son of Nebat, and like the house of * Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin. * 1 Sam. 25.22. * Chap. 14.10. * Chap.

23 And * of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ‡ wall of Jezreel. * Chap. 16.3.

24 Him that dieth of Ahab in the city, the dogs shall eat: and him that dieth in the field, shall the fowls of the air eat. * 2 Kings 9.36. ‡ Or, *ditch.*]

25 ¶ But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife ‡ stirred up. ‡ Or, *incited.*

26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his sons days will I bring the evil upon his house.

CHAP. XXII.

1 *Ahab seduced by false prophets, according to the word of Micaiah, is slain at Ramoth-gilead.* 37 *The dogs lick up his blood, and Ahaziah succeedeth him.* 41 *Jehoshaphats good reign,* 45 *His acts.* 50 *Jehoram succeedeth him.* 51 *Ahaziahs evil reign.*

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that * Jehoshaphat the king of Judah came down to the king of Israel. * 2 Chr. 18.1,

3 (And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* † still, *and* take it not out of the hand of the king of Syria?) &c. † Heb. *silent from taking it.*

4 And he said unto Jehoshaphat, Wilt thou go with me to battel to Ramoth-gilead? And Jehoshaphat said to the king of Israel, * I *am* as thou *art*, my people as thy people, my horses as thy horses. * 2 Kings 3.7.

5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehosha-

phat, *There is* yet one man (Micaiah the ſon of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not propheſie good concerning me, but evil. And Jehoſhaphat ſaid, Let not the king ſay ſo.

‡ Or, *eunuch.*

9 Then the king of Iſrael called an ‡ officer, and ſaid, Haſten *hither* Micaiah the ſon of Imlah.

10 And the king of Iſrael, and Jehoſhaphat the king of Judah ſat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria, and all the prophets propheſied before them.

† Heb. *floor.*

11 And Zedekiah the ſon of Chenaanah made him horns of iron: and he ſaid, Thus ſaith the LORD, With theſe ſhalt thou puſh the Syrians, until thou have conſumed them.

12 And all the prophets propheſied ſo, ſaying, Go up to Ramoth-gilead, and proſper: for the LORD ſhall deliver *it* into the kings hand.

13 And the meſſenger that was gone to call Micaiah, ſpake unto him, ſaying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy words, I pray thee, be like the word of one of them, and ſpeak *that which is* good.

14 And Micaiah ſaid, *As* the LORD liveth, what the LORD ſaith unto me, that will I ſpeak.

15 ¶ So he came to the king, and the king ſaid unto him, Micaiah, ſhall we go againſt Ramoth-gilead to battel, or ſhall we forbear? And he anſwered him, Go, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

16 And the king ſaid unto him, How many times ſhall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD.

17 And he ſaid, I ſaw all Iſrael ſcattered upon the hills, as ſheep that have not a ſhepherd: and the LORD ſaid, Theſe have no maſter, let them return every man to his houſe in peace.

18 And the king of Iſrael ſaid unto Jehoſhaphat, Did I not tell thee, that he would propheſie no good concerning me, but evil?

19 And he ſaid, Hear thou therefore the word of the LORD: I ſaw the LORD ſitting on his throne, and all the hoſt of heaven ſtanding by him, on his right hand, and on his left.

‡ Or, *deceive.*

20 And the LORD ſaid, Who ſhall ‡ perſwade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner.

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſwade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, Thou ſhalt perſwade *him*, and prevail alſo: go forth, and do ſo.

23 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee.

24 But Zedekiah the ſon of Chenaanah went near, and ſmote Micaiah on the cheek, and ſaid, * Which way went the ſpirit of the LORD from me to ſpeak unto thee?

* 2 Chro. 18.23.

‡ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber.*

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go ‡ into † an inner chamber to hide thy ſelf.

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governour of the city, and to Joaſh the kings ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Iſrael ſaid unto Jehoſhaphat, ‡ I will diſguiſe my ſelf, and enter into the battel, but put thou on thy robes. And the king of Iſrael diſguiſed himſelf, and went into the battel.

‡ Or, *when he was to diſguiſe himſelf, and enter into the battel.*

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, ſaying, Fight neither with ſmall nor great, ſave onely with the king of Iſrael.

32 And it came to paſs, when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, Surely it *is* the king of Iſrael. And they turned aſide to fight againſt him: and Jehoſhaphat cried out.

33 And it came to paſs, when the captains of the chariots perceived that it *was* not the king of Iſrael, that they turned back from purſuing him.

34 And a *certain* man drew a bow † at a venture, and ſmote the king of Iſrael between the † joynts of the harneſs: wherefore he ſaid unto the driver of his chariot, Turn thine hand, and carry me out of the hoſt, for I am † wounded.

† Heb. *in his ſimplicity.* † Heb. *joynts and the breaſtplate.*

35 And the battel † increaſed that day: and the king was ſtayed up in his chariot againſt the Syrians, and died at even: and the bloud ran out of the wound, into the † midſt of the chariot.

† Heb. *made ſtick.*

36 And there went a proclamation throughout the hoſt, about the going down of the ſun, ſaying, Every man to his city, and every man to his own country.

† Heb. *aſcended.* † Heb. *boſom.*

37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.

† Heb. *came.*

38 And *one* waſhed the chariot in the pool of Samaria, and the dogs licked up his bloud, and they waſhed his armour, according * unto the word of the LORD which he ſpake.

* Chap. 21.19.

39 Now the reſt of the acts of Ahab, and all that he did, and the ivory houſe which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Iſrael?

40 So Ahab ſlept with his fathers, and Ahaziah his ſon reigned in his ſtead.

41 ¶ And * Jehoſhaphat the ſon of Aſa began to reign over Judah in the fourth year of Ahab king of Iſrael.

* 2 Chr. 20.31.

42 Jehoſhaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.

43 And he walked in all the way of Aſa his father, he turned not aſide from it, doing *that which was* right in the eyes of the LORD: nevertheleſs, the high places were not taken away; *for* the people offered and burnt incenſe yet in the high places.

44 And Jehoſhaphat made peace with the king of Iſrael.

45 Now the reſt of the acts of Jehoſhaphat, and his might that he ſhewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the ſodomites which remained in the days of his father Aſa, he took out of the land.

47 *There was* then no king in Edom: a deputy *was* king.

48 Jehoſhaphat ‡ made ſhips of Tharſhiſh to go to Ophir for gold: but they went not; for the ſhips were broken at Ezion-geber.

‡ Or, had ſet ſhips.

49 Then ſaid Ahaziah the ſon of Ahab unto Jehoſha-

Jehoshaphat, Let my servants go with thy servants in the ships: but Jehoshaphat would not.

50 ¶ And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin.

53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

¶ The second book of the KINGS, commonly called, The fourth book of the KINGS.

CHAP. I.

1 Moab rebelleth. 2 Ahaziah sending to Baal-zebub, hath his judgement by Elijah. 5 Elijah twice bringeth fire from heaven upon them whom Ahaziah sent to apprehend him. 13 He pitieth the third captain, and encouraged by an angel, telleth the king of his death. 17 Jehoram succeedeth Ahaziah.

THen Moab rebelled against Israel, * after the death of Ahab.

* Chap. 3.5.

2 And Ahaziah fell down through a latteſs in his upper chamber ỹ *was* in Samaria, & was sick: & he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron, whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that* ye go to enquire of Baal-zebub the god of Ekron?

4 Now therefore thus saith the LORD, † Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

† Heb. *The bed whither thou art gone up, thou shalt not come down from it.*

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it* not because *there is* not a God in Israel, *that* thou sendest to enquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

† Heb. *what was the manner of the man?*

7 And he said unto them, † What manner of man *was he* which came up to meet you, and told you these words?

8 And they answered him, *He was* an hairy man, and girt with a girdle of leather about his loins. And he said, It *is* Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty, with his fifty: and he went up to him, (and behold, he sat on the top of an hill) and he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty, with his fifty: and he answered and said unto him, O man of God, Thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 ¶ And he sent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and † fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants be precious in thy sight.

† Heb. *kneeled.*

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him, be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron (*is it* not because *there is* no God in Israel to enquire of his word?) therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 ¶ So he died, according to the word of the LORD which Elijah had spoken: and Jehoram reigned in his stead, in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18 Now the rest of the acts of Ahaziah, which he did, *are* they not written in the book of the chronicles of the kings of Israel?

CHAP. II.

1 Elijah taking his leave of Elisha, with his mantle divideth Jordan, 9 and granting Elisha his request, is taken up by a fiery chariot into heaven. 12 Elisha dividing Jordan with Elijahs mantle, is acknowledged his successour. 16 The young prophets hardly obtaining leave to seek Elijah, could not find him. 19 Elisha with salt healeth the unwholsom waters. 23 Bears destroy the children that mocked Elisha.

AND it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee: for the LORD hath sent me to Beth-el. And Elisha said *unto him*, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that *were* at Beth-el, came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*, hold you your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee: for ỹ LORD hath sent me to Jericho. And he said, As ỹ LORD liveth, & as thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho, came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it*, hold you your peace.

6 And Elijah said unto him, Tarry, I pray thee, here: for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, & *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets

went, and ſtood † to view afar off: and they two ſtood by Jordan.

† Heb. *in ſight*, or, *over againſt*, &c.

8 And Elijah took his mantle, and wrapt *it* together, and ſmote the waters, and they were divided hither and thither, ſo that they two went over on dry ground.

9 ¶ And it came to paſs when they were gone over, that Elijah ſaid unto Eliſha, Aſk what I ſhall do for thee, before I be taken away from thee. And Eliſha ſaid, I pray thee, let a double portion of thy ſpirit be upon me.

† Heb. *Thou haſt done hard in asking.*

10 And he ſaid, † Thou haſt aſked a hard thing: *nevertheleſs*, if thou ſee me *when I am* taken from thee, it ſhall be ſo unto thee; but if not, it ſhall not be *ſo*.

11 And it came to paſs as they ſtill went on and talked, that behold, *there appeared* a chariot of fire, and horſes of fire, and parted them both aſunder, and * Elijah went up by a whirlwind into heaven.

* Eccluſ 49.8. 1 Mac. 2.58

12 ¶ And Eliſha ſaw *it*, and he cried, * My father, my father, the chariot of Iſrael, and the horſemen thereof. And he ſaw him no more: and he took hold of his own clothes, and rent them in two pieces.

* Chap. 13.14.

13 He took up alſo the mantle of Elijah, that fell from him, and went back, and ſtood by the † bank of Jordan;

† Heb. *lip.*

14 And he took the mantle of Elijah, that fell from him, and ſmote the waters, and ſaid, Where *is* the LORD God of Elijah? and when he alſo had ſmitten the waters, they parted hither and thither: and Eliſha went over.

15 And when the ſons of the prophets which *were* * to view at Jericho, ſaw him, they ſaid, The ſpirit of Elijah doth reſt on Eliſha. And they came to meet him, and bowed themſelves to the ground before him:

* Ver. 7.

16 ¶ And they ſaid unto him, Behold now, there be with thy ſervants fifty † ſtrong men, let them go, we pray thee, and ſeek thy maſter: leſt peradventure the ſpirit of the LORD hath taken him up, and caſt him upon † ſome mountain, or into ſome valley. And he ſaid, Ye ſhall not ſend.

† Heb. *ſons of ſtrength.* † Heb. *one of the mountains.*

17 And when they urged him till he was aſhamed, he ſaid, Send. They ſent therefore fifty men; and they ſought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he ſaid unto them, Did I not ſay unto you, Go not?

19 ¶ And the men of the city ſaid unto Eliſha, Behold, I pray thee, the ſituation of this city *is* pleaſant, as my lord ſeeth: but the water *is* naught, and the ground † barren.

† Heb. *cauſing to miſcarry.*

20 And he ſaid, Bring me a new cruſe, and put ſalt therein. And they brought *it* to him.

21 And he went forth unto the ſpring of the waters, and caſt the ſalt in there, and ſaid, Thus ſaith the LORD, I have healed theſe waters; there ſhall not be from thence any more death, or barren *land*.

22 So the waters were healed unto this day, according to the ſaying of Eliſha which he ſpake.

23 ¶ And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and ſaid unto him, Go up, thou bald-head, go up, thou bald-head.

24 And he turned back, and looked on them, and curſed them in the name of the LORD: and there came forth two ſhe-bears out of the wood, and tare fourty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 Jehoram reign. 4 Meſha rebelleth. 6 Jehoram with Jehoſhaphat, and the king of Edom, being diſtreſſed for want of water, by Eliſha obtaineth water, and promiſe of victory. 21 The Moabites deceived by the colour of the water, coming to ſpoil, are overcome. 26 The king of Moab, by ſacrificing the king of Edoms ſon, raiſeth the ſiege.

NOw Jehoram the ſon of Ahab began to reign over Iſrael in Samaria, the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the † image of Baal, that his father had made.

† Heb. *ſtatue.*

3 Nevertheleſs, he cleaved unto the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheepmaſter, and rendred unto the king of Iſrael an hundred thouſand lambs, and an hundred thouſand rams, with the wooll.

5 But it came to paſs when * Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

* Chap. 1.1.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael:

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battel? And he ſaid, I will go up: * I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

* 1 Kings 22.4.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetched a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattel † that followed them.

† Heb. *at their feet.*

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Iſraels ſervants anſwered and ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom went down to him.

13 And Eliſha ſaid unto the king of Iſrael, What have I to do with thee? Get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, ſurely were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me a minſtrel. And it came to paſs when the minſtrel played, that the hand of the LORD came upon him.

16 And he ſaid, Thus ſaith the LORD, Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee wind, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattel, and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced city, and every choice city, and ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of land with ſtones.

† Heb. *grieve.*

29 And

The Children mock Elisha The widows oil

2:11. And itt came to passe as they still went on and talked &c: there appeared a charet of fire & horses &c
20 And he said bring me a new cruse and put salt therein and they brought it to him &c:
23 and as he was going up by the way there came forth litle children out of ye city & mocked him &c
4:1 Now there cryed a certaine woman of the wiues of the sons of the prophets unto Elisha &c

Her son dies on her knees. She rides to Elisha

4.16 And he said, about this season according to y^e time of life thou shalt embrace a son &c
17 And the woman conceived and bare a son at y^e season that Elisha had said unto her &c:
20: And when he had taken him and brought him to his mother he sat on her knees till noon &c:
27 And when she came to the man of God to the hill she caught him by the feet &c:

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they †gathered all that were able to †put on armour and upward, and ſtood in the border.

22 And they roſe up early in the morning, and the ſun ſhone upon the water, and the Moabites ſaw the water on the other ſide *as* red as bloud:

23 And they ſaid, This *is* bloud: the kings are ſurely †ſlain, and they have ſmitten one another: now therefore Moab to the ſpoil.

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo ‡they fled before them: but †they went forward ſmiting the Moabites even in *their* countrey.

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: † onely in Kir-haraſeth left they the ſtones thereof: howbeit the ſlingers went about *it*, and ſmote it.

26 ¶ And when the king of Moab ſaw that the battel was too ſore for him, he took with him ſeven hundred men that drew ſwords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldeſt ſon that ſhould have reigned in his ſtead, and offered him *for* a burnt-offering upon the wall: and there was great indignation againſt Iſrael: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 *Eliſha multiplieth the widows oyl.* 8 *He giveth a ſon to the good Shunammite.* 18 *He raiſeth again her dead ſon.* 38 *At Gilgal he healeth the deadly pottage.* 42 *He ſatisfieth an hundred men with twenty loaves.*

NOw there cried a certain woman of the wives of the ſons of the prophets unto Eliſha, ſaying, Thy ſervant my huſband is dead, and thou knoweſt that thy ſervant did fear the LORD: and the creditour is come to take unto him my two ſons to be bondmen.

2 And Eliſha ſaid unto her, What ſhall I do for thee? tell me, what haſt thou in the houſe? And ſhe ſaid, Thine handmaid hath not any thing in the houſe, ſave a pot of oyl.

3 Then he ſaid, Go, borrow thee veſſels abroad of all thy neighbours, *even* empty veſſels; ‡borrow not a few.

4 And when thou art come in, thou ſhalt ſhut the door upon thee, and upon thy ſons, and ſhalt pour out into all thoſe veſſels, and thou ſhalt ſet aſide that which is full.

5 So ſhe went from him, and ſhut the door upon her, and upon her ſons, who brought *the veſſels* to her, and ſhe poured out.

6 And it came to paſs, when the veſſels were full, that ſhe ſaid unto her ſon, Bring me yet a veſſel. And he ſaid unto her, *There is* not a veſſel more. And the oyl ſtayed.

7 Then ſhe came and told the man of God: and he ſaid, Go, ſell the oyl, and pay thy ‡debt, and live thou and thy children of the reſt.

8 ¶ And † it fell on a day, that Eliſha paſſed to Shunem, where *was* a great woman; and ſhe †conſtrained him to eat bread. And ſo it was, *that* as oft as he paſſed by, he turned in thither to eat bread.

9 And ſhe ſaid unto her huſband, Behold, now I perceive that this *is* an holy man of God, which paſſeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us ſet for him there a bed, and a table, and a ſtool, and a candleſtick: and it ſhall be when he cometh to us, that he ſhall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he ſaid to Gehazi his ſervant, Call this Shunammite. And when he had called her, ſhe ſtood before him.

13 And he ſaid unto him, Say now unto her, Behold, thou haſt been careful for us with all this care; what *is* to be done for thee? wouldeſt thou be ſpoken for to the king, or to the captain of the hoſt? And ſhe anſwered, I dwell among mine own people.

14 And he ſaid, What then *is* to be done for her? And Gehazi anſwered, Verily ſhe hath no child, and her huſband is old.

15 And he ſaid, Call her. And when he had called her, ſhe ſtood in the door.

16 And he ſaid, * About this † ſeaſon, according to the time of life, thou ſhalt embrace a ſon. And ſhe ſaid, Nay, my lord, *thou* man of God, do not lie unto thine handmaid. * Gen. 18 10. † Heb. *ſet time.*

17 And the woman conceived and bare a ſon, at that ſeaſon that Eliſha had ſaid unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he ſaid unto his father, My head, my head. And he ſaid to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he ſat on her knees till noon, and *then* died.

21 And ſhe went up, and laid him on the bed of the man of God, and ſhut *the door* upon him, and went out.

22 And ſhe called unto her huſband, and ſaid, Send me, I pray thee, one of the young men, and one of the aſſes, that I may run to the man of God, and come again.

23 And he ſaid, Wherefore wilt thou go to him to day? *it is* neither new moon, nor ſabbath. And ſhe ſaid, *It ſhall be* † well. † Heb. *peace*

24 Then ſhe ſadled an aſs, and ſaid to her ſervant, Drive, and go forward; † ſlack not *thy* riding for me, except I bid thee. † Heb. *reſtrain not.*

25 So ſhe went, and came unto the man of God to mount Carmel: And it came to paſs when the man of God ſaw her afar off, that he ſaid to Gehazi his ſervant, Behold, *yonder is* that Shunammite: *for me to ride.*

26 Run now, I pray thee, to meet her, and ſay unto her, *Is it* well with thee? *Is it* well with thy huſband? *Is it* well with the child? and ſhe anſwered, *It is* well.

27 And when ſhe came to the man of God to the hill, ſhe caught † him by the feet: but Gehazi came near to thruſt her away. And the man of God ſaid, Let her alone, for her ſoul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me. † Heb. *by his feet.* † Heb. *bitter.*

28 Then ſhe ſaid, Did I deſire a ſon of my lord? did I not ſay, Do not deceive me?

29 Then he ſaid to Gehazi, Gird up thy loins, and take my ſtaff in thine hand, and go thy way: if thou meet any man, ſalute him not; and if any ſalute thee, anſwer him not again: and lay my ſtaff upon the face of the child.

30 And the mother of the child ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And he aroſe and followed her.

31 And Gehazi paſſed on before them, and laid the ſtaff upon the face of the child, but *there was* neither voice, nor † hearing: wherefore he went again to meet him, and told him, ſaying, The child *is* not awaked. † Heb. *attention.*

32 And

32 And when Elisha was come into the house, behold, ỹ child was dead, *and* laid upon his bed.
33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.
34 And he went up and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he stretched himself upon the child, and the flesh of the child waxed warm.
35 Then he returned and walked in the house † to and fro, and went up and stretched himself upon him: and the child neesed seven times, and the child opened his eyes.
36 And he called Gehazi, and said, Call this Shunammite. So he called her: and when she was come in unto him, he said, Take up thy son.
37 Then she went in, and fell at his feet, and bowed her self to the ground, and took up her son, and went out.
38 ¶ And Elisha came again to Gilgal, and *there was* a dearth in the land, and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap-full, and came and shred *them* into the pot of pottage: for they knew *them* not.
40 So they poured out for the men to eat: and it came to pass as they were eating of the pottage, that they cried out, and said, O thou man of God, *there is* death in the pot: and they could not eat *thereof*.
41 But he said, Then bring meal: and he cast *it* into the pot; and he said, Pour out for the people, that they may eat: and there was no † harm in the pot.
42 ¶ And there came a man from Baal-shalisha, and brought the man of God bread of the first-fruits, twenty loaves of barley, and full ears of corn ‡ in the husk thereof: and he said, Give unto the people, that they may eat.
43 And his servitour said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, * They shall eat, and shall leave *thereof*.
44 So he set *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

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CHAP. V.

1 *Naaman by the report of a captive maid, is sent to Samaria to be cured of his leprosie.* 8 *Elisha, sending him to Jordan, cureth him.* 15 *He refusing Naamans gifts, granteth him some of the earth.* 20 *Gehazi abusing his masters name unto Naaman, is smitten with leprosie.*

NOw Naaman captain of the host of the king of Syria, was a great man † with his master, and †† honourable, because by him the LORD had given ‡ deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.
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4 And *one* went in and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.
5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took † with him, ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.
6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosie.
7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosie? Wherefore consider, I pray you, and see how he seeketh a quarrel against me.
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9 So Naaman came with his horses, and with his chariot, and stood at the door of the house of Elisha.
10 And Elisha sent a messenger unto him, saying, Go, and wash in Jordan seven times, and thy flesh shall come again unto thee, and thou shalt be clean.
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14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and * he was clean.
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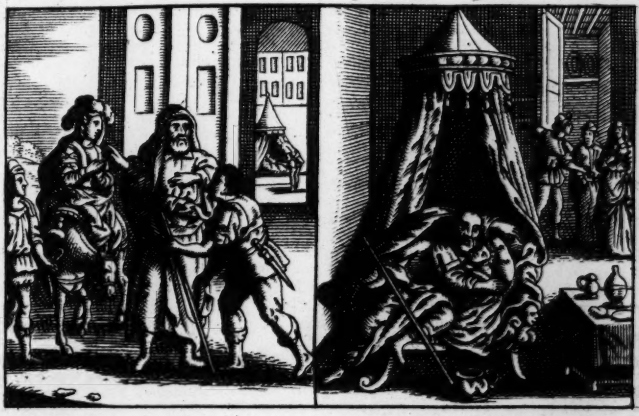

Naamãs leprosie cured. The unbeleeving prince trodden to death.

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† Heb. *before.*
‡ Or, *gracious.*
† Heb. *lifted up*, or, *accepted in countenance.*
‡ Or, *victory.*
† Heb. *was before.*
† Heb. *before.*
† Heb. *gather in.*
† Heb. *in hand.*
† Heb. *I said with my self, He will surely come out, &c.*
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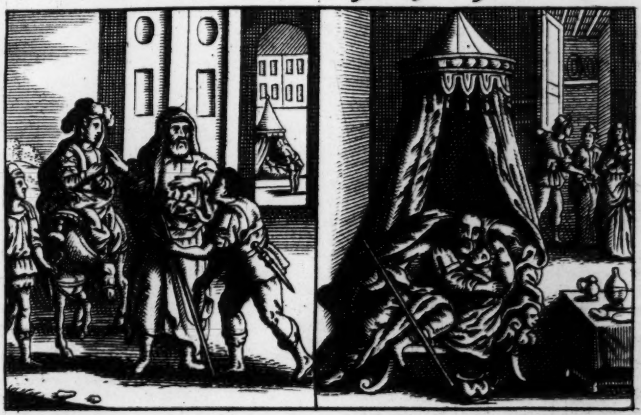

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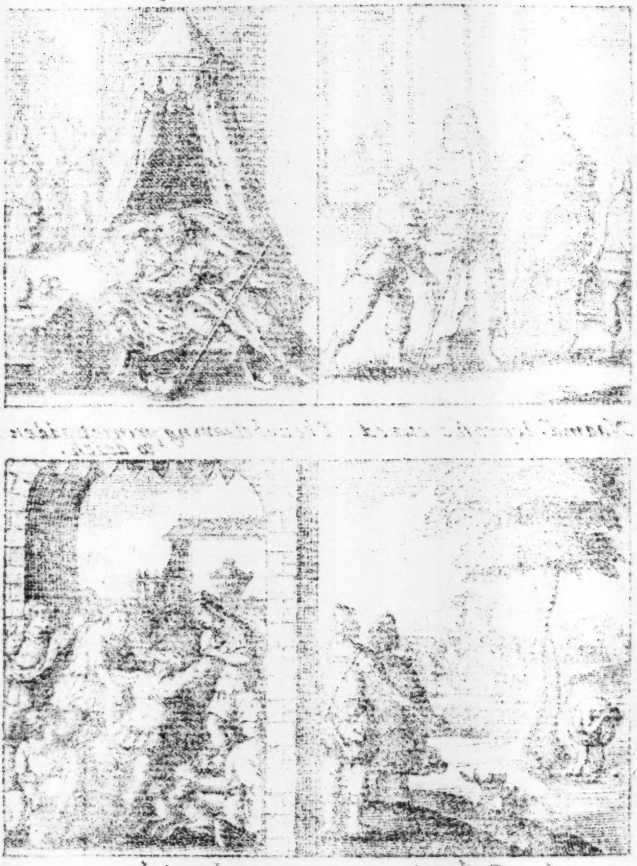

sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants, and they bare *them* before him.

24 And when he came to the ‡ tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

25 But he went in and stood before his master: and Elisha said unto him, Whence *comest thou*, Gehazi? and he said, Thy servant went † no whither.

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and olive-yards and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosie therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper, *as white* as snow.

CHAP. VI.

1 *Elisha giving leave to the young prophets to enlarge their dwellings, causeth iron to swim.* 8 *He discloseth the king of Syria his counsel.* 13 *The army which was sent to Dothan to apprehend Elisha, is smitten with blindness.* 19 *Being brought into Samaria, they are dismissed in peace.* 24 *The famine in Samaria causeth women to eat their own children.* 30 *The king sendeth to slay Elisha.*

AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee, is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the † axe-head fell into the water: and he cried, and said, Alas, master, for it was borrowed.

6 And the man of God said, Where fell it? & he shewed him the place: & he cut down a stick and cast *it* in thither, and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my ‡ camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place: for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing, and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, † None, my lord, O king: but Elisha the prophet, that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, and spie where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

14 Therefore sent he thither horses, and chariots, and a † great host: and they came by night and compassed the city about.

15 And when the † servant of the man of God was risen early, and gone forth, behold, an host compassed the city, both with horses and chariots: and his servant said unto him, Alas my master, how shall we do?

16 And he answered, Fear not: for *they that be with us, are* more then they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man, and he saw: and behold, the mountain *was* full of horses, and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw, and behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: Wouldest thou smite those whom thou hast taken captive with thy sword, and with thy bow? Set bread and water before them, that they may eat, and drink, and go to their master.

23 And he prepared great provision for them: & when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and behold, they besieged it, until an asses head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of doves dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord O king.

27 And he said, ‡ If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So *we* boiled my son, and did eat him: and I said unto her on the † next day, Give thy son, that we may eat him: and she hath hid her son.

30 ¶ And it came to pass, when the king heard the words of the woman, that he rent his clothes, and he passed by upon the wall, and the people looked, and behold, *he had* sackcloth within upon his flesh.

31 Then he said, God do so, and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, (and the elders sat with him) and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? Look when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his masters feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold,

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Ver. 6. swim. Heb. lift up.

Ver. 12. † no whither. Heb. not any, or whither.

Ver. 15. ‡ Or, host.

Ver. 16. * 2 Chron. 32. 7.

Ver. 19. † Heb. come ye after me.

Ver. 27. ‡ Or, Let not the Lord save thee.

Ver. 29. * Deut. 28. 53. † Heb. other.

Behold, this evil *is* of the LORD, what ſhould I wait for the LORD any longer?

CHAP. VII.

1 *Eliſha propheſieth incredible plenty in Samaria.* 3 *Four lepers venturing on the hoſt of the Syrians, bring tidings of their flight.* 12 *The king finding by ſpies the news to be true, ſpoileth the tents of the Syrians.* 17 *The lord who would not believe the propheſie of plenty, having the charge of the gate, is trodden to death in the preaſs.*

THen Eliſha ſaid, Hear ye the word of the LORD, Thus ſaith the LORD, To morrow about this time *ſhall* a meaſure of fine flour *be ſold* for a ſhekel, and two meaſures of barley for a ſhekel, in the gate of Samaria.

† Heb. *a lord which* belonged *to the king, leaning upon his hand.*

2 Then † a lord on whoſe hand the king leaned, anſwered the man of God, and ſaid, Behold, *if* the LORD would make windows in heaven, might this thing be? And he ſaid, Behold, thou ſhalt ſee *it* with thine eyes, but ſhalt not eat thereof.

3 ¶ And there were four leprous men at the entring in of the gate: and they ſaid one to another, Why ſit we here until we die?

4 If we ſay we will enter into the city, then the famine *is* in the city, and we ſhall die there: and if we ſit ſtill here, we die alſo. Now therefore come, & let us fall unto the hoſt of the Syrians: if they ſave us alive, we ſhall live; and if they kill us, we ſhall but die.

5 And they roſe up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermoſt part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the hoſt of the Syrians to hear a noiſe of chariots, and a noiſe of horſes, *even* the noiſe of a great hoſt: and they ſaid one to another, Lo, the King of Iſrael hath hired againſt us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they aroſe and fled in the twilight, and left their tents, and their horſes, and their aſſes, even the camp as it *was*, and fled for their life.

8 And when theſe lepers came to the uttermoſt part of the camp, they went into one tent, and did eat and drink, and carried thence ſilver, and gold, and raiment, and went and hid *it*; and came again, and entred into another tent, and carried thence *alſo*, and went and hid *it*.

9 Then they ſaid one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † ſome miſchief will come upon us: now therefore come, that we may go and tell the kings houſhold.

† Heb. *we ſhall find puniſhment.*

10 So they came, and called unto the porter of the city: and they told them, ſaying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the city, we ſhall catch them alive, and get into the city.

13 And one of his ſervants anſwered & ſaid, Let *ſome* take, I pray thee, five of the horſes that remain, which are left † in ŷ city, (behold, they *are* as all the multitude of Iſrael ŷ are left in it: behold, I ſay, they *are* even as all the multitude of ŷ Iſraelites ŷ are conſumed) & let us ſend & ſee.

† Heb. *in it.*

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and veſſels, which the Syrians had caſt away in their haſte: and the meſſengers returned and told the king.

16 And the people went out and ſpoiled the tents of the Syrians. So a meaſure of fine flour was *ſold* for a ſhekel, and two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs as the man of God had ſpoken to the king, ſaying, Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God, and ſaid, Now behold, *if* the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite having left her countrey ſeven years, to avoid the forewarned famine, for Eliſha's miracles ſake hath her land reſtored by the king.* 7 *Hazael being ſent with a preſent by Benhadad to Eliſha at Damaſcus, after he had heard the propheſie, killeth his maſter, and ſucceedeth him.* 16 *Jehorams wicked reign in Judah.* 20 *Edom and Libnah revolt.* 23 *Ahaziah ſucceedeth Jehoram.* 25 *Ahaziahs wicked reign.* 28 *He viſiteth Jehoram wounded at Jezreel.*

THen ſpake Eliſha unto the woman (* whoſe ſon he had reſtored to life) ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn; for the LORD hath called for a famine, and it ſhall alſo come upon the land ſeven years.

* Chap. 4. 35.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with Gehazi the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 And it came to paſs as he was telling the king how he had reſtored a dead body to life, that behold, the woman whoſe ſon he had reſtored to life, cried to the king for her houſe, and for her land. And Gehazi ſaid, My lord, O king, this *is* the woman, and this *is* her ſon, whom Eliſha reſtored to life.

6 And when the king aſked the woman, ſhe told him. So the king appointed unto her a certain ‡ officer, ſaying, Reſtore all that *was* hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now.

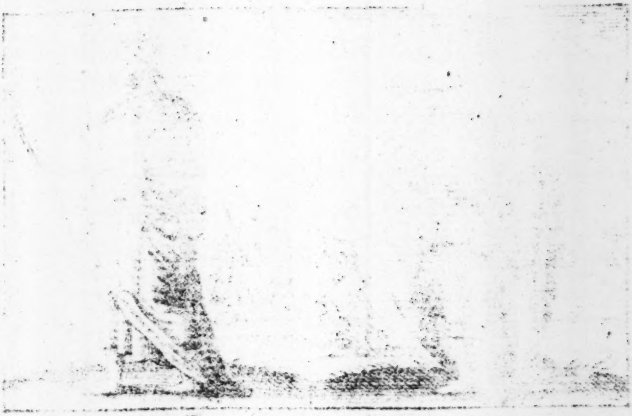
‡ Or, *eunuch*

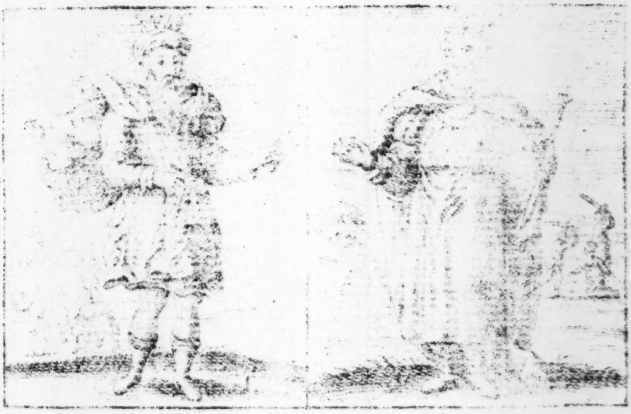
7 ¶ And Eliſha came to Damaſcus; and Benhadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither.

8 And the king ſaid unto Hazael, Take a preſent in thine hand, and go meet the man of God, and enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe?

9 So Hazael went to meet him, and took a preſent † with him, even of every good thing of Damaſcus, fourty camels burden, and came and ſtood

† Heb. *in his hand.*





IEHU IEHOAH

Iehoram was King of Israell and was slaine by Iehu &c:

Ahab had seventy sons in Samaria which were all beheaded by Iehu's appointment.

Iehu was anointed King by the appointment of ye prophett Elisha.

Iehoah was anointed King by Iehojada and was after slain by his own servants.

stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit, the LORD hath shewed me, that he shall surely die.

11 And he setled his countenance † stedfastly, until he was ashamed: & the man of God wept. † Heb. and it.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

13 And Hazael said, But what, *is* thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master, who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipt *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat *being* then king of Judah, * Jehoram the son of Jehoshaphat king of Judah † began to reign. 1 Chron. 3. 5. † Heb. began to reign.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife; and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah, for David his servants sake, * as he promised him to give him alway a † light, *and* to his children. 2 Sam. 21. 17. † Heb. lamp, or peg.

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him, and he rose by night and smote the Edomites which compassed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and * Ahaziah his son reigned in his stead. 2 Chron. 22. 1.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel, did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem; and his mothers name *was* Athaliah, the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab; for he *was* the son in law of the house of Ahab.

28 ¶ And he went with Joram the son of Ahab, to the war against Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at Ramah, when he fought against Hazael king of Syria: and Ahaziah the son of Jehoram king of Judah, went down to see Joram the son of Ahab in Jezreel, because he was sick. † Heb. wherewith the Syrians had wounded.

CHAP. IX.

1 *Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead.* 4 *The prophet having done his message, fleeth.* 11 *Jehu being made king by the souldiers, killeth Joram in the field of Naboth.* 27 *Ahaziah is slain at Gur, and buried at Jerusalem.* 30 *Proud Jezebel is thrown down out of a window, and eaten by dogs.*

AND Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oyl in thine hand, and go to Ramoth-gilead.

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat, the son of Nimshi, and go in, & make him arise up from among his brethren, and carry him to an † inner chamber. † Heb. chamber in a chamber.

3 Then * take the box of oyl, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel: then open the door, and flee, and tarry not. * 1 King. 19. 16.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house, and he poured the oyl on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, * at the hand of Jezebel. * 1 King. 21. 15.

8 For the whole house of Ahab shall perish, and * I will cut off from Ahab, him that pisseth against the wall, and him that is shut up, and left in Israel. * 1 King. 14. 10. and 21. 21.

9 And I will make the house of Ahab, like the house of * Jeroboam the son of Nebat, and like the house of * Baasha the son of Ahijah. * 1 King. 14. 10. and 21. 22.

10 And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door, and fled. * 1 King. 16. 3.

11 ¶ Then Jehu came forth to the servants of his lord, and *one* said unto him, *Is* all well? wherefore came this mad *fellow* to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, *It is* false, tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and took every man his garment, and put *it* under him on the top of the stairs, and blew with trumpets, saying, Jehu † is king. † Heb. reigneth.

14 So Jehu the son of Jehoshaphat, the son of Nimshi, conspired against Joram: (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria:

15 But * king † Joram was returned to be healed in Jezreel, of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, *then* † let none go forth *nor* escape out of the city, to go to tell *it* in Jezreel. * Chap. 8. 29. † Heb. Jehoram. † Heb. smote.

16 So Jehu rode in a chariot, and went to Jezreel, (for Joram lay there) and Ahaziah king of Judah was come down to see Joram. † Heb. let no escaper go, &c.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman and send to meet them, and let him say, *Is it* peace?

18 So there went one on horseback to meet him, and

and said, Thus saith the king, *Is it* peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not again: and the ‡ driving *is* like the driving of Jehu the son of Nimshi; for he driveth † furiously.

‡ Or, *marching.*

† Heb. *in madness.*

21 And Joram said, † Make ready. And his chariot was made ready. And Joram king of Israel, and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and † met him in the portion of Naboth the Jezreelite.

† Heb. *Bind.*

† Heb. *found.*

22 And it came to pass when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as ỹ whoredoms of thy mother Jezebel and her witchcrafts *are so* many?

23 And Joram turned his hand, and fled, and said to Ahaziah, *There is* treachery, O Ahaziah.

† Heb. *filled his hand with a bowe.*

24 And Jehu † drew a bowe with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he † sunk down in his chariot.

† Heb. *bowed.*

25 Then said *Jehu* to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember how that when I and thou rode together after Ahab his father, * the LORD laid this burden upon him.

* 1 King. 21. 29.

26 Surely, I have seen yesterday the † bloud of Naboth, and the bloud of his sons, said the LORD, and I will requite thee in this ‡ plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground*, according to the word of the LORD.

† Heb. *bloods.*

‡ Or, *portion.*

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden-house: and Jehu followed after him, and said, Smite him also in the chariot: *And they did so*, at the going up to Gur, which *is* by Ibleam: and he fled to Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab, began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it*, and she † painted her face, and tired her head, and looked out at a window.

† Heb. *put her eyes in painting.*

31 And as Jehu entred in at the gate, she said, *Had* Zimri peace, who slew his master?

32 And he lift up his face to the window, and said, Who *is* on my side, who? And there looked out to him two *or* three † eunuchs.

‡ Or, *chamberlains.*

33 And he said, Throw her down. So they threw her down; and *some* of her bloud was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go see now this cursed *woman*, and bury her: for she *is* a kings daughter.

35 And they went to bury her, but they found no more of her then the scull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he said, This *is* the word of the LORD, which he spake † by his servant Elijah the Tishbite, saying, * In the portion of Jezreel shall dogs eat the flesh of Jezebel:

† Heb. *by the hand of.*

* 1 King. 21. 23.

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel; so that they shall not say, This *is* Jezebel.

CHAP. X.

1 *Jehu by his letters causeth seventy of Ahabs children to be beheaded.* 8 *He excuseth the fact by the prophesie of Elijah.* 12 *At the shearing-house he slayeth two and fourty of Ahaziahs brethren.* 15 *He taketh Jehonadab into his company.* 18 *By subtilty he destroyeth all the worshippers of Baal.* 29 *Jehu followeth Jeroboams sins.* 32 *Hazael oppresseth Israel.* 34 *Jehoahaz succeedeth Jehu.*

AND Ahab had seventy sons in Samaria: and Jehu wrote letters, and sent to Samaria unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, saying,

† Heb. *nourished.*

2 Now assoon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look even out the best and meetest of your masters sons, and set *him* on his fathers throne, and fight for your masters house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men your masters sons, and come to me to Jezreel by to morrow this time: (now the kings sons *being* seventy persons, *were* with the great men of the city, which brought them up.)

† Heb. *for me.*

† Heb. *hearken.*

7 And it came to pass when the letter came to them, that they took the kings sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought ỹ heads of the kings sons. And he said, Lay ye them in two heaps at the entring in of the gate, until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake * † by his servant Elijah.

* 1 King. 21. 29.

† Heb. *by the hand of.*

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‡ kinsfolks, and his priests, until he left him none remaining.

‡ Or, *acquaintance.*

12 ¶ And he arose and departed, and came to Samaria. *And as he was* at the † shearing-house in the way,

† Heb. *house of shepherds binding sheep.*

13 Jehu † met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah, and we go down † to salute the children of the king, and the children of the queen.

† Heb. *found.*

† Heb. *to the peace.*

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and fourty men; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on Jehonadab ỹ son of Rechab, *coming* to meet him, and he † saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

† Heb. *met.*

† Heb. *blessed.*

16 And

Iezebels death Athaliahs cruelty

Iehoash preserved and anointed King.

9:33. And he said throw her down so they threw her down and some of her blood &c
11:1 And when Athaliah the mother of Ahaziah saw that her son was dead &c:
11:4 And the seventh year Iehoiada sent and set the rulers over hundreds &c: and took an oath of them in ye house of ye Lord &c:
12 And he bought forth the kings son and put the crown upon him and gaue him &c:

Hezekiah breaketh down ye high places, & ye brazen Serp.

18. And all ye people of ye land went into ye house of Baal and brake it down: his alters & his images &c:
13:21. And it came to pass as they were burying a man that behold, they spied a band of men and &c:
18:4. He removed the high places and brake the images and cut down the groves and brake in peices the brazen serpent that Moses had made for unto those dayes &c:

16 And he said, Come with me, and see my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little, *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, & all his priests, let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed *it*.

21 And Jehu sent through all Israel, and all the worshippers of Baal came, so that there was not a man left that came not: and they came into the house of Baal; and the house of Baal was † full from one end to another.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal onely.

24 And when they went in to offer sacrifices, and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands, escape, *he that letteth him go*, his life *shall be* for the life of him.

25 And it came to pass assoon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in, *and* slay them, let none come forth. And they smote them with † the edge of the sword, and the guard and the captains cast *them* out, and went to the city of the house of Baal.

26 And they brought forth the † images out of the house of Baal, and burnt them.

27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught-house unto this day.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according unto all that *was* in mine heart, thy children of the fourth *generation* shall sit on the throne of Israel.

31 But Jehu † took no heed to walk in the law of the LORD God of Israel, with all his heart: *for* he departed not from the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days the LORD began † to cut Israel short: and Hazael smote them in all the coasts of Israel;

33 From Jordan † eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, (which *is* by the river Arnon) ‡ even Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers, and they buried him in Samaria, and Jehoahaz his son reigned in his stead.

36 And † the time that Jehu reigned over Israel in Samaria, *was* twenty and eight years. † Heb. *the days* were,

CHAP. XI.

1 *Jehoash being saved by Jehosheba his aunt from Athaliahs massacre of the seed royal, is hid six years in the house of God.* 4 *Jehoiada giving order to the captains, in the seventh year anointeth him king.* 13 *Athaliah is slain.* 17 *Jehoiada restoreth the worship of God.*

AND when * Athaliah the mother of Ahaziah saw that her son was dead, she arose, and destroyed all the † seed royal. * 2 Chron. 22. 10. † Heb. *seed of the kingdom.*

2 But Jehosheba the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the kings sons *which were* slain; and they hid him, *even* him and his nurse in the bed-chamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD, six years: and Athaliah did reign over the land.

4 ¶ And * the seventh year Jehoiada sent and fet the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the kings son. * 2 Chron. 23. 1.

5 And he commanded them, saying, This *is* the thing that ye shall do; A third part of you that enter in on the sabbath, shall even be keepers of the watch of the kings house:

6 And a third part *shall be* at the gate of Sur: and a third part at the gate behind the guard: so shall ye keep the watch of the house ‡ that it be not broken down. ‡ Or, *from breaking up.*

7 And two ‡ † parts of all you, that go forth on the sabbath, *even* they shall keep the watch of the house of the LORD about the king. ‡ Or, *companies.*

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain; and be ye with the king, as he goeth out, and as he cometh in. † Heb. *bands.*

9 And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds, did the priest give king Davids spears and shields that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left corner of the temple, *along* by the altar and the temple. † Heb. *shoulder.*

12 And he brought forth the kings son, and put the crown upon him, and *gave him* the testimony, and they made him king, and anointed him, and they clapt their hands, and said, † God save the king. † Heb. *Let the king live.*

13 ¶ And when Athaliah heard the noise of the guard, *and* of the people, she came to the people unto the temple of the LORD.

14 And when she looked, behold, the king stood by a pillar, as the manner *was*, and the princes, and the trumpeters by the king, and all the people of the land rejoyced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges; and him that followeth her, kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And

16 And they laid hands on her, and she went by the way by the which the horses came into the kings house, and there was she slain.

17 ¶ And Jehoiada made a covenant between the LORD, and the king, and the people, that they should be the LORDS people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down, his altars and his images brake they in pieces throughly, and slew Mattan the priest of Baal before the altars: and the priest appointed † officers over the house of the LORD.

† Heb. *offices.*

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land: and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoyced, and the city was in quiet: and they slew Athaliah with the sword *beside* the kings house.

21 Seven years old *was* Jehoash when he began to reign.

CHAP. XII.

2 Jehoash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

* 2 Chron. 24. 1. IN * the seventh year of Jehu, Jehoash began to reign; and fourty years reigned he in Jerusalem: and his mothers name *was* Zibiah of Beer-sheba.

2 And Jehoash did *that which was* right in the sight of the LORD all his days, wherein Jehoiada the priest instructed him.

3 But the high places were not taken away: the people still sacrificed, and burnt incense in the high places.

‡ Or, *holy things.* † Heb. *holinesses.* † Heb. *the money of the souls of his estimation.* † Heb. *ascendeth upon the heart of a man.* † Heb. *in the twentieth year and third year.*

4 ¶ And Jehoash said to the priests, All the money of the ‡ † dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account*, ‡ the money that every man is set at, *and* all the money that † cometh into any mans heart to bring into the house of the LORD,

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so, that* † in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the † door, put therein all the money *that was* brought into the house of the LORD.

† Heb. *threshold.*

10 And it was *so*, when they saw that *there was* much money in the chest, that the kings ‡ scribe, and the high priest came up, and they † put up in bags, and told the money *that was* found in the house of the LORD.

‡ Or, *secretary.* † Heb. *bound up.*

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

† Heb. *brought forth.*

12 And to masons, and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair *it*.

† Heb. *went forth.*

13 Howbeit, there were not made for the house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money, and sin-money was not brought into the house of the LORD: it was the priests.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah, had dedicate, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the kings house, and sent *it* to Hazael king of Syria, and he † went away from Jerusalem.

† Heb. *went up.*

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in ‡ the house of Millo, which goeth down to Silla.

‡ Or, *mound.*

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead.

CHAP. XIII.

1 Jehoahaz his wicked reign. 3 Jehoahaz oppressed by Hazael, is relieved by prayer. 8 Joash succeedeth him. 10 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying, prophesieth to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash getteth three victories over Benhadad.

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

† Heb. *twentieth year and third year.*

2 And he did *that which was* evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom.

† Heb. *walked in.*

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days.

4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as beforetime.

† Heb. *yesterday and the day before.*

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* † walked therein: and there † remained the grove also in Samaria.)

† Heb. *walked.* † Heb. *stood.*

7 Neither

† 2

7 Neither did he leave of the people to Jehoahaz, but fifty horſemen, and ten chariots, and ten thouſand footmen; for the king of Syria had deſtroyed them, and had made them like the duſt by threſhing.

8 ¶ Now the reſt of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

9 And Jehoahaz ſlept with his fathers, and they buried him in Samaria, and Joaſh his ſon reigned in his ſtead.

10 ¶ In the thirty and ſeventh year of Joaſh king of Judah, began Jehoaſh the ſon of Jehoahaz to reign over Iſrael in Samaria, *and reigned* ſixteen years.

11 And he did *that which was* evil in the ſight of the LORD: he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael ſin: *but* he walked therein.

12 And the reſt of the acts of Joaſh, and all that he did, and his might wherewith he fought againſt Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

13 And Joaſh ſlept with his fathers, and Jeroboam ſat upon his throne: and Joaſh was buried in Samaria with the kings of Iſrael.

14 ¶ Now Eliſha was fallen ſick of his ſickneſs whereof he died; and Joaſh the king of Iſrael came down unto him, and wept over his face, and ſaid, O my father, my father, the chariot of Iſrael, and the horſemen thereof.

15 And Eliſha ſaid unto him, Take bow and arrows: and he took unto him bow and arrows.

16 And he ſaid to the king of Iſrael, † Put thine hand upon the bow: and he put his hand *upon it*: and Eliſha put his hands upon the kings hands.

17 And he ſaid, Open the window eaſt-ward. And he opened *it*. Then Eliſha ſaid, Shoot: and he ſhot. And he ſaid, The arrow of the LORDS deliverance, and the arrow of deliverance from Syria: for thou ſhalt ſmite the Syrians in Aphek, till thou have conſumed *them*.

18 And he ſaid, Take the arrows: and he took *them*. And he ſaid unto the king of Iſrael, Smite upon the ground: and he ſmote thrice, and ſtayed.

19 And the man of God was wroth with him, and ſaid, Thou ſhouldeſt have ſmitten five or ſix times, then hadſt thou ſmitten Syria till thou hadſt conſumed *it*: whereas now thou ſhalt ſmite Syria *but* thrice.

20 ¶ And Eliſha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to paſs as they were burying a man, that behold, they ſpied a band *of men*, and they caſt the man into the ſepulchre of Eliſha: and when the man † was let down, and touched the bones of Eliſha, * he revived, and ſtood up on his feet.

22 ¶ But Hazael king of Syria oppreſſed Iſrael all the days of Jehoahaz.

23 And the LORD was gracious unto them, and had compaſſion on them, and had reſpect unto them, becauſe of his covenant with Abraham, Iſaac, and Jacob, and would not deſtroy them, neither caſt he them from his † preſence as yet.

24 So Hazael king of Syria died, and Benhadad his ſon reigned in his ſtead.

25 And Jehoaſh the ſon of Jehoahaz † took again out of the hand of Ben-hadad the ſon of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: three times did Joaſh beat him, and recovered the cities of Iſrael.

CHAP. XIV.

1 *Amaziah his good reign.* 5 *His juſtice on the murderers of his father.* 7 *His victory over Edom.* 8 *Amaziah provoking Jehoaſh, is overcome and ſpoiled.* 16 *Jeroboam ſucceedeth Jehoaſh.* 17 *Azariah ſlain by a conſpiracy.* 21 *Ahaziah ſucceedeth him.* 23 *Jeroboams wicked reign.* 28 *Zachariah ſucceedeth him.*

IN the ſecond year of Joaſh ſon of Jehoahaz king of Iſrael, reigned * Amaziah the ſon of Joaſh king of Judah. * 2 Chro. 25.1.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, yet not like David his father: he did according to all things as Joaſh his father did.

4 Howbeit, the high places were not taken away: as yet the people did ſacrifice, and burnt incenſe on the high places.

5 ¶ And it came to paſs aſſoon as the kingdom was confirmed in his hand, that he ſlew his ſervants * which had ſlain the king his father. * Chap. 12.20.

6 But the children of the murderers he ſlew not: according unto that which is written in the book of the law of Moſes, wherein the LORD commanded, ſaying, * The fathers ſhall not be put to death for the children, nor the children be put to death for the fathers; but every man ſhall be put to death for his own ſin. * Deut. 24.16. Ezek. 18.20.

7 He ſlew of Edom in the valley of ſalt, ten thouſand, and took ‡ Selah by war, and called the name of it Joktheel, unto this day. ‡ Or, *the rock.*

8 ¶ Then Amaziah ſent meſſengers to Jehoaſh the ſon of Jehoahaz, ſon of Jehu, king of Iſrael, ſaying, Come, let us look one another in the face.

9 And Jehoaſh the king of Iſrael ſent to Amaziah king of Judah, ſaying, The thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by a wild beaſt that *was* in Lebanon, and trode down the thiſtle.

10 Thou haſt indeed ſmitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why ſhouldeſt thou meddle to *thy* hurt, that thou ſhouldeſt fall, *even* thou, and Judah with thee? † Heb. *at thy houſe.*

11 But Amaziah would not hear: therefore Jehoaſh king of Iſrael went up, and he and Amaziah king of Judah looked one another in the face at Beth-ſhemeſh, which *belongeth* to Judah.

12 And Judah † was put to the worſe before Iſrael, and they fled every man to their tents. † Heb. *was ſmitten.*

13 And Jehoaſh king of Iſrael took Amaziah king of Judah, the ſon of Jehoaſh, the ſon of Ahaziah, at Beth-ſhemeſh, and came to Jeruſalem, and brake down the wall of Jeruſalem, from the gate of Ephraim, unto the corner-gate, four hundred cubits.

14 And he took all the gold and ſilver, and all the veſſels *that were* found in the houſe of the LORD, and in the treaſures of the kings houſe, and hoſtages, and returned to Samaria.

15 ¶ Now the reſt of the acts of Jehoaſh which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Iſrael?

16 And Jehoaſh ſlept with his fathers, and was buried in Samaria with the kings of Iſrael, and Jeroboam his ſon reigned in his ſtead.

17 ¶ And Amaziah the ſon of Joaſh king of Judah, lived after the death of Jehoaſh ſon of Jehoahaz king of Iſrael, fifteen years.

18 And the reſt of the acts of Amaziah, *are*

they not written in the book of the chronicles of the kings of Judah?

* 2 Chro. 25.27. 19 Now * they made a conſpiracy againſt him in Jeruſalem: and he fled to Lachiſh, but they ſent after him to Lachiſh, and ſlew him there.

20 And they brought him on horſes; and he was buried at Jeruſalem with his fathers in the city of David.

* 2 Chro. 26.1. he is called Uzziah. 21 ¶ And all the people of Judah took* Azariah, (which *was* ſixteen years old) and made him king in ſtead of his father Amaziah.

22 He built Elath, and reſtored it to Judah, after that the king ſlept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the ſon of Joaſh king of Judah, Jeroboam the ſon of Joaſh king of Iſrael began to reign in Samaria, *and reigned* fourty and one years.

24 And he did *that which was* evil in the ſight of the LORD: he departed not from all the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 He reſtored the coaſt of Iſrael from the entring of Hamath, unto the ſea of the plain, according to the word of the LORD God of Iſrael, which he ſpake by the hand of his ſervant * Jonah, the ſon of Amittai, the prophet, which *was* of Gath-hepher.

* Matth. 12.39,40. called Jonas. 26 For the LORD ſaw the affliction of Iſrael, *that it was* very bitter: for *there was* not any ſhut up, nor any left, nor any helper for Iſrael.

27 And the LORD ſaid not that he would blot out the name of Iſrael from under heaven: but he ſaved them by the hand of Jeroboam the ſon of Joaſh.

28 ¶ Now the reſt of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damaſcus, & Hamath, *which belonged* to Judah, for Iſrael, *are* they not written in the book of ỹ chronicles of the kings of Iſrael?

29 And Jeroboam ſlept with his fathers, *even* with the kings of Iſrael; and Zachariah his ſon reigned in his ſtead.

CHAP. XV.

1 Azariah his good reign. 5 He dying a leper, Jotham ſucceedeth. 8 Zachariah, the laſt of Jehu his generation, reigning ill, is ſlain by Shallum. 13 Shallum reigning a moneth, is ſlain by Menahem. 16 Menahem ſtrengtheneth himſelf by Pul. 21 Pekahiah ſucceedeth him. 23 Pekahiah is ſlain by Pekah. 27 Pekah is oppreſſed by Tiglath-pileſer, and ſlain by Hoſhea. 32 Jothams good reign. 36 Ahaz ſucceedeth him.

IN the twenty and ſeventh year of Jeroboam king of Iſrael, began Azariah ſon of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jeruſalem, and his mothers name *was* Jecholiah of Jeruſalem.

3 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people ſacrificed, and burnt incenſe ſtill on the high places.

5 ¶ And the LORD ſmote the king, ſo that he was a leper unto ỹ day of his death, & dwelt in a ſeveral houſe: and Jotham the kings ſon *was* over the houſe, judging the people of the land.

6 And the reſt of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah ſlept with his fathers, and they buried him with his fathers in the city of David, and Jotham his ſon reigned in his ſtead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the ſon of Jeroboam reign over Iſrael in Samaria ſix moneths.

9 And he did *that which was* evil in the ſight of the LORD, as his fathers had done: he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

10 And Shallum the ſon of Jabeſh conſpired againſt him, and ſmote him before the people, and ſlew him, and reigned in his ſtead.

11 And the reſt of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

12 This *was* * the word of the LORD which he ſpake unto Jehu, ſaying, Thy ſons ſhall ſit on the throne of Iſrael unto the fourth *generation*. And ſo it came to paſs.

* Chap. 10.30. * Matth. 1.8,9. called Ozias. † Heb. a moneth of days.

13 ¶ Shallum ỹ ſon of Jabeſh began to reign in ỹ nine & thirtieth year of * Uzziah king of Judah, and he reigned † a full moneth in Samaria.

14 For Menahem the ſon of Gadi, went up from Tirzah, and came to Samaria, and ſmote Shallum the ſon of Jabeſh in Samaria, and ſlew him, and reigned in his ſtead.

15 And the reſt of the acts of Shallum, and his conſpiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

16 ¶ Then Menahem ſmote Tiphſah, and all that *were* therein, and the coaſts thereof from Tirzah: becauſe they opened not *to him*, therefore he ſmote *it, and* all the women therein that were with child, he ript up.

17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the ſon of Gadi to reign over Iſrael, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the ſight of the LORD: he departed not all his days from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

19 *And* * Pul the king of Aſſyria came againſt the land: and Menahem gave Pul a thouſand talents of ſilver, that his hand might be with him, to confirm the kingdom in his hand.

* 1 Chro. 5.26.

20 And Menahem † exacted the money of Iſrael, *even* of all the mighty men of wealth, of each man fifty ſhekels of ſilver, to give to the king of Aſſyria: ſo the king of Aſſyria turned back, and ſtayed not there in the land.

† Heb. caſted out. * 1 Chro. 5.26.

21 ¶ And the reſt of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

22 And Menahem ſlept with his fathers, and Pekahiah his ſon reigned in his ſtead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the ſon of Menahem began to reign over Iſrael in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the ſight of the LORD, he departed not from the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

25 But Pekah the ſon of Remaliah, a captain of his, conſpired againſt him, and ſmote him in Samaria, in the palace of the kings houſe, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the reſt of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the ſon of Remaliah began to reign over Iſrael in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the ſight of the LORD, he departed not from ỹ ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin,

29 In

29 In the days of Pekah king of Israel, came Tiglath-pileser king of Assyria, & took Ijon, and Abel-beth-maachah, and Janoah, & Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, & smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began * Jotham the son of Uzziah king of Judah to reign. * 2 Chron. 27.1.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit, the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah.)

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead.

CHAP. XVI.

1 Ahaz his wicked reign. 5 Ahaz assailed by Rezin and Pekah, hireth Tiglath-pileser against them. 10 Ahaz sending a pattern of an altar from Damascus to Urijah, diverteth the brasen altar to his own devotion. 17 He spoileth the temple. 19 Hezekiah succeedeth him.

IN * the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign. * 2 Chron. 28.1.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 ¶ * Then Rezin king of Assyria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*. * Isa. 7.1.

6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I *am* thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8 And Ahaz took the silver and the gold *that was* found in the house of the LORD, and in the treasures of the king's house, and sent *it for a* present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against † Damascus, and took it, and carried *the people of it* captive to Kir, and slew Rezin. † Heb. *Damascus's*

10 ¶ And king Ahaz went to Damascus, to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it*, against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and sprinkled the blood of † his peace-offerings upon the altar. † Heb. *which were his.*

14 And he brought also the brasen altar which *was* before the LORD, from the fore-front of the house, from between the altar and the house of the LORD, and put it on the north-side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the king's burnt-sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off the borders of the bases, & removed the laver from off them, & took down the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD, for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his son reigned in his stead.

CHAP. XVII.

1 Hoshea his wicked reign. 3 Being subdued by Shalmaneser, he conspireth against him with So king of Egypt. 5 Samaria for their sins, is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began Hoshea the son of Elah to reign in Samaria, over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria, and Hoshea became his servant, and † gave him ‡ presents. † Heb. *rendred.* ‡ Or, *tribute.*

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ * In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away into Assyria, & placed them in Halah, and in Habor *by* the river of Gozan, and in the cities of the Medes. * Chap. 18.10.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, (whom the LORD cast out from before the children of Israel) and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right, against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

† Heb. *statues.* 10 And they set them up † images and groves in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they served idols, whereof the LORD had said unto them, * Ye shall not do this thing.

* Deut. 4.19. † Heb. *by the hand of all.* * Jer. 18.11.& 25.5.& 35.15. * Deut. 31.27.

13 Yet the LORD testified against Israel, and against Judah † by all the prophets, *and by* all the seers, saying, * Turn ye from your evil ways, and keep my commandments, *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding, they would not hear, but * hardened their necks like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them, and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

* Exod. 32.8. 1 King. 12.28. 16 And they left all the commandments of the LORD their God, and * made them molten images, *even* two calves, and made a grove, & worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination, and inchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah onely.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house of David, and they made Jeroboam the son of Nebat king, and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them:

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria, unto this day.

24 ¶ And the king of Assyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, in stead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD: therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria, came & dwelt in Beth-el, & taught them how they should fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houses of the high places, which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 And the Avites made Nibhaz, and Tartak, and the Sepharvites burnt their children in fire to Adrammelech, and Anammelech, the gods of Sepharvaim.

32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

* Zeph. 1.5. ‡ Or, who carried them away from thence. * Gen. 32.28. 1 Kings 18.21. * Judges 6.10. 33 * They feared the LORD, and served their own gods, after the manner of the nations ‡ whom they carried away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob; * whom he named Israel;

35 With whom the LORD had made a covenant, and charged them, saying, * Ye shall not fear other gods, nor bow your selves to them, nor serve them, nor sacrifice to them:

36 But the LORD, who brought you up out of the land of Egypt, with great power, and a stretched-out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment which he wrote for you, ye shall observe to do for evermore, and ye shall not fear other gods.

38 And ỹ covenant that I have made with you, ye shal not forget, neither shal ye fear other gods.

39 But the LORD your God ye shall fear, and he shall deliver you out of the hand of all your enemies.

40 Howbeit, they did not hearken, but they did after their former manner.

41 So these nations feared the LORD, and served their graven images, both their children, and their childrens children: as did their fathers, so do they unto this day.

CHAP. XVIII.

1 Hezekiah his good reign. 4 He destroyeth idolatry, and prospereth. 9 Samaria is carried captive for their sins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rabshakeh sent by Sennacherib again, revileth Hezekiah, and by blasphemous perswasions solliciteth the people to revolt.

* 2 Chron. 28.27.& 29.1. Or, called Esechias. Micah 1.1. NOw it came to pass in the third year of Hoshea son of Elah king of Israel, *that* * Hezekiah the son of Ahaz king of Judah began to reign.

2 Twenty

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: his mothers name also was Abi, the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the †images, and cut down the groves, and brake in pieces the * brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

5 He trusted in the LORD God of Israel, so that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not †from following him, but kept his commandments which the LORD commanded Moses.

7 And the LORD was with him, *and* he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

8 He smote the Philistines *even* unto † Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

9 ¶ And * it came to pass in the fourth year of king Hezekiah, (which *was* the seventh year of Hoshea son of Elah king of Israel) *that* Shalmaneser king of Assyria came up against Samaria, and besieged it.

10 And at the end of three years they took it, *even* in the sixth year of Hezekiah (that *is* * the ninth year of Hoshea king of Israel) Samaria was taken.

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah, and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, *and* all that Moses the servant of the LORD commanded, and would not hear *them*, nor do *them*.

13 ¶ Now * in the fourteenth year of king Hezekiah did † Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended, return from me: that which thou puttest on me, I will bear. And the king of Assyria appointed unto Hezekiah king of Judah, three hundred talents of silver, and thirty talents of gold.

15 And Hezekiah gave *him* all the silver *that was* found in the house of the LORD, and in the treasures of the kings house.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the pillars, which Hezekiah king of Judah had overlaid, and gave † *it* to the king of Assyria.

17 ¶ And the king of Assyria sent Tartan, and Rabsaris, and Rab-shakeh from Lachish to king Hezekiah with a † great host against Jerusalem: and they went up, and came to Jerusalem: and when they were come up, they came and stood by the conduit of the upper pool, which *is* in the high-way of the fullers field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which *was* over the household, and Shebna the ‡ scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

20 Thou ‡ sayest, (but *they are but* † vain words) ‡ *I have* counsel and strength for the war: now on whom dost thou trust, that thou rebellest against me?

21 Now behold, thou † trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt, unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: *is* not that he whose high places, and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give ‡ pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language, (for we understand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink † their own piss with you?

28 Then Rab-shakeh stood and cried with a loud voice in the Jews language, and spake, saying, Hear the word of the great king, the king of Assyria.

29 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not unto Hezekiah: for thus saith the king of Assyria, ‡ † Make *an agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his ‡ cistern:

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of honey, that ye may live and not die: and hearken not unto Hezekiah, when he ‡ perswadeth you, saying, The LORD will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 Where *are* the gods of Hamath, and of Arpad? Where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countreys, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the kings commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which *was* over the household, and Shebna the scribe,

‡ Or, talkest.
† Heb. word of the lips.
‡ Or, but counsel and strength are for the war.
† Heb. trustest thee.
‡ Or, hostages.
† Heb. the water of their feet.
‡ Or, Seek my favour.
† Heb. Make with me a blessing.
‡ Or, pit.
‡ Or, deceiveth.

scribe, and Joah the son of Asaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-shakeh.

CHAP. XIX.

1 *Hezekiah mourning, sendeth to Isaiah to pray for them.* 6 *Isaiah comforteth them.* 8 *Sennacherib going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah.* 14 *Hezekiah his prayer.* 20 *Isaiah his prophecy of the pride and destruction of Sennacherib, and the good of Zion.* 35 *An angel slayeth the Assyrians.* 36 *Sennacherib is slain at Nineveh by his own sons.*

* Isa.37.1. AND * it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, to * Isaiah the prophet, the son of Amoz.

* Luk.3.4. called Esaias.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and ‡ blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

‡ Or, provocation

4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left.

† Heb. found.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land, and I will cause him to fall by the sword in his own land.

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Thelasar?

13 Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Henah, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou hast made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations, and their lands,

18 And have † cast their gods into the fire: for they *were* no gods, but the work of mens hands, wood and stone: therefore they have destroyed them.

† Heb. given.

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria, I have heard.

21 This *is* the word that the LORD hath spoken concerning him; The virgin, the daughter of Zion hath despised thee, *and* laughed thee to scorn, the daughter of Jerusalem hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lift up thine eyes on high? *even* against the holy *One* of Israel.

23 † By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the lodgings of his borders, *and into* ‡ the forrest of his Carmel.

† Heb. By the hand of, &c. † Heb. the tallness, &c. ‡ Or, the forrest of his fruitful field.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of ‡ besieged places.

‡ Or, fenced.

25 ‡ Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

‡ Or, Hast thou not heard how I have done it so long ago, and formed it of ancient time? and now have I brought it to be, that thou should'st be to lay waste fenced cities into ruinous heaps?

26 Therefore their inhabitants were † of small power, they were dismayed and confounded, they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

† Heb. short of hand.

27 But I know thy ‡ abode, and thy going out, and thy coming in, and thy rage against me.

‡ Or, sitting.

28 Because thy rage against me, and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

† Heb. the clapping of the hands of Judah that remaineth.

29 And this *shall be* a sign unto thee; Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same, and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

† Heb. the escaping.

30 And † the remnant that is escaped of the house of Judah, shall yet again take root downward, and bear fruit upward.

† Heb. the escaping of the house of Judah that remaineth.

31 For out of Jerusalem shall go forth a remnant, and † they that escaped out of mount Zion: the zeal of the LORD *of hosts* shall do this.

† Heb. the escaping.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For I will defend this city to save it, for mine own sake, and for my servant Davids sake.

* Isa. 37.36. Eccles. 48.21. 1 Mac. 7.41. 2 Mac. 8.19.

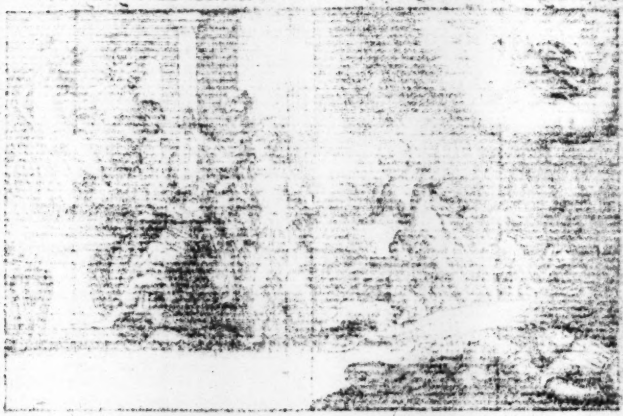
35 ¶ And * it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians, an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

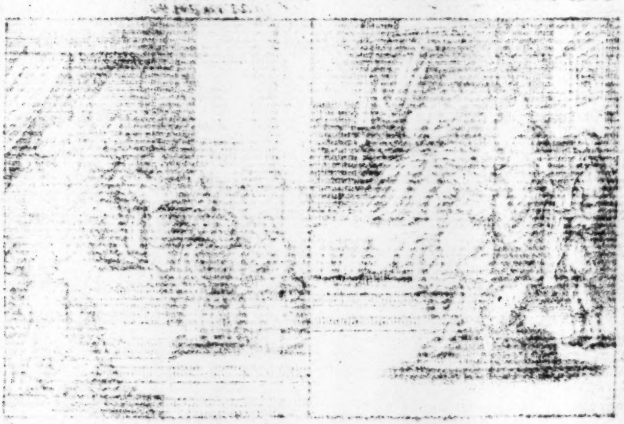
An Angel slayeth ỹ Assyrians. Sanacherib slayn.

Hezekiah prayeth

Iosiah renteth his garments

19:35. And it came to passe that night that ỹ angell of ỹ Lord went out and smote &c.
37 And it came to passe as he was worshiping in the house of Nesroch his god &c:
20:5 Turn again and tell Hezekiah ỹ captain of my people thus saieth the Lord the God &c.
22:11. And it came to passe when the King had heard the words of the booke of the law &c:





36 So Sennacherib king of Assyria departed, and went and returned and dwelt at Nineveh.
37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer * his sons smote him with the sword: and they escaped into the land of † Armenia, & Esarhaddon his son reigned in his stead.

CHAP. XX.

1 Hezekiah having received a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward for a sign of that promise, 12 Berodach-baladan sending to visit Hezekiah because of the wonder, hath notice of his treasures. 14 Isaiah understanding thereof, foretelleth the Babylonian captivity. 20 Manasseh succeedeth Hezekiah.

IN *those days was Hezekiah sick unto death: and the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, † Set thine house in order, for thou shalt die, and not live.
2 Then he turned his face to the wall, and prayed unto the LORD, saying,
3 I beseech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy sight: And Hezekiah wept † sore.
4 And it came to pass, afore Isaiah was gone out into the middle ‡ court, that the word of the LORD came to him, saying,
5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.
6 And I will add unto thy days fifteen years, and I will deliver thee and this city out of the hand of the king of Assyria, and I will defend this city for mine own sake, and for my servant David's sake.
7 And Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.
8 ¶ And Hezekiah said unto Isaiah, What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?
9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
11 And Isaiah the prophet cryed unto the LORD, and * he brought the shadow ten degrees backward, by which it had gone down in the † dial of Ahaz.
12 ¶ * At that time Berodach-baladan the son of Baladan king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.
13 And Hezekiah hearkened unto them, & shewed them all the house of his ‡ precious things, the silver, and the gold, and the spices, and the precious ointment, & *all* the house of his ‡ † armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.
14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men, and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.
15 And he said, What have they seen in thine house? And Hezekiah answered, All *the things* that *are* in mine house have they seen: there is nothing among my treasures that I have not shewed them.
16 And Isaiah said unto Hezekiah, Hear the word of the LORD.
17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, * shall be carried into Babylon: nothing shall be left, saith the LORD.
18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away, and they shall be eunuchs in the palace of the king of Babylon.
19 Then said Hezekiah unto Isaiah, Good *is* the word of the LORD which thou hast spoken. And he said, ‡ *Is it* not *good*, if peace and truth be in my days?
20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?
21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 Manasseh his reign. 3 His great idolatry. 10 His wickedness causeth prophecies against Judah. 17 Amon succeedeth him. 19 Amons wicked reign. 23 He being slain by his servants, and those murderers slain by the people, Josiah is made king.

MANASSEH * *was* twelve years old when he began to reign, and reigned fifty and five years in Jerusalem: and his mothers name *was* Hephzi-bah.
2 And he did *that which was* evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.
3 For he built up again the high places * which Hezekiah his father had destroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.
4 And * he built altars in the house of the LORD, of which the LORD said, * In Jerusalem will I put my name.
5 And he built altars for all the host of heaven, in the two courts of the house of the LORD.
6 And he made his son pass through the fire, and observed times, and used inchantments, and dealt with familiar spirits, and wizards: he wrought much wickedness in the sight of the LORD, to provoke *him* to anger.
7 And he set a graven image of the grove that he had made, in the house of which the LORD said to David, and to Solomon his son, * In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever.
8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; onely if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.
9 But they hearkened not: and Manasseh seduced them to do more evil then did the nations, whom the LORD destroyed before the children of Israel.
10 ¶ And the LORD spake by his servants the prophets, saying,
11 * Because Manasseh king of Judah hath done these abominations, *and* hath done wickedly above all that the Amorites did, which *were* before him, and hath made Judah also to sin with his idols;

* 2 Chr. 33.1.
* Chap. 18.4.
* Jer. 32.34. * 2 Sam. 7.13.
* 1 King. 8.29. and 9.3. Chap. 23.27.
* Jer. 15.4.

12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of
* 1 Sam. 3. 11. it, both * his ears shall tingle.
13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem, as *a man* wipeth a dish, † wiping *it*, and turning *it* upside down.
† Heb. *he wipeth and turneth it upon the face thereof* 14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies, and they shall become a prey, and a spoil to all their enemies;
15 Because they have done *that which was* evil in my sight, and have provoked me to anger since the day their fathers came forth out of Egypt, even unto this day.
16 Moreover, Manasseh shed innocent blood very much, till he had filled Jerusalem † from one end to another, beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.
† Heb. *from mouth to mouth.*
17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?
* 2 Chro. 33. 20. 18 And * Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.
19 ¶ Amon *was* twenty and two years old when he began to reign, & he reigned two years in Jerusalem: and his mothers name *was* Meshullemeth, the daughter of Haruz of Jotbah.
20 And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.
21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:
22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.
23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.
24 And the people of the land slew all them that had conspired against king Amon, and the people of the land made Josiah his son king in his stead.
25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?
* Mat. 1. 10. called *Josias.* 26 And he was buried in his sepulchre, in the garden of Uzza: and * Josiah his son reigned in his stead.

CHAP. XXII.

1 Josiah his good reign. 3 He taketh care for the repair of the temple. 8 Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord. 15 Huldah prophesieth the destruction of Jerusalem, but respite thereof in Josiahs time.

* 2 Chro. 34. 1. JOsiah * *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem: and his mothers name *was* Jedidah the daughter of Adaiah of Boscath.
2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand, or to the left.
3 ¶ And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam the scribe, to the house of the LORD, saying,
4 Go up to Hilkiah the high priest, that he may sum the silver *which is* brought into the house of the LORD, which the keepers of the
† Heb. *threshold.* † door have gathered of the people.
5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work, which *is* in the house of the LORD, to repair the breaches of the house,
6 Unto carpenters, and builders, and masons, and to buy timber, and hewen stone, to repair the house.
7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.
8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD: and Hilkiah gave the book to Shaphan, and he read it.
9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have † gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD
† Heb. *melted.*
10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book: and Shaphan read it before the king.
11 And it came to pass when the king had heard the words of the book of the law, that he rent his clothes.
12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asahiah a servant of the king, saying,
13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all *that which is* written concerning us.
14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah went unto Huldah the prophetess, the wife of Shallum, the son of Tikvah, the son of Harhas, keeper of the † wardrobe, (now she dwelt in Jerusalem in ‡ the colledge) and they communed with her.
† Heb. *garments.* ‡ Or, *in the second part.*
15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,
16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.
17 Because they have forsaken me, and have burnt incense unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath shall be kindled against this place, and shall not be quenched.
18 But to the king of Judah, which sent you to enquire of the LORD, Thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;
19 Because thine heart was tender, and thou hast humbled thy self before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me: I also have heard *thee*, saith the LORD.
20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace, and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 Josiah causeth the book to be read in a solemn assembly: 3 He reneweth the covenant of the LORD: 4 He destroyeth idolatry: 15 He burneth dead mens bones upon the altar of Beth-el, as was fore-prophesied: 21 He keepeth a most solemn passover: 24 He putteth away witches, &c. all abomination. 26 Gods final wrath against Judah. 29 Josiah.

† Heb. melted.

† Heb. garment.
‡ Or, on the second part.

Iosiahs Zeal Idolatry distroyed

He slayeth ye̅ priests. He comandeth ye̅ passeover

13:2 And ye̅ king went up into the house of the
Lord and all ye̅ men of Iudah and the &c:
11: And he took away the horses that the king
of Iudah had given to the sun all the entring &c
20 And he slew all the priests of the high
places that were there upon the altars &c:
21 And the king comanded all ye̅ people,
saying keep the passeover unto ye̅ Lord &c:

siah provoking Pharaoh-nechoh, is slain at Megiddo. 31 *Jehoahaz succeeding him, is imprisoned by Pharaoh-nechoh, who made Jehoiakim king.* 36 *Jehoiakim his wicked reign.*

AND * the king sent, and they gathered unto him all the elders of Judah, and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah, and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people † both small and great: and he read in their ears all the words of the book of the covenant, *which* was found in the house of the LORD.

3 ¶ And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant, *that were* written in this book: and all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels *that were* made for Baal, and for the grove, and for all the host of heaven: and he burnt them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he † put down the †idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places, in the cities of Judah, and in the places round about Jerusalem, them also that burnt incense unto Baal, to the sun, and to the moon, and to the ‡ planets, and to all the host of heaven.

6 And he brought out the * grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt *it* small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites that *were* by ♀ house of the LORD, where the women wove † hangings for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, & brake down the high places of the gates that *were* in the entring in of the gate of Joshua the governour of the city, which *were* on a mans left hand at the gate of the city.

9 Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his son, or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entring in of the house of the LORD, by the chamber of Nathan-melech the ‡ chamberlain, which *was* in the suburbs, and burnt the chariots of the sun with fire.

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which * Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‡ brake *them* down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that *were* before Jerusalem, which *were* on the right hand of the ‡ mount of corruption, which * Solomon the king of Israel had builded for Ashtoreth, the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the † images, and cut down the groves, and filled their places with the bones of men. † Heb. *Statues.*

15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar, and the high place he brake down, and burnt the high place, *and* stampt *it* small to powder, and burnt the grove.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent and took the bones out of the sepulchres, and burnt *them* upon the altar, and polluted it, according to the * word of the LORD, which the man of God proclaimed, who proclaimed these words. * 1 King. 13. 2.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, let him alone, let no man move his bones: so they let his bones † alone, with the bones of the prophet that came out of Samaria. † Heb. *to escape.*

19 And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the* LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he ‡ slew all the priests of the high places, that *were* there, upon the altars, and burnt mens bones upon them, and returned to Jerusalem. ‡ Or, *sacrificed.*

21 ¶ And the king commanded all the people, saying, * Keep the passover unto the LORD your God, * as *it is* written in the book of this covenant. * 2 Chron. 35. 1. 1 Esd. 1. 1.

22 Surely there was not holden such a passover, from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah: * Exod. 12. 3. Deut. 16. 2.

23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

24 ¶ Moreover, *the workers with* familiar spirits, and the wizards, and the ‡ images, and the idols, and all the abominations that were spied in the land of Judah, and in Jerusalem, did Josiah put away, ♀ he might perform ♀ words of * the law, *which* were written in the book that Hilkiah the priest found in the house of the LORD. ‡ Or, *teraphim.* * Levit. 20. 27. Deut. 18. 11.

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 ¶ Notwithstanding, the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the † provocations that Manasseh had provoked him withall. † Heb. *angers.*

27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel; and will cast off this city Jerusalem which I have chosen, and the house of which I said, * My name shall be there. * 1 King. 8. 29. and 9. 3. chap. 21. 7.

28 Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 ¶ * In his days Pharaoh-nechoh king of Egypt went up against ♀ king of Assyria to the river * 2 Chron. 35. 20.

river Euphrates: and king Josiah went against him, and he slew him at Megiddo, when he had seen him.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre: and
* 2 Chron. 36. 1. * the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his fathers stead.

31 ¶ Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jerusalem: & his mothers name *was* Hammutal, the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah, in the land of Hamath, ‡ that he might not reign in Jerusalem, and † put the land to a tribute of an hundred talents of silver, and a talent of gold.

‡ Or, *because he reigned.* † Heb. *set a mulct upon the land.*

34 And Pharaoh-nechoh made Eliakim the son of Josiah king, in the room of Josiah his father, and turned his name to * Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

* Matth. 1. 11. called *Jakim.*

35 And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

36 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and his mothers name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

CHAP. XXIV.

1 Jehoiakim, first subdued by Nebuchad-nezzar, then rebelling against him, procureth his own ruine, 6 Jehoiachin succeedeth him. 7 The king of Egypt is vanquished by the king of Babylon. 8 Jehoiachin his evil reign. 10 Jerusalem is taken, and carried captive into Babylon. 17 Zedekiah is made king, and reigneth ill, unto the utter destruction of Judah.

IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 And the LORD sent against him bands of the Caldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it,
* Chap. 20. 17. and 23. 27. * according to the word of the LORD, which he spake † by his servants the prophets.

† Heb. *by the hand of.*

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, for the sins of Manasseh, according to all that he did:

4 And also for the innocent bloud that he shed, (for he filled Jerusalem with innocent bloud) which the LORD would not pardon.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three moneths: and his mothers name *was* Nehushta, the daughter of Elnathan of Jerusalem.

9 And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

10 ¶ * At that time the servants of Nebuchad-nezzar king of Babylon came up against Jerusalem, and the city † was besieged.

* Dan. 1. 1. † Heb. *came to.*

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

siege.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his ‡ officers: and the king of Babylon took him in the eighth year of his reign.

‡ Or, *eunuchs.*

13 * And he carried out thence all the treasures of the house of the LORD, and the treasures of the kings house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

* Chap. 20. 17. Isa. 39. 6.

14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

15 And * he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his ‡ officers, and the mighty of the land, *those* carried he into captivity, from Jerusalem to Babylon.

* 2 Chron. 36. 10. Esth. 2. 6. ‡ Or, *eunuchs.*

16 And all the men of might, *even* seven thousand, and craftsmen, and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And * the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.

* Jer. 37. 1.

18 * Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

* Jer. 52. 1.

19 And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

CHAP. XXV.

1 Jerusalem is besieged. 4 Zedekiah taken, his sons slain, his eyes put out. 8 Nebuzar-adan defaceth the city, carrieth the remnant, except a few poor labourers, into captivity, 13 spoileth and carrieth away the treasures. 18 The nobles are slain at Riblah. 22 Gedaliah, who was set over them that remained, being slain, the rest flee into Egypt. 27 Evil-merodach advanceth Jehoiachin in his court.

AND it came to pass * in the ninth year of his reign, in the tenth moneth, in the tenth day of the moneth, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it, and they built forts against it round about.

* Jer. 39. 1. and 52. 4.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the * *fourth* moneth the famine prevailed in the city, and there was no bread for the people of the land.

* Jer. 52. 6.

4 ¶ And the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Caldees *were* against the city round about) and *the king* went the way toward the plain.

5 And the army of the Caldees pursued after the king, and overtook him in the plains of Jericho:

Jericho: & all his army were ſcattered from him.
6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgement upon him.
7 And they ſlew the ſons of Zedekiah before his eyes, and † put out the eyes of Zedekiah, and bound him with fetters of braſs, and carried him to Babylon.
8 ¶ And in the fifth moneth, on the ſeventh day of the moneth (which *is* the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan ‡ captain of the guard, a ſervant of the king of Babylon, unto Jeruſalem:
9 And he burnt the houſe of the LORD, and the kings houſe, and all the houſes of Jeruſalem, and every great *mans* houſe burnt he with fire.
10 And all the army of the Caldees that *were* with the captain of the guard, brake down the walls of Jeruſalem round about.
11 Now the reſt of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.
12 But the captain of the guard left of the poor of the land, *to be* vine-dreſſers, & huſbandmen.
13 And * the pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, did the Caldees break in pieces, and carried the braſs of them to Babylon.
14 And the pots, and the ſhovels, and the ſnuffers, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.
15 And the fire-pans, and the bowls, *and* ſuch things as *were* of gold, *in* gold, and of ſilver, *in* ſilver, the captain of the guard took away.
16 The two pillars, † one ſea, & the baſes which Solomon had made for the houſe of the LORD, the braſs of all theſe veſſels was without weight.
17 * The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* braſs: and the height of the chapiter three cubits: and the wreathen-work and pomegranates upon the chapiter round about, all of braſs: and like unto theſe had the ſecond pillar with wreathen work.
18 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.
19 And out of the city he took an ‡ officer, that was ſet over the men of war, and five men of them that † were in the kings preſence, which were found in the city, and the ‡ principal ſcribe of the hoſt, which muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the city.
20 And Nebuzar-adan captain of the guard, took theſe, and brought them to the king of Babylon, to Riblah.
21 And the king of Babylon ſmote them, and ſlew them at Riblah in the land of Hamath. So Judah was carried out of their land.
22 ¶ * And *as for* the people that remained in § land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the ſon of Ahikam, § ſon of Shaphan, ruler.
23 And when all the * captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governour, there came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan the ſon of Careah, and Seraiah the ſon of Tanhumeth the Netophathite, and Jaazaniah the ſon of a Maachathite, they, and their men.
24 And Gedaliah ſware to them, and to their men, and ſaid unto them, Fear not to be the ſervants of the Caldees: dwell in the land, and ſerve the king of Babylon, and it ſhall be well with you.
25 But it came to paſs in the ſeventh moneth, that Iſhmael the ſon of Nethaniah, the ſon of Eliſhama, of the ſeed † royal, came, and ten men with him, and * ſmote Gedaliah, that he died, and the Jews and the Caldees that were with him at Mizpah.
26 And all the people both ſmall and great, & the captains of the armies aroſe, and came to Egypt: for they were afraid of the Caldees.
27 ¶ And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth moneth, on the ſeven and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of priſon,
28 And he ſpake † kindly to him, and ſet his throne above the throne of the kings that *were* with him in Babylon,
29 And changed his priſon-garments: and he did eat bread continually before him all the days of his life.
30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

‡ Or, *ſcribe of the captain of the hoſt.*

* Jer. 40. 5. 9.

* Jer. 40. 7.

† Heb. *of the kingdom.*

* Jer. 41. 2.

† Heb. *good things with him.*

¶ The firſt book of the CHRONICLES.

CHAP. I.

1 *Adams line to Noah.* 5 *The ſons of Japheth.* 8 *The ſons of Ham.* 17 *The ſons of Shem.* 24 *Shems line to Abraham.* 29 *Iſhmaels ſons.* 32 *The ſons of Keturah.* 34 *The poſterity of Abraham by Eſau.* 43 *The kings of Edom.* 51 *The dukes of Edom.*

ADam, * Sheth, Enoſh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Mathuſhelah, Lamech,
4 Noah, Shem, Ham, and Japheth.
5 ¶ * The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras.
6 And the ſons of Gomer; Aſhchenaz, and ‡ Riphath, and Togarmah.
7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, and ‡ Dodanim.
8 ¶ The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.
9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the ſons of Raamah; Sheba, and Dedan.
10 And Cuſh * begat Nimrod: he began to be mighty upon the earth.
11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
12 And Pathruſim, and Caſluhim, (of whom came the Philiſtines) and * Caphthorim.
13 And Canaan begat Zidon his firſtborn, & Heth,
14 The Jebuſite alſo, and the Amorite, and the Girgaſhite,
15 And the Hivite, & the Archite, & the Sinite,
16 And the Arvadite, and the Zemarite, and the Hamathite.
17 ¶ The ſons of * Shem; Elam, and Aſhur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and ‡ Meſhech.
18 And Arphaxad begat Shelah, and Shelah begat Eber.
19 And unto Eber were born two ſons: the name of the one *was* ‡ Peleg, (becauſe in his days the earth was divided) and his brothers name *was* Joktan.
20 And * Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
21 Ha-

* Gen. 10. 8.

* Deut. 2. 23.

* Gen. 10. 23. and 11. 10.

‡ Or, *Maſh*, Gen. 10. 23.

‡ That is, *diviſion.*

* Gen. 10. 26.

21 Hadoram alſo, and Uzal, and Diklah,
22 And Ebal, and Abimael, and Sheba,
23 And Ophir, and Havilah, and Jobab. All theſe *were* the ſons of Joktan.

* Luke 3. 36. * Gen. 11. 15. * Gen. 17. 5. * Gen. 21. 2, 3. * Gen. 16. 11. * Gen. 25. 13. to 17. ‡ Or, *Hadar*, Gen. 25. 15.

24 ¶ * Shem, Arphaxad, Shelah,
25 * Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 * Abram, the ſame *is* Abraham.
28 The ſons of Abraham; * Iſaac, and * Iſhmael.
29 ¶ Theſe *are* their generations: The * firſt-born of Iſhmael, Nebaioth; then Kedar, and Adbeel, and Mibſam,
30 Miſhma, and Dumah, Maſſa, ‡ Hadad, and Tema,
31 Jetur, Naphiſh, and Kedemah. Theſe are the ſons of Iſhmael.
32 ¶ Now the ſons of Keturah, Abrahams concubine: ſhe bare Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah. And the ſons of Jokſhan; Sheba, and Dedan.
33 And the ſons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All theſe *are* the ſons of Keturah.
34 And Abraham begat Iſaac. The ſons of Iſaac; Eſau and Iſrael.

* Gen. 36. 9, 10. ‡ Or, *Zepho*, Gen. 36. 11. ‡ Or, *Heman*, Gen. 36. 22. ‡ Or, *Alvan*, Gen. 36. 23. ‡ Or, *Shepho*, Gen. 36. 23. * Gen. 36. 25. ‡ Or, *Hemdan*, Gen. 36. 26. ‡ Or, *Achan*, Gen. 36. 27. * Gen. 36 31. * Gen. 36. 37. * Or, *Hadar*, Gen. 36. 39. ‡ Or, *Pau*, Gen. 36. 39. * Gen. 36. 40.

35 ¶ The ſons of * Eſau; Eliphaz, Reuel, and Jeuſh, and Jaalam, and Korah.
36 The ſons of Eliphaz; Teman, and Omar, ‡ Zephi, & Gatam, Kenaz, & Timna, & Amalek.
37 The ſons of Reuel; Nahath, Zerah, Shammah, and Mizzah.
38 And the ſons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Diſhon, and Ezer, and Diſhan.
39 And the ſons of Lotan; Hori, and ‡ Homam: and Timna *was* Lotans ſiſter.
40 The ſons of Shobal; ‡ Alian, and Manahath, and Ebal, ‡ Shephi, and Onam. And the ſons of Zibeon; Aiah, and Anah.
41 The ſons of Anah; * Diſhon. And the ſons of Diſhon; ‡ Amram, and Eſhban, and Ithran, and Cheran.
42 The ſons of Ezer; Bilhan, and Zavan, *and* ‡ Jakan. The ſons of Diſhan; Uz, and Aran.
43 ¶ Now theſe *are* the * kings that reigned in the land of Edom, before *any* king reigned over the children of Iſrael; Bela the ſon of Beor: and the name of his city *was* Dinhabah.
44 And when Bela was dead, Jobab the ſon of Zerah of Bozrah, reigned in his ſtead.
45 And when Jobab was dead, Huſham of the land of the Temanites, reigned in his ſtead
46 And when Huſham was dead, Hadad the ſon of Bedad (which ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.
47 And when Hadad was dead, Samlah of Maſrekah reigned in his ſtead.
48 * And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his ſtead.
49 And when Shaul was dead, Baal-hanan the ſon of Achbor reigned in his ſtead.
50 And when Baalhanan was dead, ‡ Hadad reigned in his ſtead: & the name of his city *was* ‡ Pai; and his wives name *was* Mehetabel the daughter of Matred, the daughter of Mezahab.
51 ¶ Hadad died alſo. And the * dukes of Edom were; duke Timna, duke Aliah, duke Jetheth,
52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. Theſe *are* the dukes of Edom.

CHAP. II.

1 The ſons of Iſrael. 3 The poſterity of Judah by Tamar. 13 The children of Jeſſe. 18 The poſterity of Caleb the ſon of Hezron. 21 Hezrons poſterity by the daughter of Machir. 25 Jerahmeels poſterity. 34 Sheſhans poſterity. 42 Another branch of Calebs poſterity. 50 The poſterity of Caleb the ſon of Hur.

THeſe *are* the ſons of ‡ Iſrael; * Reuben, Simeon, Levi, and Judah, Iſſachar, & Zebulun,
2 Dan, Joſeph, and Benjamin, Naphtali, Gad, and Aſher.

‡ Or, Jacob. * Gen. 32. 28. 3. 5. and 18. 22. 46. 8. * Gen. 3. and 12. * Gen. 38. 2. * Gen. 29. 30. Matth. 1. * Ruth 4. 18. ‡ Or, Zabdi, Josh. 7. 1. * 1 King. 4. 31. ‡ Or, Darda, ‡ Or, Achan, * Josh. 6. 19. and 7. ‡ Or, Aram, Matth. 1. ‡ Or, Caleb, ver. 18. * Ruth 4. 19. * 1 Sam. 16. 6. ‡ Or, Shemma 1 Sam. 9. * Exod. 31. 2. † Heb. took. * Numb. 32. 41. Deut. 3. 14. Josh. 13. 30.

3 ¶ The ſons of * Judah; Er, and Onan, and Shelah: *which* three were born unto him of the daughter of * Shuah the Canaaniteſs. And Er, the firſt-born of Judah, was evil in the ſight of the LORD, and he ſlew him.
4 And * Tamar his daughter in law, bare him Pharez, and Zerah. All the ſons of Judah *were* five.
5 The ſons of * Pharez; Hezron, and Hamul.
6 And the ſons of Zerah; ‡ Zimri, * and Ethan, and Heman, and Calcol, and ‡ Dara: five of them in all.
7 And the ſons of Carmi; ‡ Achar, the troubler of Iſrael, who tranſgreſſed in ŷ thing * accurſed.
8 And the ſons of Ethan; Azariah.
9 The ſons alſo of Hezron, that were born unto him; Jerahmeel, and ‡ Ram, and ‡ Chelubai.
10 And Ram * begat Amminadab; and Amminadab begat Nahiſhon, prince of the children of Judah;
11 And Nahiſhon begat Salma, and Salma begat Boaz,
12 And Boaz begat Obed, & Obed begat Jeſſe.
13 ¶ * And Jeſſe begat his firſt-born Eliab, and Abinadab the ſecond, and ‡ Shimma the third,
14 Nethaneel the fourth, Raddai the fifth,
15 Ozem the ſixth, David the ſeventh:
16 Whoſe ſiſters *were* Zeruiah, and Abigail. And the ſons of Zeruiah; Abiſhai, and Joab, and Aſahel, three.
17 And Abigail bare Amaſa: and the father of Amaſa *was* Jether the Iſhmeelite.
18 ¶ And Caleb the ſon of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her ſons *are* theſe; Jeſher, and Shobab, and Ardon.
19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
20 And Hur begat Uri, and Uri begat * Bezaleel.
21 ¶ And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom he † married when he was threeſcore years old, and ſhe bare him Segub.
22 And Segub begat Jair, who had three and twenty cities in the land of Gilead,
23 * And he took Geſhur and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, *even* threeſcore cities: all theſe *belonged to* ŷ ſons of Machir, the father of Gilead.
24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him Aſhur the father of Tekoa.
25 ¶ And the ſons of Jerahmeel the firſt-born of Hezron were, Ram the firſt-born, and Bunah, and Oren, and Ozem, *and* Ahijah.
26 Jerahmeel had alſo another wife, whoſe name *was* Atarah, ſhe *was* the mother of Onam.
27 And the ſons of Ram the firſt-born of Jerahmeel were, Maaz, and Jamin, and Eker.
28 And the ſons of Onam were, Shammai, and Jada. And the ſons of Shammai; Nadab, and Abiſhur.
29 And the name of the wife of Abiſhur *was* Abihail, and ſhe bare him Ahban, and Molid.
30 And the ſons of Nadab; Seled, and Appaim: but Seled died without children.
31 And the ſons of Appaim; Iſhi. And ŷ ſons of Iſhi; Sheſhan. And ŷ children of Sheſhan; Ahlai.
32 And the ſons of Jada the brother of Shammai;

mai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name was Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat * Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel were, Mesha his first-born, which was the father of Ziph: and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai was Maon: and Maon was the father of Beth-zur.

46 And Ephah Calebs concubine bare Haran, and Moza, & Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaph.

48 Maachah Calebs concubine bare Sheber, and Tirhanah.

49 She bare also Shaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb was * Achsa.

50 ¶ These were the sons of Caleb the son of Hur, the first-born of Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had sons; ‡ Haroeh, and ‡ half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, ‡ Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the *Kenites that came of Hemath, the father of the house of * Rechab.

CHAP. III.

1 *The sons of David.* 10 *His line to Zedekiah.* 17 *The succession of Jeconiah.*

NOw these were the sons of David, which were born unto him in Hebron; the first-born * Amnon, of Ahinoam the * Jezreelitess: the second ‡ Daniel, of Abigail the Carmelitess:

2 The third, Absalom the son of Maachah, the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by * Eglah his wife.

4 These six were born unto him in Hebron, and there he reigned seven years and six months: & in Jerusalem he reigned thirty and three years.

5 * And these were born unto him in Jerusalem; ‡ Shimea, and Shobab, and Nathan, and Solomon, four, of ‡ Bath-shua the daughter of ‡ Ammiel:

6 Ibhar also, and ‡ Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and ‡ Eliada, and Eliphelet, nine.

9 These were all the sons of David, beside the sons of the concubines, and * Tamar their sister.

10 ¶ And Solomons son was * Rehoboam, ‡ Abia his son, Asa his son, Jehoshaphat his son,

11 Joram his son, ‡ Ahaziah his son, Joash his son,

12 Amaziah his son, ‡ Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the first-born ‡ Johanan, the second ‡ Jehoiakim, the third ‡ Zedekiah, the fourth Shallum.

16 And the sons of * Jehoiakim; ‡ Jeconiah his son, Zedekiah * his son.

17 ¶ And the sons of Jeconiah; Assir, † Salathiel * his son.

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah were, Zerubbabel, and Shimei: & the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

* Matth. 1. 11. ‡ Or, *Jehoiachin*, 2 King. 24. 6. Jer 22 24. * 2 King. 24. 17. being his uncle. † Heb. *Shealtiel.* * Matth. 1. 12. † Heb. *Hizkijahu.*

‡ Or, *Bathsheba*, 2 Sam. 11. 3.
‡ Or, *Eliam*, 2 Sam. 11. 3.
‡ Or, *Elishua*, 2 Sam. 5. 15.
‡ Or, *Beliada*, Chap. 14. 7. * 2 Sam. 13 1.
* 1 King. 11. 43. and 15. 6.
‡ Or, *Abijam*, 1 King. 15. 1.
‡ Or, *Azariah*, 2 Chron. 22. 6. and 21. 17.
‡ Or, *Uzziah*, 2 King. 15. 30.
‡ Or, *Jehoahaz*, 2 King. 23. 30.
‡ Or, *Eliakim*, 2 King. 23. 34.
‡ Or, *Mattaniah*, 2 King. 24. 17.
or, *Coniah*, † Heb. *Shealtiel.*

CHAP. IV.

1, 11, *The posterity of Judah by Caleb the son of Hur.* 5 *Of Ashur the posthumous son of Hezron.* 9 *Of Jabez, and his prayer.* 21 *The posterity of Shelah.* 24 *The posterity, and cities of Simeon.* 39 *Their conquest of Gedor, and of the Amalekites in mount Seir.*

THe sons of Judah; * Pharez, Hezron, and ‡ Carmi, and Hur, and Shobal.

2 And ‡ Reaiah the son of Shobal, begat Jahath, and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the first-born of Ephratah, the father of Bethlehem.

5 ¶ And * Ashur the father of Tekoa, had two wives, Helah, and Naarah.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haashtari. These were the sons of Naarah.

7 And the sons of Hela were, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the son of Harum.

9 ¶ And Jabez was more honourable then his brethren: and his mother called his name ‡ Jabez, saying, Because I bare him with sorrow.

10 And

* Gen. 38. 29. and 46. 12.
‡ Or, *Caleb*, *Chelubai*, Chap. 2. 9. or, *Caleb*, Chap. 2. 18.
‡ Or, *Haroeh*, Chap. 2. 52.
* Chap. 2. 24.
‡ That is, *sorrowful.*

10 And Jabez called on the God of Iſrael, ſaying, † Oh that thou wouldeſt bleſs me indeed, and enlarge my coaſt, and that thine hand might be with me, and that thou wouldeſt † keep *me* from evil, that it may not grieve me. And God granted him that which he requeſted.

‡ Heb. *If thou wilt, &c.*

† Heb. *do me.*

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eſhton.

12 And Eſhton begat Beth-rapha, and Paſeah, and Tehinnah the father of ‡ Ir-nahaſh. Theſe *are* the men of Rechah.

‡ Or, *the city of Nahaſh.*

13 And the ſons of Kenaz; Othniel, and Seraiah: and the ſons of Othniel; ‡ Hathath.

‡ Or, *Hathath and Meonothai, who begat, &c.*

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the ‡ valley of ‡ Charaſhim, for they were craftſmen.

15 And the ſons of Caleb the ſon of Jephunneh; Iru, Elah, and Naam: and the ſons of Elah, ‡ even Kenaz.

‡ Or, *inhabitants of the valley.*

16 And the ſons of Jehalelel; Ziph, and Ziphah, Tiria, and Aſareel.

‡ That is, *craftſman.*

17 And the ſons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and ſhe bare Miriam, & Shammai, & Iſhbah ŷ father of Eſhtemoa.

‡ Or, *Uknaz.*

18 And his wife ‡ Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And theſe *are* the ſons of Bithiah the daughter of Pharaoh, which Mered took.

‡ Or, *the Jeweſs.*

19 And the ſons of *his* wife ‡ Hodiah, the ſiſter of Naham, the father of Keilah the Garmite, and Eſhtemoa the Maachathite.

‡ Or, *Jehudijah, mentioned before.*

20 And the ſons of Shimon *were*, Amnon, and Rinnah, Ben-hanan, and Tilon. And the ſons of Iſhi *were*, Zoheth, and Ben-zoheth.

21 ¶ The ſons of Shelah * the ſon of Judah *were*, Er the father of Lecah, and Laadah the father of Mareſhah, and the families of the houſe of them that wrought fine linen, of the houſe of Aſhbea,

* Gen. 38. & 5.

22 And Jokim, and the men of Chozeba, and Joaſh, and Saraph, who had the dominion in Moab, and Jaſhubi-lehem. And *theſe are* ancient things.

23 Theſe *were* the potters, and thoſe that dwelt amongſt plants and hedges: there they dwelt with the King for his work.

24 ¶ The ſons of Simeon *were* ‡ Nemuel, and Jamin, Jarib, Zerah, *and* Shaul;

‡ Or, *Jemuel.* Gen. 46. 10. Exod. 6. 15.

25 Shallum his ſon, Mibſam his ſon, Miſhma his ſon.

† Heb. *unto.*

26 And the ſons of Miſhma; Hamuel his ſon, Zacchur his ſon, Shimei his ſon.

27 And Shimei had ſixteen ſons, and ſix daughters; but his brethren had not many children, neither did all their family multiply, † like to the children of Judah.

* Joſh. 19. 2.

28 And they dwelt at * Beer-ſheba, and Molada, and Hazar-ſhual,

‡ Or, *Balah.* Joſh. 19. 3.

29 And at ‡ Bilhah, and at Ezem, & at ‡ Tolad,

‡ Or, *Eltolad.* Joſh. 19. 4.

30 And at Bethuel, and at Hormah, and at Ziklag,

‡ Or, *Hazar-ſuſah.* Joſh. 19. 5.

31 And at Beth-marcaboth, and ‡ Hazar-ſuſim, and at Beth-birei, and at Shaaraim: Theſe *were* their cities unto the reign of David.

‡ Or, *Ether.* Joſh. 19. 7.

32 And their villages *were*, ‡ Etam, and Ain, Rimmon, and Tochen, and Aſhan, five cities.

‡ Or, *Baalath-beer.* Joſh. 19. 8.

33 And all their villages that *were* round about the ſame cities, unto ‡ Baal. Theſe *were* their habitations, and ‡ their genealogy.

‡ Or, *as they divided themſelves by nations among them.*

34 And Meſhobab, and Jamlech, and Joſhah, the ſon of Amaziah,

35 And Joel, and Jehu the ſon of Joſibiah, the ſon of Seraiah, the ſon of Aſiel,

36 And Eliœnai, and Jaakobah, and Jeſhohaiah, and Aſaiah, and Adiel, and Jeſimiel, and Benaiah,

37 And Ziza the ſon of Shiphi, the ſon of Allon, the ſon of Jedaiah, the ſon of Shimri, the ſon of Shemaiah.

38 Theſe † mentioned by *their* names, *were* † Heb. princes in their families: and the houſe of their fathers increaſed greatly.

39 ¶ And they went to the entrance of Gedor, *even* unto the eaſt-ſide of the valley, to ſeek paſture for their flocks.

40 And they found fat paſture and good, and the land *was* wide, and quiet, and peaceable: for *they* of Ham had dwelt there of old.

41 And theſe written by name, came in the days of Hezekiah king of Judah, and ſmote their tents, and the habitations that were found there, and deſtroyed them utterly unto this day, and dwelt in their rooms: becauſe *there was* paſture there for their flocks.

42 And *ſome* of them, *even* of the ſons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel the ſons of Iſhi.

43 And they ſmote the reſt of the Amalekites that were eſcaped, & dwelt there unto this day.

CHAP. V.

1 *The line of Reuben (who loſt his birth-right) unto the captivity.* 9 *Their habitation and conqueſt of the Hagarites.* 11 *The chief men, and habitations of Gad.* 18 *The number and conqueſt of Reuben, Gad, and the half of Manaſſeh.* 23 *The habitations and chief men of that half-tribe.* 25 *Their captivity for their ſin.*

NOw the ſons of Reuben the firſt-born of Iſrael, (for he *was* the firſt-born, but foraſmuch as he * defiled his fathers bed, his birth-right was given unto the ſons of Joſeph, the ſon of Iſrael: and the genealogy is not to be reckoned after the birth-right.

* Gen. 22. & 49. 4.

2 For * Judah prevailed above his brethren, and of him *came* the * chief ‡ ruler, but the birth-right *was* Joſephs)

* Gen. 8. 19. * Mic. 5. 2. ‡ Or, *prince.* * Gen. 46. 9. Exod. 6. 14. Numb. 26. 5.

3 The ſons, I ſay, of * Reuben the firſt-born of Iſrael *were*, Hanoch, and Pallu, Hezron, and Carmi.

4 The ſons of Joel; Shemaiah his ſon, Gog his ſon, Shimei his ſon,

5 Micah his ſon, Reaia his ſon, Baal his ſon,

6 Beerah his ſon, whom ‡ Tilgath-pilneſer king of Aſſyria carried away *captive*: he *was* prince of the Reubenites.

‡ Or, *Tiglath-pilneſer.* 2 Kings 15. 29. & 16. 7. & 17. 6. & 18. 11. 1 Chron. 26. 16. Iſai. 7. 1. & 36. 1.

7 And his brethren by their families (when the genealogy of their generations was reckoned) *were* the chief, Jeiel, and Zechariah,

8 And Bela the ſon of Azaz, the ſon of ‡ Shema, the ſon of Joel, who dwelt in * Aroer, even unto Nebo, and Baal-meon.

‡ Or, *Joel.* * Joſh. 13. 15, 16.

9 And eaſt-ward he inhabited unto the entring in of the wilderneſs from the river Euphrates: becauſe their cattel were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents † throughout all the eaſt-*land* of Gilead.

† Heb. *all the face of the* ‡ Joſh. 12. 1, 11.

11 ¶ And the children of Gad dwelt over ‡ againſt them, in the land of * Baſhan unto Salcah:

‡ Or, *in.* * Deut. 3. 10. Joſh. 13. 11.

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Baſhan.

13 And their brethren of the houſe of their fathers *were*, Michael, and Meſhullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, ſeven.

14 Theſe *are* the children of Abihail the ſon of Huri, the ſon of Jaroah, the ſon of Gilead, the ſon of Michael, the ſon of Jeſhiſhai, the ſon of Jahdo, the ſon of Buz;

15 Ahi the ſon of Abdiel, the ſon of Guni, chief of the houſe of their fathers.

16 And they dwelt in Gilead in Baſhan, and in her

her towns, and in all the ſuburbs of * Sharon, upon † their borders.

17 All theſe were reckoned by genealogies in the days of * Jotham king of Judah, and in the days of Jeroboam king of Iſrael.

18 ¶ The ſons of Reuben, and the Gadites, and half the tribe of Manaſſeh, † of valiant men, men able to bear buckler and ſword, and to ſhoot with bow, and ſkilful in war, *were* four and fourty thouſand ſeven hundred and threeſcore, that went out to the war.

19 And they made war with the Hagarites, with * Jetur, and Nephiſh, and Nodab.

20 And they were helped againſt them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, becauſe they put their truſt in him.

21 And they †took away their cattel; of their camels fifty thouſand, and of ſheep two hundred and fifty thouſand, and of aſſes two thouſand, and of † men an hundred thouſand.

22 For there fell down many ſlain, becauſe the war *was* of God. And they dwelt in their ſteads until the captivity.

23 ¶ And the children of the half-tribe of Manaſſeh, dwelt in the land: they increaſed from Baſhan, unto Baal-hermon, and Senir, and unto mount Hermon.

24 And theſe *were* the heads of the houſe of their fathers, even Epher, and Iſhi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the houſe of their fathers.

25 ¶ And they tranſgreſſed againſt the God of their fathers, and went a * whoring after the gods of the people of the land, whom God deſtroyed before them.

26 And the God of Iſrael ſtirred up the ſpirit of * Pul king of Aſſyria, and the ſpirit of Tilgath-pilneſer king of Aſſyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manaſſeh) and brought them unto * Halah, and Habor, and Hara, and to the river Gozan unto this day.

CHAP. VI.

1 *The ſons of Levi.* 4 *The line of the prieſts unto the captivity.* 16 *The families of Gerſhom, Merari, and Kohath.* 49 *The office of Aaron, and his line unto Ahimaaz.* 54 *The cities of the prieſts and Levites.*

THE ſons of Levi; * ‡ Gerſhon, Kohath, and Merari.

2 And the ſons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moſes, and Miriam. The ſons alſo of Aaron; * Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, and Phinehas begat Abiſhua,

5 And Abiſhua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and * Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the prieſts office † in the *temple that Solomon built in Jeruſalem)

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ‡ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat * Seraiah, and Seraiah begat Jehozadak, * Nehem. 11. 11.

15 And Jehozadak went *into captivity*, * when the LORD carried away Judah and Jeruſalem by the hand of Nebuchad-nezzar. * 2 King. 25. 18.

16 ¶ The ſons of Levi; *‡ Gerſhom, Kohath, and Merari. * Exod. 6. 16.

17 And theſe *be* the names of the ſons of Gerſhom; Libni, and Shimei. ‡ Or, *Gerſhon*, ver. 1.

18 And the ſons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The ſons of Merari; Mahli, and Muſhi. And theſe *are* the families of the Levites according to their fathers.

20 Of Gerſhom; Libni his ſon, Jahath his ſon, * Zimmah his ſon, * Verſ. 42.

21 ‡ Joah his ſon, † Iddo his ſon, Zerah his ſon, Jeaterai his ſon. ‡ Or, *Ethan*,

22 The ſons of Kohath; ‡ Amminadab his ſon, Korah his ſon, Aſſir his ſon, verſ. 42.

23 Elkanah his ſon, and Ebiaſaph his ſon, and Aſſir his ſon, ‡ Or, *Adaiah*, ver. 41.

24 Tahath his ſon, Uriel his ſon, Uzziah his ſon, and Shaul his ſon. ‡ Or, *Izhar*,

25 And the ſons of Elkanah; * Amaſai, and Ahimoth. ver. 2, 18. * *See* ver. 35, 36.

26 *As for* Elkanah: the ſons of Elkanah; ‡ Zophai his ſon, and Nahath his ſon, ‡ Or, *Zuph*,

27 Eliab his ſon, Jeroham his ſon, Elkanah his ſon. 1 Sam. 1. 1.

28 And the ſons of Samuel; the firſt-born ‡ Vaſhni, and Abiah. ‡ Called alſo *Joel*, ver. 33. and

29 The ſons of Merari; Mahli, Libni his ſon, Shimei his ſon, Uzza his ſon, 1 Sam. 8. 2.

30 Shimea his ſon, Haggiah his ſon, Aſaiah his ſon.

31 And theſe *are they* whom David ſet over the ſervice of ſong in the houſe of the LORD, after that the * ark had reſt. * Chap. 16. 1.

32 And they miniſtred before the dwelling-place of the tabernacle of the congregation, with ſinging, until Solomon had built the houſe of the LORD in Jeruſalem: and *then* they waited on their office according to their order.

33 And theſe *are* they that † waited with their children: of the ſons of the Kohathites; Heman a ſinger, the ſon of Joel, the ſon of Shemuel, † Heb. *ſtood*.

34 The ſon of Elkanah, the ſon of Jeroham, the ſon of Eliel, the ſon of Toah,

35 The ſon of Zuph, the ſon of Elkanah, the ſon of Mahath, the ſon of Amaſai,

36 The ſon of Elkanah, the ſon of Joel, the ſon of Azariah, the ſon of Zephaniah,

37 The ſon of Tahath, the ſon of Aſſir, the ſon of * Ebiaſaph, the ſon of Korah, * Exod. 6. 24.

38 The ſon of Izhar, the ſon of Kohath, the ſon of Levi, the ſon of Iſrael.

39 And his brother Aſaph (who ſtood on his right hand) *even* Aſaph the ſon of Berachiah, the ſon of Shimea,

40 The ſon of Michael, the ſon of Baaſiah, the ſon of Malchiah,

41 The ſon of Ethni, the ſon of Zerah, the ſon of Adaiah,

42 The ſon of Ethan, the ſon of Zimmah, the ſon of Shimei,

43 The ſon of Jahath, the ſon of Gerſhom, the ſon of Levi.

44 And their brethren the ſons of Merari, *ſtood* on the left hand: Ethan the ſon of ‡ Kiſhi, the ſon of Abdi, the ſon of Malluch, ‡ Or, *Kuſhaiah*, chap. 15. 17.

45 The ſon of Haſhabiah, the ſon of Amaziah, the ſon of Hilkiah,

46 The ſon of Amzi, the ſon of Bani, the ſon of Shamer,

47 The

47 The ſon of Mahli, the ſon of Muſhi, the ſon of Merari, the ſon of Levi.

48 Their brethren alſo the Levites *were* appointed unto all manner of ſervice of the tabernacle of the houſe of God.

* Levit. 1 9 * Exod. 30. 7.

49 ¶ But Aaron and his ſons offered * upon the altar of the burnt-offering, and * on the altar of incenſe, *and were appointed* for all the work of the *place* moſt holy, and to make an atonement for Iſrael, according to all that Moſes the ſervant of God had commanded.

50 And theſe *are* the ſons of Aaron; Eleazar his ſon, Phinehas his ſon, Abiſhua his ſon,

51 Bukki his ſon, Uzzi his ſon, Zerahiah his ſon,

52 Meraioth his ſon, Amariah his ſon, Ahitub his ſon,

53 Zadok his ſon, Ahimaaz his ſon.

54 ¶ Now theſe *are* their dwelling-places throughout their caſtles in their coaſts, of the ſons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the ſuburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the ſon of Jephunneh.

57 And to the ſons of Aaron they gave the cities of Judah, *namely*, Hebron *the city* of refuge, and Libna with her ſuburbs, and Jatir, and Eſhtemoa, with their ſuburbs,

‡ Or, Holon, Joſh. 21. 15.

58 And ‡ Hilen with her ſuburbs, Debir with her ſuburbs,

‡ Or, Ain, Joſh. 21. 16.

59 And ‡ Aſhan with her ſuburbs, and Beth-ſhemeſh with her ſuburbs:

‡ Or, Almon, Joſh. 21. 18.

60 And out of the tribe of Benjamin, Geba with her ſuburbs, & ‡ Alimeth with her ſuburbs, and Anathoth with her ſuburbs. All their cities throughout their families, *were* thirteen cities.

61 And unto the ſons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely, out of* the half-*tribe* of Manaſſeh, * by lot, ten cities.

* Joſh. 21. 5.

62 And to the ſons of Gerſhom throughout their families, out of the tribe of Iſſachar, and out of the tribe of Aſher, and out of the tribe of Naphtali, and out of the tribe of Manaſſeh in Baſhan, thirteen cities.

63 Unto the ſons of Merari *were given* by lot throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, * twelve cities.

* Joſh. 21. 7. 34.

64 And the children of Iſrael gave to the Levites *theſe* cities with their ſuburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, theſe cities which are called by *their* names.

66 And *the reſidue* of the families of the ſons of Kohath, had cities of their coaſts out of the tribe of Ephraim.

* Joſh. 21. 21.

67 * And they gave unto them *of* the cities of refuge, Shechem in mount Ephraim with her ſuburbs: *they gave* alſo Gezer with her ſuburbs,

68 And Jokmeam with her ſuburbs, and Beth-horon with her ſuburbs,

69 And Ajalon with her ſuburbs, and Gath-rimmon with her ſuburbs:

70 And out of the half tribe of Manaſſeh; Aner with her ſuburbs, and Bileam with her ſuburbs, for the family of the remnant of the ſons of Kohath.

71 Unto the ſons of Gerſhom *were given* out of the family of the half-tribe of Manaſſeh, Golan in Baſhan with her ſuburbs, and Aſhtaroth with her ſuburbs:

72 And out of the tribe of Iſſachar: Kedeſh with her ſuburbs, Daberath with her ſuburbs,

73 And Ramoth with her ſuburbs, and Anem with her ſuburbs:

74 And out of the tribe of Aſher; Maſhal with her ſuburbs, and Abdon with her ſuburbs,

75 And Hukok with her ſuburbs, and Rehob with her ſuburbs:

76 And out of the tribe of Naphtali; Kedeſh in Galilee with her ſuburbs, and Hammon with her ſuburbs, and Kirjathaim with her ſuburbs.

77 Unto the reſt of the children of Merari, *were given* out of the tribe of Zebulun, Rimmon with her ſuburbs, Tabor with her ſuburbs:

78 And on the other ſide Jordan by Jericho, on the eaſt-ſide of Jordan *were given them* out of the tribe of Reubeh, Bezer in the wilderneſs with her ſuburbs, and Jahzah with her ſuburbs,

79 Kedemoth alſo with her ſuburbs, and Mephaath with her ſuburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her ſuburbs, and Mahanaim with her ſuburbs,

81 And Heſhbon with her ſuburbs, and Jazer with her ſuburbs.

CHAP. VII.

1 *The ſons of Iſſachar,* 6 *of Benjamin,* 13 *of Naphtali,* 14 *Of Manaſſeh,* 20, 24 *and of Ephraim.* 21 *The calamity of Ephraim by the men of Gath.* 23 *Beriah is born.* 28 *Ephraims habitations.* 30 *The ſons of Aſher.*

NOw the ſons of Iſſachar *were,* * Tola, and Puah, Jaſhub, and Shimron, four.

* Gen. 46. 13. Numb. 26. 23.

2 And the ſons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibſam, and Shemuel, heads of their fathers houſe, *to wit,* of Tola: *they were* valiant men of might in their generations; * whoſe number *was* in the days of David, two and twenty thouſand and ſix hundred.

* 1 Sam. 24. 1. 2.

3 And the ſons of Uzzi; Izrahiah: and the ſons of Izrahiah; Michael, and Obadiah, and Joel, Iſhiah, five: all of them chief men.

4 And with them by their generations, after the houſe of their fathers *were* bands of ſouldiers for war, ſix and thirty thouſand *men*: for they had many wives and ſons.

5 And their brethren among all the families of Iſſachar, *were* valiant men of might, reckoned in all by their genealogies, fourſcore and ſeven thouſand.

6 ¶ *The ſons* of * Benjamin; Bela, and Becher, and Jediael, three.

* Gen. 46. 21.

7 And the ſons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the houſe of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thouſand and thirty and four.

8 And the ſons of Becher; Zemira, and Joaſh, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abiah, and Anathoth, and Alameth. All theſe *are* the ſons of Becher.

9 And the number of them after their genealogie by their generations, heads of the houſe of their fathers, mighty men of valour, *was* twenty thouſand and two hundred.

10 The ſons alſo of Jediael; Bilhan: & the ſons of Bilhan; Jeuſh, and Benjamin, and Ehud, and Chenaanah, & Zethan, & Tharſhiſh, & Ahiſhahar.

11 All theſe the ſons of Jediael, by the heads of their fathers, mighty men of valour, *were* ſeventeen thouſand and two hundred *ſouldiers* fit to go out for war *and* battel.

12 Shuppim alſo and Huppim, the children of ‡ Ir, *and* Huſhim, the ſons of ‡ Aher.

‡ Or, hi ver. 7. Gen. ‡ Or, Ahiram Numb.

13 ¶ The ſons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the ſons of Bilhah.

14 ¶ The ſons of Manaſſeh; Aſhriel, whom ſhe bare: (*but* his concubine the Aramiteſs bare Machir the father of Gilead:

26. 58.

15 And

15 And Machir took to wife *the ſiſter* of Huppim and Shuppim, whoſe ſiſters name *was* Maachah) and the name of the ſecond *was* Zelophehad: and Zelophehad had daughters.
16 And Maachah the wife of Machir bare a ſon, and ſhe called his name Pereſh; and the name of his brother *was* Shereſh; and his ſons *were* Ulam and Rakem.
17 And the ſons of Ulam; * Bedan. Theſe *were* the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.
18 And his ſiſter Hammoleketh bare Iſhod and Abiezer, and Mahalah.
19 And the ſons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.
20 ¶ And the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,
21 ¶ And Zabad his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land, ſlew, becauſe they came down to take away their cattel.
22 And Ephraim their father mourned many days, and his brethren came to comfort him.
23 ¶ And when he went in to his wife, ſhe conceived, and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.
24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-ſherah)
25 And Rephah *was* his ſon, alſo Reſheph, and Telah his ſon, and Tahan his ſon,
26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,
27 ‡ Non his ſon, Jehoſhuah his ſon.
28 ¶ And their poſſeſſions and habitations *were* Beth-el, and the towns thereof, and eaſt-ward * Naaran, and weſt-ward Gezer, with the † towns thereof, Shechem alſo and the towns thereof, unto ‡ Gaza and the towns thereof.
29 And by the borders of the children of * Manaſſeh, Beth-ſhean and her towns, Taanach and her towns, * Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph, the ſon of Iſrael.
30 ¶ * The ſons of Aſher; Imnah, and Iſhuah, and Iſhuai, and Beriah, and Serah their ſiſter.
31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.
32 And Heber begat Japhlet, and Shomer, and Hotham, and Shuah their ſiſter.
33 And the ſons of Japhlet; Paſach, and Bimhal, and Aſhvath: theſe *are* the children of Japhlet.
34 And the ſons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.
35 And the ſon of his brother, Helem, Zophah, and Imnah, and Sheleſh, and Amal.
36 The ſons of Zophah; Shuah, and Harnepher, and Shual, and Beri, and Imrah,
37 Bezer, and Hod, and Shamma, and Shilſhah, and Ithran, and Beera.
38 And the ſons of Jether; Jephunneh, and Piſpah, and Arah.
39 And the ſons of Ulla; Arah, and Haniel, and Rezia.
40 All theſe *were* the children of Aſher, heads of *their* fathers houſe, choice *and* mighty *men* of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battel, *was* twenty and ſix thouſand men.

CHAP. VIII.

1 *The ſons and chief men of Benjamin.* 33 *The ſtock of Saul and Jonathan.*

NOw Beniamin begat * Bela his firſt-born, Aſhbel the ſecond, and Aharah the third,
2 Nohah the fourth, and Rapha the fifth.
3 And the ſons of Bela were, ‡ Addar, and Gera, and Abihud,
4 And Abiſhua, and Naaman, and Ahoah,
5 And Gera, and ‡ Shephuphan, and Huram.
6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to * Manahath:
7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
8 And Shaharaim begat *children* in the country of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.
9 And he begat of Hodeſh his wife, Jobab, and Zibia, and Meſha, and Malcham,
10 And Jeuz, and Shachiah, and Mirma. Theſe *were* his ſons, heads of the fathers.
11 And of Huſhim he begat Abitub, & Elpaal.
12 The ſons of Elpaal; Eber and Miſham, and Shamed, who built Ono, and Lod, with the towns thereof:
13 Beria alſo and Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14 And Ahio, Shaſhak, and Jerimoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Iſpah, and Joha, the ſons of Beriah;
17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,
18 Iſhmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the ſons of ‡ Shimhi;
22 And Iſhpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Ephedeiah, & Penuel, ſons of Shaſhak;
26 And Shamſherai, and Sheharlah, & Athaliah,
27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.
28 Theſe *were* heads of the fathers by their generations, chief *men*. Theſe dwelt in Jeruſalem.
29 And at Gibeon dwelt the ‡ father of Gibeon (whoſe * wives name *was* Maachah)
30 And his firſt-born ſon Abdon, and Zur, and Kiſh, and Baal, and Nadab,
31 And Gedor, and Ahio, and ‡ Zacher,
32 And Mikloth begat ‡ Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.
33 ¶ And * Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and Abinadab, and ‡ Eſhbaal.
34 And the ſon of Jonathan *was* ‡ Meribbaal; and Merib-baal begat Micah.
35 And the ſons of Micah *were*, Pithon, and Melech, and † Tarea, and Ahaz.
36 And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,
37 And Moza begat Binea: Rapha *was* his ſon, Eleaſa his ſon, Azel his ſon:
38 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. All theſe *were* the ſons of Azel.
39 And the ſons of Eſhek his brother *were*, Ulam his firſt-born, Jehuſh the ſecond, and Eliphelet the third.
40 And the ſons of Ulam were mighty men of valour, archers, and had many ſons, and ſons ſons, an hundred and fifty. All theſe *are* of the ſons of Benjamin.

CHAP. IX.

1 *The original of Iſraels and Judahs genealogies:*

‡ Or, *Ard*, Gen.46.21
‡ Or, *Shupham*, Numb. 26.39.
* Chap. 2.52.
‡ Or, *Shema*, ver. 13.
‡ Called, *Jehiel*, Chr. 9.35.
* Chap. 9. 35.
‡ Or, *Zechariah*, Chap.9.37.
‡ Or, *Shimeam*, Chap.9.38.
* 1 Sam. 14.51.
‡ Or, *Iſhboſheth*, 2 Sam.2.8.
‡ Or, *Mephiboſheth*. 2 Sam.4.4.
‡ Or, *Tahrea*, Chap.9.41.

2 *The Israelites,* 10 *the priests,* 14 *and the Levites, with Nethinims which dwelt in Jerusalem.* 27 *The charge of certain Levites.* 35 *The stock of Saul and Jonathan.*

SO all Israel were reckoned by genealogies, and behold, they *were* written in the book of the kings of Israel and Judah, *who* were carried away to Babylon for their transgression.

2 ¶ Now the first inhabitants *that dwelt* in their possessions, in their cities, *were* the Israelites, the priests, Levites, and the Nethinims.

* Neh. 11.1. 3 And in * Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh:

4 Uthai, the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the firstborn, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah,

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

10 ¶ And of the priests; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillimith, the son of Immer,

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and † Heb. threescore; † very able men for the work of *mighty men of valour.* the service of the house of God.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari,

15 And Bakbakkar, Hereth, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph,

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate eastward) They *were* porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren: (of the house of his father) the Korahites *were* over the work of the service, keepers of the † Heb. † gates of the tabernacle: and their fathers *thresholds.* *being* over the host of the LORD, *were* keepers of the entry.

20 And Phinehas the son of Eleazar was the ruler over them in time past, *and* the LORD *was* with him.

21 *And* Zechariah the son of Meshelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All these *which were* chosen to be porters in the gates, *were* two hundred and twelve. These were reckoned by their genealogy in their villages: whom David and Samuel the seer † did ordain in their ‡ set office.

† Heb. founded.

23 So they and their children *had* the oversight of the gates of the house of the LORD, ‡ Or, ward. *namely,* the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren *which were* in their villages, *were* to come after seven days, from time to time with them.

26 For these Levites, the four chief porters, were in *their* ‡ set office, and were over the ‡ Or, *over* ‡ chambers and treasuries of the house of God. ‡ Or, *of the house.*

27 ¶ And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the ministring vessels, that they should † bring † Heb. them in and out by tale. *bring in by tale.*

29 *Some* of them also *were* appointed to oversee the vessels, and all the ‡ instruments of the *and carry them out by tale.* sanctuary, and the fine flour, and the wine, and the oyl, and the frankincense, and the spices.

30 And *some* of the sons of the priests made ‡ Or, *vessels.* * the ointment of the spices.

* Exod. 30.23. 31 And Mattithiah, *one* of the Levites (who *was* the first-born of Shallum the Korahite) had the ‡ set office over the things that were made ‡ Or, *oven.* ‡ in the pans. ‡ Or, *in.*

32 And *other* of their brethren of the sons of *flat plates.* the Kohathites, *were* over the † shew-bread to ‡ Or, *sides.* prepare *it* every sabbath. † Heb. *bread of ordering.*

33 And these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for † they were imployed † Heb. *upon* in *that* work day and night. *them.*

34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel whose wives name *was* * Maacha: * Chap. 8.29.

36 And his first-born son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they also dwelt with their brethren at Jerusalem over against their brethren.

39 * And Ner begat Kish, and Kish begat * Chap. Saul, and Saul begat Jonathan, and Malchi- 8.33. shua, and Abinadab, and Eshbaal.

40 And the son of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

41 And the sons of Micah *were* Pithon, and Melech, and Tahrea, * *and Ahaz.* * Chap. 8.35.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. These *were* the sons of Azel.

CHAP. X.

2 *Sauls overthrow and death.* 8 *The Philistines triumph over Saul.* 11 *The kindness of Jabesh-gilead towards Saul and his sons.* 13 *Sauls sin, for which the kingdom was translated from him to David.*

NOw *the Philistines fought against Israel; * 1 Sam. and the men of Israel fled from before the 31.1,2. Philistines, and fell down ‡ slain in mount Gil- ‡ Or, *wounded.* boa.

2 And the Philistines followed hard after Saul,

Saul, and after his ſons, and the Philiſtines ſlew Jonathan, and ‡ Abinadab, and Malchi-ſhua, the ſons of Saul.

3 And the battel went ſore againſt Saul, and the † archers † hit him, and he was wounded of the archers.

4 Then ſaid Saul to his armour-bearer, Draw thy ſword, and thruſt me through therewith; leſt theſe uncircumciſed come & ‡ abuſe me. But his armour-bearer would not, for he was ſore afraid. So Saul took a ſword, and fell upon it.

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe on the ſword, & died.

6 So Saul died, and his three ſons, and all his houſe died together.

7 And when all the men of Iſrael that *were* in the valley, ſaw that they fled, and that Saul and his ſons were dead; then they forſook their cities and fled: and the Philiſtines came and dwelt in them.

8 ¶ And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his ſons fallen in mount Gilboa.

9 And when they had ſtripped him, they took his head, and his armour, and ſent into the land of the Philiſtines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the houſe of their gods, and faſtened his head in the temple of Dagon.

11 ¶ And when all Jabeſh-gilead heard all that the Philiſtines had done to Saul;

12 They aroſe, all the valiant men, and took away the body of Saul, and the bodies of his ſons, and brought them to Jabeſh, and buried their bones under the oak in Jabeſh, and faſted ſeven days.

13 ¶ So Saul died for his tranſgreſſion which he † committed againſt the LORD, * *even* againſt the word of the LORD, which he kept not, and alſo for aſking *counſel* of one that had a familiar ſpirit, * to enquire *of it*;

14 And enquired not of the LORD: therefore he ſlew him, and turned the kingdom unto David the ſon of † Jeſſe.

CHAP. XI.

1 *David by a general conſent is made king at Hebron.* 4 *He winneth the caſtle of Zion from the Jebuſites by Joabs valour.* 10 *A catalogue of Davids mighty men.*

THen * all Iſrael gathered themſelves to David, unto Hebron, ſaying, Behold, we *are* thy bone and thy fleſh.

2 And moreover, † in time paſt, even when Saul was king, thou *waſt* he that leddeſt out, and broughteſt in Iſrael: and the LORD thy God ſaid unto thee, Thou ſhalt ‡ feed my people Iſrael, and thou ſhalt be ruler over my people Iſrael.

3 Therefore came all the elders of Iſrael to the king to Hebron, and David made a covenant with them in Hebron before the LORD, and they anointed David king over Iſrael, according to the word of the LORD † by * Samuel.

4 ¶ And David and all Iſrael * went to Jeruſalem, which *is* Jebus, where the Jebuſites *were*, the inhabitants of the land.

5 And the inhabitants of Jebus ſaid to David, Thou ſhalt not come hither. Nevertheleſs, David took the caſtle of Zion, which *is* the city of David.

6 And David ſaid, Whoſoever ſmiteth the Jebuſites firſt, ſhall be † chief and captain. So Joab the ſon of Zeruiah went firſt up, and was chief.

7 And David dwelt in the caſtle, therefore they called ‡ it, The city of David.

8 And he built the city round about, even from Millo round about: and Joab † repaired the reſt of the city.

9 So David † waxed greater and greater: for the LORD of hoſts *was* with him. † Heb. *went in going.*

10 ¶ * Theſe alſo *are* the chief of the mighty men whom David had, who ‡ ſtrengthened themſelves with him in his kingdom, *and* with all Iſrael, to make him king, according to the word of the LORD concerning Iſrael. ‡ Or, *increaſing.* * 2 Sam. 23.8. ‡ Or, *held*

11 And this *is* the number of the mighty men, whom David *had*; Jaſhobeam ‡ an Hachmonite, the chief of the captains: he lift up his ſpear againſt three hundred, ſlain *by him* at one time. *with him.* ‡ Or, *ſon of Hachmoni.*

12 And after him *was* Eleazar the ſon of Dodo the Ahohite, who *was one* of the three mighties. ‡ Or, *Eſpheſ-dammim,*

13 He was with David at ‡ Paſ-dammim, and there the Philiſtines were gathered together to battel, where was a parcel of ground full of barley, & the people fled from before *them* Philiſtines. 1 Sam. 17. 1. ‡ Or, *ſtood.* ‡ Or, *ſalvation.*

14 And they ‡ ſet themſelves in the midſt of *that* parcel, and delivered it, and ſlew the Philiſtines; and the LORD ſaved *them* by a great ‡ deliverance. ‡ Or, *three captains over the thirty.*

15 ¶ Now ‡ three of the thirty captains * went down to the rock to David, into the cave of Adullam, and the hoſt of the Philiſtines encamped in the valley of Rephaim. * 2 Sam. 23. 12.

16 And David *was* then in the hold, and the Philiſtines gariſon *was* then at Beth-lehem.

17 And David longed and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: but David would not drink *of it*, but poured it out to the LORD,

19 And ſaid, My God forbid it me, that I ſhould do this thing: ſhall I drink the blood of theſe men, † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. Theſe things did theſe three mightieſt. † Heb. *with their lives.*

20 ¶ And Abiſhai the brother of Joab, he was chief of the three: for lifting up his ſpear againſt three hundred, he ſlew *them*, and had a name among the three.

21 * Of the three he was more honourable then the two, for he was their captain; howbeit he attained not unto the *firſt* three. * 2 Sam. 23. 19, &c.

22 Benaiah the ſon of Jehoiada, the ſon of a valiant man of Kabzeel, † who had done many acts, he ſlew two lion-like men of Moab: alſo he went down, and ſlew a lion in a pit, in a ſnowy day. † Heb. *great of deeds.*

23 And he ſlew an Egyptian, † a man of a great ſtature, five cubits high, and in the Egyptians hand *was* a ſpear like a weavers beam, and he went down to him with a ſtaff, and pluckt the ſpear out of the Egyptians hand, and ſlew him with his own ſpear. † Heb. *a man of meaſure.*

24 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *firſt* three: and David ſet him over his guard.

26 ¶ Alſo the valiant men of the armies, *were* Aſah-el the brother of Joab, Elhanan the ſon of Dodo of Beth-lehem,

27 Shammoth ỹ ‡ Harorite, Helez the Pelonite, ‡ Or, *Harodite,* 2 Sam. 23. 25.

28 Ira the ſon of Ikkeſh the Tekoite, Abiezer the Antothite,

29 Sibbecai the Huſhathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the ſon of Baanah the Netophathite,

31 Ithai the ſon of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,

32 Hurai of the brooks of Gaaſh, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,
34 The ſons of Haſhem the Gizonite, Jonathan the ſon of Shage the Hararite,
35 Ahiam the ſon of Sacar the Hararite, Eliphal the ſon of Ur,
36 Hepher the Mecherathite, Ahijah the Pelonite,
37 Hezro the Carmelite, Naarai the ſon of Ezbai,
38 Joel the brother of Nathan, Mibhar ‡ the ſon of Haggeri,
‡ Or, *the Haggarite.*
39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the ſon of Zeruiah,
40 Ira the Ithrite, Gareb the Ithrite,
41 Uriah the Hittite, Zabad the ſon of Ahlai,
42 Adina the ſon of Shiza the Reubenite, a captain of the Reubenites, and thirty with him.
43 Hanan the ſon of Maacah, and Joſhaphat the Mithnite,
44 Uzziah the Aſhterathite, Shama and Jehiel the ſons of Hothan the Aroerite,
‡ Or, *Shimrite.*
45 Jediael the ‡ ſon of Shimri, and Joha his brother, the Tizite,
46 Eliel the Mahavite, and Jeribai, and Joſhaviah, the ſons of Elnaam, & Ithmah ȳ Moabite,
47 Eliel, and Obed, and Jaſiel the Meſobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag:*
23 *The armies that came to him at Hebron.*

* 1 Sam. 27.2.
NOw * theſe *are they* that came to David to Ziklag, † while he yet kept himſelf cloſe, becauſe of Saul the ſon of Kiſh: and they *were* among the mighty men, helpers of the war.
† Heb. being *yet ſhut up.*
2 *They were* armed with bows, and could uſe both the right hand and the left, in *hurling* ſtones, and *ſhooting* arrows out of a bow, *even* of Sauls brethren of Benjamin.
3 The chief *was* Ahiezer, then Joaſh, the ſons
‡ Or, *Haſmaath.*
of ‡ Shemaah the Gibeathite, and Jeziel, and Pelet, the ſons of Azmaveth, and Berachah, and Jehu the Antothite,
4 And Iſmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Joſabad the Gederathite,
5 Eluzai, and Jerimoth, and Bealia, and Shemariah, and Shephatiah the Haruphite,
6 Elkanah, and Jeſiah, and Azareel, and Joezer, and Jaſhobeam the Korhites,
7 And Joelah, and Zebadiah the ſons of Jeroham of Gedor.
† Heb. *of the hoſt.*
8 And of the Gadites there ſeparated themſelves unto David, into the hold to the wilderneſs, men of might, *and* men † of war, fit for the battel, that could handle ſhield and buckler, whoſe faces *were like* the faces of lions, and *were* † as ſwift as the roes upon the mountains:
† Heb. *as the roes upon the mountains to make haſte.*
9 Ezer the firſt, Obadiah the ſecond, Eliab the third,
10 Miſhmannah the fourth, Jeremiah the fifth,
11 Attai the ſixth, Eliel the ſeventh,
12 Johanan the eighth, Elzabad the ninth,
13 Jeremiah the tenth, Machbanai ȳ eleventh.
14 Theſe *were* of the ſons of Gad, captains of the hoſt: ‡ one of the leaſt *was* over an hundred, and the greateſt over a thouſand.
‡ Or, *one that was leaſt* could reſiſt *an hundred, and the greateſt a thouſand.*
15 Theſe *are* they that went over Jordan in the firſt moneth, when it had † overflown all his * banks, & they put to flight all *them* of the valleys, *both* toward the eaſt, and toward the weſt.
† Heb. *filled over.*
* Joſh. 3.15.
16 And there came of the children of Benjamin and Judah to the hold unto David.
† Heb. *before them.*
17 And David went out † to meet them, and anſwered and ſaid unto them, If ye be come peaceably unto me to help me, mine heart ſhall † be knit unto you: but if *ye be come* to betray me to mine enemies, ſeeing *there is* no ‡ wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it.*
† Heb. *be one.*
‡ Or, *violence.*
18 Then † the ſpirit came upon Amaſai, *who was* chief of the captains, *and he ſaid*, Thine *are we*, David, and on thy ſide, thou ſon of Jeſſe: peace, peace *be* unto thee, & peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
† Heb. *the ſpirit clothed Amaſai.*
19 ¶ And there fell *ſome* of Manaſſeh to David, (when he came with the Philiſtines againſt Saul to battel, but they helped them not: for the lords of the Philiſtines, upon adviſement, ſent him away, ſaying, * He will fall to his maſter Saul, † to *the jeopardy of* our heads)
* 1 Sam. 29.4.
† Heb. *on our heads.*
20 As he went to Ziklag, there fell to him of Manaſſeh, Adnah, and Jozabad, & Jediael, and Michael, and Jozabad, and Elihu, & Zilthai, captains of the thouſands that *were* in Manaſſeh.
21 And they helped David ‡ againſt the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the hoſt.
‡ Or, *with a band.*
22 For at *that* time day by day, there came to David to help him, until *it was* a great hoſt, like the hoſt of God.
23 ¶ And theſe *are* the numbers of the † † bands, *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
‡ Or, *captains, of men.*
† Heb. *heads.*
24 The children of Judah that bare ſhield and ſpear, *were* ſix thouſand and eight hundred ready ‡ armed to the war.
‡ Or, *prepared.*
25 Of the children of Simeon, mighty men of valour for the war, ſeven thouſand and one hundred.
26 Of the children of Levi, four thouſand and ſix hundred.
27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thouſand and ſeven hundred.
28 And Zadok a young man mighty of valour, and of his fathers houſe twenty & two captains.
29 And of the children of Benjamin, the † kindred of Saul, three thouſand: for hitherto † the greateſt part of them had kept the ward of the houſe of Saul.
† Heb. *brethren.*
† Heb. *multitude of them.*
30 And of the children of Ephraim, twenty thouſand and eight hundred mighty men of valour, † famous throughout the houſe of their fathers.
† Heb. *men of names.*
31 And of the half-tribe of Manaſſeh, eighteen thouſand, which were expreſſed by name, to come and make David king.
32 And of the children of Iſſachar, *which were men* that had underſtanding of the times, to know what Iſrael ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.
33 Of Zebulun ſuch as went forth to battel, ‡ expert in war, with all inſtruments of war, fifty thouſand, which could ‡ keep rank: *they were* † not of double heart.
‡ Or, *rangers, battel-like* ‡ Or, *ranged in battel.*
† Heb. *without a heart and a heart.*
34 And of Naphtali a thouſand captains, and with them, with ſhield and ſpear, thirty and ſeven thouſand.
‡ Or, *in the battel-array.*
35 And of the Danites, expert in war, twenty and eight thouſand and ſix hundred.
† Heb. *without a heart and a heart.*
36 And of Aſher, ſuch as went forth to battel, ‡ expert in war, fourty thouſand.
‡ Or, *keeping their rank.*
37 And on the other ſide of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manaſſeh, with all manner of inſtruments of war for the battel, an hundred and twenty thouſand.
38 All theſe men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Iſrael: and all the reſt alſo of

of Iſrael were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, even unto Iſſachar, & Zebulun, & Naphtali, brought bread on aſſes, and on camels, and on mules, and on oxen, & ‡meat, meal, cakes of figs, & bunches of raiſins, and wine, and oyl, and oxen, and ſheep abundantly, for there was joy in Iſrael.

‡ Or, victual of meal.

CHAP. XIII.

1 *David ſetcheth the ark with great ſolemnity from Kirjath-jearim.* 9 *Uzza being ſmitten, the ark is left at the houſe of Obed-edom.*

AND David conſulted with the captains of thouſands, and hundreds, and with every leader.

2 And David ſaid unto all the congregation of Iſrael, If it ſeem good unto you, and that it be of the LORD our God, † let us ſend abroad unto our brethren every where, that are left in all the land of Iſrael, and with them alſo to the prieſts and Levites, which are † in their cities and ſuburbs, that they may gather themſelves unto us.

Heb. in the land.

Heb. the cities of their ſuburbs.

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

Heb. bring about.

4 And all the congregation ſaid, that they would do ſo: for the thing was right in the eyes of all the people.

5 So * David gathered all Iſrael together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim.

* 1 Sam. 29.4. † Heb. on our heads.

6 And David went up, and all Iſrael to * Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whoſe name is called on it.

Heb. Baale of Judah. Josh. 15.9.

7 And they † carried the ark of God in a new cart, out of the houſe of Abinadab: and Uzza and Ahio drave the cart.

† Heb. made the ark to ride.

8 And David and all Iſrael played before God with all their might, and with † ſinging, and with harps, and with pſalteries, and with timbrels, and with cymbals, and with trumpets.

Heb. ſongs.

9 ¶ And when they came unto the threſhingfloor of ‡ Chidon, Uzza put forth his hand to hold the ark, for the oxen † ſtumbled.

‡ Chidon. 2 Sam. 6.6. † Or, ſhook it. Numb. 4.

10 And the anger of the LORD was kindled againſt Uzza, and he ſmote him, * becauſe he put his hand to the ark: and there he died before God.

11 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzza; wherefore that place is called ‡ Perez-uzza, to this day.

That is, a breach upon Uzza.

12 And David was afraid of God that day, ſaying, How ſhall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himſelf to the city of David, but carried it aſide into the houſe of Obed-edom the Gittite.

Heb. turned.

14 And the ark of God remained with the family of Obed-edom in his houſe three moneths. And the LORD bleſſed * the houſe of Obed-edom, and all that he had.

1 Sam. 6. chap.

CHAP. XIV.

1 *Hirams kindneſs to David.* 2 *Davids felicity in people, wives and children;* 8 *His two victories againſt the Philiſtines.*

NOw * Hiram king of Tyre ſent meſſengers to David, and timber of cedars, with maſons and carpenters to build him an houſe.

* 2 Sam. 5.11. &c.

2 And David perceived that the LORD had confirmed him king over Iſrael, for his kingdom was lift up on high, becauſe of his people Iſrael.

3 ¶ And David took † mo wives at Jeruſalem: and David begat mo ſons and daughters.

† Heb. yet.

4 Now theſe *are* the names of *his* children which he had in Jeruſalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Eliſhua, and Elpalet,

6 And Noga, and Nepheg, and Japhia,

7 And Eliſhamah, & ‡ Beliada, and Eliphalet.

‡ Or, Eliada, 2 Sam. 5.16.

8 ¶ And when the Philiſtines heard that * David was anointed king over all Iſrael, all the Philiſtines went up to ſeek David: and David heard *of it*, and went out againſt them.

* 2 Sam. 5.17.

9 And the Philiſtines came and ſpread themſelves in the valley of Rephaim.

10 And David enquired of God, ſaying, Shall I go up againſt the Philiſtines? and wilt thou deliver them into mine hand? and the LORD ſaid unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David ſmote them there. Then David ſaid, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place ‡ Baal-perazim.

‡ That is, *A place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

13 And the Philiſtines yet again ſpread themſelves abroad in the valley.

14 Therefore David enquired again of God; and God ſaid unto him, Go not up after them, turn away from them, and * come upon them over againſt the mulbery-trees.

* 2 Sam. 5.23.

15 And it ſhall be, when thou ſhalt hear a ſound of going in the tops of the mulbery-trees, that then thou ſhalt go out to battel: for God is gone forth before thee, to ſmite the hoſt of the Philiſtines.

16 David therefore did as God commanded him: and they ſmote the hoſt of the Philiſtines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 *David, having prepared a place for the ark, order-eth the prieſts and Levites to bring it from Obed-edom:* 25 *He performeth the ſolemnity thereof with great joy.* 29 *Michal deſpiſeth him.*

AND *David* made him houſes in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David ſaid, † None ought to carry the * ark of God, but the Levites: for them hath the LORD choſen to carry the ark of God, and to miniſter unto him for ever.

† Heb. It is *not to carry the ark of God but for the Levites.* * Numb. 4.2. 15.

3 And David gathered all Iſrael together to Jeruſalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David aſſembled the children of Aaron, and the Levites.

5 Of the ſons of Kohath: Uriel the chief, and his ‡ brethren an hundred and twenty.

‡ Or, *kinſmen.*

6 Of the ſons of Merari: Aſaiah the chief, and his brethren two hundred and twenty.

7 Of the ſons of Gerſhom: Joel the chief, and his brethren an hundred and thirty.

8 Of the ſons of Elizaphan: Shemaiah the chief, and his brethren two hundred.

9 Of the ſons of Hebron: Eliel the chief, and his brethren fourſcore.

10 Of the ſons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok, and Abiathar the prieſts, and for the Levites, for Uriel, Aſaiah, and Joel, Shemaiah, and Eliel, and Amminadab;

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctifie your selves, *both* ye and your brethren, that you may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

13 For because ye *did it* not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves, to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders, with the staves
* Exod. 25.14. thereon, as * Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites, to appoint their brethren *to be* the singers, with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

* Chap. 6.33. * Chap. 6. 39. * Chap. 6. 44. 17 So the Levites appointed * Heman the son of Joel: and of his brethren, * Asaph the son of Berechiah: and of the sons of Merari their brethren, * Ethan the son of Cushaiah.

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphaleh, and Mikniah, and Obed-edom, and Jeiel the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Eliphaleh, and Mikniah, and Obed-edom, and Jeiel, and Azaziah, with harps ‡ on the Sheminith to excel.

‡ Or, *on the eighth to oversee.* 22 And Chenaniah chief of the Levites ‡ *was* for † song: he instructed about the song, because he *was* skilful.

‡ Or, *was for the carriage: he instructed about the carriage.* † Heb. *lifting up.* 23 And Berechiah, and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests did blow with the trumpets before the ark of God: and Obed-edom and Jehiah *were* door-keepers for the ark.

* 2 Sam. 6.12, 13, &c. 25 ¶ So * David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD, out of the house of Obed-edom with joy.

26 And it came to pass when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks, and seven rams.

‡ Or, *carriage.* 27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ‡ song with the singers: David also *had* upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries, and harps.

29 ¶ And it came to pass *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul, looking out at a window, saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 *Davids festival sacrifice.* 4 *He ordereth a quire to sing thanksgiving.* 7 *The psalm of thanksgiving.* 37 *He appointeth ministers, porters, priests and musicians, to attend continually on the ark.*

SO * they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices, and peace-offerings before God. * 2 Sam. 6.17.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine.*

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank, and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel † with psalteries and with harps: but Asaph made a sound with cymbals. † Heb. *with instruments of psalteries and harps,*

6 Benaiah also and Jahaziel the priests, with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 * Give thanks unto the LORD, call upon his name, make known his deeds among the people. * Psal. 105.1.

9 Sing unto him, sing psalms unto him, talk you of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgements of his mouth.

13 O ye seed of Israel his servant, ye children of Jacob his chosen ones.

14 He *is* the LORD our God, his judgments *are* in all the earth.

15 Be ye mindful always of his covenant: the word *which* he commanded to a thousand generations;

16 *Even of the* * *covenant* which he made with Abraham, and of his oath unto Isaac: * Gen. 17. 2. & 26. 3.

17 And hath confirmed the same to Jacob for a law, *and* to Israel *for* an everlasting covenant, & 28.13.

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance. † Heb. *the cord.*

19 When ye were but † few, * even a few, and strangers in it: † Heb. *men of number.*

20 And *when* they went from nation to nation, and from *one* kingdom to another people:

21 He suffered no man to do them wrong: yea, he * reproved kings for their sakes, * Gen. 34.30.

22 *Saying*, * Touch not mine anointed, and do my prophets no harm. * Gen. 12. 17. & 20.3.

23 * Sing unto the LORD all the earth: shew forth from day to day his salvation. * Psal. 96.2.

24 Declare his glory among the heathen: his marvellous works among all nations. 105. 1. * Psal. 96.3.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

26 For all the gods * of the people *are* idols: but the LORD made the heavens. * Lev. 19.4.

27 Glory and honour *are* in his presence, strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him, worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoyce:

rejoyce: and let men say among the nations, The LORD reigneth.

32 Let the sea roare, and the fulnes thereof: let the fields rejoyce, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 * O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

36 Blessed *be* the LORD God of Israel for ever and ever: and all * the people said, Amen, and praised the LORD.

37 ¶ So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every days work required:

38 And Obed-edom, with their brethren, threescore and eight: Obed-edom also the son of Jeduthun, and Hosah *to be* porters:

39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD, in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Israel:

41 And with them Heman, and Jeduthun, and the rest *that were* chosen, who were expressed by name, to give thanks to the LORD, because his mercy *endureth* for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals, for those that should make a sound, and with musical instruments of God: and the sons of Jeduthun *were* † porters.

43 And all the people departed every man to his house: and David returned to bless his house.

CHAP. XVII.

1 Nathan first approving the purpose of David, to build God an house, 3 after by the word of God forbiddeth him. 11 He promiseth him blessings and benefits in his seed. 16 Davids prayer and thanksgiving.

NOw * it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan said unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in.

5 For I have not dwelt in an house since the day that I brought up Israel, unto this day, but † have gone from tent to tent, and from *one* tabernacle *to another*.

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, (whom I commanded to feed my people) saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the *sheep*-cote, *even* † from following the sheep, that thou shouldest be ruler over my people Israel:

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth,

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more: (as at the beginning,

10 And since the time that I commanded judges *to be* over my people Israel) moreover, I will subdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an house.

11 ¶ And it shall come to pass, when thy days be expired, that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons, and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 * I will be his father, and he shall be my son, and I will not take my mercy away from him, as I took *it* from *him* that was before thee. * 2 Sam. 7.14.

14 But I will settle him in mine house, and in my kingdom for ever, and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶ And David the king came and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God, for thou hast *also* spoken of thy servants house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servants sake, and according to thine own heart hast thou done all this greatness, in making known all *these* † great things. † Heb. greatnesses.

20 O LORD, *there is* none like thee, neither *is there any* God besides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever, and thou LORD, becamest their God.

23 Therefore now LORD, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even a* God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, † hast told thy servant, that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee. † Heb. hast revealed the ear of thy servant.

26 And now, LORD, (thou art God, and hast promised this goodness unto thy servant)

27 Now therefore ‡ let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever. ‡ Or, it hath pleased thee.

CHAP. XVIII.

1 David subdueth the Philistines and the Moabites. 3 He smiteth Hadarezer and the Syrians. 9 Tou sendeth Adoram with presents to bless David. 11 The presents & the spoil David dedicateth to God. 13 He putteth garisons in Edom. 14 Davids officers.

* 2 Sam. 8.1,&c. NOw after this * it came to paſs, that David ſmote the Philiſtines, and ſubdued them, and took Gath and her towns out of the hand of the Philiſtines.

2 And he ſmote Moab; and the Moabites became Davids ſervants, *and* brought gifts.

‡ Or, *Hadadezer in Sam.* 3 ¶ And David ſmote ‡ Hadarezer king of Zobah unto Hamath, as he went to eſtabliſh his dominion by the river Euphrates.

4 And David took from him a thouſand chariots, and ſeven thouſand horſemen, and twenty thouſand footmen: David alſo houghed all the chariot-*horſes*, but reſerved of them an hundred chariots.

† Heb. *Darmeſak.* 5 And when the Syrians of † Damaſcus came to help Hadarezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put *gariſons* in Syria-damaſcus, and the Syrians became Davids ſervants, *and* brought gifts. Thus the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadarezer, and brought them to Jeruſalem.

‡ Called in the book of Sam. *Beta* and *Berothai.* 8 Likewiſe from ‡ Tibhath, and from Chun, cities of Hadarezer, brought David very much braſs, wherewith * Solomon made the braſen ſea, and the pillars, and the veſſels of braſs.

* 1 King. 7. 23. 2 Ch. 4.15. 9 ¶ Now when ‡ Tou king of Hamath heard how David had ſmitten all the hoſt of Hadarezer king of Zobah:

‡ Or, *Toi*, 2 Sam. 8.9. 10 He ſent ‡ Hadoram his ſon to king David, ‡ to enquire of his welfare, and † to congratulate him, becauſe he had fought againſt Hadarezer, and ſmitten him, (for Hadarezer † had warred with Tou) and *with him* all manner of veſſels of gold, and ſilver, and braſs.

‡ Or, *Joram*, 2 Sa. 8.10. ‡ Or, *to ſalute.* † Heb. *to bleſs.* 11 ¶ Them alſo king David dedicated unto the LORD, with the ſilver and the gold that he brought from all *theſe* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philiſtines, and from Amalek.

† Heb. *was the man of wars.* 12 Moreover, Abiſhai the ſon of Zeruiah ſlew of the Edomites in the valley of ſalt, eighteen thouſand.

‡ Or, *remembrancer.* 13 ¶ And he put gariſons in Edom; and all the Edomites became Davids ſervants. Thus the LORD preſerved David whitherſoever he went.

‡ Called *Abimelech* in Sam. 14 ¶ So David reigned over all Iſrael, and executed judgement and juſtice among all his people.

‡ Called *Seraiah* in Sam. and *Shiſha*, 1 Kin. 4.3. † Heb *at the hand of the king.* 15 And Joab the ſon of Zeruiah *was* over the hoſt, and Jehoſhaphat the ſon of Ahilud, ‡ recorder.

16 And Zadok the ſon of Ahitub, and ‡ Abimelech the ſon of Abiathar, *were* the prieſts, and ‡ Shavſha *was* ſcribe.

17 And Benaiah the ſon of Jehoiada *was* over the Cherethites, and the Pelethites: and the ſons of David *were* chief † about the king.

CHAP. XIX.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly entreated. 6 The Ammonites ſtrengthened by the Syrians, are overcome by Joab and Abiſhai. 16 Shophach making a new ſupply of the Syrians, is ſlain by David.

* 2 Sam. 10.1,&c. NOw * it came to paſs after this, that Nahaſh the king of the children of Ammon died, and his ſon reigned in his ſtead.

2 And David ſaid, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, becauſe his father ſhewed kindneſs to me. And David ſent meſſengers to comfort him concerning his father: ſo the ſervants of David came into the land of the children of Ammon, to Hanun, to comfort him.

† Heb. *in thine eyes doth Da-vid, &c.* 3 But the princes of the children of Ammon ſaid to Hanun, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? are not his ſervants come unto thee for to ſearch, and to overthrow, and to ſpie out the land?

4 Wherefore Hanun took Davids ſervants, and ſhaved them, and cut off their garments in the midſt hard by their buttocks, & ſent them away.

5 Then there went *certain*, and told David how the men were ſerved; and he ſent to meet them (for the men were greatly aſhamed) and the king ſaid, Tarry at Jericho until your beards be grown, *then* return.

† Heb. *to ſtink.* 6 ¶ And when the children of Ammon ſaw that they had made themſelves † odious to David, Hanun and the children of Ammon ſent a thouſand talents of ſilver to hire them chariots and horſemen out of Meſopotamia, and out of Syria-maachah, and out of Zobah.

7 So they hired thirty and two thouſand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themſelves together from their cities, and came to battel.

8 And when David heard *of it*, he ſent Joab, and all the hoſt of the mighty men.

9 And the children of Ammon came out, and put the battel in aray before the gate of the city: and the kings that were come, *were* by themſelves in the field.

† Heb. *the face of the battel was.* 10 Now when Joab ſaw that † the battel was ſet againſt him, before and behind, he choſe out of all the ‡ choice of Iſrael, and put *them* in aray againſt the Syrians.

‡ Or, *young men.* † Heb. *Abiſhai.* 11 And the reſt of the people he delivered unto the hand of † Abiſhai his brother, and they ſet *themſelves* in aray againſt the children of Ammon.

12 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will help thee.

13 Be of good courage, and let us behave our ſelves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his ſight.

14 So Joab and the people that *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon ſaw that the Syrians were fled, they likewiſe fled before Abiſhai his brother, and entred into the city. Then Joab came to Jeruſalem.

‡ That is, *Euphrates.* 16 ¶ And when the Syrians ſaw that they were put to the worſe before Iſrael, they ſent meſſengers, and drew forth the Syrians that *were* beyond the ‡ river: and ‡ Shophach, the captain of the hoſt of Hadarezer, *went* before them.

‡ Or, *Shobach.* 17 And it was told David, and he gathered all Iſrael, and paſſed over Jordan, and came upon them, and ſet *the battel* in aray againſt them: ſo when David had put the battel in aray againſt the Syrians, they fought with him.

2 Sa.10.18 18 But the Syrians fled before Iſrael, and David ſlew of the Syrians ſeven thouſand men, *which fought in* chariots, and fourty thouſand footmen, and killed Shophach the captain of the hoſt.

19 And when the ſervants of Hadarezer ſaw that they were put to the worſe before Iſrael, they made peace with David, and became his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 Rabbah is beſieged by Joab, ſpoiled by David, and the people thereof tortured. 4 Three giants are ſlain in three ſeveral overthrows of the Philiſtines.

And

AND * it came to pass, that † after the year was expired, at the time that kings go out to battel, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah, (but David tarried at Jerusalem) and Joab smote Rabbah, and destroyed it.

2 And David * took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious stones in it, and it was set upon Davids head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that *were* in it, and cut *them* with saws, and with harrows of iron, and with axes: even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

4 ¶ And it came to pass after this, *that there †† arose war at ‡ Gezer with the Philistines, at which time Sibbechai the Hushathite, slew Sippai *that was* of the children of ‡ the giant, and they were subdued.

5 And there was war again with the Philistines, and Elhanan the son of ‡ Jair, slew Lahmi the brother of Goliath the Gittite, whose spear-staff *was* like a weavers beam.

6 And yet again * there was war at Gath, where was † a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand*, and six *on each foot*: and he also was † the son of the giant.

7 But when he ‡ defied Israel, Jonathan the son of † Shimea, Davids brother, slew him.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAP. XXI.

1 David tempted by Satan, forceth Joab to number the people. 5 The number of the people being brought, David repenteth of it. 9 David having three plagues propounded by Gad, chooseth the pestilence. 14 After the death of seventy thousand, David by repentance preventeth the destruction of Jerusalem. 18 David, by Gads direction, purchaseth Ornans threshing-floor: where having built an altar, God giveth a sign of his favour by fire, and stayeth the plague. 28 David sacrificeth there, being restrained from Gibeon by fear of the angel.

AND * Satan stood up against Israel, and provoked David to number Israel.

2 And David said to Joab, and to the rulers of the people, Go, number Israel, from Beersheba even to Dan; and bring the number of them to me, that I may know *it*.

3 And Joab answered, The LORD make his people an hundred times so many moe as they *be*: but my lord the king, *are* they not all my lords servants, why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless, the kings word prevailed against Joab: wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah *was* four hundred threescore and ten thousand men that drew sword.

6 But Levi and Benjamin counted he not among them: for the kings word was abomible to Joab.

7 † And God was displeased with this thing, therefore he smote Israel.

8 And David said unto God, * I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant, for I have done very foolishly. * 2 Sam. 24. 10.

9 ¶ And the LORD spake unto Gad, Davids seer, saying,

10 Go and tell David, saying, Thus saith the LORD, I † offer thee *three* things, choose thee one of them that I may do *it* unto thee. † Heb. *stretch out.*

11 So Gad came to David, and said unto him, Thus saith the LORD, † Choose thee † Heb. *take to thee.*

12 Either three years famine, or three moneths to be destroyed before thy foes, (while that the sword of thine enemies overtaketh *thee*) or else three days the sword of the LORD, even the pestilence in the land, and the angel of the LORD destroying throughout all the coasts of Israel: now therefore advise thy self, what word I shall bring again to him that sent me.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD, (for very ‡ great *are* his mercies) but let me not fall into the hand of man. ‡ Or, *many.*

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an * angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshing-floor of ‡ Ornan the Jebusite. * 2 Sam. 24. 16. ‡ Or, *Araunah.*

16 And David lift up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem: then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. 2 Sam. 24. 18.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbred? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fathers house, but not on thy people, that they should be plagued.

18 ¶ Then the * angel of the LORD commanded Gad to say to David, that David should go up and set up an altar unto the LORD, in the threshing-floor of Ornan the Jebusite. * 2 Chron. 3. 1.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 ‡ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. ‡ Or, *when Ornan turned back and saw the angel*, then he *and his four sons with him hid themselves.*

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, † Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price, that the plague may be stayed from the people. † Heb. *give.*

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without cost.

25 So * David gave to Ornan for the place, six hundred shekels of gold by weight. * 2 Sam. 24. 24.

26 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings,

offerings, and called upon the LORD, and he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

28 ¶ At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the LORD which
* 1 King. 3. 4. chap. 16. 39. 2 Chron. 1. 3. Moses made in the wilderness, and the altar of the burnt-offering *were* at that season in the high place at * Gibeon.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.

CHAP. XXII.

1 David foreknowing the place of the temple, prepareth abundance for the building of it. 6 He instructeth Solomon in Gods promises, and his duty in building the temple. 17 He chargeth the princes to assist his son.

THen David said, This is the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

2 And David commanded to gather together the strangers that *were* in the land of Israel, and he set Masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joynings; and brass in abundance without weight;

4 Also cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

* Chap. 29. 1. 5 And David said, * Solomon my son *is* young and tender, & the house *that is* to be builded for the LORD, *must be* exceeding magnifical, of fame and of glory throughout all countreys: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

* Chap. 28. 3. 8 But the word of the LORD came to me, saying, * Thou hast shed bloud abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much bloud upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest, and I will give him rest from all his enemies round about: for his name
‡ That is, *peaceable.* shall be ‡ Solomon, and I will give peace and quietness unto Israel in his days.

* 2 Sam. 7. 13. 10 * He shall build an house for my name, and he shall be my son, and I *will be* his father, and I will establish the throne of his kingdom over Israel for ever.

11 Now my son, the LORD be with thee, and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Onely the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 Then shalt thou prosper, if thou takest heed to fulfill the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage, dread not, nor be dismayed.

‡ Or, *in my poverty.* 14 Now behold, ‡ in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass, and iron, without * weight (for it is in abundance:) timber also and stone have I prepared, and thou mayest adde thereto.

* *As* ver. 3.

15 Moreover, *there are* workmen with thee in abundance, hewers, and ‡ workers of stone and timber, and all manner of cunning men for every manner of work.

‡ *That is,* masons and carpenters.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore*, and be doing, and the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, *saying*,

18 *Is* not the LORD your God with you? and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand, and the land is subdued before the LORD, and before his people.

19 Now set your heart and your soul to seek the LORD your God, arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 David in his old age maketh Solomon king. 2 The number and distribution of the Levites. 7 The families of the Gershonites. 12 The sons of Kohath. 21 The sons of Merari. 24 The office of the Levites.

SO when David was old and full of days, he made * Solomon his son king over Israel. * Chap. 28. 5.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbred from the age of * thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand. * Numb. 4. 3.

4 Of which, twenty and four thousand *were* ‡ to set forward the work of the house of the LORD: and six thousand *were* officers and judges. ‡ Or, *to oversee.*

5 Moreover, four thousand *were* porters, and four thousand praised the LORD with the instruments which I made (*said David*) to praise *therewith.*

6 And * David divided them into † courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari. * Exod. 6. 16. Chap. 6. 1. &c. 2 Chron. 8. 14. and 29. 25.

7 ¶ Of the * Gershonites *were* ‡ Laadan and Shimei. † Heb. *divisions.* * Chap. 26. 21.

8 The sons of Laadan, the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were*, Jahath, ‡ Zina, and Jeush, and Beriah. These four *were* the sons of Shimei. ‡ Or, *Libni*, chap 6. 17.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah † had not many sons: therefore they were in one reckoning, according to *their* fathers house. ‡ Or, *Ziza*, ver. 11. † Heb. *did not multiply sons.*

12 ¶ The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of * Amram; Aaron, and Moses: and * Aaron was separated, that he should sanctifie the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. * Exod. 6. 20. * Exod. 28. 1. Hebr. 5. 4.

14 Now *concerning* Moses the man of God, his sons were named of the tribe of Levi. * Exod. 2. 22. and 18. 3.

15 * The sons of Moses *were*, Gershom and Eliezer. * Chap. 26. 25.

16 Of the sons of Gershom, Shebuel *was* the chief.

17 And the sons of Eliezer *were*, * Rehabiah ‡ the

‡ the chief. And Eliezer had none other sons; but the sons of Rehabiah † were very many.
18 Of the sons of Izhar; Shelomith the chief.
19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jehaziel the third, and Jekameam the fourth.
20 Of the sons of Uzziel; Micah the first, and Jesiah the second.
21 ¶ The sons of Merari; Mahli, and Mushi: the sons of Mahli; Eleazar, and Kish:
22 And Eleazar died, and had no sons, but daughters: and their ‡ brethren the sons of Kish took them.
23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.
24 ¶ These *were* the sons of * Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of * twenty years and upward.
25 For David said, The LORD God of Israel hath given rest unto his people, ‡ that they may dwell in Jerusalem for ever;
26 And also unto the Levites: they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.
27 For by the last words of David, the Levites *were* †numbred from twenty years old & above:
28 Because † their office *was* to wait on the sons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;
29 Both for the shew-bread, and for * the fine flour for meat-offering, and for the unleavened cakes, and for *that which is baked in* the ‡ pan, and for that which is fried, and for all manner of measure and size:
30 And to stand every morning to thank and praise the LORD, and likewise at even:
31 And to offer all burnt-sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them continually before the LORD:
32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron by lot into four and twenty orders.* 20 *The Kohathites,* 27 *and the Merarites divided by lot.*

NOw these *are* the divisions of the sons of Aaron: * The sons of Aaron; Nadab and Abihu, Eleazar and Ithamar.
2 But * Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priests office.
3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.
4 And there were moe chief men found of the sons of Eleazar, then of the sons of Ithamar; and *thus* were they divided: Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar, according to the house of their fathers.
5 Thus were they divided by lot, one sort with another; for the governours of the sanctuary, and governours *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.
6 And Shemaiah the son of Nethaneel, the scribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.
7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,
8 The third to Harim, the fourth to Seorim,
9 The fifth to Malchijah, the sixth to Mijamin,
10 The seventh to Hakkoz, the eighth to * Abijah,
11 The ninth to Jeshua, the tenth to Shecaniah,
12 The eleventh to Eliashib, the twelfth to Jakim,
13 The thirteenth to Huppah, the fourteenth to Jeshebeab,
14 The fifteenth to Bilgah, the sixteenth to Immer,
15 The seventeenth to Hezir, the eighteenth to Aphses,
16 The nineteenth to Pethahiah, the twentieth to Jehezekel,
17 The one and twentieth to Jachin, the two and twentieth to Gamul,
18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.
19 These *were* the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.
20 ¶ And the rest of the sons of Levi *were these*: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.
21 Concerning Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.
22 Of the Izrahites; Shelomoth: of the sons of Shelomoth; Jahath.
23 And the sons *of* * *Hebron*; Jeriah *the first*, Amariah the second, Jahaziel the third, Jekameam the fourth.
24 *Of* the sons of Uzziel; Michah: of the sons of Michah; Shamir.
25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.
26 The sons of Merari *were*, Mahli and Mushi: the sons of Jaaziah; Beno.
27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.
28 Of Mahli *came* Eleazar, who had no sons.
29 Concerning Kish: the son of Kish *was* Jerahmeel.
30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites, after the house of their fathers.
31 These likewise cast lots over against their brethren the sons of Aaron, in the presence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 *The number and offices of the singers.* 8 *Their division by lot into four and twenty orders.*

MOreover, David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their service, was:
2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and ‡ Asarelah, the sons of Asaph under the hands of Asaph, which prophesied † according to the order of the king.
3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ‡ Zeri, and Jeshaiah, Hashabiah, and Mattithiah, ‖ six, under the hands of their father Je-

† Heb. *house of the father.*

* Luk. 1. 5.

* Chap. 23. 19. and 26. 31.

‡ Otherwise called *Jesharelah*, ver. 14.
† Heb. *by the hands of the king.*
‡ Or, Izri, ver. 11.
‡ With *Shimei* mentioned ver. 17.

Jeduthun, who propheſied with a harp to give thanks, and to praiſe the LORD.

4 Of Heman: ℣ ſons of Heman; Bukkiah, Mattaniah, ‡Uzziel, ‡Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, & Romamti-ezer, Joſhbekaſhah, Mallothi, Hothir, *and* Mahazioth:

5 All theſe *were* the ſons of Heman the kings ſeer in the † words of God, to lift up the horn. And God gave to Heman fourteen ſons, and three daughters.

6 All theſe were under the hands of their father, for ſong *in* the houſe of the LORD, with cymbals, pſalteries, and harps, for the ſervice of the houſe of God, † according to the kings order, to Aſaph, Jeduthun, and Heman.

7 So the number of them, with their brethren that were inſtructed in the ſongs of the LORD, *even* all that were cunning, *was* two hundred fourſcore and eight.

8 ¶ And they caſt lots, ward againſt *ward*, as well the ſmall as the great, the teacher as the ſcholar.

9 Now the firſt lot came forth for Aſaph to Joſeph, the ſecond to Gedaliah, who with his brethren and ſons *were* twelve:

10 The third to Zaccur, *he*, his ſons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his ſons and his brethren *were* twelve:

12 The fifth to Nethaniah, *he*, his ſons and his brethren *were* twelve:

13 The ſixth to Bukkiah, *he*, his ſons and his brethren *were* twelve:

14 The ſeventh to Jeſharelah, *he*, his ſons and his brethren *were* twelve:

15 The eighth to Jeſhaiah, *he*, his ſons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his ſons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his ſons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his ſons and his brethren *were* twelve:

19 The twelfth to Haſhabiah, *he*, his ſons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his ſons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his ſons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his ſons and his brethren *were* twelve:

23 The ſixteenth to Hananiah, *he*, his ſons and his brethren *were* twelve:

24 The ſeventeenth to Joſhbekaſha, *he*, his ſons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his ſons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his ſons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his ſons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his ſons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his ſons and his brethren *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his ſons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his ſons and his brethren *were* twelve.

CHAP. XXVI.

1 The diviſion of the porters. 13 The gates aſſigned by lot. 20 The Levites that had charge of the treaſures. 29 Officers and judges.

CONcerning the diviſions of the porters: Of the Korhites *was* † Meſhelemiah the ſon of Kore, of the ſons ‡ of Aſaph.

2 And the ſons of Meſhelemiah *were*, Zechariah the firſt-born, Jediael the ſecond, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the ſixth, Elioenai the ſeventh.

4 Moreover, the ſons of Obed-edom *were*, Shemaiah the firſt-born, Jehozabad the ſecond, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the ſixth, Iſſachar the ſeventh, Peulthai the eighth: for God bleſſed ‡ him.

6 Alſo unto Shemaiah his ſon were ſons born, that ruled throughout the houſe of their father: for they *were* mighty men of valour.

7 The ſons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whoſe brethren *were* ſtrong men; Elihu and Semachiah.

8 All theſe of the ſons of Obed-edom: they, and their ſons, and their brethren, able men for ſtrength for the ſervice, *were* threeſcore and two of Obed-edom.

9 And Meſhelemiah had ſons and brethren, ſtrong men, eighteen.

10 Alſo Hoſah of the children of Merari, had ſons; Simri the chief, (for *though* he was not the firſt-born, yet his father made him the chief)

11 Hilkiah the ſecond, Tebaliah the third, Zechariah the fourth: all the ſons and brethren of Hoſah *were* thirteen.

12 Among theſe *were* the diviſions of the porters, *even* among the chief men, *having* wards one againſt another, to miniſter in the houſe of the LORD.

13 ¶ And they caſt lots ‡ as well the ſmall as the great, according to the houſe of their fathers for every gate.

14 And the lot eaſt-ward fell to ‡ Shelemiah; then for Zechariah his ſon (a wiſe counſeller) they caſt lots, and his lot came out north-ward.

15 To Obed-edom ſouth-ward, and to his ſons, the houſe of † Aſuppim.

16 To Shuppim and Hoſah, *the lot came forth* weſt-ward, with the gate Shallecheth, by the cauſey of the going ‡ up, ward againſt ward.

17 Eaſtward *were* ſix Levites, north-ward four a day, ſouth-ward four a day, and toward Aſuppim two *and* two.

18 At Parbar weſt-ward, four at the cauſey, *and* two at Parbar.

19 Theſe *are* the diviſions of ℣ porters among the ſons of Kore, and among the ſons of Merari.

20 And of the Levites, Ahijah *was* over the treaſures of the houſe of God, and over the treaſures of the † dedicate things.

21 *As concerning* the ſons of ‡ Laadan: the ſons of the Gerſhonite Laadan, chief fathers, *even* of Laadan the Gerſhonite *were* ‡ Jehieli.

22 The ſons of Jehieli; Zetham, and Joel his brother, *which were* over the treaſures of the houſe of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the ſon of Gerſhom, the ſon of Moſes, *was* ruler of the treaſures.

25 And his brethren by Eliezer; Rehabiah his ſon, and Jeſhaiah his ſon, and Joram his ſon, and Zichri his ſon, and Shelomith his ſon.

26 Which Shelomith and his brethren, *were* over all the treaſures of the dedicate things, which David the king, and the chief fathers, the captains over thouſands and hundreds, and the captains of the hoſt had dedicated.

27 † Out of the ſpoils won in battels, did they dedicate to maintain the houſe of the LORD.

28 And all that Samuel the ſeer, and Saul the ſon of Kiſh, and Abner the ſon of Ner, and Joab the ſon of Zeruiah had dedicated, *and* whoſoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of

‡ Or, *Agareel*, ver. 18.
‡ Or, *Shubael*, ver. 20.
‡ Or, *matters*.
† Heb. *by the hands of the king*.
‡ That is, *Obed-edom* as chap. 13. 14.
‡ Or, *Shelemiah*, v. 14.
‡ Or *Ebiaſaph*, chap. 6. 37. and 9. 19.
‡ Or, *as well for the ſmall as for the great*.
‡ Called *Meſhelemiah*, ver. 1.
† Heb. *gathering*.
‡ See 1 King. 10. 5. 2 Chron. 9. 4.
† Heb. *holy things*.
‡ Or, *Libni*, chap. 6. 17.
‡ Or, *Zehiel*, chap. 23. 8.
† Heb. *out of the ſpoils and ſpoils*.

29 ¶ Of the Izharites, Chenaniah and his ſons were for the outward buſineſs over Iſrael, for officers and judges.

30 And of the Hebronites, Haſhabiah and his brethren, men of valour; 2 thouſand and ſeven hundred were † officers among them of Iſrael on this ſide Jordan weſt-ward, in all buſineſs of the LORD, and in the ſervice of the king.

31 Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fourtieth year of the reign of David, they were ſought for, and there were found among them mighty men of valour, at Jazer of Gilead.

32 And his brethren men of valour, were two thouſand & ſeven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manaſſeh, for every matter pertaining to God, & † affairs of ſ king.

CHAP. XXVII.

1 *The twelve captains for every ſeveral moneth.* 16 *The princes of the twelve tribes.* 23 *The numbring of the people is hindred.* 25 *Davids ſeveral officers.*

NOw the children of Iſrael after their number, *to wit*, the chief fathers and captains of thouſands and hundreds, and their officers that ſerved the king in any matter of the courſes, which came in and went out moneth by moneth, throughout all the moneths of the year, of every courſe were twenty and four thouſand.

2 Over the firſt courſe for the firſt moneth, was Jaſhobeam the ſon of Zabdiel: and in his courſe were twenty and four thouſand.

3 Of the children of Perez, was the chief of all the captains of the hoſt for the firſt moneth.

4 And over the courſe of the ſecond moneth, was † Dodai an Ahohite, and of his courſe was Mikloth alſo the ruler: in his courſe likewiſe were twenty and four thouſand.

5 The third captain of the hoſt for the third moneth, was Benaiah the ſon of Jehoiada a ‡chief prieſt: and in his courſe were twenty and four thouſand.

6 This is that Benaiah, who was * mighty among the thirty, and above the thirty: and in his courſe was Ammizabad his ſon.

7 The fourth captain for the fourth moneth, was Aſahel the brother of Joab, and Zebadiah his ſon after him: and in his courſe were twenty and four thouſand.

8 The fifth captain for the fifth moneth, was Shamhuth the Izrahite: and in his courſe were twenty and four thouſand.

9 The ſixth captain for the ſixth moneth, was Ira the ſon of Ikkeſh the Tekoite: and in his courſe were twenty and four thouſand.

10 The ſeventh captain for the ſeventh moneth, was Helez the Pelonite, of the children of Ephraim: and in his courſe were twenty and four thouſand.

11 The eighth captain for the eighth moneth, was Sibbecai the Huſhathite, of the Zarhites: and in his courſe were twenty & four thouſand.

12 The ninth captain for the ninth moneth, was Abiezer the Anetothite, of the Benjamites: and in his courſe were twenty & four thouſand.

13 The tenth captain for the tenth moneth, was Maharai the Netophathite, of the Zarhites: and in his courſe were twenty & four thouſand.

14 The eleventh captain for the eleventh moneth, was Benaiah the Pirathonite, of the children of Ephraim: and in his courſe were twenty and four thouſand.

15 The twelfth captain for the twelfth moneth, was ‡ Heldai the Netophathite, of Othniel: and in his courſe were twenty and four thouſand.

16 ¶ Furthermore, over the tribes of Iſrael: the ruler of the Reubenites was Eliezer the ſon of Zichri: of the Simmeonites, Shephatiah the ſon of Maacha:

17 Of the Levites, Haſhabiah the ſon of Kemuel: of the Aaronites, Zadok:

18 Of Judah, Elihu one of the brethren of David: of Iſſachar, Omri the ſon of Michael:

19 Of Zebulun, Iſhmaiah the ſon of Obadiah: of Naphtali, Jerimoth the ſon of Azriel:

20 Of the children of Ephraim, Hoſhea the ſon of Azaziah: of the half-tribe of Manaſſeh, Joel the ſon of Pedaiah:

21 Of the half-tribe of Manaſſeh in Gilead, Iddo the ſon of Zechariah: of Benjamin, Jaaſiel, the ſon of Abner:

22 Of Dan, Azareel the ſon of Jeroham. Theſe were the princes of the tribes of Iſrael.

23 ¶ But David took not the number of them from twenty years old and under: becauſe the LORD had ſaid, he would increaſe Iſrael like to the ſtars of the heavens.

24 Joab the ſon of Zeruiah began to number, but he finiſhed not, becauſe *there fell wrath for it againſt Iſrael, neither † was the number put in the account of the chronicles of king David. * 2 Sam. 24. 15. Chap. 21. 7. † Heb. aſcended.

25 ¶ And over the kings treaſures was Azmaveth the ſon of Adiel: and over the ſtore-houſes in the fields, in the cities, and in the villages, and in ſ caſtles, was Jehonathan the ſon of Uzziah.

26 And over them that did the work of the field for tillage of the ground, was Ezri the ſon of Chelub.

27 And over the vineyards was Shimei the Ramathite: † over the increaſe of the vineyards for the wine-cellars, was Zabdi the Shiphmite. † Heb. over that which was of the vineyards.

28 And over the olive-trees and the ſycomore-trees that were in the low plains, was Baal-hanan the Gederite: and over the cellars of oyl was Joaſh.

29 And over the herds that fed in Sharon, was Shitrai the Sharonite: and over the herds that were in the valleys, was Shaphat the ſon of Adlai.

30 Over the camels alſo, was Obil the Iſhmeelite: and over the aſſes was Jehdeia the Meronothite.

31 And over the flocks, was Jaziz the Hagerite. All theſe were the rulers of the ſubſtance which was king Davids. ‡ Or, ſecretary.

32 Alſo Jonathan Davids uncle was a counſeller, a wiſe man, and a ‡ ſcribe: and Jehiel the ‡ ſon of Hachmoni was with the kings ſons. ‡ Or, Hachmonite.

33 And Ahithophel was the kings counſeller, & Huſhai the Archite was the kings companion.

34 And after Ahithophel, was Jehoiada the ſon of Benaiah, and Abiathar: and the general of the kings army was Joab.

CHAP. XXVIII.

1 *David in a ſolemn aſſembly, having declared Gods favour to him, and promiſe to his ſon Solomon, exhorteth them to fear God.* 9, 20 *He encourageth Solomon to build the temple.* 11 *He giveth him patterns for the form, and gold and ſilver for the materials.*

AND David aſſembled all the princes of Iſrael, the princes of the tribes, and the captains of the companies that miniſtred to the king by courſe, and the captains over the thouſands, and captains over the hundreds, and the ſtewards over all the ſubſtance and ‡ poſſeſſion of the king, and of his ſons, with all the † officers, and with the mighty men, and with all the valiant men unto Jeruſalem. ‡ Or, cattel. ‡ Or, eunuchs.

2 Then David the king ſtood up upon his feet, and ſaid, Hear me, my brethren, and my people. *As for me*, I had in mine heart to build an houſe of reſt for the ark of the covenant of the LORD, and

and for the footstool of our God, and had made ready for the building:

* 2 Sam. 7. 5, 13. 1 King. 5. 5. Chap. 22. 8.
3 But God said unto me, * Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed † bloud.

† Heb. *bloods.*
4 Howbeit, the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen * Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father, he liked me to make *me* king over all Israel:

* Gen. 49. 8. 1 Sam. 16. 13. Psal. 78. 68. * Chap. 23. 1. * 2 Sam. 7. 13. 2 Chron. 1. 9.
5 * And of all my sons (for the LORD hath given me many sons) he hath chosen Solomon my son, to sit upon the throne of the kingdom of the LORD over Israel.

† Heb. *Strong.*
6 And he said unto me, * Solomon thy son, he shall build my house, and my courts: for I have chosen him *to be* my son, and I will be his father.
7 Moreover, I will establish his kingdom for ever, if he be † constant to do my commandments, and my judgments, as at this day.

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

* 1 Sam. 16. 7. Psal. 7. 9. and 139. 2. Jer. 11. 20. and 17. 10. and 20. 12.
9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind: for * the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now, for the LORD hath chosen thee to build an house for the sanctuary: be strong and do *it*.

11 ¶ Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat,

† Heb. *of all that was with him.*
12 And the pattern † of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicate things.

13 Also, for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all instruments of all manner of service, *silver also* for all instruments of silver, by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick, and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of shew-bread, for every table, and *likewise* silver for the tables of silver;

17 Also pure gold for the flesh-hooks, and the bowls, and the cups: and for the golden basons *he gave gold* by weight for every bason; and *likewise silver* by weight for every bason of silver:

* 1 Sam. 4. 4. 1 King. 6. 23, &c.
18 And for the altar of incense, refined gold by weight; and gold for the pattern of the chariot of the * cherubims, that spread out *their wings*, & covered the ark of the covenant of the LORD.

19 All *this*, *said David*, the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, Be strong and of good courage, and do *it*: fear not, nor be dismayed, for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God, and *there shall be* with thee for all manner of workmanship, every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 *David by his example and intreaty,* 6 *causeth the princes and people to offer willingly.* 10 *Davids thanksgiving and prayer.* 20 *The people having sacrificed, make Solomon king.* 26 *Davids reign and death.*

FUrthermore, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* *young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God. * Chap. 22. 5.

2 Now I have prepared with all my might for the house of my God, the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; onyx-stones, and *stones* to be set, glistring stones, and of divers colours, and all manner of precious stones, and marble-stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house,

* 1 King. 9. 28.
4 *Even* three thousand talents of gold, of the gold of * Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withall*:

† Heb. *to fill his hand.*
5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing † to consecrate his service this day unto the LORD?

6 ¶ Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the service of the house of God, of gold, five thousand talents, and ten thousand drams; and of silver, ten thousand talents; and of brass, eighteen thousand talents; and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found, gave *them* to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

9 Then the people rejoyced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoyced with great joy.

* Matth. 6. 13. 1 Tim. 1. 17. Rev. 5. 13.
10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

11 *Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven, and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give strength unto all.

† Heb. *to obtain strength,*
13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should † be able to offer so willingly after this

this sort? for all things *come* of thee, and † of thine own have we given thee.

15 For * we *are* strangers before thee, and sojourners, as *were* all our fathers: * our days on the earth *are* as a shadow, and *there is* none † abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou * triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people which are ‡ present here, to offer willingly unto thee.

18 O LORD God of Abraham, Isaac, and of Israel our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and ‡ prepare their heart unto thee.

19 And give unto Solomon my son a perfect heart to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace *for* the which I have made provision.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness, and they made Solomon the son of David king the second time, and * anointed *him* unto the LORD *to be* the chief governour, and Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD, as king in stead of David his father, and prospered, and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, † submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and * bestowed upon him *such* royal majesty, as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse, reigned over all Israel.

27 And § time that he reigned over Israel, *was* fourty years; seven years reigned he in Hebron, & thirty & three *years* reigned he in Jerusalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the ‡ † book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

* 1 King. 1. 39.

† Heb. *gave the hand under Solomon.*

* 1 King. 3. 13.

2 Chron. 1. 12.

Eccles. 2. 9.

† Or, history.

† Heb. *words.*

¶ The second book of the CHRONICLES.

CHAP. I.

1 *The solemn offering of Solomon at Gibeon.* 7 *Solomons choice of wisdom is blessed by God.* 13 *Solomons strength and wealth.*

AND * Solomon the son of David was strengthned in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governour in all Israel, the chief of the fathers.

3 So Solomon and all the congregation with him went to the high place that *was* at * Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

4 * But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.

5 Moreover, * the brasen altar that Bezaleel the son of Uri, the son of Hur, had made, ‡ he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me * to reign in his stead.

9 Now, O LORD God, let thy promise unto David my father be established: * for thou hast made me king over a people, † like the dust of the earth in multitude.

10 * Give me now wisdom and knowledge, that I may * go out and come in before this people: for who can judge this thy people *that is so* great?

11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thy self, that thou mayest judge my people, over whom I have made thee king:

12 Wisdom and knowledge *is* granted unto thee, and I will give thee riches, and wealth, and honour, such as * none of the kings have had, that *have been* before thee, neither shall there any after thee have the like.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 * And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot-cities, and with the king at Jerusalem.

15 * And the king † made silver and gold at Jerusalem *as* plenteous as stones, and cedar-trees made he as the sycomore-trees that *are* in the vale, for abundance.

16 * And † Solomon had horses brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

17 And they fetcht up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, † by their means.

* Numb. 27. 17.

* 1 Chron. 29. 25. Chap. 9. 22. Eccles. 2. 9.

* 1 King. 4. 26. and 10. 26, &c.

* 1 King. 10. 27. Chap. 9. 27. † Heb. *gave.*

* 1 King. 10. 28. Chap. 9. 28. † Heb. *the going forth of the horses which was Solomons.* † Heb. *by their hand.*

CHAP. II.

1, 17 *Solomons labourers for the building of the temple.* 3 *His embassage to Huram for workmen and*

and provision of stuff. 11 *Huram sendeth him a kind answer.*

AND Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

2 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

‡ Or, *Hiram*, 1 King. 5. 1.

3 ¶ And Solomon sent to ‡ Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

† Heb. *incense of spices.*

4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, & to burn before him † sweet incense, and for the continual shew-bread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new-moons, & on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

* 1 King. 8. 27. Chap. 6. 18.

5 And the house which I build *is* great: for great *is* our God above all gods.

† Heb. *hath retained*, or *obtained strength.*

6 * But who † is able to build him an house, seeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I should build him an house, save onely to burn sacrifice before him?

† Heb. *to grave gravings.* ‡ Or, *almuggim*, 1 King. 10. 11.

7 Send me now therefore a man, cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David my father did provide.

8 Send me also cedar-trees, fir-trees, and ‡ algum-trees out of Lebanon: (for I know that thy servants can skill to cut timber in Lebanon) and behold, my servants *shall be* with thy servants,

9 Even to prepare me timber in abundance: for the house which I am about to build, *shall be* † wonderful great.

† Heb. *great and wonderful.*

10 And behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oyl.

11 ¶ Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

12 Huram said moreover, Blessed *be* the LORD God of Israel that made heaven and earth, who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

† Heb. *knowing prudence and understanding.*

13 And now I have sent a cunning man (endued with understanding) of Huram my fathers;

14 The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson: also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

† Heb. *according to all thy need.*

15 Now therefore the wheat, and the barley, the oyl, and the wine which my lord hath spoken of, let him send unto his servants:

† Heb. *Japho.* * *As* ver. 2.

16 And we will cut wood out of Lebanon, † as much as thou shalt need, and we will bring it to thee in flotes by sea to † Joppa, and thou shalt carry it up to Jerusalem.

† Heb. *the men the strangers.*

17 ¶ * And Solomon numbred all † the strangers that *were* in the land of Israel, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thousand, and three thousand and six hundred.

18 And he set * threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

* As it is ver. 2.

CHAP. III.

1 *The place and time of building the temple.* 3 *The measure and ornaments of the house.* 11 *The cherubims.* 14 *The vail and pillars.*

THEN * Solomon began to build the house of the LORD at Jerusalem in mount Moriah, ‡ where *the LORD* appeared unto David his father, in the place that David had prepared in the threshing-floor of * ‡ Ornan the Jebusite.

* 1 King. 6. 1, &c. ‡ Or, *which was seen of David his father.* * 1 Chron. 21. 18. ‡ Or, *Araunah.* 2 Sam. 24. 18.

2 And he began to build in the second *day* of the second moneth, in the fourth year of his reign.

3 ¶ Now these *are the things* * *wherein* Solomon was † instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

* 1 King. 6. 2. † Heb. *founded.*

4 And the * porch that *was* in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

* 1 King. 6. 3.

5 And the greater house he cieled with fir-tree, which he overlaid with fine gold, and set thereon palm-trees and chains.

6 And he † garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

† Heb. *covered.*

7 He overlaid also the house, the beams, the posts, & the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shekels of gold: and he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubims ‡ of image-work, and overlaid them with gold.

‡ Or, (as some think) of *movable work.*

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also*, joyning to the wing of the other cherub.

‡ Or, *toward the house.* * Matth. 27. 51.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* † inward.

† Heb. *caused to ascend.* * 1 King. 7. 15. Jer. 52. 21.

14 ¶ And he made the * vail *of* blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

† Heb. *long.* * 1 King. 7. 21.

15 Also he made before the house * two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made an hundred pomegranates, and put *them* on the chains.

‡ That is, *he shall establish.* ‡ That is, *in it is strength.*

17 And he * reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, ‡ Jachin, and the name of that on the left, ‡ Boaz.

CHAP.

CHAP. IV.

1 The altar of brass. 2 The molten sea upon twelve oxen. 6 The ten lavers, candlesticks, and tables. 9 The courts; and the instruments of brass. 19 The instruments of gold.

MOreover, he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ * Also he made a molten sea of ten cubits, † from brim to brim, round in compass, and five cubits the height thereof, and a line of thirty cubits did compass it round about.

3 * And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

5 And the thickness of it *was* an hand-breadth, and the brim of it like the work of the brim of a cup, ‡ with flowers of lilies; *and* it received and held three thousand baths.

6 ¶ He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: † such things as they offered for the burnt-offering, they washed in them; but the sea *was* for the priests to wash in.

7 And he made ten candlesticks of gold according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left: and he made an hundred ‡ basons of gold.

9 ¶ Furthermore, he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east-end, over against the south.

11 And Huram made the pots, and the shovels, and the ‡ basons, and Huram † finished the work that he was to make for king Solomon for the house of God:

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters, which *were* on the top of the pillars:

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, which *were* † upon the pillars.

14 He made also bases, and ‡ lavers made he upon the bases;

15 One sea, and twelve oxen under it:

16 The pots also, & the shovels, & the flesh-hooks, and all their instruments did Huram his father make to king Solomon for the house of the LORD, of † bright brass.

17 In the plain of Jordan did the king cast them, in the † clay-ground, between Succoth and Zeredathah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 ¶ And Solomon made all the vessels that *were* for the house of God, the golden altar also, and the tables whereon the shew-bread *was set*;

20 Moreover, the candlesticks with their lamps, that they should burn after the manner, before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs *made he of* gold, *and* that † perfect gold.

22 And the snuffers, and the ‡ basons, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner doors thereof for the most holy *place*, and the doors of the house of the temple, *were of* gold.

† Heb. *perfections of gold.*

‡ Or, *bowls.*

CHAP. V.

1 The dedicated treasures. 2 The solemn induction of the ark into the oracle. 11 God being praised, giveth a visible sign of his favour.

THUS all the work that Solomon made for the house of the LORD, was finished: * And Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

* 1 King. 7. 51.

2 ¶ * Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel unto Jerusalem, to bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

* 1 King. 8. 2, &c.

3 Wherefore all the men of Israel assembled themselves unto the king in the feast, which *was* in the seventh moneth.

4 And all the elders of Israel came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbred for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house into the most holy *place*, *even* under the wings of the cherubims.

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle, but they were not seen without. And † there it is unto this day.

‡ Or, *they are there*, as † 1 King. 8. 8.

10 *There was* nothing in the ark save the two tables which Moses * put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

* Deut. 10. 2, 5.

11 ¶ And it came to pass when the priests were come out of the holy *place*: (for all the priests *that were* † present were sanctified, *and* did not *then* wait by course.

‡ Or, *where*

† Heb. *found.*

12 * Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons, and their brethren, *being* arayed in white linen, having cymbals, and psalteries, and harps, stood at the east-end of the altar, and with them an hundred and twenty priests sounding with trumpets)

* 1 Chr. 25. 1.

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lift up *their* voice with the trumpets, and cymbals, and instruments of musick, and praised the LORD, *saying*, * For *he is* good, for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

* Psal. 136.

14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

CHAP. VI.

1 Solomon having blessed the people, blesseth God. 12 Solomons prayer in the consecration of the temple upon the brasen scaffold.

THen * ſaid Solomon, The LORD hath ſaid that he would dwell in the *thick darkneſs.
2 But I have built an houſe of habitation for thee, and a place for thy dwelling for ever.
3 And the king turned his face, and bleſſed the whole congregation of Iſrael, (and all the congregation of Iſrael ſtood)
4 And he ſaid, Bleſſed *be* the LORD God of Iſrael, who hath with his hands fulfilled *that* which he ſpake with his mouth to my father David, ſaying,
5 Since the day that I brought forth my people out of the land of Egypt, I choſe no city among all the tribes of Iſrael to build an houſe in, that my name might be there, neither choſe I any man to be a ruler over my people Iſrael:
6 But I have choſen Jeruſalem, that my name might be there, and have choſen David to be over my people Iſrael.
7 Now * it was in the heart of David my father to build an houſe for the name of the LORD God of Iſrael.
8 But the LORD ſaid to David my father, Foraſmuch as it was in thine heart to build an houſe for my name; thou didſt well that it was in thine heart:
9 Notwithſtanding, thou ſhalt not build the houſe, but thy ſon which ſhall come forth out of thy loins, he ſhall build the houſe for my name.
10 The LORD therefore hath performed his word that he hath ſpoken: for I am riſen up in the room of David my father, and am ſet on the throne of Iſrael, as the LORD promiſed, and have built the houſe for the name of the LORD God of Iſrael.
11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Iſrael.
12 ¶ And he ſtood before the altar of the LORD, in the preſence of all the congregation of Iſrael, and ſpread forth his hands;
13 (For Solomon had made a braſen ſcaffold, of five cubits † long, and five cubits broad, and three cubits high, and had ſet it in the midſt of the court, and upon it he ſtood, & kneeled down upon his knees before all the congregation of Iſrael, & ſpread forth his hands towards heaven)
14 And ſaid, O LORD God of Iſrael, * *there is* no God like thee in the heaven, nor in the earth; which keepeſt covenant, and *ſheweſt* mercy unto thy ſervants, that walk before thee with all their hearts:
15 Thou which haſt kept with thy ſervant David my father, that which thou haſt promiſed him, and ſpakeſt with thy mouth, and haſt fulfilled *it* with thine hand, as *it is* this day.
16 Now therefore, O LORD God of Iſrael, keep with thy ſervant David my father, that which thou haſt promiſed him, ſaying, * † There ſhall not fail thee a man in my ſight to ſit upon the throne of Iſrael; * yet ſo, that thy children take heed to their way, to walk in my law, as thou haſt walked before me.
17 Now then, O LORD God of Iſrael, let thy word be verified, which thou haſt ſpoken unto thy ſervant David.
18 (But will God in very deed dwell with men on the earth? * Behold, heaven, and the heaven of heavens cannot contain thee; how much leſs this houſe which I have built?)
19 Have reſpect therefore to the prayer of thy ſervant, and to his ſupplication, O LORD my God, to hearken unto the cry and the prayer which thy ſervant prayeth before thee:
20 That thine eyes may be open upon this houſe day and night, upon the place whereof thou haſt ſaid, that thou wouldeſt put thy name there; to hearken unto the prayer, which thy ſervant prayeth ‡ towards this place.
21 Hearken therefore unto the ſupplications of thy ſervant, and of thy people Iſrael, which they ſhall † make towards this place: hear thou from thy dwelling-place, *even* from heaven; and when thou hearеſt, forgive.
22 ¶ If a man ſin againſt his neighbour, † and an oath be laid upon him, to make him ſwear, & the oath come before thine altar in this houſe:
23 Then hear thou from heaven, and do, and judge thy ſervants by requiting the wicked, by recompenſing his way upon his own head, and by juſtifying the righteous, by giving him according to his righteouſneſs.
24 ¶ And if thy people Iſrael ‡ be put to the worſe before the enemy, becauſe they have ſinned againſt thee; and ſhall return and confeſs thy name, and pray, and make ſupplication before thee ‡ in this houſe:
25 Then hear thou from the heavens, and forgive the ſin of thy people Iſrael, and bring them again unto the land which thou gaveſt to them, and to their fathers.
26 ¶ When the * heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; *yet* if they pray towards this place, and confeſs thy name, and turn from their ſin when thou doſt afflict them:
27 Then hear thou from heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, when thou haſt taught them the good way, wherein they ſhould walk; and ſend rain upon thy land which thou haſt given unto thy people for an inheritance.
28 ¶ If there * be dearth in the land, if there be peſtilence, if there be blaſting, or mildew, locuſts, or caterpillers; if their enemies beſiege them † in the cities of their land; whatſoever ſore, or whatſoever ſickneſs *there be*:
29 *Then* what prayer, *or* what ſupplication ſoever ſhall be made of any man, or of all thy people Iſrael, when every one ſhall know his own ſore, and his own grief, and ſhall ſpread forth his hands ‡ in this houſe:
30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whoſe heart thou knoweſt: (for thou onely * knoweſt the hearts of the children of men)
31 That they may fear thee, to walk in thy ways, † ſo long as they live † in the land which thou gaveſt unto our fathers.
32 ¶ Moreover, concerning the ſtranger, * which is not of thy people Iſrael, but is come from a far country for thy great name ſake, and thy mighty hand, and thy ſtretched out arm; if they come and pray in this houſe:
33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the ſtranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Iſrael, and may know that † this houſe which I have built, is called by thy name.
34 If thy people go out to war againſt their enemies by the way that thou ſhalt ſend them, and they pray unto thee toward this city which thou haſt choſen, and the houſe which I have built for thy name:
35 Then hear thou from the heavens their prayer and their ſupplication, and maintain their ‡ cauſe.
36 If they ſin againſt thee, (for *there is* * no man which ſinneth not) & thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

37 Yet

* 1 Kings 8.12, &c.
* Lev. 16.2.
* 2 Sam. 7.2. 1 Chron. 28.2.
† Heb. *the length thereof*, &c.
* Exod. 15.11.
* 2 Sam. 7.12. 1 Kings 2.4. and 6.12.
† Heb. *there ſhall not a man be cut off.*
* Pſal. 132.12.
* Chap. 2.6. Iſa. 66.1. Act. 7.49.
‡ Or, *in this place.*
† Heb. *pray.*
† Heb. *and he require an oath of him.*
‡ Or, *be ſmitten.*
‡ Or, *towards.*
* 1 Kings 17.1.
* Chap. 20.9.
† Heb. *in the land of their gates.*
‡ Or, *toward this houſe.*
* 1 Chron. 28.9.
† Heb. *all the days which.*
† Heb. *upon the face of the land.*
* John 12.20. Acts 8.27.
† Heb. *thy name called upon this houſe.*
‡ Or, *right.*
* Prov. 20.9. Eccleſ. 7.20. Jam. 3.2. 1 John 1.8.
† Heb. *they that take them captives carry them away.*

37 Yet, if they † bethink themſelves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, ſaying, We have ſinned, we have done amiſs, and have dealt wickedly;

38 If they return to thee with all their heart, and with all their ſoul, in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gaveſt unto their fathers, and *toward* the city which thou haſt choſen, and toward the houſe which I have built for thy name:

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their ſupplications, and maintain their ‡ cauſe, & forgive thy people which have ſinned againſt thee.

40 Now, my God, let (I beſeech thee) thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

41 Now *therefore* ariſe, O LORD God, into thy reſting-place, thou and the ark of thy ſtrength: let thy prieſts, O LORD God, be clothed with ſalvation, and let thy ſaints rejoyce in goodneſs.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy ſervant.

CHAP. VII.

1 God having given teſtimony to Solomons prayer by fire from heaven, and glory in the temple; the people worſhip him. 4 Solomons ſolemn ſacrifice. 8 Solomon, having kept the feaſt of tabernacles, and the feaſt of the dedication of the altar, diſmiſſeth the people. 12 God appearing to Solomon, giveth him promiſes upon condition.

NOw * when Solomon had made an end of praying, the * fire came down from heaven, and conſumed the burnt-offering, and the ſacrifices; and the glory of the LORD filled the houſe.

2 And the prieſts could not enter into the houſe of the LORD, becauſe the glory of the LORD had filled the LORDS houſe.

3 And when all the children of Iſrael ſaw how the fire came down, and the glory of the LORD upon the houſe, they bowed themſelves with their faces to the ground upon the pavement, and worſhipped, and praiſed the LORD, *ſaying*, *For he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered ſacrifices before the LORD.

5 And king Solomon offered a ſacrifice of twenty and two thouſand oxen, and an hundred and twenty thouſand ſheep: ſo the king and all the people dedicated the houſe of God.

6 * And the prieſts waited on their offices: the Levites alſo with inſtruments of muſick of the LORD, which David the king had made to praiſe the LORD, becauſe his mercy *endureth* for ever, when David praiſed † by their miniſtery: and the prieſts ſounded trumpets before them, and all Iſrael ſtood.

7 Moreover, Solomon hallowed the middle of the court that *was* before the houſe of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, becauſe the braſen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Alſo at the ſame time Solomon kept the feaſt ſeven days, and all Iſrael with him, a very great congregation, from the entring in of Hamath, unto * the river of Egypt.

9 And in the eighth day they made † a ſolemn aſſembly: for they kept the dedication of the altar ſeven days, and the feaſt ſeven days.

10 And on the three and twentieth day of the ſeventh moneth, he ſent the people away into their tents, glad and merry in heart for the goodneſs that the LORD had ſhewed unto David, and to Solomon, and to Iſrael his people.

11 Thus * Solomon finiſhed the houſe of the LORD, and the kings houſe: and all that came into Solomons heart to make in the houſe of the LORD, and in his own houſe, he proſperouſly effected. * 1 Kings 9.1, &c.

12 ¶ And the LORD appeared to Solomon by night, and ſaid unto him, I have heard thy prayer, * and have choſen this place to my ſelf for an houſe of ſacrifice. * Deut. 12.5.

13 If I ſhut up heaven that there be no rain, or if I command the locuſts to devour the land, or if I ſend peſtilence among my people;

14 If my people † which are called by my name, ſhall humble themſelves and pray, and ſeek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their ſin, and will heal their land. † Heb. *upon whom my name is called.*

15 Now * mine eyes ſhall be open, & mine ears attent † unto ỹ prayer *that is made* in this place. * Chap. 6.40.

16 For now have * I choſen, and ſanctified this houſe, that my name may be there for ever: and mine eyes and mine heart ſhall be there perpetually. † Heb. *to the prayer of this place.*

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and ſhalt obſerve my ſtatutes and my judgements: * Chap. 6. 6.

18 Then will I ſtabliſh the throne of thy kingdom, according as I have covenanted with David thy father, ſaying, * † There ſhall not fail thee a man *to be* ruler in Iſrael. * Chap. 6. 16.

19 * But if ye turn away, and forſake my ſtatutes and my commandments which I have ſet before you, and ſhall go and ſerve other gods, and worſhip them: † Heb *there ſhall not be cut off to thee.*

20 Then will I pluck them up by the roots out of my land which I have given them; and this houſe which I have ſanctified for my name, will I caſt out of my ſight, and will make it *to be a* proverb, and a by-word among all nations. * Lev. 26. 14. Deut. 28.15.

21 And this houſe which is high, ſhall be an aſtoniſhment to every one that paſſeth by it; ſo that he ſhall ſay, * Why hath the LORD done thus unto this land, and unto this houſe? * Deut. 29.24.

22 And it ſhall be anſwered, Becauſe they forſook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worſhipped them, and ſerved them: therefore hath he brought all this evil upon them. Jer. 22. 8,9.

CHAP. VIII.

1 Solomons buildings. 7 The Gentiles which were left, Solomon made tributaries, but the Iſraelites rulers. 11 Pharaohs daughter removeth to her houſe. 12 Solomons yearly ſolemn ſacrifices. 14 He appointeth the prieſts and Levites to their places. 17 The navy fetcheth gold from Ophir.

AND * it came to paſs (at the end of twenty years, wherein Solomon had built the houſe of the LORD, and his own houſe) * 1 Kings 9.10, &c.

2 That the cities which Huram had reſtored to Solomon, Solomon built them, and cauſed the children of Iſrael to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed againſt it.

4 And he built Tadmor in the wilderneſs, and all the ſtore-cities, which he built in Hamath.

5 Alſo he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars: † Heb. *all the deſire of Solomon, which he deſired to build.*

6 And Baalath, and all the ſtore-cities that Solomon had, and all the chariot-cities, and the cities of the horſemen, and † all that Solomon deſired to build in Jeruſalem, and in Lebanon, and

throughout all the land of his dominion.

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which *were* not of Israel;

8 *But* of their children who were left after them in the land, whom the children of Israel consumed not; them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomons officers, *even* two hundred and fifty that bare rule over the people.

* 1 King. 3.1. and 7.8. 11 ¶ And Solomon * brought up the daughter of Pharaoh out of the city of David, unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* † holy, whereunto the ark of the LORD hath come.

† Heb. *holiness.*

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch:

* Exod. 29.38. 13 Even after a certain rate every * day-offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, * three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

* Exod. 23.14. Deut. 16.16.

14 ¶ And he appointed according to the order of David his father, the * courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the * porters also by their courses at every gate: for † so had David the man of God commanded.

* 1 Chr. 24.1. * 1 Chr. 9.17. † Heb. *so was the commandment of David the man of God.*

15 And they departed not from the commandment of the king unto the priests and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: *so* the house of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to ‡ Eloth, at the sea-side in the land of Edom.

‡ Or, *Elath,* Deut. 2.8.

18 And Huram sent him by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 The queen of Sheba admireth the wisdom of Solomon. 13 Solomons gold. 15 His targets. 17 The throne of ivory. 20 His vessels. 23 His presents. 25 His chariots and horse. 26 His tributes. 29 His reign and death.

* 1 King. 10.1, &c. Matth. 12.42. Luke 11. 31. AND * when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, his ‡ cup-bearers also, and their apparel, and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

‡ Or, *butlers.*

5 And she said to the king, *It was* a true † report which I heard in mine own land, of thine ‡ acts, and of thy wisdom:

† Heb. *word.*

6 Howbeit, I believed not their words, until I came, and mine eyes had seen *it*: and behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

‡ Or, *sayings.*

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgement and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum-trees, and precious stones.

11 And the king made *of* the algum-trees ‡ † terraces to the house of the LORD, and to the kings palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

‡ Or, *stayes.* † Heb. *highways.*

12 And king Solomon gave to the queen of Sheba, all her desire, whatsoever she asked, besides *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year, was six hundred and threescore and six talents of gold;

14 Besides *that which* chapmen and merchants brought: and all the kings of Arabia, and ‡ governours of the country, brought gold and silver to Solomon.

‡ Or, *captains.*

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shekels *made he of* beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forrest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne with a footstool of gold, *which were* fastened to the throne, and † stayes on each side of the sitting-place, and two lions standing by the stayes.

† Heb. *hands.*

19 And twelve lions stood there on the one side and on the other, upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking-vessels of king Solomon *were of* gold, and all the vessels of the house of the forrest of Lebanon *were of* † pure gold; ‡ none *were of* silver: it was *not* any thing accounted of in the days of Solomon.

† Heb. *fine up.* ‡ Or, *there was no silver in them.*

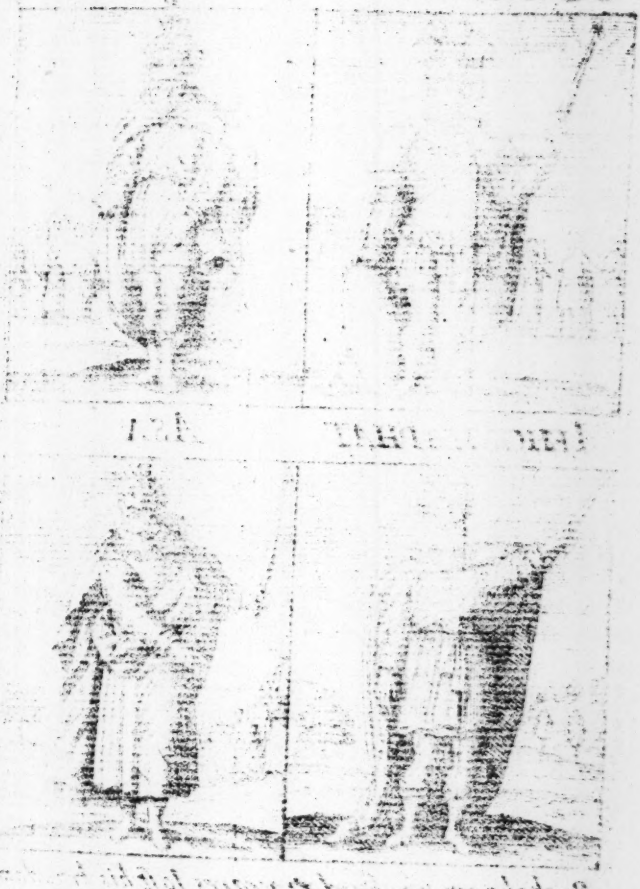
21 For the kings ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish, bringing gold and silver, ‡ ivory, and apes, and peacocks.

‡ Or, *elephants teeth.*

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harnes,



IEHOSHAPHAT ASA

Rehoboam reighned 17 yeares, lost his kingdome for rejecting the old mens counsell &c:
Abija raigned 3 yeares in Iuda & in a great fight congered the army of Ieroboam &c:
Iehosophat raighned 5 and 20 yeares & congered ye Army of ye Amonites &c:
Asa reighnd 24 yeares hee expeld his mother for her Idolatry & congered ye Æthiopians &c:

harnesse, and spices, horses, and mules, a rate year by year.

25 ¶ And Solomon * had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he bestowed in the chariot-cities, and with the king at Jerusalem.

26 ¶ And he reigned over all the kings, * from the ‡ river, even unto the land of the Philistines, and to the border of Egypt.

27 And the king † made silver in Jerusalem as stones, and cedar-trees made he as the sycomore-trees, that *are* in the low plains, in abundance.

28 * And they brought unto Solomon horses out of Egypt, and out of all lands.

29 ¶ Now the rest of the * acts of Solomon first and last, *are* they not written in the † book of Nathan the prophet, and in the prophecie of Ahijah the Shilonite, and in the visions of * Iddo the seer, against Jeroboam the son of Nebat?

30 And Solomon reigned in Jerusalem over all Israel fourty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father, and Rehoboam his son reigned in his stead.

CHAP. X.

1 The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam refusing the old mens counsel, by the advice of young men, answereth them roughly. 16 Ten tribes revolting, kill Hadoram, and make Rehoboam to flee.

AND * Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass when Jeroboam the son of Nebat (who *was* in Egypt, whither he had fled from the presence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they sent and called him: so Jeroboam & all Israel came, & spake to Rehoboam, saying,

4 Thy father made our yoke grievous, now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father, while he yet lived, saying, What counsel give ye *me*, to return answer to this people?

7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye, that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us: thus shalt thou say unto them, My little *finger* shall be thicker then my fathers loins.

11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

15 So the king hearkened not unto the people; for the cause was of God, that the LORD might perform his word which he spake by the * hand of Ahijah the Shilonite, to Jeroboam the son of Nebat. * 1 King. 11.29.

16 ¶ And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and *we have* none inheritance in the son of Jesse: every man to your tents, O Israel: *and* now David, see to thine own house. So all Israel went to their tents.

17 But *as for* the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that *was* over the tribute, and the children of Israel stoned him with stones, that he died: but king Rehoboam † made speed to get him up to *his* chariot, to flee to Jerusalem. † Heb. *strengthened himself.*

19 And Israel rebelled against the house of David unto this day.

CHAP. XI.

1 Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 5 He strengtheneth his kingdom with forts and provision. 13 The priests and Levites, and such as feared God, forsaken by Jeroboam, strengthen the kingdom of Judah. 18 The wives and children of Rehoboam.

AND *when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen *men*, which were warriours, to fight against Israel, that he might bring the kingdom again to Rehoboam. * 1 King. 12. 21, &c.

2 But the word of the LORD came to Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of Solomon king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house, for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshah, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oyl and wine.

12 And in every several city *he put* shields, and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests & the Levites § *were* in all Israel, † resorted to him out of all their coasts. † Heb. *presented themselves to him.*

14 (For the Levites left their suburbs, and their possession, and came to Judah and Jerusalem: for * Jeroboam and his sons had cast them off from executing the priests office unto the LORD. * Chap. 13.9.

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.)

16 And after them out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel, came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong three years: for three years they walked in the way of David and Solomon

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of Eliab the son of Jesse:

19 Which bare him children; Jeush, and Shamariah, and Zaham.

* 1 King 15.2. 20 And after her, he took * Maachah the daughter of Absalom, which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom, above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons, and threescore daughters)

22 And Rehoboam made Abijah the son of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countreys of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance: and he desired † many wives.

† Heb. *a multitude of wives.*

CHAP. XII.

1 *Rehoboam forsaking the Lord, is punished by Shishak.* 5 *He and the princes repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil.* 13 *The reign and death of Rehoboam.*

AND it came to pass when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2 And it came to pass, *that* in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem (* because they had transgressed against the LORD)

* 1 King. 14.24,25.

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt: the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel, and the king humbled themselves, and they said, The LORD *is* righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves, *therefore* I will not destroy them, but I will grant them † some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

† Or, *a little while*

8 Nevertheless, they shall be his servants; that they may know my service, and the service of the kingdoms of the countreys.

9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the kings house, he took all: he carried away also the shields of gold which Solomon had * made.

* Chap. 9.15.

10 Instead of which, king Rehoboam made shields of brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the kings house.

11 And when the king entred into the house of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: ‡ and also in Judah things went well.

‡ Or, *and yet in Judah there were things.*

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for * Rehoboam *was* one and fourty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there: and his mothers name *was* Naamah an Ammonitess.

* 1 King. 14.21.

14 And he did evil, because he ‡ prepared not his heart to seek the LORD.

‡ Or, *fixed.*

15 Now the acts of Rehoboam, first and last, *are* they not written in the † book of Shemaiah the prophet, and of Iddo the seer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

† Heb. *words.*

16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

CHAP. XIII.

1 *Abijah succeeding, maketh war against Jeroboam.* 4 *He declareth the right of his cause.* 13 *Trusting in God, he overcometh Jeroboam.* 21 *The wives and children of Abijah.*

NOW * in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.

* 1 King. 15.1,&c.

2 He reigned three years in Jerusalem: (his mothers name also *was* Micaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah † set the battel in aray, with an army of valiant men of war, *even* four hundred thousand chosen men: Jeroboam also set the battel in aray against him with eight hundred thousand chosen men, *being* mighty men of valour.

† Heb. *bound together.*

4 ¶ And Abijah stood up upon mount Zemaraim, which *is* in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel,

5 Ought ye not to know, that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath * rebelled against his lord.

* 1 King. 11.26.

7 And there are gathered unto him vain men the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD, in the hand of the sons of David; and ye *be* a great multitude, and *there are* with you golden calves, which Jeroboam * made you for gods.

* 1 King. 12.28.

9 * Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of *other* lands? so that whosoever cometh † to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

* Chap. 11.14.

† Heb. *to fill his hand.*

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business.

11 * And they burn unto the LORD every morning, and every evening, burnt-sacrifices and

* Chap. 2.4.

sweet incense: the * *shew*-bread also *set they in order* upon the pure table, and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And behold, God himself *is* with us for *our* captain, and his priests with sounding trumpets to cry alarm against you: O children of Israel, fight ye not against the LORD God of your fathers, for you shall not prosper.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battel *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD strook him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the ‡ story of the prophet * Iddo.

CHAP. XIV.

1 Asa succeeding, destroyeth idolatry. 6 Having peace, he strengtheneth his kingdom with forts and armies. 9 Calling on God, he overthroweth Zerah, and spoileth the Ethiopians.

SO Abijah slept with his fathers, and they buried him in the city of David, and * Asa his son reigned in his stead: in his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the strange *gods*, and the high places, and brake down the † images, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah the high places, and the † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, while the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side: so they built and prospered.

8 And Asa had an army *of men*, that bare targets and spears, out of Judah three hundred thousand, and out of Benjamin, that bare shields, and drew bowes, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶ * And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred chariots, and came unto Mareshah. * Chap. 16.8.

10 Then Asa went out against him, and they set the battel in aray in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his God, and said, LORD *it is* * nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude: O LORD, thou *art* our God, let not ‡man prevail against thee. * 1 Sam. 14.6. ‡ Or, *mortal man.*

12 So the LORD smote the Ethiopians before Asa, and before Judah, and the Ethiopians fled.

13 And Asa and the people that *were* with him, pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves, for they were † destroyed before the LORD, and before his host; and they carried away very much spoil. † Heb. *broken.*

14 And they smote all the cities round about Gerar, for the fear of the LORD came upon them: and they spoiled all the cities, for there was exceeding much spoil in them.

15 They smote also the tents of cattel, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa with Judah and many of Israel, moved by the prophecie of Azariah the son of Oded, make a solemn covenant with God: 16 He putteth down Maachah his mother for her idolatry: 18 He bringeth dedicate things into the house of God, and enjoyeth a long peace.

AND the spirit of God came upon Azariah the son of Oded.

2 And he went out † to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. † Heb. *before Asa.*

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countreys.

6 And nation was † destroyed of nation, and city of city: for God did vex them with all adversity. † Heb. *beaten in pieces.*

7 Be ye strong therefore, & let not your hands be weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD. † Heb. *abominations.*

9 And he gathered all Judah and Benjamin, and the strangers with them, out of Ephraim and Manasseh, and out of Simeon: (for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him)

10 So they gathered themselves together at Jerusalem, in the third moneth, in the fifteenth year of the reign of Asa.

11 And they offered unto the LORD † the same time, of the spoil *which* they had brought, seven hundred oxen, and seven thousand sheep. † Heb. *in that day.*

12 And they entred into a covenant to seek the LORD God of their fathers with all their heart, and with all their soul:

13 That whosoever would not seek the LORD God of Israel, * should be put to death, whether small or great, whether man or woman.

* Deut. 13. 9.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had sworn with all their heart, and sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

16 ¶ And also *concerning* * Maachah the mother of Asa the king, he removed her from *being* queen, because she had made an † idol in a grove: and Asa cut down her idol and stamped *it*, and burnt *it* at the brook Kidron.

* 1 King. 15. 13. † Heb. *horrour.*

17 But the high places were not taken away out of Israel: nevertheless, the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

1 Asa, by the aid of the Syrians, divertith Baasha from building of Ramah. 7 Being reproved thereof by Hanani, he putteth him in prison. 11 Among his other acts, in his disease he seeketh not to God, but to the physicians. 13 His death and burial.

IN the six and thirtieth year of the reign of Asa, * Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

* 1 King. 15. 17.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the kings house, and sent to Ben-hadad king of Syria, that dwelt at † Damascus, saying,

† Heb. *Darmesek.*

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

† Heb. *which were his.*

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building, and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on ỹ LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not *the Ethiopians, and the Lubims, † a huge host, with very many chariots and horsemen? yet because thou didst relie on the LORD, he delivered them into thine hand.

* Chap. 14. 9. † Heb. *in abundance.*

9 For the eyes of the LORD run to and fro throughout the whole earth, † to shew himself strong in ỹ behalf of *them*, whose heart *is* perfect towards him. Herein thou hast done foolishly; therefore from henceforth thou shalt have wars.

‡ Or, *strongly to hold with them, &c.*

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa † oppressed *some* of the people the same time.

† Heb. *crushed.*

11 ¶ And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fourtieth year of his reign.

14 And they buried him in his own sepulchres, which he had † made for himself in the city of David, and laid him in the bed which was filled with sweet odours, and divers kinds *of spices*, prepared by the apothecaries art: and they made a very great burning for him.

† Heb. *digged.*

CHAP. XVII.

1 Jehoshaphat succeeding Asa, reigneth well, and prospereth. 7 He sendeth Levites with the princes to teach Judah: 10 His enemies being terrified by God, some of them bring him presents and tribute. 12 His greatness, captains, and armies.

AND * Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

* 1 King. 15. 24.

2 And he placed forces in all the fenced cities of Judah, and set garisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand, and all Judah † brought to Jehoshaphat presents; and he had riches and honour in abundance.

† Heb. *gave.*

6 And his heart ‡ was lift up in the ways of the LORD: moreover, he took away the high places and groves out of Judah.

‡ That is, *was encouraged.*

7 ¶ Also in the third year of his reign, he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama, and Jehoram, priests.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

† Heb. *was.*

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah ‡ castles and cities of store.

‡ Or, *palaces.*

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah the captains of thousands; Adnah the chief, and with him mighty men of valour, three hundred thousand.

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

† Heb. *at his hand.*

16 And

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield, two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand, ready prepared for the war.

19 These waited on the king, besides *those* whom the king put in the fenced cities throughout all Judah.

CHAP. XVIII.

1 Jehoshaphat joyned in affinity with Ahab, is perswaded to go with him against Ramoth-gilead. 4 Ahab seduced by false prophets, according to the word of Micaiah, is slain there.

NOw Jehoshaphat had riches and honour in abundance, and joyned affinity with Ahab.

2 * And † after *certain* years he went down to Ahab to Samaria: and Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and perswaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I *am* as thou *art*, and my people as thy people, and *we will be* with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Israel gathered together of prophets, four hundred men, and said unto them, Shall we go to Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for God will deliver *it* into the kings hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, that we might enquire of him?

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never prophesieth good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* ‡ officers, and said, † Fetch quickly Micaiah the son of Imla.

9 And the king of Israel, and Jehoshaphat king of Judah, sat either of them on his throne clothed in *their* robes, and they sat in a ‡ void place, at the entring in of the gate of Samaria, and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria, until † they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah, spake to him, saying, Behold, the words of the prophets *declare* good to the king † with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, *As* the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battel, or shall I forbear? And he said, Go ye up and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee, that thou say nothing but the truth to me, in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master, let them return *therefore* every man to his house in peace.

17 (And the king of Israel said to Jehoshaphat, Did I not tell thee, *that* he would not prophesie good unto me, ‡ but evil?)

18 Again he said, Therefore hear the word of the LORD, I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand, and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? and one spake, saying after this manner, and another saying after that manner.

20 Then there came out a * spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the* LORD said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me, to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go ‡ into † an inner chamber to hide thy self.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the kings son:

26 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken all ye people.

28 So the king of Israel, and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And ¶ king of Israel said unto Jehoshaphat, I will disguise my self, and will go to the battel, but put thou on thy robes. So the king of Israel disguised himself, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save onely with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel: therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to pass, that when the captains of the chariots perceived that it was not the king of Israel, they turned back again † from pursuing him.

33 And a *certain* man drew a bow † at a venture, and smote the king of Israel † between the joynts of the harness: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host, for I am † wounded

34 And the battel increased that day: howbeit, the king of Israel stayed *himself* up in his chariot against the Syrians until the even: and about the time of the sun going down, he died.

CHAP. XIX.

1 Jehoshaphat reproved by Jehu, visiteth his kingdom. 5 His instructions to the judges, 8 to the priests and Levites.

And

‡ Or, *but for evil.*

* Job 1. 6.

‡ Or, *from chamber to chamber.*

† Heb. *a chamber in a chamber.*

† Heb. *from after him.*

† Heb. *in his simplicity.*

† Heb. *between the joynts and between the breast-plate.*

† Heb. *made sic's.*

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

* Chap. 17. 4, 6.

3 Nevertheless, there are *good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

† Heb. *he returned and went out.*

4 And Jehoshaphat dwelt at Jerusalem: and † he went out again through the people, from Beer-sheba to mount Ephraim, & brought them back unto the LORD God of their fathers.

5 ¶ And he set judges in the land, throughout all the fenced cities of Judah, city by city,

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you † in the judgment.

† Heb. *in the matter of judgment.*

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it*: for *there is* no iniquity with the LORD our God, nor * respect of persons, nor taking of gifts.

* Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Ephes. 6. 9. Colos. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover, in Jerusalem did Jehoshaphat set of the Levites, and *of* the priests, and of the chief of the fathers of Israel for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cause soever shall come to you of your brethren that dwell in their cities, between bloud and bloud, between law and commandment, statutes & judgments, ye shall even warn them that they trespass not against the LORD, and *so* wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And behold, Amariah the chief priest *is* over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the kings matters: also the Levites *shall be* officers before you. † Deal courageously, and the LORD shall be with the good.

† Heb. *Take courage and do.*

CHAP. XX.

1 Jehoshaphat in his fear proclaimeth a fast. 5 His prayer. 14 The prophecie of Jahaziel. 20 Jehoshaphat exhorteth the people, and setteth singers to praise the Lord. 22 The great overthrow of the enemies. 26 The people having blessed God at Berachah, return in triumph. 31 Jehoshaphats reign. 35 His convoy of ships which he made with Ahaziah, according to the prophecie of Eliezer, unhappily perished.

IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battel.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and behold, they *be* in Hazazon-tamar, which *is* En-gedi.

† Heb. *his face.*

3 And Jehoshaphat feared, and set † himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, † who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

† Heb. *thou.*

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 * If *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house) and cry unto thee in our affliction, then thou wilt hear and help.

* 1 King. 8. 37. Chap. 6. 28.

10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou * wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not:

* Deut. 2. 9.

11 Behold, I *say*, *how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us: neither know we what to do, but our eyes *are* upon thee.

13 And all Judah stood before the LORD with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of the LORD in the midst of the congregation:

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid, nor dismayed by reason of this great multitude; for the battel *is* not yours, but Gods.

16 To morrow go ye down against them: behold, they come up by the † cliff of Ziz, and ye shall find them at the end of the ‡ brook, before the wilderness of Jeruel.

† Heb. *ascent.* ‡ Or, *valley.*

17 Ye shall not *need* to fight in this *battel*; set your selves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them, for the LORD *will be* with you.

18 And Jehoshaphat bowed his head, with *his* face to the ground: and all Judah, and the inhabitants of Jerusalem, fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem, * Believe in the LORD your God, so shall you be established; believe his prophets, so shall ye prosper.

* Isa. 7. 9. † Heb. *prosper.*

21 And when he had consulted with the people, he appointed singers unto the LORD, and † that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD, for his mercy *endureth* for ever.

† Heb. *and in the time that they, &c.* † Heb. *in singing and praise.*

22 ¶ † And when they † began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah, and ‡ they were smitten.

‡ Or, *they smote one another.* † Heb. *for the destruction.*

23 For the children of Ammon and Moab, stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped † to destroy another.

† Heb. *there was not an escaping.*

24 And when Judah came toward the watch-tower in the wilderness, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and † none escaped.

25 And

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they stript off for themselves) more then they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of ‡ Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah unto this day.

‡ That is, blessing.

27 Then they returned every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy: for the LORD had made them to rejoyce over their enemies.

† Heb. head.

28 And they came to Jerusalem with psalteries, and harps, and trumpets, unto the house of the LORD.

29 And the fear of God was on all the kingdoms of *those* countreys, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

31 ¶ * And Jehoshaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem: and his mothers name *was* Azubah the daughter of Shilhi.

* 1 King. 22. 41, &c.

32 And he walked in the way of Asa his father, and departed not from it, doing *that which was* right in the sight of the LORD:

33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the † book of Jehu the son of Hanani, * who † is mentioned in the book of the kings of Israel.

† Heb. words. * 1 King. 16. 1. † Heb. was made to stand.

35 ¶ And after this did Jehoshaphat king of Judah joyn himself with Ahaziah king of Israel, who did very wickedly:

36 And he joyned himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

37 Then Eliezer the son of Dodavah of Mareshah, prophesied against Jehoshaphat, saying, Because thou hast joyned thy self with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

CHAP. XXI.

1 Jehoram succeeding Jehoshaphat, slayeth his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The prophecie of Elijah against him in writing. 16 Philistines and Arabians oppress him. 18 His incurable disease, infamous death, and burial.

NOw * Jehoshaphat slept with his fathers, & was buried with his fathers in the city of David: & Jehoram his son reigned in his stead.

* 1 King. 22. 50.

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

3 And their father gave them great gifts of silver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, because he *was* the first-born.

4 Now * when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

* 2 King. 8. 16, 17.

5 ¶ Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of * Ahab to wife: & he wrought *that which was* evil in the eyes of the LORD.

* Chap. 22. 2.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, & as he promised to give a † light to him, and to his * sons for ever.

† Heb. *lamp*, or *candle*. * 2 Sam. 7. 12.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themselves a king.

† Heb. hand.

9 Then Jehoram * went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

* 1 King. 11. 36. 2 King. 8. 19. Psal. 132. 11, &c.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

† Heb. hand.

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah *thereto*.

* 2 King. 8. 21.

12 ¶ And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy fathers house, *which were* better then thy self:

14 Behold, with † a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods.

† Heb. a great stroke.

15 And thou *shalt have* great sickness by disease of thy bowels, until thy bowels fall out, by reason of the sickness day by day.

16 ¶ Moreover, the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the substance *that* was found in the kings house, and his sons also, and his wives; so that there was never a son left him, save ‡ Jehoahaz the youngest of his sons.

† Heb. carried captive. ‡ Or, *Ahaziah*, Chap. 22. 1.

18 ¶ And after all this the LORD smote him in his bowels with an incurable disease.

19 And it came to pass that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases: And his people made no burning for him, like the burning of his fathers.

or, *Azariah*, Chap. 22. 6.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed † without being desired: howbeit they buried him in the city of David, but not in the sepulchres of the kings.

† Heb. *without desire*.

CHAP. XXII.

1 Ahaziah succeeding, reigneth wickedly. 5 In his confederacy with Joram the son of Ahab, he is slain by Jehu. 10 Athaliah destroying all the seed royal, save Joash, whom Jehoshabeath his aunt hid, usurpeth the kingdom.

AND the inhabitants of Jerusalem made * Ahaziah his youngest son, king in his stead: for the band of men that came with the Arabians to the camp, had slain all § * eldest. So Ahaziah the son of Jehoram king of Judah reigned.

* 2 King. 8. 24, &c. * Chap. 21. 17.

2 Fourty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem: his mothers name also *was* * Athaliah the daughter of Omri.

* Chap. 21. 6.

3 He also walked in the ways of the house of Ahab: for his mother was his counseller to do wickedly.

4 Where-

4 Wherefore he did evil in the ſight of the LORD, like the houſe of Ahab: for they were his counſellers after the death of his father, to his deſtruction.

5 ¶ He walked alſo after their counſel, and went with Jehoram the ſon of Ahab king of Iſrael, to war againſt Hazael king of Syria at Ramoth-gilead: and the Syrians ſmote Joram.

6 And he returned to be healed in Jezreel, becauſe of the wounds †which were given him at Ramah, when he fought with Hazael king of Syria. And ‡ Azariah the ſon of Jehoram king of Judah, went down to ſee Jehoram the ſon of Ahab at Jezreel, becauſe he was ſick.

† Heb. *wherewith they wounded him.*

7 And the † deſtruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram againſt Jehu the ſon of Nimſhi, whom the LORD had anointed * to cut off the houſe of Ahab.

‡ Otherwiſe called *Ahaziah*, ver. 1. and *Jehoahaz*, Chap. 21. 17.

† Heb. *treading down.*

8 And it came to paſs that when Jehu was executing judgement upon the houſe of Ahab, and found the princes of Judah, and the ſons of the brethren of Ahaziah, that miniſtred to Ahaziah, he ſlew them.

* 2 King. 9. 7.

9 * And he ſought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had ſlain him, they buried him, becauſe (ſaid they) he *is* the ſon of Jehoſhaphat, who ſought the LORD with all his heart. So the houſe of Ahaziah had no power to keep ſtill the kingdom.

* 2 King. 9. 27.

* 2 King. 11. 1.

10 ¶ * But when Athaliah the mother of Ahaziah, ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the ſeed royal of the houſe of Judah.

11 But Jehoſhabeath the daughter of the king, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *that were* ſlain, and put him and his nurſe in a bed-chamber. So Jehoſhabeath the daughter of king Jehoram, the wife of Jehoiada the prieſt (for ſhe was the ſiſter of Ahaziah) hid him from Athaliah, ſo that ſhe ſlew him not.

12 And he was with them hid in the houſe of God ſix years, and Athaliah reigned over the land.

CHAP. XXIII.

1 Jehoiada having ſet things in order, maketh Joaſh king. 12 Athaliah is ſlain. 16 Jehoiada reſtoreth the worſhip of God.

* 2 King. 11. 4, &c.

AND *in the ſeventh year Jehoiada ſtrengthened himſelf, and took the captains of hundreds, Azariah the ſon of Jeroham, and Iſhmael the ſon of Jehohanan, and Azariah the ſon of Obed, and Maaſeiah the ſon of Adaiah, and Eliſhaphat the ſon of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Iſrael, and they came to Jeruſalem.

3 And all the congregation made a covenant with the king in the houſe of God: and he ſaid unto them, Behold, the kings ſon ſhall reign, as the LORD hath * ſaid of the ſons of David.

* 2 Sam. 7. 12. 1 King. 2. 4. and 9. 5.

4 This *is* the thing that ye ſhall do; A third part of you entring on the ſabbath, of the prieſts and of the Levites, *ſhall be* porters of the

Chap. 8. 14. and 7. 18.

† doors;

† Heb. *threſholds.*

5 And a third part *ſhall be* at the kings houſe; and a third part at the gate of the foundation: and all the people *ſhall be* in the courts of the houſe of the LORD.

6 But let none come into the houſe of the LORD, ſave the prieſts, and they that miniſter of the Levites, they ſhall go in, for they *are* holy: but all the people ſhall keep the watch of the LORD.

7 And the Levites ſhall compaſs § king round about, every man with his weapons in his hand, and whoſoever *elſe* cometh into the houſe, he ſhall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the prieſt had commanded, and took every man his men that were to come in on the ſabbath, with them that were to go *out* on the ſabbath: for Jehoiada the prieſt diſmiſſed not the courſes.

9 Moreover, Jehoiada the prieſt delivered to the captains of hundreds, ſpears, and bucklers, and ſhields, that *had been* king Davids, which *were* in the houſe of God.

10 And he ſet all the people (every man having his weapon in his hand) from the right † ſide of the † temple to the left ſide of the temple, along by the altar and the temple, by the King round about.

† Heb. *ſhoulder.*

† Heb. *houſe.*

11 Then they brought out the kings ſon, and put upon him the crown, and * *gave him* the teſtimony, and made him king: and Jehoiada and his ſons anointed him, and ſaid, † God ſave the king.

* Deut. 17. 18.

† Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noiſe of the people running and praiſing the king, ſhe came to the people into the houſe of the LORD.

13 And ſhe looked, and behold, the king ſtood at his pillar, at the entring in, and the princes and the trumpets by the king: and all the people of the land rejoyced, & ſounded with trumpets, alſo the ſingers with inſtruments of muſick, and ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid, † Treaſon, treaſon.

† Heb. *Conſpiracy.*

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entring of the horſe-gate, by the kings houſe, they ſlew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and ſlew * Mattan the prieſt of Baal before the altars.

* Deut. 13. 9.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the Levites, whom David had * diſtributed in the houſe of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the *law of Moſes, with rejoycing and with ſinging, *as it was ordained* † by David.

* 1 Chron. 24. 1. * Numb. 28 2. † Heb. *by the hands of David.*

19 And he ſet the * porters at the gates of the houſe of the LORD, that none *which was* unclean in any thing, ſhould enter in.

* 1 Chron. 26. 1, &c.

20 And he took the captains of hundreds, & the nobles, and the governours of the people, and all the people of the land, & brought down § king from the houſe of the LORD: and they came through the high gate into the kings houſe, and ſet the king upon the throne of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had ſlain Athaliah with the ſword.

CHAP. XXIV.

1 Joaſh reigneth well all the days of Jehoiada: 4 He giveth order for the repair of the temple. 15 Jehoiada his death and honourable burial. 17 Joaſh falling to idolatry, ſlayeth Zechariah the ſon of Jehoiada. 23 Joaſh is ſpoiled by the Syrians,

ans, and slain by Zabad and Jehozabad.
27 Amaziah succeedeth him.

2 Kings 12. 1, &c. JOash * was seven years old when he began to reign, and he reigned fourty years in Jerusalem: his mothers name also was Zibeah of Beersheba.

2 And Joash did that which was right in the sight of the LORD, all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives, and he begat sons and daughters.

† Heb. to renew. 4 ¶ And it came to pass after this, that Joash was minded † to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye haste the matter: howbeit the Levites hastened it not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem, the collection, according to the commandment of * Moses the servant of the 2 Chron. 1. 12, 13. LORD, and of the congregation of Israel, for the tabernacle of witness?

7 For the sons of Athaliah that wicked woman, had broken up the house of God, and also all the dedicate things of the house of the LORD did they bestow upon Baalim.

8 And at the kings commandment they made a chest, and set it without at the gate of the house of the LORD.

† Heb. a voice. 9 And they made † a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

10 And all the princes, and all the people rejoyced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the kings office, by the hand of the Levites; and when they saw that there was much money: the kings scribe, and the high priests officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

† Heb. the working was perfected. 13 So the workmen wrought, and † the work was perfected by them, and they set the house of God in his state, and strengthened it.

14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and ‡ to offer withall, & spoons, and vessels of gold and silver: and they offered burnt-offerings in the house of the LORD continually, all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days, when he died: an hundred and thirty years old was he when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both towards God, and towards his house.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeisance to the king: then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass,

19 Yet he sent prophets to them, to bring them again unto the LORD, and they testified against them: but they would not give ear.

† Heb. clothed. 20 And the spirit of God † came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king, in the court of the house of the LORD.

22 Thus Joash the king remembred not the kindness which Jehoiada his father had done to him, but slew his son: and when he died, he said, The LORD look upon it, and require it.

† Heb. in the revolution of the year. 23 ¶ And it came to pass † at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of † Damascus.

† Heb. Darmesek. 24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers: so they executed judgment against Joash.

‡ Or, Shomer. † Heb. founding. ‡ Or, commentary. 25 And when they were departed from him, (for they left him in great diseases) his own servants conspired against him, for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

‡ Or, Jozachar. 2 King. 12. 21. ‡ Or, Shomer. † Heb. founding. ‡ Or, commentary. 26 And these are they that conspired against him; ‡ Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of ‡ Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of the burdens laid upon him, and the † repairing of the house of God, behold, they are written in the † story of the book of the kings. And Amaziah his son reigned in his stead.

CHAP. XXV.

1 Amaziah beginneth to reign well: 3 He executeth justice on the traitours. 5 Having hired an army of Israelites against the Edomites, at the word of a prophet he loseth the hundred talents, and dismisseth them: 11 He overthroweth the Edomites. 10, 13 The Israelites discontented with their dismission, spoil as they return home. 14 Amaziah proud of his victory, serveth the gods of Edom, and despiseth the admonitions of the prophet: 17 He provoketh Joash to his overthrow: 25 His reign: 27 He is slain by conspiracy.

AMaziah * was twenty and five years old * 2 King. 14. 1, &c. when he began to reign, and he reigned twenty and nine years in Jerusalem: and his mothers name was Jehoaddan of Jerusalem.

2 And he did that which was right in the sight of the LORD, but not with a perfect heart.

† Heb. confirmed upon him. 3 ¶ Now it came to pass, when the kingdom was † established to him, that he slew his servants that had killed the king his father.

4 But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, * The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. * Deut. 24. 16. Jer 31. 30. Ezek. 18. 20.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbred them from twenty

years

years old and above, and found them three hundred thousand choice *men*, *able* to go forth to war, that could handle spear and shield.

6 He hired also an hundred thousand mighty men of valour out of Israel, for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD *is* not with Israel, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be strong for the battel: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the † army of Israel? And the man of God answered, The LORD is able to give thee much more then this.

† Heb. *band.*

10 Then Amaziah separated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled against Judah, and they returned home † in great anger.

† Heb. *to their place.* † Heb. *in heat of anger.*

11 ¶ And Amaziah strengthned himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir, ten thousand.

12 And *other* ten thousand *left* alive, did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they were broken all in pieces.

13 ¶ But † the souldiers of the army which Amaziah sent back, that they should not go with him to battel, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil.

† Heb. *the sons of the band.*

14 ¶ Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up *to be* his gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to pass as he talked with him, that *the king* said unto him, Art thou made of the kings counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath † determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

† Heb. *counselled.*

17 ¶ Then * Amaziah king of Judah took advice, and sent to Joash the son of Jehoahaz, the son of Jehu king of Israel, saying, Come, let us see one another in the face.

* 2 King. 14. 9.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The ‡ thistle that *was* in Lebanon, sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by † a wild beast that *was* in Lebanon, and trode down the thistle.

‡ Or, *furbush*, or *thorn.* † Heb. *a beast of the field.*

19 Thou sayest, Lo, thou hast smitten the Edomites, and thine heart lifteth thee up to boast: abide now at home, why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, because they sought after the gods of Edom.

21 So Joash the king of Israel went up, and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah.

22 And Judah was † put to the worse before Israel, and they fled every man to his tent.

† Heb. *smitten.*

23 And Joash the king of Israel took Amaziah king of Judah the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim to † the corner-gate, four hundred cubits.

† Heb. *the gate of it that looketh.*

24 And *he took* all the gold and the silver, and all the vessels *that were* found in the house of God with Obed-edom, and the treasures of the kings house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Joash son of Jehoahaz king of Israel, fifteen years.

† Heb: *from after.*

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

† Heb. *conspired a conspiracy.*

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conspiracy against him in Jerusalem, and he fled to Lachish: but they sent to Lachish after him, and slew him there.

‡ That is, *the city of David*, as it is, 2 King. 14. 20.

28 And they brought him upon horses, and buried him with his fathers in the city of ‡ Judah.

CHAP. XXVI.

1 Uzziah succeeding, & reigning well in the days of Zechariah, prospereth 16 Waxing proud, he invadeth the priests office, and is smitten with leprosie. 22 He dieth, and Jotham succeedeth him.

THen all the people of Judah took * ‡ Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

* 2 King. 14. 21. and 15. 1. ‡ Or, *Azariah.*

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jerusalem: his mothers name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God *in* the days of Zechariah, who had understanding † in the visions of God: and as long as he sought the LORD, God made him to prosper.

† Heb. *in the seeing of God.*

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities ‡ about Ashdod, and among the Philistines.

‡ Or, *in the country of Ashdod.*

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † spread abroad *even* to the entring in of Egypt, for he strengthened *himself* exceedingly.

† Heb. *went.*

9 Moreover, Uzziah built towers in Jerusalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and ‡ fortified them.

‡ Or, *repaired.*

10 Also he built towers in the desert, and ‡ digged many wells, for he had much cattel, both in the low-country, and in the plains: husbandmen *also*, and vine-dressers in the mountains, and in ‡ Carmel: for he loved † husbandry.

‡ Or, *cut out many cisterns.* ‡ Or, *fruitful fields.* † Heb. *ground.*

11 Moreover, Uzziah had an host of fighting-men, † went out to war by bands, according to the number of their account, by the hand of Jeiel the scribe, and Maaseiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thousand and six hundred.

† Heb. *the power of an army.*

13 And under their hand *was* † an army, three hundred thousand and seven thousand and five hundred,

hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host, shields, and spears, and helmets, and habergeons, and bows, & † slings *to cast* stones.

15 And he made in Jerusalem engines invented by cunning men, to be on the towers, and upon the bulwarks, to shoot arrows and great stones withall: and his name † spread far abroad, for he was marvellously helped till he was strong.

16 ¶ But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD, to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood Uzziah the king, and said unto him, *It* * *appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the * priests the sons of Aaron, *that are* consecrated to burn incense: go out of the sanctuary, for thou hast trespassed, neither *shall it be* for thine honour from the LORD God.

19 Then Uzziah was wroth, and *had* a censer in his hand, to burn incense: and while he was wroth with the priests, the leprosie even rose up in his forehead, before the priests in the house of the LORD, from beside the incense-altar.

20 And Azariah the chief priest, and all the priests looked upon him, and behold, he *was* leprous in his forehead, and they thrust him out from thence, yea, himself * hasted also to go out, because the LORD had smitten him.

21 * And Uzziah ỳ king was a leper unto the day of his death, and dwelt in a *† several house *being* a leper, for he was cut off from the house of the LORD: and Jotham his son *was* over the kings house, judging the people of the land.

22 ¶ Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet the son of Amoz write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

CHAP. XXVII.

1 Jotham reigning well, prospereth. 5 He subdueth the Ammonites. 7 His reign. 9 Ahaz succeedeth him.

JOtham * *was* twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem: his mothers name also *was* Jerushah the daughter of Zadok.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high-gate of the house of the LORD, and on ỳ wall of ‡ Ophel he built much.

4 Moreover, he built cities in the mountains of Judah, and in the forrests he built castles and towers.

5 ¶ He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year, an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. † So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because he ‡ prepared his ways before the LORD his God.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶ And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

CHAP. XXVIII.

1 Ahaz reigning very wickedly, is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites, is sent home by the counsel of Oded the prophet. 16 Ahaz sending for aid to Assyria, is not helped thereby. 22 In his distress he groweth more idolatrous. 26 He dying, Hezekiah succeedeth him.

AHaz * *was* twenty years old when he began to reign, & he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father.

2 For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

3 Moreover, he ‡ burnt incense in the valley of the son of Hinnom, and burnt * his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

4 He sacrificed also, and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of the king of Syria, and they smote him, and carried away a great multitude of them captives, and brought *them* to † Damascus: and he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 ¶ For Pekah the son of Remaliah slew in Judah an hundred & twenty thousand in one day, *which were* all † valiant men; because they had forsaken the LORD God of their fathers.

7 And Zichri a mighty man of Ephraim, slew Maaseiah the kings son, and Azrikam the governour of the house, and Elkanah *that was* † next to the king.

8 And the children of Israel carried away captive of their brethren, two hundred thousand women, sons and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for bond-men, and bond-women unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in ỳ captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil, before the princes & all the congregation.

15 And

* 2 King. 16.2.

‡ Or, *offered sacrifice.*

* Lev. 18.21.

† Heb. *Darmesek.*

† Heb. *sons of valour.*

† Heb. *the second to the king.*

15 And the men which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and araied them, and ſhod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon aſſes, and brought them to Jericho, * the city of palm-trees, to their brethren: then they returned to Samaria.

* Deut. 34. 3.

16 ¶ At that time did king Ahaz ſend unto the kings of Aſſyria to help him.

17 For again the Edomites had come and ſmitten Judah, and carried away † captives.

† Heb. *a captivity.*

18 The Philiſtines alſo had invaded the cities of the low-countrey, and of the ſouth of Judah, and had taken Beth-ſhemeſh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo alſo and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low, becauſe of Ahaz king of Iſrael; for he made Judah naked, and tranſgreſſed ſore againſt the LORD.

20 And Tilgath-pilneſer king of Aſſyria came unto him, and diſtreſſed him, but ſtrengthened him not.

21 For Ahaz took away a portion *out* of the houſe of the LORD, and *out* of the houſe of the king, and of the princes, and gave *it* unto the king of Aſſyria: but he helped him not.

22 ¶ And in the time of his diſtreſs did he treſpaſs yet more againſt the LORD: this *is that* king Ahaz.

† Heb. *Darmeſek.*

23 For he ſacrificed unto the gods of † Damaſcus, which ſmote him: and he ſaid, Becauſe the gods of the kings of Syria help them, *therefore* will I ſacrifice to them, that they may help me: but they were the ruine of him, and of all Iſrael.

24 And Ahaz gathered together the veſſels of the houſe of God, and cut in pieces the veſſels of the houſe of God, and ſhut up the doors of the houſe of the LORD, and he made him altars in every corner of Jeruſalem.

25 And in every ſeveral city of Judah he made high places ‡ to burn incenſe unto other gods, and provoked to anger the LORD God of his fathers.

‡ Or, *to offer.*

26 ¶ Now the reſt of his acts, and of all his ways, firſt and laſt, behold, they *are* written in the book of the kings of Judah and Iſrael.

27 And Ahaz ſlept with his fathers, and they buried him in the city, *even* in Jeruſalem: but they brought him not into the ſepulchres of the kings of Iſrael: and Hezekiah his ſon reigned in his ſtead.

CHAP. XXIX.

1 *Hezekiah his good reign.* 3 *He reſtoreth religion.* 5 *He exhorteth the Levites.* 12 *They ſanctifie themſelves, and cleanſe the houſe of God.* 20 *Hezekiah offereth ſolemn ſacrifices, wherein the Levites were more forward then the prieſts.*

* 2 King. 18. 1.

HEzekiah *began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jeruſalem: and his mothers name *was* Abijah, the daughter of Zechariah.

2 And he did *that which was* right in the ſight of the LORD, according to all that David his father had done.

3 ¶ He, in the firſt year of his reign, in the firſt moneth, opened the doors of the houſe of the LORD, and repaired them.

4 And he brought in the prieſts, and the Levites, and gathered them together into the eaſt-ſtreet,

5 And ſaid unto them, Hear me, ye Levites, ſanctifie now your ſelves, and ſanctifie the houſe of the LORD God of your fathers, and carry forth the filthineſs out of the holy *place*.

6 For our fathers have treſpaſſed, and done *that which was* evil in the eyes of the LORD our God, and have forſaken him, and have turned away their faces from the habitation of the LORD, and † turned *their* backs.

† Heb. *given the neck.*

7 Alſo they have ſhut up the doors of the porch, and put out the lamps, and have not burnt incenſe, nor offered burnt-offerings in the holy *place*, unto the God of Iſrael.

8 Wherefore the wrath of the LORD was upon Judah and Jeruſalem, and he hath delivered them to † trouble, to aſtoniſhment, and to hiſſing, as ye ſee with your eyes.

† Heb. *commotion.*

9 For lo, our fathers have fallen by the ſword, and our ſons, and our daughters, and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of Iſrael, that his fierce wrath may turn away from us.

11 My ſons, ‡ be not now negligent: for the LORD hath * choſen you to ſtand before him, to ſerve him, and that you ſhould miniſter unto him, and ‡ burn incenſe.

‡ Or, *burn now.* * Numb. 8. 14. and 18. 2, 6.

12 ¶ Then the Levites aroſe, Mahath the ſon of Amaſai, and Joel the ſon of Azariah, of the ſons of the Kohathites: and of the ſons of Merari; Kiſh the ſon of Abdi, and Azariah the ſon of Jehaleel: and of the Gerſhonites; Joab the ſon of Zimmah, and Eden the ſon of Joah:

‡ Or, *offer ſacrifice.*

13 And of the ſons of Elizaphan; Shimri, and Jeiel: and of the ſons of Aſaph; Zechariah, and Mattaniah:

14 And of the ſons of Heman; Jehiel, and Shimei: and of the ſons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and ſanctified themſelves, and came, according to the commandment of the king, ‡ by the words of the LORD, to cleanſe the houſe of the LORD.

‡ Or, *in the buſineſs of the* LORD.

16 And the prieſts went into the inner part of the houſe of the LORD, to cleanſe *it*, and brought out all the uncleanneſs that they found in the temple of the LORD, into the court of the houſe of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

17 Now they began on the firſt *day* of the firſt moneth to ſanctifie, and on the eighth day of the moneth came they to the porch of the LORD: ſo they ſanctified the houſe of the LORD in eight days, and in the ſixteenth day of the firſt moneth they made an end.

18 Then they went in to Hezekiah the king, and ſaid, We have cleanſed all the houſe of the LORD, and the altar of burnt-offering, with all the veſſels thereof, and the ſhew-bread table, with all the veſſels thereof.

19 Moreover, all the veſſels which king Ahaz in his reign did caſt away in his tranſgreſſion, have we prepared and ſanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king aroſe early, and gathered the rulers of the city, and went up to the houſe of the LORD.

21 And they brought ſeven bullocks, and ſeven rams, and ſeven lambs, and ſeven he-goats, for a * ſin-offering for the kingdom, and for the ſanctuary, and for Judah: and he commanded the prieſts the ſons of Aaron to offer *them* on the altar of the LORD.

* Levit. 4. 14.

22 So they killed the bullocks, and the prieſts received the bloud, and * ſprinkled *it* on the altar: likewiſe when they had killed the rams, they ſprinkled the bloud upon the altar: they killed alſo the lambs, and they ſprinkled the bloud upon the altar.

* Levit. 8. 14, 15. Heb. 9. 22. † Heb. *ſmit.*

23 And they brought † forth the he-goats for ſin

AZARIAS IOATHAN

ACHAS EZECHIAS

Azarias reigned 57 yeares he overcame ye Phylistians afterwards he was strooken with leprosie
Ioathan reigned 16 yeares he was a righteous man & fortunely fought against Ammon &c.
Achaz likewise reigned 17 yeares he sett up Idolls all ye country over & caused his sonn
Ezechias was King 29 yeares he expiated ye temple cast downe Idollis & commanded &c.

the sin-offering, before the king and the congregation, and they laid their * hands upon them:
24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the burnt-offering, and the sin-offering *should be made* for all Israel.
25 * And he set the Levites in the house of the LORD, with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the kings seer, and Nathan the prophet: for *so was* the commandment † of the LORD † by his prophets.
26 And the Levites stood with the instruments of David, and the priests with the trumpets.
27 And Hezekiah commanded to offer the burnt-offering upon the altar: and † when the burnt-offering began, the song of the LORD began *also* with the trumpets, and with the † instruments *ordained* by David king of Israel.
28 And all the congregation worshipped, and the † singers sang, and the trumpeters sounded: *and* all *this continued* until the burnt-offering was finished.
29 And when they had made an end of offering, the king and all *that were* † present with him, bowed themselves and worshipped.
30 Moreover, Hezekiah the king, & the princes commanded the Levites to sing praise unto the LORD, with the words of David, and of Asaph the seer: and they sang praises with gladness, and they bowed their heads and worshipped.
31 Then Hezekiah answered & said, Now ye have ‡ consecrated your selves unto the LORD, come near, & bring sacrifices, and thank-offerings into the house of the LORD. And the congregation brought in sacrifices, & thank-offerings, and as many as were of a free heart, burnt-offerings.
32 And the number of the burnt-offerings which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt-offering to the LORD.
33 And the consecrated things *were* six hundred oxen, and three thousand sheep.
34 But the priests were too few, so that they could not flay all the burnt-offerings: wherefore their brethren the Levites † did help them till the work was ended, and until the *other* priests had sanctified themselves: for the Levites *were* more upright in heart, to sanctifie themselves, then the priests.
35 And also the burnt-offerings *were* in abundance, with the fat of the peace-offerings, & the drink-offerings for *every* burnt-offering. So the service of the house of the LORD was set in order.
36 And Hezekiah rejoyced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

CHAP. XXX.

1 Hezekiah proclaimeth a solemn passover on the second moneth for Judah and Israel. 13 The assembly having destroyed the altars of idolatry, keep the feast fourteen days. 27 The priests and Levites bless the people.

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.
2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second * moneth.
3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.
4 And the thing † pleased the king, and all the congregation. † Heb. *was right in the eyes of the king*
5 So they established a decree, to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.
6 So the posts went with the letters † from the king & his princes throughout all Israel & Judah, & according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. † Heb. *from the hand.*
7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore gave them up to desolation, as ye see.
8 Now † be ye not stiff-necked as your fathers *were, but* † yield your selves unto ỹ LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. † Heb. *harden not your neck.* † Heb. *give the hand.*
9 For if ye turn again unto the LORD, your brethren & your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for ỹ LORD your God *is* * gracious & merciful, and will not turn away *his* face from you, if ye return unto him. * Exod. 34.6.
10 So the posts passed from city to city, through the countrey of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn, and mocked them.
11 Nevertheless, divers of Asher, and Manasseh, and of Zebulun, humbled themselves, and came to Jerusalem.
12 Also in Judah, the hand of God was to give them one heart to do the commandment of the king, & of the princes, by ỹ word of the LORD.
13 ¶ And there assembled at Jerusalem much people, to keep the feast of unleavened bread in the second moneth, a very great congregation.
14 And they arose, & took away the * altars that *were* in Jerusalem, and all the altars for incense took they away, & cast *them* into ỹ brook Kidron. * Chap. 28.24.
15 Then they killed the passover on the fourteenth *day* of the second moneth: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.
16 And they stood in † their place, after their manner, according to the law of Moses the man of God: the priests sprinkled the bloud, *which they received* of the hand of the Levites. † Heb. *their standing.*
17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers, for every one *that was* not clean, to sanctifie *them* unto the LORD.
18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover, otherwise then it was written: but Hezekiah prayed for them, saying, The good LORD pardon every one
19 *That* prepareth his heart to seek God, ỹ LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.
20 And the LORD hearkened to Hezekiah, and healed the people.
21 And the children of Israel *that were* † present at Jerusalem, kept the feast of unleavened bread seven days with great gladness: and the Levites, and the priests praised the LORD day by day, *singing* with † loud instruments unto the LORD. † Heb. *found.* † Heb. *instruments of strength.*

† Heb. to the heart of all, &c.

22 And Hezekiah ſpake † comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the leaſt ſeven days, offering peace-offerings, and making confeſſion to the LORD God of their fathers.

23 And the whole aſſembly took counſel to keep other ſeven days: and they kept *other* ſeven days with gladneſs.

† Heb. lifted up, or, offered.

24 For Hezekiah king of Judah † did give to the congregation a thouſand bullocks, and ſeven thouſand ſheep; and the princes gave to the congregation a thouſand bullocks, and ten thouſand ſheep: and a great number of prieſts ſanctified themſelves.

25 And all the congregation of Judah, with the prieſts and the Levites, and all the congregation that came out of Iſrael, and the ſtrangers that came out of the land of Iſrael, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jeruſalem: for ſince the time of Solomon the ſon of David king of Iſrael, *there was* not the like in Jeruſalem.

† Heb. the habitation of his holineſs.

27 ¶ Then the prieſts the Levites aroſe, and bleſſed the people: and their voice was heard, and their prayer came *up* to † his holy dwelling-place, *even* unto heaven.

CHAP. XXXI.

1 *The people is forward in deſtroying idolatry.* 2 *Hezekiah ordereth the courſes of the prieſts and Levites, and provideth for their work and maintenance.* 5 *The peoples forwardneſs in offerings and tithes.* 11 *Hezekiah appointeth officers to diſpoſe of the tithes.* 20 *The ſincerity of Hezekiah.*

† Heb. found.

NOw when all this was finiſhed, all Iſrael *that were* † preſent, went out to the cities of Judah, and * brake the † images in pieces, and cut down the groves, and threw down the high places, and the altars out of all Judah and Benjamin, in Ephraim alſo and Manaſſeh, † until they had utterly deſtroyed them all. Then all the children of Iſrael returned every man to his poſſeſſion into their own cities.

* 2 Kings 18.4.

† Heb. ſtatues.

† Heb. until to make an end.

2 ¶ And Hezekiah appointed the courſes of the prieſts and the Levites after their courſes, every man according to his ſervice, the prieſts & Levites for burnt-offerings, and for peace-offerings, to miniſter, and to give thanks, and to praiſe in the gates of the tents of the LORD.

3 *He appointed* alſo the kings portion of his ſubſtance, for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the ſabbaths, and for the new-moons, and for the ſet feaſts, as *it is* written in the * law of the LORD.

* Numb. 28.

4 Moreover, he commanded the people that dwelt in Jeruſalem, to give the portion of the prieſts, and the Levites, that they might be encouraged in the law of the LORD.

† He'b. brake forth.

5 ¶ And aſſoon as the commandment † came abroad, the children of Iſrael brought in abundance the firſt-fruits of corn, wine, and oyl, and honey, & of all the increaſe of the field, and the tithe of all *things* brought they in abundantly.

‡ Or, dates.

6 And *concerning* the children of Iſrael and Judah, that dwelt in the cities of Judah, they alſo brought in the tithe of oxen & ſheep, & the * tithe of holy things, *which were* conſecrated unto the LORD their God, and laid *them* † by heaps.

* Lev. 27.30. Deut. 14.28.

† Heb. heaps, heaps.

7 In the third moneth they began to lay the foundation of the heaps, and finiſhed *them* in the ſeventh moneth.

8 And when Hezekiah and the princes came and ſaw the heaps, they bleſſed the LORD, and his people Iſrael.

9 Then Hezekiah queſtioned with the prieſts and the Levites concerning the heaps.

10 And Azariah the chief prieſt of the houſe of Zadok, anſwered him, and ſaid, Since *the people* began to bring the offerings into the houſe of the LORD, we have had enough to eat, and have left plenty: for the LORD hath bleſſed his people; and that which is left, *is* this great ſtore.

11 ¶ Then Hezekiah commanded to prepare ‡ chambers in the houſe of the LORD; and they prepared *them*,

‡ Or, ſtore-houſes

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Aſahel, and Jerimoth, and Jozabad, and Eliel, and Iſmachiah, and Mahath, and Benaiah, *were* overſeers † under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the houſe of God.

† Heb. at the hand

14 And Kore the ſon of Imnah, the Levite, the porter toward the eaſt, *was* over the free-will-offerings of God, to diſtribute the oblations of the LORD, and the moſt holy things.

15 And † next him *were* Eden, and Miniamin, and Jeſhua, and Shemaiah, Amariah, and Shecaniah, in the cities of the prieſts, in *their* ‡ ſet office, to give to their brethren by courſes, as well to the great as to the ſmall.

† Heb. at his hand ‡ Or, truſt.

16 Beſide their genealogy of males, from three years old and upward, *even* unto every one that entreth into the houſe of the LORD, his daily portion for their ſervice in their charges, according to their courſes:

17 Both to the genealogy of the prieſts by the houſe of their fathers, and the Levites, from twenty years old and upward, in their charges by their courſes:

18 And to the genealogy of all their little ones, their wives, and their ſons, and their daughters, through all the congregation: for in their † ſet office they ſanctified themſelves in holineſs.

‡ Or, truſt.

19 Alſo of the ſons of Aaron the prieſts *which were* in the fields of the ſuburbs of their cities, in every ſeveral city, the men that were expreſſed by name, to give portions to all the males among the prieſts, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good, and right, and truth before the LORD his God.

21 And in every work that he began in the ſervice of the houſe of God, and in the law, and in the commandments to ſeek his God, he did *it* with all his heart, and proſpered.

CHAP. XXXII.

1 *Sennacherib invading Judah, Hezekiah fortifieth himſelf, and encourageth his people.* 9 *Againſt the blaſphemies of Sennacherib by meſſage and letters, Hezekiah and Iſaiah pray.* 21 *An angel deſtroyeth the hoſt of the Aſſyrians, to the glory of Hezekiah.* 24 *Hezekiah praying in his ſickneſs, God giveth him a ſign of recovery.* 25 *He waxing proud, is humbled by God.* 27 *His wealth and works.* 31 *His errour in the embaſſage of Babylon.* 32 *He dying, Manaſſeh ſucceedeth him.*

AFter * *theſe* things and the eſtabliſhment thereof, Sennacherib king of Aſſyria came, and entred into Judah, and encamped againſt the fenced cities, and thought † to win them for himſelf.

* 2 Kings 18. 13, &c. Iſa. 36. 1, &c.

† Heb. to break them up.

2 And when Hezekiah ſaw that Sennacherib was come, and that † he was purpoſed to fight againſt Jeruſalem;

† Heb. his face was to

3 He took counſel with his princes, and his mighty men, to ſtop the waters of the fountains, which *were* without the city: and they did help him.

4 So

4 So there was gathered much people together, who ſtopt all the fountains, and the brook that † ran through the midſt of the land, ſaying, Why ſhould the kings of Aſſyria come, and find much water?

5 Alſo he ſtrengthened himſelf, and built up all the wall *that was* broken, and raiſed *it* up to the towers, and another wall without, and repaired Millo *in* the city of David, and made ‡ darts and ſhields in abundance.

6 And he ſet captains of war over the people, and gathered them together to him in the ſtreet of the gate of the city, and † ſpake comfortably to them, ſaying,

7 Be ſtrong and couragious, be not afraid, nor diſmayed for the king Aſſyria, nor for all the multitude that *is* with him: for *there be* mo with us, then with him.

8 With him *is* an * arm of fleſh, but with us *is* the LORD our God, to help us, and to fight our battels. And the people † reſted themſelves upon the words of Hezekiah king of Judah.

9 ¶ * After this did Sennacherib king of Aſſyria ſend his ſervants to Jeruſalem (but he *himſelf laid ſiege* againſt Lachiſh, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jeruſalem, ſaying,

10 Thus ſaith Sennacherib king of Aſſyria, Whereon do ye truſt, that ye abide ‡ in the ſiege in Jeruſalem?

11 Doth not Hezekiah perſwade you to give over your ſelves to die by famine and by thirſt, ſaying, The LORD our God ſhall deliver us out of the hand of the king of Aſſyria?

12 Hath not the ſame Hezekiah taken away his high places, and his altars, and commanded Judah and Jeruſalem, ſaying, Ye ſhall worſhip before one altar, and burn incenſe upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of thoſe lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of thoſe nations, that my fathers utterly deſtroyed, that could deliver his people out of mine hand, that your God ſhould be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor perſwade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much leſs ſhall your God deliver you out of mine hand?

16 And his ſervants ſpake yet *more* againſt the LORD God, & againſt his ſervant Hezekiah.

17 He wrote alſo letters to rail on the LORD God of Iſrael, and to ſpeak againſt him, ſaying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, ſo ſhall not the God of Hezekiah deliver his people out of mine hand?

18 Then they cried with a loud voice in the Jews ſpeech unto the people of Jeruſalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they ſpake againſt the God of Jeruſalem, as againſt the gods of the people of the earth *which were* the work of the hands of man.

20 And for this *cauſe* Hezekiah the king, and the prophet Iſaiah the ſon of Amoz, prayed and cried to heaven.

21 ¶ * And the LORD ſent an angel which cut off all the mighty men of valour, & the leaders and captains in the camp of the king of Aſſyria: ſo he returned with ſhame of face to his own land. And when he was come into the houſe of his god, they that came forth of his own bowels, † ſlew him there with the ſword.

22 Thus the LORD ſaved Hezekiah, and the inhabitants of Jeruſalem from the hand of Sennacherib the king of Aſſyria, and from the hand of all *other*, and guided them on every ſide.

23 And many brought gifts unto the LORD to Jeruſalem, and † preſents to Hezekiah king of Judah: ſo that he was magnified in the ſight of all nations, from thenceforth.

24 ¶ * In thoſe days Hezekiah was ſick to the death, and prayed unto the LORD: and he ſpake unto him, and he ‡ gave him a ſign.

25 But Hezekiah rendred not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jeruſalem.

26 Notwithſtanding, Hezekiah humbled himſelf for † the pride of his heart (*both* he & the inhabitants of Jeruſalem) ſo that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himſelf treaſuries for ſilver, and for gold, and for precious ſtones, and for ſpices, and for ſhields, and for all manner of † pleaſant jewels;

28 Store-houſes alſo for the increaſe of corn, and wine, and oyl; and ſtalls for all manner of beaſts, and cotes for flocks.

29 Moreover, he provided him cities, and poſſeſſions of flocks, and herds in abundance: for God had given him ſubſtance very much.

30 This ſame Hezekiah alſo ſtopped the upper water-courſe of Gihon, and brought it ſtraight down to the weſt-ſide of the city of David. And Hezekiah proſpered in all his works.

31 ¶ Howbeit, in *the buſineſs of* the † embaſſadours of the princes of Babylon, who * ſent unto him to enquire of the wonder that was *done* in the land, God left him to try him, that he might know all *that was* in his heart.

32 ¶ Now the reſt of the acts of Hezekiah, and his † goodneſs, behold, they *are* written in the viſion of Iſaiah the prophet, the ſon of Amoz, *and* in the book of the kings of Judah & Iſrael.

33 And Hezekiah ſlept with his fathers, & they buried him in the ‡ chiefeſt of the ſepulchres of the ſons of David: and all Judah and the inhabitants of Jeruſalem did him honour at his death: & Manaſſeh his ſon reigned in his ſtead.

CHAP. XXXIII.

1 Manaſſeh his wicked reign. 3 He ſetteth up idolatry, & would not be admoniſhed. 11 He is carried into Babylon. 12 Upon his prayer to God he is releaſed, and putteth down idolatry. 18 His acts. 20 He dying, Amon ſucceedeth him. 21 Amon reigning wickedly, is ſlain by his ſervants. 25 The murderers being ſlain, Joſiah ſucceedeth him.

MAnaſſeh * *was* twelve years old when he began to reign, and he reigned fifty and five years in Jeruſalem:

2 But did *that which was* evil in the ſight of the LORD, like unto the * abominations of the heathen, whom the LORD had caſt out before the children of Iſrael.

3 ¶ For † he built again the high places which Hezekiah his father had * broken down, and he reared up altars for Baalim, and made groves, and worſhipped all the hoſt of heaven, and ſerved them.

4 Alſo he built altars in the houſe of the LORD, whereof the LORD had ſaid, * In Jeruſalem ſhall my name be for ever.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he cauſed his children to paſs through the fire in the valley of the ſon of Hinnom: alſo he

he obſerved times, and uſed enchantments, and uſed witchcraft, and dealt with a familiar ſpirit, and with wizards: he wrought much evil in the ſight of the LORD, to provoke him to anger.

7 And he ſet a carved image (the idol which he had made) in the houſe of God, of which God had ſaid to David, and to Solomon his ſon, In * this houſe, and in Jeruſalem, which I have choſen before all the tribes of Iſrael, will I put my name for ever.

8 * Neither will I any more remove the foot of Iſrael from out of the land which I have appointed for your fathers; ſo that they will take heed to do all that I have commanded them, according to the whole law, and the ſtatutes, and the ordinances by the hand of Moſes.

9 So Manaſſeh made Judah and the inhabitants of Jeruſalem to err, *and* to do worſe then the heathen, whom the LORD had deſtroyed before the children of Iſrael.

10 And the LORD ſpake to Manaſſeh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the hoſt † of the king of Aſſyria, which took Manaſſeh among the thorns, and bound him with ‡ fetters, and carried him to Babylon.

12 And when he was in affliction, he beſought the LORD his God, and humbled himſelf greatly before the God of his fathers,

13 And prayed unto him, and he was intreated of him, and heard his ſupplication, and brought him again to Jeruſalem into his kingdom. Then Manaſſeh knew that the LORD he *was* God.

14 Now after this he built a wall without the city of David, on the weſt-ſide of Gihon, in the valley, even to the entring in at the fiſh-gate, and compaſſed about ‡ Ophel, and raiſed it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the ſtrange gods, and the idol out of the houſe of the LORD, and all the altars that he had built in the mount of the houſe of the LORD, and in Jeruſalem, and caſt *them* out of the city.

16 And he repaired the altar of the LORD, and ſacrificed thereon peace-offerings, and thank-offerings, and commanded Judah to ſerve the LORD God of Iſrael.

17 Nevertheleſs the people did ſacrifice ſtill in the high places, *yet* unto the LORD their God onely.

18 ¶ Now the reſt of the acts of Manaſſeh, and his prayer unto his God, and the words of the ſeers that ſpake to him in the name of the LORD God of Iſrael, behold, they *are written* in the book of the kings of Iſrael.

19 His prayer alſo, and *how God* was intreated of him, and all his ſin, and his treſpaſs, and the places wherein he built high places, and ſet up groves and graven images, before he was humbled: behold, they *are* written among the ſayings of ‡ the ſeers.

20 ¶ So Manaſſeh ſlept with his fathers, and they buried him in his own houſe: and Amon his ſon reigned in his ſtead.

21 ¶ * Amon *was* two and twenty years old when he began to reign, and reigned two years in Jeruſalem.

22 But he did *that which was* evil in the ſight of the LORD, as did Manaſſeh his father: for Amon ſacrificed unto all the carved images which Manaſſeh his father had made, and ſerved them;

23 And humbled not himſelf before the LORD, as Manaſſeh his father had humbled himſelf; but Amon † treſpaſſed more and more.

24 And his ſervants conſpired againſt him, and ſlew him in his own houſe.

25 ¶ But the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

CHAP. XXXIV.

1 Joſiah his good reign. 3 He deſtroyeth idolatry. 8 He taketh order for the repair of the temple. 14 Hilkiah having found a book of the law, Joſiah ſendeth to Huldah to enquire of the Lord. 23 Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time. 29 Joſiah cauſing it to be read in a ſolemn aſſembly, reneweth the covenant with God.

JOſiah * *was* eight years old when he began to reign, and he reigned in Jeruſalem one and thirty years.

2 And he did *that which was* right in the ſight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand nor to the left.

3 ¶ For in the eighth year of his reign, while he was yet young, he began to ſeek after the God of David his father: and in the twelfth year he began * to purge Judah and Jeruſalem from the high places, and the groves, and the carved images, and the molten images.

4 * And they brake down the altars of Baalim in his preſence; and the ‡ images that *were* on high above them, he cut down, and the groves, and the carved images, and the molten images he brake in pieces, and made duſt of *them*, and ſtrowed *it* upon the † graves of them that had ſacrificed unto them.

5 And he burnt the bones of the prieſts upon their altars, and cleanſed Judah and Jeruſalem.

6 And *ſo did he* in the cities of Manaſſeh, and Ephraim, and Simeon, even unto Naphtali, with their ‡ mattocks, round about.

7 And when he had broken down the altars and the groves, and had beaten the graven images † into powder, and cut down all the idols throughout all the land of Iſrael, he returned to Jeruſalem.

8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the houſe, he ſent Shaphan the ſon of Azaliah, and Maaſeiah the governour of the city, and Joah the ſon of Joahaz the recorder, to repair the houſe of the LORD his God.

9 And when they came to Hilkiah the high prieſt, they delivered the money *that was* brought into the houſe of God, which the Levites that kept the doors, had gathered of the hand of Manaſſeh and Ephraim, and of all the remnant of Iſrael, and of all Judah and Benjamin, and they returned to Jeruſalem.

10 And they put *it* in the hand of the workmen, that had the overſight of the houſe of the LORD, and they gave it to the workmen that wrought in the houſe of the LORD, to repair and mend the houſe:

11 Even to the artificers and builders gave they *it*, to buy hewen ſtone, and timber for couplings, and ‡ to floor the houſes which the kings of Judah had deſtroyed.

12 And the men did the work faithfully: and the overſeers of them *were* Jahath, and Obadiah, the Levites, of the ſons of Merari; and Zechariah, and Meſhullam, of the ſons of the Kohathites, to ſet *it* forward; and *other of* the Levites, all that could ſkill of inſtruments of muſick.

13 Alſo *they were* over the bearers of burdens, and *were* overſeers of all that wrought the work in any manner of ſervice: and of the Levites

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2 Sam. 7. 10.

† Heb. *which* were *the kings*.

‡ Or, *chains*.

‡ Or, *the tower*.

‡ Or, *Hoſai*.

2 King. 21. 19, &c.

† Heb. *multiplied treſpaſs*.

2 King. 22. 1, &c.

2 King. 13. 2.

Lev. 26. 30.

‡ Or, *ſun-images*

† Heb. *face of the graves*.

‡ Or, *mauls*.

† Heb. *to make powder*.

‡ Or, *to raiſe*.

MANASSES AMON 44

IOSIAS IOACHAS

Manasses reigned 55 yeares he was impious & unhappy he worshiped Idolls & made his sonns Amon reigned 2 yeares he was a wicked King & therefore was slaine by his owne servants &c. Iosias reigned 31 yeare he demolished Idolls & fought in againe[st] true worshipp of God &c. Ioachaz reigned 3 monthes both in minde and deedes impious he commanded Hieremie & Baruch

vites *there were* scribes, and officers, and porters.

14 ¶ And when they brought out the money *that was* brought into the house of the LORD, Hilkiah the priest * found a book of the law of the LORD, *given* † by Moses.

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed † to thy servants, they do *it*.

17 And they have † gathered together the money *that was* found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read † it before the king.

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‡ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the kings, saying,

21 Go, enquire of the LORD for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of ‡ Hasrah, keeper of the † wardrobe; (now she dwelt in Jerusalem ‡ in the colledge) and they spake to her to that *effect*.

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses *that are* written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, ỽ they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard,

27 Because thine heart was tender, and thou didst humble thy self before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thy self before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

29 ¶ * Then the king sent, and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people † great and small: and he read in their ears all the words of the book of the covenant, *that was* found in the house of the LORD.

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant *which are* written in this book.

32 And he caused all *that were* † present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. † Heb. *found*.

33 And Josiah took away all the abominations out of all the countreys that *pertained* to the children of Israel, and made all *that were* present in Israel to serve, *even* to serve the LORD their God *And* all his days they departed not † from following the LORD, the God of their fathers. † Heb. *from after*.

CHAP. XXXV.

1 *Josiah keepeth a most solemn passover.* 20 *He provoking Pharaoh-necho, is slain at Megiddo.* 25 *Lamentations for Josiah.*

MOreover, * Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the * fourteenth *day* of the first moneth. * 2 King. 23.21,22. * Exod. 12.6.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Levites that taught all Israel which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *your selves* by the * houses of your fathers, after your courses, according to the * writing of David king of Israel, and according to the * writing of Solomon his son. * 1 Chron. 9.10.

5 And stand in the holy *place* according to the divisions of † the families of the fathers of your brethren † the people, and *after* the division of the families of the Levites. * 1 Chron. 23, and 24, and 25, and 26.

6 So kill the passover, and sanctifie your selves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moses. * Chap. 8.14. † Heb. *the house of the fathers*.

7 And Josiah † gave to the people of the flock, lambs and kids, all for the passover-offerings, for all *that were* present, to the number of thirty thousand, and three thousand bullocks: these *were* of the kings substance. † Heb. *the sons of the people*.

8 And his princes † gave willingly unto the people, to the priests and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings, two thousand and six hundred *small cattel*, and three hundred oxen. † Heb. *offered*. † Heb. *offered*.

9 Conaniah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, † gave unto the Levites for passover-offerings, five thousand *small cattel*, and five hundred oxen. † Heb. *offered*.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the kings commandment.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Levites * flayed *them*. * See Chap. 29.34.

12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses: and so *did they* with the oxen.

13 And they * rosted the passover with fire, according to the ordinance: but the *other* holy * Exod. 12.8,9.

offerings sod they in pots, and in caldrons, and in pans, and † divided *them* speedily among all the people.

† Heb. *made* them run.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt-offerings, and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph, *were* in their † place, according to the * commandment of David, and Asaph, and Heman, and Jeduthun, the kings seer; and the porters * *waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

† Heb. *station.*

* 1 Chron. 25.1,8cc.

* 1 Chron. 9.17,18. and 26. 14,8cc.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel, *that were* † present, kept the passover at that time, and the feast of unleavened bread, seven days.

† Heb. *found.*

18 And there was no passover like to that, kept in Israel, from the days of Samuel the prophet, neither did all the kings of Israel keep such a passover as Josiah kept, and the priests and the Levites, and all Judah and Israel *that were* present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ * After all this, when Josiah had prepared the † temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

* 2 King. 23.29.

† Heb. *house.*

21 But he sent embassadours to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the † house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling* with God, who *is* with me, that he destroy thee not.

† Heb. *the house of my war.*

22 Nevertheless, Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho, from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away: for I am sore † wounded.

† Heb. *made sick.*

24 His servants therefore took him out of that chariot, and put him in the second chariot that he *had*; and they brought him to Jerusalem, and he died, and was buried ‡ in *one of the* sepulchres of his fathers: and * all Judah and Jerusalem mourned for Josiah.

‡ Or, *among the sepulchres.*

25 ¶ And Jeremiah lamented for Josiah, and all the singing-men, and the singing-women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and behold, they *are* written in the lamentations.

* Zech. 12.11.

26 Now the rest of the acts of Josiah, and his † goodness, according to *that which was* written in the law of the LORD,

† Heb. *kindnesses.*

27 And his deeds first and last, behold, they *are* written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

1 *Jehoahaz succeeding, is deposed by Pharaoh, and carried into Egypt.* 5 *Jehoiakim reigning ill, is carried bound into Babylon.* 9 *Jehoiachin succeeding, reigneth ill, and is brought into Babylon.* 11 *Zedekiah succeeding, reigneth ill, and despiseth the prophets, and rebelleth against Nebuchadnezzar.* 14 *Jerusalem for the sins of the priests and people, is wholly destroyed.* 22 *The proclamation of Cyrus.*

THen * the people of the land took Jehoahaz the son of Josiah, and made him king in his fathers stead in Jerusalem.

* 2 Kings 23.30,8cc.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three moneths in Jerusalem.

3 And the king of Egypt † put him down at Jerusalem, and † condemned the land in an hundred talents of silver, and a talent of gold.

† Heb, *removed him.*

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

† Heb. *mulcted.*

5 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

6 Against him came up Nebuchadnezzar king of Babylon, and bound him in ‡ fetters to carry him to Babylon.

‡ Or, *chains.*

7 * Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

* 2 Kings 24.13. Daniel 1.1,2.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and *that which was* found in him, behold, they *are* written in the book of the kings of Israel and Judah: and ‡ Jehoiachin his son reigned in his stead.

‡ Or, *Jeconiah.*

9 ¶ * Jehoiachin *was* eight years old when he began to reign, and he reigned three moneths and ten days in Jerusalem, and he did *that which was* evil in the sight of the LORD.

* 2 Kings 24.8. 1 Chron. 3.16. or, *Coniah.*

10 And † when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the † goodly vessels of the house of the LORD, and made ‡ * Zedekiah his brother king over Judah and Jerusalem.

Jer. 22.24. * 2 King. 24.8. † Heb. *at the return of the year.* † Heb. *vessels of desire.* ‡ Or, *Mattaniah.*

11 ¶ * Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

* 2 King. 24.17.

12 And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet, *speaking* from the mouth of the LORD.

‡ Or, *Mattaniah.*

13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, & hardened his heart from turning unto the LORD God of Israel.

2 King. 24.17. Jer. 37.1. * 2 King. 24.18.

14 ¶ Moreover, all the chief of the priests, and the people transgressed very much, after all the abominations of the heathen, and polluted the house of the LORD which he had hallowed in Jerusalem.

Jer. 52. 1,8cc.

15 * And the LORD God of their fathers sent to them † by his messengers, rising up ‡ betimes, and sending; because he had compassion on his people, and on his dwelling-place:

* Jer. 25. 4 & 35.15. † Heb. *by the hand of his messengers.*

16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no † remedy.

‡ That is, *continually and carefully.* † Heb. *healing.*

17 * Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword, in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.

* 2 King. 25. 1, &c.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces

† Heb. *destroyed.*

palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And † them that had escaped from the sword, carried he away to Babylon: where they were servants to him and his sons, until the reign of the kingdom of Persia:

21 To fulfill the word of the LORD by the mouth of * Jeremiah, until the land * had enjoyed her sabbaths: *for* as long as she lay desolate, she kept sabbath, to fulfill threescore and ten years.

22 ¶ * Now in the first year of Cyrus king of Persia, (that the word of the LORD *spoken* by the mouth of * Jeremiah might be accomplished) the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an house in Jerusalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

¶ EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for the return.* 7 *Cyrus restoreth the vessels of the temple to Sheshbazzar.*

NOw in the first year of Cyrus king of Persia, (that the word of the LORD * by the mouth of Jeremiah might be fulfilled) the LORD stirred up the spirit of Cyrus king of Persia, that he † made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath * charged me to build him an house at Jerusalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel (he *is* the God) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place † help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests and the Levites, with all *them* whose spirit God had raised to go up, to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them † strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, * which Nebuchadnezzar had brought forth out of Jerusalem, & had put them in the house of his gods:

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbred them unto * Sheshbazzar the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort*, four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold, and of silver, *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* † the captivity, that were brought up from Babylon unto Jerusalem.

CHAP. II.

1 *The number that return of the people,* 36 *of the priests,* 40 *of the Levites,* 43 *of the Nethinims,* §§ *of Solomons servants,* 62 *of the priests which could not shew their pedegree.* 64 *The whole number of them, with their substance.* 68 *Their oblations.*

NOw * these *are* ‖ children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchad-nezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, ‡ Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel.

3 The children of Paroth, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

6 The children of * Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred fourty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of ‡ Bani, six hundred fourty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of ‡ Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of ‡ Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of ‡ Azmaveth, fourty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred & fourty and three.

26 The children of Ramah, and Gaba, six hundred twenty and one.

* Neh. 7.6, &c.

‡ Or, *Azariah*, Nehem.

7.7.

* Neh. 7.11.

‡ Or, *Binnui*, Nehem.

7.15.

‡ Or, *Harsiph*, Nehem.

7.24.

‡ Or, *Gibeon*, Nehem.

7.25.

‡ Or, *Beth-azmaveth*, Nehem.

7.28.

27 The men of Michmas, an hundred twenty and two.
28 The men of Beth-el and Ai, two hundred twenty and three.
29 The children of Nebo, fifty and two.
30 The children of Magbish, an hundred fifty and six.
31 The children of the other * Elam, a thousand two hundred fifty and four.
32 The children of Harim, three hundred and twenty.
33 The children of Lod, ‡ Hadid, and Ono, seven hundred twenty and five.
34 The children of Jericho, three hundred fourty and five.
35 The children of Senaah, three thousand and six hundred and thirty.
36 ¶ The priests: the children of * Jedaiah of the house of Jeshua, nine hundred seventy and three.
37 The children of * Immer, a thousand fifty and two.
38 The children of * Pashur, a thousand two hundred fourty and seven.
39 The children of * Harim, a thousand and seventeen.
40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ‡ Hodaviah, seventy and four.
41 ¶ The singers: the children of Asaph, an hundred twenty and eight.
42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty and nine.
43 ¶ The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,
44 The children of Keros, the children of Siaha, the children of Padon,
45 The children of Lebanah, the children of Hagabah, the children of Akkub,
46 The children of Hagab, the children of ‡ Shalmai, the children of Hanan,
47 The children of Giddel, the children of Gahar, the children of Reaiah,
48 The children of Rezin, the children of Nekoda, the children of Gazzam,
49 The children of Uzza, the children of Paseah, the children of Besai,
50 The children of Asnah, the children of Mehunim, the children of Nephusim,
51 The children of Bakbuk, the children of Hakupha, the children of Harhur,
52 The children of ‡ Bazluth, the children of Mehida, the children of Harsha,
53 The children of Barkos, the children of Sisera, the children of Thamah,
54 The children of Neziah, the children of Hatipha.
55 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of ‡ Peruda,
56 The children of Jaalah, the children of Darkon, the children of Giddel,
57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‡ Ami.
58 All the * Nethinims, and the children of * Solomons servants, *were* three hundred ninety and two.
59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, Addan, *and* Immer: but they could not shew their fathers house and their ‡ seed, whether they *were* of Israel:
60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.
61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of * Barzillai the Gileadite, and was called after their name.)
62 These sought their register, *among* those that were reckoned by genealogy, but they were not found: therefore † were they, as polluted, put from the priesthood.
63 And the ‡ Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with * Urim and with Thummim.
64 ¶ The whole congregation together *was* fourty and two thousand three hundred *and* threescore,
65 Besides their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men, and singing-women.
66 Their horses *were* seven hundred thirty and six: their mules two hundred fourty and five:
67 Their camels, four hundred thirty and five: *their* asses six thousand seven hundred and twenty.
68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God, to set it up in his place:
69 They gave after their ability, unto the * treasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests garments.
70 So the priests and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 *The altar is set up.* 4 *Offerings frequented.* 7 *Workmen prepared.* 8 *The foundations of the temple are laid in great joy and mourning.*

AND when the seventh moneth was come, and the children of Israel *were* in the cities, the people gathered themselves together, as one man, to Jerusalem.
2 Then stood up ‡ Jeshua the son of Jozadak, and his brethren the priests, and ‡ Zerubbabel the son of * Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* * written in the law of Moses the man of God.
3 And they set the altar upon his bases, (for fear *was* upon them, because of the people of those countreys) and they offered burnt-offerings thereon unto the LORD, *even* burnt-offerings morning and evening.
4 They kept also the feast of tabernacles, * as *it is* written, and * *offered* the daily burnt-offerings by number, according to the custom, † as the duty of every day required;
5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.
6 From the first day of the seventh moneth began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.
7 They gave money also unto the masons, and to the ‡ carpenters; and meat, and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of * Joppa: according to the grant that they had of Cyrus king of Persia.
8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second

‡ Or, *Havid*, as it is in some copies.
‡ Or, *Judah*, Chap. 3. 9. called also *Hodevah*, Nehem. 7.43.
‡ Or, *Shamlai*.
‡ Or, *Baglith*, Nehem. 7.54.
‡ Or, *Perida*, Nehem. 7.57.
‡ Or, *Amon*, Nehem. 7.59.
‡ Or, *pedegree*.
* See. ver. 7.
* 1 Chron. 24. 7.
* 1 Chron. 24.14.
* 1 Chron. 9.21.
* 1 Chron. 24.8.
* Josh. 9. 12.27.
1 Chron. 9.2.
* 1 Kings 9. 21.
* 2 Sam. 17.27.
† Heb. *they were polluted from the priesthood.*
‡ Or, *governour.*
* Exod. 28.30.
* 1 Chron. 26.20.
‡ Or, *Jeshua*, Haggai 1. 1.
‡ Called *Zorobabel*, Matth. 1.12. Luk. 3.27.
* Matth. 1.12. and Luk. 3.27. called *Salathiel.*
* Deut. 12.5.
* Exod. 23.16.
* Numb. 29. 12, &c.
† Heb. *the matter of the day in his day.*
† Heb. *the temple of the LORD was not yet founded.*
‡ Or, *workmen.*
* Act. 9.36

cond moneth, began Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, and the remnant of their brethren the prieſts and the Levites, and all they that were come out of the captivity unto Jeruſalem; and appointed the Levites from twenty years old and upward, to ſet forward the work of the houſe of the LORD.

9 Then ſtood Jeſhua *with* his ſons, and his brethren, Kadmiel and his ſons, the ſons of ‡ Judah † together, to ſet forward the workmen in the houſe of God: the ſons of Henadad, *with* their ſons, and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, they ſet the prieſts in their apparel with trumpets, and the Levites the ſons of Aſaph, with cymbals to praiſe the LORD, after the * ordinance of David king of Iſrael.

11 And they ſung together by courſe, in praiſing & giving thanks unto the LORD; becauſe *he is* good, for his mercy *endureth* for ever towards Iſrael. And all the people ſhouted with a great ſhout, when they praiſed the LORD, becauſe the foundation of the houſe of the LORD was laid.

12 But many of the prieſts and Levites, and chief of the fathers, *who were* ancient men that had ſeen the firſt houſe, when the foundation of this houſe was laid before their eyes, wept with a loud voice, and many ſhouted aloud for joy:

13 So that the people could not diſcern the noiſe of the ſhout of joy, from the noiſe of the weeping of the people: for the people ſhouted with a loud ſhout, and the noiſe was heard afar off.

CHAP. IV.

1 The adverſaries being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindred.

NOw when the adverſaries of Judah and Beniamin heard that † the children of the captivity builded the temple unto the LORD God of Iſrael:

2 Then they came to Zerubbabel, and to the chief of the fathers, and ſaid unto them, Let us build with you: for we ſeek your God, as ye *do*; & we do ſacrifice unto him, ſince ỹ days of Eſarhaddon king of Aſſur, ẅ brought us up hither.

3 But Zerubbabel, and Jeſhua, and the reſt of the chief of the fathers of Iſrael, ſaid unto them, You have nothing to do with us, to build an houſe unto our God, but we our ſelves together will build unto ỹ LORD God of Iſrael, as king Cyrus the king of Perſia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counſellers againſt them, to fruſtrate their purpoſe, all the days of Cyrus king of Perſia, even until the reign of Darius king of Perſia.

6 And in the reign of † Ahaſuerus, in the beginning of his reign, wrote they *unto him* an accuſation againſt the inhabitants of Judah and Jeruſalem.

7 ¶ And in ỹ days of Artaxerxes wrote ‡ Biſhlam, Mithridath, Tabeel, and the reſt of their † companions unto Artaxerxes king of Perſia; & the writing of ỹ letter *was* written in the Syrian tongue, & interpreted in ỹ Syrian tongue.

8 Rehum the chancellour, and Shimſhai the ‡ ſcribe, wrote a letter againſt Jeruſalem to Artaxerxes the king, in this ſort:

9 Then *wrote* Rehum the chancellour, and Shimſhai the ſcribe, and the reſt of their † companions; the Dinaites, the Apharſathchites, the Tarpelites, the Apharſites, the Archevites, the Babylonians, the Suſanchites, the Dehavites, *and* the Elamites,

10 And the reſt of the nations, whom the great and noble Aſnappar brought over, and ſet in the cities of Samaria, and the reſt *that are* on this ſide the river, and † at ſuch a time.

† Chald. *Cheeneth.*

11 ¶ This *is* the copy of the letter that they ſent unto him, *even* unto Artaxerxes the king, Thy ſervants, the men on this ſide the river, and at ſuch a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jeruſalem, building the rebellious and the bad city, and have ‡ ſet up the walls *thereof*, and † joyned the foundations.

‡ Or, *finiſhed.*

13 Be it known now unto the king, that if this city be builded, and the walls ſet up *again*, then will they not † pay toll, tribute, & cuſtom, and ſo thou ſhalt endamage the ‡ revenue of the kings.

† Chald. *ſewed together.*

† Chald. *give.*

14 Now becauſe † we have maintenance from *the king's* palace, and it was not meet for us to ſee the king's diſhonour: therefore have we ſent, and certified the king,

‡ Or, *ſtrength.*

† Chald. *we are ſalted with the ſalt of the palace.*

15 That ſearch may be made in the book of the records of thy fathers: ſo ſhalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings, and provinces, and that they have † moved ſedition † within the ſame of old time: for which cauſe was this city deſtroyed.

† Chald. *made.*

† Chald. *in the midſt thereof.*

16 We certifie the king, that if this city be builded *again*, and the walls thereof ſet up, by this means thou ſhalt have no portion on this ſide the river.

17 ¶ *Then* ſent the king an anſwer unto Rehum the chancellour, and *to* Shimſhai the ſcribe, and *to* the reſt of their † companions that dwell in Samaria, and *unto* the reſt beyond the river, Peace, and at ſuch a time.

† Chald. *ſocieties.*

18 The letter which ye ſent unto us, hath been plainly read before me.

19 And † I commanded, and ſearch hath been made, and it is found, that this city of old time hath † made inſurrection againſt kings, and *that* rebellion and ſedition have been made therein.

† Chald. *By me a decree is ſet.*

20 There have been mighty kings alſo over Jeruſalem, which have ruled over all *countreys* beyond the river; and toll, tribute, and cuſtom was paid unto them.

† Chald. *lifted up it ſelf.*

21 † Give ye now commandment to cauſe theſe men to ceaſe, and that this city be not builded, until *another* commandment ſhall be given from me.

† Chald. *make a decree.*

22 Take heed now that ye fail not to do this: why ſhould damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes letter *was* read before Rehum, and Shimſhai the ſcribe, and their companions, they went up in haſte to Jeruſalem unto the Jews, and made them to ceaſe † by force and power.

† Chald. *By arm and power.*

24 Then ceaſed the work of the houſe of God, which *is* at Jeruſalem. So it ceaſed unto the ſecond year of the reign of Darius king of Perſia.

CHAP. V.

1 Zerubbabel and Jeſhua incited by Haggai and Zechariah, ſet forward the building of the temple. 3 Tatnai & Shethar-boznai could not hinder the Jews. 6 Their letter to Darius againſt the Jews. 7 Their letter to Darius againſt the Jews.

THen the prophets, * Haggai the prophet, and * Zechariah the ſon of Iddo, propheſied unto the Jews that *were* in Judah & Jeruſalem, in the name of the God of Iſrael, *even* unto them.

* Hag. 1. 1.
* Zech. 1. 1.

2 Then roſe up Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, & began to build the houſe of God which *is* at Jeruſalem: & with them *were* the prophets of God helping them.

3 ¶ At the ſame time came to them Tatnai, governour on this ſide the river, and Shethar-boznai,

boznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men † that make this building?

† Chald. *that build this building.*

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this *matter.*

6 ¶ The copy of the letter that Tatnai, governour on this side the river, and Shethar-boznai, and his companions the Apharsachites which *were* on this side the river, sent unto Darius the king:

† Chald. *in the midst whereof.*

7 They sent a letter unto him † wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with †great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

† Chald. *stones of rolling.*

9 Then asked we those elders, *and* said unto them thus, Who commanded you to build this house, and to make up these walls?

10 We asked their names also, to certifie thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded, * and set up.

* 1 King. 6. 1.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of * Nebuchadnezzar the king of Babylon ‖ Chaldean, who destroyed this house, and carried the people away into Babylon.

* 2 King. 24. 2. and 25. 8.

13 But in the first year of * Cyrus the king of Babylon, *the same* king Cyrus made a decree to build this house of God.

* Chap. 1. 1.

14 And * the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was* Sheshbazzar, whom he had made ‡ governour:

* Chap. 1. 7, 8. and 6. 5.

‡ Or, *deputy.*

15 And said unto him, Take these vessels, go carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem. And since that time even until now, hath it been in building, & *yet* it is not finished.

17 Now therefore, if *it seem* good to the king, let there be search made in the kings treasure-house, which *is* there at Babylon, whether it be *so* that a decree was made of Cyrus the king, to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAP. VI.

1 Darius finding the decree of Cyrus, maketh a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finished. 16 The feast of the dedication is kept, 19 and the passover.

† Chald. *books.*

THen Darius the king made a decree, and † search was made in the house of the † rolls, where the treasures were † laid up in Babylon

† Chald. *made to descend.*

2 And there was found at ‡ Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was a record* thus written:

‡ Or, Ecbatana, or *in a coffer.*

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid, the height thereof threescore cubits, *and* the breadth thereof threescore cubits:

4 *With* three rows of great stones, and a row of new timber: and let the expences be given out of the kings house.

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and † brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

† Chald. go.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and † your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

† Chald. *their societies.*

7 Let the work of this house of God alone, let the governour of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, † I make a decree, what ye shall do to the elders of these Jews, for the building of this house of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that they be not † hindred.

† Chald. *by me a decree is made.*

† Chald. *made to cease.*

9 And that which they have need of, both young bullocks, and rams, and lambs for the burnt-offerings of the God of heaven, wheat, salt, wine, and oyl, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 That they may offer sacrifices † of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

† Chald. *of rest.*

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, † let him be hanged thereon, and let his house be made a dunghill for this.

† Chald. *let him be destroyed.*

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand, to alter *and* to destroy this house of God which *is* at Jerusalem: I Darius have made a decree, let it be done with speed.

13 ¶ Then Tatnai, governour on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the son of Iddo; and they builded, and finished *it*, according to the commandment of the God of Israel, and according to the † commandment of Cyrus and Darius, and Artaxerxes king of Persia.

† Chald. *decree.*

15 And this house was finished on the third day of the moneth Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests and the Levites, and the rest of † the children of the captivity, kept the dedication of this house of God with joy,

† Chald. *the sons of the transportation.*

17 And offered at the dedication of this house of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; † * as it is written in the book of Moses.

† Chald. *according to the writing.*

* Numb. 6. and 8.

19 And the children of the captivity kept the passover upon the fourteenth *day* of the first moneth.

20 For

20 For the priests & the Levites were purified
together, all of them *were* pure, and killed the
passover for all the children of the captivity, and
for their brethren the priests, & for themselves.
21 And the children of Israel, which were
come again out of captivity, and all such as
had separated themselves unto them from the
filthiness of the heathen of the land, to seek the
LORD God of Israel, did eat,
22 And kept the feast of unleavened bread se-
ven days with joy: for the LORD had made them
joyful, and turned the heart of the king of Assy-
ria unto them, to strengthen their hands in the
work of the house of God, the God of Israel.

CHAP. VII.

1 Ezra goeth up to Jerusalem. 11 The gracious commission of Artaxerxes to Ezra. 27 Ezra blesseth God for his favour.

NOw after these things, in the reign of Ar-
taxerxes king of Persia, Ezra the son of Se-
raiah, the son of Azariah, the son of Hilkiah,
2 The son of Shallum, the son of Zadok, the
son of Ahitub,
3 The son of Amariah, the son of Azariah, the
son of Meraioth,
4 The son of Zerahiah, the son of Uzzi, the
son of Bukki,
5 The son of Abishua, the son of Phinehas, the
son of Eleazar, the son of Aaron the chief priest:
6 This Ezra went up from Babylon, and he *was*
a ready scribe in the law of Moses, which the
LORD God of Israel had given: and the king
granted him all his request, according to the
hand of the LORD his God upon him.
7 And there went up *some* of the children of
Israel, and of the priests, and the Levites, and the
singers, and the porters, and the Nethinims un-
to Jerusalem, in the seventh year of Artaxerxes
the king.
8 And he came to Jerusalem in the fifth moneth,
which *was* in the seventh year of the king.
9 For upon the first *day* of the first moneth † be-
gan he to go up from Babylon, and on the first
day of the fifth moneth came he to Jerusalem,
according to the good hand of his God upon him.
10 For Ezra had prepared his heart to seek the
law of the LORD, and to do *it*, and to teach in
Israel statutes and judgments.
11 ¶ Now this *is* the copy of the letter that
the king Artaxerxes gave unto Ezra the priest,
the scribe, *even* a scribe of the words of the com-
mandments of the LORD, and of his statutes to
Israel.
12 Artaxerxes king of kings, †Unto Ezra the
priest a scribe of the law of the God of heaven,
perfect peace, and at such a time.
13 I make a decree, that all they of the people
of Israel, and *of* his priests, and Levites in my
realm, which are minded of their own free will
to go up to Jerusalem, go with thee.
14 Forasmuch as thou art sent † of the king,
and of his * seven counsellers to enquire con-
cerning Judah and Jerusalem, according to the
law of thy God which *is* in thine hand:
15 And to carry the silver and gold, which
the king and his counsellers have freely offered
unto the God of Israel, whose habitation *is* in
Jerusalem,
16 * And all the silver and gold that thou
canst find in all the province of Babylon, with
the free-will-offering of the people, and of the
priests offering willingly for the house of their
God, which *is* in Jerusalem:
17 That thou mayest buy speedily with this
money, bullocks, rams, lambs, with their meat-
offerings, and their drink-offerings, and offer
them upon the altar of the house of your God,
which *is* in Jerusalem.
18 And whatsoever shall seem good to thee, &
to thy brethren, to do with the rest of the silver,
and gold, that do after the will of your God.
19 The vessels also that are given thee for the
service of the house of thy God, *those* deliver
thou before the God of Jerusalem.
20 And whatsoever more shall be needful for
the house of thy God, which thou shalt have oc-
casion to bestow, bestow *it* out of the kings
treasure-house.
21 And I, *even* I Artaxerxes the king, do make
a decree to all the treasurers which *are* beyond
the river, that whatsoever Ezra the priest, the
scribe of the law of the God of heaven, shall re-
quire of you, it be done speedily;
22 Unto an hundred talents of silver, and to an
hundred † measures of wheat, and to an hun-
dred baths of wine, and to an hundred baths of
oyl, and salt without prescribing *how much*.
23 †Whatsoever is commanded by the God of
heaven, let it be diligently done, for the house of
God of heaven: for why should there be wrath
against the realm of the king and his sons?
24 Also we certifie you, that touching any of
the priests, and Levites, singers, porters, Nethi-
nims, or ministers of this house of God, it shall
not be lawful to impose toll, tribute or custom
upon them.
25 And thou, Ezra, after the wisdom of thy God
that *is* in thine hand, set magistrates and judges
which may judge all the people that *are* beyond
the river, all such as know the laws of thy God,
and teach ye them that know *them* not.
26 And whosoever will not do the law of thy
God, and the law of the king, let judgment be
executed speedily upon him, whether *it be* unto
death, or † to banishment, or to confiscation of
goods, or to imprisonment.
27 ¶ Blessed *be* the LORD God of our fathers,
which hath put *such a thing* as this in the kings
heart, to beautifie the house of the LORD, which
is in Jerusalem:
28 And hath extended mercy unto me before
the king and his counsellers, and before all the
kings mighty princes: and I was strengthened
as the hand of the LORD my God *was* upon me,
and I gathered together out of Israel, chief
men to go up with me.

CHAP. VIII.

1 The companions of Ezra, who returned from Babylon. 15 He sendeth to Iddo for ministers for the temple. 21 He keepeth a fast. 24 He committeth the treasures to the custody of the priests. 31 From Ahava they come to Jerusalem. 33 The treasure is weighed in the temple. 36 The commission is delivered.

THese *are* now the chief of their fathers, and
this is the genealogy of them that went
up with me from Babylon, in the reign of Ar-
taxerxes the king.
2 Of the sons of Phinehas; Gershom: of the
sons of Ithamar; Daniel: of the sons of David;
Hattush.
3 Of the sons of Shechaniah, of the sons of Pha-
rosh; Zechariah: and with him were reckoned
by genealogy of the males, an hundred and fifty.
4 Of the sons of Pahath-moab; Elihoenai the
son of Zerahiah, and with him two hundred
males.
5 Of the sons of Shechaniah; the son of Jaha-
ziel, and with him three hundred males.
6 Of the sons also of Adin; Ebed the son of
Jonathan, and with him fifty males.
7 And of the sons of Elam; Jeshaiah the son
of Athaliah, and with him seventy males.
8 And of the sons of Shephatiah; Zebadiah
the son of Michael, and with him fourscore
males.

9 Of

† Heb. was the foundation of the going up.

‡ Or, To Ezra the priest, a perfect scribe of the law of the God of heaven, peace, &c.

† Chald. from before the king.

* Ezr. 1.4.

* Chap. 8.25.

† Chald. them go.

† Chald. their seasons.

† Chald. made to cease.

† Chald. of rest.

† Chald. let him be destroyed.

† Chald. and rooting out.

9 Of the ſons of Joab; Obadiah the ſon of Jehiel, and with him two hundred and eighteen males.

10 And of the ſons of Shelomith; the ſon of Joſiphiah, and with him an hundred and threeſcore males.

11 And of the ſons of Bebai; Zechariah the ſon of Bebai, and with him twenty and eight males.

‡ Or, *the youngeſt ſon*

12 And of the ſons of Azgad; Johanan ‡ the ſon of Hakkatan, and with him an hundred and ten males.

13 And of the laſt ſons of Adonikam, whoſe names *are* theſe, Eliphelet, Jeiel, and Shemaiah, and with them threeſcore males.

14 Of the ſons alſo of Bigvai; Uthai, and ‡ Zabbud, and with them ſeventy males.

‡ Or, *Zaccur*, as ſome read.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there ‡ abode we in tents three days: and I viewed the people, and the prieſts, and found there none of the ſons of Levi.

‡ Or, *pitched.*

16 Then ſent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meſhullam, chief men; alſo for Joiarib, and for Elnathan, men of underſtanding.

17 And I ſent them with commandment unto Iddo the chief, at the place Caſiphia, and † I told them what they ſhould ſay unto Iddo, *and* to his brethren the Nethinims, at the place Caſiphia, that they ſhould bring unto us miniſters for the houſe of our God.

† Heb. *I put words in their mouth.*

18 And by the good hand of our God upon us, they brought us a man of underſtanding, of the ſons of Mahli, the ſon of Levi, the ſon of Iſrael, and Sherebiah, with his ſons, and his brethren, eighteen;

19 And Haſhabiah, and with him Jeſhaiah of the ſons of Merari, his brethren and their ſons, twenty;

* See chap. 2.43.

20 * Alſo of the Nethinims, whom David and the princes had appointed for the ſervice of the Levites, two hundred and twenty Nethinims: all of them were expreſſed by name.

21 ¶ Then I proclaimed a faſt there, at the river Ahava, that we might afflict our ſelves before our God, to ſeek of him a right way for us, and for our little ones, and for all our ſubſtance.

22 For I was aſhamed to require of the king a band of ſouldiers & horſemen, to help us againſt the enemy in the way: becauſe we had ſpoken unto the king, ſaying, The hand of our God *is* upon all them for good, that ſeek him, but his power and his wrath *is* againſt all them that forſake him.

23 So we faſted and beſought our God for this, and he was intreated of us.

24 ¶ Then I ſeparated twelve of the chief of the prieſts, Sherebiah, Haſhabiah, and ten of their brethren with them,

25 And weighed unto them the ſilver, and the gold, and the veſſels, *even* the offering of the houſe of our God, which the king, and his counſellers, and his lords, and all Iſrael *there* preſent, had offered.

26 I even weighed unto their hand ſix hundred and fifty talents of ſilver, and ſilver veſſels an hundred talents, *and* of gold an hundred talents;

27 Alſo twenty baſons of gold, of a thouſand drams, and two veſſels of † fine copper, † precious as gold.

† Heb. *yellow*, or *ſhining braſs.*

28 And I ſaid unto them, Ye *are* holy unto the LORD, the veſſels *are* holy alſo, and the ſilver, and the gold *are* a free-will-offering unto the LORD God of your fathers.

† Heb. *deſirable.*

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the prieſts, and the Levites, and chief of the fathers of Iſrael at Jeruſalem, in the chambers of the houſe of the LORD.

30 So took the prieſts and the Levites, the weight of the ſilver, and the gold, and the veſſels, to bring *them* to Jeruſalem unto the houſe of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the firſt moneth, to go unto Jeruſalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of ſuch as lay in wait by the way.

32 And we came to Jeruſalem, and abode there three days.

33 ¶ Now on the fourth day was the ſilver, & the gold, and the veſſels weighed in the houſe of our God, by the hand of Meremoth the ſon of Uriah the prieſt, and with him *was* Eleazar the ſon of Phinehas, and with them *was* Jozabad the ſon of Jeſhua, and Noadiah the ſon of Binnui, Levites:

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Alſo* the children of thoſe that had been carried away, which were come out of the captivity, offered burnt-offerings unto the God of Iſrael, twelve bullocks for all Iſrael, ninety and ſix rams, ſeventy and ſeven lambs, twelve he-goats *for* a ſin-offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the kings commiſſions unto the kings lieutenants, and to the governours on this ſide the river, and they furthered the people, and the houſe of God.

CHAP. IX.

1 *Ezra mourneth for the affinity of the people with ſtrangers.* 5 *He prayeth unto God with confeſſion of ſins.*

NOw when theſe things were done, the princes came to me, ſaying, The people of Iſrael, and the prieſts, and the Levites have not ſeparated themſelves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebuſites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themſelves, and for their ſons: ſo that the holy ſeed have mingled themſelves with the people of *thoſe* lands: yea, the hand of the princes and rulers hath been chief in this treſpaſs.

3 And when I heard this thing, I rent my garment and my mantle, and pluckt off the hair of my head, & of my beard, & ſat down aſtonied.

4 Then were aſſembled unto me every one that trembled at the words of the God of Iſrael, becauſe of the tranſgreſſion of thoſe that had been carried away, and I ſat aſtonied until the evening ſacrifice.

5 ¶ And at the evening ſacrifice, I aroſe up from my ‡ heavineſs, and having rent my garment and my mantle, I fell upon my knees, and ſpread out my hands unto the LORD my God,

‡ Or, *affliction.*

6 And ſaid, O my God, I am aſhamed and bluſh to lift up my face to thee, my God: for our iniquities are increaſed over *our* head, and our ‡ treſpaſſes grown up unto the heavens.

‡ Or, *guiltineſs.*

7 Since the days of our fathers *have we been* in a great treſpaſs unto this day, and for our iniquities have we, our kings, *and* our prieſts been delivered into the hand of the kings of the lands, to the ſword, to captivity, and to a ſpoil, and to confuſion of face, as *it is* this day.

8 And now for a † little ſpace grace hath been *ſhewed* from the LORD our God, to leave us a remnant to eſcape, and to give us ‡ a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

† Heb. *moment.*

‡ Or, *a peg* that is, *a conſtant and ſure abode.*

9 For we *were* bondmen, yet our God hath not for-

forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving to set up the house of our God, and † to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded † by thy servants the prophets, saying, The land unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it † from one end to another, with their uncleanness.

12 Now therefore * give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace, or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God † hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this:

14 Should we again break thy commandments, and joyn in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, thou *art* righteous, for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee, because of this.

CHAP. X.

1 *Shechaniah encourageth Ezra to reform the strange marriages,* 6 *Ezra mourning, assembleth the people.* 9 *The people at the exhortation of Ezra, repent and promise amendment.* 15 *The care to perform it.* 18 *The names of them which had married strange wives.*

NOw when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel, a very great congregation of men, and women, and children: for the people † wept very sore.

2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives, of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God, † to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God, and let it be done according to the law.

4 Arise: for *this* matter *belongeth* unto thee; we also *will be* with thee: be of good courage, and do *it*.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel to swear, that they should do according to this word: And they sware.

6 ¶ Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem, unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be † forfeited, and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin, gathered themselves together unto Jerusalem, within three days: it *was* the ninth moneth, and the twentieth *day* of the moneth, and all the people sat in the street of the house of God, trembling because of *this* matter, and for † the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and † have taken strange wives to increase the trespass of Israel.

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate your selves from the people of the land, and from the strange wives.

12 Then all the congregation answered, and said with a loud voice, As thou hast said, so must we do.

13 But the people are many, and *it is* a time of much rain, and we are not able to stand without, neither *is this* a work of one day or two: for ‡we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God ‡ for this matter, be turned from us.

15 ¶ Onely Jonathan the son of Asahel, and Jahaziah the son of Tikvah, † were employed about this *matter*: and Meshullam, and Shabbethai the Levite helped them.

16 And the children of the captivity did so: and Ezra the priest, *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names were separated, and sat down in the first day of the tenth moneth to examine the matter.

17 And they made an end with all the men that had taken strange wives, by the first day of the first moneth.

18 And among the sons of the priests, there were found that had taken strange wives, *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hand, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel,

† Heb. devoted.

† Heb. the showers.
† Heb. have caused to dwell, or have brought back.

‡ Or, we have greatly offended in this thing.

‡ Or, till this matter be dispatched.
† Heb. stood.

zaleel, and Binnui, and Manasseh.
31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon;
32 Benjamin, Malluch, and Shemariah.
33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.
34 Of the sons of Bani; Maadai, Amram, and Uel,
35 Benaiah, Bedeiah, Chelluh,
36 Vaniah, Meremoth, Eliashib,
37 Mattaniah, Mattenai, and Jaasiu,
38 And Bani, and Binnui, Shimei,
39 And Shelemiah, and Nathan, and Adaiah,
40 ‡ Machnadebai, Shashai, Sharai,
41 Azareel, and Shelemiah, Shemariah,
42 Shalium, Amariah, and Joseph.
43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.
44 All these had taken strange wives: and some of them had wives by whom they had children.

‡ Or, Mikadebai, according to some copies.

¶ The book of NEHEMIAH.

CHAP. I.

1 *Nehemiah understanding by Hanani the misery of Jerusalem, mourneth, fasteth, and prayeth:* 5 *His prayer.*

THE words of Nehemiah the son of Hachaliah. And it came to pass in the moneth Chisleu, in the twentieth year, as I was in Shushan the palace,
2 That Hanani, one of my brethren, came, he and *certain* men of Judah, and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
3 And they said unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproach: the wall of Jerusalem also * *is* broken down, and the gates thereof are burnt with fire.

* 2 King. 25. 10.

4 ¶ And it came to pass when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven,
5 And said, I beseech thee, * O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him, and observe his commandments:

* Dan. 9. 4.

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I, and my fathers house have sinned.
7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments which thou commandedst thy servant Moses.
8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, * *If* ye transgress, I will scatter you abroad among the nations:

* Deut. 4. 25, &c.

9 But *if* ye turn unto me, and keep my commandments, and do them; *though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

* Deut. 30. 4.

10 Now these *are* thy servants, and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cup-bearer.

CHAP. II.

1 *Artaxerxes understanding the cause of Nehemiahs sadness, sendeth him with letters and commission to Jerusalem.* 9 *Nehemiah, to the grief of the enemies, cometh to Jerusalem.* 12 *He vieweth secretly the ruines of the walls:* 17 *He incites the Jews to build, in despite of the enemies.*

AND it came to pass in the moneth Nisan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.
2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou art not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,
3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers sepulchres, *lieth* waste, and the gates thereof are consumed with fire?
4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers sepulchres, that I may build it.
6 And the king said unto me, (the †queen also sitting by him) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me, and I set him a time.

† Heb. wife.

7 Moreover, I said unto the king, If it please the king, let letters be given me to the governours beyond the river, that they may convey me over till I come into Judah;
8 And a letter unto Asaph the keeper of the kings forrest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.
9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had sent captains of the army, and horsemen with me)
10 When Sanballat the Horonite, and Tobiah the servant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek ỹ welfare of the children of Israel.
11 So I came to Jerusalem, and was there three days
12 ¶ And I arose in the night, I and some few men with me, neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.
13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beast *that was* under me to pass.
15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entred

tred by the gate of the valley, and ſo returned.
16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the prieſts, nor to the nobles, nor to the rulers, nor to the reſt that did the work.
17 ¶ Then ſaid I unto them, Ye ſee the diſtreſs that we *are* in, how Jeruſalem *lieth* waſte, and the gates thereof are burnt with fire: come and let us build up the wall of Jeruſalem, that we be no more a reproach.
18 Then I told them of the hand of my God which was good upon me; as alſo the kings words that he had ſpoken unto me. And they ſaid, Let us riſe up and build. So they ſtrengthened their hands for this good *work*.
19 But when Sanballat the Horonite, and Tobiah the ſervant the Ammonite, and Geſhem the Arabian heard *it*, they laughed us to ſcorn, and deſpiſed us, and ſaid, What *is* this thing that ye do? will ye rebel againſt the king?
20 Then anſwered I them, and ſaid unto them, The God of heaven, he will proſper us; therefore we his ſervants will ariſe and build: but you have no portion, nor right, nor memorial in Jeruſalem.

CHAP. III.

The names and order of them that built the wall.

THen Eliaſhib the high prieſt roſe up with his brethren the prieſts, and they built the ſheep-gate, they ſanctified it, and ſet up the doors of it; even unto the tower of Meah they ſanctified it, unto the tower of *Hananeel.
2 And † next unto *him* builded the men of Jericho: and next to them builded Zaccur the ſon of Imri.
3 But the fiſh-gate did the ſons of Haſſenaah build, who *alſo* laid the beams thereof, and ſet up the doors thereof, the locks thereof, and the bars thereof.
4 And next unto them repaired Meremoth the ſon of Urijah, the ſon of Koz: and next unto them repaired Meſhullam the ſon of Berechiah, the ſon of Meſhezabeel: and next unto them repaired Zadok the ſon of Baana.
5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.
6 Moreover, the old gate repaired Jehoiada the ſon of Paſeah, and Meſhullam the ſon of Beſodeiah; they laid the beams thereof, and ſet up the doors thereof, and the locks thereof, and the bars thereof.
7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this ſide the river.
8 Next unto him repaired Uzziel the ſon of Harhaiah, of the goldſmiths: next unto him alſo repaired Hananiah, the ſon of *one of* the apothecaries, and they ‡ fortified Jeruſalem unto the broad wall.
9 And next unto them repaired Rephaiah the ſon of Hur, the ruler of the half part of Jeruſalem.
10 And next unto them repaired Jedaiah the ſon of Harumaph, even over againſt his houſe: and next unto him repaired Hattuſh the ſon of Haſhabniah.
11 Malchijah the ſon of Harim, and Haſhub the ſon of Pahath-moab, repaired the † other piece, and the tower of the furnaces.
12 And next unto him repaired Shallum the ſon of Halohеſh, the ruler of the half part of Jeruſalem, he and his daughters.
13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and a thouſand cubits on the wall unto the dung-gate.
14 But the dung-gate repaired Malchiah the ſon of Rechab, the ruler of part of Beth-haccerem: he built it, and ſet up the doors thereof, the locks thereof, and the bars thereof.
15 But the gate of the fountain repaired Shallun the ſon of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and ſet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of * Siloah by the kings garden, and unto the ſtairs that go down from the city of David. * Joh. 9.7.
16 After him repaired Nehemiah the ſon of Azbuk, the ruler of the half part of Beth-zur, unto *the place* over againſt the ſepulchres of David, and to the * pool *that was* made, and unto the houſe of the mighty. * 2 King. 20. 20.
17 After him repaired the Levites, Rehum the ſon of Bani: next unto him repaired Haſhabiah, the ruler of the half part of Keilah, in his part.
18 After him repaired their brethren, Bavai, the ſon of Henadad, the ruler of the half part of Keilah.
19 And next to him repaired Ezer the ſon of Jeſhua, the ruler of Mizpah, another piece over againſt the going up to the armory at the turning *of the wall*.
20 After him Baruch the ſon of ‡ Zabbai, earneſtly repaired the other piece, from the turning *of the wall* unto the door of the houſe of Eliaſhib the high prieſt. ‡ Or, Zaccai.
21 After him repaired Meremoth the ſon of Urijah, the ſon of Koz, another piece, from the door of the houſe of Eliaſhib, even to the end of the houſe of Eliaſhib.
22 And after him repaired the prieſts, the men of the plain.
23 After him repaired Benjamin, and Haſhub over againſt their houſe: after him repaired Azariah the ſon of Maaſeiah, the ſon of Ananiah, by his houſe.
24 After him repaired Binnui the ſon of Henadad, another piece, from the houſe of Azariah, unto the turning *of the wall*, even unto the corner.
25 Palal the ſon of Uzai, over againſt the turning *of the wall*, and the tower which lieth out from the kings high houſe, that *was* by the * court of the priſon: after him, Pedaiah the ſon of Paroſh. * Jer. 32. 2.
26 Moreover, the Nethinims dwelt in * ‡ Ophel, unto *the place* over againſt the water-gate toward the eaſt, and the tower that lieth out. * 2 Chron. 27. 3. ‡ Or, *the tower*.
27 After them the Tekoites repaired another piece, over againſt the great tower that lieth out, even unto the wall of Ophel.
28 From above the horſe-gate repaired the prieſts, every one over againſt his houſe.
29 After them repaired Zadok the ſon of Immer, over againſt his houſe: after him repaired alſo Shemaiah the ſon of Shechaniah, the keeper of the eaſt-gate.
30 After him repaired Hananiah the ſon of Shelemiah, and Hanun the ſixth ſon of Zalaph, another piece: after him repaired Meſhullam the ſon of Berechiah, over againſt his chamber.
31 After him repaired Malchiah, the goldſmiths ſon, unto the place of the Nethinims, and of the merchants, over againſt the gate Miphkad, and to the ‡ going up of the corner. ‡ Or, corner-chamber.
32 And between the going up of the corner unto the ſheep-gate, repaired the goldſmiths and the merchants.

CHAP. IV.

1 *While the enemies ſcoff, Nehemiah prayeth and encourageth*

continueth the work. 7 *Understanding the wrath and secrets of the enemy, he setteth a watch.* 13 *He armeth the labourers,* 19 *and giveth military precepts.*

BUt it came to pass, ỳ when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren, and the army of Samaria, and said, What do these feeble Jews? will they †fortifie themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish, which are burnt?

† Heb. *leave to themselves.*

3 Now Tobiah the Ammonite *was* by him, & he said, Even that which they build, if a fox go up, he shall even break down their stone-wall.

4 Hear, O our God, for we are †despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

† Heb. *despite.*

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joyned together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem † were made up, *and* that the breaches began to be stopped, then they were very wroth,

† Heb. *ascended.*

8 And conspired all of them together, to come *and* to fight against Jerusalem, and †to hinder it.

† Heb. *to make an errour to it.*

9 Nevertheless, we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish, so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass that when the Jews which dwelt by them, came, they said unto us ten times, ‡ From all places, whence ye shall return unto us, *they will be upon you.*

‡ Or, *That from all places ye must return to us.*

13 ¶ Therefore set I † in the lower places behind the wall, *and* on the higher places, I even set the people after their families, with their swords, their spears, and their bows,

† Heb. *from the lower parts of the place, &c.*

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your sons and your daughters, your wives and your houses.

15 And it came to pass when our enemies heard that it was known unto us, and God had brought their counsel to nought, ỳ we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers *were* behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his sword girded † by his side, and *so* builded: and he that sounded the trumpet *was* by me.

† Heb. *on his loins.*

19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

21 So we laboured in the work: and half of them held the spears, from the rising of the morning, till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

‡ Or, *every one went with his weapon for water.*

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, ‡ *saving that* every one put them off for washing.

CHAP. V.

1 *The Jews complain of their debt, morgage, and bondage.* 6 *Nehemiah rebuketh the usurers, and causeth them to make a covenant of restitution.* 14 *He forbeareth his own allowance, and keepeth hospitality.*

ANd there was a great cry of the people, and of their wives, against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters *are* many: therefore we take up corn *for them*, that we may eat, and live.

3 *Some* also there were that said, We have morgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now our flesh *is* as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters, to be servants, and *some* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them*: for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry, and these words.

7 Then † I consulted with my self, and I rebuked the nobles, and the rulers, and said unto them, You exact usury, every one of his brother. And I set a great assembly against them.

† Heb. *my heart consulted in me.*

8 And I said unto them, We, after our ability, have * redeemed our brethren the Jews, *which were* sold unto the heathen; and will you even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer.*

* Levit. 25. 48.

9 Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God, because of the reproach of the heathen our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their olive-yards, and their houses, also the hundredth *part* of the money, and of the corn, the wine and the oyl, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, ỳ performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, & praised the LORD. And the people did according to this promise.

† Heb. *empty, or void.*

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king,

† *that is*

that is, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside fourty shekels of silver, yea even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

19 * Think upon me, my God, for good, *according* to all that I have done for this people.

* Chap. 13. 22.

CHAP. VI.

1 *Sanballat practiseth by craft, by rumours, by hired prophesies, to terrifie Nehemiah.* 15 *The work is finished to the terrour of the enemies.* 17 *Secret intelligence passeth between the enemies and the nobles of Judah.*

NOw it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates)

2 Then Sanballat, and Geshem sent unto me, saying, Come, let us meet together in *some one* of the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilest I leave it and come down to you?

4 Yet they sent unto me four times after this sort; & I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand;

6 Wherein *was* written, It is reported among the heathen, and ‡ Gashmu saith *it*, *that* thou and the Jews think to rebell: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakned from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee, yea in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him, but that he pronounced this prophecie against me: for Tobiah and Sanballat had hired him

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat, according to these their works, and on the prophetess Noadiah, and the rest of the prophets that would have put me in fear.

15 ¶ So the wall was finished, in the twenty and fifth *day* of *the moneth* Elul, in fifty and two days.

16 And it came to pass, that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah † sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

† Heb. *multiplied their letters passing to Tobiah.*

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam, the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my ‡ words to him. *And* Tobiah sent letters to put me in fear.

‡ Or, *matters.*

CHAP. VII.

1 *Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah.* 5 *A register of the genealogy of them which came at the first out of Babylon,* 9 *of the people,* 39 *of the priests,* 43 *of the Levites,* 46 *of the Nethinims,* 57 *of Solomons servants,* 63 *and of the priests which could not find their pedegree.* 66 *The whole number of them with their substance.* 70 *Their oblations.*

NOw it came to pass when the wall was built, and I had set up the doors, and the porters, and the singers, and the Levites were appointed;

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: (for he *was* a faithful man, and feared God above many)

3 And I said unto them, Let not the gates of Jerusalem be opened, until the sun be hot; and while they stand by, let them shut the doors, and bar *them*: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

4 Now the city *was* † large and great: but the people *were* few therein, and the houses *were* not builded.

† Heb. *broad in spaces.*

5 ¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy: and I found a register of the genealogy of them which came up at the first, and found written therein,

6 * These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem, and to Judah, every one unto his city;

* Ezra. 2. 1, &c.

7 Who came with Zerubbabel: Jeshua, Nehemiah, ‡ Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah; the number, I *say*, of the men of the people of Israel, *was this*;

‡ Or, *Seraiah.*

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.
12 The children of Elam, a thousand two hundred fifty and four.
13 The children of Zattu, eight hundred fourty and five.
14 The children of Zaccai, seven hundred and threescore.
‡ Or, *Bani.* 15 The children of ‡ Binnui, six hundred fourty and eight.
16 The children of Bebai, six hundred twenty and eight.
17 The children of Azgad, two thousand three hundred twenty and two.
18 The children of Adonikam, six hundred threescore and seven.
19 The children of Bigvai, two thousand threescore and seven.
20 The children of Adin, six hundred fifty and five.
21 The children of Ater of Hezekiah, ninety and eight.
22 The children of Hashum, three hundred twenty and eight.
23 The children of Bezai, three hundred twenty and four.
‡ Or, *Jorah.* 24 The children of ‡ Hariph, an hundred and twelve.
‡ Or, *Gibbar,* 25 The children of ‡ Gibeon, ninety and five.
26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.
27 The men of Anathoth, an hundred twenty and eight.
‡ Or, *Azmaveth* 28 The men of ‡ Beth-azmaveth, fourty & two.
‡ Or, *Kirjath-arim.* 29 The men of ‡ Kirjath-jearim, Chephirah, and Beeroth, seven hundred fourty and three.
30 The men of Ramah and Gaba, six hundred twenty and one.
31 The men of Michmas, an hundred and twenty and two.
32 The men of Beth-el and Ai, an hundred twenty and three.
33 The men of the other Nebo, fifty and two.
* See vers. 12. 34 The children of the other * Elam, a thousand two hundred fifty and four.
35 The children of Harim, three hundred and twenty.
36 The children of Jericho, three hundred fourty and five.
37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.
38 The children of Senaah, three thousand nine hundred and thirty.
* 1 Chron. 24. 7. 39 ¶ The priests: the children of * Jedaiah, of the house of Jeshuah, nine hundred seventy and three.
40 The children of Immer, a thousand fifty and two.
41 The children of Pashur, a thousand two hundred fourty and seven.
42 The children of Harim, a thousand and seventeen.
‡ Or, *Hodaviah,* Ezra 2. 40. or, *Judah,* Ezra 3. 9. 43 ¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of ‡ Hodevah, seventy and four.
44 ¶ The singers: the children of Asaph, an hundred fourty and eight.
45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.
46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,
47 The children of Keros, the children of Sia, the children of Padon,
48 The children of Lebana, the children of Hagaba, th children of Shalmai,
49 The children of Hanan, the children of Giddel, the children of Gahar,
50 The children of Reaiah, the children of Rezin, the children of Nekoda,
51 The children of Gazzam, the children of Uzza, the children of Phaseah,
52 The children of Besai, the children of Meunim, the children of Nephishesim,
53 The children of Bakbuk, the children of Hakupha, the children of Harhur,
54 The children of Bazlith, the children of Mehida, the children of Harsha,
55 The children of Barkos, the children of Sisera, the children of Tamah,
56 The children of Neziah, the children of Hatipha.
57 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of Perida,
58 The children of Jaala, the children of Darkon, the children of Giddel,
59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‡ Amon.
‡ Or, *Ami.* 60 All the Nethinims, and the children of Solomons servants, *were* three hundred ninety & two.
* Ezra 2. 59. 61 * And these *were* they which went up *also* from Telmelah, Tel-haresha, Cherub, Addon, and Immer: but they could not shew their fathers house, nor their ‡ seed, whether they *were* of Israel.
‡ Or, *degree.* 62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fourty and two.
63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.
64 These sought their register *among* those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
‡ Or, *the governor.* 65 And ‡ the Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with Urim & Thummim.
66 ¶ The whole congregation together, *was* fourty and two thousand three hundred and threescore.
67 Beside their man-servants and their maid-servants, of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred fourty and five singing-men and singing-women.
68 Their horses, seven hundred thirty and six: their mules, two hundred fourty and five:
69 *Their* camels, four hundred thirty and five: six thousand seven hundred and twenty asses.
† Heb, *part.* 70 ¶ And † some of the chief of the fathers gave unto the work: the Tirshatha gave to the treasure, a thousand drams of gold, fifty basons, five hundred and thirty priests garments.
71 And *some* of the chief of the fathers gate to the treasure of the work, twenty thousand drams of gold, and two thousand and two hundred pound of silver.
72 And *that* which the rest of the people gave, *was* twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests garments.
73 So the priests, and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh moneth came, the children of Israel *were* in their cities.

CHAP. VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardness of

of them to hear, and be instructed. 16 *They keep the feast of tabernacles.*

AND all the people gathered themselves together as one man, into the street that *was* before the water-gate, and they spake unto Ezra the * scribe, to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation, both of men and women, and all † that could hear with understanding, upon the first day of the seventh moneth.

3 And he read therein before the street that *was* before the water-gate, † from the morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

4 And Ezra the scribe stood upon a † pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, & Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, & Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

5 And Ezra opened the book in the † sight of all the people, (for he was above all the people) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD the great God: and all the people answered, Amen, amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused the people to understand the law: and the people *stood* in their place.

8 So they read in the book, in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

9 ¶ And Nehemiah which *is* ‡ the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God, mourn not nor weep: for all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you sorry, for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests and the Levites, unto Ezra the scribe, even † to understand the words of the law.

14 And they found written in the law which the LORD had commanded † by Moses, that the children of Israel should dwell in * booths, in the feast of the seventh moneth:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the toof of his house, and in their courts, and in the courts of the house of God, and in the street of the water-gate, and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity, made booths, and sat under the booths: for since the days of Jeshua the son of Nun, unto that day, had not the children of Israel done so: and there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God: and they kept the feast seven days, and on the eighth day *was* † a solemn assembly, according unto the manner. † Heb. *a restraint.*

CHAP. IX.

1 *A solemn fast, and repentance of the people.*
4 *The Levites make a religious confession of Gods goodness, and their wickedness.*

NOW in the twenty and fourth day of * this moneth, the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. * Chap. 8. 2.

2 And the seed of Israel separated themselves from all † strangers, and stood and confessed their sins, and the iniquities of their fathers. † Heb. *strange children.*

3 And they stood up in their place, and read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the ‡ stairs of the Levites, Jeshua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God. ‡ Or, *scaffold.*

5 Then the Levites, Jeshua and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

6 Thou, *even* thou art LORD alone, * thou hast made heaven, the heaven of heavens with all their host, the earth and all *things* that *are* therein, the seas and all that *is* therein, and thou preservest them all, and the host of heaven worshippeth thee. *Gen. 1. 1.

7 Thou *art* the LORD the God, who didst choose * Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of * Abraham: * Gen. 11. 31. and 12. 1. * Gen. 17. 5

8 And foundest his heart * faithful before thee, and madest a * covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, & the Girgashites, to give *it*, I *say*, to his seed, and hast performed thy words, for thou *art* righteous: * Gen. 15. 18. * Gen. 10. 6. * Gen. 12. 7. and 15. 18. & 17. 7, 8. * Exod. 3. 7 & 14. 10.

9 * And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea: * Exod. 7. 8, 9, 10, 12, and 14. chapters.

10 And * shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them: so didst thou get thee a name, as *it is* this day.

11 * And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land, and their persecutours thou threwest into the deeps, as a stone into the * mighty waters. * Exod. 14. 21, 22.

12 Moreover, thou * leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. * Exod. 15. 10. * Exod. 13. 21.

13 * Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments and † true laws, good statutes and commandments: * Exod. 19. 20. and 20. 1. † Heb. *laws of truth.*

14 And madest known unto them thy holy sabbath, & commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: * Exod. 16. 14, 15.

15 And * gavest them bread from heaven for

their hunger, and * broughtest forth water for them out of the rock, for their thirst, and promisedst them that they should * go in to possess the land, † which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them: but hardened their necks, and in their rebellion appointed * a captain, to return to their bondage: but thou *art* † a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, * when they had made them a molten calf, and said, This *is* thy god that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies, forsookest them not in the wilderness: the * pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy * good spirit, to instruct them, & withheldest not thy *manna from their mouth, and gavest them * water for their thirst.

21 Yea, fourty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their * clothes waxed not old, and their feet swelled not.

22 Moreover, thou gavest them kingdoms, and nations, and didst divide them into corners: so they possessed the land of * Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, ‡ wells digged, vine-yards, and olive-yards, and † fruit-trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless, they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy * prophets, which testified against them, to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, † they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned and cried unto thee, thou heardest *them* from heaven, and many times didst thou deliver them, according to thy mercies:

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgements (which if a man do, he shall live in them) and † withdrew the shoulder, and hardned their neck, and would not hear.

30 Yet many years didst thou † forbear them, and testifiedst * against them by thy spirit † in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands:

31 Nevertheless, for thy great mercies sake thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore our God, the great, * the mighty, and the terrible God, who keepest covenant and mercy; let not all the † trouble seem little before thee † that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria, unto this day.

33 Howbeit, thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers kept thy law, nor hearkned unto thy commandments, and thy testimonies, wherewith thou didst testifie against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* servants in it.

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattel, at their pleasure, and we *are* in great distress.

38 And because of all this, we make a sure *covenant*, and write *it*; and our princes, Levites, *and* priests † seal *unto it*.

CHAP. X.

1 *The names of them that sealed the covenant.*
29 *The points of the covenant.*

NOw † those that sealed *were*, Nehemiah ‡ the Tirshatha, the son of Hachaliah, and Zidkijah,

2 Seraiah, Azariah, Jeremiah,
3 Pashur, Amariah, Malchijah,
4 Hattush, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: these *were* the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.
14 The chief of the people, Parosh, Pahathmoab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hosea, Hananiah, Hashub,
24 Hallohesh, Pileha, Shobeck,
25 Rehum, Hashabnah, Maaseiah,

26 And

* Exod. 17. 6. Num. 20. 9. &c.
* Deut. 1. 8.
† Heb. *which thou hadst lift up thine hand to give them.*
* Num. 14. 4.
† Heb. *a God of pardons,*
* Exod. 32. 4.
* Exod. 13. 22. Num. 14. 14.
1 Cor. 10. 1.
* Num. 11. 17.
* Exod. 16. 15. Joshuah 5. 12.
* Exod. 17. 6.
* Deut. 8. 4.
* Numb. 21. 21, &c.
† Heb. *according to their will.*
‡ Or, *cisterns.*
† Heb. *tree of food.*
* 1 King. 19. 10.
† Heb. *they returned to do evil.*
† Heb. *they gave a withdrawing shoulder.*
† Heb. *protract over them.*
* 2 King. 17. 13. 2 Chr. 36. 15.
† Heb. *in the hand of thy prophets.*
* Exod. 34. 6, 7.
† Heb. *wearinesse.*
† Heb. *that hath found us.*
† Heb. *are at the sealing,* or, *sealed.*
† Heb. *at the sealings.*
‡ Or, *the governour.*

26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.
28 ¶ * And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding:
29 They clave to their brethren, their nobles, and entred into a curse, and into an oath, to walk in Gods law which was given † by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments, and his statutes:
30 And that we would not give * our daughters unto the people of the land, nor take their daughters for our sons:
31 * And *if* the people of the land bring ware, or any victuals on the sabbath-day, to sell, *that* we would not buy it of them on the sabbath, or on the holy-day: and *that* we would leave the * seventh year, and the * exaction of † every debt.
32 Also we made ordinances for us, to charge our selves yearly with the third part of a shekel, for the service of the house of our God,
33 For the shew-bread, and for the continual meat-offering, and for the continual burnt-offering * of the sabbaths, of the new-moons, for the set feasts, and for the holy *things*, and for the sin-offerings, to make an atonement for Israel, and *for* all the work of the house of our God.
34 And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed, year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:
35 And * to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, unto the house of the LORD:
36 Also the first-born of our sons and of our cattel, (as *it is* witten * in the law) and the firstlings of our herds, and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:
37 * And *that* we should bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine, and of oyl, unto the priests, to the chambers of the house of our God, and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
38 And the priest the son of Aaron, shall be with the Levites, * when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.
39 For the children of Israel, and the children of Levi, shall bring the offering of the corn, of the new wine, and the oyl, unto the chambers where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAP. XI.

1 *The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem.* 3 *A catalogue of their names.* 20 *The residue dwell in other cities.*

AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem, the holy city, and nine parts *to dwell* in *other* cities.
2 And the people blessed all the men that willingly offered themselves to dwell at Jerusalem.
3 ¶ Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah, dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomons servants.
4 And at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;
5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.
6 All the sons of Perez that dwelt at Jerusalem, *were* four hundred threescore and eight valiant men.
7 And these *are* the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.
8 And after him Gabbai, Sallai, nine hundred twenty and eight.
9 And Joel the son of Zichri *was* their overseer: and Judah the son of Senua, *was* second over the city.
10 Of the priests: Jedaiah the son of Joiarib, Jachin.
11 Seraiah the son of Hilkiah, § son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.
12 And their brethren that did the work of the house, *were* eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
13 And his brethren chief of the fathers, two hundred fourty and two: and Amashai, the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
14 And their brethren mighty men of valour, an hundred twenty and eight: and their overseer *was* Zabdiel, ‡ the son of *one of* the great men.
15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni.
16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the oversight of the outward business of the house of God.
17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
18 All the Levites in the holy city, *were* two hundred fourscore and four.
19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred seventy and two.
20 ¶ And the residue of Israel, of the priests *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.
21 *But the Nethinims dwelt in ‡ Ophel: and Ziha and Gispa *were* over the Nethinims.
22 The overseer also of the Levites at Jerusalem, *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha: of the sons of Asaph, the singers *were* over the business of the house of God.
23 For *it was* the kings commandment concerning them, that ‡ a certain portion should be for the singers, due for every day.
24 And Pethahiah the son of Meshezabeel, of

‡ Or, *the son of Haggedolim.*
† Heb. were over.
† Heb. *at the gates.*
* See Chap. 3. 26.
‡ Or *the tower.*
‡ Or, *a sure ordinance.*

the children of Zerah the son of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages, with their fields, *some* of the children of Judah dwelt at Kirjath-arba, and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof.

26 And at Jeshua, and at Moladah, and at Bethphelet,

27 And at Hazar-shual, and at Beer-sheba, and *in* the villages thereof,

28 And at Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachish and the fields thereof, at Azekah and *in* the villages thereof. And they dwelt from Beer-sheba, unto the valley of Hinnom.

‡ Or, *of Geba.* ‡ Or, *to Michmash.*

31 The children also of Benjamin ‡ from Geba, *dwelt* ‡ at Michmash, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites, *were* divisions *in* Judah *and* in Benjamin.

CHAP. XII.

1 The priests, & the Levites which came up with Zerubbabel. 10 The succession of high priests. 22 Certain chief Levites. 27 The solemnity of the dedication of the walls. 44 The offices of priests and Levites appointed in the temple.

* Ezra. 2. 1.

NOw these *are* the * priests and the Levites, that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, ‡ Malluch, Hattush,

‡ Or, *Malicu*, vers. 14.

3 ‡ Shechaniah, ‡ Rehum, ‡ Meremoth,

‡ Or, *Sebaniah*, vers. 14.

4 Iddo, ‡ Ginnetho, Abijah,

‡ Or, *Harim*, vers. 15.

5 ‡ Miamin, ‡ Maadia, Bilgah,

‡ Or, *Meraioth*, vers. 15.

6 Shemaiah, and Joiarib, Jedaiah,

7 ‡ Sallu, Amok, Hilkiah, Jedaiah: these *were* the chief of the priests, and of their brethren in the days of Jeshua.

‡ Or, *Ginnethon*, vers. 16.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over ‡ the thanksgiving, he and his brethren.

‡ Or, *Miniamin*, vers. 17.

9 Also Bakbukiah, and Unni, their brethren, *were* over against them in the watches.

‡ Or, *Moadiah*, vers. 17.

10 ¶ And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

‡ Or, *Sallai*, vers. 20.

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, were priests, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meshullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joseph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meshullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Hashabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, *were* written in the book of the * chronicles, even until the days of Johanan the son of Eliashib.

* 1 Chr. 9. 14, &c.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks, according to the commandment of David the man of God, ward over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters, keeping the ward, at the ‡ thresholds of the gates.

‡ Or, *treasuries, or, assemblies.*

26 These *were* in the days of Joiakim, the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governour, and of Ezra the priest, the scribe.

27 ¶ And at the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing *with* cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi.

29 Also from the house of Gilgal, and out of the fields of Geba, and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung-gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the priests sons with trumpets: *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

37 And at the fountain-gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall above the house of David, even unto the water-gate east-ward.

38 And the other *company of them that gave* thanks, went over against *them*, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces, even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate, and above the fish-gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep-gate; and they stood still in the prison-gate.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah with trumpets:

† Heb. *made their voice to be heard.*

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers † sang loud, with

with Jezrahiah *their* overseer.

43 Also that day they offered great sacrifices, and rejoyced; for God had made them rejoyce with great joy: the wives also and the children rejoyced: so that the joy of Jerusalem was heard even afar off.

44 ¶ And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‡ of the law for the priests and Levites: † for Judah rejoyced for the priests and for the Levites † that waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, * according to the commandment of David, *and* of Solomon his son.

46 For in the days of David, * and Asaph, of old, *there were* chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers, and the porters, every day his portion, and they ‡ sanctified *holy things* unto the Levites, * and the Levites sanctified *them* unto the children of Aaron.

† That is, appointed by the law.
† Heb. for the joy of Judah.
† Heb. then stood.
* 1 Chr. 25. & 26.
* 1 Chr. 25. 1, &c.
‡ That is, set apart.
* Num. 18. 26.

CHAP. XIII.

1 Upon the reading of the law, separation is made from the mixed multitude. 4 Nehemiah at his return causeth the chambers to be cleansed. 10 He reformeth the offices in the house of God. 15 The violation of the sabbath, 23 and the marriages with strange wives.

ON that day † they read in the book of Moses in the † audience of the people; and therein was found written, * that the Ammonite and the Moabite should not come into the congregation of God for ever;

2 Because they met not the children of Israel with bread and with water, but * hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

3 Now it came to pass when they had heard the law, that they separated from Israel all the mixed multitude.

4 ¶ And before this, Eliashib the priest, † having the oversight of the chamber of the house of our God, *was* allied unto Tobiah:

5 And he had prepared for him a great chamber, where aforetime they laid the meat-offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oyl, (†which was commanded *to be given* to the Levites, and the singers, and the porters) and the offerings of the priests.

6 But in all this *time* was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and † after certain days ‡ obtained I leave of the king:

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore, therefore I cast forth all the houshold-stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat-offering and the frankincense.

10 ¶ And I perceived that the portions of the Levites had not been given *them*: for the Levites and the singers that did the work, were fled every one to his field.

11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their ‡ place.

12 Then brought all Judah the tithe of the corn, and the new wine, and the oyl unto the ‡ treasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and † next to them *was* Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and † their office *was* to distribute unto their brethren.

14 * Remember me, O my God, concerning this, and wipe not out my † good deeds that I have done for the house of my God, and for the ‡ offices thereof.

15 ¶ In those days saw I in Judah *some* treading wine-presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, which they brought into Jerusalem on the sabbath-day: and I testified *against them* in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath-day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that *the* gates should be shut, and charged that they should not be opened till after the sabbath: and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath-day.

20 So the merchants, and sellers of all kind of ware, lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye † about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

22 And I commanded the Levites, that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctifie the sabbath-day. Remember me, O my God, *concerning* this also, and spare me according to the ‡ greatness of thy mercy.

23 ¶ In those days also saw I Jews *that* † had married wives of Ashdod, of Ammon, *and* of Moab:

24 And their children spake half in the speech of Ashdod, and † could not speak in the Jews language, but according to the language † of each people.

25 And I contended with them, and ‡ cursed them, and smote certain of them, and pluckt off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for your selves.

26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: * nevertheless, even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God, in marrying strange wives?

28 And *one* of the sons of Joiada, the son of Eliashib the high priest, *was* son in law to Sanballat the Horonite: therefore I chased him from me.

29 Remember them, O my God, † because they have

† Heb. there was read.
† Heb. ear.
* Deut. 23. 3.
* Num. 22. 5. Josh. 24. 9.
† Heb. being set over.
† Heb. the commandment of the Levites.
† Heb. at the end of days.
‡ Or, I wrongfully repudiated.
† Heb. made their voice to be heard.
† Heb. standing.
‡ Or, storehouses.
† Heb. at their hand.
† Heb. it was upon them.
* vers. 22.
† He is remembred.
‡ Or, ab ser vations.
‡ Or, multitude.
† Heb. had made to dwell with them.
† Heb. they discerned not to speak.
† Heb. of people and people.
‡ Or, reviled them.
* 1 King. 11. 1, &c.
† Heb. for the defilings.

have defiled the priesthood, and the covenant of the priesthood, and of the Levites,

30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

31 And for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

¶ The book of ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for, refuseth to come.* 13 *Ahasuerus, by the counsel of Memucan, maketh the decree of mens soveraignty.*

NOw it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned from India even unto Ethiopia, *over* an hundred and seven and twenty provinces)

2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

3 In the third year of his reign, he made a feast unto all his princes, and his servants; the power of Persia and Media, the nobles and princes of the provinces *being* before him.

4 When he shewed the riches of his glorious kingdom, and ȳ honour of his excellent majesty, many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people *that were* † present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the kings palace,

6 *Where were* white, green, and ‡ blue *hangings*, fastened with cords of fine linen and purple, to silver rings, and pillars of marble: the beds *were of* gold, and silver, upon a pavement ‡ of red, and blue, and white, and black marble.

7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another) and † royal wine in abundance, † according to the state of the king.

8 And the drinking *was* according to the law, none did compel: for so the king had appointed to all the officers of his house, that they should do according to every mans pleasure.

9 Also Vashti the queen made a feast for the women, *in* the royal house which *belonged* to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, & Abagtha, Zethar, and Carcas, the seven ‡chamberlains, that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king, with the crown royal, to shew the people and the princes her beauty: for she *was* † fair to look on.

12 But the queen Vashti refused to come at the kings commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶ Then the king said to the wise-men, which knew the times, (for so *was* the kings manner towards all that knew law & judgment:

14 And next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the * seven princes of Persia and Media, which saw the kings face, *and* which sat the first in the kingdom)

15 † What shall we do unto the queen Vashti, according to law, because she hath not performed the commandment of the king Ahasuerus, by the chamberlains?

16 And Memucan answered before the king, and the princes, Vashti the queen hath not done wrong to the king onely, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the kings princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, that Vashti come no more before king Ahasuerus, and let the king give her royal estate † unto another that is better then she.

20 And when the kings decree which he shall make, shall be published throughout all his empire, (for it is great) all the wives shall give to their husbands honour, both to great and small.

21 And the saying † pleased the king and the princes, and the king did according to the word of Memucan:

22 For he sent letters into all the kings provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and † that *it* should be published according to the language of every people.

CHAP. II.

1 *Out of the choice of virgins, a queen is to be chosen.* 5 *Mordecai the nursing-father of Esther.* 8 *Esther is preferred by Hegai before the rest.* 12 *The manner of purification, and going in to the king.* 15 *Esther best pleasing the king, is made queen.* 21 *Mordecai discovering a treason, is recorded in the chronicles.*

AFter these things, when the wrath of king Ahasuerus was appeased, he remembred Vashti, and what she had done, and what was decreed against her.

2 Then said the kings servants, that ministred unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, † unto the custody of ‡Hege the kings chamberlain, keeper of the women, and let their things for purification be given *them*:

4 And let the maiden which pleaseth the king, be queen in stead of Vashti. And the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, ȳ son of Kish, a Benjamite:

6 * Who had been carried away from Jerusalem, with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 And he † brought up Hadassah (that is Esther) his uncles daughter, for she had neither father nor mother, and the maid *was* † fair & beautiful, whom Mordecai (when her father and mother were dead) took for his own daughter.

8 ¶ So it came to pass, when the kings commandment

† Heb. found.

‡ Or, violet.

‡ Or, of porphyre, and marble, and alabaster, and stone of diew colour.

† Heb. wine of the kingdom.

† Heb. according to the hand of the king.

‡ Or, eunuchs.

† Heb. good of countenance

† Heb. which was by the hand of his eunuchs.

* Ezra, 7. 14.

† Heb. what to do.

† Heb. if it be good with the king.

† Heb. from before him.

† Heb. that it pass not away.

† Heb. unto her companion.

† Heb. was good in the eyes of the king.

† Heb. that one should publish it according to the language of his people.

† Heb. unto the hand.

† Or, Hegai, v. 8.

* 2 King. 24. 15. 2 Chr. 36. 10. Jer. 24. 1.

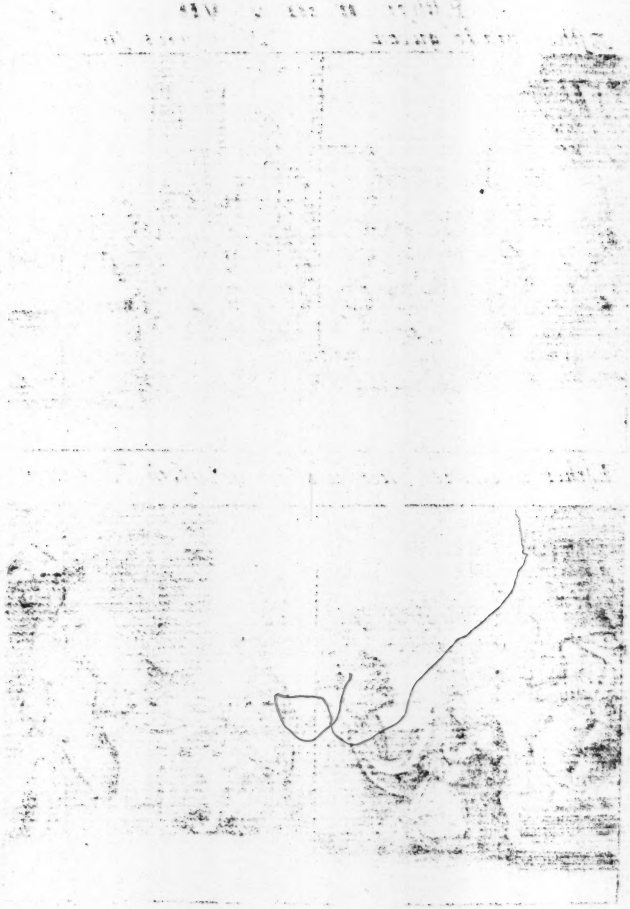
† Heb. nourished.

† Heb. fair of form, and good of countenance

Eſther made queen Hamans ſuit

Eſther obtaineth her ſuit. She accuſeth Haman

17 And the king loveth Eſther aboue al ỹ women. and ſhe obtained grace and favour &c:
3:8 And Haman ſaid unto king Ahaſuerus. there is a certaine people ſcattered &c:
5:2. And the king held out to Eſther the golden ſcepter that was in his hand &c:
7:1 So the king and Haman came to banquet with Eſther the Queene &c:



mandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the kings house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him, and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens, *which* *was* meet to be given her, out of the kings house, and † he preferred her and her maids unto the best *place* of the house of the women.

10 Esther had not shewed her people, nor her kindred: for Mordecai had charged her, that she should not shew *it*.

11 And Mordecai walked every day before the court of the womens house, † to know how Esther did, and what should become of her.

12 ¶ Now when every maids turn was come, to go in to king Ahasuerus, after that she had been twelve moneths, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six moneths with oyl of myrrhe, and six moneths with sweet odours, and with *other* things for the purifying of the women)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her, to go with her out of the house of the women, unto the kings house.

14 In the evening she went, and on ỹ morrow she returned into ỹ second house of the women, to the custody of Shaashgaz, the kings chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, & that she were called by name.

15 ¶ Now when the turn of Esther, the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was come to go in unto the king, she required nothing, but what Hegai the kings chamberlain, the keeper of ỹ women appointed: and Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus, into his house royal, in the tenth moneth (which *is* the moneth Tebeth) in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and ‡ favour † in his sight, more then all the virgins; so that he set the royal crown upon her head, and made her queen in stead of Vashti.

18 Then the king made a great feast unto all his princes and his servants, *even* Esthers feast, and he made a † release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the kings gate.

20 Esther had not *yet* shewed her kindred, nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days (while Mordecai sat in the kings gate) two of the kings chamberlains, ‡ Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, who told *it* unto Esther the queen, and Esther certified the king *thereof*, in Mordecai's name.

23 And when iniquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

Haman advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews. 7 He casteth lots. 8 He obtaineth by calumniation, a decree of the king to put the Jews to death.

AFter these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the kings servants that *were* in the kings gate, bowed, and reverenced Haman; for the king had so commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings servants, which *were* in the kings gate, said unto Mordecai, Why transgressest thou the kings commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai his matters would stand; for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews, that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 ¶ In the first moneth (that *is* the moneth Nisan) in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman, from day to day, and from moneth to moneth, *to* the twelfth *moneth*, that *is*, the moneth Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad, and dispersed among the people, in all the provinces of thy kingdom, and their laws *are* divers from all people, neither keep they the kings laws; therefore it *is* not † for the kings profit to suffer them.

9 If it please the king, let it be written † that they may be destroyed: and I will † pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the kings treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews ‡ enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the kings ‡ scribes called on the thirteenth day of the first moneth, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that *were* over every province, and to the rulers of every people of every province, according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus was it written, and sealed with the kings ring.

13 And the letters were sent by posts into all the kings provinces, to destroy, to kill, and to cause to perish all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth moneth (which *is* the moneth Adar) and *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the kings commandment, and the decree was given in Shushan the palace: and the king and Haman sat down to drink, but the city Shushan was perplexed.

† Heb. meet, or, equal.
† Heb. to destroy them.
† Heb. weigh.
‡ Or, oppressour.
‡ Or, secretaries.

CHAP.

CHAP. IV.

1 The great mourning of Mordecai and the Jews. 4 Eſther underſtanding it, ſendeth to Mordecai, who ſheweth the cauſe, and adviſeth her to undertake the ſuit. 10 She excuſing her ſelf, is threatned by Mordecai. 15 She appointing a faſt, undertaketh the ſuit.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, & put on ſackcloth with aſhes, and went out into the midſt of the city, and cried with a loud and a bitter cry:
2 And came even before the kings gate: for none *might* enter into the kings gate clothed with ſackcloth.
3 And in every province whither ſoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and faſting, and weeping, and wailing, and † many lay in ſackcloth and aſhes.

† Heb. *ſackcloth and aſhes were laid under many.*

4 ¶ So Eſthers maids and her † chamberlains came and told *it* her. Then was the queen exceedingly grieved, and ſhe ſent raiment to clothe Mordecai, and to take away his ſackcloth from him: but he received *it* not.

† Heb. *eunuchs.*

5 Then called Eſther for Hatach, *one* of the kings chamberlains, † whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

† Heb. *whom he had ſet before her.*

6 So Hatach went forth to Mordecai, unto the ſtreet of the city, which *was* before the kings gate.
7 And Mordecai told him of all that had happened unto him, and of the ſum of the money that Haman had promiſed to pay to the kings treaſuries for the Jews, to deſtroy them.
8 Alſo he gave him the copy of the writing of the decree, that was given at Shuſhan to deſtroy them, to ſhew *it* unto Eſther, & to declare *it* unto her, and to charge her that ſhe ſhould go in unto the king, to make ſupplication unto him, and to make requeſt before him for her people.
9 And Hatach came and told Eſther the words of Mordecai.
10 ¶ Again Eſther ſpake unto Hatach, and gave him commandment unto Mordecai:
11 All the kings ſervants and the people of the kings provinces do know, that whoſoever, whether man or woman, ſhall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except ſuch to whom the king ſhall hold out the golden ſceptre, that he may live: but I have not been called to come in unto the king, theſe thirty days.
12 And they told to Mordecai Eſthers words.
13 Then Mordecai commanded to anſwer Eſther, Think not with thy ſelf that thou ſhalt eſcape in the kings houſe, more then all the Jews:
14 For if thou altogether holdeſt thy peace at this time, *then* ſhall there † enlargement and deliverance ariſe to the Jews from another place, but thou and thy fathers houſe ſhall be deſtroyed: and who knoweth, whether thou art come to the kingdom for *ſuch* a time as this?

† Heb. *reſpiration.*

15 ¶ Then Eſther bade *them* return Mordecai *this anſwer*,
16 Go, gather together all the Jews *that are* † preſent in Shuſhan, and faſt ye for me, and neither eat nor drink three days, night or day: I alſo and my maidens will faſt likewiſe, and ſo will I go in unto the king, which *is* not according to the law; and if I periſh, I periſh.

† Heb. *found.*

17 So Mordecai † went his way, and did according to all that Eſther had commanded him.

† Heb. *paſſed.*

CHAP. V.

1 Eſther adventuring on the kings favour, obtaineth the graze of the golden ſceptre, and inviteth the king and Haman to a banquet. 6 She being encouraged by the king in her ſuit, inviteth them to another banquet the next day. 9 Haman proud of his advancement, repineth at the contempt of Mordecai. 14 By the counſel of Zereſh, he buildeth for him a pair of gallows.

NOw it came to paſs on the third day, that Eſther put on *her* royal *apparel*, and ſtood in the inner court of the kings houſe, over againſt the kings houſe: and the king ſat upon his royal throne in the royal houſe, over againſt the gate of the houſe.
2 And it was ſo, when the king ſaw Eſther the queen ſtanding in the court, *that* ſhe obtained favour in his ſight: and the king held out to Eſther the golden ſceptre that *was* in his hand: ſo Eſther drew near, and touched the top of the ſceptre.
3 Then ſaid the king unto her, What wilt thou, queen Eſther? and what *is* thy requeſt? it ſhall be even given thee, to the half of the kingdom.
4 And Eſther anſwered, If *it ſeem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.
5 Then the king ſaid, Cauſe Haman to make haſte, that he may do as Eſther hath ſaid. So the king and Haman came to the banquet that Eſther had prepared.
6 ¶ And the king ſaid unto Eſther at the banquet of wine, What *is* thy petition? and it ſhall be granted thee: and what *is* thy requeſt? even to the half of the kingdom it ſhall be performed.
7 Then anſwered Eſther, and ſaid, My petition, and my requeſt *is*;
8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition, and † to perform my requeſt, let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

† Heb. *to do.*

9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.
10 Neverthleſs, Haman reſtrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his wife.

† Heb. *cauſed to come.*

11 And Haman told them of the glory of his riches, and the multitude of his children, and *all the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.
12 Haman ſaid moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe had prepared, but my ſelf; and to morrow am I invited unto her alſo with the king.
13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.
14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

† Heb. *tree.*

CHAP. VI.

1 Ahaſuerus reading in the chronicles of the good ſervice done by Mordecai, taketh care for his reward. 4 Haman coming to ſue that Mordecai might be hanged, unawares giveth counſel that he might do him honour. 12 Complaining of his misfortune, his friends tell him of his final deſtiny.

On

ON that night † could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of ‡ Bigthana and Teresh, two of the kings chamberlains, the keepers of the † door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the kings servants that ministred unto him, There is nothing done for him.

4 ¶ And the king said, Who *is* in the court? (now Haman was come into the outward court of the kings house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him)

5 And the kings servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in: and the king said unto him, What shall be done unto the man † whom the king delighteth to honour? (now Haman thought in his heart, To whom would the king delight to do honour more then to my self?)

7 And Haman answered the king, For the man † whom the king delighteth to honour,

8 † Let the royal apparel be brought † which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the kings most noble princes, that they may array the man *withall* whom the king delighteth to honour, and † bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, and take the apparel, and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the kings gate: † let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman hasted to his house, mourning, and having his head covered.

13 And Haman told Zeresh his wife and all his friends, every *thing* that had befallen him. Then said his wise men, and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

CHAP. VII.

1 *Esther entertaining the king and Haman, maketh suit for her own life and her peoples.* 5 *She accuseth Haman.* 7 *The king in his anger understanding of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.*

SO the king and Haman came † to banquet with Esther the queen.

2 And the king said again to Esther, on the second day, at the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.

4 For we are sold, I and my people, † to be destroyed, to be slain, and to perish: but if we had been sold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

5 ¶ Then the king Ahasuerus answered and said unto Esther ỳ queen, Who is he, and where is he † that durst presume in his heart to do so?

6 And Esther said, † The adversary and enemy *is* this wicked Haman. Then Haman was afraid, ‡ before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath, *went* into the palace-garden; and Haman stood up to make request for his life to Esther the queen: for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther *was*. Then said the king, Will he force the queen also † before me in the house? As the word went out of the kings mouth, they covered Hamans face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also the † gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 3 *Esther maketh suit to reverse Hamans letters.* 7 *Ahasuerus granteth to the Jews to defend themselves.* 15 *Mordecai's honour, and the Jews joy.*

ON that day did the king Ahasuerus give ỳ house of Haman the Jews enemy, unto Esther the queen: and Mordecai came before the king; for Esther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, † and besought him with tears, to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 Then the king held out the golden sceptre toward Esther. So Esther arose and stood before the king,

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse † the letters devised by Haman the son of Hammedatha the Agagite, ‡ which he wrote to destroy the Jews which *are* in all the kings provinces:

6 For how can I † endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen, and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the kings name, and seal *it* with the kings ring: for the writing which is written in the kings name, and sealed with the kings ring, * may no man reverse.

9 Then were the kings scribes called at that time

† Heb. the king's day fled away.

† Or, Bigthan, Chap. 2. 21.

† Heb. they should.

† Heb. in whose honour the king delighteth.

† Heb. in whose honour the king delighteth.

† Heb. Let them bring the royal apparel.

† Heb. wherewith the king useth himself.

† Heb. cast him to ride.

† Heb. suffer not a writ to fail.

† Heb. caused to come.

† Heb. rest.

† Heb. to drink.

† Heb. that they should destroy, and kill, and cause to perish.

† Heb. whose heart hath filled him.

† Heb. the man adversary.

‡ Or, at the presence of.

† Heb. with me.

† Heb. tree.

† Heb. and she wept and besought him.

† Heb. the device.

‡ Or, who wrote.

† Heb. be able that I may see.

* See chap. 1. 19.

time in the third moneth (that *is* the moneth Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their language.

10 And he wrote in the king Ahasuerus name, and sealed *it* with the kings ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews, which *were* in every city, to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish all the power of the people and province, that would assault them, *both* little ones, and women, and *to take* the spoil of them for a prey:

12 Upon one day, in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth moneth, which *is* the moneth Adar.

† Heb. *gevealed* 13 The copy of the writing, for a commandement to be given in every province, *was* † published unto all people, and that the Jews should be ready against that day, to avenge themselves on their enemies.

14 *So* the posts that rode upon mules *and* camels went out, being hastened, and pressed on by the kings commandment; and the decree was given at Shushan the palace.

‡ Or, *pride.* 15 ¶ And Mordecai went out from ỹ presence of the king, in royal apparel of ‡ blue and white, and with a great crown of gold, and with a garment of fine linen, and purple; and the city of Shushan rejoyced and was glad:

16 The Jews had light and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the kings commandment and his decree came, the Jews had joy and gladness, a feast and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) slay their enemies, with the ten sons of Haman. 12 Ahasuerus at the request of Esther, granteth another day of slaughter, and Hamans sons to be hanged. 20 The two days of Purim are made festival.

NOw in the twelfth moneth (that *is* the moneth Adar), on the thirteenth day of the same, when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themselves together in their cities, throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them: for the fear of them fell upon all people.

† Heb. *these which did the business that belonged to the king.* 3 And all the rulers of the provinces, and the lieutenants and the deputies, and † officers of the king helped the Jews: because the fear of Mordecai fell upon them.

4 For Mordecai *was* great in the kings house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter and destruction, and did † what they would unto those that hated them. † Heb. *according to their will.*

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, & Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day, the number of those that were slain in Shushan the palace, † was brought before the king. † Heb. *came.*

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the kings provinces? now what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan, to do to morrow also according unto this days decree, and † let Hamans ten sons be hanged upon the gallows. † Heb. *let men hang.*

14 And the king commanded it so to be done; and the decree was given at Shushan, and they hanged Hamans ten sons

15 For the Jews that *were* in Shushan, gathered themselves together on the fourteenth day also of the moneth Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand; but they laid not their hand on the prey.

17 On the thirteenth day of the moneth Adar, and on the fourteenth day † of the same, and rested they, and made it a day of feasting and gladness. † Heb. *in it.*

18 But the Jews that *were* at Shushan, assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the moneth Adar, *a day of* gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the moneth Adar, and the fifteenth day of the same yearly:

22 As the days wherein the Jews rested from their enemies, & the moneth which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Because Haman the son of Hammedatha the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had † cast Pur (that *is*, the lot) to † consume them, and to destroy them: † Heb. *crush.* † Heb.

25 But † when *Esther* came before the king, he commanded by letters, ỹ his wicked device *came.* *when she*

which

which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim, after the name of ‡ Pur: therefore for all the words of this letter, and of *that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joyned themselves unto them, so as it should not † fail, that they would keep these two days, according to their writing, and according to their *appointed* time every year:

28 And that these days *should be* remembred, and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not † fail from among the Jews, nor the memorial of them † perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with † all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth:

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew, and Esther the queen had enjoyned them, and as they had decreed † for themselves and for their seed, the matters of the fastings and their cry. † Heb. *for their souls*

32 And the decree of Esther confirmed these matters of Purim, and it was written in the book.

CHAP. X.

1 Ahasuerus his greatness. 3 Mordecai's advancement.

AND the king Ahasuerus laid a tribute upon the land, and *upon* the isles of the sea.

2 And all the acts of his power, and of his might, and the declaration of the greatness of Mordecai, whereunto the king † advanced him, *are* they not written in the book of the chronicles of the kings of Media and Persia? † Heb. *made him great.*

3 For Mordecai the Jew *was* next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

¶ The book of JOB.

CHAP. I.

1 The holiness, riches, and religious care of Job for his children. 6 Satan appearing before God, by calumniation obtaineth leave to tempt Job. 13 Understanding of the loss of his goods and children, in his mourning he blesseth God.

THERE was a man in the land of Uz, whose name *was* Job, and that man was * perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His ‡ substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great ‡ household; so that this man was the greatest of all the † men of the east.

4 And his sons went & feasted in *their* houses, every one his day, and sent and called for their three sisters, to eat and to drink with them.

5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings, *according* to the number of them all: for Job said, It may be that my sons have sinned, and * cursed God in their hearts. Thus did Job † continually.

6 ¶ Now there was a day, when the sons of God came to present themselves before the LORD, and † Satan came also † among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From * going to and fro in the earth, and from walking up and down in it.

8 And the LORD said unto Satan, † Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, & his ‡ substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, † and he will curse thee to thy face.

12 And the LORD said unto Satan, Behold, all that he hath *is* in thy † power, only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the Sabeans fell *upon them*, and took them away, yea, they have slain the servants with the edge of the sword, and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came also another, and said, † The fire of God is fallen from heaven, and hath burnt up the sheep and the servants, and consumed them, and I only am escaped alone to tell thee. ‡ Or, *a great fire.*

17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and † fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword, and I only am escaped alone to tell thee. † Heb. *rushed.*

18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And behold, there came a great wind † from the wilderness, and smote the four corners of the house, and it fell upon the young men, & they are dead, & I only am escaped alone to tell thee. † Heb. *from aside, &c.*

20 Then Job arose, and rent his ‡ mantle, and shaved his head, and fell down upon the ground, and worshipped, ‡ Or, *robe.* * Eccles. 5. 15.

21 And said, * Naked came I out of my mothers womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. 1 Tim. 6. 7.

22 In all this Job sinned not, nor ‡ charged God foolishly. ‡ Or, *attributed folly to God*

CHAP. II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He smiteth him with sore boils. 9 Job reproveth his wife, moving him to curse God. 11 His three friends condole with him in silence.

AGAIN there was a day, when the sons of God came to present themselves before the LORD,

LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he *is* in thine hand, but save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils, from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withall; and he sat down among the ashes.

9 ¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh: what? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

1 Job curseth the day and services of his birth. 13 The ease of death. 20 He complaineth of life, because of his anguish.

AFter this opened Job his mouth, and cursed his day.

2 And Job † spake, and said,

3 * Let the day perish wherein I was born, and the night *in which* it was said, There is a man-child conceived.

4 Let that day be darkness, let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death ‡ stain it, let a cloud dwell upon it, ‡ let the blackness of the day terrifie it.

6 *As for* that night, let darkness seise upon it, ‡ let it not be joyned unto the days of the year, let it not come into the number of the moneths.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up ‡ their mourning.

9 Let the stars of the twilight thereof be dark, let it look for light, but *have* none, neither let it see † the dawning of the day:

10 Because it shut not up the doors of my *mothers* womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? *why* did I not give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lien still, and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellours of the earth, which built desolate places for themselves:

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease *from* troubling: and there the † weary be at rest.

18 *There* the prisoners rest together, they hear not the voice of the oppressour.

19 The small and great are there, and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul?

21 Which † long for death, but it *cometh* not, and dig for it more then for hid treasures.

22 Which rejoyce exceedingly, *and* are glad when they can find the grave.

23 *Why is light given* to a man whose way is hid, * and whom God hath hedged in?

24 For my sighing cometh † before I eat, and my roarings are poured out like the waters.

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

CHAP. IV.

1 Eliphaz reproveth Job for want of religion. 7 He teacheth Gods judgments to be, not for the righteous, but for the wicked. 12 His fearful vision, to humble the excellencies of creatures before God.

THen Eliphaz the Temanite answered and said,

2 *If* we assay † to commune with thee, wilt thou be grieved? but † who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upholden him that was falling, & thou hast streughened † the feeble knees.

5 But now it is come upon thee, & thou faintest; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off?

8 * Even as I have seen, they that plough iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and ‡ by the breath of his nostrils are they consumed.

10 The roring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was † secretly brought to me, and mine ear received a little thereof.

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear † came upon me, and trembling, which made † all my bones to shake.

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, ‡ *there was* silence, and I heard a voice, *saying*,

17 Shall mortal man be more just then God? shall a man be more pure then his maker?

18 Behold, he * put no trust in his servants; ‡ and his angels he charged with folly:

19 How

Chap. 1. 7.

Chap. 1. 1, 8.

† Heb. *to swallow him up.*

‡ Or, *onely.*

† Heb. *answered.*

* Chap. 10. 18, 19. Jer. 20. 14.

‡ Or, *challenge it*

‡ Or, *let them terrifie it as those who have a bitter day.*

‡ Or, *let it not rejoyce among the days.*

‡ Or, *a leviathan.*

† Heb. *the eye-lids of the morning.*

† Heb. *wearied in strength.*

† Heb. *waist.*

* Chap. 19. 8.

† Heb. *before my meat.*

† Heb. *I feared a fear, and it came upon me.*

† Heb. *a word.*

† Heb. *who can refrain from words?*

† Heb. *the bowing knee.*

* Prov. 22. 8. Hos. 10. 13.

‡ That is, *by his anger, as* Isai. 30. 33.

† Heb. *by stealth.*

† Heb. *met me.*

† Heb. *the multitude of my bones.*

‡ Or, *I heard a still voice.*

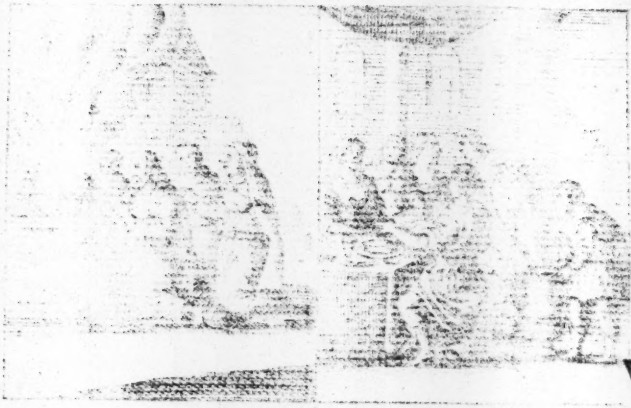
* Chap. 15. 15. 2 Pet. 2. 4.

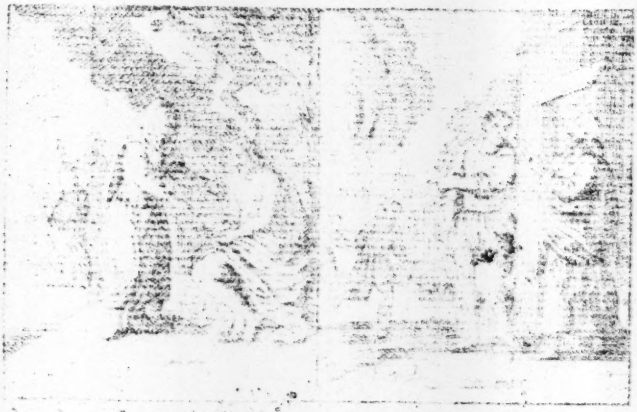
‡ Or, *nor in his angels in whom he put light.*

His sons & daugh: feasting's Iob. I. II Iobs burnt offering.

His children & houses distroid Iob tempted

14. And his sons went and feasted in their houses every one his day, and sent and called &c:
5 And it was so, when the dayes of their feasting were gon about, that Iob sent & sanctified &c:
14 And ther came a messenger unto Iob and said the Oxen were plowing and the &c:
2:9. And she said unto him doest thou still retain thin integrity? Curse god and die &c:





19 How much leſs *on* them that dwell in *houſes of clay, whoſe foundation *is* in the duſt, *which* are cruſhed before the moth?

20 They are † deſtroyed from morning to evening: they periſh for ever without any regarding *it*.

21 Doth not their excellency *which is* in them go away? they die even without wiſdom.

CHAP. V.

1 *The harm of inconſideration.* 3 *The end of the wicked is miſery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

CAll now, if there be any that will anſwer thee; and to which of the ſaints wilt thou † turn?

2 For wrath killeth the fooliſh man, and ‡ envy ſlayeth the ſilly one.

3 I have ſeen the fooliſh taking root: but ſuddenly I curſed his habitation.

4 His children are far from ſafety, and they are cruſhed in the gate, neither *is there* any to deliver *them*.

5 Whoſe harveſt the hungry eateth up, and taketh it even out of the thorns, and the robber ſwalloweth up their ſubſtance.

6 Although ‡ affliction cometh not forth of the duſt, neither doth trouble ſpring out of the ground:

7 Yet man is born unto ‡ trouble, as † the ſparks fly upward.

8 I would ſeek unto God, and unto God would I commit my cauſe:

9 * Which doeth great things † and unſearchable; marvellous things † without number.

10 Who giveth rain upon the earth, and ſendeth waters upon the † fields:

11 * To ſet up on high thoſe that be low: that thoſe which mourn may be exalted to ſafety.

12 * He diſappointeth the devices of the crafty, ſo that their hands ‡ cannot perform *their* enterpriſe.

13 * He taketh the wiſe in their own craftineſs: and the counſel of the froward is carried headlong.

14 * They ‡ meet with darkneſs in the daytime, and grope in the noon-day as in the night.

15 But he ſaveth the poor from the ſword, from their mouth, and from the hand of the mighty.

16 * So the poor hath hope, and iniquity ſtoppeth her mouth.

17 * Behold, Happy *is* the man whom God correcteth: therefore deſpiſe not thou the chaſtening of the Almighty:

18 * For he maketh ſore, and bindeth up: he woundeth, and his hands make whole.

19 * He ſhall deliver thee in ſix troubles: yea, in ſeven there ſhall no evil touch thee.

20 In famine he ſhall redeem thee from death: and in war † from the power of the ſword.

21 Thou ſhalt be hid ‡ from the ſcourge of the tongue: neither ſhalt thou be afraid of deſtruction when it cometh.

22 At deſtruction and famine thou ſhalt laugh: neither ſhalt thou be afraid of the beaſts of the earth.

23 * For thou *ſhalt be* in league with the ſtones of the field: and the beaſts of the field ſhall be at peace with thee.

24 And thou ſhalt know ‡ that thy tabernacle *ſhall be* in peace; and thou ſhalt viſit thy habitation, and ſhalt not † ſin.

25 Thou ſhalt know alſo that thy ſeed *ſhall be* ‡ great, and thine offſpring as the graſs of the earth.

26 Thou ſhalt come to *thy* grave in a full age, like as a ſhock of corn † cometh in in his ſeaſon.

27 Lo this, we have ſearched it, ſo it *is*; hear it, and know thou *it* † for thy good.

CHAP. VI.

1 *Job ſheweth that his complaints are not cauſeleſs.* 8 *He wiſheth for death, wherein he is aſſured of comfort.* 14 *He reproveth his friends of unkindneſs.*

BUt Job anſwered and ſaid,

2 Oh that my grief were throughly weighed, & my calamity † laid in ſ balances together!

3 For now it would be heavier then the ſand of the ſea: therefore my words are ſwallowed up.

4 * For the arrows of the Almighty *are* within me, the poiſon whereof drinketh up my ſpirit: the terrours of God do ſet themſelves in array againſt me.

5 Doth the wild aſs bray † when he hath graſs? or loweth the ox over his fodder?

6 Can that which is unſavoury be eaten without ſalt? or is there *any* taſte in the white of an egge?

7 The things *that* my ſoul refuſed to touch, *are* as my ſorrowful meat.

8 O that I might have my requeſt! and that God would grant *me* † the thing that I long for!

9 Even that it would pleaſe God to deſtroy me; that he would let looſe his hand, and cut me off.

10 Then ſhould I yet have comfort, yea, I would harden my ſelf in ſorrow; let him not ſpare, for I have not concealed the words of the holy One.

11 What *is* my ſtrength, that I ſhould hope? & what *is* mine end, that I ſhould prolong my life?

12 *Is* my ſtrength the ſtrength of ſtones? or *is* my fleſh † of braſs?

13 *Is* not my help in me? and is wiſdom driven quite from me?

14 † To him that is afflicted pity *ſhould be* *ſhewed* from his friend; but he forſaketh the fear of the Almighty.

15 My brethren have dealt deceitfully as a brook, *and* as the ſtream of brooks they paſs away:

16 Which are blackiſh by reaſon of the ice, *and* wherein the ſnow is hid:

17 What time they wax warm, † they vaniſh: † when it is hot, they are † conſumed out of their place.

18 The paths of their way are turned aſide; they go to nothing, and periſh.

19 The troops of Tema looked, the companies of Sheba waited for them.

20 They were confounded becauſe they had hoped; they came thither, and were aſhamed.

21 ‡ For now ye are † nothing; ye ſee *my* caſting down, and are afraid.

22 Did I ſay, Bring unto me? or give a reward for me of your ſubſtance?

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cauſe me to underſtand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the ſpeeches of one that is deſperate, which *are* as wind?

27 Yea, † ye overwhelm the fatherleſs, and you dig a *pit* for your friend.

28 Now therefore be content, look upon me, for *it is* † evident unto you, if I lie.

29 Return I pray you, let it not be iniquity; yea, return again, my righteouſneſs *is* † in it.

30 Is there iniquity in my tongue? cannot † my taſte diſcern perverſe things?

CHAP. VII.

1 *Job excuſeth his deſire of death.* 12 *He complaineth of his own reſtleſneſs, and Gods watchfulneſs.*

Is

† Heb. for thy ſelf.

† Heb. lifted up. ‡ That is, I want words to expreſs my grief.

*Pſal. 38. 2.

† Heb. as graſs.

† Heb. my expectation.

† Heb. braſen.

† Heb. to him that melteth.

† Heb. they are cut off.

† Heb. in the heat thereof.

† Heb. extinguiſhed. ‡ Or, for now ye are like to them. Heb. to it.

† Heb. not.

† Heb. ye cauſe to fall upon. † Heb. before your face.

‡ That is, in this matter.

† Heb. my palate.

‡ Or, a warfare.

IS there not ‡ an appointed time to man upon earth? are not his days also like the days of an hireling?

† Heb. gapeth after.

2 As a servant † earnestly desireth the shadow, and as an hireling looketh for the reward of his work:

3 So am I made to possess moneths of vanity, and wearisom nights are appointed to me.

† Heb. the evening be measured.

4 When I lie down, I say, When shall I arise, and † the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is clothed with worms and clods of dust, my skin is broken, and become lothsom.

* Chap. 36. 22. Psal. 90. 6. & 102 11. & 103. 15. & 144. 4. Isa. 40. 6. Jam. 4. 14.

6 * My days are swifter then a weavers shuttle, and are spent without hope.

† Heb. shall not return. ‡ To see, that is, to enjoy.

7 O remember that my life is wind: mine eye † shall no more ‡ see good.

8 The eye of him that hath seen me shall see me no more: thine eyes are upon me, and ‡ I am not

‡ That is, I can live no longer.

9 As the cloud is consumed, and vanisheth away: so he that goeth down to the grave, shall come up no more.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 Am I a sea, or a whale, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, and death rather † then my life.

† Heb. then my bones. * Psal. 8. 4. & 144. 3. Heb. 2. 6.

16 I loathe it, I would not live alway: let me alone, for my days are vanity.

17 * What is man, that thou shouldest magnifie him? and that thou shouldest set thine heart upon him?

18 And that thou shouldest visit him every morning, and try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to my self?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust, and thou shalt seek me in the morning, but I shall not be.

CHAP. VIII.

1 *Bildad sheweth Gods just dealing with men according to their works. 8 He alledgeth antiquity to prove the certain destruction of the hypocrite.*
20 *He applieth Gods just dealing to Job.*

THen answered Bildad the Shuhite, and said,

2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?

* Deut. 32. 4. 2 Chron. 19. 7. Dan. 9. 14.

3 * Doth God pervert judgment? or doth the Almighty pervert justice?

† Heb. in the hand of their transgression. * Chap. 22. 23. * Deut. 4. 32.

4 If thy children have sinned against him, and he have cast them away † for their transgression:

5 * If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousnes prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 * For enquire, I pray thee, of the former age, and prepare thy self to the search of their fathers.

9 (For * we are but of yesterday, and know † nothing, because our days upon earth are a shadow)

* Gen. 47. 9. 1 Chron. 29. 15. Chap. 7. 6. Psal. 39. 5. & 144. 4.

10 Shall not they teach thee, and tell thee, and utter words out of their heart.

† Heb. nothing.

11 Can the rush grow up without mire? can the flag grow without water?

* Psal. 129. 6. Jer. 17. 6.

12 * Whilest it is yet in his greenness, and not cut down, it withereth before any other herb.

13 So are the paths of all that forget God, and the * hypocrites hope shall perish:

* Chap. 11. 20.

14 Whose hope shall be cut off, and whose trust shall be † a spiders web.

and 18. 14. Psa. 112. 10. Pro. 10. 28.

15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

† Heb. a spiders house.

16 He is green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, and seeth the place of stones.

18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

† Heb. take the ungodly by the hand.

19 Behold, this is the joy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect man, neither will he † help the evil-doers:

† Heb. shooting for joy.

21 Till he fill thy mouth with laughing, and thy lips with † rejoycing.

† Heb. shall not be.

22 They that hate thee shall be clothed with shame, and the dwelling-place of the wicked † shall come to nought.

CHAP. IX.

1 *Job acknowledging Gods justice, sheweth there is no contending with him.* 22 *Mans innocency is not to be condemned by afflictions.*

THen Job answered and said,

2 I know it is so of a truth: but how should * man be just ‡ with God?

* Psal. 143. 2. ‡ Or, before God.

3 If he will contend with him, he cannot answer him one of a thousand.

4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not: and sealeth up the stars.

8 * Which alone spreadeth out the heavens, and treadeth upon the † waves of the sea.

* Gen. 1. 6. † Heb. heights.

9 * Which maketh † Arcturus, Orion, and Pleiades, and the chambers of the south.

* Chap. 38. 31. Amos 5. 8.

10 * Which doth great things past finding out; yea, and wonders without number.

11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

† Heb. Asb, Cesil and Chimah.

12 * Behold, he taketh away, † who can hinder him? who will say unto him, What doest thou?

* Chap. 9. 4. * Isa. 45. 9. Jer. 18. 6. Rom. 9. 20.

13 If God will not withdraw his anger, the † proud helpers do stoop under him.

† Heb. helpers of pride, Or, strength.

14 How much less shall I answer him, and chuse out my words to reason with him?

† Heb. who can turn him away.

15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my Judge.

† Heb. helpers of pride, Or, strength.

16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?

20 If

20 If I justifie my self, mine own mouth shall condemn me: *if I say,* I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, he destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now my days are swifter then a post: they flee away, they see no good.

26 They are passed away as the † ‡ swift ships: as the eagle *that* hasteth to the prey.

27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort *my self*:

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I wash my self with snow-water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall ‡ abhor me.

32 For *he is* not a man as I *am*, *that* I should answer him, *and* we should come together in judgement.

33 Neither is there † any ‡ days-man betwixt us, *that* might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrifie me.

35 *Then* would I speak, and not fear him; † but *it is* not so with me.

CHAP. X.

1 *Job taking liberty of complaint, expostulateth with God about his afflictions.* 18 *He complaineth of life, and craveth a little ease before death.*

MY soul is ‡ weary of my life, I will leave my complaint upon my self; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 *Is it* good unto thee that thou shouldest oppress? that thou shouldest despise † the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 *Are* thy days as the days of man? *are* thy years as mans days,

6 That thou enquirest after mine iniquity, and searchest after my sin?

7 † Thou knowest that I am not wicked, and *there is* none that can deliver out of thine hand.

8 Thine hands † have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring me into dust again?

10 * Hast thou not poured me out as milk, and cruddled me like cheese?

11 Thou hast clothed me with skin and flesh, and hast † fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confusion, therefore see thou mine affliction:

16 For it increaseth: thou huntest me as a fierce lion; and again thou shewest thy self marvellous upon me.

17 Thou renewest ‡ thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me. ‡ That is, *thy plagues.*

18 * Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! *Cha. 3. 11.

19 I should have been as though I had not been, I should have been carried from the womb to the grave.

20 * *Are* not my days few? cease *then, and* let me alone, that I may take comfort a little: *See chap. 7. 6. & 8. 9.

21 Before I go *whence* I shall not return, *even* to the land of darkness, and the shadow of death;

22 A land of darkness, as darkness *it self, and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

1 *Zophar reproveth Job for justifying himself.* 5 *Gods wisdom is unsearchable.* 13 *The assured blessing of repentance.*

THen answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should † a man full of talk be justified? † Heb. *a man of lips.*

3 Should thy ‡ lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? ‡ Or, *devices.*

4 For thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

5 But, O that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! know therefore that God exacteth of thee *less* then thine iniquity *deserveth.*

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 *It is* † as high as heaven, what canst thou do? deeper then hell, what canst thou know? † Heb. *the heights of heaven.*

9 The measure thereof *is* longer then the earth, and broader then the sea.

10 If he ‡ cut off, and shut up, or gather together, then † who can hinder him? ‡ Or, *make a change.* † Heb. *who can turn him away?*

11 For he knoweth vain men: he seeth wickedness also; will he not then consider *it*?

12 For † vain man would be wise, though man be born *like* a wild asses colt. † Heb. *empty.*

13 If thou prepare thine heart, and stretch out thine hands towards him;

14 If iniquity *be* in thine hand, put it far away; and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without spot, yea, thou shalt be stedfast, and shalt not fear: † Heb. *shall arise above the noon-day.*

16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away: *Lev. 26. 5.

17 And *thine* age † shall be clearer then the noon-day; thou shalt shine forth, thou shalt be as the morning. † Heb. *entreat thy face.*

18 And thou shalt be secure because there is hope; yea, thou shalt dig *about thee, and* * thou shalt take thy rest in safety. † Heb. *flight shall perish from them.*

19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall † make suit unto thee. *Cha. 8. 14. & 18. 14.

20 But the eyes of the wicked shall fail, and † they shall not escape, and * their hope *shall be as* ‡ the giving up of the ghost. ‡ Or, *a puff of breath.*

CHAP. XII.

1 *Job maintaineth himself against his friends that reprove him.* 7 *He acknowledgeth the general doctrine of Gods omnipotency.*

ANd Job answered and said,

2 No doubt but ye *are* the people, and wisdom shall die with you.

3 But *I* have † understanding as well as you; † Heb. *an heart.*

† Heb. *I fall not lower then you.*

† I *am* not inferiour to you: yea, † who knoweth not such things as these?

4 I am *as* one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright *man is* laughed to scorn.

† Heb. *with whom* are *not such as these?*

5 He that is ready to slip with *his* feet, *is as* a lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly*.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these, that the hand of the LORD hath wrought this?

‡ Or, *life.*

10 In whose hand *is* the ‡ soul of every living thing, and the breath of † all mankind.

† Heb. *all flesh of man.*

11 * Doth not the ear try words? and the † mouth taste his meat?

* Chap. 34. 3.

12 With the ancient *is* wisdom; and in length of days, understanding.

† Heb. *palate.*

13 ‡ With him *is* wisdom and strength, he hath counsel and understanding.

‡ That is, *with God.*

14 Behold, he breaketh down, and it cannot be built again: he * shutteth † up a man, and there can be no opening.

* If. 22. 22. Rev. 3. 7.

15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

† Heb. *upon.*

16 With him *is* strength and wisdom: the deceived and the deceiver *are* his.

17 He leadeth counsellours away spoiled, and maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

* Chap. 32. 9.

20 * He removeth away † the speech of the trusty, and taketh away the understanding of the aged.

† Heb. *the lip of the faithful.*

21 He poureth contempt upon princes, and ‡ weakeneth the strength of the mighty.

‡ Or, *looseth the girdle of the strong.*

22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

† Heb. *leadeth in.*

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and † straitneth them *again*.

24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness *where there is* no way.

† Heb. *wander.*

25 They grope in the dark without light, and he maketh them to stagger like *a* drunken *man*.

CHAP. XIII.

1 *Job reproveth his friends of partiality.* 14 *He professeth his confidence in God,* 20 *and intreateth to know his own sins, and Gods purpose in afflicting him.*

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.

2 What ye know, *the same* do I know also: I *am* not inferiour unto you.

3 Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye *are* forgers of lies, ye *are* all physicians of no value.

5 O that you would altogether hold your peace; and it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.

13 † Hold your peace, let me alone that I may speak, and let come on me what *will*.

† Heb. *be silent from me.*

14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet I will trust in him: but I will † maintain mine own ways before him.

† Heb. *prove, or, argue.*

16 He also *shall be* my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered *my* cause; I know that I shall be justified.

19 Who *is* he *that* will plead with me? for now if I hold my tongue, I shall give up the ghost.

20 Only do not two *things* unto me: then will I not hide my self from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

24 Wherefore hidest thou thy face, and holdest me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, * Psal. and * makest me to possess the iniquities of my youth. 25. 7.

27 Thou puttest my feet also in the stocks, † Heb. and † lookest narrowly unto all my paths; thou *observest.* † Heb. settest a print upon the † heels of my feet. *roots.*

28 And he, as a rotten thing, consumeth, as a garment that is moth-eaten.

CHAP. XIV.

1 *Job intreateth God for favour, by the shortness of life, and certainty of death.* 7 *Though life once lost be irrecoverable, yet he waiteth for his change.* 16 *By sin the creature is subject to corruption.*

MAn *that is* born of a woman, *is* † of few dayes, and full of trouble.

† Heb. *short of days.*

2 * He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

* Chap. 8. 9.

3 And dost thou open thine eyes upon such an one, & bringest me into judgment with thee?

Psa. 102. 11. & 103. 15.

4 † Who * can bring a clean *thing* out of an unclean? not one.

† Heb. *who will give?* * Psal. 51. 5.

5 * Seeing his days *are* determined, the number of his moneths *are* with thee, thou hast appointed his bounds that he cannot pass.

* Chap. 7. 1. & 14. 4.

6 Turn from him that he may † rest, till he shall accomplish, as an hireling, his day.

† Heb. *cease.*

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground:

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † wasteth away: yea, man giveth up the ghost, and where *is* he?

† Heb. *is wasted,* or, *cut off.*

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not, till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that

that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 * For now thou numberest my steps, dost thou not watch over my sin?

17 My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling † cometh to nought: and the rock is removed out of his place.

19 The waters wear the stones: thou †washest away the things which grow *out* of the dust of the earth, and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

1 *Eliphaz reproveth Job of impiety in justifying himself.* 17 *He proveth by tradition the unquietness of wicked men.*

THen answered Eliphaz the Temanite, and said,

2 Should a wise man utter † vain knowledge, and fill his belly with the east-wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, † thou castest off fear, and restrainest ‡ prayer before God.

5 For thy mouth † uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I: yea, thine own lips testifie against thee.

7 *Art* thou the first man *that* was born? or wast thou made before the hills?

8 * Hast thou heard the secret of God? and dost thou restrain wisdom to thy self?

9 What knowest thou that we know not? *what* understandest thou, which *is* not in us?

10 With us *are* both the gray-headed, and very aged men, much elder then thy father.

11 *Are* the consolations of God small with thee? is there any secret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

14 * What *is* man that he should be clean? and *he which is* born of a woman, that he should be righteous?

15 * Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

16 How much more abominable and filthy *is* man, which drinketh iniquity like water?

17 I will shew thee, hear me, and that *which* I have seen, I will declare.

18 Which wise men have told from their fathers, and have not hid *it*:

19 Unto whom alone the earth was given, and no stranger passed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppressour.

21 † A dreadful sound *is* in his ears; in prosperity the destroyer shall come upon him.

22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

23 He wandreth abroad for bread, *saying*, Where *is it*? he knoweth that the day of darkness is ready at hand.

24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battel.

25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick bosses of his bucklers:

27 Because he covereth his face with his fatness, and maketh collops of fat on *his* flanks.

28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness, the flame shall dry up his branches, and by the breath of his mouth shall he go away.

31 Let not him that is deceived, trust in vanity: for vanity shall be his recompense.

32 It shall be ‡ accomplished before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites *shall be* desolate, and fire shall consume the tabernacles of bribery.

35 * They conceive mischief, and bring forth ‡ vanity, and their belly prepareth deceit.

CHAP. XVI.

1 *Job reproveth his friends of unmercifulness.* 7 *He sheweth the pitifulness of his case.* 17 *He maintaineth his innocency.*

THen Job answered and said,

2 I have heard many such things: ‡ * miserable comforters *are* ye all.

3 Shall † vain words have an end? or what emboldeneth thee that thou answerest?

4 I also could speak as ye *do*: if your soul were in my souls stead, I could heap up words against you, and shake mine head at you.

5 *But* I would strengthen you with my mouth, and the moving of my lips should asswage *your grief*.

6 Though I speak, my grief is not asswaged: and *though* I forbear, † what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, *which* is a witness *against me*: and my leanness rising up in me, beareth witness to my face.

9 He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpneth his eyes upon me.

10 They have gaped upon me with their mouth, they have smitten me upon the cheek reproachfully, they have gathered themselves together against me.

11 God † hath delivered me to the ungodly, & turned me over into the hands of the wicked.

12 I was at ease, but he hath broken me asunder: he hath also taken me by *my* neck, and shaken me to pieces, and set me up for his mark.

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

16 My face is foul with weeping, and on my eye-lids *is* the shadow of death:

17 Not for *any* injustice in mine hands: also my prayer *is* pure.

18 O earth, cover not thou my blood, and let my cry have no place.

19 Also now, behold, my witness *is* in heaven, and my record *is* † on high.
† Heb. *in the high places.*
20 My friends † scorn me: *but* mine eye poureth out *tears* unto God.
† Heb. are *my scorners*
21 O that one might plead for a man with God, as a man *pleadeth* for his ‡ neighbour!
‡ Or, *friend.*
22 When † a few years are come, then I shall go the way *whence* I shall not return.
† Heb. *years of number.*

CHAP. XVII.

1 *Job appealeth from men to God.* 6 *The unmerciful dealing of men with the afflicted, may astonish, but not discourage the righteous.* 11 *His hope is not in life, but in death.*

MY ‡ breath is corrupt, my days are extinct, the graves *are ready* for me.
‡ Or, *spirit is spent.*
2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation?
† Heb. *lodge.*
3 Lay down now, put me in a surety with thee; who *is he that* will strike hands with me?
4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them.*
5 He that speaketh flattery to *his* friends, even the eyes of his children shall fail.
6 He hath made me also a by-word of the people, and ‡ aforetime I was as a tabret.
‡ Or, *before them.*
7 Mine eye also is dim by reason of sorrow, and all ‡ my members *are* as a shadow.
‡ Or, *my thoughts.*
8 Upright *men* shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
9 The righteous also shall hold on his way, and he that hath clean hands † shall be stronger and stronger.
† Heb. *shall add strength.*
10 But as for you all, do you return, and come now: for I cannot find *one* wise *man* among you.
11 My days are past, my purposes are broken off, *even* † the thoughts of my heart.
† Heb. *the possessions.*
12 They change the night into day: the light *is* † short, because of darkness.
† Heb. *near.*
13 If I wait, the grave *is* mine house: I have made my bed in the darkness.
14 I have † said to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.
† Heb. *cried*, or *called.*
15 And where *is* now my hope? as for my hope, who shall see it?
16 They shall go down to the bars of the pit, when *our* rest together *is* in the dust.

CHAP. XVIII.

1 *Bildad reproveth Job of presumption and impatiency.* 5 *The calamities of the wicked.*

THen answered Bildad the Shuhite, and said,
2 How long *will it be, ere* you make an end of words? mark, and afterwards we will speak.
3 Wherefore are we counted as beasts, *and* reputed vile in your sight?
4 He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
† Heb. *his soul*
5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
6 The light shall be dark in his tabernacle, and his ‡ candle shall be put out with him.
‡ Or, *lamp.*
7 The steps of his strength shall be straitned, and his own counsel shall cast him down.
8 For he is cast into a net by his own feet, and he walketh upon a snare.
9 The gin shall take *him* by the heel, *and* the robber shall prevail against him.
10 The snare *is* † laid for him in the ground, and a trap for him in the way.
† Heb. *hidden.*
11 Terrours shall make him afraid on every side, and shall † drive him to his feet.
† Heb. *scatter him.*
12 His strength shall be hunger-bitten, and destruction *shall be* ready at his side.
13 It shall devour † the strength of his skin: *even* the first-born of death shall devour his strength.
† Heb. *bars.*
14 * His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrours.
* Ch. 8. 14. & 11. 20. Psa. 112. 10. Pro. 10. 28.
15 It shall dwell in his tabernacle, because *it is* none of his: brimstone shall be scattered upon his habitation.
16 His roots shall be dried up beneath, and above shall his branch be cut off.
17 * His remembrance shall perish from the earth, and he shall have no name in the street.
* Pro. 2. 22.
18 † He shall be driven from light into darkness, and chased out of the world.
† Heb. *they shall drive him.*
19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
20 They that come after *him* shall be astonied at his day, as they that ‡ went before † were affrighted.
‡ Or, *stroud with him.* † Heb. *laid hold on horror.*
21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP XIX.

1 *Job complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty.* 21, 28 *He craveth pity.* 23 *He believeth the resurrection.*

THen Job answered and said,
2 How long will ye vex my soul, and break me in pieces with words?
3 These ten times have ye reproached me: you are not ashamed *that* you ‡ make your selves strange to me.
‡ Or, *harden your selves against me.*
4 And be it indeed *that* I have erred, mine errour remaineth with my self.
5 If indeed ye will magnifie *your selves* against me, and plead against me my reproach:
6 Know now that God hath overthrown me, and hath compassed me with his net.
7 Behold, I cry out of ‡ wrong, but I am not heard: I cry aloud, but *there is* no judgment.
‡ Or, *violence.*
8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.
9 He hath stript me of my glory, and taken the crown *from* my head.
10 He hath destroyed me on every side, & I am gone: & mine hope hath he removed like a tree.
11 He hath also kindled his wrath against me, & he counteth me unto him, as *one of* his enemies.
12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.
13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.
14 My kinsfolk have failed, and my familiar friends have forgotten me.
15 They that dwell in mine house, and my maids, count me for a stranger: I am an aliant in their sight.
16 I called my servant, and he gave *me* no answer: I intreated him with my mouth.
17 My breath is strange to my wife, though I intreated for the childrens *sake* of † mine own body.
† Heb. *my belly.*
18 Yea, ‡ young children despise me; I arose, and they spake against me.
‡ Or, *the wicked.*
19 * All † my inward friends abhorred me: and they whom I loved, are turned against me.
* Psa. 41. 9. & 55. 13.
20 My bone cleaveth to my skin, ‡ and to my flesh, & I am escaped with the skin of my teeth.
‡ and to my 14. 20. † Heb. *the men of my secret.*
21 Have pity upon me, have pity upon me, O ye my friends, for ¶ hand of God hath touched me.
22 Why do ye persecute me as God, and are not satisfied with my flesh?
‡ Or, *as.*
23 † Oh that my words were now written, oh that they were printed in a book!
† Heb. *who will give &c.*
24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my Redeemer liveth, and *that* he ſhall ſtand at the latter *day* upon the earth.
26 ‡ And *though* after my ſkin, *worms* deſtroy this *body*, yet in my fleſh ſhall I ſee God:
27 Whom I ſhall ſee for my ſelf, and mine eyes ſhall behold, and not † another; *though* my reins be conſumed † within me.
28 But ye ſhould ſay, Why perſecute we him, ‡ ſeeing the root of the matter is found in me?
29 Be ye afraid of the ſword: for wrath *bringeth* the puniſhments of the ſword, that ye may know *there is* a judgment.

CHAP. XX.

Zophar ſheweth the ſtate & portion of the wicked.

THen anſwered Zophar the Naamathite, and ſaid,
2 Therefore do my thoughts cauſe me to anſwer, and for *this* † I make haſte.
3 I have heard the check of my reproach, and the ſpirit of my underſtanding cauſeth me to anſwer.
4 Knoweſt thou *not* this of old, ſince man was placed upon earth,
5 * That the triumphing of the wicked *is* † ſhort, and the joy of the hypocrite *but* for a moment?
6 Though his excellency mount up to the heavens, and his head reach unto the † clouds:
7 *Yet* he ſhall periſh for ever, like his own dung: they which have ſeen him ſhall ſay, Where *is* he?
8 He ſhall flie away as a dream, and ſhall not be found: yea, he ſhall be chaſed away as a viſion of the night.
9 The eye alſo *which* ſaw him, ſhall *ſee him* no more; neither ſhall his place any more behold him.
10 ‡ His children ſhall ſeek to pleaſe the poor, and his hands ſhall reſtore their goods.
11 His bones are full *of the ſin* of his youth, which ſhall lie down with him in the duſt.
12 Though wickedneſs be ſweet in his mouth, *though* he hide it under his tongue;
13 *Though* he ſpare it, and forſake it not; but keep it ſtill † within his mouth:
14 *Yet* his meat in his bowels is turned, *it is* the gall of aſps within him.
15 He hath ſwallowed down riches, and he ſhall vomit them up again: God ſhall caſt them out of his belly.
16 He ſhall ſuck the poiſon of aſps: the vipers tongue ſhall ſlay him.
17 He ſhall not ſee the rivers, ‡ the floods, the brooks of honey and butter.
18 That which he laboured for, ſhall he reſtore, and ſhall not ſwallow *it* down: † according to *his* ſubſtance *ſhall* the reſtitution *be*, and he ſhall not rejoyce *therein*.
19 Becauſe he hath † oppreſſed, *and* hath forſaken the poor; *becauſe* he hath violently taken away an houſe which he builded not:
20 * Surely he ſhall not † feel quietneſs in his belly, he ſhall not ſave of that which he deſired.
21 ‡ There ſhall none of his meat be left; therefore ſhall no man look for his goods.
22 In the fulneſs of his ſufficiency he ſhall be in ſtraits: every hand of the ‡ wicked ſhall come upon him.
23 *When* he is about to fill his belly, *God* ſhall caſt the fury of his wrath upon him, and ſhall rain *it* upon him while he is eating.
24 He ſhall flee from the iron weapon, *and* the bow of ſteel ſhall ſtrike him through.
25 *It* is drawn and cometh out of the body; yea, the gliſtering ſword cometh out of his gall; terrours *are* upon him.
26 All darkneſs *ſhall be* hid in his ſecret places: a fire not blown ſhall conſume him; it ſhall go ill with him that is left in his tabernacle.
27 The heaven ſhall reveal his iniquity: and the earth ſhall riſe up againſt him.
28 The increaſe of his houſe ſhall depart, *and his goods* ſhall flow away in the day of his wrath.
29 This *is* the portion of a wicked man from God, & ỹ heritage † appointed unto him by God. † Heb. *of his decree from God.*

CHAP. XXI.

1 *Job ſheweth that even in the judgment of man, he hath reaſon to be grieved.* 7 *Sometimes the wicked do ſo proſper, as they deſpiſe God.* 16 *Sometime their deſtruction is manifeſt.* 22 *The happy and unhappy are alike in death.* 27 *The judgment of the wicked is in another world.*

BUt Job anſwered and ſaid,
2 Hear diligently my ſpeech, and let this be your conſolations.
3 Suffer me that I may ſpeak, and after that I have ſpoken, mock on.
4 As for me, *is* my complaint to man? and if *it were ſo*, why ſhould not my ſpirit be † troubled? † Heb. *ſhortned.*
5 † Mark me, and be aſtoniſhed, and lay *your* hand upon *your* mouth. † Heb. *look unto me.*
6 Even when I remember, I am afraid, and trembling taketh hold on my fleſh.
7 * Wherefore do the wicked live, become old, yea, are mighty in power? * Pſ. 17. 10. & 73. 3, 12.
8 Their ſeed is eſtabliſhed in their ſight with them, and their offſpring before their eyes. Jer. 12. 1. Hab. 1. 15.
9 Their houſes † *are* ſafe from fear, neither *is* the rod of God upon them. † Heb. are *peace from fear.*
10 Their bull gendereth and faileth not, their cow calveth, and caſteth not her calf.
11 They ſend forth their little ones like a flock, and their children dance.
12 They take the timbrel and harp, and rejoyce at the ſound of the organ.
13 They ſpend their days † in wealth, and in a moment go down to the grave. ‡ Or, *in mirth.*
14 * Therefore they ſay unto God, Depart from us; for we deſire not the knowledge of thy ways. * Chap. 22. 17.
15 What *is* the Almighty, that we ſhould ſerve him? and what profit ſhould we have if we pray unto him?
16 Lo, their good *is* not in their hand: the counſel of the wicked is far from me.
17 How oft is the ‡ candle of the wicked put out? and *how oft* cometh their deſtruction upon them? *God* diſtributeth ſorrows in his anger. ‡ Or, *lamp.* † Heb. *ſtealeth away.*
18 They are as ſtubble before the wind, and as chaff that the ſtorm † carrieth away.
19 God layeth up ‡ his iniquity for his children: he rewardeth him, and he ſhall know *it*. ‡ That is, *the puniſhment of his iniquity.*
20 His eyes ſhall ſee his deſtruction, and he ſhall drink of the wrath of the Almighty.
21 For what pleaſure *hath* he in his houſe after him, when the number of his moneths is cut off in the midſt? † Heb. *in his very perfection*, or *in the ſtrength of his perfection.*
22 Shall *any* teach God knowledge? ſeeing he judgeth thoſe that are high.
23 One dieth † in his full ſtrength, being wholly at eaſe and quiet.
24 His ‡ breaſts are full of milk, and his bones are moiſtened with marrow. ‡ Or, *milk-pails.*
25 And another dieth in the bitterneſs of his ſoul, and never eateth with pleaſure.
26 They ſhall lie down alike in the duſt, and the worms ſhall cover them.
27 Behold, I know your thoughts, and the devices *which* ye wrongfully imagine againſt me. † Heb. *the tent of the tabernacles of the wicked.*
28 For ye ſay, Where *is* the houſe of the prince? and where *are* † the dwelling-places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens?
30 * That the wicked is reserved to the day of destruction; they shall be brought forth to † the day of wrath.
31 Who shall declare his way to his face? and who shall repay him *what* he hath done?
32 Yet shall he be brought to the † grave, and shall † remain in the tomb.
33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as *there are* innumerable before him.
34 How then comfort ye me in vain, seeing in your answers there remaineth † falshood?

* Prov. 16.4.
† Heb. *the day of wraths.*
† Heb. *graves.*
† Heb. *watch in the heap.*
† Heb. *transgression.*

CHAP. XXII.

1 Eliphaz sheweth that mans goodness profiteth not God. 5 He accuseth Job of divers sins. 21 He exhorteth him to repentance, with promises of mercy.

THen Eliphaz the Temanite answered and said,
2 Can a man be profitable unto God, ‡ as he that is wise may be profitable unto himself?
3 *Is it* any pleasure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makest thy ways perfect?
4 Will he reprove thee for fear of thee? will he enter with thee into judgement?
5 *Is* not thy wickedness great, and thine iniquities infinite?
6 For thou hast taken a pledge from thy brother for nought, and † stripped the naked of their clothing.
7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.
9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
10 Therefore snares *are* round about thee, and sudden fear troubleth thee;
11 Or darkness *that* thou canst not see, and abundance of waters cover thee.
12 *Is* not God in the height of heaven? and behold † the height of the stars how high they are.
13 And thou sayest, † How doth God know? can he judge through the dark cloud?
14 Thick clouds *are a* covering to him that he seeth not, & he walketh in the circuit of heaven.
15 Hast thou marked the old way which wicked men have troden?
16 Which were cut down out of time, † whose foundation was overflown with a flood.
17 * Which said unto God, Depart from us: and, what can the Almighty do † for them?
18 Yet he filled their houses with good *things*: but * the counsel of the wicked is far from me.
19 * The righteous see *it*, and are glad: and the innocent laugh them to scorn.
20 Whereas our ‡ substance is not cut down, but ‡ the remnant of them the fire consumeth.
21 Acquaint now thy self ‡ with him, and be at peace: thereby good shall come unto thee.
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
23 * If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.
24 Then shalt thou lay up gold ‡ as dust, and the *gold* of Ophir as the stones of the brooks.
25 Yea, the Almighty shall be thy ‡ defence, and thou shalt have † plenty of silver.
26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.
27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.
28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
29 When *men* are cast down, then thou shalt say, *There is* lifting up: and he shall save † the humble person.
30 ‡ He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

‡ Or, *if he may be profitable*, doth his *good success* depend *thereon*?
† Heb. *stripped the clothes off the naked.*
† Heb. *the man of arm.*
† Heb. *eminent*, or *accepted for countenance.*
† Heb. *the head of the stars.*
‡ Or, *What?*
† Heb. *a flood was poured upon their foundation.*
* Ch.21.14
‡ Or, *to them.*
* Ch.21.16.
* Psal. 10.7.42.
‡ Or, *state.*
‡ Or, *their excellency.*
‡ That is, *with God.*
* Ch.8.5,6.
‡ Or, *on the dust.*
‡ Or, *gold.*
† Heb. *silver of strength.*
† Heb. *him that hath low eyes.*
‡ Or, *the innocent shall deliver the island.*

CHAP. XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God who is invisible, observeth our ways. 11 Jobs innocency. 13 Gods decree is immutable.

THen Job answered and said,
2 Even to day *is* my complaint bitter: † my stroke is heavier then my groaning.
3 O that I knew where I might find him! *that* I might come *even* to his seat!
4 I would order *my* cause before him, and fill my mouth with arguments.
5 I would know the words *which* he would answer me, and understand what he would say unto me.
6 Will he plead against me with *his* great power? No, but he would put *strength* in me.
7 There the righteous might dispute with him; so should I be delivered for ever from my judge.
8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:
9 On the left hand where he doth work, but I cannot behold *him*: he hideth himself on the right hand, that I cannot see *him*.
10 But he knoweth † the way that I take: *when* he hath tried me, I shall come forth as gold.
11 My foot hath held his steps, his way have I kept, and not declined.
12 Neither have I gone back from the commandment of his lips; † I have esteemed the words of his mouth, more then ‡ my necessary *food*.
13 But he *is* in one *mind*, and who can turn him? and *what* * his soul desireth, even *that* he doeth.
14 For he performeth *the thing that is* appointed for me: and many such things *are* with him.
15 Therefore am I troubled at his presence: when I consider, I am afraid of him.
16 For God maketh my heart soft, and the Almighty troubleth me:
17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

† Heb. *my hand.*
† Heb. *the way that is with me.*
† Heb. *I have hid*, or, *laid up.*
‡ Or, *my appointed portion.*
* Psal. 115.3.

CHAP. XXIV.

1 Wickedness goeth often unpunished. 17 There is a secret judgement for the wicked.

WHy, seeing times are not hidden from the Almighty, do they that know him, not see his days?
2 *Some* remove the * land-marks: they violently take away flocks, and ‡ feed *thereof*.
3 They drive away the ass of the fatherless, they take the widows ox for a pledge.
4 They turn the needy out of the way: the poor of the earth hide themselves together.
5 Behold, *as* wild asses in the desert, go they forth to their work, rising betimes for a prey: the wilderness *yieldeth* food for them, *and for their* children.
6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.
7 They cause the naked to lodge without clothing, that *they have* no covering in the cold.
8 They are wet with the showers of the mountains, and embrace the rock for want of shelter.
9 They pluck the fatherless from the breast, and take a pledge of the poor.
10 They cause *him* to go naked without clothing, & they take away the sheaf *from* § hungry,

* Deut. 19. 14. & 27. 17
‡ Or, *feed them.*
† Heb. *mingled corn*, or *dredge.*
† Heb. *the wicked gather the vintage.*

11 *Which*

11 *Which* make oyl within their walls, *and* tread *their* wine-presses, and suffer thirst.
12 Men grone from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*
13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
14 The murderer rising with the light, killeth the poor and needy, and in thenight is as a thief.
15 The eyes also of the adulterer waiteth for the twilight, saying, No eye shall see me: and † disguiseth *his* face.
16 In the dark they dig through houses, *which* they had marked for themselves in the day-time: they know not the light.
17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrours of the shadow of death.
18 He *is* swift as the waters, their portion is cursed in the earth: he beholdeth not the way of the vineyards.
19 Drought and heat † consume the snow-waters: *so doth* the grave *those which* have sinned.
20 The womb shall forget him, the worm shall feed sweetly on him, he shall be no more remembred, and wickedness shall be broken as a tree.
21 He evil entreateth the barren *that* beareth not: and doeth not good to the widow.
22 He draweth also the mighty with his power: he riseth up, ‡ and no *man* is sure of life.
23 *Though* it be given him *to be* in safety, whereon he resteth; yet his eyes *are* upon their ways.
24 They are exalted for a little while, but † are gone and brought low; they are † taken out of the way as all *other*, and cut off as the tops of the ears of corn.
25 And if *it be* not so now, who will make me a liar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THen answered Bildad the Shuhite, & said,
2 Dominion and fear *are* with him, he maketh peace in his high places.
3 Is there any number of his armies? and upon whom doth not his light arise?
4 * How then can man be justified with God? or how can he be clean *that is* born of a woman?
5 Behold even to the moon, and it shineth not; yea the stars are not pure in his sight.
6 How much less man *that is* * a worm: and the son of man *which is* a worm?

CHAP. XXVI.

Job reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.

BUt Job answered and said,
2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?
3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing as it is?
4 To whom hast thou uttered words? and whose spirit came from thee?
5 Dead *things* are formed from under the waters, ‡ and the inhabitants thereof.
6 * Hell *is* naked before him, and destruction hath no covering.
7 He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.
8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.
9 He holdeth back the face of *his* throne, *and* spreadeth his cloud upon it.
10 He hath compassed the waters with bounds, † until the day and night come to an end.
11 The pillars of heaven tremble, and are astonished at his reproof.
12 He divideth the sea with his power, & by his understanding he smiteth through † the proud.
13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
14 Lo, these *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can understand?

CHAP. XXVII.

Job protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked have, are turned into curses.

MOreover, Job † continued his parable, and said,
2 *As* God liveth, *who* hath taken away my judgment, and the Almighty, *who* hath † vexed my soul;
3 All the while my breath *is* in me, and ‡ the spirit of God *is* in my nostrils;
4 My lips shall not speak wickedness, nor my tongue utter deceit.
5 God forbid that I should justifie you: till I die, I will not remove my integrity from me.
6 My righteousness I hold fast, and will not let it go: my heart shall not reproach *me* † so long as I live.
7 Let mine enemy be as the wicked; and he that riseth up against me, as the unrighteous.
8 * For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul?
9 * Will God hear his cry when trouble cometh upon him?
10 Will he delight himself in the Almighty? will he always call upon God?
11 I will teach you ‡ by the hand of God: *that* which *is* with the Almighty, will I not conceal.
12 Behold, all ye your selves have seen *it*, why then are ye thus altogether vain?
13 This *is* the portion of a wicked man with God, and the heritage of oppressours, *which* they shall receive of the Almighty.
14 If his children be multiplied, *it is* for the sword: and his offspring shall not be satisfied with bread.
15 Those that remain of him shall be buried in death: and * his widows shall not weep.
16 Though he heap up silver as the dust, and prepare raiment as the clay;
17 He may prepare *it*, but the just shall put *it* on, and the innocent shall divide the silver.
18 He buildeth his house as a moth, and as a booth *that* the keeper maketh.
19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he *is* not.
20 * Terrours take hold on him as waters, a tempest stealeth him away in the night.
21 The east-wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.
22 For *God* shall cast upon him, and not spare: † he would fain flee out of his hand.
23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

There is a knowledge of natural things. 12 But wisdom is an excellent gift of God

SUrely there is ‡ a vein for the silver, and a place for gold, *where* they fine *it*.
2 Iron is taken out of the ‡ earth, and brass *is* molten *out of* the stone.
3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness and the shadow of death.

† Heb. *added to take up.*
† Heb. *made my soul bitter.*
‡ That is, *the breath which God gave him.*
† Heb. *from my days.*
* Matth. 16. 26.
* Prov. 1. 28. Eze. 8. 18. Joh. 9. 31. Jam. 4. 3.
‡ Or, being *in the hand, &c.*
* Psal. 78. 64
* Chap. 18. 11.
† Heb. *until the end of light with darkness.*
† Heb. *pride.*

4 The flood breaketh out from the inhabitant, *even the waters* forgotten of the foot: they are dried up, they are gone away from men.
5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.
6 The stones of it *are* the place of ſapphires: and it hath ‡ duſt of gold.
‡ Or, gold-oar.
7 *There is* a path which no fowl knoweth, and which the vultures eye hath not ſeen.
8 The lions whelps have not troden it, nor the fierce lion paſſed by it.
9 He putteth forth his hand upon the ‡ rock; he overturneth the mountains by the roots.
‡ Or, flint.
10 He cutteth out rivers among the rocks, and his eye ſeeth every precious thing.
11 He bindeth the floods † from overflowing, and *the thing that is* hid, bringeth he forth to light.
† Heb. from weeping.
12 But where ſhall wiſdom be found? and where *is* the place of underſtanding?
13 Man knoweth not the price thereof; neither is it found in the land of the living.
* Rom. 11. 33, 34.
14 * The depth ſaith, It *is* not in me: and the ſea ſaith, *It is* not with me.
† Heb. fine gold ſhall not be given for it.
15 † It * cannot be gotten for gold, neither ſhall ſilver be weighed *for* the price thereof.
* Prov. 3. 13, 14. & 8. 11, 19. & 16. 16.
16 It cannot be valued with the gold of Ophir, with the precious onyx, or the ſapphire.
17 The gold and the cryſtal cannot equal it: and the exchange of it *ſhall not be for* ‡ jewels of fine gold.
‡ Or, veſſel of fine gold.
18 No mention ſhall be made of ‡ coral, or of pearls: for the price of wiſdom *is* above rubies.
19 The topaz of Ethiopia ſhall not equal it, neither ſhall it be valued with pure gold.
‡ Or, Kenoth.
20 * Whence then cometh wiſdom? and where *is* the place of underſtanding?
* Ver. 12.
21 Seeing it is hid from the eyes of all living, and kept cloſe from the fowls of the ‡ air.
‡ Or, heaven.
22 Deſtruction and death ſay, We have heard the fame thereof with our ears.
23 God underſtandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, *and* ſeeth under the whole heaven.
25 To make the weight for the winds, and he weigheth the waters by meaſure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did he ſee it, and ‡ declare it; he prepared it, yea and ſearched it out.
‡ Or, number it.
28 And unto man he ſaid, Behold, * the fear of the Lord, that *is* wiſdom, and to depart from evil *is* underſtanding.
* Pſ. 111. 10. Prov. 1. 7. & 9. 10.

CHAP. XXIX.

Job bemoaneth himſelf of his former proſperity and honour.

MOreover, Job † continued his parable, and ſaid,
† Heb. added to take up.
2 Oh that I were as *in* moneths paſt, as *in* the days *when* God preſerved me:
3 When his ‡ candle ſhined upon my head, *and when* by his light I walked *through* darkneſs:
‡ Or, lamp.
4 As I was in the days of my youth, when the ſecret of God *was* upon my tabernacle:
5 When the Almighty *was* yet with me, *when* my children *were* about me:
6 When I waſhed my ſteps with butter, and the rock poured † me out rivers of oyl:
† Heb. with me.
7 When I went out to the gate, through the city, *when* I prepared my ſeat in the ſtreet.
8 The young men ſaw me, and hid themſelves: and the aged aroſe, *and* ſtood up.
9 The princes refrained talking, and laid *their* hand on their mouth.
† Heb. the voice of the nobles was hid.
10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.
11 When the ear heard *me*, then it bleſſed me; and when the eye ſaw *me*, it gave witneſs to me:
12 Becauſe I delivered the poor that cried, and the fatherleſs, and *him that had* none to help him.
13 The bleſſing of him that was ready to periſh came upon me: and I cauſed the widows heart to ſing for joy.
14 I put on righteouſneſs, and it clothed me: my judgment *was* as a robe and a diadem.
15 I was eyes to the blind, and feet *was* I to the lame.
16 I *was* a father to the poor: and the cauſe *which* I knew not, I ſearched out.
17 And I brake † the jaws of the wicked, and † pluckt the ſpoil out of his teeth.
† Heb. the jaw-teeth of the grinders.
18 Then I ſaid, I ſhall die in my neſt, and I ſhall multiply *my* days as the ſand.
19 My root *was* † ſpread out by the waters, and the dew lay all night upon my branch.
† Heb. caſt.
20 My glory *was* † freſh in me, and my bow was † renewed in my hand.
† Heb. opened. † Heb. new.
21 Unto me *men* gave ear, and waited, and kept ſilence at my counſel.
22 After my words they ſpake not again, and my ſpeech dropped upon them.
† Heb. changed.
23 And they waited for me, as for the rain, and they opened their mouth wide *as* for the latter rain.
24 *If* I laughed on them, they believed *it* not, & the light of my countenance they caſt not down.
25 I choſe out their way, and ſat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 *Jobs honour is turned into extreme contempt.*
15 *His proſperity into calamity.*

BUt now *they that are* † younger then I, have me in deriſion, whoſe fathers I would have diſdained to have ſet with the dogs of my flock.
† Heb. of fewer days then I.
2 Yea, whereto *might* the ſtrength of their hands *profit* me, in whom old age was periſhed?
3 For want and famine *they were* ‡ ſolitary: fleeing into the wilderneſs † in former time deſolate and waſte:
‡ Or, dark as the night. † Heb. yeſternight.
4 Who cut up mallows by the buſhes, and juniper-roots *for* their meat.
5 They were driven forth from among *men*, (they cried after them, as *after* a thief)
6 To dwell in the cliffs of the valleys, *in* † caves of the earth, and *in* the rocks.
† Heb. holes.
7 Among the buſhes they brayed, under the nettles they were gathered together.
† Heb. men of no name.
8 *They were* children of fools, yea, children of † baſe men: they were vilerthen the earth.
9 * And now am I their ſong, yea, I am their by-word.
* Pſ. 31. 11, & 69. 12.
10 They abhor me, they flee far from me, † and ſpare not to ſpit in my face.
† Heb. and withhold not ſpittle from my face.
11 Becauſe he hath looſed my cord and afflicted me, they have alſo let looſe the bridle before me.
12 Upon *my* right *hand* riſe the youth, they puſh away my feet, and they raiſe up againſt me the ways of their deſtruction.
13 They mar my path, they ſet forward my calamity, they *have* no helper.
14 They came *upon me* as a wide breaking in *of waters*: in the deſolation they rolled themſelves *upon me*.
15 Terrours are turned upon me: they purſue † my ſoul as the wind: and my welfare paſſeth away as a cloud.
† Heb. my principal one.
16 And now my ſoul is poured out upon me; the days of affliction have taken hold upon me.
17 My bones are pierced in me in the night-ſeaſon: and my ſinews take no reſt.
18 By the great force *of my diſeaſe*, is my gar-ment

ment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

21 Thou art † become cruel to me: with † thy strong hand thou opposest thy self against me.

22 Thou liftest me up to the wind: thou causest me to ride upon it, and dissolvest my ‡ substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to ŷ † grave, though they cry in his destruction.

25 * Did not I weep † for him that was in trouble? was not my soul grieved for the poor?

26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

27 My bowels boiled and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, and I cried in the congregation.

29 * I am a brother to dragons, and a companion to ‡ owls.

30 My skin is black upon me, and my bones are burnt with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

3 Is not destruction to the wicked, & a strange punishment to the workers of iniquity?

4 * Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 † Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to my hands:

8 Then let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbor's door:

10 Then let my wife grind unto another, and let others bow down upon her.

11 For this is an heinous crime, yea it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me:

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15 Did not he that made me in the womb, make him? and ‡ did not one fashion us in the womb?

16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail:

17 Or have eaten my morsel my self alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me, as with a father, and I have guided ‡ her from my mother's womb)

19 If I have seen any perish for want of clothing, or any poor without covering:

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

21 If I have lift up my hand against the fatherless, when I saw my help in the gate:

22 Then let mine arm fall from my shoulder-blade, and mine arm be broken from ‡ the bone.

23 For destruction from God was a terrour to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence:

25 If I rejoyced because my wealth was great, and because mine hand had † gotten much:

26 If I beheld † the sun when it shined, or the moon walking † in brightness:

27 And my heart hath been secretly enticed, or † my mouth hath kissed mine hand:

28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him:

30 (Neither have I suffered † my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

33 The stranger did not lodge in the street: but I opened my doors ‡ to the traveller.

33 If I covered my transgressions, ‡ as Adam; by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept silence, and went not out of the door?

35 O that one would hear me! ‡ behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown to me.

37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof † complain.

39 If I have eaten † the fruits thereof without money, or have † caused the owners thereof to lose their life:

40 Let thistles grow in stead of wheat, and ‡ cockle in stead of barley. The words of Job are ended.

CHAP. XXXII.

1 *Elihu is angry with Job, and his three friends.* 6 *Because wisdom cometh not from age, he excuseth the boldness of his youth.* 11 *He reproveth them for not satisfying of Job.* 16 *His zeal to speak.*

SO these three men ceased † to answer Job, because he was righteous in his own eyes

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified † himself rather then God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elihu had † waited till Job had spoken, because they were † elder then he.

5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I am † young, and ye are very old, wherefore I was afraid, and † durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man: and * the inspiration of the Almighty giveth them understanding.

9 Great men are not always wise: neither do the aged understand judgement.

10 There-

Heb. turned to cruel. Heb. the strength of my hand. Or, storm. Heb. ice. Heb. 30.25.13. Job 12.5. unto me: Heb. it was not day. † Heb. grave. Or, jackals. Heb. fewer days then I. Or, Job 34.21. Prov. 5.21. Heb. perfect. Heb. to whom weigh me in balances. Or, justice. Heb. lies. Heb. men of my eye. Pf. 31.15. 69.12. Heb. did withhold not the little from my face. ‡ Or, did he not fashion us in one womb? ‡ That is, his widow. † Heb. in brightness. ‡ Or, the channel bone. † Heb. found much. † Heb. the light. † Heb. bright. † Heb. my hand hath kissed my mouth. † Heb. my palate. ‡ Or, to the way. ‡ Or, after the manner of men. ‡ Or, behold my sign is that the Almighty will answer me. † Heb. weep. † Heb. the strength thereof. † Heb. caused the soul of the owners thereof to expire, or breath out. ‡ Or, noisom weeds. † Heb. from answering. † Heb. his soul. † Heb. expected Job in words. † Heb. elder for days. † Heb. few of days. † Heb feared. * Chap. 38.36. Prov. 2.6. Eccl. 2.26. Dan. 1.17. & 2. 21.

10 Therefore I ſaid, Hearken to me, I alſo will ſhew mine opinion.
11 Behold, I waited for your words; I gave ear to your † reaſons whileſt you ſearched out † what to ſay.
12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that anſwered his words:
13 Leſt ye ſhould ſay, We have found out wiſdom: God thruſteth him down, not man.
14 Now he hath not ‡ directed *his* words againſt me: neither will I anſwer him with your ſpeeches.
15 They were amazed, they anſwered no more: † they left off ſpeaking.
16 When I had waited, (for they ſpake not, but ſtood ſtill *and* anſwered no more)
17 *I ſaid*, I will anſwer alſo my part, I alſo will ſhew mine opinion.
18 For I am full of † matter, † the ſpirit within me conſtraineth me.
19 Behold, my belly *is* as wine *which* † hath no vent, it is ready to burſt like new bottles.
20 I will ſpeak, † that I may be refreſhed: I will open my lips, and anſwer.
21 Let me not, I pray you, accept any mans perſon, neither let me give flattering titles unto man.
22 For I know not to give flattering titles; *in ſo doing*, my Maker would ſoon take me away

† Heb. *underſtandings.*
† Heb. *words.*
‡ Or, *ordered his words.*
† Heb. *they removed ſpeeches from themſelves.*
† Heb. *words.*
† Heb. *the ſpirit of my belly.*
† Heb. *is not opened.*
† Heb. *that I may breath.*

CHAP. XXXIII.

1 *Elihu offereth himſelf inſtead of God, with ſincerity and meekneſs to reaſon with Job.* 8 *He excuſeth God from giving man an account of his ways, by his greatneſs.* 14 *God calleth man to repentance by viſions,* 19 *by afflictions,* 23 *and by his miniſtry.* 31 *He inciteth Job to attention.*

WHerefore, Job, I pray thee hear my ſpeeches, and hearken to all my words.
2 Behold, now I have opened my mouth, my tongue hath ſpoken † in my mouth.
3 My words *ſhall be of* the uprightneſs of my heart: and my lips ſhall utter knowledge clearly.
4 The ſpirit of God hath made me, and the breath of the Almighty hath given me life.
5 If thou canſt anſwer me, ſet *thy words* in order before me, ſtand up.
6 * Behold, I *am* † according to thy wiſh in Gods ſtead: I alſo am † formed out of the clay.
7 Behold, my terrour ſhall not make thee afraid, neither ſhall my hand be heavy upon thee.
8 Surely thou haſt ſpoken † in mine hearing, and I have heard the voice of *thy* words, *ſaying*,
9 I *am* clean without tranſgreſſion, I *am* innocent, neither *is there* iniquity in me.
10 Behold, he findeth occaſions againſt me, he counteth me for his enemy.
11 He putteth my feet in the ſtocks, he marketh all my paths.
12 Behold, *in* this thou art not juſt: I will anſwer thee, that God is greater then man.
13 Why doſt thou ſtrive againſt him? for † he giveth not account of any of his matters.
14 For God ſpeaketh once, yea twice, *yet man* perceiveth it not.
15 In a dream, in a viſion of the night, when deep ſleep falleth upon men, in ſlumbrings upon the bed:
16 Then † he openeth the ears of men, and ſealeth their inſtruction,
17 That he may withdraw man *from his* † purpoſe, and hide pride from man.
18 He keepeth back his ſoul from the pit, and his life † from periſhing by the ſword.
19 He is chaſtened alſo with pain upon his bed, and the multitude of his bones with ſtrong *pain*:
20 * So that his life abhorreth bread, and his ſoul † dainty meat.
21 His fleſh is conſumed away, that *it* cannot be ſeen, and his bones *that* were not ſeen, ſtick out.
22 Yea, his ſoul draweth near unto the grave, and his life to the deſtroyers.
23 If there be a meſſenger with him, an interpreter, one among a thouſand, to ſhew unto man his uprightneſs:
24 Then he is gracious unto him, and ſaith, Deliver him from going down to the pit, I have found ‡ a ranſom.
25 His fleſh ſhall be freſher † then a childs: he ſhall return to the days of his youth.
26 He ſhall pray unto God, and he will be favourable unto him, and he ſhall ſee his face with joy: for he will render unto man his righteouſneſs:
27 ‡ He looketh upon men, and *if any* ſay, I have ſinned, and perverted *that which was* right, and it profited me not;
28 ‡ He will deliver his ſoul from going into the pit, and his life ſhall ſee the light.
29 Lo, all theſe *things* worketh God † oftentimes with man,
30 To bring back his ſoul from the pit, to be enlightned with the light of the living.
31 Mark well, O Job, hearken unto me, hold thy peace, and I will ſpeak.
32 If thou haſt any thing to ſay, anſwer me: ſpeak, for I deſire to juſtifie thee.
33 If not, hearken unto me: hold thy peace, and I ſhall teach thee wiſdom.

† Heb. *in my palate.*
* Chap. 9. 35 & 13. 20, 21.
† Heb. *according to thy mouth.*
† Heb. *cut out of the clay.*
† Heb. *in mine ears.*
† Heb. *he anſwereth not.*
† Heb. *he revealeth* or *uncovereth.*
† Heb. *work.*
† Heb. *from paſſing by the ſword.*
* Pſal. 107. 18.
† Heb. *meat of deſire.*
‡ Or, *an atonement.*
† Heb. *then childhood.*
‡ Or, *he ſhall look upon men, and ſay, I have ſinned, &c.*
‡ Or, *he hath delivered my ſoul, &c. and my life.*
† Heb. *twice and thrice.*

CHAP. XXXIV.

1 *Elihu accuſeth Job for charging God with injuſtice.* 10 *God omnipotent cannot be unjuſt.* 31 *Man muſt humble himſelf unto God.* 34 *Elihu reproveth Job.*

FUrthermore, Elihu anſwered and ſaid,
2 Hear my words, O ye wiſe *men*, and give ear unto me, ye that have knowledge.
3 * For the ear trieth words as the † mouth taſteth meat.
4 Let us chooſe to us judgment: let us know among our ſelves what *is* good.
5 For Job had ſaid, I am righteous: and God hath taken away my judgment.
6 Should I lie againſt my right? † my wound *is* incurable without tranſgreſſion.
7 What man *is* like Job, *who* drinketh up ſcorning like water?
8 Which goeth in company with the workers of iniquity, and walketh with wicked men.
9 For he hath ſaid, It profiteth a man nothing, that he ſhould delight himſelf with God.
10 Therefore hearken unto me, ye † men of underſtanding: * far be it from God, *that he ſhould do* wickedneſs, and *from* the Almighty, *that he ſhould commit* iniquity.
11 * For the work of a man ſhall he render unto him, and cauſe every man to find according to *his* ways.
12 Yea, ſurely God will not do wickedly, neither will the Almighty pervert judgment.
13 Who hath given him a charge over the earth? or who hath diſpoſed † the whole world?
14 * If he ſet his heart † upon man, *if* he gather unto himſelf his ſpirit and his breath;
15 * All fleſh ſhall periſh together, and man ſhall turn again unto duſt.
16 If now *thou haſt* underſtanding, hear this: hearken to the voice of my words.
17 Shall even he that hateth right, † govern? and wilt thou condemn him that is moſt juſt?

* Chap. 12. 11.
† Heb. *palate.*
† Heb. *mine ear.*
† Heb. *men of heart.*
* Deut. 32. 4. chap. 8. 3. & 36. 23. Pſal. 92. 15. Rom. 9. 14.
* Pſal. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matth. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12.
† Heb. *all of it.*
* Pſal. 104. 29.
† Heb. *upon him.*
* Gen. 3. 19. Eccl. 12. 7.
† Heb. *bind.*

18 Is

18 *Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?
19 *How much less to him* that * accepteth not the persons of princes, nor regardeth the rich more then the poor? for they all *are* the work of his hands.
20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and † the mighty shall be taken away without hand.
21 * For his eyes *are* upon the ways of man, and he seeth all his goings.
22 *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
23 For he will not lay upon man more *then right*; that he should † enter into judgment with God.
24 He shall break in pieces mighty men † without number, and set others in their stead.
25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are † destroyed.
26 He striketh them as wicked men † in the open sight of others:
27 Because they turned back † from him, and would not consider any of his ways.
28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man onely:
30 That the hypocrite reign not, lest the people be ensnared.
31 Surely it is meet to be said unto God, I have born *chastisement*, I will not offend *any more*
32 *That which* I see not, teach thou me; if I have done iniquity, I will do no more.
33 † *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose, and not I: therefore speak what thou knowest.
34 Let men † of understanding tell me, and let a wise man hearken unto me.
35 Job hath spoken without knowledge, and his words *were* without wisdom.
36 ‡ My desire *is that* Job may be tried unto the end, because of *his* answers for wicked men.
37 For he addeth rebellion unto his sin, he clappeth *his hands* amongst us, and multiplieth his words against God.

CHAP. XXXV.

Comparison is not to be made with God, because our good or evil cannot extend unto him, 9 Many cry in their afflictions, But are not heard for want of faith.

ELihu spake moreover and said,
2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more then God's?
3 For thou saidst, What advantage will it be unto thee? *and*, What profit shall I have ‡ *if* I be cleansed from my sin?
4 † I will answer thee, and thy companions with thee.
5 Look unto the heavens, and see and behold the clouds *which* are higher then thou.
6 If thou sinnest, what doest thou against him? or *if* thy transgressions be multiplied, what doest thou unto him?
7 * If thou be righteous, what givest thou him? or what receiveth he of thine hand?
8 Thy wickedness *may hurt* a man as thou *art*, and thy righteousness *may profit* the son of man.
9 By reason of the multitude of oppressions, they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.
10 But none saith, Where *is* God my maker, who giveth songs in the night?
11 Who teacheth us more then the beasts of the earth, and maketh us wiser then the fowls of heaven.
12 There they cry (but none giveth answer) because of the pride of evil men.
13 * Surely God will not hear vanity, neither will the Almighty regard it.
14 Although thou sayest thou shalt not see him, *yet* judgment *is* before him, therefore trust thou in him.
15 But now because *it is* not *so*, ‡ he hath visited in his anger, yet ‡ he knoweth *it* not in great extremity:
16 Therefore doth Job open his mouth in vain: he multiplieth words without knowledge.

CHAP. XXXVI.

Elihu sheweth how God is just in his ways, 16 how Jobs sins hinder Gods blessings. 24 Gods works are to be magnified.

1 ELihu also proceeded, and said,
2 Suffer me a little, and I will shew thee † that *I have* yet to speak on God's behalf.
3 I will fetch my knowledge from afar, and will ascribe righteousness to my maker.
4 For truly, my words *shall* not *be* false: he that is perfect in knowledge *is* with thee.
5 Behold, God *is* mighty, and despiseth not *any*: *he is* mighty in strength *and* † wisdom.
6 He preserveth not the life of the wicked: but giveth right to the ‡ poor.
7 * He withdraweth not his eyes from the righteous: but with kings *are they* on the throne; yea, he doth establish them for ever, and they are exalted.
8 And if *they be* bound in fetters, *and* be holden in cords of affliction:
9 Then he sheweth them their work, and their transgressions, that they have exceeded.
10 He openeth also their ear to discipline, and commandeth that they return from iniquity.
11 If they obey and serve *him*, they shall * spend their days in prosperity, and their years in pleasures.
12 But if they obey not, † they shall perish by the sword, and they shall die without knowledge.
13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
14 † They die in youth, and their life *is* among the ‡ unclean.
15 He delivereth the ‡ poor in his affliction, and openeth their ears in oppression.
16 Even so would he have removed thee out of the strait *into* a broad place, where *there is* no straitness, and † that which should be set on thy table, *should be* full of fatness.
17 But thou hast fulfilled the judgment of the wicked: ‡ judgment and justice take hold *on thee*
18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then a great ransom cannot † deliver thee.
19 Will he esteem thy riches? *no* not gold, nor all the forces of strength.
20 Desire not the night, when people are cut off in their place.
21 Take heed, regard not iniquity: for this hast thou chosen rather then affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoyned him his way? or who can say, Thou hast wrought iniquity?
24 Remember that thou magnifie his work, which men behold.
25 Every man may see it, man may behold *it* afar off.
26 Be-

Deut. 1.17. Chr. 19.7. Job 10.34. Prov. 2.11. Isa. 2.6. Dan. 6.9. Mal. 3.25. Pet. 1.17.
† Heb. they shall shake away the mighty.
2 Chron. 16.9 chap. 28. Prov. 15. Isa. 11.4. Jer. 15. Ezek. 15.
† Heb. without searching.
† Heb. overthrow.
† Heb. in the place of beholders.
† Heb. from after him.
† Heb. should it be from with thee?
† Heb. of heart.
‡ Or, my father, let Job be tried.
‡ Or, by it more then by my sin.
† Heb. I will return to thee words.
* Chap. 22. 3. Psal. 16. 2. Rom. 11. 35.
* Chap. 27. 9. Prov. 1.29. Isa. 1.13. Jer. 11. 11.
‡ That is, God.
‡ That is, Job.
* Psal. 34. 15.
† Heb. they shall pass away by the sword.
† Heb. their soul dieth.
‡ Or, solomites.
‡ Or, afflicted.
† Heb. the rest of thy table.
‡ Or, judgment and justice should uphold thee.
† Heb. turn thee aside.

26 Behold, God *is* great, and we know *him* not, neither can the number of his years be ſearched out.
27 For he maketh ſmall the drops of water: they pour down rain according to the vapour thereof:
28 Which the clouds do drop, *and* diſtil upon man abundantly.
29 Alſo can *any* underſtand the ſpreadings of the clouds, *or* the noiſe of his tabernacle?
30 Behold, he ſpreadeth his light upon it, and
† Heb. *the roots.* covereth † the bottom of the ſea.
31 For by them judgeth he the people, he giveth meat in abundance.
32 With clouds he covereth the light; and commandeth it *not to ſhine*, by *the cloud* that
† Heb. *that which goeth up.* cometh betwixt.
33 The noiſe thereof ſheweth concerning it, the cattel alſo concerning † the vapour.

CHAP. XXXVII.

1 *God is to be feared becauſe of his great works.*
15 *His wiſdom is unſearchable in them.*

AT this alſo my heart trembleth, and is moved out of his place.
† Heb. *hear in hearing.* 2 † Hear attentively the noiſe of his voice, and the ſound *that* goeth out of his mouth.
† Heb. *light.* 3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.
† Heb. *wings of the earth.* 4 After it a voice roareth: he thundreth with the voice of his excellency, and he will not ſtay them when his voice is heard.
5 God thundreth marvelouſly with his
*Pſal. 147. 16, 17. voice; great things doth he, which we cannot comprehend.
† Heb. *and to the ſhower of rain, and to the ſhowers of rain of his ſtrength* 6 For * he ſaith to the ſnow, Be thou *on the* earth; † likewiſe to the ſmall rain, and to the great rain of his ſtrength.
7 He ſealeth up the hand of every man, that all men may know his work.
8 Then the beaſts go into dens, and remain in their places.
† Heb. *out of the chamber.* 9 † Out of the ſouth cometh the whirlwind: and cold out of the † north.
† Heb. *ſcattering winds.* 10 By the breath of God, froſt is given: and the breadth of the waters is ſtraitned.
† Heb. *the cloud of his light.* 11 Alſo by watering he wearieth the thick cloud: he ſcattereth † his bright cloud.
† Heb. *a rod.* 12 And it is turned round about by his counſels: that they may do whatſoever he commandeth them upon the face of the world in the earth
13 He cauſeth it to come, whether for † correction, or for his land, or for mercy.
14 Hearken unto this, O Job: ſtand ſtill, and conſider the wondrous works of God.
15 Doſt thou know when God diſpoſed them, and cauſed the light of his cloud to ſhine?
16 Doſt thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17 How thy garments *are* warm, when he quieteth the earth by the ſouth-*wind*?
18 Haſt thou with him ſpread out the ſkie, *which is* ſtrong, *and* as a molten looking-glaſs?
19 Teach us what we ſhall ſay unto him; *for* we cannot order *our ſpeech* by reaſon of darkneſs.
20 Shall it be told him that I ſpeak? if a man ſpeak, ſurely he ſhall be ſwallowed up.
21 And now *men* ſee not the bright light which *is* in the clouds: but the wind paſſeth and cleanſeth them.
† Heb. *gold.* 22 † Fair weather cometh out of the north: with God *is* terrible majeſty.
23 *Touching* the Almighty, we cannot find him out: *he is* excellent in power, and in judgement, & in plenty of juſtice: he will not afflict.
24 Men do therefore fear him: he reſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

1 *God challengeth Job to anſwer.* 4 *God, by his mighty works, convinceth Job of ignorance,* 31 *and of imbecillity.*

THen the LORD anſwered Job out of the whirlwind, and ſaid,
2 Who *is* this that darkeneth counſel by words without knowledge?
3 Gird up now thy loins like a man; for I will demand of thee, and † anſwer thou me.
† Heb. *make me know.* 4 * Where waſt thou when I laid the foundations of the earth? declare, † if thou haſt underſtanding.
* Pſal. 104. 5. Prov. 30. 4. 5 Who hath laid the meaſures thereof, if thou knoweſt? or who hath ſtretched the line upon it?
† Heb. *if thou knoweſt underſtanding.* 6 Whereupon are the † foundations thereof † faſtened? or who laid the corner-ſtone thereof?
7 When the morning ſtars ſang together, and all the ſons of God ſhouted for joy.
† Heb. *ſockets.* 8 * Or who ſhut up the ſea with doors, when it brake forth *as if* it had iſſued out of the womb?
† Heb. *made to ſink.* 9 When I made the cloud the garment thereof, and thick darkneſs a ſwadling-band for it,
* Pſal. 104. 9. 10 And ‡ brake up for it my decreed *place*, and ſet bars and doors,
† Or, *eſtabliſhed my decree upon it.* 11 And ſaid, Hitherto ſhalt thou come, but no further: and here ſhall † thy proud waves be ſtayed.
† Heb. *the pride of thy waves.* 12 Haſt thou commanded the morning ſince thy days? *and* cauſed the day-ſpring to know his place,
† Heb. *wings.* 13 That it might take hold of the † ends of the earth, that the wicked might be ſhaken out of it?
14 It is turned as clay *to* the ſeal, and they ſtand as a garment.
15 And from the wicked their light is withholden, and the high arms ſhall be broken.
16 Haſt thou entred into the ſprings of the ſea? or haſt thou walked in the ſearch of the depth?
17 Have the gates of death been opened unto thee? or haſt thou ſeen the doors of the ſhadow of death?
18 Haſt thou perceived the breadth of the earth? declare, if thou knoweſt it all.
19 Where *is* the way *where* light dwelleth? and *as for* darkneſs, where *is* the place thereof,
‡ Or, a. 20 That thou ſhouldeſt take it ‡ to the bound thereof, and that thou ſhouldeſt know the paths *to* the houſe thereof?
21 Knoweſt thou *it*, becauſe thou waſt then born? or *becauſe* the number of thy days *is* great?
22 Haſt thou entred into the treaſures of the ſnow? or haſt thou ſeen the treaſures of the hail,
23 Which I have reſerved againſt the time of trouble, againſt the day of battel and war?
24 By what way is the light parted, *which* ſcattereth the eaſt-wind upon the earth?
25 Who hath divided a water-courſe for the overflowing of waters? or a way for the lightning of thunder,
26 To cauſe it to rain on the earth *where* no man *is*; on the wilderneſs wherein *there is* no man?
27 To ſatisfie the deſolate and waſte *ground*, and to cauſe the bud of the tender herd to ſpring forth?
28 Hath the rain a father? or who hath begotten the drops of the dew?
29 Out of whoſe womb came the ice? and the hoary froſt of heaven, who hath gendred it?
30 The waters are hid as *with* a ſtone, and the face of the deep † is frozen.
† Heb. *is taken.* 31 Canſt thou bind the ſweet influences of ‡ † Pleia-

‡ ‡ Pleiades, or loose the bands of † Orion?
32 Canst thou bring forth ‡ Mazzaroth in his season? canst thou † guide Arcturus with his sons?
33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
35 Canst thou send lightnings, that they may go, and say unto thee, † Here we *are*?
36 * Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
37 Who can number the clouds in wisdom? or † who can stay the bottles of heaven,
38 ‡ When the dust † groweth into hardness, and the clods cleave fast together?
39 * Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,
40 When they couch in *their* dens, *and* abide in the covert to lie in wait?
41 * Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

† Or, *the seven stars.* † Heb. *Cimah.* † Heb. *Caſil.* ‡ Or, *the twelve ſigns.* † Heb. *guideth them.* † Heb. *behold me.* * Chap. 38. 8. Eccles 2. 25. † Heb. *who can cauſe to lie down.* † Or, *when the duſt is turned into mire.* † Heb. *it poured.* * Pſal. 104. 21. † Heb. *the life.* * Pſal. 147. 9. Matth. 6. 26.

CHAP. XXXIX.

1 *Of the wild goats and hinds.* 5 *Of the wild aſs,* 9 *the unicorn,* 13 *the peacock, ſtork, and oſtrich,* 19 *the horſe,* 26 *the hawk,* 27 *the eagle.*

KNoweſt thou the time when the wild goats of the rock bring forth? *or* canſt thou mark when * the hinds do calve?
2 Canſt thou number the moneths *that* they fulfill? or knoweſt thou the time when they bring forth?
3 They bow themſelves, they bring forth their young ones, they caſt out their ſorrows.
4 Their young ones are in good liking, they grow up with corn: they go forth, and return not unto them.
5 Who hath ſent out the wild aſs free? or who hath looſed the bands of the wild aſs?
6 Whoſe houſe I have made the wilderneſs, and the † barren land his dwellings.
7 He ſcorneth the multitude of the city, neither regardeth he the crying † of the driver.
8 The range of the mountains *is* his paſture, and he ſearcheth after every green thing.
9 Will the unicorn be willing to ſerve thee, or abide by thy crib?
10 Canſt thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
11 Wilt thou truſt him becauſe his ſtrength *is* great? or wilt thou leave thy labour to him?
12 Wilt thou believe him that he will bring home thy ſeed, and gather *it into* thy barn?
13 *Gaveſt thou* the goodly wings unto the peacocks? or ‡ wings and feathers unto the oſtrich?
14 Which leaveth her eggs in the earth, and warmeth them in the duſt,
15 And forgetteth that the foot may cruſh them, or that the wild beaſt may break them.
16 She is hardened againſt her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Becauſe God hath deprived her of wiſdom, neither hath he imparted to her underſtanding.
18 What time ſhe liſteth up her ſelf on high, ſhe ſcorneth the horſe and his rider.
19 Haſt thou given the horſe ſtrength? haſt thou clothed his neck with thunder?
20 Canſt thou make him afraid as a graſhopper? the glory of his noſtrils *is* † terrible.

† Heb. *ſalt places.* † Heb. *of the ſanctuary.* † Or, *the feathers of the ſtork and oſtrich.* † Heb. *ſorrows.*

21 ‡ He paweth in the valley, and rejoyceth in *his* ſtrength: he goeth on to meet † *the* armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the ſword.
23 The quiver rattleth againſt him, the glittering ſpear and the ſhield.
24 He ſwalloweth the ground with fierceneſs and rage: neither believeth he that *it is* the ſound of the trumpet.
25 He ſaith among the trumpets, Ha, ha! and he ſmelleth the battel afar off, the thunder of the captains, and ſhouting.
26 Doth the hawk flie by thy wiſdom, *and* ſtretch her wings toward the ſouth?
27 Doth the eagle mount up † at thy command, and make her neſt on high?
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the ſtrong place.
29 From thence ſhe ſeeketh the prey, *and* her eyes behold afar off.
30 Her young ones alſo ſuck up blood: and * where the ſlain *are*, there *is* ſhe.

‡ Or, *his feet dig.* † Heb. *the armour.* † Heb. *the flame of the ſpear.* † Heb. *by the mouth.* * Matth. 24. 28. Luke 17. 37.

CHAP. XL.

1 *Job humbleth himſelf to God.* 6 *God ſtirreth him up to ſhew his righteouſneſs, power and wiſdom.* 15 *Of the behemoth.*

MOreover, the LORD anſwered Job, and ſaid,
2 Shall he that contendeth with the Almighty, inſtruct *him*? he that reproveth God, let him anſwer it.
3 ¶ Then Job anſwered the LORD, and ſaid,
4 Behold, I am vile, what ſhall I anſwer thee? I will lay mine hand upon my mouth.
5 Once have I ſpoken, but I will not anſwer: yea, twice, but I will proceed no further.
6 ¶ Then anſwered the LORD unto Job out of the whirlwind, and ſaid,
7 * Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
8 * Wilt thou alſo diſannull my judgment? wilt thou condemn me, that thou mayeſt be righteous?
9 Haſt thou an arm like God? or canſt thou thunder with a voice like him?
10 * Deck thy ſelf now *with* majeſty and excellency, and array thy ſelf with glory and beauty.
11 Caſt abroad the rage of thy wrath: and behold every one *that is* proud, and abaſe him.
12 Look on every one *that is* proud, *and* bring him low: and tread down the wicked in their place.
13 Hide them in the duſt together, *and* bind their faces in ſecret.
14 Then will I alſo confeſs unto thee, that thine own right hand can ſave thee.
15 ¶ Behold now ‡ behemoth which I made with thee, he eateth graſs as an ox.
16 Lo now, his ſtrength *is* in his loins, and his force *is* in the navel of his belly.
17 ‡ He moveth his tail like a cedar: the ſinews of his ſtones are wrapt together.
18 His bones *are as* ſtrong pieces of braſs, his bones *are* like bars of iron.
19 He *is* the chief of the ways of God: he that made him, can make his ſword to approach *unto him.*
20 Surely the mountains bring him forth food: where all the beaſts of the field play.
21 He lieth under the ſhady trees, in the covert of the reed, and fens.
22 The ſhady trees cover him *with* their ſhadow: the willows of the brook compaſs him about.
23 Behold, † he drinketh up a river, *and* haſteth not: he truſteth that he can draw up Jordan into his mouth.

* Pſal. 50. 9. † Heb. *ſorrow is.* * Chap. 38. 3. * Pſal. 51. 4. Rom. 3. 4. * Pſal. 104. 1. ‡ Or, *the elephant,* as ſome think. ‡ Or, *he ſtirreth up.* † Heb. *he oppreſſeth.*

24 ‡ He

‡ Or, will any take him in his ſight, or bore his noſe with a gin?

24 ‡ He taketh it with his eyes: his noſe pierceth through ſnares.

CHAP. XLI.

Of Gods great power in the leviathan.

‡ That is, a whale, or a whirlpool.

† Heb. which thou drowneſt.

CAnſt thou draw out ‡ leviathan with an hook? or his tongue with a cord † which thou letteſt down?

2 Canſt thou put an hook into his noſe? or bore his jaw through with a thorn?

3 Will he make many ſupplications unto thee? will he ſpeak ſoft words unto thee?

4 Will he make a covenant with thee? wilt thou take him for a ſervant for ever?

5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

6 Shall the companions make a banquet of him? ſhall they part him among the merchants?

7 Canſt thou fill his skin with barbed irons, or his head with fiſh-ſpears?

8 Lay thine hand upon him, remember the battel, do no more.

9 Behold, the hope of him is in vain: ſhall not one be caſt down even at the ſight of him?

10 None is ſo fierce that dare ſtir him up: who then is able to ſtand before me?

11 Who hath prevented me that I ſhould repay him? * whatſoever is under the whole heaven is mine.

* Pſal. 24. 1. & 50. 12. 1 Cor. 10. 26.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can diſcover the face of his garment, or who can come to him ‡ with his double bridle?

‡ Or, within.

14 Who can open the doors of his face? his teeth are terrible round about.

† Heb. ſtrong pieces of ſhields.

15 His † ſcales are his pride, ſhut up together as with a cloſe ſeal.

16 One is ſo near to another, that no air can come between them.

17 They are joyned one to another, they ſtick together, that they cannot be ſundred.

18 By his neeſings a light doth ſhine, and his eyes are like the eye-lids of the morning.

19 Out of his mouth go burning lamps, and ſparks of fire leap out.

20 Out of his noſtrils goeth ſmoke, as out of a ſeething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

† Heb. ſorrow rejoyceth.

22 In his neck remaineth ſtrength, and † ſorrow is turned into joy before him.

† Heb. the fallings.

23 † The flakes of his fleſh are joyned together: they are firm in themſelves, they cannot be moved.

24 His heart is as firm as a ſtone, yea as hard as a piece of the nether millſtone.

25 When he raiſeth up himſelf, the mighty are afraid: by reaſon of breakings they purifie themſelves.

26 The ſword of him that layeth at him cannot hold: the ſpear, the dart, nor the ‡ habergeon.

‡ Or, breaſt-plate.

27 He eſteemeth iron as ſtraw, and braſs as rotten wood.

28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.

† Heb. ſharp pieces of the pot-ſherd.

29 Darts are counted as ſtubble, he laugheth at the ſhaking of a ſpear.

30 † Sharp ſtones are under him: he ſpreadeth ſharp-pointed things upon the mire.

31 He maketh the deep to boil like a pot: he maketh the ſea like a pot of ointment.

32 He maketh a path to ſhine after him; one would think the deep to be hoary.

33 Upon earth there is not his like: ‡ who is made without fear.

‡ Or, who behave themſelves without fear.

34 He beholdeth all high things: he is a king over all the children of pride.

CHAP. XLII.

1 Job ſubmitteth himſelf unto God. 7 God preferring Jobs cauſe, maketh his friends ſubmit themſelves, and accepteth him. 10 He magnifieth and bleſſeth Job. 16 Jobs age and death.

THen Job anſwered the LORD, and ſaid,

2 I know that thou canſt do every thing, and that ‡ no thought can be withholden from thee.

‡ Or, to thought of thine can be hindred.

3 * Who is he ŷ hideth counſel without knowledge? therefore have I uttered ŷ I underſtood not, things too wonderful for me, which I knew not.

* Chap. 38. 2.

4 Hear, I beſeech thee, and I will ſpeak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye ſeeth thee.

6 Wherefore I abhor my ſelf, and repent in duſt and aſhes.

7 ¶ And it was ſo, that after the LORD had ſpoken theſe words unto Job, the LORD ſaid to Eliphaz the Temanite, My wrath is kindled againſt thee, and againſt thy two friends: for ye have not ſpoken of me the thing that is right, as my ſervant Job hath.

8 Therefore take unto you now ſeven bullocks, and ſeven rams, and go to my ſervant Job, and offer up for your ſelves a burnt-offering, and my ſervant Job ſhall pray for you, for † him will I accept: leſt I deal with you after your folly, in that ye have not ſpoken of me the thing which is right, like my ſervant Job.

† Heb. his face, perſon.

9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD alſo accepted † Job.

† Heb. the face of Job.

10 And the LORD turned the captivity of Job, when he prayed for his friends: alſo the LORD † gave Job twice as much as he had before.

† Heb. added all that had been to Job unto the double.

11 Then came there unto him all his brethren, and all his ſiſters, and all they that had been of his acquaintance before, and did eat bread with him in his houſe: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man alſo gave him a piece of money, & every one an ear-ring of gold.

12 So the LORD bleſſed the latter end of Job more then his beginning: for he had fourteen thouſand ſheep, and ſix thouſand camels, and a thouſand yoke of oxen, and a thouſand ſhe-aſſes.

13 He had alſo ſeven ſons, and three daughters

14 And he called the name of the firſt, Jemima; and the name of the ſecond, Kezia, and the name of the third, Keren-happuch.

15 And in all the land were no women found ſo fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourty years, and ſaw his ſons, and his ſons ſons, even four generations.

17 So Job died being old, and full of days.

¶ The book of PSALMS.

PSAL. I.

1 The happineſs of the godly. 4 The unhappineſs of the ungodly.

BLeſſed * is the man that walketh not in the counſel of the ‡ ungodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornful.

* Prov. 4. 14.

‡ Or, wicked.

2 But his delight is in the law of the LORD, * and in his law doth he meditate day and night.

* Joſh. 1. 8. Pſal. 119. 1. * Jer. 17. 8. † Heb. fade.

3 And he ſhall be like a tree * planted by the rivers of water, that bringeth forth his fruit in his ſeaſon; his leaf alſo ſhall not † wither, and whatſoever he doeth ſhall proſper.

4 The

Satans malice against Iob: Iobs prosperity

David prayeth to be delivered from Saul & Doeg

2:11 Now when Iobs three friends heard of all
this evil that was come upon him they. &c:
42 11 Then came there unto him, all his brethe=
ren and all his sisters and all they that &c:
Psal: 140:1. Deliver me o Lord from ye evill man:
preserve mee from the violent man.
2 Which imagine mischiefs in ther heart:
continually are they gathered together &c.

4 The ungodly *are* not so: but *are* * like the chaff which the wind driveth away.
* Psal. 35. 5. Isa. 17. 13.
5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSAL. II.

1 The kingdom of Christ. 10 Kings are exhorted to accept it.

WHy * do the heathen ‡ rage, and the people † imagine a vain thing?
* Acts 4. 25. ‡ Or, tumultuously assemble. † Heb. meditate.
2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*,
3 Let us break their bands asunder, and cast away their cords from us.
4 * He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
* Prov. 1. 26.
5 Then shall he speak to them in his wrath, and ‡ vex them in his sore displeasure.
‡ Or, trouble.
6 Yet have I † set my king † upon my holy hill of Zion.
† Heb. anointed. † Heb. upon Zion the hill of my holiness.
7 I will declare ‡ the decree: the LORD hath said unto me, * Thou *art* my son, this day have I begotten thee.
‡ Or, for a decree. * Acts 13. 33. Heb. 1. 5. * Psa. 72. 8. * Rev. 2. 27. & 19. 15.
8 * Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.
* Prov. 16. 4. Isa. 30. 28. Jer. 17. 9. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6.
9 * Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters vessel.
* 2 Sam. 12. 14.
10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
11 Serve the LORD with fear, and rejoyce with trembling.
12 Kiss the son lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little: * blessed *are* all they that put their trust in him.

PSALM. III.

The security of Gods protection.

¶ A psalm of David, * when he fled from Absalom his son.
* 2 Sam. 15. 14.

LORD, how are they increased that trouble me? many *are* they that rise up against me.
2 Many *there be* which say of my soul, *There is* no help for him in God. Selah.
3 But thou, O LORD, *art* a shield ‡ for me; my glory, and the lifter up of mine head.
‡ Or, about.
4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.
5 * I laid me down and slept; I awaked, for the LORD sustained me.
* Psal. 4. 8.
6 * I will not be afraid of ten thousands of people that have set *themselves* against me round about.
* Psal. 27. 3.
7 Arise, O LORD, save me, O my God; for thou hast smitten all mine enemies *upon* the cheek-bone: thou hast broken the teeth of the ungodly.
8 * Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.
* Psa. 43. 1. Isa. 43. 4.

PSAL. IV.

1 David prayeth for audience. 2 He reproveth and exhorteth his enemies. 6 Mans happiness is in Gods favour.

¶ To the ‡ chief musician on Neginoth, A psalm of David.
‡ Or, overseer.

HEar me when I call, O God of my righteousness: thou hast enlarged me *when* I *was* in distress, ‡ have mercy upon me and hear my prayer.
‡ Or, be gracious unto me.
2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.
3 But know that the LORD hath set apart him that is godly, for himself: the LORD will hear when I call unto him.
4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
5 Offer * the sacrifices of righteousness: and put your trust in the LORD.
* Psal. 50. 14.
6 *There be* many that say, Who will shew us *any* good? LORD lift thou up the light of thy countenance upon us.
19.
7 Thou hast put gladness in my heart more then in the time *that* their corn and their wine increased.
8 * I will both lay me down in peace, and sleep: for thou LORD onely makest me dwell in safety.
* Psal. 3. 5.

PSAL. V.

1 David prayeth, and professeth his study in prayer. 4 God favoureth not the wicked. 7 David professing his faith, prayeth unto God to guide him, 10 to destroy his enemies, 11 and to preserve the godly.

¶ To the chief musician upon Nehiloth, A psalm of David.

GIve ear to my words, O LORD, consider my meditation.
2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
3 * My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.
* Psal. 130. 6.
4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
† Heb. *before thine eyes.*
5 The foolish shall not stand † in thy sight: thou hatest all workers of iniquity.
6 Thou shalt destroy them that speak leasing: the LORD will abhor † the bloody and deceitful man.
† Heb. *the man of bloods and deceit.*
7 But as for me, I will come into thy house in the multitude of thy mercy: *and* in thy fear will I worship toward † thy holy temple.
† Heb. *the temple of thy holiness*
8 Lead me, O LORD, in thy righteousness, because of † mine enemies; make thy way straight before my face.
† Heb. *those which observe me.*
9 For *there is* no ‡ faithfulness † in their mouth, their inward part *is* † very wickedness; * their throat *is* an open sepulchre, they flatter with their tongue.
‡ Or, *stedfastness.*
10 † Destroy thou them, O God; let them fall ‡ by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.
† Heb. *in his mouth, that is, in the mouth of any of them*
11 But let all those that put their trust in thee, rejoyce: let them ever shout for joy: because † thou defendest them: let them also that love thy name, be joyful in thee.
† Heb. *wickednesses.*
12 For thou, LORD, wilt bless the righteous, with favour wilt thou † compass him as *with* a shield.
* Rom. 3. 13.
‡ Or, *make them guilty.* ‡ Or, *from their counsels.* † Heb. *thou covereſt over, or protectest them.* † Heb. *crown him.*

PSAL. VI.

1 Davids complaint in his sickness. 8 By faith he triumpheth over his enemies.

¶ To the chief musician on Neginoth ‡ upon Sheminith, A psalm of David.
‡ Or, *upon the eighth.*

O * LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
* Psal. 38. 1.
2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.
* Psal. 30. 9. & 88. 11. & 115. 17. & 118. 17.
3 My soul is also sore vexed: but thou, O LORD, how long?
4 Return, O LORD, deliver my soul: oh save me for thy mercies sake.
5 * For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?
Isa. 38. 18. ‡ Or, *every night.*
6 I am weary with my groaning, † all the night make

make I my bed to ſwim: I water my couch with my tears.

7 Mine eye is conſumed becauſe of grief; it waxeth old becauſe of all mine enemies.

* Matth. 7. 23. & 25. 41. Luk. 13. 27. 8 * Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my ſupplication; the LORD will receive my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them return *and* be aſhamed ſuddenly.

PSAL. VII.

1 David prayeth againſt the malice of his enemies, profeſſing his innocency. 10 By faith he ſeeth his defence, and the deſtruction of his enemies.

¶ Shiggaion of David, which he ſang unto the LORD, concerning the ‡ words of Cuſh the Benjamite.

‡ Or, buſineſs.

O LORD my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

† Heb. not a deliverer. 2 Leſt he tear my ſoul like a lion, renting *it* in pieces, while *there is* † none to deliver.

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cauſe is mine enemy)

5 Let the enemy perſecute my ſoul, and take *it*; yea, let him tread down my life upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O LORD, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgment *that* thou haſt commanded.

* Pſal. 18. 20. * 1 Sam. 16. 7. 1 Chr. 28. 9. Pſal. 139. 1. Jer. 11. 20. & 17. 10. & 20. 12. † Heb. *my buckler is upon God.* ‡ Or, *God is a righteous judge.* * Job 15. 35. Iſa. 59. 4. James 1. 15. † Heb. *he hath digged a pit.* * Pſal. 9. 15. & 10. 2. Prov. 5. 22.

7 So ſhall the congregation of the people compaſs thee about: for their ſakes therefore return thou on high.

8 The LORD ſhall judge the people: judge me, O LORD, * according to my righteouſneſs, and according to mine integrity *that is* in me.

9 Oh let the wickedneſs of the wicked come to an end, but eſtabliſh the juſt: * for the righteous God trieth the heart and reins.

10 † My defence *is* of God, which ſaveth the upright in heart.

11 ‡ God judgeth the righteous, and God is angry *with the wicked* every day.

12 If he turn not, he will whet his ſword; he hath bent his bow, and made it ready.

13 He hath alſo prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutors.

14 * Behold, he travelleth with iniquity, and hath conceived miſchief and brought forth falſhood.

15 † He made a pit and digged it, * and is fallen into the ditch *which* he made.

16 His miſchief ſhall return upon his own head, and his violent dealing ſhall come down upon his own pate.

17 I will praiſe the LORD according to his righteouſneſs: and will ſing *praiſe* to the name of the LORD moſt high.

PSAL. VIII.

God's glory is magnified by his works, and by his love to man.

¶ To the chief muſician upon Gittith, A pſalm of David.

* Matth. 21. 16. † Heb. *founded.* O LORD our Lord, how excellent *is* thy name in all the earth! who haſt ſet thy glory above the heavens.

2 * Out of the mouth of babes and ſucklings haſt thou † ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy and the avenger.

3 When I conſider thy heavens, the work of thy fingers, the moon and the ſtars which thou haſt ordained;

4 * What *is* man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

* Job 7. 17. Pſal. 144. 3.

5 For thou haſt made him a little lower than the angels, and haſt crowned him with glory and honour.

Heb. 2. 6.

6 Thou madeſt him to have dominion over the works of thy hands; * thou haſt put all *things* under his feet:

* 1 Cor. 15. 27.

7 † All ſheep and oxen, yea, and the beaſts of the field:

† Heb. flocks and oxen all of them.

8 The fowl of the air, and the fiſh of the ſea, *and whatſoever* paſſeth through the paths of the ſeas.

9 O LORD our Lord, how excellent *is* thy name in all the earth!

PSAL. IX.

1 David praiſeth God for executing of judgment. 11 He inciteth others to praiſe him. 13 He prayeth that he may have cauſe to praiſe him.

¶ To the chief muſician upon Muth-labben, A pſalm of David.

I Will praiſe *thee*, O LORD, with my whole heart, I will ſhew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will ſing praiſe to thy name, O thou moſt High.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

† Heb. thou haſt made my judgment. 4 For † thou haſt maintained my right and my cauſe; thou ſateſt in the throne judging † right.

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

† Heb. in righteouſneſs. ‡ Or, the deſtructions of the enemy are come to a perpetual end: 6 ‡ O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is periſhed with them.

7 But the LORD ſhall endure for ever: he hath prepared his throne for judgment.

8 And * he ſhall judge the world in righteouſneſs, he ſhall miniſter judgment to the people in uprightneſs.

† Heb. and their cities haſt thou deſtroyed, &c. * Pſal. 96. * Pſal. 37. 13. & 98. 9. * Pſal. 37. 39. & 46. 1. & 91. 2. † Heb. an high place. * Gen. 9. 5. ‡ Or, ſeeketh.

9 * The LORD alſo will be † a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name will put their truſt in thee: for thou, LORD, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the LORD, which dwelleth in Zion: declare among the people his doings.

12 * When he maketh inquiſition for blood, he remembreth them: he forgetteth not the cry of the ‡ humble.

13 Have mercy upon me, O LORD, conſider my trouble *which I ſuffer* of them that hate me, thou that lifteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughter of Zion: I will rejoyce in thy ſalvation.

* Pſal. 7. 16. 15 * The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is ſnared in the work of his own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, *and* all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall *not* periſh for ever.

19 Ariſe, O LORD, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O LORD, *that* the nations may know themſelves *to be but* men. Selah.

¶ PSAL.

PSAL. X.

1 David complaineth to God of the outrage of the wicked. 12 He prayeth for remedy. 16 He professeth his confidence.

WHy standest thou afar off, O LORD? *why* hidest thou *thy self* in times of trouble?

2 † The wicked in *his* pride doth persecute the poor: * let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his † hearts desire, and ‡ blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, will not seek *after God*: ‡ God *is* not in all his * thoughts.

5 His ways are always grievous; thy judgements *are* far above out of his sight: *as for* all his enemies, he pusseth at them.

6 He hath said in his heart, I shall not be moved: for *I shall* † never *be* in adversity.

7 * His mouth is full of cursing, and † deceit and fraud: under his tongue *is* mischief and ‡ vanity.

8 He sitteth in the lurking-places of the villages: in the secret places doth he murder the innocent: his eyes † are privily set against the poor.

9 He lieth in wait † secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch *the* poor when he draweth him into his net.

10 † He croucheth, *and* humbleth himself, that the poor may fall ‡ by his strong ones.

11 He hath said in his heart, God hath forgotten: * he hideth his face, he will never see *it*.

12 Arise, O LORD, O God lift up thine hand: forget not the † humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it*, for thou beholdest mischief and spite, to requite *it* with thy hand: the poor † committeth himself unto thee, thou art the helper of the fatherless.

15 Break thou the arm of the wicked, and the evil *man*: seek out his wickedness *till* thou find none.

16 * The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt † prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

† Heb. *in the pride of the wicked he doth persecute, &c.* * Ps. 7.16. & 9.16. Prov. 5.22. † Heb. *fools.* † Or, *the wicked despiseth himself, is abhorred: the LORD.* † Or, *all his thoughts are,* &c. There *is no God.* * Ps. 14.1. & 53.1. † Heb. *was gracious and propitious.* * Rom. 3.14. † Heb. *destroy, or, murder.* † Heb. *in the secret places.* † Heb. *his poor ones.* † Heb. *thou hast made my judgment.* † Heb. *in righteousness.* † Or, *the destructions of the enemy are come to a perpetual end: and their cities hast thou destroyed, &c.* * Psal. 9.6. 13. & 98.9. * Psal. 37. 39. & 46. 1. & 93.2. † Heb. *an high place.* * Gen. 9.5. ‡ Or, *afflicted.* * Psal. 7. 16.

PSAL. XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

¶ To the chief musician, *A psalm* of David.

IN the LORD put I my trust: how say ye to my soul, Flee *as a* bird to your mountain?

2 For lo, the wicked bend *their* bow, they make ready their arrow upon the string: that they may † privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 * The LORD *is* in his holy temple, the LORDS throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his soul hateth.

6 Upon the wicked he shall rain snares, fire, and brimstone, and ‡ an horrible tempest: *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

PSAL. XII.

1 David, destitute of humane comfort, craveth help of God. 3 He comforteth himself with Gods judgements on the wicked, and confidence in Gods tried promises.

¶ To the chief musician ‡ upon Sheminith, A psalm of David.

‡ HElp LORD, for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour: *with* flattering lips, *and* with † a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh † proud things.

4 Who have said, With our tongue will we prevail, our lips † *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, (saith the LORD) I will set *him* in safety *from him that* ‡ pusseth at him.

6 The words of the LORD *are* pure words: * *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve † them from this generation for ever.

8 The wicked walk on every side, when † the vilest men are exalted.

‡ Or, *upon the eighth.* ‡ Or, *save:* † Heb. *an heart and an heart.* † Heb. *great things.* † Heb. *are with us.* ‡ Or, *would entrap him:* * 2 Sam. 22.31. Ps. 18.30. & 119.140 Prov. 30.5. † Heb. *him*: that is, *every one of them.*

† Heb. *the vilest of the sons of men are exalted.*

PSAL. XIII.

1 David complaineth of delay in help. 3 He prayeth for preventing grace. 5 He boasteth of divine mercy.

¶ To the ‡ chief musician, A psalm of David.

HOw long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep *the sleep* of death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me, rejoyce when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

‡ Or, *cursed.*

PSAL. XIV.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

¶ To the chief musician, *A psalm* of David.

THe * fool hath said in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men; to see if there were any that did understand, *and* seek God.

3 They are all gone aside, they are *all* together become † filthy: * *there is* none that doeth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There † were they in great fear: for God *is* in the generation of the righteous.

6 You have shamed the counsel of the poor; because the LORD *is* his refuge.

7 † O that the salvation of Israel *were come* out

* Ps. 10.4. & 53.1.

† Heb. *stinking.* * Rom. 3.10. † Heb. *they feared a fear.* † Heb. *Who will give,* &c.

of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoyce, and Israel shall be glad.

PSAL. XV.

David describeth a citizen of Zion.

¶ A psalm of David.

* Psal. 24. 3, &c.
† Heb. sojourn.
* Isa. 33. 15.
‡ Or, receiveth, or, endureth.
* Exod. 22. 25. Lev. 25. 36. Deu. 23. 19 Ezek. 18. 8. & 22. 12.

LORD, * who shall † abide in thy tabernacle? who shall dwell in thy holy hill?

2 * He that walketh uprightly, and worketh righteousness, & speaketh the truth in his heart.

3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor ‡ taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: *he that* sweareth to *his own* hurt, and changeth not.

5 * *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things*, shall never be moved.

PSAL. XVI.

1 David in distrust of merits, and hatred of idolatry, fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.

¶ ‡ Michtam of David.

‡ Or, a golden psalm of David.
* Job 22. 2 & 35. 7. Psal. 50. 9.
‡ Or, give gifts to another.
* Deut. 32. 9. Lam 3. 24.
† Heb. of my part.

PReserve me, O God: for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: *my goodness extendeth not to thee:

3 *But* to the saints that *are* in the earth, and to the excellent in whom *is* all my delight.

4 Their sorrows shall be multiplied, *that* ‡ hasten *after* another *god*: their drink-offerings of blood will I not offer, nor take up their names into my lips.

5 * The LORD *is* the portion † of mine inheritance, and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night-seasons.

* Act. 2. 25.

8 * I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoyceth: my flesh also shall † rest in hope.

† Heb. dwell confidently.
* Acts 2. 31. & 13. 35.

10 * For thou wilt not leave my soul in hell; neither wilt thou suffer thine holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy, at thy right hand *there are* pleasures for evermore.

PSAL. XVII.

1 David in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerness. 13 He prayeth against them in confidence of his hope.

¶ A prayer of David.

† Heb. justice.
† Heb. without lips of deceit.

HEar † the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* † not out of feigned lips.

2 Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, thou hast visited *me* in the night, thou hast tried me, *and* shalt find nothing: I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the destroyer.

† Heb. be not moved.

5 Hold up my goings in thy paths, *that* my footsteps † slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 Shew thy marvellous loving kindness, O thou ‡ that savest by thy right hand, them which put their trust *in thee*, from those that rise up *against them*.

‡ Or, that savest them which trust in thee from those that rise up against thy right hand.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings.

9 From the wicked † that oppress me, *from* † my deadly enemies, *who* compass me about.

† Heb. that waste me.
† Heb. my enemies against the soul.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth:

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in secret places.

† Heb. the likeness of him (that is) of every one of them.
† Heb. sitting.

13 Arise, O LORD, † disappoint him, cast him down: deliver my soul from the wicked, ‡ *which is* thy sword:

14 ‡ From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: ‡ they are full of children, and leave the rest of their *substance* to their babes.

† Heb. prevent his face. ‡ Or, by thy sword. ‡ Or, from men by thine hand. ‡ Or, their children are full.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSAL. XVIII.

David praiseth God for his manifold and marvellous blessings.

¶ To the chief musician, *A psalm* of David, the servant of the LORD, who spake unto the LORD the words of * this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

* 2 Sam. 22.

I Will love thee, O LORD my strength.

2 The LORD *is* my rock, and my fortress, and my deliverer: my God, † my strength in whom I will trust, my buckler, and the horn of my salvation, *and* my high tower.

† Heb. my rock.

3 I will call upon the LORD *who is* worthy to be praised: so shall I be saved from mine enemies.

4 * The sorrows of death compassed me, and the floods of † ungodly men made me afraid.

* Psal. 116. 3.

5 The ‡ sorrows of hell compassed me about: the snares of death prevented me.

† Heb. Belial. ‡ Or, cords.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken because he was wroth.

8 There went up a smoke † out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

† Heb. by him.

9 He bowed the heavens also and came down: and darkness *was* under his feet.

10 And he rode upon a cherub, and did flie: yea, he did flie upon the wings of the wind.

11 He made darkness his secret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the skies.

12 At the brightness *that was* before him his thick clouds passed, hail-*stones* and coals of fire.

13 The LORD also thundred in the heavens, and the Highest gave his voice; hail-*stones* and coals of fire.

14 Yea he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then

15 Then the chanels of waters were seen, and the foundations of the world were discovered: at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of ‡ many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 He brought me forth also into a large place: he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgements *were* before me, and I did not put away his statutes from me.

23 I was also upright † before him: and I kept my self from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands † in his eye-sight.

25 With the merciful thou wilt shew thy self merciful; with an upright man thou wilt shew thy self upright.

26 With the pure thou wilt shew thy self pure, and with the froward thou wilt ‡ shew thy self froward.

27 For thou wilt save the afflicted people: but wilt bring down high looks.

28 For thou wilt light my ‡ candle: the LORD my God will enlighten my darkness.

29 For by thee I have ‡ run through a troup: and by my God have I leaped over a wall.

30 *As for* God, his way *is* perfect: * the word of the LORD is ‡ tried: he *is* a buckler to all those that trust in him.

31 * For who *is* God save the LORD? or who *is a* rock save our God?

32 *It is* God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hindes *feet*, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and † thy gentleness hath made me great.

36 Thou hast enlarged my steps under me; that † my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto battel: thou hast † subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.

41 They cried, but *there was* none to save *them*: *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people: *and* thou hast made me the head of the heathen: a people *whom* I have not known shall serve me.

44 † Assoon as they hear of me, they shall obey me: † the strangers shall †† submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth, and blessed *be* my rock: and let the God of my salvation be exalted.

47 *It is* God that † avengeth me, and ‡ subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the † violent man.

49 * Therefore will I ‡ give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

50 Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

† Heb. giveth avengements.
for me.
‡ Or, destroyeth.
† Heb. man of violence.
* Rom.
‡ Or, confession.

PSAL. XIX.

1 *The creatures shew Gods glory;* 7 *the word, his grace,* 12 *David prayeth for grace.*

¶ To the chief musician, A psalm of David.

THE * heavens declare the glory of God: and § firmament sheweth his handy-work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, ‡ † *where* their voice is not heard.

4 * ‡ Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun,

5 Which *is as* a bridegroom coming out of his chamber, *and* rejoyceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The ‡ law of the LORD *is* perfect, † converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgements of the LORD *are* † true *and* righteous altogether.

10 More to be desired *are they* then gold, * yea, then much fine gold: * sweeter also then honey, and † the honey-comb.

11 Moreover, by them is thy servant warned: *and* in keeping of them *there is* great reward.

12 Who can understand *his* errours? cleanse thou me from secret *faults*.

13 Keep back thy servant also from † presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from ‡ the great transgression.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD † my strength and my redeemer.

* Gen. 1.6.
‡ Or, without
† Heb. without
their voice heard.
* Rom. 10.18.
‡ Or, their rule, or, direction.
‡ Or, doctrine.
‡ Or, restoring.
† Heb. truth.
* Ps. 119. 72. 127.
Prov. 8. 19.
* Psal. 119. 103.
† Heb. the dropping of honey-combs.
‡ Or, much.
† Heb. my rock.

PSAL. XX.

1 *The church blesseth the king in his exploits.*

7 *Her confidence in Gods succour.*

¶ To the chief musician, A psalm of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee.

2 Send † thee help from the sanctuary: and † strengthen thee out of Zion.

3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah.

4 Grant thee according to thine own heart, and fulfill all thy counsel.

5 We will rejoyce in thy salvation, and in the name of our God we will set up *our* banners: the LORD fulfill all thy petitions.

6 Now know I, that the LORD saveth his anointed: he will hear him † from his holy heaven,

† Heb. set thee on an high place.
† Heb. thy help.
† Heb. support thee.
† Heb. turn to ashes, or, make fat.
† Heb. from the heaven of his holiness

† Heb. by the strength of the salvation of his right hand.

† with the saving strength of his right hand.

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen, but we are risen and stand upright.

9 Save, LORD, let the king hear us when we call.

PSAL. XXI.

1 A thanksgiving for victory. 7 Confidence of further success.

¶ To the chief musician, A psalm of David.

THE king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoyce!

2 Thou hast given him his hearts desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

† Heb. set him to be blessings.

6 For thou hast † made him most blessed for ever: thou hast made † him exceeding glad with thy countenance.

† Heb. gladded him with joy.

7 For the king trusteth in the LORD; and through the mercy of the most High, he shall not be moved.

8 Thine hand shall find out all thine enemies, thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform.*

‡ Or, thou shalt set them as a butt.

12 Therefore ‡ shalt thou make them turn their † back, *when* thou shalt make ready *thine arrows* upon thy strings, against ỹ face of them.

† Heb. shoulder.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSAL. XXII.

1 David complaineth in great discouragement. 9 He prayeth in great distress. 23 He praiseth God.

‡ Or, the hind of the morning.

¶ To the chief musician upon ‡ Aijeleth Shahar, A psalm of David.

* Matth. 27.46. Mar. 15.34

MY * God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* the words of my roaring?

† Heb. from my salvation.

2 O my God, I cry in the day-time, but thou hearest not; and in the night-season, and † am not silent.

† Heb. there is no silence to me.

3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

* Matth. 27.39.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

† Heb. open

* Matth. 27.43.

6 But *I am* a worm, and no man: a reproach of men, and despised of the people.

† Heb. He rolled himself on the LORD.

7 * All they ỹ see me, laugh me to scorn: they † shoot out the lip, they shake the head, *saying,*

8 * † He trusted on the LORD, *that* he would deliver him: let him deliver him, ‡ seeing he

‡ Or, if he delight in him.

delighted in him.

9 But thou *art* he that took me out of the womb; thou ‡ didst make me hope *when I was*

‡ Or, kept me in safety

upon my mothers breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mothers belly.

11 Be not far from me, for trouble *is* near; for *there is* † none to help.

† Heb. not a helper.

12 Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

† Heb. opened their mouths

13 They † gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

14 I am poured out like water, and all my bones are ‡ out of joynt: my heart is like wax, it is melted in the midst of my bowels.

‡ Or, asunder.

15 My strength is dried up like a potsherd: and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

* Matth. 27.35. Mark 15. 24. Luk. 23.33. John 19. 23.37. * Luke 23.34. Joh. 19.24.

16 For dogs have compassed me, the assembly of the wicked have inclosed me: * they pierced my hands and my feet.

17 I may tell all my bones: they look *and* stare upon me.

18 * They part my garments among them, and cast lots upon my vesture.

† Heb. my only one.

19 But be not thou far from me, O LORD; O my strength, haste thee to help me.

† Heb. from the hand.

20 Deliver my soul from the sword: † my darling † from the power of the dog.

* Heb. 2.12.

21 Save me from the lions mouth: for thou hast heard me from the horns of the unicorns.

22 * I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him: all ye the seed of Jacob glorifie him; and fear him, all ye the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

25 My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD, that seek him; your heart shall live for ever.

* Psal. 2.8 & 72. 11, & 86. 9.

27 * All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom *is* the LORDS; and he *is* the governour among the nations.

29 All *they that be* fat upon the earth, shall eat and worship: all they that go down to the dust, shall bow before him, and none can keep alive his own soul.

30 A seed shall serve him, it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this.*

PSAL. XXIII.

Davids confidence in Gods grace.

A psalm of David.

* Is 40.11. Jer. 23.4. Eze. 34.23 Joh. 10.11 1 Pet. 2.25.

THE LORD *is* * my shepherd, I shal not want.

2 He maketh me to lie down in † green pastures: he leadeth me beside the † still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness, for his names sake.

† Heb. pastures tender grass.

4 Yea, though I walk through the valley of the shadow of death, * I will fear no evil: for thou *art* with me, thy rod and thy staff, they comfort me.

† Heb. waters of quietness.

5 Thou preparest a table before him, in the presence of mine enemies: thou † anointest mine head with oyl, my cup runneth over.

* Psa. 23.6. 118.6.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD † for ever.

† Heb. walk of

† Heb. length of days.

PSAL. XXIV.

1 Gods lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.

¶ A psalm of David.

THe * earth *is* the LORDS, and the fulneſs thereof; the world, and they that dwell therein.

2 * For he hath founded it upon the ſeas, and eſtabliſhed it upon the floods.

3 * Who ſhall aſcend into the hill of the LORD? and who ſhall ſtand in his holy place?

4 * † He that hath clean hands, and a pure heart; who hath not lift up his ſoul unto vanity, nor ſworn deceitfully.

5 He ſhall receive the bleſſing from the LORD, and righteouſneſs from the God of his ſalvation.

6 This *is* the generation of them that ſeek him, that ſeek thy face, ‡ O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors, and the King of glory ſhall come in.

8 Who *is* the King of glory? the LORD ſtrong and mighty, the LORD mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlaſting doors, and the King of glory ſhall come in.

10 Who is this King of glory? the LORD of hoſts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remiſſion of ſins, 16 and for help in affliction.

¶ *A pſalm* of David.

UNto thee, O LORD, do I lift up my ſoul.

2 O my God, I * truſt in thee, let me not be aſhamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be aſhamed; let them be aſhamed which tranſgreſs without cauſe.

4 * Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my ſalvation, on thee do I wait all the day.

6 Remember, O LORD, * † thy tender mercies, and thy loving kindneſſes: for they *have been* ever of old.

7 Remember not the ſins of my youth, nor my tranſgreſſions: according to thy mercy remember thou me, for thy goodneſs ſake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach ſinners in the way.

9 The meek will he guide in judgement: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto ſuch as keep his covenant and his teſtimonies.

11 For thy names ſake, O LORD, pardon mine iniquity: for it *is* great.

12 What man *is* he that feareth the LORD? him ſhall he teach in the way *that* he ſhall chooſe.

13 His ſoul † ſhall dwell at eaſe: and his ſeed ſhall inherit the earth.

14 * The ſecret of the LORD *is* with them that fear him: ‡ and he will ſhew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he ſhall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* deſolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my diſtreſſes.

18 Look upon mine affliction, and my pain, and forgive all my ſins.

19 Conſider mine enemies, for they are many, and they hate me with † cruel hatred.

20 O keep my ſoul and deliver me: let me not be aſhamed, for I put my truſt in thee.

21 Let integrity and uprightneſs preſerve me: for I wait on thee.

22 Redeem Iſrael, O God, out of all his troubles.

PSAL. XXVI.

David reſorteth unto God, in confidence of his integrity.

¶ *A pſalm* of David.

JUdge me, O LORD, for I have walked in mine integrity: I have truſted alſo in the LORD: *therefore* I ſhall not ſlide.

2 * Examine me, O LORD, and prove me; try my reins and my heart. * Pſ. 7. 9.

3 For thy loving kindneſs *is* before mine eyes: and I have walked in thy truth.

4 * I have not ſat with vain perſons, neither will I go in with diſſemblers. * Pſ. 1. 1.

5 I have hated the congregation of evil doers: and will not ſit with the wicked.

6 I will waſh mine hands in innocency: ſo will I compaſs thine altar, O LORD.

7 That I may publiſh with the voice of thankſgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy houſe, and the place † where thine honour dwelleth. † Heb. *of the tabernacle of thy honour.*

9 ‡ Gather not my ſoul with ſinners, nor my life with † bloudy men: ‡ Or, *Take not away.*

10 In whoſe hands *is* miſchief: and their right hand is † full of bribes. † Heb. *men of bloud.*

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot ſtandeth in an even place: in the congregations will I bleſs the LORD. † Heb. *filled with.*

PSAL. XXVII.

1 David ſuſtaineth his faith by the power of God, 4 by his love to the ſervice of God, 9 by prayer.

¶ *A pſalm* of David.

THe LORD *is* * my light, and my ſalvation, whom ſhall I fear? * the LORD *is* the ſtrength of my life, of whom ſhall I be afraid? * Mic. 7. 8. * Pſ. 118. 6.

2 When the wicked, *even* mine enemies, and my foes † came upon me to eat up my fleſh, they ſtumbled and fell. † Heb. *approached againſt me.*

3 * Though an hoſt ſhould encamp againſt me, my heart ſhall not fear: though war ſhould riſe againſt me, in this *will* I *be* confident. * Pſ. 3. 6.

4 One *thing* have I deſired of the LORD, that will I ſeek after, that I may dwell in the houſe of the LORD all the days of my life, to behold ‡ the beauty of the LORD, and to enquire in his temple. ‡ Or, *the delight.*

5 For in the time of trouble he ſhall hide me in his pavilion: in the ſecret of his tabernacle ſhall he hide me, he ſhall ſet me up upon a rock.

6 And now ſhall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle ſacrifices † of joy, I will ſing, yea, I will ſing praiſes unto the LORD. † Heb. *of ſhouting.*

7 Hear, O LORD, *when* I cry with my voice: have mercy alſo upon me, and anſwer me. ‡ Or, *my heart ſaid unto thee, Let my face ſeek thy face, &c.*

8 ‡ *When thou ſaidſt*, Seek ye my face; my heart ſaid unto thee, Thy face, LORD, will I ſeek.

9 Hide not thy face *far* from me, put not thy ſervant away in anger: thou haſt been my help, leave me not, neither forſake me, O God of my ſalvation. † Heb. *will gather me.*

10 When my father and my mother forſake me, then the LORD † will take me up. * Pſ. 25. 4. & 86. 11. & 119.

11 * Teach me thy way, O LORD, and lead me in † a plain path, becauſe of † mine enemies. † Heb. *a way of plainneſs.* † Heb. *thoſe which obſerve me.*

12 Deliver me not over unto the will of mine enemies: for falſe witneſſes are riſen up againſt me, and ſuch as breathe out cruelty.

13 *I had fainted*, unleſs I had believed to ſee the goodneſs of the LORD in the land of the living.

14 * Wait on the LORD: be of good courage, and he ſhall ſtrengthen thine heart: wait, I ſay, on the LORD. * Pſ. 31. 24. Iſa. 25. 9. Hab. 2. 3.

PSAL. XXVIII.

1 *David prayeth earnestly against his enemies.*
6 *He blesseth God.* 9 *He prayeth for the people.*

¶ *A psalm* of David.

UNto thee will I cry, O LORD my rock, be not silent † to me: * lest *if* thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands ‡ toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity: * which speak peace to their neighbours, but mischief *is* in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands, render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD *is* my strength and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoyceth, and with my song will I praise him.

8 The LORD *is* ‡ their strength, and he *is* the † saving strength of his anointed.

9 Save thy people, and bless thine inheritance: ‡ feed them also, and lift them up for ever.

† Heb. *from me.*
* Psal. 143.7.
‡ Or, *towards the oracle of the sanctuary.*
* Psal.12.2 Jer.9.8.
‡ Or, *his strength.*
† Heb. *strength of salvations.*
‡ Or, *rule.*

PSAL. XXIX.

1 *David exhorteth princes to give glory to God;*
3 *by reason of his power,* 11 *and protection of his people.*

¶ A psalm of David.

GIve unto the LORD, O † ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD † the glory due unto his name; worship the LORD ‡ in the beauty of holiness.

3 The voice of the LORD *is* upon the waters: the God of glory thundreth, the LORD *is* upon ‡ many waters.

4 The voice of the LORD *is* † powerful; the voice of the LORD *is* † full of majesty.

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon, and * Sirion like a young unicorn.

7 The voice of the LORD † divideth the flames of fire:

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds ‡ to calve, and discovereth the forests: and in his temple ‡ doth every one speak of *his* glory.

10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

11 The LORD will give strength unto his people, the LORD will bless his people with peace.

† Heb. *ye sons of the mighty*
† Heb. *the honour of his name.*
‡ Or, *in his glorious sanctuary.*
‡ Or, *great waters.*
† Heb. *in power.*
† Heb. *in majesty.*
* Deut. 3.9.
† Heb. *cutteth out.*
‡ Or, *to be in pain.*
‡ Or, *every whit of it uttereth, &c.*

PSAL. XXX.

1 *David praiseth God for his deliverance.* 4 *He exhorteth others to praise him by example of Gods dealing with him.*

¶ A psalm *and* song, *at* the dedication of the house of David.

I Will extol thee, O LORD, for thou hast lifted me up, and hast not made my foes to rejoyce over me.

2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

4 Sing unto the LORD, O ye saints of his, and give thanks ‡ at † remembrance of his holiness.

5 For † his anger *endureth but* a moment; in his favour *is* life: weeping may endure † for a night, but † joy *cometh* in the morning.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast † made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD: and unto the LORD I made supplication.

9 What profit *is there* in my blood when I go down to the pit? * shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

12 To the end that ‡ *my* glory may sing praise to thee, and not be silent: O LORD my God, I will give thanks unto thee for ever.

‡ Or, *to the end.*
† Heb. *for the memorial.*
† Heb. *there is*
† Heb. *but a moment in his anger.*
† Heb. *in the evening.*
† Heb. *singing.*
† Heb. *failed strength for my mountain.*
* Psal.6.5.
& 88.11.
& 115.17.
‡ That is, my *tongue.*
or, my *soul.*

PSAL. XXXI.

1 *David, shewing his confidence in God, craveth his help.* 7 *He rejoyceth in his mercy.* 9 *He prayeth in his calamity.* 19 *He praiseth God for his goodness.*

¶ To the chief musician, A psalm of David.

IN * thee, O LORD, do I put my trust, let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me, deliver me † speedily: be thou † my strong rock, for an house of defence to save me.

3 For thou *art* my rock and my fortress: therefore for thy names sake lead me, and guide me.

4 Pull me out of the net, that they have laid privily for me: for thou *art* my strength.

5 * Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad, and rejoyce in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like † a broken vessel.

13 For I have heard the slander of many, fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, *and* ‡ let them be silent in the grave.

18 Let the lying lips be put to silence: which speak † grievous things proudly and contemptuously

* Psal. 22.5 Isa. 49.23.
† Heb. *to me for a rock of strength.*
* Luk. 23.46.
† Heb. *a vessel that perisheth.*
‡ Or, *let them be cut off for the grave.*
† Heb. *a hard thing.*

temptuously against the righteous.

19 * O how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee, before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD; for he hath shewed me his marvellous kindness in a ‡ strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications, when I cried unto thee.

23 O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 * Be of good courage, & he shall strengthen your heart, all ye that hope in the LORD.

PSAL. XXXII.

1 *Blessedness consisteth in remission of sins.* 3 *Confession of sins giveth ease to the conscience.* 8 *Gods promises bring joy.*

¶ ‡ *A psalm* of David, Maschil.

BLessed *is he whose* * transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: * I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee, † in a time when thou mayest be found: surely in the floods of great waters, they shall not come nigh unto him.

7 * Thou *art* my hiding-place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee, and teach thee in the way which thou shalt go: † I will guide thee with mine eye.

9 * Be ye not as the horse, *or* as the mule *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoyce ye righteous: and shout for joy all *ye that are* upright in heart.

PSAL. XXXIII.

1 *God is to be praised for his goodness,* 6 *for his power,* 12 *and for his providence.* 20 *Confidence is to be placed in God.*

REjoyce in the LORD, O ye righteous, *for* praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery, *and* an instrument of ten strings.

3 Sing unto him a new song, play skilfully with a loud noise.

4 For the word of the LORD *is* right: and all his works *are done* in truth.

5 He loveth righteousness and judgement: the earth is full of the ‡ goodness of the LORD.

6 * By the word of the LORD were the heavens made: and all the host of them, by the breath of his mouth.

7 He gathereth the waters of the sea together, as an heap: he layeth up the depths in storehouses. * Isa. 19.3.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. † Heb. *maketh frustrate.*

9 For he spake, and it was *done*; he commanded, and it stood fast. * Prov. 19.21.

10 * The LORD † bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. Isa. 46.10. † Heb.

11 * The counsel of the LORD standeth for ever, the thoughts of his heart † to all generations. *to generation and generation.*

12 * Blessed *is* the nation whose God *is* the LORD: *and* the people *whom* he hath chosen for his own inheritance. * Ps. 65.4. & 144.15.

13 The LORD looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their works.

16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 An horse *is a* vain thing for safety: neither shall he deliver *any* by his great strength.

18 * Behold, the eye of the LORD *is* upon them that fear him: upon them that hope in his mercy: * Job 35.7 Ps. 34.15. 1 Pet. 3.12.

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waiteth for the LORD: he *is* our help and our shield.

21 For our heart shall rejoyce in him: because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us according as we hope in thee.

PSAL. XXXIV.

1 *David praiseth God, and exhorteth others thereto by his experience.* 8 *They are blessed that trust in God.* 11 *He exhorteth to the fear of God.* 15 *The priviledges of the righteous.*

¶ *A psalm* of David, when he changed his behaviour before ‡ Abimelech: who drove him away, and he departed. ‡ Or, *Achish.* 1 Sam. 21.11.

I Will bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad.

3 O magnifie the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and ‡ were lightned: and their faces were not ashamed. ‡ Or, *they flowed* unto him.

6 This poor man cried, and the LORD heard *him*; and saved him out of all his troubles. * Ps. 31.16.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

9 O fear the LORD, ye his saints: for *there is* no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good *thing*.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

12 * What man *is he that* desireth life, *and* loveth *many* days, that he may see good? * 1 Pet. 3.10.

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good: seek peace and pursue it. * Job 36.7 Ps. 33.18.

15 * The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry. 2 Pet. 3.12.

16 The face of the LORD *is* againſt them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth and delivereth them out of all their troubles.

† Heb. *to the broken of heart.* 18 The LORD *is* nigh † unto them that are of a broken heart: and ſaveth † ſuch as be of a contrite ſpirit.

† Heb. *contrite of ſpirit.* 19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

‡ Or, *ſhall be guilty.* 21 Evil ſhall ſlay the wicked: and they that hate the righteous ‡ ſhall be deſolate.

22 The LORD redeemeth the ſoul of his ſervants: and none of them that truſt in him ſhall be deſolate.

PSAL. XXXV.

1 David prayeth for his own ſafety, and his enemies confuſion. 11 He complaineth of their wrongful dealing. 22 Thereby he inciteth God againſt them.

¶ *A pſalm* of David.

PLead *my cauſe*, O LORD, with them that ſtrive with me: fight againſt them that fight againſt me.

2 Take hold of ſhield and buckler, and ſtand up for mine help.

3 Draw out alſo the ſpear, and ſtop *the way* againſt them that perſecute me: ſay unto my ſoul, *I am* thy ſalvation.

* Pſal. 40.15.& 70.3. 4 * Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back & brought to confuſion ỹ deviſe my hurt.

* Job. 21.18. Pſ.1.4. Iſa.29.5. 5 * Let them be as chaff before the wind: and let the angel of the LORD chaſe *them*.

6 Let their way be † dark and ſlippery, and let the angel of the LORD perſecute them.

Hoſ. 13.3. † Heb. *darkneſs & ſlipperineſs* 7 For without cauſe have they hid for me their net, *in* a pit, *which* without cauſe they have digged for my ſoul.

† Heb. *which he knoweth not of.* 8 Let deſtruction come upon him † at unawares, and let his net that he hath hid, catch himſelf: into that very deſtruction let him fall.

9 And my ſoul ſhall be joyful in the LORD: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, LORD, who *is* like unto thee, which deliverest the poor from him that is too ſtrong for him, yea, the poor and the needy from him that ſpoileth him?

† Heb. *witneſſes of wrong.* 11 † Falſe witneſſes did riſe up; † they laid to my charge *things* that I knew not.

† Heb. *they asked me.* 12 They rewarded me evil for good, *to* the † ſpoiling of my ſoul.

† Heb. *driving.* 13 But as for me, when they were ſick, my clothing *was* ſackcloth: I ‡ humbled my ſoul with faſting, and my payer returned into mine own boſom.

‡ Or, *afflicted.* † Heb. *walked.* † Heb. *as a friend, as a brother to me.* 14 I † behaved my ſelf as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine † adverſity they rejoyced, and gathered themſelves together: *yea*, the abjects gathered themſelves together againſt me, and I knew *it* not; they did tear *me*, and ceaſed not.

† Heb. *halting.* † Heb. *my onely one.* * Pſal. 40. 9,10. & 111.1. † Heb. *ſtrong.* † Heb. *faſtly.* 16 With hypocritical mockers in feaſts; they gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look on? reſcue my ſoul from their deſtructions, † my darling from the lions.

18 * I will give thee thanks in the great congregation: I will praiſe thee among † much people.

19 Let not them that are mine enemies † wrongfully rejoyce over me: *neither* let them wink with ỹ eye, that hate me without a cauſe.

20 For they ſpeak not peace, but they deviſe deceitful matters againſt *them that are* quiet in the land.

21 Yea, they opened their mouth wide againſt me, *and* ſaid, Aha, aha, our eye hath ſeen *it*.

22 *This* thou haſt ſeen, O LORD, keep not ſilence: O Lord, be not far from me.

23 Stir up thy ſelf, and awake to my judgement, *even* unto my cauſe, my God & my Lord.

24 Judge me, O LORD my God, according to thy righteouſneſs, and let them not rejoyce over me.

† Heb. *Ah, ah, our ſoul.* 25 Let them not ſay in their hearts, † Ah, ſo would we have it: let them not ſay, We have ſwallowed him up.

26 Let them be aſhamed and brought to confuſion together, that rejoyce at mine hurt: let them be clothed with ſhame and diſhonour, that magnifie *themſelves* againſt me.

† Heb. *my righteouſneſs.* 27 Let them ſhout for joy, and be glad, that favour † my righteous cauſe: yea let them ſay continually, Let the LORD be magnified, which hath pleaſure in the proſperity of his ſervant.

28 And my tongue ſhall ſpeak of thy righteouſneſs, *and* of thy praiſe all the day long.

PSAL. XXXVI.

1 The grievous eſtate of the wicked. 5 The excellency of Gods mercy. 10 David prayeth for favour to Gods children.

¶ To the chief muſician, *A pſalm* of David, the ſervant of the LORD.

THe tranſgreſſion of the wicked ſaith within my heart, *that there is* no fear of God before his eyes.

† Heb. *to find his iniquity, to hate.* 2 For he flattereth himſelf in his own eyes, † until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wiſe, *&* to do good.

4 He deviſeth ‡ miſchief upon his bed, he ſetteth himſelf in a way *that is* not good; he abhorreth not evil.

‡ Or, *vanity.* * Pſ.57. 10. & 108. 4. † Heb. *the mountains of God.* † Heb. *precious.* † Heb. *watered.* 5 * Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulneſs *reacheth* unto the clouds.

6 Thy righteouſneſs *is* like † the great mountains; thy judgements *are* a great deep: O LORD, thou preſerveſt man and beaſt.

7 How † excellent *is* thy loving kindneſs, O God! therefore the children of men put their truſt under the ſhadow of thy wings.

8 They ſhall be † abundantly ſatisfied with the fatneſs of thy houſe: and thou ſhalt make them drink of the river of thy pleaſures.

9 For with thee *is* the fountain of life: in thy light ſhall we ſee light.

† Heb. *draw out at length.* 10 O † continue thy loving kindneſs unto them that know thee; and thy righteouſneſs to the upright in heart.

11 Let not the foot of pride come againſt me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are caſt down, and ſhall not be able to riſe.

PSAL. XXXVII.

David perſwadeth to patience & confidence in God, by the different eſtate of the godly & the wicked.

¶ *A pſalm* of David.

* Prov. 23. 17. & 24.1. † Heb. *in truth, or, ſtableneſs.* † Heb. *roll thy way upon the LORD* * Prov. 16.3. Matth. 6.25. 1 Pet. 5.7. FRet * not thy ſelf becauſe of evil doers, neither be thou envious againſt the workers of iniquity.

2 For they ſhall ſoon be cut down like the graſs, and wither as the green herb.

3 Truſt in the LORD, & do good, ſo ſhalt thou dwell in the land, and † verily thou ſhalt be fed.

4 Delight thy ſelf alſo in the LORD; and he ſhall give thee the deſires of thine heart.

5 † * Commit thy way unto the LORD: truſt alſo in him, and he ſhall † bring *it* to paſs.

6 And he ſhall bring forth thy righteouſneſs as the light, and thy judgement as the noon-day.

7 † Reſt

7 † Reſt in the LORD, and wait patiently for him: fret not thy ſelf becauſe of him who proſpereth in his way, becauſe of the man who bringeth wicked devices to paſs.
8 Ceaſe from anger, and forſake wrath: fret not thy ſelf in any wiſe to do evil.
9 For evil doers ſhall be cut off: but thoſe that wait upon ŷ LORD, they ſhall inherit the earth.
10 For yet a little while and the wicked *ſhall* not be: yea, thou ſhalt diligently conſider his place, and it *ſhall* not *be*.
11 * But the meek ſhall inherit the earth: and ſhal delight themſelves in ŷ abundance of peace.
12 The wicked ‡ plotteth againſt the juſt, and gnaſheth upon him with his teeth
13 * The LORD ſhall laugh at him, for he ſeeth that his day is coming.
14 The wicked have drawn out the ſword, and have bent their bow to caſt down the poor and needy, *and* to ſlay † ſuch as be of upright converſation.
15 Their ſword ſhall enter into their own heart, and their bows ſhall be broken.
16 A little that a righteous man hath, *is* better then the riches of many wicked.
17 For the arms of the wicked ſhall be broken: but the LORD upholdeth the righteous.
18 The LORD knoweth the days of the upright: and their inheritance ſhall be for ever.
19 They ſhall not be aſhamed in the evil time: and in the days of famine they ſhall be ſatisfied.
20 But the wicked ſhall periſh, and the enemies of the LORD *ſhall be* as † the fat of lambs, they ſhall conſume: into ſmoke ſhall they conſume away.
21 The wicked borroweth, and payeth not again: but ŷ righteous ſheweth mercy & giveth.
22 For *ſuch as be* bleſſed of him, ſhall inherit the earth; and *they that be* curſed of him, ſhall be cut off.
23 The ſteps of a *good* man are ‡ ordered by the LORD: and he delighteth in his way.
24 Though he fall, he ſhall not be utterly caſt down: for the LORD upholdeth *him* with his hand.
25 I have been young, and *now* am old: yet have I not ſeen the righteous forſaken, nor his ſeed begging bread.
26 He *is* † ever merciful, and lendeth: and his ſeed *is* bleſſed.
27 Depart from evil, and do good: and dwell for evermore.
28 For the LORD loveth judgment, and forſaketh not his ſaints, they are preſerved for ever: but the ſeed of the wicked ſhall be cut off.
29 The righteous ſhall inherit the land, and dwell therein for ever.
30 The mouth of the righteous ſpeaketh wiſdom; and his tongue talketh of judgment.
31 The law of his God *is* in his heart, none of his ‡ ſteps ſhall ſlide.
32 The wicked watcheth the righteous, and ſeeketh to ſlay him.
33 The LORD will not leave him in his hand, nor condemn him when he is judged.
34 Wait on the LORD, and keep his way, and he ſhall exalt thee to inherit the land: when the wicked are cut off, thou ſhalt ſee *it*.
35 I have ſeen the wicked in great power: and ſpreading himſelf like † a green bay-tree:
36 Yet he paſſed away, and lo, he *was* not: yea, I ſought him, but he could not be found.
37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.
38 But the tranſgreſſours ſhall be deſtroyed together, the end of the wicked ſhall be cut off.
39 But the ſalvation of the righteous *is* of the LORD, *he is* their ſtrength in ŷ time of trouble.
40 And the LORD ſhall help them and deliver them: he ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSAL. XXXVIII.

David moveth God to take compaſſion of his pitiful caſe.

¶ A pſalm of David to bring to remembrance.
O LORD, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.
2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.
3 *There is* no ſoundneſs in my fleſh, becauſe of thine anger: neither *is there any* † reſt in my bones, becauſe of my ſin. † Heb. *peace*, or *health*.
4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.
5 My wounds ſtink, *and* are corrupt: becauſe of my fooliſhneſs.
6 I am † troubled, I am bowed down greatly; I go mourning all the day long. † Heb. *wryed*.
7 For my loins are filled with a lothſom *diſeaſe*: and *there is* no ſoundneſs in my fleſh.
8 I am feeble and ſore broken: I have roared by reaſon of the diſquietneſs of my heart.
9 Lord, all my deſire *is* before thee: and my groaning is not hid from thee.
10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo † is gone from me. † Heb. *is not with me*.
11 My lovers and my friends ſtand aloof from my † ſore: and ‡ my kinſmen ſtand afar off. † Heb. *ſtroke*.
12 They alſo that ſeek after my life, lay ſnares *for me*: & they that ſeek my hurt, ſpeak miſchievous things, & imagine deceits all the day long. ‡ Or, *my neighbours*.
13 But I, as a deaf *man*, heard not; and I *was* as a dumb man *that* openeth not his mouth.
14 Thus I was as a man that heareth not, and in whoſe mouth *are* no reproofs.
15 For † in thee, O LORD, do I hope: thou wilt † hear, O LORD, my God. ‡ Or, *thee do I wait for*.
16 For I ſaid, *Hear me*, leſt *otherwiſe* they ſhould rejoyce over me: when my foot ſlippeth, they magnifie *themſelves* againſt me. ‡ Or, *anſwer*.
17 For I *am* ready † to halt, and my ſorrow *is* continually before me. † Heb. *for halting*.
18 For I will declare mine iniquity; I will be ſorry for my ſin.
19 But mine enemies † *are* lively, *and* they are ſtrong: and they that hate me wrongfully are multiplied. † Heb. *being living, are ſtrong*.
20 They alſo that render evil for good, are mine adverſaries: becauſe I follow *the thing that* good *is*.
21 Forſake me not, O LORD: O my God, be not far from me.
22 Make haſte † to help me, O Lord my ſalvation. † Heb. *for my help*.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The conſideration of the brevity and vanity of life. 7 The reverence of Gods judgments, 10 and prayer, are his bridles of impatiency.

¶ To the chief muſician, *even* to * Jeduthun, A pſalm of David. * 1 Chron. 25. 1.
I Said, I will take heed to my ways, that I ſin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me. † Heb. *a bridle*, or *muzzle for my mouth*.
2 I was dumb with ſilence, I held my peace, *even* from good, and my ſorrow was † ſtirred. † Heb. *troubled*.
3 My heart was hot within me, while I was muſing the fire burned: *then* ſpake I with my tongue.
4 LORD, make me to know mine end, and the meaſure of my days, *what it is*: *that* I may know ‡ how frail I *am*. ‡ Or, *what time I have here*.

5 Behold,

5 Behold, thou hast made my days as an handbreadth, and mine age is as nothing before thee: verily every man † at his best state is altogether * vanity. Selah.

† Heb. *setled.*

* Psal. 62. 9. & 144. 4.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

† Heb. *an image.*

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproach of the foolish.

† Heb. *conflict.*

9 I was dumb, I opened not my mouth; because thou didst *it.*

† Heb. *that which is to be desired in him to melt away.*

10 Remove thy stroke away from me: I am consumed by the † blow of thine hand.

* Levit. 25. 23. 1 Chron. 29. 15. Ps. 119. 19. Heb. 11. 13. 1 Pet. 2. 11.

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear my prayer, O Lord, and give ear unto my cry, hold not thy peace at my tears: * for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were.*

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

¶ To the chief musician, A psalm of David.

† Heb. *in waiting I waited.*

† I Waited patiently for the Lord, and he inclined unto me, and heard my cry.

† Heb. *a pit of noise.*

2 He brought me up also out of † an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord.

4 Blessed *is* that man that maketh the Lord his trust: and respecteth not the proud, nor such as turn aside to lies.

‡ Or, *none can order them unto thee.*

5 Many, O Lord my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: ‡ they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are moe then can be numbered.

* Psal. 51. 16. Isa. 1. 11. and 66. 3. Hos. 6. 6. Mat. 12. 7. Heb. 10. 5.

6 * Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

† Heb. *digged.*

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

† Heb. *in the midst of my bowels.*

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord, let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are moe then the hairs of mine head, therefore my heart † faileth me.

† Heb. *forsaketh.*

13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

* Psal. 35. 4. & 70. 3.

14 * Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame, that say unto me, Aha, aha.

16 Let all those that seek thee, rejoyce and be glad in thee: let such as love thy salvation, say continually, The Lord be magnified.

17 But I *am* poor and needy, *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

PSAL. XLI.

1 Gods care of the poor. 4 David complaineth of his enemies treachery. 10 He fleeth to God for succour.

¶ To the chief musician, A psalm of David.

‡ Or, *the weak, or sick.*

Blessed *is* he that considereth ‡ the poor; the Lord will deliver him † in time of trouble.

† Heb. *in the day of evil.*

2 The Lord will preserve him, and keep him alive, *and* he shall be blessed upon the earth; and ‡ thou wilt not deliver him into the will of his enemies.

‡ Or, *do not thou deliver.*

3 The Lord will strengthen him upon the bed of languishing; thou wilt † make all his bed in his sickness.

† Heb. *turn.*

4 I said, Lord, be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see *me*, he speaketh vanity: his heart gathereth iniquity to it self, *when* he goeth abroad, he telleth *it.*

7 All that hate me whisper together against me: against me do they devise † my hurt.

† Heb. *evil to me.*

8 † An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth, he shall rise up no more.

† Heb. *a thing of Belial.*

9 * Yea, † mine own familiar friend in whom I trusted, which did eat of my bread, hath † lift up *his* heel against me.

* Joh. 13. 18.

10 But thou, O Lord, be merciful unto me, and raise me up, that I may requite them.

† Heb. *the man of my peace.*

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

† Heb. *magnified.*

12 And as for me, thou upholdest me in mine integrity, & settest me before thy face for ever.

13 Blessed *be* the Lord God of Israel, from everlasting, and to everlasting. Amen, and amen.

PSAL. XLII.

1 Davids zeal to serve God in the temple. 5 He encourageth his soul to trust in God.

¶ To the chief musician, ‡ Maschil, for the sons of Korah.

‡ Or, a psalm giving instruction, of the sons, &c.

As the hart † panteth after the water-brooks, so panteth my soul after thee, O God.

† Heb. *bowed down.*

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 * My tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

† Heb. *prayeth.*

* Psal. 80. 5.

4 When I remember these *things*, I pour out my soul in me; for I had gone with the multitude, I went with them to the house of God; with the voice of joy and praise, with a multitude that kept holy-day.

† Heb. *bowed down.*

5 Why art thou † cast down, O my soul? and *why* art thou disquieted in me? hope thou in God, for I shall yet ‡ praise him ‡ *for* the help of his countenance.

‡ Or, *give thanks.*

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from ‡ the hill Mizar.

‡ Or, *his presence is salvation.*

‡ Or, *the little hill.*

7 Deep calleth unto deep at the noise of thy water-spouts: all thy waves and thy billows are gone over me.

8 *Yet* the Lord will command his loving kindness in the day-time, & in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 As with a ‡ sword in my bones, mine enemies reproach me: while they say daily unto me, Where *is* thy God?

11 Why art thou cast down, O my soul, and why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

‡ Or, slaying.

PSAL. XLIII.

1 David praying to be restored to the temple, promiseth to serve God joyfully. 5 He encourageth his soul to trust in God.

JUdge me, O God, and plead my cause against an ‡ ungodly nation; O deliver me † from the deceitful and unjust man.

2 For thou *art* the God of my strength, why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praise thee, O God, my God.

5 * Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

‡ Or, unmerciful. † Heb. from a man of deceit and iniquity.

† Heb. the gladness of my joy. * Psal. 42. 5. 11.

PSAL. XLIV.

1 The church in memory of former favours, 7 complaineth of her present evils. 17 Professing her integrity, 24 she fervently prayeth for succour.

¶ To the chief musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

2 *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we push down our enemies; through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long: and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us † like sheep *appointed* for meat: and hast scattered us among the heathen.

12 Thou sellest thy people † for nought, and dost not increase *thy wealth* by their price.

13 * Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 * Thou makest us a by-word among the heathen: a shaking of the head among the people.

15 My confusion *is* continually before me, and the shame of my face hath covered me:

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

† Heb. as sheep of meat. † Heb. without riches. * Psal. 79. 4. & Jer. 24. 9.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsly in thy covenant.

18 Our heart is not turned back, neither have our ‡ steps declined from thy way.

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god:

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 * Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 Wherefore hidest thou thy face? *and* forgettest our affliction, and our oppression?

25 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

26 Arise † for our help, and redeem us for thy mercies sake.

‡ Or, going.

* Rom. 8. 36.

† Heb. a help for us.

PSAL. XLV.

1 The majesty and grace of Christs kingdom. 10 The duty of the church, and the benefits thereof.

¶ To the chief musician upon Shoshannim, for the sons of Korah, ‡ Maschil, A song of loves.

MY heart † is enditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

2 Thou art fairer then the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon *thy* thigh, O most mighty: with thy glory and thy majesty.

4 And in thy majesty ride prosperously, because of truth and meekness, *and* righteousness: and thy right hand shall teach thee terrible things.

5 Thine arrows *are* sharp in the heart of the kings enemies: *whereby* the people fall under thee.

6 * Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oyl of gladness above thy fellows.

8 All thy garments *smell* of myrrhe, and aloes, *and* cassia; out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy fathers house.

11 So shall the king greatly desire thy beauty: for he *is* thy Lord, and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift, *even* the rich among the people shall intreat † thy favour.

13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She shall be brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoycing *shall* they *be* brought: they shall enter into the kings palace.

16 In stead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore shall the people praise thee for ever and ever.

‡ Or, of instruction. † Heb. boileth, or bubbleth up.

† Heb. pra-pper thou, ride thou.

* Heb. 1. 8.

† Heb. thy face.

PSAL. XLVI.

1 The confidence which the church hath in God. 8 An exhortation to behold it.

¶ To

‡ Or, of.

¶ To the chief musician ‡ for the sons of Korah, A song upon Alamoth.

GOd *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into † the midst of the sea.

† Heb. *the heart of the seas.*

3 *Though* the waters thereof rore, *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God: the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, †*and that* right early.

† Heb. *when the morning appeareth.*

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us, the God of Jacob *is* † our refuge. Selah.

† Heb. *an high place for us.*

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.

10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us, the God of Jacob *is* our refuge. Selah.

PSAL. XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

‡ Or, of.

¶ To the chief musician, A psalm ‡ for the sons of Korah.

OClap your hands, all ye people, shout unto God with the voice of triumph:

2 For the LORD most high *is* terrible; *he is* a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

‡ Or, every one *that hath understanding.*

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises to our King, sing praises.

‡ Or, *the voluntary of the people are gathered unto the people of the God of Abraham.*

7 For God *is* the King of all the earth, sing ye praises ‡ with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 ‡ The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

PSAL. XLVIII.

The ornaments and priviledges of the church.

‡ Or, of.

¶ A song, *and* psalm ‡ for the sons of Korah.

GReat *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth *is* mount Zion, *on* the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw *it*, *and* so they marvelled, they were troubled *and* hasted away.

6 Fear took hold upon them there, *and* pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east-wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

† Heb. *set your heart to her bulwarks.*

13 † Mark ye well her bulwarks, ‡ consider her palaces; that ye may tell *it* to the generation following.

‡ Or, *raise up.*

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 An earnest persuasion to build the faith of resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

‡ Or, of.

¶ To the chief musician, A psalm ‡ for the sons of Korah.

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the meditation of my heart *shall be* of understanding.

4 * I will incline mine ear to a parable; I will open my dark saying upon the harp.

* Psal. 78. 2. Matth. 13. 35.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

† Heb. *to generation and generation.*

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

† Heb. *delight in their mouth.*

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posterity † approve their sayings. Selah.

‡ Or, *strength.*

14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their ‡ beauty shall consume ‡ in the grave, from their dwelling.

‡ Or, *the grave being an habitation to every one of them.*

15 But God will redeem my soul † from the power of ‡ the grave; for he shall receive me. Selah.

† Heb. *from the hand of the grave.*

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 * For when he dieth, he shall carry nothing away: his glory shall not descend after him.

‡ Or, *hell.*

18 Though † whiles he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thy self.

* Job 27. 19.

† Heb. *in his life.*

19 † He shall go the generation of his fathers, they shall never see light.

† Heb. *the soul shall go.*

20 Man *that is* in honour and understandeth not, is like the beasts *that* perish.

PSAL. L.

1 The majesty of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.

‡ Or, *for Asaph.*

¶ A psalm ‡ of Asaph.

THe mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence:

lence: a fire ſhall devour before him, and it ſhall be very tempeſtuous round about him.

4 He ſhall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my ſaints together unto me: thoſe that have made a covenant with me by ſacrifice.

6 And the heavens ſhall declare his righteouſneſs: for God *is* judge himſelf. Selah.

7 Hear, O my people, and I will ſpeak; O Iſrael, and I will teſtifie againſt thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy ſacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy houſe, *nor* he-goats out of thy folds.

10 For every beaſt of the forreſt *is* mine, *and* the cattel upon a thouſand hills.

11 I know all the fowls of the mountains: and the wild beaſts of the field *are* † mine.

† Heb. with me.

12 If I were hungry, I would not tell thee: * Exod. 19. 5. Deut. 10. 14.

for the world *is* mine, and the fulneſs thereof.

13 Will I eat the fleſh of bulls, or drink the bloud of goats?

14 Offer unto God thankſgiving, and pay thy vows unto the moſt High. Job 41. 11. Pſal. 24. 1. 1 Cor. 10. 26, 28.

15 And call upon me in the day of trouble: I will deliver thee, and thou ſhalt glorifie me.

16 But unto the wicked God ſaith, What haſt thou to do to declare my ſtatutes, or *that* thou ſhouldeſt take my covenant in thy mouth?

* Rom. 2. 21, 22.

17 *Seeing thou hateſt inſtruction, and caſteſt my words behind thee.

18 When thou ſaweſt a thief, then thou conſenteſt with him, and † haſt been partaker with adulterers.

† Heb. thy portion was with adulterers.

19 † Thou giveſt thy mouth to evil, and thy tongue frameth deceit.

† Heb. thou ſuſtigſt.

20 Thou ſitteſt *and* ſpeakeſt againſt thy brother; thou ſlandereſt thine own mothers ſon.

21 Theſe *things* haſt thou done, and I kept ſilence: thou thoughteſt that I was altogether *ſuch a one* as thy ſelf: *but* I will reprove thee, and ſet *them* in order before thine eyes.

22 Now conſider this, ye that forget God, leſt I tear *you* in pieces, and *there be* none to deliver.

† Heb. that diſpoſeth his way.

23 Whoſo offereth praiſe, glorifieth me: and to him † that ordereth *his* converſation *aright*, will I ſhew the ſalvation of God.

PSAL. LI.

1 David prayeth for remiſſion of ſins, whereof he maketh a deep confeſſion. 6 He prayeth for ſanctification. 16 God delighteth not in ſacrifice, but in ſincerity. 18 He prayeth for the church.

* 2 Sam. 11. 1. and 12. 1.

¶ To the chief muſician, A pſalm of David, * when Nathan the prophet came unto him, after he had gone in to Bath-ſheba.

HAve mercy upon me, O God, according to thy loving kindneſs: according unto the multitude of thy tender mercies blot out my tranſgreſſions.

2 Waſh me throughly from mine iniquity, and cleanſe me from my ſin.

3 For I acknowledge my tranſgreſſions: and my ſin *is* ever before me.

* Rom. 3. 4.

4 Againſt thee, thee onely have I ſinned, and done *this* evil in thy ſight: * that thou mighteſt be juſtified when thou ſpeakeſt, *and* be clear when thou judgeſt.

† Heb. warm me. * Levit. 14. 6. Numb. 19. 18.

5 Behold, I was ſhapen in iniquity: and in ſin did my mother † conceive me.

6 Behold, thou deſireſt truth in the inward parts: and in the hidden *part* thou ſhalt make me to know wiſdom.

7 *Purge me with hyſſop, and I ſhall be clean: waſh me, and I ſhall be whiter then ſnow.

8 Make me to hear joy and gladneſs; *that* the bones *which* thou haſt broken, may rejoyce.

9 Hide thy face from my ſins; and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew † a right ſpirit within me.

‡ Or, *a conſtant ſpirit.*

11 Caſt me not away from thy preſence; and take not thy holy ſpirit from me.

12 Reſtore unto me the joy of thy ſalvation: and uphold me *with thy* free ſpirit.

13 *Then* will I teach tranſgreſſours thy ways, and ſinners ſhall be converted unto thee.

14 Deliver me from † bloud-guiltineſs, O God, thou God of my ſalvation: *and* my tongue ſhall ſing aloud of thy righteouſneſs.

† Heb. *blouds.*

15 O Lord, open thou my lips, and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt not ſacrifice, elſe would I give *it*: thou delighteſt not in burnt-offering.

‡ Or, *that I ſhould give it.*

17 * The ſacrifices of God *are* a broken ſpirit: a broken and a contrite heart, O God, thou wilt not deſpiſe.

* Iſa. 57. 15. and 66. 2.

18 Do good in thy good pleaſure unto Zion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifices of righteouſneſs, with burnt-offering and whole-burnt-offering: then ſhall they offer bullocks upon thine altar.

PSAL. LII.

1 David condemning the ſpitefulneſs of Doeg, propheſieth his deſtruction. 6 The righteous ſhall rejoyce at it. 8 David upon his confidence in Gods mercy, giveth thanks.

¶ To the chief muſician, Maſchil, *A pſalm* of David, * when Doeg the Edomite came and told Saul, and ſaid unto him, David is come to the houſe of Ahimelech.

* 1 Sam. 22. 9.

WHy boaſteſt thou thy ſelf in miſchief, O mighty man? the goodneſs of God *endureth* continually.

2 Thy tongue deviſeth miſchiefs: like a ſharp raſour, working deceitfully.

3 Thou loveſt evil more then good: *and* lying rather then to ſpeak righteouſneſs. Selah.

4 Thou loveſt all devouring words, ‡ O *thou* deceitful tongue.

‡ Or, and *the deceitful tongue.*

5 God ſhall likewiſe † deſtroy thee for ever, he ſhall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

† Heb. *beat thee down.*

6 The righteous alſo ſhall ſee, and fear, and ſhall laugh at him.

7 Lo, *this is* the man *that* made not God his ſtrength: but truſted in the abundance of his riches, & ſtrengthned himſelf in his ‡ wickedneſs.

‡ Or, *ſubſtance.*

8 But I *am* like a green olive-tree in the houſe of God: I truſt in the mercy of God for ever and ever.

9 I will praiſe thee for ever, becauſe thou haſt done *it*: and I will wait on thy name, for *it is* good before thy ſaints.

PSAL. LIII.

1 David deſcribeth the corruption of a natural man 4 He convinceth the wicked by the light of their own conſcience. 6 He glorieth in the ſalvation of God.

¶ To the chief muſician upon Mahalath, Maſchil, *A pſalm* of David.

THe * fool hath ſaid in his heart, *There is* no God; corrupt are they, and have done abominable iniquity: * *there is* none y doeth good.

* Pſal. 10. 4. and 14. 1, &c.

2 God looked down from heaven upon the children of men, to ſee if there were *any* that did underſtand, that did ſeek God.

* Rom. 3. 10.

3 Every one of them is gone back, they are altogether become filthy; *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread; they

they have not called upon God.

† Heb. they feared a fear.

5 There † were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them.

† Heb. who will give salvation, &c.

6 † O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad.

PSAL. LIV.

1 *David complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in Gods help, he promiseth sacrifice.*

¶ To the chief musician on Neginoth, Maschil, *A psalm* of David, * when the Ziphims came and said to Saul, Doth not David hide himself with us?

* 1 Sam. 23. 19. and 26. 1.

SAve me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressours seek after my soul; they have not set God before them. Selah.

4 Behold, God *is* mine helper: the Lord *is* with them that uphold my soul.

† Heb. those that observe me.

5 He shall reward evil unto † mine enemies; cut them off in thy truth.

6 I will freely sacrifice unto thee; I will praise thy name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 *David in his prayer complaineth of his fearful case: 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth: 16 He comforteth himself in Gods preservation of him, and confusion of his enemies.*

¶ To the chief musician on Neginoth, Maschil, *A psalm* of David.

GIve ear to my prayer, O God: and hide not thy self from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrours of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horrour hath † overwhelmed me.

† Heb. covered me.

6 And I said, O that I had wings like a dove! *for then* would I flie away, and be at rest.

7 Lo *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproached me, then I could have born *it*; neither *was it* he that hated me, *that* did magnifie *himself* against me, then I would have hid my self from him.

† Heb. a man according to my rank.

13 But *it was* thou, † a man, mine equal, my guide, and mine acquaintance.

† Heb. who sweetned counsel.

14 † We took sweet counsel together, *and* walked unto the house of God in company.

‡ Or, the grave.

15 Let death seize upon them, *and* let them go down quick into ‡ hell: for wickedness *is* in their dwellings, *and* among them.

16 As for me, I will call upon God; and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

‡ Or, with whom also

18 He hath delivered my soul in peace from the battel *that was* against me: for there were many with me.

there be no changes, yet they fear not God.

19 God shall hear and afflict them, even he that abideth of old, Selah: ‡ because they have no changes, therefore they fear not God.

† Heb. he hath profaned.

20 He hath put forth his hands against such as be at peace with him: † he hath broken his covenant.

* Pf. 37. 5. Mat. 6. 25. Luk. 12. 22. 1 Pet. 5. 7.

21 *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oyl, yet *were* they drawn swords.

‡ Or, gift. † Heb. men of bloods and deceit.

22 * Cast thy ‡ burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

† Heb. shall not half their days.

23 But thou, O God, shalt bring them down into the pit of destruction: † bloody and deceitful men † shall not live out half their days; but I will trust in thee.

PSAL. LVI.

1 *David praying to God in confidence of his word, complaineth of his enemies: 9 He professeth his confidence in Gods word, and promiseth to praise him.*

¶ To the chief musician upon Jonath-elem-rechokim, ‡ Michtam of David, when the * Philistines took him in Gath.

‡ Or, a golden psalm of David. * 1 Sam. 21. 11.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

† Heb. mine observers.

2 † Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wandrings, put thou my tears into thy bottle: *are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death; *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 *David in prayer fleeing unto God, complaineth of his dangerous case. 7 He encourageth himself to praise God.*

¶ To the chief musician ‡ Al-taschith, Michtam of David, * when he fled from Saul in the cave.

‡ Or, destroy not, * 1 Sam. 24. 1.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high: unto God that performeth *all things* for me.

‡ Or, he reproacheth him that would swallow me up.

3 He shall send from heaven and save me ‡ *from* the reproach of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

4 My soul *is* among lions, *and* I lie *even among them*:

them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6* They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7* My heart is † fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up my glory, awake psaltery and harp: I *my self* will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10* For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 *David reproveth wicked judges, 3 describeth the nature of the wicked, 6 devoteth them to Gods judgments, 10 whereat the righteous shall rejoyce.*

¶ To the chief musician, ‡ Al-taschith, Michtam of David.

DO ye indeed speak righteously, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart you work wickedness, you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb, they go astray † assoon as they be born, speaking lies.

4 Their poison *is* † like the poison of a serpent; *they are* like the deaf ‡ adder *that* stoppeth her ear:

5 Which will not hearken to the voice of charmers, ‡ charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters, *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, † both living, and in *his* wrath.

10 The righteous shall rejoyce when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth

PSAL. LIX.

1 *David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He trusteth in God. 11 He prayeth against them. 16 He praiseth God.*

¶ ‡ To the chief musician, Al-taschith, Michtam of David: * when Saul sent, and they watched the house to kill him.

DEliver me from mine enemies, O my God: † defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For lo, they lie in wait for my soul; the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O Lord.

4 They run and prepare themselves without my fault: awake † to help me, and behold.

5 Thou therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressours. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out † with their mouth: swords *are* in their lips; for * who (*say they*) doth hear?

8 But thou, O Lord, shalt laugh at them; thou shalt have all the heathen in derision.

9 *Because of* his strength will I wait upon thee: for God *is* † my defence.

10 The God of my mercy shall prevent me: God shall let me see *my desire* upon † mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord, our shield.

12 *For* † sin of their mouth, *and* the words of their lips, let them even be taken in their pride: and for cursing and lying *which* they speak.

13 Consume *them* in wrath, consume *them*, that they *may* not *be*: and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, *and* let them make a noise like a dog, and go round about the city.

15 Let them wander up and down † for meat, ‡ and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble

17 Unto thee, O my strength, will I sing: for God *is* my defence, *and* the God of my mercy.

PSAL. LX.

1 *David complaining to God of former judgment, 4 now upon better hope, prayeth for deliverance. 6 Comforting himself in Gods promises, he craveth that help whereon he trusteth.*

¶ To the chief musician upon Shushan-eduth, ‡ Michtam of David, to teach, * when he strove with Aram-naharaim, and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt, twelve thousand.

O God, * thou hast cast us off; thou hast † scattered us, thou hast been displeased; O turn thy self to us again.

2 Thou hast made the earth tremble; thou hast broken it: heal the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment

4 Thou hast given a banner to them that fear thee: that it may be displayed because of the truth. Selah.

5* That thy beloved may be delivered; save *with* thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoyce: I will divide Shechem, and mete out the valley of Succoth.

7 Gilead *is* mine, and Manasseh *is* mine, Ephraim also *is* the strength of mine head; Judah *is* my law-giver.

8 Moab *is* my wash-pot; over Edom will I cast out my shoe: Philistia, † triumph thou because of me.

9 Who will bring me *into* the † strong city? who will lead me into Edom?

10 Wilt not thou, O God, *which* * hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

11 Give us help from trouble: for vain *is* the † help of man.

12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. LXI.

1 *David fleeth to God upon his former experience. 4 He voweth perpetual service unto him, because of his promises.*

¶ To the chief musician upon Neginah, *A psalm* of David.

HEar my cry, O God, attend unto my prayer. a From the end of the earth will I cry unto

* Psal. 7. 15. and 57. 6.
* Psal. 108. 1, &c. Or, prepared.
* Psal. 36. 5. and 108. 4.
† Or, Weeping not, A golden Psalm of David.
† Heb. go astray from the belly.
† Heb. speaking to the disease.
† Or, asp. ‡ Or, be like charmers never so wearying.
† Heb. as living as wrath.
† Heb. out of the Lord.
† Or, To the chief musician, Destroy not, A golden Psalm of David.
* 1 Sam. 22. 11.
† Heb. set on high.
† Heb. to and me.

* Psal. 10. 11. and 73. 11. and 94. 7.
† Heb. my high place.
† Heb. mine observers.
† Heb. to eat.
‡ Or, if they be not satisfied, then they will stay all night.
‡ Or, a golden psalm.
* 2 Sam. 8. 3. 13. 1 Chron. 18. 3.
* Psal. 44. 9.]
† Heb. broken.
* Psal. 108. 6, &c.
‡ Or, triumph thou over me, (by an irony.)
† Heb. city of strength.
* Psal. 44. 9. and 108. 11.
† Heb. salvation.

unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher then I.

‡ Or, *make my refuge.*

3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

† He. *thou shalt adde dayes to the dayes of the king.*

4 I will abide in thy tabernacle for ever: I will ‡ trust in the covert of thy wings. Selah.

† Heb. *as generation and generation.*

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

6 † Thou wilt prolong the kings life: *and* his years † as many generations.

7 He shall abide before God for ever: O prepare mercy and truth *which* may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSAL. LXII.

1 *David confessing his confidence in God, discourageth his enemies.* 5 *In the same confidence he encourageth the godly.* 9 *No trust is to be put in worldly things.* 11 *Power and mercy belong to God.*

¶ To the chief musician, to Jeduthun, A psalm of David.

‡ Or, *only.* † Heb. *is silent.* † Heb. *high place.*

‡TRuly my soul † waiteth upon God: from him *cometh* my salvation.

2 He onely *is* my rock and my salvation: *he is* my † defence; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.

4 They onely consult to cast *him* down from his excellency, they delight in lies: they bless ẅ their mouth, but they curse † inwardly. Selah.

† Heb. *in their inward parts.*

5 My soul, wait thou onely upon God: for my expectation *is* from him.

6 He onely *is* my rock and my salvation; *he is* my defence; I shall not be moved.

‡ Or, *alike.* ‡ Or. *strength.* * Job 34. 11. Prov. 24, 12. Jer. 32. 19. Ezek. 7. 27. Mat. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. Ephes. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Rev. 22. 12.

7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge *is* in God.

8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* ‡ altogether *lighter* then vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

11 God hath spoken once; twice have I heard this, that ‡ power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy: for * thou rendrest to every man according to his work.

PSAL. LXIII.

1 *Davids thirst for God.* 4 *His manner of blessing God.* 9 *His confidence of his enemies destruction, and his own safety.*

¶ A psalm of David when he was in the wilderness of Judah.

† Heb. *weary.* † Heb. *without water.*

OGod, thou *art* my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, † where no water is:

2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 Because thy loving kindness *is* better then life: my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

† Heb. *fatness.*

5 My soul shall be satisfied as *with* † marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6 When I remember thee upon my bed, *and* meditate on thee in the *night*-watches.

7 Because thou hast been my help; therefore in the shadow of thy wings will I rejoyce.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul to destroy *it*, shall go into the lower parts of the earth.

† Heb. *they shall make him runne* 10 † They shall fall by the sword, they shall be a portion for foxes.

11 But the king shall rejoyce in God, every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

out like water by the hands of the sword.

PSAL. LXIV.

1 *David prayeth for deliverance, complaining of his enemies.* 7 *He promiseth himself to see such an evident destruction of his enemies, as the righteous shall rejoyce at it.*

¶ To the chief musician, A psalm of David.

HEar my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity.

3 * Who whet their tongue like a sword, *and* bend *their* bows *to shoot* their arrows, *even* bitter words:

* Psal. 11. 3.

4 That they may shoot in secret at the perfect: ‡ suddenly do they shoot at him, and fear not.

‡ Or, *speech.*

5 They encourage themselves *in* an evil † matter: they commune † of laying snares privily, they say, Who shall see them?

† Heb. *to hide snares.* ‡ Or, *we are consulted by that which they have thoroughly searched.*

6 They search out iniquities, ‡ they accomplish † a diligent search: both the inward *thought* of every one *of them*, and the heart *is* deep.

† Heb. *a search searched.*

7 But God *shall* shoot at them *with* an arrow, suddenly † shall they be wounded.

† Heb. *their wound shall be.*

8 So they shall make their own tongue to fall upon themselves: all ỳ see them, shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSAL. LXV.

1 *David praiseth God for his grace* 4 *The blessedness of Gods chosen by reason of benefits.*

¶ To the chief musician, A psalm *and* song of David.

† Heb. *is silent.*

PRaise † waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

† Heb. *words, or matters of iniquities.*

3 † Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

4 Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness, wilt thou answer us, O God of our salvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea.

‡ Or, *to sing.* ‡ Or, *that thou hast made it to desire little.* ‡ Or, *thou causest him to descend into the furrows thereof.* † Heb. *thou dissolvest it.* † Heb. *the year of thy goodness.* † Heb. *are girded with joy.*

6 Which by his strength setteth fast the mountains; *being* girded with power.

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening ‡ to rejoyce.

9 Thou visitest the earth and ‡ waterest it: thou greatly enrichest it with the river of God *which* is full of water: thou preparest them corn, when thou hast so provided for it.

10 Thou waterest the ridges thereof abundantly: ‡ thou settlest the furrows thereof: † thou makest it soft with showers, thou blessest the springing thereof.

11 Thou crownest † the year with thy goodness, and thy paths drop fatness.

12 They drop *upon* the pastures of the wilderness: and the little hills † rejoyce on every side.

† 13 The

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSAL. LXVI.

1 David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He voweth for himself religious service to God. 16 He declareth Gods special goodness to himself.

¶ To the chief musician, A song or psalm.

MAke a joyful noise unto God, † all ye lands.
2 Sing forth the honour of his name, make his praise glorious.
3 Say unto God, How terrible *art thou in* thy works! through the greatness of thy power shall thine enemies ‡ † submit themselves unto thee.
4 All the earth shall worship thee, and shall sing unto thee, they shall sing *to* thy name. Selah.
5 Come and see the works of God: *he is* terrible *in his* doing toward the children of men.
6 He turned the sea into dry land: they went through the flood on foot, there did we rejoyce in him.
7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves. Selah.
8 O bless our God, ye people, and make the voice of his praise to be heard.
9 Which † holdeth our soul in life, and suffereth not our feet to be moved.
10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.
11 Thou broughtest us into the net, thou laidst affliction upon our loins.
12 Thou hast caused men to ride over our heads; we went through fire, and through water: but thou broughtest us out into a † wealthy *place*.
13 I will go into thy house with burnt-offerings: I will pay thee my vows,
14 Which my lips have † uttered, and my mouth hath spoken when I was in trouble.
15 I will offer unto thee burnt-sacrifices of † fatlings, with the incense of rams: I will offer bullocks with goats. Selah.
16 Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.
17 I cried unto him with my mouth, and he was extolled with my tongue.
18 If I regard iniquity in my heart: the LORD will not hear *me*.
19 *But* verily God hath heard *me*: he hath attended to the voice of my prayer.
20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 A prayer for the enlargement of Gods kingdom: 3 to the joy of the people, 6 and the increase of Gods blessings.

¶ To the chief musician on Neginoth, A psalm *or* song.

GOd be merciful unto us, and bless us: *and* cause his face to shine † upon us. Selah.
2 That thy way may be known upon earth, thy saving health among all nations.
3 Let the people praise thee, O God, let all the people praise thee.
4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and † govern the nations upon earth. Selah.
5 Let the people praise thee, O God, let all the people praise thee.
6 *Then* shall the earth yield her increase, *and* God, *even* our own God shall bless us.
7 God shall bless us, and all the ends of the earth shall fear him.

PSAL. LXVIII.

1 A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 for his great works.

¶ To the chief musician, A psalm *or* song of David.

LEt * God arise, let his enemies be scattered: let them also that hate him, flee † before him.
2 As smoke is driven away, so drive *them* away: as wax melteth before the fire, so let the wicked perish at the presence of God.
3 But let the righteous be glad: let them rejoyce before God, yea, let them † exceedingly rejoyce.
4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoyce before him.
5 A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.
6 God setteth the solitary † in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry *land*.
7 O God, when thou wentest forth before thy people: when thou didst march through the wilderness. Selah.
8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai *it self was moved* at the presence of God, the God of Israel.
9 Thou, O God, didst † send a plentiful rain, whereby thou didst † confirm thine inheritance, when it was weary.
10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.
11 The Lord gave the word, great *was* the † company of those that published *it*.
12 Kings of armies † did flee apace: and she that tarried at home, divided the spoil.
13 Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.
14 When the Almighty scattered kings ‡ in it, it was *white* as snow in Salmon.
15 The hill of God *is as* the hill of Bashan, an high hill *as* the hill of Bashan.
16 Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in, yea, the LORD will dwell *in it* for ever.
17 The chariots of God *are* twenty thousand, ‡ *even* thousands of angels: the Lord *is* among them *as* in Sinai, in the holy *place*.
18 * Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts † for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.
19 Blessed *be* the Lord, *who* daily loadeth us *with benefits, even* the God of our salvation. Selah.
20 He that is our God, *is* the God of salvation: and unto GOD the Lord *belong* the issues from death.
21 But God shall wound the head of his enemies: *and* the hairy scalp of such a one as goeth on still in his trespasses.
22 The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea:
23 That thy foot may be ‡ dipped in the blood of *thine* enemies, *and* the tongue of thy dogs in the same.
24 They have seen thy goings, O God, *even* the goings of my God, my King, in the sanctuary.
25 The singers went before, the players on instruments *followed* after; amongst *them were* the damsels playing with timbrels.
26 Bless ye God in the congregations, *even* the Lord, ‡ from the fountain of Israel.
27 There *is* little Benjamin *with* their ruler, the princes of Judah *and* their council, the princes

† Heb. all the earth.
‡ Or, yield signs obedience
† Heb. lie.
† Heb. putteth.
† Heb. moveth.
† Heb. speed.
‡ Heb. sorrow.
† Heb. stand.
† Heb. words, or matters of inquities.
Or, sing.
Or, sing you made it a fire table
Or, thou causest rain to descend into the furrows thereof.
† Heb. thou confirmedst it.
† Heb. the seed of thy goodness.
† Heb. are replenished with joy.
Heb. was.
Heb. Rab.

* Num. 10. 35.
† Heb. from his face.
† Heb. rejoyce with gladness.
† Heb. in a house.
† Heb. shake out.
† Heb. confirm it.
† Heb. for her, she was.
‡ Or, even many thousands.
* Eph. 4. 8.
† Heb. in the man.
‡ Or, red.
‡ Or, ye that are of the fountain of Israel.
‡ Or, with
† Heb. their company.

ces of Zebulun, *and* the princes of Naphtali.
28 Thy God hath commanded thy ſtrength: ſtrengthen, O God, that which thou haſt wrought for us.
29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.
‡ Or, *the beaſt of the reeds.* 30 Rebuke ‡ the company of ſpear-men, the multitude of the bulls, with the calves of the people, *till every one* ſubmit himſelf with pieces of ſilver: ‡ ſcatter thou the people *that* delight in war.
‡ Or, *be ſcattered.* 31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.
32 Sing unto God, ye kingdoms of the earth: O ſing praiſes *unto* the Lord. Selah.
† Heb. *give.* 33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth † ſend out his voice, *and that* a mighty voice.
‡ Or, *he gave.* 34 Aſcribe ye ſtrength unto God: his excellency *is* over Iſrael, and his ſtrength *is* in the ‡ clouds.
35 O God, *thou art* terrible out of thy holy places: the God of Iſrael *is* he that giveth ſtrength & power unto *his* people. Bleſſed *be* God.

PSAL. LXIX.

1 *David complaineth of his affliction.* 13 *He prayeth for deliverance.* 22 *He devoteth his enemies to deſtruction.* 30 *He praiſeth God with thankſgiving.*

¶ To the chief muſician upon Shoſhannim, *A Pſalm* of David.

SAve me, O God, for the waters are come in unto *my* ſoul.
† Heb. *the mire of depth.* 2 I ſink in † deep mire, where *there is* no ſtanding: I am come into † deep waters, where the floods overflow me.
† Heb. *depth of waters.* 3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.
4 They that hate me without a cauſe, are moe than the hairs of mine head: they that would deſtroy me *being* mine enemies wrongfully, are mighty: then I reſtored *that* which I took not away.
† Heb. *guiltineſs.* 5 O God, thou knoweſt my fooliſhneſs: and my † ſins are not hid from thee.
6 Let not them that wait on thee, O Lord GOD of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee, be confounded for my ſake, O God of Iſrael.
7 Becauſe for thy ſake I have born reproach: ſhame hath covered my face.
8 I am become a ſtranger unto my brethren, and an aliant unto my mothers children.
* John 2. 17. * Rom. 15. 3. 9 * For the zeal of thine houſe hath eaten me up: * and the reproaches of them that reproached thee, are fallen upon me.
10 When I wept, *and chaſtened* my ſoul with faſting, that was to my reproach.
11 I made ſackcloth alſo my garment: and I became a proverb to them.
† Heb. *drinkers of ſtrong drink.* 12 They that ſit in the gate, ſpeak againſt me; and I *was* the ſong of the † drunkards.
13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy ſalvation.
14 Deliver me out of the mire, and let me not ſink: let me be delivered from them that hate me, and out of the deep waters.
15 Let not the water-flood overflow me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.
16 Hear me, O LORD, for thy loving-kindneſs *is* good: turn unto me according to the multitude of thy tender mercies.
† Heb. *make haſte to hear me.* 17 And hide not thy face from thy ſervant, for I am in trouble: † hear me ſpeedily.
18 Draw nigh unto my ſoul, *and* redeem it: deliver me becauſe of mine enemies.
19 Thou haſt known my reproach, and my ſhame, and my diſhonour: mine adverſaries *are* all before thee.
20 Reproach hath broken my heart, and I am full of heavineſs: and I looked *for ſome* † to take pity, but *there was* none; and for comforters, but I found none.
† Heb. *to lament with me.* 21 They gave me alſo gall for my meat, * and in my thirſt they gave me vineger to drink.
* Mat. 27. 48. Mar. 15. 23. Joh. 19. 29. 22 * Let their table become a ſnare before them: and *that which ſhould have been* for *their* welfare, *let it become* a trap.
*Rom. 11. 9. 23 Let their eyes be darkened that they ſee not; and make their loins continually to ſhake.
24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
† Heb. *their palace.* 25 Let † their habitation be deſolate, *and* † let none dwell in their tents.
† Heb. *let them be a dwelling.* 26 For they perſecute *him* whom thou haſt ſmitten, and they talk to the grief of † thoſe whom thou haſt wounded.
† Heb. *thy wounded.* 27 Adde ‡ iniquity to their iniquity: and let them not come into thy righteouſneſs.
28 Let them be blotted out of the book of the living, and not be written with the righteous.
‡ Or, *puniſhment of iniquity.* 29 But I *am* poor, and ſorrowful: let thy ſalvation, O God, ſet me up on high.
30 I will praiſe the name of God with a ſong, and will magnifie him with thankſgiving.
31 *This* alſo ſhall pleaſe the LORD better then an ox *or* bullock that hath horns and hoofs.
‡ Or, *meek.* 32 The ‡ humble ſhall ſee *this*, *and* be glad: and your heart ſhall live that ſeek God.
33 For the LORD heareth the poor, and deſpiſeth not his priſoners.
† Heb. *creepeth.* 34 Let the heaven and earth praiſe him, the ſeas, and every thing that † moveth therein.
35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.
36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSAL. LXX.

David ſolliciteth God to the ſpeedy deſtruction of the wicked, and preſervation of the godly.

¶ To the chief muſician, *A Pſalm* of David, to bring to remembrance.

* Pſal. 40. 13, &c. MAke haſte,* O God, to deliver me; make haſte † to help me, O LORD.
† Heb. *to my help.* 2 * Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward, and put to confuſion, that deſire my hurt.
* Pſal. 35. 4. and 71. 13. 3 Let them be turned back for a reward of their ſhame, that ſay, Aha, aha.
4 Let all thoſe that ſeek thee rejoyce, and be glad in thee: and let ſuch as love thy ſalvation ſay continually, Let God be magnified.
5 But I *am* poor and needy, make haſte unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 *David in confidence of faith, and experience of Gods favour, prayeth both for himſelf, & againſt the enemies of his ſoul:* 14 *He promiſeth conſtancy:* 17 *He prayeth for perſeverance:* 19 *He praiſeth God, and promiſeth to do it cheerfully.*

* Pſal. 31. 1. IN * thee, O LORD, do I put my truſt, let me never be put to confuſion.
2 Deliver me in thy righteouſneſs, and cauſe me to eſcape: incline thine ear unto me, and ſave me.
† Heb. *be thou to me for a rock of habitation.* 3 † Be thou my ſtrong habitation, whereunto I may continually reſort: thou haſt given commandment to ſave me, for thou *art* my rock and my fortreſs.
4 Deliver me, O my God, out of the hand of the

the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

6 By thee have I been holden up from the womb: thou *art* he that took me out of my mother's bowels: my praise *shall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my strong refuge.

8 Let my mouth be filled *with* thy praise, *and with* thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that † lay wait for my soul, take counsel, together,

11 Saying, God hath forsaken him: persecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded *and* consumed, *that* are adversaries to my soul: let them be covered *with* reproach and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, *and* thy salvation all the day: for I know not the numbers *thereof*.

16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: & hitherto have I declared thy wondrous works.

18 Now also when I am old and gray-headed, O God, forsake me not: until I have shewed † thy strength unto *this* generation, *and* thy power to every one *that* is to come.

19 Thy righteousness also, O God, *is* very high, who hast done great things: O God, who *is* like unto thee?

20 *Thou* which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou holy One of Israel.

23 My lips shall greatly rejoyce when I sing unto thee: and my soul which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSAL. LXXII.

1 *David praying for Solomon, sheweth the goodness and glory of his, in type, and in truth, of Christs kingdom.* 18 *He blesseth God.*

¶ *A psalm* ‡ for Solomon.

GIve the king thy judgments, O God, and thy righteousness unto the kings son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressour.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mowen grass: as showers *that* water the earth.

7 In his days shall the righteous flourish; and abundance of peace † so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth: the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him † shall be given of the gold of Sheba: prayer also shall be made for him continually, *and* daily shall he be praised.

16 There shall be an handfull of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and *they* of the city shall flourish like grass of the earth.

17 His name † shall endure for ever: † his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

18 Blessed *be* the LORD God, the God of Israel, who onely doth wondrous things.

19 And blessed *be* his glorious name for ever, and let the whole earth be filled *with* his glory; Amen, and amen.

20 The prayers of David the son of Jesse are ended.

PSAL. LXXIII.

1 *The prophet prevailing in a temptation, sheweth the occasion thereof, the prosperity of the wicked.* 13 *The wound given thereby, diffidence.* 15 *The victory over it, knowledge of Gods purpose, in destroying of the wicked, & sustaining the righteous.*

¶. ‡ A psalm of Asaph.

‡ TRuly God *is* good to Israel, *even* to such as are † of a clean heart.

2 But as for me, my feet were almost gone: my steps had well nigh slipt.

3 * For I was envious at the foolish, *when* I saw the prosperity of the wicked.

4 For *there are* no bands in their death: but their strength *is* † firm.

5 They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

6 Therefore pride compasseth them about as a chain: violence covereth them *as a* garment.

7 Their eyes stand out with fatness: † they have more then heart could wish.

8 They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the ungodly, who prosper in the world, they increase *in* riches.

13 Verily, I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

16 When I thought to know this, † it *was* too painful for me;

17 Until I went into the sanctuary of God; *then* understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a mo-

a moment? they are utterly consumed with terrours.

20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

† Heb. *I knew not, as* a beast † before thee.

22 So foolish *was* I, and † ignorant: I was

† Heb. *with thee.*

23 Nevertheless, I *am* continually with thee, thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee*? & *there is* none upon earth *that* I desire besides thee.

26 My flesh and my heart faileth: *but* God *is* the † strength of my heart, and my portion for ever.

† Heb. *rock.*

27 For lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

PSAL. LXXIV.

1 The prophet complaineth of the desolation of the sanctuary. 10 He moveth God to help, in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.

‡ Or, a psalm *for Asaph to give instruction.*

¶ ‡ Maschil of Asaph.

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation *which* thou hast purchased of old: the ‡ rod of thine inheritance *which* thou hast redeemed; this mount Zion wherein thou hast dwelt.

‡ Or, *tribe.*

3 Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations: they set up their ensigns *for* signs.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

† Heb. *they have sent thy sanctuary into the fire.*

7 † They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling-place of thy name to the ground.

† Heb. *break.*

8 They said in their hearts, Let us † destroy them together: they have burnt up all the synagogues of God in the land.

9 We see not our signs, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

12 For God *is* my King of old, working salvation in the midst of the earth.

* Exod. 14. 21. † Heb. *break.* ‡ Or, *whales.*

13 * Thou didst † divide the sea by thy strength: thou brakest the heads of the ‡ dragons in the waters.

* Exod. 17. 5. Numb. 20. 11, & Josh. 3. 13. † Heb. *rivers of strength.*

14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.

15 * Thou didst cleave the fountain and the flood: * thou driedst up † mighty rivers.

† Heb. *made them.*

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast † made summer and winter.

18 Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

19 O deliver not the soul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee † increaseth continually.

† Heb. *ascendeth.*

PSAL. LXXV.

1 The prophet praiseth God. 2 He promiseth to judge uprightly. 4 He rebuketh the proud, by consideration of Gods providence. 9 He praiseth God, and promiseth to execute justice.

¶ To the chief musician, ‡ Al-taschith, A psalm *or* song ‡ of Asaph.

‡ Or, *Destroy not.*

UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wondrous works declare.

‡ Or, *for Asaph.*

‡ Or, *when I shall take a set time.*

2 ‡ When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the † south.

† Heb. *desert.*

7 But God *is* the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them.*

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 A declaration of Gods majesty in the church. 11 An exhortation to serve him reverently.

¶ To the chief musician on Neginoth, A psalm *or* song ‡ of Asaph.

‡ Or, *for Asaph.*

IN Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.

4 Thou *art* more glorious *and* excellent than the mountains of prey.

5 The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

9 When God arose to judgment to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents † unto him that ought to be feared.

† Heb. *to fear.*

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL.

PSAL. LXXVII.

1 *The Psalmist sheweth what fierce combate he had with diffidence.* 10 *The victory which he had by consideration of Gods great and gracious works.*

¶ To the chief musician, to Jeduthun, A psalm † of Asaph.

† Or, for Asaph.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.
2 In the day of my trouble I sought the Lord; † my sore ran in the night, and ceased not: my soul refused to be comforted.
3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.
5 I have considered the days of old, the years of ancient times.
6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.
7 Will the Lord cast off for ever? and will he be favourable no more?
8 Is his mercy clean gone for ever? doth *his* promise fail † for evermore?
9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.
10 And I said, This *is* my infirmity: *but* I *will remember* the years of the right hand of the most High.
11 I will remember the works of the LORD: surely I will remember thy wonders of old.
12 I will meditate also of all thy work, and talk of thy doings.
13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?
14 Thou *art* the God that doest wonders; thou hast declared thy strength among the people.
15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.
16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.
17 † The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.
18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and shook.
19 Thy way *is* in the sea, and thy path in the great waters, and thy footsteps are not known.
20 * Thou leddest thy people like a flock, by the hand of Moses and Aaron.

† Heb. ascendeth.

† Heb. my hand.

† Or, Destroy not. ‡ Or, for Asaph. § Or, when I shall take a set time.

† Heb. to-morrow and generation.

† Heb. the clouds pour-ed forth much water.

‡ Or, for Asaph.

* Exod. 14. 19.

PSAL. LXXVIII.

1 *An exhortation both to learn and to preach the law of God.* 9 *The story of Gods wrath against the incredulous and disobedient.* 67 *The Israelites being rejected, God chose Judah, Zion, & David.*

¶ ‡ Maschil of Asaph.

† Or, A psalm for Asaph to give instruction. ‡ Psal. 49. 4. Mat. 13. 35.

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth.
2 * I will open my mouth in a parable: I will utter dark sayings of old:
3 Which we have heard and known, and our fathers have told us.
4 We will not hide *them* from their children, shewing to the generation to come, the praises of the LORD, and his strength, and his wonderful works that he hath done.
5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, * that they should make them known to their children.
6 That the generation to come might know *them, even* the children *which* should be born: *who* should arise and declare *them* to their children.
7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

† Deut. 4. 9. and 6. 7.

† Heb. to set.

8 And might not be as their fathers, a stubborn and rebellious generation; a generation † *that* set not their heart aright, and whose spirit was not stedfast with God.
9 The children of Ephraim *being* armed, *and* † carrying bows, turned back in the day of battel
10 They kept not the covenant of God, and refused to walk in his law:
11 And forgat his works, and his wonders that he had shewed them.
12 Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.
13 * He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.
14 * In the day-time also he led them with a cloud, and all the night with a light of fire.
15 * He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.
16 He brought streams also out of the rock, and caused waters to run down like rivers.
17 And they sinned yet more against him, by provoking the most High in the wilderness.
18 And they tempted God in their heart, by asking meat for their lust.
19 * Yea, they spake against God: they said, Can God † furnish a table in the wilderness?
20 * Behold, he smote the rock, that the waters gushed out, and the streams overflowed: can he give bread also? can he provide flesh for his people?
21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel;
22 Because they believed not in God, and trusted not in his salvation:
23 Though he had commanded the clouds from above, and opened the doors of heaven,
24 * And had rained down manna upon them to eat, and had given them of the corn of heaven.
25 ‡ Man did eat angels food: he sent them meat to the full.
26 He caused an east-wind † to blow in the heaven: and by his power he brought in the south-wind.
27 He rained flesh also upon them as dust, and † feathered fowls like as the sand of the sea.
28 And he let *it* fall in the midst of the camp, round about their habitations.
29 So they did eat, and were well filled: for he gave them their own desire;
30 They were not estranged from their lust: but * while their meat *was* yet in their mouths,
31 The wrath of God came upon them, and slew the fattest of them, and † smote down the ‡ chosen *men* of Israel.
32 For all this they sinned still: and believed not for his wondrous works.
33 Therefore their days did he consume in vanity, and their years in trouble.
34 When he slew them, then they sought him: and they returned and enquired early after God.
35 And they remembred that God *was* their rock, and the high God their redeemer.
36 Nevertheless, they did flatter him with their mouth, and they lied unto him with their tongues.
37 For their heart was not right with him, neither were they stedfast in his covenant.
38 But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time turned he his anger away, and did not stir up all his wrath.
39 For he remembred that they *were but* flesh; a wind

† Heb. that prepared not their heart.

† Heb. throwing for th.

* Exod. 14. 21.

* Exod. 13. 21. and 14. 24.

* Exod. 17. 6. Numb. 20. 11. Psa. 105. 41. 1 Cor. 10. 4.

* Numb. 11. 4.

† Heb. order.

* Exod. 17. 6. Numb. 20. 11.

* Exod. 16. 14. Josh. 6. 31.

‡ Or, every one did eat the bread of the mighty.

† Heb. to go.

† Heb. fowl of wing.

* Numb. 11. 33.

† Heb. made to bow.

‡ Or, young men.

‡ Or, rebell against him.

‡ Or, from affliction.

† Heb. set.

* Exod. 7. 20.

* Ex. 8. 24.

* Exo. 8. 6.

* Exod. 10. 13.

* Ex. 9. 23.

† Heb. killed.

‡ Or, great haile-stones.

† Heb. he shut up.

‡ Or, lightnings.

† Heb. he weighed a path.

‡ Or, their beasts to the murrain, Exod. 9. 3.

* Exod. 12. 29.

* Exod. 14. 27. & 15. 10.

† Heb. covered.

* Josh. 13. 7.

* Deut. 32. 21.

* 1 Sam. 4. 11.

† Heb. praised.

† Heb. founded.

* 1 Sam. 16. 11.

2 Sa. 7. 8.

† Heb. from after.

* 2 Sa. 5. 2. 1 Chro. 11. 2.

a wind that passeth away and cometh not again.

40 How oft did they ‡ provoke him in the wilderness, *and* grieve him in the desert?

41 Yea, they turned back and tempted God, and limited the holy One of Israel.

42 They remembred not his hand, *nor* the day when he delivered them ‡ from the enemy.

43 How he had †wrought his signs in Egypt, and his wonders in the field of Zoan:

44 * And had turned their rivers into blood; and their flouds, that they could not drink.

45 * He sent divers sorts of flies among them, which devoured them; and * frogs, which destroyed them.

46 * He gave also their increase unto the caterpiller, and their labour unto the locust.

47 * He † destroyed their vines with hail, and their sycomore-trees with ‡ frost.

48 † He gave up their cattel also to the hail, and their flocks to ‡ hot thunder-bolts.

49 He cast upon them the fierceness of his anger, wrath and indignation and trouble, by sending evil angels *among them.*

50 † He made a way to his anger, he spared not their soul from death: but gave ‡ their life over to the pestilence.

51 * And smote all the first-born in Egypt: the chief of *their* strength in ỹ tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so ỹ they feared not: but the sea * †overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and * divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aside like a deceitful bowe

58 * For they provoked him to anger with their high places, and moved him to jealousie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 * So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The fire consumed their young men: and their maidens were not †given to marriage.

64 Their priests fell by the sword: and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath † established for ever

70 * He chose David also his servant, and took him from the sheepfolds:

71 † From following the ews great with young; he brought him * to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

PSAL. LXXIX.

1 The psalmist complaineth of the desolation of Jerusalem. 8 He prayeth for deliverance, 13 and promiseth thankfulness.

¶ A psalm ‡ of Asaph.

‡ Or, for Asaph.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their bloud have they shed like water round about Jerusalem: & *there was* none to bury *them.*

4 * We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

* Psal. 44. 14.

* Psal. 89. 46.

5 * How long, LORD? wilt thou be angry for ever? shall thy jealousie burn like fire?

* Jer. 10. 25.

6 * Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 * O remember not against us † former iniquities: let thy tender mercies speedily prevent us; for we are brought very low.

* Is. 64. 9.

† Heb. former.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins for thy names sake.

‡ Or, the iniquities of them that were

10 Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by the* † revenging of the bloud of thy servants *which is* shed.

† Heb. before us.

† Heb. vengeance

† Heb. thine arm.

11 Let the sighing of the prisoner come before thee, according to the greatness of † thy power: † preserve thou those that are appointed to die.

† Heb. reserve the children of death.

12 And render unto our neighbours sevenfold into their bosome, their reproach wherewith they have reproached thee, O Lord.

† Heb. to generation and generation.

13 So we thy people and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise † to all generations.

PSAL. LXXX.

1 The Psalmist in his prayer complaineth of the miseries of the church. 8 Gods former favours are turned into judgments. 14 He prayeth for deliverance.

¶ To the chief musician upon Shoshannim, Eduth, A psalm ‡ of Asaph.

‡ Or, for Asaph

GIve ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth.

2 Before Ephraim, and Benjamin, and Manasseh, stir up thy strength, and † come *and* save us.

† Heb. come for salvation

3 Turn us again, O God: and cause thy face to shine, and we shall be saved.

4 O LORD God of hosts, how long † wilt thou be angry against the prayer of thy people?

† Heb. wilt thou smoke.

5 Thou feedest them with the bread of tears, and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbours, and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause thy face to shine, and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* † the goodly cedars.

† Heb. the cedars of God.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou *then* broken down her hedges, so that all they which pass by the way do pluck her?

13 The

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.
14 Return, we beseech thee, O God of hosts: look down from heaven, and behold and visit this vine;
15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thy self.
16 *It is* burnt with fire, *it is* cut down: they perish at the rebuke of thy countenance.
17 Let thy hand be upon the man of thy right hand, upon the son of man, *whom* thou madest strong for thy self.
18 So will not we go back from thee: quicken us, and we will call upon thy name.
19 Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

PSAL. LXXXI.

1 An exhortation to a solemn praising of God. 4 God challengeth that duty by reason of his benefits. 8 God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.

¶ To the chief musician upon Gittith, *A psalm* ‡ of Asaph.

‡ Or, for Asaph.

SIng aloud unto God our strength: make a joyful noise unto the God of Jacob.
2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.
3 Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.
4 For this *was* a statute for Israel, *and* a law of the God of Jacob.
5 This he ordained in Joseph *for* a testimony, when he went out ‡ through the land of Egypt: *where* I heard a language *that* I understood not.

‡ Or, against.

6 I removed his shoulder from the burden: his hands † were delivered from the pots.

† Heb. passed away.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I * proved thee at the waters of ‡ Meribah. Selah.

* Exod. 17. 6
‡ Or, strife.

8 Hear, O my people, and I will testifie unto thee: O Israel, if thou wilt hearken unto me;
9 There shall no strange god be in thee: neither shalt thou worship any strange god.
10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

* Acts 14. 16.

11 But my people would not hearken to my voice: and Israel would none of me.

‡ Or, to the hardness of their hearts, or, imagination.

12 * So I gave them up unto their own hearts lust: *and* they walked in their own counsels.
13 O that my people had hearkened unto me, *and* Israel had walked in my ways!

‡ Or, yielded feigned obedience.

14 I should soon have subdued their enemies, and turned my hand against their adversaries.
15 The haters of the LORD should have ‡ † submitted themselves unto him: but their time should have endured for ever.

† Heb. lied.

16 He should have fed them also † with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

† Heb. with the fat of wheat

PSAL. LXXXII.

1 The psalmist having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

¶ A psalm ‡ of Asaph.

‡ Or, for Asaph.

GOd standeth in the congregation of the mighty: he judgeth among the gods.
2 How long will ye judge unjustly, and * accept the persons of the wicked? Selah.

* Deut. 1. 17.

3 † Defend the poor and fatherless: do justice to the afflicted and needy.

† Heb. judge.

4 * Deliver the poor and needy: rid *them* out of the hand of the wicked.

* Prov. 24. 11.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are † out of course.

† Heb. moved.

6 * I have said, Ye *are* gods: and all of you *are* children of the most High.

* John 10. 34.

7 But ye shall die like men, and fall like one of the princes.
8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXXIII.

1 A complaint to God of the enemies conspiracies. 9 A prayer against them that oppress the church.

¶ A song, *or* psalm ‡ of Asaph.

‡ Or, for Asaph.

KEep not thou silence, O God: hold not thy peace, and be not still, O God.
2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.
3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
4 They have said, Come, and let us cut them off from *being* a nation: that the name of Israel may be no more in remembrance.
5 For they have consulted together with one † consent: they are confederate against thee.

† Heb. heart.

6 The tabernacles of Edom, and the Ishmelites: of Moab, and the Hagarenes.
7 Gebal, and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.
8 Assur also is joyned with them: † they have holpen the children of Lot. Selah.

† Heb. they have been arm to the children of Lot.

9 Do unto them as *unto* the * Midianites: as *to* * Sisera, as *to* Jabin, at the brook of Kison:
10 *Which* perished at En-dor: they became as dung for the earth.
11 Make their nobles like * Oreb, and like Zeeb: yea, all their princes as * Zeba, and as Zalmunna:

* Judg. 7. 22.
* Judg. 4. 24.

12 Who said, Let us take to our selves the houses of God in possession.

* Judg. 7. 25.

13 O my God, make them like a wheel: as the stubble before the wind.

* Judg. 8. 21.

14 As the fire burneth the wood, and as the flame setteth the mountains on fire;
15 So persecute them with thy tempest, and make them afraid with thy storm.
16 Fill their faces with shame: that they may seek thy name, O LORD.
17 Let them be confounded and troubled for ever: yea, let them be put to shame, and perish:
18 That *men* may know, that thou whose name alone *is* JEHOVAH, *art* the most high over all the earth.

PSAL. LXXXIV.

1 The prophet longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to be restored unto it.

¶ To the chief musician upon Gittith, A psalm ‡ for the sons of Korah.

‡ Or, of.

HOw amiable *are* thy tabernacles, O LORD of hosts!
2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
3 Yea, the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.
4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

‡ Or, of mulberry-trees, mulberry trees, &c.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*
6 *Who* passing through the valley ‡ of Baca, make it a well: the rain also † filleth the pools.

† Heb. covereth.

7 They go ‡ from strength to strength, *every one of them* in Zion appeareth before God.
8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

‡ Or, from a party compassed.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in my courts *is* better then a thousand: † I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness.

† Heb. I would chuse rather to sit at the threshold.

11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: * no good thing will he withhold from them that walk uprightly.

* Psal. 34. 9, 10.

12 O LORD of hosts, * blessed *is* the man that trusteth in thee.

* Psal. 84. 12.

PSAL. LXXXV.

1 The psalmist out of the experience of former mercies, prayeth for the continuance thereof. 8 He promiseth to wait thereon, out of confidence of Gods goodness.

¶ 1 To the chief musician, A psalm ‡ for the sons of Korah.

‡ Or, of.

LORD, thou hast been ‡ favourable unto thy land: thou hast brought back the captivity of Jacob.

‡ Or, well pleased.

2 * Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

* Psal. 32. 1.

3 Thou hast taken away all thy wrath: ‡ thou hast turned *thy self* from the fierceness of thine anger.

‡ Or, thou hast turned thine anger from waxing hot.

4 Turn us, O God of our salvation, and cause thine anger towards us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed *each other*.

11 Truth shall spring out of the earth: and righteousness shall look down from heaven.

12 Yea, the LORD shall give *that which is* good: and our land shall yield her increase.

13 Righteousness shall go before him: and shall set *us* in the way of his steps.

PSAL. LXXXVI.

1 David strengtheneth his prayer by the conscience of his religion, 5 by the goodness and power of God. 11 He desireth the continuance of former grace. 14 Complaining of the proud, he craveth some token of Gods goodness.

¶ † A prayer of David.

‡ Or, a prayer being a Psalm of David.

BOw down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul, for I *am* ‡ holy: O thou my God, save thy servant that trusteth in thee.

‡ Or, one whom thou favourest.

3 Be merciful unto me, O Lord: for I cry unto thee ‡ daily.

‡ Or, all the day.

4 Rejoyce the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 * For thou, Lord, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

* Joel. 2. 13.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods *there is* none like unto thee, O Lord, * neither *are there any works* like unto thy works.

* Deut. 3. 24. & Deut. 6. 4. & 32. 39. Isa. 37. 16. & 44. 6. Mar. 12. 29. 1 Cor. 8. 4. Eph. 4. 6. * Psal. 72. 18. & 136. 4.

9 All nations whom thou hast made, shall come and worship before thee, O Lord; and shall glorifie thy name.

10 For thou *art* great, and doest wondrous things: * thou *art* God alone.

* Psal. 83. 18.

11 * Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

* Exod. 33. 13.

12 I will praise thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest ‡ hell.

‡ Or, grave.

14 O God, the proud are risen against me, and the assemblies of † violent *men* have sought after my soul; and have not set thee before them.

† Heb. terrible.

15 * But thou, O Lord, *art* a God full of compassion, and gracious: long-suffering, and plenteous in mercy and truth.

* Deut. 34. 6. Num. 14. 18. Psal. 103. 8. & 139. 4. & 145. 8.

16 O turn unto me, and have mercy upon me: give thy strength unto thy servant, and save the son of thine handmaid.

17 Shew me a token for good, that they which hate me, may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSAL. LXXXVII.

1 The nature and glory of the church. 4 The increase, honour, and comfort of the members thereof.

¶ A psalm *or* song ‡ for the sons of Korah.

‡ Or, of.

HIs foundation *is* in the holy mountains.

2 The LORD loveth the gates of Zion, more then all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab, and Babylon, to them that know me; behold Philistia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The LORD shall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there*: all my springs *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grievous complaint.

¶ A song *or* psalm ‡ for the sons of Korah, to the chief musician upon Mahalath Leannoth, ‡ Maschil of Heman the Ezrahite.

‡ Or, of. ‡ Or, a psalm of Heman the Ezrahite, giving instruction.

O LORD God of my salvation, I have cried day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no strength.

5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off ‡ from thy hand.

‡ Or, by thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: I *am* shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy loving kindness be declared in the grave? *or* thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD, and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? *why* hidest thou thy face from me?

15 I

15 I *am* afflicted & ready to die, from *my* youth up: *while* I ſuffer thy terrours, I am diſtracted.
16 Thy fierce wrath goeth over me, thy terrours have cut me off.
‡ Or, all the day. 17 They came round about me ‡ daily like water, they compaſſed me about together.
18 Lover and friend haſt thou put far from me, *and* mine acquaintance into darkneſs.

PSAL. LXXXIX.

1 *The pſalmiſt praiſeth God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of contrary events, 46 he expoſtulateth, prayeth, and bleſſeth God.*

‡ Or, A pſalm for Ethan the Ezrahite, to give inſtruction. ¶ ‡ Maſchil of Ethan the Ezrahite.

I Will ſing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulneſs † to all generations.
2 For I have ſaid, Mercy ſhall be built up for ever: thy faithfulneſs ſhalt thou eſtabliſh in the very heavens.
† Heb. to generation and generation. 3 I have made a covenant with my choſen, I have * ſworn unto David my ſervant.
* 2 Sam. 7. 11, &c. † Heb. to generation and generation. 4 Thy ſeed will I eſtabliſh for ever, and build up thy throne † to all generations. Selah.
5 And the heavens ſhall praiſe thy wonders, O LORD: thy faithfulneſs alſo in the congregation of the ſaints.
6 For who in the heaven can be compared unto the LORD? *who* among the ſons of the mighty can be likened unto the LORD?
7 God is greatly to be feared in the aſſembly of the ſaints: and to be had in reverence of all *them that are* about him.
8 O LORD God of hoſts, who *is* a ſtrong LORD like unto thee? or to thy faithfulneſs round about thee?
9 Thou ruleſt the raging of the ſea: when the waves thereof ariſe, thou ſtilleſt them.
‡ Or, Egypt. † Heb. with the arm of thy ſtrength. * Gen. 1. 1. Pſal. 24. 1. and 95. 5. † Heb. an arm with might. ‡ Or, eſtabliſhment. * Numb. 10. 6. 10 Thou haſt broken ‡ Rahab in pieces, as one that is ſlain; thou haſt ſcattered thine enemies † with thy ſtrong arm.
11 * The heavens *are* thine, the earth alſo *is* thine: *as for* the world, and the fulneſs thereof, thou haſt founded them.
12 The north and the ſouth thou haſt created them: Tabor and Hermon ſhall rejoyce in thy name.
13 Thou haſt † a mighty arm: ſtrong is thy hand, *and* high is thy right hand.
14 Juſtice and judgment *are* the ‡ habitation of thy throne: mercy and truth ſhall go before thy face.
15 Bleſſed *is* the people that know the * joyful ſound: they ſhall walk, O LORD, in the light of thy countenance.
16 In thy name ſhall they rejoyce all the day: and in thy righteouſneſs ſhall they be exalted.
17 For thou *art* the glory of their ſtrength; and in thy favour ſhall our horn be exalted.
‡ Or, our ſhield *is* of the LORD, and our king is of the holy one of Iſrael. * 1 Sam. 16. 12. 18 For ‡ the LORD *is* our defence: and the holy one of Iſrael *is* our king.
19 Then thou ſpakeſt in viſion to the holy one, & ſaidſt, I have laid help upon *one that is* mighty: I have exalted *one* choſen out of the people.
20 * I have found David my ſervant: with my holy oyl have I anointed him.
21 With whom my hand ſhall be eſtabliſhed: mine arm alſo ſhall ſtrengthen him.
22 The enemy ſhall not exact upon him: nor the ſon of wickedneſs afflict him.
23 And I will beat down his foes before his face, and plague them that hate him.
24 But my faithfulneſs and my mercy *ſhall be* with him: and in my name ſhall his horn be exalted.
25 I will ſet his hand alſo in the ſea, and his right hand in the rivers.
26 He ſhall cry unto me, Thou *art* my father, my God, and the rock of my ſalvation.
27 Alſo I will make him *my* firſt-born, higher then the kings of the earth.
28 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.
29 His ſeed alſo will I make *to endure* for ever, and his throne as the days of heaven.
30 If his children forſake my law, and walk not in my judgments;
† Heb. profane my ſtatutes. 31 If they † break my ſtatutes, and keep not my commandments:
† Heb. I will not make void from him. 33 Nevertheleſs, my loving kindneſs † will I not utterly take from him, nor ſuffer my faithfulneſs † to fail.
† Heb. to lie. 34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.
† Heb. If I lie. 35 Once have I ſworn by my holineſs, † that I will not lie unto David.
* 2 Sam. 7. 16. Luk. 1. 33. Joh. 12. 34. 36 * His ſeed ſhall endure for ever, and his throne as the ſun before me.
37 It ſhall be eſtabliſhed for ever as the moon, and *as* a faithful witneſs in heaven. Selah.
38 But thou haſt caſt off and abhorred, thou haſt been wroth with thine anointed.
39 Thou haſt made void the covenant of thy ſervant: thou haſt profaned his crown, *by caſting it* to the ground.
40 Thou haſt broken down all his hedges, thou haſt brought his ſtrong holds to ruine.
41 All that paſs by the way ſpoil him: he is a reproach to his neighbours.
42 Thou haſt ſet up the right hand of his adverſaries: thou haſt made all his enemies to rejoyce.
43 Thou haſt alſo turned ȳ edge of his ſword, and haſt not made him to ſtand in the battel.
† Heb. brightneſs. 44 Thou haſt made his † glory to ceaſe, and caſt his throne down to the ground.
45 The days of his youth haſt thou ſhortned: thou haſt covered him with ſhame. Selah.
46 How long, LORD, wilt thou hide thy ſelf, for ever? ſhall thy wrath burn like fire?
47 Remember how ſhort my time is: wherefore haſt thou made all men in vain?
48 What man *is he that* liveth, and ſhall not ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.
* 2 Sam. 7. 15. 49 Lord, where *are* thy former loving kindneſſes, *which* thou * ſwareſt unto David in thy truth?
50 Remember, Lord, the reproach of thy ſervants; *how* I do bear in my boſom *the reproach of* all the mighty people;
51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footſteps of thine anointed.
52 Bleſſed *be* the LORD for evermore. Amen, and amen.

PSAL. XC.

1 *Moſes ſetting forth Gods providence, 3 complaineth of humane fragility, 7 divine chaſtiſements, 10 and brevity of life. 12 He prayeth for the knowledge and ſenſible experience of Gods good providence.*

‡ Or, a prayer being a pſalm of Moſes. ¶ ‡ A prayer of Moſes the man of God.

LORD, thou haſt been our dwelling-place † in all generations.
† Heb. in generation and generation. 2 Before the mountains were brought forth, or ever thou hadſt formed the earth and the world: even from everlaſting to everlaſting, thou *art* God.
* 2 Pet. 3. 8. 3 Thou turneſt man to deſtruction: and ſayeſt, Return ye children of men.
‡ Or, when he hath paſt the night. 4 * For a thouſand years in thy ſight *are but* as yeſterday ‡ when it is paſt, and *as* a watch in the night.
5 Thou *ſed* them.

5 Thou carriest them away as with a flood, they are *as* a sleep: in the morning *they are* like grass *which* ‡ groweth up.

‡ Or, *is changed.*

6 In the morning it flourisheth, and groweth up: in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

† Heb. *turned away.* ‡ Or, *as a meditation.* † Heb. as for *the days of our years, in them* are *seventy years.* † Heb. *cause to come.*

9 For all our days are † passed away in thy wrath: we spend our years ‡ as a tale *that is told.*

10 † The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour & sorrow: for it is soon cut off, and we flie away.

11 Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

12 So teach *us* to number our days, that we may † apply *our* hearts unto wisdom.

13 Return, O LORD, how long, and let it repent thee concerning thy servants.

14 O satisfie us early with thy mercy; that we may rejoyce and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

PSAL. XCI.

1 The state of the godly. 3 Their safety. 9 Their habitation. 11 Their servants. 14 Their friends, with the effects of them all.

HE that dwelleth in the secret place of the most High, shall † abide under the shadow of the Almighty.

† Heb. *lodge.*

2 I will say of the LORD, *He is* my refuge, and my fortress: my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler: *and* from the noisom pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terrour by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the pestilence *that* walketh in darkness: *nor* for the destruction *that* wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: *but* it shall not come nigh thee.

8 Onely with thine eyes shalt thou behold, and see the reward of the wicked.

9 Because thou hast made the LORD *which is* my refuge, *even* the most High, thy habitation:

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

* Matth. 4. 6. Luk. 4. 10.

11 * For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

‡ Or, *asp.*

13 Thou shalt tread upon the lion, and ‡ adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble, I will deliver him, and honour him.

† Heb. *length of days.*

16 With † long life will I satisfie him, and shew him my salvation.

PSAL. XCII.

1 The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.

¶ A psalm or song for the sabbath-day.

IT *is a* good *thing* to give thanks unto the LORD, and to sing praises unto thy name, O most High:

2 To shew forth thy loving kindness in the morning, and thy faithfulness † every night;

† Heb. *in the nights.*

3 Upon an instrument of ten strings, and upon the psaltery; ‡ upon the harp with † a solemn sound.

‡ Or, *upon the solemn sound with the harp.* † Heb. *Higgaion.*

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works? *and* thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish: *it is* that they shall be destroyed for ever.

8 But thou, LORD, *art most* high for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oyl.

11 Mine eye shall see *my desire* on mine enemies: *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 * The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

* Hos. 14. 5.

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age: they shall be fat, and † flourishing:

† Heb. *green.*

15 To shew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteousness in him.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

THE LORD reigneth, he is clothed with majesty, the LORD is clothed with strength *wherewith* he hath girded himself: the world also is established, that it cannot be moved.

2 Thy throne *is* established † of old: thou *art* from everlasting.

† Heb. *from then.*

3 The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

4 The LORD on high *is* mightier then the noise of many waters, *yea, then* the mighty waves of the sea.

† Heb. *to length of days.*

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

PSAL. XCIV.

1 The prophet calling for justice, complaineth of tyranny and impiety. 8 He teacheth Gods providence. 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.

O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † shew thy self.

† Heb. *God of vengeances.*

2 Lift up thy self, thou Judge of the earth: render a reward to the proud.

† Heb. *shine forth.*

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

* Psal. 10. 11, 13.

7 * Yet they say, The LORD shall not see: neither

neither shall the God of Jacob regard it.
8 Understand, ye brutish among the people: and ye fools, when will ye be wise?
9 * He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*
11 * The LORD knoweth the thoughts of man, that they *are* vanity.
12 Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law:
13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
14 For the LORD will not cast off his people, neither will he forsake his inheritance.
15 But judgment shall return unto righteousness: and all the upright in heart † shall follow it.
16 Who will rise up for me against the evil doers? *or* who will stand up for me against the workers of iniquity?
17 Unless the LORD *had been* my help, my soul had ‡ almost dwelt in silence.
18 When I said, My foot slippeth: thy mercy, O LORD, held me up.
19 In the multitude of my thoughts within me, thy comforts delight my soul.
20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?
21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.
22 But the LORD is my defence: and my God *is* the rock of my refuge.
23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

* Exod. 4. 11. Prov. 20. 12.
* 1 Cor. 3. 20.
† Heb. *in the nights.*
‡ Or, *upon the solemn sound with the harp.*
† Heb. *Higgaion.*
† Heb. *shall be after it.*
‡ Or, *quickly.*

PSAL. XCV.

1 An exhortation to praise God, 3 for his greatness, 6 and for his goodness; 8 and not to tempt him.

O Come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.
2 Let us † come before his presence with thanksgiving, and make a joyful noise unto him with psalms.
3 For the LORD *is* a great God, and a great King above all gods.
4 † In his hand *are* the deep places of the earth: ‡ the strength of the hills *is* his also.
5 † The sea *is* his, and he made it: and his hands formed the dry land.
6 O come, let us worship, and bow down: let us kneel before the LORD our maker.
7 For he *is* our God, and we *are* the people of his pasture, and the sheep of his hand: * to day if ye will hear his voice,
8 Harden not your heart, * as in the † provocation, *and* as *in* the day of temptation in the wilderness:
9 When your fathers tempted me, proved me and saw my work.
10 Fourty years long, was I grieved with *this* generation, and said, *It is* a people that do err in their heart, and they have not known my ways.
11 Unto whom I sware in my wrath, † that they should not enter into my rest.

† Heb. *present his face.*
† Heb. *in whose.*
‡ Or, *the heights of the hills are his.*
† Heb. *whose the sea is.*
* Heb. 3. 7. & 4. 7.
* Exod. 17. 2, 7. Num. 14. 22, &c.
† Heb. *contention.*
† Heb. *If they enter into my rest.*

PSAL. XCVI.

1 An exhortation to praise God, 4 for his greatness, 8 for his kingdom, 11 for his general judgment.

O * Sing unto the LORD a new song: sing unto the LORD all the earth.
2 Sing unto the LORD, bless his name: shew forth his salvation from day to day.
3 Declare his glory among the heathen, his wonders among all people.
4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.
5 For all the gods of the nations *are* idols: but the LORD made the heavens.
6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.
7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.
8 Give unto the LORD the glory † *due unto* his name: bring an offering and come into his courts.
9 O worship the LORD ‡ in the beauty of holiness: fear before him all the earth.
10 Say among the heathen, *that* * the LORD reigneth: the world also shall be established that it shall not be moved; he shall judge the people righteously.
11 Let the heavens rejoyce, and let the earth be glad: let the sea roar, and the fulness thereof.
12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoyce,
13 Before the LORD; for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

* 1 Chron. 16. 23.
† Heb. *of his name.*
‡ Or, *in the glorious sanctuary.*
* Psal. 93. 1. and 97. 1.

PSAL. XCVII.

1 The majesty of Gods kingdom. 7 The church rejoyceth at Gods judgments upon idolaters. 10 An exhortation to godliness and gladness.

THE LORD reigneth, let the earth rejoyce: let the † multitude of isles be glad *thereof.*
2 Clouds and darkness *are* round about him: * righteousness and judgment *are* the ‡ habitation of his throne.
3 A fire goeth before him, and burneth up his enemies round about.
4 His lightnings enlightned the world: the earth saw and trembled.
5 The hills melted like wax at the presence of the LORD: at the presence of the Lord of the whole earth.
6 The heavens declare his righteousness: and all the people see his glory.
7 * Confounded be all they that serve graven images, that boast themselves of idols: * worship him, all *ye* gods.
8 Zion heard, and was glad, and the daughters of Judah rejoyced; because of thy judgments, O LORD.
9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.
10 Ye that love the LORD, * hate evil: he preserveth the souls of his saints, he delivereth them out of the hand of the wicked.
11 Light *is* sown for the righteous, and gladness for the upright in heart.
12 Rejoyce in the LORD, ye righteous: and give thanks ‡ at the remembrance of his holiness.

† Heb. *many, or, great isles.*
* Psal. 89. 14.
‡ Or, *establishment.*
* Exod. 20. 4. Lev. 26. 1. Deut. 5. 8.
* Heb. 1. 6.
* Psal. 34. 14. Amos 5. 15. Rom. 12. 9.
‡ Or, *to the memorial.*

PSAL. XCVIII.

1 The Psalmist exhorteth the Jews, 4 the Gentiles, 7 and all the creatures to praise God.

¶ A Psalm.

O Sing unto the LORD a new song, for he hath done marvellous things: his right hand and his holy arm hath gotten him the victory.
2 * The LORD hath made known his salvation: his righteousness hath he ‡ openly shewed in the sight of the heathen.
3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

* Isai. 52. 10.
‡ Or, *revealed.*

4 Make

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoyce, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the king.

7 Let the sea rore, and the fulness thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together,

* Psal. 96. 13. 9 Before the LORD; * for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSAL. XCIX.

1 *The prophet setting forth the kingdom of God in Zion, 5 exhorteth all by the example of forefathers, to worship God at his holy hill.*

THe LORD reigneth, let the people tremble: he sitteth *between* the cherubims, let the earth † be moved.

† Heb. stagger.

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praise thy great and terrible name: *for* it *is* holy.

4 The kings strength also loveth judgment: thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool: *for* ‡ he *is* holy.

‡ Or, *he* is *holy.*

6 Moses and Aaron among his priests, & Samuel among them that call upon his name: they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill: for the LORD our God *is* holy.

PSAL. C.

1 *An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.*

¶ A psalm of ‡ praise.

‡ Or, *thanksgiving.*

MAke a joyful noise unto the LORD, † all ye lands.

† Heb. *all the earth.*

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made us, ‡ and not we our selves; *we are* his people, and the sheep of his pasture.

‡ Or, *and his we are.*

4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

† Heb. *to generation and generation.*

5 For the LORD *is* good; his mercy *is* everlasting: and his truth *endureth* † to all generations.

PSAL. CI.

David maketh a vow and profession of godliness.

¶ A psalm of David.

I Will sing of mercy and judgment: unto thee, O LORD, will *I* sing.

2 I will behave my self wisely in a perfect way; O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no † wicked thing before mine eyes: I hate the work of them that turn aside, *it* shall not cleave to me.

† Heb. *thing of Belial.*

4 A froward heart shall depart from me: I will not know a wicked *person.*

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will I not suffer.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh ‡ in a perfect way, he shall serve me.

‡ Or, *perfect in the way.*

7 He that worketh deceit, shall not dwell within my house: he that telleth lies † shall not tarry in my sight.

† Heb. *shall not be established.*

8 I will early destroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 *The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakness by the unchangeableness of God.*

¶ A prayer ‡ of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

‡ Or, *sad.*

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, answer me speedily.

3 For my days are consumed ‡ like smoke: and my bones are burnt as an hearth.

‡ Or, (as some read) *into smoke.*

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning, my bones cleave to my ‡ skin.

‡ Or, *flesh.*

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house-top.

8 Mine enemies reproach me all the day: *and* they § are mad against me, are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping:

10 Because of thine indignation & thy wrath: for thou hast lifted me up, and cast me down.

11 * My days *are* like a shadow that declineth: and I am withered like grass.

* Isai. 40. 6. James 1. 10.

12 But thou, O LORD, shalt endure for ever, and thy remembrance unto all generations.

13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea § set time is come.

14 For thy servants take pleasure in her stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary: from heaven did the LORD behold the earth;

20 To hear the groaning of the prisoner, to loose † those that are appointed to death;

† Heb. *the children of death.*

21 To declare the name of the LORD in Zion, and his praise in Jerusalem:

22 When the people are gathered together, and the kingdoms to serve the LORD.

23 He † weakened my strength in the way; he shortened my days.

† Heb. *afflicted.*

24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

25 * Of old hast thou laid the foundation of the earth: & the heavens *are* the work of thy hands.

* Heb. 1. 10.

26 They shall perish, but thou shalt † endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

† Heb. *stand.*

27 But thou *art* the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSAL.

PSAL. CIII.

1 *An exhortation to bless God for his mercy,*
15 *and for the constancy thereof.*

¶ *A psalm* of David.

BLess the LORD, O my soul: and all that is within me, *bless* his holy name.
2 Bless the LORD, O my soul, and forget not all his benefits.
3 Who forgiveth all thine iniquities: who healeth all thy diseases.
4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies.
5 Who satisfieth thy mouth with good *things*: *so that* thy youth is renewed like the eagles.
6 The LORD executeth righteousness and judgment for all *that are* oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 * The LORD *is* merciful and gracious, slow to anger, and † plenteous in mercy.
9 He will not always chide: neither will he keep *his anger* for ever.
10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.
11 For † as the heaven is high above the earth: *so* great is his mercy toward them that fear him.
12 As far as the east is from the west: *so* far hath he removed our transgressions from us.
13 Like as a father pitieth *his* children: *so* the LORD pitieth them that fear him.
14 For he knoweth our frame: he remembereth that we *are* dust.
15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and † it is gone; and the place thereof shall know it no more.
17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him: and his righteousness unto children's children:
18 * To such as keep his covenant, and to those that remember his commandments to do them.
19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.
20 Bless the LORD, ye his angels, † that excel in strength, that do his commandments, hearkening unto the voice of his word.
21 Bless ye the LORD, all *ye* his hosts, *ye* ministers of his that do his pleasure.
22 Bless the LORD all his works in all places of his dominion: bless the LORD, O my soul.

PSAL. CIV.

1 *A meditation upon the mighty power,* 7 *and wonderful providence of God.* 31 *God's glory is eternal.* 33 *The prophet voweth perpetually to praise God.*

BLess the LORD, O my soul: O LORD my God, thou art very great, thou art clothed with honour and majesty.
2 Who coverest *thy self* with light, as *with* a garment: who stretchest out the heavens like a curtain.
3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.
4 * Who maketh his angels spirits: his ministers a flaming fire.
5 † *Who* laid the foundations of the earth, *that* it should not be removed for ever.
6 Thou coveredst it *with* the deep as *with* a garment: the waters stood above the mountains.
7 At thy rebuke they fled: at the voice of thy thunder they hasted away.
8 ‡ They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.
9 Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.
10 † He sendeth the springs into the valleys, *which* † run among the hills.
11 They give drink to every beast of the field: the wild asses † quench their thirst.
12 By them shall the fowls of the heaven have their habitation, *which* † sing among the branches.
13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
14 He causeth the grass to grow for the cattel, and herb for the service of man: that he may bring forth food out of the earth:
15 And * wine *that* maketh glad the heart of man, *and* † oyl to make *his* face to shine, and bread *which* strengtheneth mans heart.
16 The trees of the LORD are full *of sap*: the cedars of Lebanon which he hath planted.
17 Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.
18 The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.
19 He appointeth the moon for seasons; the sun knoweth his going down.
20 Thou makest darkness, and it is night: wherein † all § beasts of the forrest do creep *forth*.
21 The young lions roar after their prey, and seek their meat from God.
22 The sun ariseth, they gather themselves together, and lay them down in their dens.
23 Man goeth forth to his work, and to his labour until the evening.
24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.
26 There go the ships; *there is* that leviathan, *whom* thou hast † made to play therein.
27 * These wait all upon thee: that thou mayest give *them* their meat in due season.
28 *That* thou givest them, they gather: thou openest thine hand, they are filled with good.
29 Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.
30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
31 The glory of the LORD † shall endure for ever: the LORD shall rejoyce in his works.
32 He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke.
33 I will sing unto the LORD as long as I live: I will sing praise unto my God, while I have my being.
34 My meditation of him shall be sweet: I will be glad in the LORD.
35 Let the sinners be consumed out of the earth, and let the wicked be no more. bless thou the LORD, O my soul. Praise ye the LORD.

PSAL. CV.

1 *An exhortation to praise God, and to seek out his works.* 7 *The story of God's providence over Abraham,* 16 *over Joseph,* 23 *over Jacob in Egypt,* 26 *over Moses delivering the Israelites,* 37 *over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.*

O * Give thanks unto the LORD; call upon his name; make known his deeds among the people.
2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
3 Glory ye in his holy name: let the heart of them rejoyce that seek the LORD.

4 Seek

Exod. 34. 6, 7. Num. 14. 18. Deut. 5. 10. Neh. 9. 17. Psal. 86. 15. Jer. 32. 18.
† Heb. great of mercy.
† Heb. according to the height of the heaven.
† Heb. is not.
Deut. 7. 9.
† Heb. mighty in strength.
Heb. 1. 7.
† Heb. he hath founded the earth upon her bases.
‡ Or, the mountains ascend, the valleys descend.
† Heb. who send. eth.
† Heb. walk.
† Heb. break.
† Heb. give a voice.
* Judg. 9. 13.
† Heb. to make his face shine with oyl, or more than oyl.
† Heb. all the beasts thereof do trample out the forrest.
† Heb. formed.
* Psal. 145. 15.
† Heb. shall be.
* 1 Chron. 16. 8. Isa. 12. 4.

4 Seek the LORD, and his ſtrength: ſeek his face evermore.
5 Remember his marvellous works that he hath done, his wonders and the judgments of his mouth.
6 O ye ſeed of Abraham his ſervant, ye children of Jacob his choſen.
7 He *is* the LORD our God, his judgments *are* in all the earth.
8 He hath remembred his covenant for ever, the word *which* he commanded to a thouſand generations.
* Gen. 17. 2. and 22. 16, &c. and 26. 3, and 28. 13. and 35. 11. Luk. 1. 73. Heb. 6 17. 9 * Which *covenant* he made with Abraham, and his oath unto Iſaac:
10 And confirmed the ſame unto Jacob for a law, *and* to Iſrael *for* an everlaſting covenant:
* Gen. 13. 15. and 17. 8. † Heb. *the cord.* 11 Saying, * Unto thee will I give the land of Canaan, † the lot of your inheritance.
12 When they were *but* a few men in number: yea, very few, and ſtrangers in it.
* Gen. 13. 15. and 17. 8. † Heb. *his ſoul came into iron.* 13 When they went from one nation to another, from *one* kingdom to another people.
14 He ſuffered no man to do them wrong: yea, he reproved kings for their ſakes:
15 *Saying*, Touch not mine anointed, and do my prophets no harm.
* Gen. 37. 28. 16 Moreover, he called for a famine upon the land: he brake the whole ſtaff of bread.
* Gen. 39. 20. 17 He ſent a man before them, * *even* Joſeph *who* was ſold for a ſervant.
18 * Whoſe feet they hurt with fetters: † he was laid in iron.
* Gen. 41. 14. 19 Until the time that his word came: the word of the LORD tried him.
* Gen. 41. 40. † Heb. *poſſeſſion.* 20 * The king ſent and looſed him: *even* the ruler of the people, and let him go free.
21 * He made him lord of his houſe, and ruler of all his † ſubſtance:
* Gen. 46. 6. 22 To bind his princes at his pleaſure: and teach his ſenatours wiſdom.
* Exod. 1. 8, &c. 23 * Iſrael alſo came into Egypt: and Jacob ſojourned in the land of Ham.
* Exod. 3. 10. 24 And he increaſed his people greatly: and made them ſtronger then their enemies.
* Exod. 7. 9. † Heb. *words of his ſigns.* 25 * He turned their heart to hate his people, to deal ſubtilly with his ſervants.
26 * He ſent Moſes his ſervant, *and* Aaron whom he had choſen.
* Exod. 10. 22. 27 * They ſhewed † his ſigns among them, and wonders in the land of Ham.
* Exod. 7. 20. 28 * He ſent darkneſs, and made it dark: and they rebelled not againſt his word.
* Exod. 8. 6. 29 * He turned their waters into bloud, and ſlew their fiſh.
* Exod. 8. 17. 24. 30 * Their land brought forth frogs in abundance, in the chambers of their kings.
* Exod. 9. 23. † Heb. *he gave their vain hail.* 31 * He ſpake, and there came divers ſorts of flies, *and* lice in all their coaſts.
32 * † He gave them hail for rain: *and* flaming fire in their land.
* Exod. 10. 4. 33 He ſmote their vines alſo and their fig-trees: and brake the trees of their coaſts
* Exod. 17. 20. 34 * He ſpake, and the locuſts came: and caterpillers, and that without number,
* Exod. 12 35. 35 And did eat up all the herbs in their land: and devoured the fruit of their ground.
* Exod. 12. 33. 36 * He ſmote alſo all the firſt-born in their land: the chief of all their ſtrength.
* Exod. 13. 21. 37 * He brought them forth alſo with ſilver and gold: and *there was* not one feeble *perſon* among their tribes.
* Exod. 12. 38 * Egypt was glad when they departed: for the fear of them fell upon them.
* Exod. 13. 21. 39 * He ſpread a cloud for a covering: and fire to give light in the night.
* Exod. 16. 12, &c. 40 * *The people* aſked, and he brought quails: and ſatisfied them with the bread of heaven.
41 * He opened the rock, and the waters guſhed out; they ran in ſ dry places *like* a river
* Exod. 17. 6. Num. 20. 11.
42 For he remembred his holy promiſe, *and* Abraham his ſervant.
43 And he brought forth his people with joy, *and* his choſen with † gladneſs:
1 Cor. 10. 4. † Heb. *ſinging.* 44 * And gave them the lands of the heathen: and they inherited the labour of the people:
* Deut. 6. 10, 11. Joſh. 3. 17. 45 That they might obſerve his ſtatutes, and keep his laws. Praiſe ye the LORD.

PSALM CVI.

1 The Pſalmiſt exhorteth to praiſe God. 4 He prayeth for pardon of ſin, as God did with the fathers. 7 The ſtory of the peoples rebellion, and Gods mercy. 47 He concludeth with prayer and praiſe.

† Heb. *Hallelujah.* * Pſal. 107. 1. and 118. 1. and 136. 1. † PRaiſe ye the LORD, O * give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.
2 Who can utter the mighty acts of the LORD? *who* can ſhew forth all his praiſe?
3 Bleſſed *are* they that keep judgment: *and* he that doeth righteouſneſs at all times.
4 Remember me, O LORD, with the favour *that thou beareſt unto* thy people: O viſit me with thy ſalvation:
5 That I may ſee the good of thy choſen, that I may rejoyce in the gladneſs of thy nation: that I may glory with thine inheritance.
6 We have ſinned with our fathers: we have committed iniquity, we have done wickedly.
7 Our fathers underſtood not thy wonders in Egypt, they remembred not the multitude of thy mercies, * but provoked *him* at the ſea, *even* at the Red ſea.
* Exod. 14. 11, 12. 8 Nevertheleſs, he ſaved them for his names ſake: that he might make his mighty power to be known.
9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the depths as through the wilderneſs.
* Exod. 14. 27. and 15. 5. * Exod. 14. 31. and 15. 1. * Exod. 15. 24. and 17. 2. † Heb. *they made haſte, they forgat.* * Numb. 11. 4. 1 Cor. 10. 6. † Heb. *luſted in luſt.* * Numb. 1. 31. * Numb. 16. 1, &c. * Numb. 16. 31. Deut. 11. 6. * Numb. 16. 35, 46. * Exod. 32. 4. * Exod. 32. 10. † Heb. *a land of deſire.* * Numb. 14. 24. 10 And he ſaved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.
11 * And the waters covered their enemies: there was not one of them left.
12 * Then believed they his words; they ſang his praiſe.
13 * † They ſoon forgat his works, they waited not for his counſel:
14 * But † luſted exceedingly in the wilderneſs, and tempted God in the deſert.
15 * And he gave them their requeſt, but ſent leanneſs into their ſoul.
16 * They envied Moſes alſo in the camp, *and* Aaron the ſaint of the LORD.
17 * The earth opened and ſwallowed up Dathan, and covered the company of Abiram.
18 * And a fire was kindled in their company; the flame burnt up the wicked.
19 * They made a calf in Horeb, and worſhipped the molten image.
20 Thus they changed their glory into the ſimilitude of an ox that eateth graſs.
21 They forgat God their ſaviour, which had done great things in Egypt:
22 Wondrous works in the land of Ham, *and* terrible things by the Red ſea.
23 * Therefore he ſaid that he would deſtroy them, had not Moſes his choſen ſtood before him in the breach: to turn away his wrath, leſt he ſhould deſtroy *them*.
24 Yea, they deſpiſed † the pleaſant land: they believed not his word:
25 * But murmured in their tents, *and* hearkened not unto the voice of the LORD.
26 Therefore he lifted up his hand againſt them,

them, to overthrow them in the wilderness:
† Heb. to make them fall.
27 † To overthrow their seed also among the nations, and to scatter them in the lands.
28 * They joyned themselves also unto Baal-peor, and ate the sacrifices of the dead.
* Numb. 25. 3.
29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.
* Numb. 25. 7.
30 * Then stood up Phinehas and executed judgment, and *so* the plague was stayed.
31 And that was counted unto him for righteousness, unto all generations for evermore.
* Numb. 20. 13.
32 * They angred *him* also at the waters of strife, so that it went ill with Moses for their sakes:
33 Because they provoked his spirit, so that he spake unadvisedly with his lips.
* Deut. 7. 2.
34 They did not destroy the nations, * concerning whom the LORD commanded them:
* Judg. 1. 21.
35 * But were mingled among the heathen, and learned their works.
36 And they served their idols: which were a snare unto them.
37 Yea, they sacrificed their sons and their daughters unto devils,
38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
39 Thus were they defiled with their own works, and went a whoring with their own inventions.
40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.
41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.
42 Their enemies also oppressed them, and they were brought into subjection under their hand.
* Judg. 2. 16.
43 * Many times did he deliver them, but they provoked *him* with their counsel, and were ‡ brought low for their iniquity.
† Or, perverse-ness, or, wickedness.
44 Nevertheless he regarded their affliction when he heard their cry.
* Deut. 30. 3.
45 * And he remembred for them his covenant, and repented according to the multitude of his mercies.
46 He made them also to be pitied of all those that carried them captives.
47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.
48 Blessed *be* the LORD God of Israel, from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

PSALM. CVII.

1 The psalmist exhorteth the redeemed, in praising God, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men, 23 over sea-men, 33 and in divers varieties of life.

* Psal. 136. 1. and 118. 1. and 136. 1.
O * Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.
2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy:
3 And gathered them out of the lands, from the east and from the west, from the north and † from the south.
† Heb. from the sea.
4 They wandred in the wilderness in a solitary way, they found no city to dwell in.
5 Hungry & thirsty, their soul fainted in them.
6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.
7 And he led them forth by the right way, that they might go to a city of habitation.
8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men.
9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.
10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron:
11 Because they rebelled against the words of God, and contemned the counsel of the most High:
12 Therefore he brought down their heart with labour, they fell down, and *there was* none to help.
13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.
14 He brought them out of darkness, and the shadow of death, & brake their bands in sunder.
15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men:
16 For he hath broken the gates of brass, and cut the bars of iron in sunder.
17 Fools, because of their transgression, and because of their iniquities, are afflicted.
* Job 33. 20.
18 * Their soul abhorreth all manner of meat, and they draw near unto the gates of death.
19 Then they cry unto the LORD in their trouble, he saveth them out of their distresses.
20 He sent his word, and healed them, and delivered *them* from their destructions.
21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men.
22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with † rejoycing.
† Heb. singing.
23 They that go down to the sea in ships, that do business in great waters:
24 These see the works of the LORD, and his wonders in the deep.
† Heb. maketh to stand.
25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof.
26 They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.
† Heb. all their wisdom is swallowed up.
27 They reel to and fro, and stagger like a drunken man, and † are at their wits end.
28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.
29 He maketh the storm a calm, so that the waves thereof are still.
30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.
31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men.
32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.
† Heb. saltness.
33 He turneth rivers into a wilderness, and the water-springs into dry ground:
34 A fruitful land into † barrenness, for the wickedness of them that dwell therein.
* Isa. 42. 18.
35 * He turneth the wilderness into a standing water, and dry ground into water-springs.
36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;
37 And sow the fields, and plant vineyards, which may yield fruits of increase.
38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattel to decrease.
* Job 12. 21.
39 Again they are minished and brought low, through oppression, affliction, and sorrow.
40 * He poureth contempt upon princes, and causeth them to wander in the ‡ wilderness, where *there is* no way.
‡ Or, void place.
41 * Yet

* 1 Sa.2.8. Pſ.113.7,8. 41 * Yet ſetteth he the poor on high ‡ from affliction, and maketh *him* families like a flock.
‡ Or, *after.* 42 * The righteous ſhall ſee *it*, and rejoyce;
* Job 22. 19. and all * iniquity ſhall ſtop her mouth.
* Job. 5. 16. 43 Whoſo *is* wiſe, and will obſerve thoſe *things*, even they ſhall underſtand the loving kindneſs of the LORD.

PSAL. CVIII.

1 David encourageth himſelf to praiſe God. 5 He prayeth for Gods aſſiſtance according to his promiſe. 11 His confidence in Gods help.

¶ A ſong, *or* pſalm of David.

O God, my heart is fixed, I will ſing and give praiſe, even with my glory.
2 Awake pſaltery and harp: I *my ſelf* will awake early.
3 I will praiſe thee, O LORD, among the people: and I will ſing praiſes unto thee among the nations.
4 For thy mercy *is* great above the heavens:
‡ Or, *skies.* and thy truth *reacheth* unto the ‡ clouds.
5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;
* Pſ.60.5. 6 * That thy beloved may be delivered: ſave *with* thy right hand and anſwer me.
7 God hath ſpoken in his holineſs, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.
8 Gilead *is* mine, Manaſſeh *is* mine, Ephraim alſo *is* the ſtrength of mine head, Judah *is* my law-giver.
9 Moab *is* my waſh-pot, over Edom will I caſt out my ſhoe: over Philiſtia will I triumph.
10 Who will bring me into the ſtrong city? who will lead me into Edom?
11 *Wilt* not *thou*, O God, *who* haſt caſt us off? & wilt not thou, O God, go forth with our hoſts?
12 Give us help from trouble: for vain *is* the help of man.
13 Through God we ſhall do valiantly: for he *it is that* ſhall tread down our enemies.

PSAL. CIX.

1 David complaining of his ſlanderous enemies, under the perſon of Judas, devoteth them. 16 He ſheweth their ſin. 21 Complaining of his own miſery, he prayeth for help. 30 He promiſeth thankfulneſs.

¶ To the chief muſician, A pſalm of David.

Hold not thy peace, O God of my praiſe.
2 For the mouth of the wicked, and
† Heb. *mouth of deceit.* the † mouth of the deceitful † are opened againſt me: they have ſpoken againſt me with a lying tongue.
† Heb. *have opened themſelves* 3 They compaſſed me about alſo with words of hatred: & fought againſt me without a cauſe.
4 For my love, they are my adverſaries: but *I give my ſelf unto* prayer.
5 And they have rewarded me evil for good, and hatred for my love.
6 Set thou a wicked man over him: and let
‡ Or, *an adverſary.* ‡ Satan ſtand at his right hand.
7 When he ſhall be judged, let him † be condemned, and let his prayer become ſin.
† Heb. *go out guilty*, or, *wicked.* 8 Let his days be few, *and* * let another take his ‡ office.
* Acts. 1. 20. ‡ Or, *charge.* 9 Let his children be fatherleſs, and his wife a widow.
10 Let his children be continually vagabonds, and beg: let them ſeek *their bread* alſo out of their deſolate places.
11 Let the extortioner catch all that he hath: and let the ſtranger ſpoil his labour.
12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherleſs children.
13 Let his poſterity be cut off, *and* in the generation following let their name be blotted out.
14 Let the iniquity of his fathers be remembred with the LORD, and let not the ſin of his mother be blotted out.
15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.
16 Becauſe that he remembred not to ſhew mercy, but perſecuted the poor and needy man, that he might even ſlay the broken in heart.
17 As he loved curſing, ſo let it come unto him: as he delighted not in bleſſing, ſo let it be far from him.
18 As he clothed himſelf with curſing like as with his garment: ſo let it come † into his bowels like water, and like oyl into his bones.
† Heb. *within him.*
19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.
20 *Let* this *be* the reward of mine adverſaries from the LORD, and of them that ſpeak evil againſt my ſoul.
21 But do thou for me, O GOD the Lord, for thy names ſake: becauſe thy mercy *is* good, deliver thou me.
22 For I *am* poor and needy, and my heart is wounded within me.
23 I am gone like the ſhadow, when it declineth: I am toſſed up and down as the locuſt.
24 My knees are weak through faſting: and my fleſh faileth of fatneſs.
25 I became alſo a reproach unto them: *when* they looked upon me, they ſhaked their heads.
26 Help me, O LORD my God: O ſave me according to thy mercy:
27 That they may know, that this *is* thy hand: *that* thou LORD haſt done it.
28 Let them curſe, but bleſs thou: when they ariſe, let them be aſhamed: but let thy ſervant rejoyce.
29 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a mantle.
30 I will greatly praiſe the LORD with my mouth: yea, I will praiſe him among † multitude
† Heb. *from the judges of his ſoul.*
31 For he ſhall ſtand at the right hand of the poor, to ſave *him* † from thoſe y condemn his ſoul.

PSAL. CX.

1 The kingdom, 4 the prieſthood, 5 the conqueſt, 7 and the paſſion of Chriſt.

¶ A pſalm of David.

The * LORD ſaid unto my Lord, Sit thou at my right hand, until I make thine enemies thy foot ſtool.
* Matth. 22. 44. Mar.12.36.
2 The LORD ſhall ſend the rod of thy ſtrength out of Zion: rule thou in the mids of thine enemies.
Luke 20. 42. Acts 2. 34.
3 Thy people *ſhall be* willing in the day of thy power, in the beauties of holineſs ‡ from the womb of the morning: thou haſt the dew of thy youth.
1 Cor. 15. 25. Hebr.1.13.
4 The LORD hath ſworn, and will not repent,
‡ Or, *more then the morning:*
* Thou *art* a prieſt for ever, after the order of Melchizedek.
5 The Lord at thy right hand ſhall ſtrike *of the womb*
through kings in the day of his wrath.
6 He ſhall judge among the heathen, he ſhall fill *the places* with the dead bodies: he ſhall wound the heads over ‡ many countreys.
*Heb.5.6. *thou ſhalt have, &c.*
7 He ſhall drink of the brook in the way: therefore ſhall he lift up the head.
and 7. 17. ‡ Or, *great.*

PSAL. CXI.

1 The pſalmiſt by his example inciteth others to praiſe God for his glorious, ſand gracious works. 10 The fear of God breedeth true wiſdom.

† PRaiſe ye the LORD. I will praiſe the LORD with *my* whole heart, in the aſſembly of the upright, and *in* the congregation.
† Heb. *Hallelujah.*

2 The works of the LORD *are* great, ſought out of all them that have pleaſure therein.
3 His work *is* honourable and glorious: and his righteouſneſs endureth for ever.
4 He hath made his wonderful works to be remembred: the LORD *is* gracious and full of compaſſion.
† Heb. prey. 5 He hath given † meat unto them that fear him: he will ever be mindful of his covenant.
6 He hath ſhewed his people the power of his works, that he may give them the heritage of the heathen.
† Heb. ſtabliſhed. * Job 28.28. Prov.1.7. & 9.10. Eccles 12.6. ‡ Or, good ſenſe. † Heb. that do them. 7 The works of his hands *are* verity and judgment; all his commandments *are* ſure.
8 They † ſtand faſt for ever and ever, *and are* done in truth and uprightneſs.
9 He ſent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his name.
10 * The fear of the LORD *is* the beginning of wiſdom: ‡ a good underſtanding have all they † that do *his commandments*: his praiſe endureth for ever.

PSAL. CXII.

1 *Godlineſs hath the promiſes of this life,* 4 *and of the life to come.* 10 *The proſperity of the godly ſhall be an eye-ſore to the wicked.*

† Heb. Hallelujah. PRaiſe ye the LORD. Bleſſed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.
2 His ſeed ſhall be mighty upon earth: the generation of the upright ſhall be bleſſed.
3 Wealth and riches *ſhall be* in his houſe: and his righteouſneſs endureth for ever.
4 Unto the upright there ariſeth light in the darkneſs: *he is* gracious, and full of compaſſion, and righteous.
† Heb. judgment. 5 A good man ſheweth favour, and lendeth; he will guide his affairs with † diſcretion.
6 Surely he ſhall not be moved for ever: the righteous ſhall be in everlaſting remembrance.
7 He ſhall not be afraid of evil tidings: his heart is fixed, truſting in the LORD.
8 His heart *is* eſtabliſhed, he ſhall not be afraid, until he ſee *his deſire* upon his enemies.
9 * He hath diſperſed, he hath given to the poor; his righteouſneſs endureth for ever; his horn ſhall be exalted with honour.
10 The wicked ſhall ſee *it*, and be grieved; he ſhall gniſh with his teeth, and melt away: the deſire of the wicked ſhall periſh.

PSAL. CXIII.

1 *An exhortation to praiſe God for his excellency,* 6 *for his mercy.*

† Heb. Hallelujah. PRaiſe ye the LORD. Praiſe, O ye ſervants of the LORD, praiſe the name of the LORD.
* Dan. 2.20. 2 * Bleſſed be the name of the LORD, from this time forth and for evermore.
* Mal.1.11. 3 * From the riſing of the ſun unto the going down of the ſame, the LORDS name *is* to be praiſed.
4 The LORD *is* high above all nations, *and* his glory above the heavens.
† Heb. maketh himſelf to dwell. 5 Who *is* like unto the LORD our God, who † dwelleth on high?
6 Who humbleth *himſelf* to behold *the things that are* in heaven, and in the earth.
* 1 Sam. 2.8. Heb. 7.41. † Heb. to dwell in his houſe. 7 * He raiſeth up the poor out of the duſt, *and* lifteth the needy out of the dunghil:
8 That he may ſet *him* with princes, *even* with the princes of his people.
9 He maketh the barren woman † to keep houſe, *and to be* a joyful mother of children. Praiſe ye the LORD.

PSAL. CXIV.

1 *An exhortation, by the example of the dumb creatures, to fear God in his church.*

WHen * Iſrael went out of Egypt, the houſe of Jacob from a people of ſtrange language;
* Exod. 13.3. 2 Judah was his ſanctuary, *and* Iſrael his dominion.
* Exod. 14.21. 3 * The ſea ſaw *it*, and fled; * Jordan was driven back.
* Joſh. 3.13. 4 The mountains ſkipped like rams, *and* the little hills like lambs.
5 What *ailed* thee, O thou ſea, that thou fleddeſt? thou Jordan, *that* thou waſt driven back?
6 Ye mountains, *that* ye ſkipped like rams; *and* ye little hills like lambs?
7 Tremble thou earth at the preſence of the Lord, at the preſence of the God of Jacob.
* Ex.17.6. Nu.20.11. 8 * Which turned the rock *into* a ſtanding water, the flint into a fountain of waters.

PSAL. CXV.

1 *Becauſe God is truly glorious,* 4 *and idols are vanity,* 9 *he exhorteth to confidence in God.* 12 *God is to be bleſſed for his bleſſings.*

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truths ſake.
*Pſ.42.10. & 79.10. 2 Wherefore ſhould the heathen ſay, * Where *is* now their God?
* Pſal. 135.6. 3 * But our God *is* in the heavens, he hath done whatſoever he pleaſed.
* Pſal. 135.15. 4 * Their idols *are* ſilver and gold, the work of mens hands.
5 They have mouths, but they ſpeak not; eyes have they, but they ſee not.
6 They have ears, but they hear not; noſes have they, but they ſmell not.
7 They have hands, but they handle not; feet have they; but they walk not; neither ſpeak they through their throat.
8 They that make them are like unto them; ſo *is* every one that truſteth in them.
9 O Iſrael, truſt thou in the LORD: he *is* their help and their ſhield.
10 O houſe of Aaron, truſt in the LORD: he *is* their help and their ſhield.
11 Ye that fear the LORD, truſt in the LORD: he *is* their help and their ſhield.
12 The LORD hath been mindful of us, he will bleſs *us*, he will bleſs the houſe of Iſrael, he will bleſs the houſe of Aaron.
† Heb. with. 13 He will bleſs them that fear the LORD, *both* ſmall † and great.
14 The LORD ſhall increaſe you more and more, you and your children.
15 You *are* bleſſed of the LORD, which made heaven and earth.
16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.
17 The dead praiſe not the LORD, neither any that go down into ſilence.
* Dan. 2.20. 18 * But we will bleſs the LORD, from this time forth and for evermore. Praiſe the LORD.

PSAL. CXVI.

1 *The pſalmiſt profeſſeth his love and duty to God for his deliverance.* 12 *He ſtudieth to be thankfull.*

I Love the LORD, becauſe he hath heard my voice, *and* my ſupplications.
† Heb. in my days. 2 Becauſe he hath inclined his ear unto me, therefore will I call upon *him* † as long as I live.
* Pſal. 18.5,6. † Heb. found me. 3 * The ſorrows of death compaſſed me, and the pains of hell † gat hold upon me: I found trouble and ſorrow.
4 Then called I upon the name of the LORD: O LORD, I beſeech thee, deliver my ſoul.
5 Gracious *is* the LORD, and righteous: yea, our God *is* merciful.

6 The LORD preſerveth the ſimple: I was brought low, and he helped me.
7 Return unto thy reſt, O my ſoul, for the LORD hath dealt bountifully with thee.
8 For thou haſt delivered my ſoul from death, mine eyes from tears, *and* my feet from falling.
9 I will walk before the LORD in the land of the living.
* 2 Cor. 4.13. 10 * I believed, therefore have I ſpoken: I was greatly afflicted.
* Rom. 3.4. 11 I ſaid in my haſte, * All men *are* liars.
12 What ſhall I render unto the LORD, *for* all his benefits towards me?
13 I will take the cup of ſalvation, and call upon the name of the LORD.
14 I will pay my vows unto the LORD, now in the preſence of all his people.
15 Precious in the ſight of the LORD, *is* the death of his ſaints.
16 O LORD, truly I *am* thy ſervant, I *am* thy ſervant, *and* the ſon of my handmaid: thou haſt looſed my bonds.
17 I will offer to thee the ſacrifice of thankſgiving, and will call upon the name of the LORD.
18 I will pay my vows unto the LORD, now in the preſence of all his people:
19 In the courts of the LORDS houſe, in the midſt of thee, O Jeruſalem. Praiſe ye the LORD.

PSAL. CXVII.

An exhortation to praiſe God for his mercy and truth.

* Rom. 15.11. O * Praiſe the LORD, all ye nations: praiſe him, all ye people.
2 For his merciful kindneſs is great towards us: and the truth of the LORD *endureth* for ever. Praiſe ye the LORD.

PSAL. CXVIII.

1 *An exhortation to praiſe God for his mercy.* 5 *The pſalmiſt by his experience ſheweth how good it is to truſt in God.* 19 *Under the type of the pſalmiſt, the coming of Chriſt in his kingdom is expreſſed.*

* 1 Chro. 16.8. Pſal. 106.1. & 107.1. & 136. 1. O * Give thanks unto the LORD, for *he is* good: becauſe his mercy *endureth* for ever.
2 Let Iſrael now ſay, that his mercy *endureth* for ever.
3 Let the houſe of Aaron now ſay, that his mercy *endureth* for ever.
4 Let them now that fear the LORD ſay, that his mercy *endureth* for ever.
† Heb. *out of diſtreſs.* 5 I called upon the LORD † in diſtreſs: the LORD anſwered me, *and ſet me* in a large place.
* Pſal. 56. 4 11. Heb. 13.6. † Heb. *for me.* 6 * The LORD *is* †on my ſide, I will not fear: what can man do unto me?
7 The LORD taketh my part with them that help me: therefore ſhall I ſee *my deſire* upon them that hate me.
8 It *is* better to truſt in the LORD, then to put confidence in man.
* Pſal. 146.2. 9 * It *is* better to truſt in the LORD, then to put confidence in princes.
† Heb. *cut them off.* 10 All nations compaſſed me about: but in the name of the LORD will I † deſtroy them.
11 They compaſſed me about, yea, they compaſſed me about: but in the name of the LORD will I deſtroy them.
† Heb. *cut down.* 12 They compaſſed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will † deſtroy them.
13 Thou haſt thruſt ſore at me that I might fall: but the LORD helped me.
* Exod. 15.2. Iſa. 12.2. 14 * The LORD *is* my ſtrength and ſong, and is become my ſalvation.
15 The voice of rejoycing and ſalvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
17 I ſhall not die, but live, and declare the works of the LORD.
18 The LORD hath chaſtened me ſore: but he hath not given me over unto death.
19 Open to me the gates of righteouſneſs: I will go in to them, *and* I will praiſe the LORD.
20 This gate of the LORD, into which the righteous ſhall enter.
21 I will praiſe thee, for thou haſt heard me, and art become my ſalvation.
* Matth. 21.42. Mar. 12.10, Luk. 20.17. Act. 4.11. 1 Pet. 2.4. 22 * The ſtone *which* the builders refuſed, is become the head-*ſtone* of the corner.
† Heb. *this is from the* LORD. * Matth. 21.9. 23 † This is the LORDS doing, it *is* marvellous in our eyes.
24 This *is* the day *which* the LORD hath made, we will rejoyce and be glad in it.
25 Save now, I beſeech thee, O LORD: O LORD, I beſeech thee, ſend now proſperity.
26 * Bleſſed *be* he that cometh in the name of the LORD: we have bleſſed you out of the houſe of the LORD.
27 God *is* the LORD, which hath ſhewed us light; bind the ſacrifice with cords, *even* unto the horns of the altar.
28 Thou *art* my God, and I will praiſe thee; *thou art* my God, I will exalt thee.
29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

PSAL. CXIX.

This pſalm containeth ſundry prayers, praiſes, and profeſſions of obedience.

ALEPH.

‡ Or, *perfect, or ſincere.* B Leſſed *are* the ‡ undefiled in the way, who walk in the law of the LORD.
2 Bleſſed *are* they that keep his teſtimonies, *and that* ſeek him with the whole heart.
3 They alſo do no iniquity: they walk in his ways.
4 Thou haſt commanded *us* to keep thy precepts diligently.
5 O that my ways were directed to keep thy ſtatutes!
6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.
† Heb. *judgments of thy righteouſneſs.* 7 I will praiſe thee with uprightneſs of heart, when I ſhall have learned † thy righteous judgements.
8 I will keep thy ſtatutes: O forſake me not utterly.

BETH.

9 Wherewith ſhall a young man cleanſe his way? by taking heed *thereto* according to thy word.
10 With my whole heart have I ſought thee: O let me not wander from thy commandments.
11 Thy word have I hid in mine heart, that I might not ſin againſt thee.
12 Bleſſed *art* thou, O LORD: teach me thy ſtatutes.
13 With my lips have I declared all the judgements of thy mouth.
14 I have rejoyced in the way of thy teſtimonies, as *much as* in all riches.
15 I will meditate in thy precepts, and have reſpect unto thy ways.
16 I will delight my ſelf in thy ſtatutes: I will not forget thy word.

GIMEL.

† Heb. *reveal.* 17 Deal bountifully with thy ſervant, *that* I may live, and keep thy word.
* Ge. 47.9. 1 Chron. 29. 15. Pſal. 39.12. Heb. 11.13. 18 † Open thou mine eyes, that I may behold wondrous things out of thy law.
19 * I *am* a ſtranger in the earth; hide not thy commandments from me.
20 My ſoul breaketh for the longing *that it hath*

hath unto thy judgments at all times.
21 Thou haſt rebuked the proud *that are* curſed, which do err from thy commandments.
22 Remove from me reproach and contempt, for I have kept thy teſtimonies.
23 Princes alſo did ſit *and* ſpeak againſt me: *but* thy ſervant did meditate in thy ſtatutes.
24 Thy teſtimonies alſo *are* my delight, *and* † my counſellours.

DALETH.

25 My ſoul cleaveth unto the duſt: quicken thou me according to thy word.
26 I have declared my ways, and thou heardeſt me: * teach me thy ſtatutes.
27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.
28 My ſoul † melteth for heavineſs: ſtrengthen thou me according unto thy word.
29 Remove from me the way of lying: and grant me thy law graciouſly.
30 I have choſen the way of truth: thy judgments have I laid *before me*.
31 I have ſtuck unto thy teſtimonies: O LORD, put me not to ſhame.
32 I will run the way of thy commandments, when thou ſhalt enlarge my heart.

HE.

33 Teach me, O LORD, the way of thy ſtatutes, and I ſhall keep it *unto* the end.
34 Give me underſtanding, & I ſhall keep thy law, yea, I ſhall obſerve it with *my* whole heart.
35 Make me to go in the path of thy commandments; for therein do I delight.
36 Incline my heart unto thy teſtimonies, and not to covetouſneſs.
37 † Turn away mine eyes from beholding vanity: *and* quicken thou me in thy way.
38 Stabliſh thy word unto thy ſervant, who *is devoted* to thy fear.
39 Turn away my reproach which I fear: for thy judgments *are* good.
40 Behold, I have longed after thy precepts: quicken me in thy righteouſneſs.

VAU.

41 Let thy mercies come alſo unto me, O LORD; *even* thy ſalvation according to thy word.
42 ‡ So ſhall I have wherewith to anſwer him that reproacheth me: for I truſt in thy word.
43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
44 So ſhall I keep thy law continually, for ever and ever.
45 And I will walk † at liberty: for I ſeek thy precepts.
46 I will ſpeak of thy teſtimonies alſo before kings, and will not be aſhamed.
47 And I will delight my ſelf in thy commandments which I have loved.
48 My hands alſo will I lift up unto thy commandments which I have loved: and I will meditate in thy ſtatutes.

ZAIN.

49 Remember the word unto thy ſervant, upon which thou haſt cauſed me to hope.
50 This *is* my comfort in my affliction: for thy word hath quickened me.
51 The proud have had me greatly in deriſion: *yet* have I not declined from thy law.
52 I remembred thy judgements of old, O LORD, and have comforted my ſelf.
53 Horrour hath taken hold upon me, becauſe of the wicked that forſake thy law.
54 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.
55 I have remembred thy name, O LORD, in the night, and have kept thy law.
56 This I had, becauſe I kept thy precepts.

CHETH.

57 *Thou art* my portion, O LORD: I have ſaid, that I would keep thy words.
58 I intreated thy † favour with *my* whole heart: be merciful unto me according to thy word.
59 I thought on my ways, and turned my feet unto thy teſtimonies.
60 I made haſte, and delayed not to keep thy commandments.
61 The ‡ bands of the wicked have robbed me: *but* I have not forgotten thy law.
62 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgments.
63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.
64 The earth, O LORD, is full of thy mercy: teach me thy ſtatutes.

TETH.

65 Thou haſt dealt well with thy ſervant, O LORD, according unto thy word.
66 Teach me good judgment, and knowledge: for I have believed thy commandments.
67 Before I was afflicted I went aſtray: but now have I kept thy word.
68 Thou *art* good, and doeſt good; teach me thy ſtatutes.
69 The proud have forged a lie againſt me: *but* I will keep thy precepts with *my* whole heart.
70 Their heart is as fat as greaſe: *but* I delight in thy law.
71 *It is* good for me that I have been afflicted: that I might learn thy ſtatutes.
72 * The law of thy mouth *is* better unto me, then thouſands of gold and ſilver.

JOD.

73 Thy hands have made me and faſhioned me: give me underſtanding, that I may learn thy commandments.
74 They that fear thee, will be glad when they ſee me: becauſe I have hoped in thy word.
75 I know, O LORD, that thy judgments *are* † right, and *that* thou in faithfulneſs haſt afflicted me.
76 Let, I pray thee, thy merciful kindneſs be † for my comfort, according to thy word unto thy ſervant.
77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.
78 Let the proud be aſhamed, for they dealt perverſly with me without a cauſe: *but* I will meditate in thy precepts.
79 Let thoſe that fear thee, turn unto me, and thoſe that have known thy teſtimonies.
80 Let my heart be ſound in thy ſtatutes; that I be not aſhamed.

CAPH.

81 My ſoul fainteth for thy ſalvation: *but* I hope in thy word.
82 Mine eyes fail for thy word, ſaying, When wilt thou comfort me?
83 For I am become like a bottle in the ſmoke: *yet* do I not forget thy ſtatutes.
84 How many *are* the days of thy ſervant? when wilt thou execute judgment on them that perſecute me?
85 The proud have digged pits for me, which *are* not after thy law.
86 All thy commandments *are* † faithful: they perſecute me wrongfully; help thou me.
87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.
88 Quicken me after thy loving kindneſs, ſo ſhall I keep the teſtimony of thy mouth.

LAMED.

89 For ever, O LORD, thy word is ſetled in heaven.

† Heb. to generation and generation.

90 Thy faithfulneſs *is* † unto all generations: thou haſt eſtabliſhed the earth, and it † abideth.

91 They continue this day according to thine ordinances: for all *are* thy ſervants.

† Heb. ſtandeth.

92 Unleſs thy law *had been* my delight, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts: for with them thou haſt quickened me.

94 I *am* thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: *but* I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection; *but* thy commandment *is* exceeding broad.

M E M.

97 O how love I thy law! it *is* my meditation all the day.

98 Thou, through thy commandments, haſt made me wiſer then mine enemies: for † they *are* ever with me.

† Heb. it is ever with me.

99 I have more underſtanding then all my teachers: for thy teſtimonies *are* my meditation.

100 I underſtand more then the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments: for thou haſt taught me.

*Pſ.19.10. † Heb. palate.

103 * How ſweet are thy words unto my † taſte! *yea,* ſweeter then honey to my mouth.

104 Through thy precepts I get underſtanding: therefore I hate every falſe way.

N U N.

‡ Or, candles

105 Thy word *is* a ‡ lamp unto my feet, and a light unto my path.

106 I have ſworn, and I will perform *it*, that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I beſeech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgments.

109 My ſoul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a ſnare for me: yet I erred not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever: for they *are* the rejoycing of my heart.

† Heb. to do.

112 I have inclined mine heart † to perform thy ſtatutes alway, *even unto* the end.

S A M E C H.

113 I hate *vain* thoughts: but thy law do I love.

114 Thou *art* my hiding place, and my ſhield: I hope in thy word.

* Matth. 7.23.

115 * Depart from me, ye evil doers; for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be aſhamed of my hope.

117 Hold thou me up, and I ſhall be ſafe: and I will have reſpect unto thy ſtatutes continually.

118 Thou haſt troden down all them that erre from thy ſtatutes: for their deceit *is* falſhood.

† Heb. cauſeſt to ceaſe.

119 Thou † putteſt away all the wicked of the earth *like* droſs: therefore I love thy teſtimonies.

120 My fleſh trembleth for fear of thee, and I am afraid of thy judgements.

A I N.

121 I have done judgment and juſtice: leave me not to mine oppreſſours.

122 Be ſurety for thy ſervant for good: let not the proud oppreſs me.

123 Mine eyes fail for thy ſalvation, and for the word of thy righteouſneſs.

124 Deal with thy ſervant according unto thy mercy, and teach me thy ſtatutes.

125 I *am* thy ſervant, give me underſtanding, that I may know thy teſtimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127 * Therefore I love thy commandments above gold, yea, above fine gold. *Pſ.19.10, Prov. 8.11.

128 Therefore I eſteem all *thy* precepts *concerning all things to be* right; *and* I hate every falſe way.

P E.

129 Thy teſtimonies *are* wonderful: therefore doth my ſoul keep them.

130 The entrance of thy words giveth light: it giveth underſtanding unto the ſimple.

131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, † as thou uſeſt to do unto thoſe that love thy name. † Heb. according to the cuſtome towards thoſe, &c.

133 Order my ſteps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppreſſion of man: ſo will I keep thy precepts.

135 Make thy face to ſhine upon thy ſervant: and teach me thy ſtatutes.

136 Rivers of waters run down mine eyes: becauſe they keep not thy law.

T S A D D I.

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy teſtimonies *that* thou haſt commanded, *are* † righteous, and very † faithful. † Heb. righteouſneſs.

139 * My zeal hath † conſumed me: becauſe mine enemies have forgotten thy words.

140 Thy word *is* very † pure: therefore thy ſervant loveth it. † Heb. faithful.

141 I *am* ſmall and deſpiſed: *yet* do not I forget thy precepts. † Heb. neſs. * Pſ.69.9.

142 Thy righteouſneſs *is* an everlaſting righteouſneſs, and thy law *is* the truth. Joh.2.17. † Heb.

143 Trouble and anguiſh have † taken hold on me: *yet* thy commandments *are* my delights. † Heb. cut me off.

144 The righteouſneſs of thy teſtimonies *is* everlaſting: give me underſtanding, & I ſhall live. † Heb. tried, or refined.

K O P H.

† Heb. found me.

145 I cried with *my* whole heart, hear me, O LORD: I will keep thy ſtatutes.

146 I cried unto thee, ſave me, ‡ and I ſhall keep thy teſtimonies. ‡ Or, that I may keep.

147 I prevented the dawning of the morning, and cried: *I* hoped in thy word.

148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

149 Hear my voice according to thy loving kindneſs: O LORD, quicken me according to thy judgment.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy teſtimonies, I have known of old, that thou haſt founded them for ever.

R E S H.

153 Conſider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cauſe, and deliver me: quicken me according to thy word.

155 Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 ‡ Great *are* thy tender mercies, O LORD: quicken me according to thy judgments. ‡ Or, Many.

157 Many *are* my perſecutours, and mine enemies: *yet* do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſours, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me

mercy O LORD, according to thy loving kindness.

160 † Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

† Heb. *The beginning of thy word is.*

SCHIN.

161 Princes have persecuted me without a cause: but my heart standeth in aw of thy word.

162 I rejoyce at thy word, as one that findeth great spoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praise thee: because of thy righteous judgments.

165 Great peace have they which love thy law: and † nothing shall offend them.

† Heb. *they shall have no stumbling-block.*

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies: and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

170 Let my supplication come before thee: deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173 Let thine hand help me: for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD: and thy law *is* my delight.

175 Let my soul live, and it shall praise thee: and let thy judgments help me.

176 I have gone astray like a lost sheep, seek thy servant: for I do not forget thy commandments.

PSAL. CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 5 complaineth of his necessary conversation with the wicked.

¶ A song of degrees.

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, *and* from a deceitful tongue.

3 ‡ What shall be given unto thee? or what shall be † done unto thee, thou false tongue?

† Heb. *shall be deceitful tongue* ‡ Or, *what shall be given unto thee? or, what shall be done unto thee?*

4 ‡ Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I sojourn in Mesech, *that* I dwell in the tents of Kedar.

6 My soul hath long dwelt with him that hateth peace.

7 I *am* ‡ *for* peace: but when I speak, they *are* for war.

† Heb. *added.* ‡ Or, *It is as the sharp arrows of the mighty man, with coals of juniper.* ‡ Or, *a man of peace.*

PSAL. CXXI.

The great safety of the godly, who put their trust in Gods protection.

¶ A song of degrees.

‡ I Will lift up mine eyes unto the hills from whence cometh my help.

2 * My help *cometh* from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel, shall neither slumber nor sleep.

5 The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out, and thy coming in, from this time forth, and even for evermore.

‡ Or, *Shall I lift up mine eyes to the hills? from whence shall my help come?* * Psal. 124.8.

PSAL. CXXII.

1 David professeth his joy for the church, 6 and prayeth for the peace thereof.

¶ A song of degrees of David.

I Was glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 For there † are set thrones of judgment: the thrones of the house of David.

† Heb. *do sit.*

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, *and* prosperity within thy palaces.

8 For my brethren and companions sakes, I will now say, Peace *be* within thee.

9 Because of the house of the LORD our God, I will seek thy good.

PSAL. CXXIII.

1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.

¶ A song of degrees.

UNto thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress: so our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

PSAL. CXXIV.

The church blesseth God for a miraculous deliverance.

¶ A song of degrees of David.

IF *it had not been* the LORD who was on our side, now may Israel say:

2 If *it had not been* the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us.

4 Then the waters had overwhelmed us, the stream had gone over our soul.

5 Then the proud waters had gone over our soul.

6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 * Our help *is* in the name of the LORD, who made heaven and earth.

* Psal. 121.2.

PSAL. CXXV.

1 The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.

¶ A song of degrees.

THey that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jerusalem, so the LORD *is* round about his people, from henceforth even for ever.

† Heb. *wickedness.*

3 For the rod of † the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

PSAL. CXXVI.

1 The church celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth the good success thereof.

¶ A song of degrees.

† Heb. *returned the returning of Zion.* † Heb. *hath magnified to do with them.*

WHen the LORD † turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD † hath done great things for them.

3 The LORD hath done great things for us: *whereof* we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

Or, *bringing.*

5 They that sow in tears, shall reap in ‡ joy.

&c.

6 He that goeth forth and weepeth, bearing ‡ precious seed, shall doubtless come again with rejoycing, bringing his sheaves *with him.*

PSAL. CXXVII.

1 The vertue of Gods blessing. 3 Good children are his gift.

‡ Or, *of Solomon.* † Heb. *that are builders of it in it.* † Heb. *hath filled his quiver with them.*

¶ A song of degrees ‡ for Solomon.

EXcept the LORD build the house, they labour in vain † that build it: except the LORD keep the city, the watchman waketh *but* in vain.

2 *It is* vain for you to rise up early, to sit up late, to eat the bread of sorrows: *for* so he giveth his beloved sleep.

3 LO, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man: so *are* children of the youth.

5 Happy *is* the man that † hath his quiver full of them: they shall not be ashamed, but they ‡ shall speak with the enemies in the gate.

PSAL. CXXVIII.

The sundry blessings which follow them that fear God.

¶ A song of degrees.

BLessed *is* every one that feareth the LORD: that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.

3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive-plants round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem, all the days of thy life.

6 Yea, thou shalt see thy childrens children, *and* peace upon Israel.

PSAL. CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A song of degrees.

‡ Or, *Much.*

‡ MAny a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back; they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass *upon* the house-tops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves, his bosom.

8 Neither do they which go by, say, The blessing of the LORD *be* upon you: we bless you in the name of the LORD.

PSAL. CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A song of degrees.

OUt of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

4 But *there is* forgiveness with thee: that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My soul *waiteth* for the Lord, more then they that watch for the morning: ‡ *I say*, *more then* they that watch for the morning.

‡ Or, *which watch unto the morning.*

7 Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

PSAL. CXXXI.

1 David professing his humility, 3 exhorteth Israel to hope in God.

¶ A song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I † exercise my self in great maters, or in things too † high for me.

† Heb. *walk.* † Heb. *wonderful.*

2 Surely I have behaved and quieted † my self as a child that is weaned of his mother: my soul *is* even as a weaned child.

† Heb. *my soul.*

3 Let Israel hope in the LORD, † from henceforth and for ever.

† Heb. *from now,*

PSAL. CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of Gods promises.

¶ A song of degrees.

LORD, remember David, *and* all his afflictions:

2 How he sware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely I will not come into the tabernacle of my house, nor go up into my bed:

4 I will not give sleep to mine eyes, *or* slumber to mine eye-lids,

5 Until I find out a place for the LORD, † an habitation for the mighty *God* of Jacob.

† Heb. *habitations.*

6 LO, we heard of it at Ephratah: we found it in the fields of the wood.

* Numb. 10. 35. 2 Chr. 6. 41. * 2 Sam. 7. 12. 1 Kin. 8. 25. 2 Chr. 6. 16. Luke 1. 69. Acts 2. 30.

7 We will go into his tabernacles: we will worship at his footstool.

8 * Arise, O LORD, into thy rest: thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness: and let thy saints shout for joy.

10 For thy servant Davids sake, turn not away the face of thine anointed.

† Heb. *thy body.*

11 The LORD hath sworn *in* truth unto David, he will not turn from it, * Of the fruit of † thy body will I set upon thy throne.

12 If

12 If thy children will keep my covenant, and my teſtimony that I ſhall teach them; their children alſo ſhall ſit upon thy throne for evermore.

13 For the LORD hath choſen Zion: he hath deſired it for his habitation.

14 This *is* my reſt for ever: here will I dwell, for I have deſired it.

15 I will ‡abundantly bleſs her proviſion: I will ſatisfie her poor with bread.

16 I will alſo clothe her prieſts with ſalvation: and her ſaints ſhall ſhout aloud for joy.

17 *There will I make § horn of David to bud: I have ordained a ‡ lamp for mine anointed.

18 His enemies will I clothe with ſhame: but upon himſelf ſhall his crown flouriſh.

‡ Or, ſurely.

* Luke 1.69. † Or, candle.

PSAL. CXXXIII.

The benefit of the communion of ſaints.

¶ A ſong of degrees of David.

BEhold, how good and how pleaſant *it is*, for brethren to dwell † together in unity.

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the ſkirts of his garments.

3 As the dew of Hermon, *and as the dew* that deſcended upon the mountains of Zion: for there the LORD commanded the bleſſing, *even* life for evermore.

† Heb. even together.

PSAL. CXXXIV.

An exhortation to bleſs God.

¶ A ſong of degrees.

BEhold, bleſs ye the LORD, all *ye* ſervants of the LORD, which by night ſtand in the houſe of the LORD.

2 Lift up your hands ‡ *in the* ſanctuary: and bleſs the LORD.

3 The LORD that made heaven and earth, bleſs thee out of Zion.

‡ Or, in holineſs.

PSAL. CXXXV.

An exhortation to praiſe God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols. 19 An exhortation to bleſs God.

PRaiſe ye the LORD, praiſe ye the name of the LORD, praiſe *him*, O ye ſervants of the LORD.

2 Ye that ſtand in the houſe of the LORD, in the courts of the houſe of our God.

3 Praiſe ye the LORD, for the LORD *is* good: ſing praiſes unto his name, for *it is* pleaſant.

4 For the LORD hath choſen Jacob unto himſelf, *and* Iſrael for his peculiar treaſure.

5 For I know that the LORD *is* great, and *that* our Lord *is* above all gods.

6 Whatſoever the LORD pleaſed, *that* did he in heaven and in earth, in the ſeas, and all deep places.

Pſal. 10.13.

7 * He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treaſuries.

* Numb. 12.29. † Heb. from man unto beaſt. * Numb. 21.24,25, 26,34,35.

8 *Who ſmote the firſt-born of Egypt, † both of man and beaſt.

9 *Who* ſent tokens and wonders into the midſt of thee, O Egypt, upon Pharaoh and upon all his ſervants.

10 *Who ſmote great nations, and ſlew mighty kings:

11 Sihon king of the Amorites, and Og king of Baſhan, and all the kingdoms of Canaan:

12 * And gave their land *for an* heritage, an heritage unto Iſrael his people.

* Joſ. 12.7. † Heb. in generation and generation.

13 Thy name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations.

14 For the LORD will judge his people, and he will repent himſelf concerning his ſervants.

15 * The idols of the heathen *are* ſilver and gold, the work of mens hands.

* Pſ. 115.4, 5, 6, 7, 8, 9

16 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

10, 11.

17 They have ears, but they hear not: neither is there *any* breath in their mouths.

18 They that make them are like unto them; *ſo is* every one that truſteth in them.

19 Bleſs the LORD, O houſe of Iſrael: bleſs the LORD, O houſe of Aaron.

20 Bleſs the LORD, O houſe of Levi; ye that fear the LORD, bleſs the LORD.

21 Bleſſed be the LORD out of Zion, which dwelleth at Jeruſalem. Praiſe ye the LORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

O * Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever.

* Pſ. 106.1. & 107.1. & 118.1.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him who alone doeth great wonders: for his mercy *endureth* for ever.

5 *To him that by wiſdom made the heavens: for his mercy *endureth* for ever.

* Gen. 1.1.

6 * To him that ſtretched out the earth above the waters: for his mercy *endureth* for ever.

* Gen. 1.9. Jer. 10.12.

7 * To him that made great lights: for his mercy *endureth* for ever.

* Ge. 1.14. † Heb. for the rulings by day.

8 The ſun † to rule by day: for his mercy *endureth* for ever.

9 The moon and ſtars to rule by night: for his mercy *endureth* for ever.

* Exod. 12.29.

10 * To him that ſmote Egypt in their firſt-born: for his mercy *endureth* for ever.

11 * And brought out Iſrael from among them: for his mercy *endureth* for ever.

* Exod. 13.17.

12 With a ſtrong hand, and with a ſtretched out arm: for his mercy *endureth* for ever.

13 * To him which divided the Red ſea into parts: for his mercy *endureth* for ever.

* Exod. 14.21,22.

14 And made Iſrael to paſs through the midſt of it: for his mercy *endureth* for ever.

15 * But † overthrew Pharaoh and his hoſt in the Red ſea: for his mercy *endureth* for ever.

* Exod. 14.28.

16 * To him which led his people through the wilderneſs: for his mercy *endureth* for ever.

† Heb. ſhaked off.

17 To him which ſmote great kings: for his mercy *endureth* for ever.

* Exod. 15.22.

18 * And ſlew famous kings: for his mercy *endureth* for ever.

* Deut. 29.7. Pſalm 135.10,11, Nu. 21.29.

19 * Sihon king of the Amorites: for his mercy *endureth* for ever.

20 * And Og the king of Baſhan: for his mercy *endureth* for ever.

* Num 21. 23.

21 * And gave their land for an heritage: for his mercy *endureth* for ever.

* Numb. 21.33.

22 *Even* an heritage unto Iſrael his ſervant: for his mercy *endureth* for ever.

* Joſ. 12.7.

23 Who remembred us in our low eſtate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 Who giveth food to all fleſh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

The conſtancy of the Jews in captivity. 7 The prophet curſeth Edom and Babel.

BY the rivers of Babylon, there we ſat down, yea, we wept, when we remembred Zion.

2 We hanged our harps upon the willows, in the midſt thereof.

3 For there they that carried us away captive, required of us † a ſong; and they that † waſted us, *required of us* mirth, *ſaying*, Sing us *one* of the ſongs of Zion.

4 How ſhall we ſing the LORDS ſong, in a † ſtrange land?

5 If I forget thee, O Jeruſalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jeruſalem above † my chief joy.

7 Remember, O LORD, *the children of Edom, in the day of Jeruſalem; who ſaid, † Raſe it, raſe it, *even* to the foundation thereof.

8 O daughter of Babylon, who art to be † deſtroyed: happy *ſhall he be* that rewardeth thee, as thou haſt ſerved us.

9 Happy *ſhall he be* that taketh and * daſheth thy little ones againſt † the ſtones.

† Heb. *the words of a ſong.*
† Heb. *laid us on heaps.*
† Heb. *land of a ſtranger.*
† Heb. *the head of my joy*
* Obad. 10, &c.
† Heb. *Make bare.*
† Heb. *waſted.*
† Heb. *that recompenſeth unto thee thy deed which thou didſt to us.*
* Ia. 13. 16. † Heb. *the rock.*

PSAL. CXXXVIII.

1 David praiſeth God for the truth of his word. 4 He propheſieth that the kings of the earth ſhall praiſe God. 7 He profeſſeth his confidence in God.

¶ *A pſalm* of David.

I Will praiſe thee with my whole heart, * before the gods will I ſing praiſe unto thee.

2 I will worſhip towards thy holy temple, and praiſe thy name, for thy loving kindneſs, and for thy truth: for thou haſt magnified thy word above all thy name.

3 In the day when I cried, thou anſweredſt me: *and* ſtrengthenedſt me *with* ſtrength in my ſoul.

4 All the kings of the earth ſhall praiſe thee, O LORD, when they hear the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the LORD: for great *is* the glory of the LORD.

6 Though the LORD *be* high, yet hath he reſpect unto the lowly, but the proud he knoweth afar off.

7 Though I walk in the mids of trouble, thou wilt revive me: thou ſhalt ſtretch forth thine hand againſt the wrath of mine enemies, and thy right hand ſhall ſave me.

8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forſake not the works of thine own hands.

* Pſal. 72. 46.

PSAL. CXXXIX.

1 David praiſeth God for his all-ſeeing providence, 17 and for his infinite mercies. 19 He deſieth the wicked. 23 He prayeth for ſincerity.

¶ To the chief muſician, A pſalm of David.

O LORD, thou haſt ſearched me, and known *me*.

2 Thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thought afar off.

3 Thou ‡ compaſſeſt my path, and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knoweſt it altogether.

5 Thou haſt beſet me behind and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

8 * If I aſcend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 If I take the wings of the morning, *and* dwell in the uttermoſt parts of the ſea:

10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, Surely the darkneſs ſhall cover me: even the night ſhall be light about me.

‡ Or, *winnoweſt.*

* Amos 9. 2, 3, 4.

12 Yea, * the darkneſs † hideth not from thee; but the night ſhineth as the day: † the darkneſs and the light *are* both alike *to thee*.

13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mothers womb.

14 I will praiſe thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my ſoul knoweth † right well.

15 My † ſubſtance was not hid from thee, when I was made in ſecret, *and* curiouſly wrought in the loweſt parts of the earth.

16 Thine eyes did ſee my ſubſtance yet being unperfect, and in thy book † all *my members* were written, ‡ *which* in continuance were faſhioned, when *as yet there was* none of them.

17 * How precious alſo are thy thoughts unto me, O God! how great is the ſum of them!

18 If I ſhould count them, they are more in number then the ſand: when I wake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God: depart from me therefore, ye bloudy men.

20 For they ſpeak againſt thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if *there be any* † wicked way in me, and lead me in the way everlaſting.

* Joh. 26. 4. Heb. 4. 13.
† Heb. *darkneth not.*
† Heb. *is the darkneſs, ſo is the light.*
† Heb. *greatly.*
‡ Or, *ſtrength*, or, *body.*
† Heb. *all of them.*
‡ Or, *what days they ſhould be faſhioned.*
* Pſal. 40. 5.
† Heb. *way of pain*, or, *grief.*

PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth againſt them. 12 He comforteth himſelf by confidence in God.

¶ To the chief muſician, A pſalm of David.

DEliver me, O LORD, from the evil man: preſerve me from the † violent man.

2 Which imagine miſchiefs in *their* heart: continually are they gathered together *for* war.

3 They have ſharpened their tongues like a ſerpent; * adders poiſon *is* under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked, preſerve me from the violent man, who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords, they have ſpread a net by the way-ſide: they have ſet grins for me. Selah.

6 I ſaid unto the LORD, Thou *art* my God: hear the voice of my ſupplications, O LORD.

7 O GOD the Lord, the ſtrength of my ſalvation, thou haſt covered my head in the day of battel.

8 Grant not, O LORD, the deſires of the wicked, further not his wicked device, ‡ *leſt* they exalt themſelves. Selah.

9 *As for* the head of thoſe that compaſs me about, let the miſchief of their own lips cover them.

10 Let burning coals fall upon them, let them be caſt into the fire; into deep pits, that they riſe not up again.

11 Let not † ‡ an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow *him*.

12 I know that the LORD will maintain the cauſe of the afflicted, *and* the right of the poor.

13 Surely the righteous ſhall give thanks unto thy name, the upright ſhall dwell in thy preſence.

† Heb. *man of violences.*
* Pſa. 58. 4. Rom. 3. 13.
‡ Or, *let them not be exalted.*
† Heb. *a man of tongue.*
‡ Or, *an evil ſpeaker, a wicked man of violence be eſtabliſhed in the earth: let him be hunted to his overthrow.*

PSAL. CXLI.

1 David prayeth that his ſuit may be acceptable, 3 his conſcience ſincere, 7 and his life ſafe from ſnares.

¶ A

¶ A psalm of David.

LORD, I cry unto thee, make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be † set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 ‡ Let the righteous smite me, *it shall be* a kindness; and let him reprove me, *it shall be* an excellent oyl, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words, for they are sweet.

7 Our bones are scattered at the graves mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But mine eyes *are* unto thee, O God the Lord: in thee is my trust, † leave not my soul destitute.

9 Keep me from the snare *which* they have laid for me, and the grins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilst that I withall † escape.

PSAL. CXLII.

David sheweth that in his trouble, all his comfort was in prayer unto God.

¶ † Maschil of David; a prayer when he was in the cave.

I Cried unto the LORD with my voice: with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him; I shewed before him my trouble.

3 When my spirit was overwhelmed within me, then thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 ‡ I looked on *my* right hand, and beheld, but *there was* no man that would know me; refuge † failed me; † no man cared for my soul.

5 I cried unto thee, O LORD, I said, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my persecutours, for they are stronger then I.

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSAL. CXLIII.

1 David prayeth for favour in judgement. 3 He complaineth of his griefs. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

¶ A psalm of David.

HEar my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

2 And enter not into judgement with thy servant: for * in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, ‡ lest I be like unto them that go down into the pit.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

10 Teach me to do thy will, for thou *art* my God: thy spirit *is* good, lead me into the land of uprightness.

11 Quicken me, O LORD, for thy names sake: for thy righteousness sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSAL. CXLIV.

1 David blesseth God for his mercy both to him and to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiseth to praise God, 11 He prayeth for the happy estate of the kingdom.

¶ *A psalm* of David.

BLessed *be* the LORD † my strength, * which teacheth my hands to † war, *and* my fingers to fight.

2 * ‡ My goodness and my fortress, my high tower and my deliverer, my shield, and *he* in whom I trust: who subdueth my people under me.

3 * LORD, what *is* man, that thou takest knowledge of him? *or* the son of man, that thou makest account of him?

4 * Man is like to vanity: his days *are* as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 * Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

7 Send thine † hand from above, rid me, and deliver me out of great waters; from the hand of strange children:

8 Whose mouth speaketh vanity; and their right hand *is* a right hand of falsehood.

9 I will sing a new song unto thee, O God: upon a psaltery, *and* an instrument of ten strings will I sing praises unto thee.

10 It *is he* that giveth ‡ salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, † polished *after the* similitude of a palace:

13 *That* our garners *may be* full, affording † all manner of store; *that* our sheep may bring forth thousands, and ten thousands in our streets:

14 *That* our oxen *may be* † strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.

15 * Happy *is that* people that is in such a case: yea, happy *is that* people, whose God *is* the LORD.

PSAL. CXLV.

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

¶ Davids *psalm* of praise.

I Will extol thee, my God, O King, and I will bless thy name for ever and ever.

2 Every day will I bless thee, and I will praise

† Heb. *set forth.*

‡ Or, *let the righteous smite me friendly, and reprove me; let me not their precious oyl break my head, &c.*

† Heb. *make not my soul poor.*

† Heb. *pour over.*

‡ Or, *A psalm of David giving instruction.*

‡ Or, *look on the right hand, and see.* † Heb. *perished from me.* ‡ Heb. *no man sought after my soul.*

Or, *a chariot*

Heb. *a man of wars.*

Or, *an evil speaker, a wicked man of violence be effectually established in the earth: him shall the wicked hunt to his overthrow.*

* Gen. 24. 7. Rom. 3. 20. Gal. 2. 16.

† Heb. *my rock.*

* 2 Sam. 22. 35.

† Heb. *to the war, &c.*

* 2 Sam. 22. 2, 3, 40.

‡ Or, *my mercy.*

* Job 7. 17. Psal. 8. 4. Heb. 2. 6.

* Job 14. 2. Psal. 39. 5.

* Psal. 18. 13, 14.

† Heb. *hands.*

‡ Or, *victory.*

† Heb. *cut.*

† Heb. *from kind to kind.*

† Heb. *able to bear burdens; or laden with flesh.*

* Psa. 33. 12. & 65. 4.

praiſe thy name for ever and ever.
3 Great *is* the LORD, and greatly to be praiſed; † and his greatneſs *is* unſearchable.
† Heb. *and of his greatneſs.* there is *no ſearch.*
4 One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.
5 I will ſpeak of the glorious honour of thy majeſty, and of thy wondrous † works.
† Heb. *things*, or, *words.*
6 And *men* ſhall ſpeak of the might of thy terrible acts: and I will † declare thy greatneſs.
† Heb. *declare it*
7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.
8 * The LORD *is* gracious and full of compaſſion; ſlow to anger, and † of great mercy.
* Exod. 34. 6, 7. Num. 14. 18. Pſal. 86. 5. 15. & 103. 8.
† Heb. *great in mercy.*
9 The LORD *is* good to all: and his tender mercies *are* over all his works.
10 All thy works ſhall praiſe thee, O LORD, and thy ſaints ſhall bleſs thee.
11 They ſhall ſpeak of the glory of thy kingdom, and talk of thy power.
12 To make known to the ſons of men, his mighty acts, and the glorious majeſty of his kingdom.
† Heb. *a kingdom of all ages.*
13 Thy kingdom *is* † an everlaſting kingdom, and thy dominion *endureth* throughout all generations.
14 The LORD upholdeth all that fall, and raiſeth up all *thoſe that be* bowed down.
‡ Or, *look unto thee.*
15 The eyes of all ‡ wait upon thee, and thou giveſt them their meat in due ſeaſon.
16 Thou openeſt thine hand, and ſatisfieſt the deſire of every living thing.
‡ Or, *merciful*, or, *bountiful.*
17 The LORD *is* righteous in all his ways, and ‡ holy in all his works.
18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.
19 He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will ſave them.
20 The LORD preſerveth all them that love him: but all the wicked will he deſtroy.
21 My mouth ſhall ſpeak the praiſe of the LORD: and let all fleſh bleſs his holy name for ever and ever.

PSALM. CXLVI.

1 *The pſalmiſt voweth perpetual praiſes to God.* 3 *He exhorteth, not to truſt in man.* 5 *God for his power, juſtice, mercy, and kingdom, is onely worthy to be truſted.*

† Heb. *Hallelujah.*
† PRaiſe ye the LORD. Praiſe the LORD, O my ſoul.
2 While I live, will I praiſe the LORD: I will ſing *praiſes* unto my God, while I have any being.
* Pſal. 118. 8, 9.
3 * Put not your truſt in princes, *nor* in the ſon of man, in whom *there is* no † help.
‡ Or, *ſalvation.*
4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periſh.
5 Happy *is he* that *hath* the God of Jacob for his help, whoſe hope *is* in the LORD his God:
6 Which made heaven and earth, the ſea, and all that therein *is*: which keepeth truth for ever:
7 Which executeth judgment for the oppreſſed, which giveth food to the hungry: the LORD looſeth the priſoners.
8 The LORD openeth *the eyes of* the blind, the LORD raiſeth *them that are* bowed down, the LORD loveth the righteous.
9 The LORD preſerveth the ſtrangers; he relieveth the fatherleſs and widow: but the way of the wicked he turneth upſide down.
* Exod. 15. 18.
10 * The LORD ſhall reign for ever, *even* thy God, O Zion, unto all generations. Praiſe ye the LORD.

PSALM. CXLVII.

1 *The prophet exhorteth to praiſe God for his care of the church,* 4 *his power,* 6 *and his mercy.* 7 *To praiſe him for his providence.* 12 *To praiſe him for his bleſſings upon the kingdom,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaiſe ye the LORD: for *it is* good to ſing *praiſes unto* our God; for *it is* pleaſant, *and* praiſe is comely.
2 The LORD doth build up Jeruſalem: he gathereth together the outcaſts of Iſrael.
3 He healeth the broken in heart, and bindeth up their † wounds.
† Heb. *griefs.*
4 He telleth the number of the ſtars: he calleth them all by *their* names.
5 Great *is* our Lord, and of great power: † his underſtanding *is* infinite.
† Heb. *of his underſtanding* there is *no number.*
6 The LORD lifteth up the meek: he caſteth the wicked down to the ground.
7 Sing unto the LORD with thankſgiving: ſing *praiſe* upon the harp unto our God:
8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh graſs to grow upon the mountains.
9 * He giveth to the beaſt his food, *and* to the young ravens which cry.
* Job. 38. 41. Pſal. 104. 27, 28.
10 He delighteth not in the ſtrength of the horſe: he taketh not pleaſure in the legs of a man.
11 The LORD taketh pleaſure in them that fear him, in thoſe that hope in his mercy.
12 Praiſe the LORD, O Jeruſalem: praiſe thy God, O Zion.
13 For he hath ſtrengthened the bars of thy gates: he hath bleſſed thy children within thee.
14 † He maketh peace *in* thy borders, *and* filleth thee with the † fineſt of the wheat.
† Heb. *whom maketh thy border peace.*
15 He ſendeth forth his commandment *upon* earth: his word runneth very ſwiftly.
16 He giveth ſnow like wooll: he ſcattereth the hoar froſt like aſhes.
† Heb. *fat of wheat.*
17 He caſteth forth his ice like morſels: who can ſtand before his cold?
18 He ſendeth out his word, & melteth them: he cauſeth his wind to blow, *and* ỹ waters flow.
19 He ſheweth † his word unto Jacob, his ſtatutes and his judgments unto Iſrael.
† Heb. *his words.*
20 He hath not dealt ſo with any nation: and *as for his* judgments, they have not known them. Praiſe ye the LORD.

PSALM. CXLVIII.

1 *The pſalmiſt exhorteth the celeſtial,* 7 *the terreſtrial,* 11 *and the rational creatures to praiſe God.*

† Heb. *Hallelujah.*
† PRaiſe ye the LORD. Praiſe ye the LORD from the heavens: praiſe him in the heights.
2 Praiſe ye him all his angels: praiſe ye him all his hoſts.
3 Praiſe ye him ſun and moon: praiſe him all ye ſtars of light.
4 Praiſe him ye heavens of heavens, and ye waters that *be* above the heavens.
5 Let them praiſe the name of the LORD: for he commanded, and they were created.
6 He hath alſo ſtabliſhed them for ever and ever: he hath made a decree which ſhall not paſs.
7 Praiſe the LORD from the earth, ye dragons and all deeps.
8 Fire and hail, ſnow and vapour, ſtormy wind fulfilling his word.
9 Mountains and all hills, fruitful trees and all cedars.
10 Beaſts and all cattel, creeping things, and † flying fowl.
† Heb. *birds of wing.*
11 Kings of the earth, and all people; princes, and all judges of the earth.
12 Both young men and maidens, old men and children.
13 Let them praiſe the name of the LORD: for his name alone is † excellent, his glory *is* above the earth and heaven.
† Heb. *exalted.*
14 He alſo exalteth the horn of his people, the praiſe of all his ſaints; *even* of the children of

of Israel, a people near unto him. Praise ye the LORD.

PSAL. CXLIX.

1 *The prophet exhorteth to praise God for his love to the church,* 5 *and for his benefits.*

†Praise ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints.

2 Let Israel rejoyce in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name ‡ in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautifie the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 *Let* the high *praises* of God *be* † in their mouth, and a two-edged sword in their hand:

7 To execute vengeance upon the heathen, *and* punishments upon the people.

8 To bind their kings with chains, and their nobles with fetters of iron.

9 * To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. * Deut. 7. 1, 2.

PSAL. CL.

1 *An exhortation to praise God,* 3 *with all kind of instruments.*

†Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. † Heb. *Hallelujah.*

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the ‡ trumpet: praise him with the psaltery and harp. ‡ Or, *cornet.*

4 Praise him with the timbrel and ‡ dance: praise him with stringed instruments, and organs. ‡ Or, *pipe.*

5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6 Let every thing that hath breath, praise the LORD. Praise ye the LORD.

¶ The PROVERBS.

CHAP. I.

1 *The use of the proverbs.* 7 *An exhortation to fear God, and believe his word.* 20 *to avoid the inticing of sinners.* 20 *Wisdom complaineth of her contempt.* 24 *She threatneth her contemners.*

THE proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction, to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and † equity;

4 To give subtilty to the simple, to the young man knowledge and ‡ discretion.

5 A wise *man* will hear, and will increase learning: and a man of understanding shall attain unto wise counsels:

6 To understand a proverb and ‡ the interpretation; the words of the wise, and their dark sayings.

7 ¶ * The fear of the LORD *is* ‡ the beginning of knowledge: *but* fools despise wisdom and instruction.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they *shall be* † an ornament of grace unto thy head, and chains about thy neck.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for bloud, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path.

16 * For their feet run to evil, and make haste to shed bloud.

17 Surely in vain the net is spread † in the sight of any bird.

18 And they lay wait for their *own* bloud; they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ † * Wisdom crieth without, she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying,*

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn ye at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ * Because I have called, and ye refused, I have stretched out my hand, and no man regarded; * Isa. 65. 12. & 66. 4.

25 But ye have set at nought all my counsel, and would none of my reproof: Jer. 7. 13. Ezek. 8. 18.

26 I also will laugh at your calamity, I will mock when your fear cometh.

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 * Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me. * Job. 27. 9. Isa. 1. 15. Jer. 11. 11. & 14. 12.

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof. Mich. 3. 4.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the ‡ turning away of the simple shall slay them, and the prosperity of fools shall destroy them. ‡ Or, *ease of the simple.*

33 But whoso hearkeneth unto me, shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children,* 10 *and safety from evil company,* 20 *and direction in good ways.*

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding:

3 Yea, if thou criest after knowledge, *and* † liftest up thy voice for understanding: † Heb. *givest thy voice.*

4 * If thou seekest her as silver, and searchest for her, as *for* hid treasures: * Matt. 13. 44.

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God. * 1 King. 3. 9.

6 * For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding. Jam. 1. 5.

7 He

7 He layeth up ſound wiſdom for the righteous: *he is* a buckler to them that walk uprightly.
8 He keepeth the paths of judgment, and preſerveth the way of his ſaints.
9 Then ſhalt thou underſtand righteouſneſs, and judgment, and equity; *yea*, every good path.
10 ¶ When wiſdom entreth into thine heart, and knowledge is pleaſant unto thy ſoul;
11 Diſcretion ſhall preſerve thee, underſtanding ſhall keep thee:
12 To deliver thee from the way of the evil *man*, from the man that ſpeaketh froward things.
13 Who leave the paths of uprightneſs, to walk in the ways of darkneſs:
14 Who rejoyce to do evil, *and* delight in the frowardneſs of the wicked.
15 Whoſe ways *are* crooked, and *they* froward in their paths.
16 To deliver thee from the ſtrange woman, * Cha. 5. 3. & 7. 5. * *even* from the ſtranger *which* flattereth with her words:
17 Which forſaketh the guide of her youth, and forgetteth the covenant of her God.
18 For her houſe inclineth unto death, and her paths unto the dead.
19 None that go unto her, return again, neither take they hold of the paths of life. * Pſal. 37. 29.
20 That thou mayeſt walk in the way of good *men*, and keep the paths of the righteous. * Job. 18. 17.
21 * For the upright ſhall dwell in the land, and the perfect ſhall remain in it. Pſal. 104. 35.
22 * But the wicked ſhall be cut off from the earth, and the tranſgreſſours ſhall be ‡ rooted out of it. ‡ Or, *plucked up.*

CHAP. III.

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to devotion,* 11 *to patience.* 13 *The happy gain of wiſdom.* 19 *The power,* 21 *and the benefits of wiſdom.* 27 *An exhortation to charitableneſs,* 30 *peaceableneſs,* 31 *and contentedneſs.* 33 *The curſed ſtate of the wicked.*

* Deut. 8. 1. & 30. 16. MY ſon, forget not my law; * but let thine heart keep my commandments:
2 For length of days, and † long life, and peace ſhall they adde to thee. † Heb. *yeers of life.*
3 Let not mercy and truth forſake thee: * Exod. 13. 9. Deut. 6. 8. * bind them about thy neck, write them upon the table of thine heart.
4 * So ſhalt thou find favour, and ‡ good underſtanding in the ſight of God and man. * Pſal. 111. 10.
5 ¶ Truſt in the LORD with all thine heart; and lean not unto thine own underſtanding. ‡ Or, *good ſucceſs.*
6 * In all thy ways acknowledge him, and he ſhall direct thy paths. * 1 Chro. 28. 9.
7 ¶ * Be not wiſe in thine own eyes: fear the LORD, and depart from evil. * Rom. 12. 16.
8 It ſhall be † health to thy navel, and † marrow to thy bones. † Heb. *medicine.* † Heb. *watering,* or *moiſtening.*
9 * Honour the LORD with thy ſubſtance, and with the firſt-fruits of all thine increaſe.
10 * So ſhall thy barns be filled with plenty, and thy preſſes ſhall burſt out with new wine. * Ex. 23. 19. & 34. 26. Deut. 26. 2, &c. Mal. 3. 10, &c.
11 ¶ * My ſon, deſpiſe not the chaſtning of the LORD: neither be weary of his correction. Luk. 14. 13.
12 For whom the LORD loveth, he correcteth, even as a father the ſon, *in whom* he delighteth. * Deut. 28. 8.
13 ¶ Happy *is* the man *that* findeth wiſdom, and † the man *that* getteth underſtanding. * Job 5. 17. Heb. 12. 5.
14 * For the merchandiſe of it *is* better then the merchandiſe of ſilver, and the gain thereof then fine gold. Rev. 3. 19. † Heb. *the man* that *draweth out underſtanding.*
15 She *is* more precious then rubies: and all the things thou canſt deſire, are not to be compared unto her. * Job 28. 15, &c. Pſal. 19. 10. Chap. 8. 11. 19. & 16. 16.
16 Length of days *is* in her right hand: *and* in her left hand riches and honour.
17 Her ways *are* ways of pleaſantneſs, and all her paths *are* peace.
18 She *is a* tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.
19 The LORD by wiſdom hath founded the earth; by underſtanding hath he ‡ eſtabliſhed the heavens. ‡ Or, *prepared.*
20 By his knowledge the depths are broken up, and the clouds drop down the dew.
21 ¶ My ſon, let not them depart from thine eyes: keep ſound wiſdom and diſcretion.
22 So ſhall they be life unto thy ſoul, and grace to thy neck.
23 * Then ſhalt thou walk in thy way ſafely, and thy foot ſhall not ſtumble. * Pſal 37. 24. & 91. 11, 12.
24 When thou lieſt down, thou ſhalt not be afraid: yea, thou ſhalt lie down, and thy ſleep ſhall be ſweet.
25 Be not afraid of ſudden fear, neither of the deſolation of the wicked when it cometh.
26 For the LORD ſhall be thy confidence, and ſhall keep thy foot from being taken.
27 ¶ Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it.* † Heb. *the owners thereof.*
28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou haſt it by thee.
29 ‡ Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee. ‡ Or, *practiſe no evil.*
30 ¶ Strive not with a man without cauſe, if he have done thee no harm.
31 ¶ * Envy thou not † the oppreſſour, and chooſe none of his ways. * Pſ. 37. 1. † Heb. *a man of violence.*
32 For the froward *is* abomination to the LORD: * but his ſecret *is* with the righteous. * Pſ. 25. 14.
33 ¶ * The curſe of the LORD *is* in the houſe of the wicked: but he bleſſeth the habitation of the juſt. * Mal. 2. 2. * Jam. 4. 6.
34 ¶ * Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly. * 1 Pet. 5. 5. † Heb. *exalteth the ſcorners.*
35 The wiſe ſhall inherit glory, but ſhame † ſhall be the promotion of fools.

CHAP. IV.

1 *Solomon to perſwade obedience,* 3 *ſheweth what inſtruction he had of his parents,* 5 *to ſtudy wiſdom,* 14 *and to ſhun the paths of the wicked.* 20 *He exhorteth to faith,* 23 *and ſanctification.*

HEar, ye children, the inſtruction of a father, and attend to know underſtanding.
2 For I give you good doctrine, forſake ye not my law.
3 For I was my fathers ſon, * tender and only *beloved* in the ſight of my mother. * 1 Chro. 29. 1.
4 * He taught me alſo, and ſaid unto me, Let thine heart retain my words: keep my commandments and live. * 1 Chro. 28. 9.
5 Get wiſdom, get underſtanding: forget *it* not, neither decline from the words of my mouth.
6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.
7 Wiſdom *is* the principal thing, *therefore* get wiſdom: and with all thy getting get underſtanding.
8 Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.
9 She ſhall give to thine head * an ornament of grace: ‡ a crown of glory ſhall ſhe deliver to thee. * Cha. 1. 9. ‡ Or, *ſhall compaſs thee with a crown of glory.*
10 Hear, O my ſon, and receive my ſayings: and the years of thy life ſhall be many.
11 I have taught thee in the way of wiſdom: I have led thee in right paths.
12 When thou goeſt, thy ſteps ſhall not be ſtraitned, * and when thou runneſt, thou ſhalt not ſtumble. * Pſal 91. 11, 12.
13 Take

13 Take fast hold of instruction, let *her* not go; keep her, for she *is* thy life.
14 ¶ * Enter not into the path of the wicked, and go not in the way of evil *men*.
15 Avoid it, pass not by it, turn from it, and pass away.
16 For they sleep not except they have done mischief: and their sleep is taken away unless they cause *some* to fall.
17 For they eat the bread of wickedness, and drink the wine of violence.
18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.
19 The way of the wicked *is* as darkness: they know not at what they stumble.
20 ¶ My son, attend to my words: incline thine ear unto my sayings.
21 Let them not depart from thine eyes: keep them in the midst of thine heart.
22 For they *are* life unto those that find them, and † health to all their flesh.
23 ¶ Keep thy heart † with all diligence: for out of it *are* the issues of life.
24 Put away from thee † a froward mouth, and perverse lips put far from thee.
25 Let thine eyes look right on, and let thine eye-lids look straight before thee.
26 Ponder the path of thy feet, and ‡ let all thy ways be established.
27 * Turn not to the right hand, nor to the left: remove thy foot from evil.

* Psal. 11. Chap. 1. 15.
† Heb. watch. † Heb. above all keeping. † Heb. from issues of mouth, and perverseness of lips. ‡ Or, all thy ways shall be ordered aright. * Deut. 5. 32.

CHAP. V.

1 *Solomon exhorteth to the study of wisdom.* 3 *He sheweth the mischief of whoredom and riot.* 15 *He exhorteth to contentedness, liberality, and chastity.* 22 *The wicked are overtaken with their own sins.*

MY son, attend unto my wisdom, *and* bow thine ear to my understanding.
2 That thou mayest regard discretion, and *that* thy lips may keep knowledge.
3 ¶ * For the lips of a strange woman drop *as* an honey-comb, and her † mouth *is* smoother than oyl.
4 But her end is bitter as wormwood, sharp as a two-edged sword.
5 * Her feet go down to death: her steps take hold on hell.
6 Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.
7 Hear me now therefore, O ye children, and depart not from the words of my mouth.
8 Remove thy way far from her, and come not nigh the door of her house:
9 Lest thou give thine honour unto others, and thy years unto the cruel.
10 Lest strangers be filled with † thy wealth, and thy labours *be* in the house of a stranger,
11 And thou mourn at the last, when thy flesh and thy body are consumed,
12 And say, How have I hated instruction, and my heart despised reproof!
13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
14 I was almost in all evil, in the midst of the congregation and assembly.
15 ¶ Drink waters out of thine own cistern; and running waters out of thine own well.
16 Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.
17 Let them be only thine own, and not strangers with thee.
18 Let thy fountain be blessed: and rejoyce with the wife of thy youth.

* Chap. 2. 16. & 6. 24. † Heb. palate. * Chap. 7. 27.
† Heb. thy strength.

19 *Let her be as* the loving hind, and pleasant roe, let her breasts † satisfie thee at all times, and † be thou ravisht always with her love.
20 And why wilt thou, my son, be ravisht with a strange woman, and embrace the bosom of a stranger?
21 * For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.
22 ¶ His own iniquities shall take the wicked himself, and he shall be holden with the cords of his † sins.
23 He shall die without instruction, and in the greatness of his folly he shall go astray.

† Heb. water thee. † Heb. erre thou always in her love. * Job 31. 4. & 34. 21. Chap. 15. 3. Jer. 16. 17. & 32. 19. † Heb. sin.

CHAP. VI.

1 *Against suretiship, 6 idleness, 12 and mischievousness.* 16 *Seven things hateful to God.* 20 *The blessings of obedience.* 25 *The mischiefs of whoredom.*

MY son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
3 Do this now, my son, and deliver thy self, when thou art come into the hand of thy friend: go, humble thy self, ‡ and make sure thy friend.
4 Give not sleep to thine eyes, nor slumber to thine eye-lids.
5 Deliver thy self as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.
6 ¶ Go to the ant, thou sluggard, consider her ways, and be wise:
7 Which having no guide, overseer, or ruler,
8 Provideth her meat in the summer, *and* gathereth her food in the harvest.
9 * How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep.
11 * So shall thy poverty come as one that travelleth, and thy want as an armed man.
12 ¶ A naughty person, a wicked man walketh with a froward mouth.
13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers.
14 Frowardness *is* in his heart, he deviseth mischief continually, he † soweth discord.
15 Therefore shall his calamity come suddenly: suddenly shall he be broken without remedy.
16 ¶ These six *things* doth the LORD hate; yea, seven *are* an abomination † unto him:
17 † A proud look, a lying tongue, and hands that shed innocent blood,
18 An heart that deviseth wicked imaginations, * feet that be swift in running to mischief,
19 A false witness *that* speaketh lies, and him that soweth discord among brethren.
20 ¶ * My son, keep thy fathers commandment, and forsake not the law of thy mother.
21 Bind them continually upon thine heart, *and* tie them about thy neck.
22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.
23 * For the commandment *is* a ‡ lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
24 * To keep thee from the evil woman, from the flattery ‡ of the tongue of a strange woman.
25 * Lust not after her beauty in thine heart; neither let her take thee with her eye-lids.
26 For by means of a whorish woman *a man is brought*

† Heb. satisfie. ‡ Or, so *shalt thou prevail with thy friend.* * Chap. 24. 33. * Chap. 13. 4. & 20. 4. † Heb. casteth forth. † Heb. of his soul. † Heb. haughty eyes. * Rom. 3. 15. * Chap. 1. 8. * Psa. 19. 8. & 119. 105. ‡ Or, candle. * Chap. 2. 16. & 5. 3. & 7. 5. ‡ Or, of *the strange tongue.* * Matth. 5. 28.

† Heb. *the woman of a man, or a mans wife.*

brought to a piece of bread: and † the adulteress will hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whosoever toucheth her, shall not be innocent.

30 *Men* do not despise a thief, if he steal to satisfie his soul when he is hungry:

31 But *if* he be found, he shall restore sevenfold, he shall give all the substance of his house.

32 *But* whoso committeth adultery with a woman, lacketh † understanding: he *that* doeth it, destroyeth his own soul.

† Heb. *heart.*

33 A wound and dishonour shall he get, and his reproach shall not be wiped away.

‡ Heb. *he will not accept the face of any ransom.*

34 For jealousie *is* the rage of a man: therefore he will not spare in the day of vengeance.

35 † He will not regard any ransom: neither will he rest content, though thou givest many gifts.

CHAP. VII.

1 *Solomon perswadeth to a sincere and kind familiarity with wisdom. 6 In an example of his own experience, he sheweth 10 the cunning of an whore 22 and desperate simplicity of a young wanton. 24 He dehorteth from such wickedness.*

MY son, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live: and my law as the apple of thine eye.

* Deut. 6. 8. & 11. 18. Chap. 3. 3.

3 * Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

* Chap. 5. 3.

5 * That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among † the youths, a young man void of understanding,

† Heb. *the sons.*

8 Passing through the street near her corner, and he went the way to her house,

9 In the twilight † in the evening, in the black and dark night:

† Heb. *in the evening of the day.*

10 And behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

* Chap. 9. 13.

11 (* She *is* loud and stubborn, her feet abide not in her house.

12 Now *is she* without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, *and* † with an impudent face said unto him,

‡ Heb. *she strengthened her face and said.*

14 † *I have* peace-offerings with me; this day have I payed my vows.

† Heb. *peace-offerings are upon me.*

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapestry, with carved *works, with* fine linen of Egypt.

17 I have perfumed my bed with myrrhe, aloes, and cinnamon.

18 Come, let us take our fill of loves until the morning, let us solace our selves with loves.

19 For the good-man *is* not at home, he is gone a long journey;

† Heb. *in his hand.*

20 He hath taken a bag of money † with him, *and* will come home at ‡ the day appointed.

‡ Or, *the new-moon.*

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

† Heb. *suddenly.*

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks:

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.

27 * Her house *is* the way to hell, going down to the chambers of death.

* Chap. 2. 18. & 5. 5.

CHAP. VIII.

1 *The fame, 6 and evidence of wisdom. 10 The excellency; 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdom. 32 Wisdom is to be desired for the blessedness it bringeth.*

DOth not * wisdom cry? and understanding put forth her voice?

* Chap. 1. 20.

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the sons of man.

5 O ye simple, understand wisdom; and ye fools, be ye of an understanding heart.

6 Hear, for I will speak of excellent *things*; and the opening of my lips *shall be* right things.

7 For my mouth shall speak truth, and wickedness *is* † an abomination to my lips.

† Heb. *the abomination of my lips.*

8 All the words of my mouth *are* in righteousness, *there is* nothing † froward or perverse in them.

† Heb. *wrested.*

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather then choice gold.

11 * For wisdom *is* better then rubies; and all the things that may be desired, are not to be compared to it.

* Job. 28. 15. Psal. 19. 10. Chap. 3. 15. & 16. 16.

12 I wisdom dwell with ‡ prudence, and find out knowledge of witty inventions.

‡ Or, *subtilty.*

13 The fear of the LORD *is* to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding, I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and those that seek me early shall find me.

18 * Riches and honour *are* with me; *yea,* durable riches and righteousness.

* Chap. 3. 16.

19 * My fruit *is* better then gold, yea, then fine gold; and my revenue then choice silver.

* Chap. 3. 14.

20 I ‡ lead in the way of righteousness, in the midst of the paths of judgment:

‡ Or, *walk*

21 That I may cause those that love me, to inherit substance; and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were setled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the † fields, nor ‡ the highest part of the dust of the world.

‡ Or, *open places.*

‡ Or, *the chief parts.*

27 When he prepared the heavens, I *was* there: when he set ‡ a compass upon the face of the depth:

† Or, *a circle.*

28 When

28 When he established the clouds above: when he strengthened the fountains of the deep:
29 * When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
30 Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoycing always before him:
31 Rejoycing in the habitable part of his earth, and my delights *were* with the sons of men.
32 Now therefore hearken unto me, O ye children: for * blessed *are they that* keep my ways.
33 Hear instruction, & be wise, & refuse it not.
34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
35 For whoso findeth me, findeth life, and shall † obtain favour of the LORD.
36 But he that sinneth against me, wrongeth his own soul: all they that hate me, love death.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom. 13 The custom, 16 and errour of folly.

WIsdom hath builded her house, she hath hewn out her seven pillars.
2 She hath killed † her beasts; she hath mingled her wine; she hath also furnished her table.
3 She hath sent forth her maidens, she crieth upon the highest places of the city.
4 Whoso *is* simple, let him turn in hither: *as* for him that wanteth understanding, she saith to him,
5 Come, eat of my bread, and drink of the wine, *which* † I have mingled.
6 Forsake the foolish, and live; and go in the way of understanding.
7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked man, *getteth* himself a blot.
8 * Reprove not a scorner, lest he hate thee: rebuke a wise *man*, and he will love thee.
9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just man, and he will increase in learning.
10 * The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.
11 * For by me thy days shall be multiplied, and the years of thy life shall be increased.
12 If thou be wise, thou shalt be wise for thy self: but *if* thou scornest, thou alone shalt bear *it*.
13 ¶ * A foolish woman *is* clamorous, she *is* simple and knoweth nothing.
14 For she sitteth at the door of her house, on a seat, in the high places of the city,
15 To call passengers, who go right on their ways:
16 Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,
17 Stolen waters are sweet, and bread † *eaten* in secret is pleasant.
18 But he knoweth not that the dead *are* there: *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are sundry observations of moral vertues, and their contrary vices.

THe proverbs of Solomon. * A wise son maketh a glad father; but a foolish son *is* the heaviness of his mother.
2 * Treasures of wickedness profit nothing: but righteousness delivereth from death.
3 * The LORD will not suffer the soul of the righteous to famish: but he casteth away ‡ the substance of the wicked.
4 * He becometh poor that dealeth *with a* slack hand: but the hand of the diligent maketh rich.
5 He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* a son that causeth shame.
6 Blessings *are* upon the head of the just: but * violence covereth the mouth of the wicked.
7 * The memory of the just *is* blessed: but the name of the wicked shall rot.
8 The wise in heart will receive commandments: but † a prating fool ‡ shall fall.
9 * He that walketh uprightly, walketh surely: but he that perverteth his ways shall be known.
10 * He that winketh with the eye causeth sorrow: but a prating fool ‡ shall fall.
11 * The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.
12 Hatred stirreth up strifes: but * love covereth all sins.
13 In the lips of him that hath understanding wisdom is found: but a rod *is* for the back of him that is void of † understanding.
14 Wise *men* lay up knowledge: but the mouth of the foolish *is* near destruction.
15 * The rich mans wealth *is* his strong city: the destruction of the poor *is* their poverty.
16 The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.
17 He *is in* the way of life, that keepeth instruction: but he that refuseth reproof, ‡ erreth.
18 He that hideth hatred *with* lying lips, and he that uttereth a slander, is a fool.
19 In the multitude of words there wanteth not sin: but he that refraineth his lips, *is* wise.
20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.
21 The lips of the righteous feed many: but fools die for want † of wisdom.
22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
23 * It *is* as a sport to a fool to do mischief: but a man of understanding hath wisdom.
24 The fear of the wicked it shall come upon him: but the desire of the righteous shall be granted.
25 As the whirlwind passeth, so *is* the wicked no more: but the righteous *is* an everlasting foundation.
26 As vineger to the teeth, and as smoke to the eyes: so *is* the sluggard to them that send him.
27 * The fear of the LORD † prolongeth days: but the years of the wicked shall be shortned.
28 The hope of the righteous *shall be* gladness: but the * expectation of the wicked shall perish.
29 The way of the LORD *is* strength to the upright: but destruction *shall be* to the workers of iniquity.
30 * The righteous shall never be removed: but the wicked shall not inhabit the earth.
31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
32 The lips of the righteous know what is acceptable; but the mouth of the wicked *speaketh* † frowardness.

CHAP. XI.

A * † False balance *is* abomination to the LORD: but † a just weight *is* his delight.
2 * *When* pride cometh, then cometh shame: but with the lowly *is* wisdom.
3 * The integrity of the upright shall guide them: but the perverseness of transgressours shall destroy them.
4 * Riches profit not in the day of wrath: † but

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9 Gen. 1. 9, 10. Job 38. 10, 11. Psal. 104, 9.
9 Psal. 119. 104. Prov. 8. 13.
2. Luke 11. 28.
† Heb. *bring forth.*
† Heb. *her killing.*
9 Matth. 7. 6.
Job 28. 28. Psal. 111. 10. Prov. 1. 7. & 9. 10.
9 Prov. 3. 35. & 16. 16. & 29. 23. Isai. 2. 11.
† Heb. *of wickedness.*
9 Prov. 9. 20.
9 Prov. 9. 4. Psal. 37. 16.
† Or, *the wicked for their wickedness.*
9 Prov. 8. 21.
† Heb. *a perfect stone.*
† Heb. *froward-nesses.*
* Lev. 19. 36. Deut. 25. 15.
* Chap. 16. 11. & 20. 10. 23.
† Heb. *balances of deceit.*
* Chap. 15. 33. & 16. 18. & 18. 12.
* Chap. 13. 6.
* Chap. 10. 2. Ezek. 7. 19 Zeph. 1. 18.

but righteousness delivereth from death.

5 The righteousness of the perfect shall † direct his way: but the wicked shall fall by his own wickedness.

† Heb. *rectifie.*

6 The righteousness of the upright shall deliver them: but * transgressours shall be taken in *their own* naughtiness.

* Chap. 5. 22.

7 When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.

* Chap. 21. 18.

8 * The righteous is delivered out of trouble, and the wicked cometh in his stead.

* Job. 8. 13.

9 An * hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

10 When it goeth well with the righteous, the city rejoyceth: and when the wicked perish, *there is* shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

† Heb. *destitute of heart.*

12 He that is † void of wisdom, despiseth his neighbour: but a man of understanding holdeth his peace.

† Heb. *he that walketh* being *a tale-bearer.*

13 †A tale-bearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

14 * Where no counsel *is*, the people fall: but in the multitude of counsellours *there is* safety.

* 1 King. 12. 1, &c.

15 He that is surety for a stranger, † shall smart *for it*: and he that hateth † suretiship, is sure.

† Heb. *shall be sore broken.*

16 A gracious woman retaineth honour: and strong *men* retain riches.

17 The merciful man doeth good to his own soul: but *he that is* cruel, troubleth his own flesh.

† Heb. *those that strike hands.*

18 He that worketh a deceitful work: but to him that soweth righteousness, *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way, *are* his delight.

21 *Though* hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swines snout, *so is* a fair woman which † is without discretion.

† Heb. *departeth from.*

23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

* 2 Cor. 9. 8, 9, 10.

25 * † The liberal soul shall be made fat: and he that watereth, shall be watered also himself.

† Heb. *the soul of blessing.*

26 He that withholdeth corn, the people shall curse him: but blessing *shall be* upon the head of him that selleth it.

* Psal. 7. 15, 16, & 9. 15, 16, & 10. 2. & 57. 6.

27 He that diligently seeketh good, procureth favour: * but he that seeketh mischief, it shall come unto him.

* Psal. 1. 3. & 92. 12, &c.

28 He that trusteth in his riches, shall fall: but * the righteous shall flourish as a branch.

Jer. 17. 8.

29 He that troubleth his own house, shall inherit the wind: and the fool *shall be* servant to the wise of heart.

† Heb. *taketh.*

30 The fruit of the righteous *is* a tree of life, and he that † winneth souls, *is* wise.

* 1 Pet. 4. 8.

31 * Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHoso loveth instruction, loveth knowledge: but he † hateth reproof, *is* brutish.

† Heb. *is* brutish.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

* Chap. 10. 25.

3 A man shall not be established by wickedness: but the * root of the righteous shall not be moved.

4 * A vertuous woman *is* a crown to her husband: but she that maketh ashamed, *is as* rottenness in his bones.

* 1 Cor. 11. 7.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

6 * The words of the wicked *are* to lie in wait for bloud: but the mouth of the upright shall deliver them.

* Chap 12. 11. 18.

7 *The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

* Psal. 37. 37. Chap. 11. 21.

8 A man shall be commended according to his wisdom: but he that is † of a perverse heart shall be despised.

† Heb. *perverse of heart.*

9 *He that is* despised and hath a servant, *is* better then he that honoureth himself, and lacketh bread.

is Or, *bowels.*

10 A righteous *man* regardeth the life of his beast: but the ‡ tender mercies of the wicked *are* cruel.

* Chap. 28. 19.

11 * He that tilleth his land, shall be satisfied with bread: but he that followeth vain *persons is* void of understanding.

‡ Or, *fortress.*

12 The wicked desireth ‡ the net of evil *men*: but the root of the righteous yieldeth *fruit.*

† Heb. *the fruit of the wicked is in the transgression of lips.*

13 † * The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

* Chap. 18. 7.

14 * A man shall be satisfied with good by the fruit of *his* mouth, and the recompense of a mans hands shall be rendred unto him.

* Chap. 13. 2.

15 * The way of a fool *is* right in his own eyes: but he that hearkneth unto counsel *is* wise.

* Chap. 3. 7.

16 A fools wrath is † presently known: but a prudent *man* covereth shame.

† Heb. *in that day.*

17 * *He that* speaketh truth, sheweth forth righteousness; but a false witness deceit.

* Chap. 14. 5.

18 * There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

* Psal. 57. 4. & 59. 7.

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellours of peace *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

* Chap. 13. 16. &

23 * A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

15. 2.

24 * The hand of the diligent shall bear rule: but the ‡ slothful shall be under tribute.

* Chap. 10. 4.

25 * Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

‡ Or, *deceitful.*

26 The righteous *is* more ‡ excellent then his neighbour: but the way of the wicked seduceth them.

* Chap. 15. 13.

27 The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.

‡ Or, *abundant.*

28 In the way of righteousness *is* life; and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wise son *heareth* his fathers instruction: but a scorner heareth not rebuke.

2 * A man shall eat good by the fruit of *his* mouth: but the soul of the transgressours *shall eat* violence.

* Chap. 12. 14.

3 He *that* keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, shall have destruction.

4 The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is lothsom, and cometh to shame.

* Chap. 11. 3. 5. 6.

6 * Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth † the sinner.

† Heb. *sin.*

7 There

7 There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.
8 The ransom of a mans life *are* his riches: but the poor heareth not rebuke.
9 The light of the righteous rejoyceth: *but the ‡ lamp of the wicked shall be put out.
10 Onely by pride cometh contention: but with the well-advised *is* wisdom.
11 *Wealth *gotten* by vanity, shall be diminished: but he that gathereth † by labor, shal increase.
12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.
13 Whoso despiseth the word, shall be destroyed: but he that feareth the commandment, ‡ shall be rewarded.
14 * The law of the wise *is* a fountain of life, to depart from the snares of death.
15 Good understanding giveth favour: but the way of transgressours *is* hard.
16 * Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly.
17 A wicked messenger falleth into mischief: but a faithful ambassadour *is* health.
18 Poverty and shame *shall be to* him that refuseth instruction: but he that regardeth reproof, shall be honoured.
19 The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.
20 He that walketh with wise *men*, shall be wise: but a companion of fools † shall be destroyed.
21 Evil pursueth sinners: but to the righteous good shall be repayed.
22 A good *man* leaveth an inheritance to his childrens children: and the * wealth of the sinner *is* laid up for the just.
23 * Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgement.
24 * He that spareth his rod, hateth his son: but he that loveth him chasteneth him betimes.
25 * The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVery wise woman buildeth her house: but the foolish plucketh it down with her hands.
2 He that walketh in his uprightness, feareth the LORD: * but *he that is* perverse in his ways, despiseth him.
3 In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserve them.
4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.
5 * A faithful witness will not lie: but a false witness will utter lies.
6 A scorner seeketh wisdom, and *findeth it* not: but * knowledge *is* easie unto him that understandeth.
7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.
8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.
9 * Fools make a mock at sin: but among the righteous *there is* favour.
10 The heart knoweth † his own bitterness; & a stranger doth not intermeddle with his joy.
11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
12 * There is a way which seemeth right unto a man; but the end thereof *are* the ways of death.
13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heavinesse.
14 The backslider in heart shall be * filled with his own ways: and a good man *shall be satisfied* from himself. * Ch. 1. 31.
15 The simple believeth every word: but the prudent *man* looketh well to his going.
16 A wise *man* feareth, and departeth from evil: but the fool rageth and is confident.
17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.
18 The simple inherit folly: but the prudent are crowned with knowledge.
19 The evil bow before the good: and the wicked at the gates of the righteous.
20 * The poor is hated even of his own neighbour: but † the rich *hath* many friends. * Chap. 19. 7.
21 He that despiseth his neighbour, sinneth: * but he that hath mercy on the poor, happy *is* he. † Heb. *many are the lovers of the rich.*
22 Do they not erre that devise evil? but mercy and truth *shall be* to them that devise good. * Psal. 112. 9.
23 In all labour there is profit: but the talk of the lips *tendeth* onely to penury.
24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.
25 * A true witness delivereth soules, but a deceitful *witness* speaketh lies. * Ver. 5.
26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.
27 * The fear of the LORD *is* a fountain of life, to depart from the snares of death. * Chap. 13. 14.
28 In the multitude of people *is* the kings honour: but in the want of people *is* the destruction of the prince.
29 *He that is* slow to wrath *is* of great understanding: but *he that is* † hasty of spirit, exalteth folly. † Heb. *short of spirit.*
30 A sound heart *is* the life of the flesh: but envy the rottenness of the bones.
31 * He that oppresseth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor. * Chap. 17. 5. Mat. 25. 40, 45.
32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.
33 Wisdom resteth in the heart of him that hath understanding: but *that which is* in the midst of fools is made known.
34 Righteousness exalteth a nation: but sin *is* a reproach † to any people. † Heb. *to nations.*
35 The kings favour *is* toward a wise servant: but his wrath is *against* him that causeth shame. * Chap. 25. 15.

CHAP. XV.

A * Soft answer turneth away wrath: but grievous words stir up anger. * Ver. 28. Ch. 12. 23.
2 The tongue of the wise useth knowledge aright: * but the mouth of fools † poureth out foolishness. & 12. 16. † Heb. *belcheth.*
3 * The eyes of the LORD *are* in every place, beholding the evil and the good. or *bubleth.* * Job 34. 21
4 † A wholsom tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit. † Ch. 5. 21. Jer. 16. 17. & 32. 19.
5 * A fool despiseth his fathers instruction: but he that regardeth reproof, is prudent. Heb. 4. 13.
6 In the house of the righteous, *is* much treasure: but in the revenues of the wicked is trouble. † Heb. *the healing of the tongue.*
7 The lips of the wise disperse knowledge: but the heart of the foolish *doth* not so. * Chap. 10. 1.
8 * The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight. * Chap. 21. 27. Isa. 1. 11. & 66. 3. Jer. 6. 20.
9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness. & 7. 22.
10 ‡ Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die. Amos 5. 22. ‡ Or, *instruction.*

* Job 2.66 11 * Hell and deſtruction *are* before the LORD: how much more then the hearts of the children of men?

12 A ſcorner loveth not one that reproveth him: neither will he go unto the wiſe.

* Chap. 17.22. 13 * A merry heart maketh a chearful countenance: but by ſorrow of the heart the ſpirit is broken.

14 The heart of him that hath underſtanding, ſeeketh knowledge: but the mouth of fools feedeth on fooliſhneſs.

* Pſ.37.16. Chap. 16. 8. 15 All the days of the afflicted *are* evil: but he that is of a merry heart, hath a continual feaſt.

1 Tim.6.6. * Chap. 17.1. 16 * Better *is* little with the fear of the LORD, then great treaſure, and trouble therewith.

* Chap. 26.21. 17 * Better *is* a dinner of herbs where love is, then a ſtalled ox, and hatred therewith.

& 29.22. † Heb. is *raiſed up as a cauſey* 18 * A wrathful man ſtirreth up ſtrife: but *he that is* ſlow to anger appeaſeth ſtrife.

19 The way of the ſlothful *man is* as an hedge of thorns: but the way of the righteous † *is* made plain.

* Chap. 10.1, * Chap. 10.23. † Heb. *void of heart.* 20 * A wiſe ſon maketh a glad father: but a fooliſh man deſpiſeth his mother.

21 * Folly *is* joy to *him that is* † deſtitute of wiſdom: but a man of underſtanding walketh uprightly.

* Chap. 11.14. † Heb. *in his ſeaſon.* * Ph.3.20. Col. 3.1,2. * Chap. 12.7.& 14.11. * Chap. 6.18. † Heb. *words of pleaſantneſs.* * Pſal. 34. 16. * Pſal. 145.18. ‡ Or, *correction.* ‡ Or, *obeyeth.* † Heb. *poſſeſſeth an heart.* * Chap. 18.12. 22 * Without counſel, purpoſes are diſappointed: but in the multitude of counſellours they are eſtabliſhed.

23 A man hath joy by the anſwer of his mouth: and a word *ſpoken* † in due ſeaſon, how good *is it*?

24 * The way of life *is* above to the wiſe, that he may depart from hell beneath.

25 * The LORD will deſtroy the houſe of the proud: but he will eſtabliſh the border of the widow.

26 * The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* † pleaſant words.

27 He that is greedy of gain, troubleth his own houſe; but he that hateth gifts ſhall live.

28 The heart of the righteous ſtudieth to anſwer: but the mouth of the wicked poureth out evil things.

29 * The LORD *is* far from the wicked: but * he heareth the prayer of the righteous.

30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wiſe.

32 He that refuſeth ‡ inſtruction, deſpiſeth his own ſoul: but he that ‡ heareth reproof, † getteth underſtanding.

33 The fear of the LORD *is* the inſtruction of wiſdom; and * before honour *is* humility.

CHAP. XVI.

* Ver.9. Chap.19. 21.&20.24 Jer. 10.23. ‡ Or, *diſpoſings.* * Chap. 21.2. * Pſ. 37.5. & 55.22. Mat. 6.25. Luk.12.22 1 Pet. 5. 7. † Heb. *roll.* * Job 21. 3. * Chap.6. 17.& 8.13. † Heb. *held innocent.* * Pſal. 37.16. Chap.15.16.

THe * ‡ preparations of the heart in man, and the anſwer of the tongue *is* from the LORD.

2 * All the ways of a man *are* clean in his own eyes: but the LORD weigheth the ſpirits.

3 * † Commit thy works unto the LORD, and thy thoughts ſhall be eſtabliſhed.

4 The LORD hath made all *things* for himſelf: * yea, even the wicked for the day of evil.

5 * Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *joyn* in hand, he ſhall not be † unpuniſhed.

6 By mercy and truth iniquity is purged; and by the fear of the LORD, *men* depart from evil.

7 When a mans ways pleaſe the LORD, he maketh even his enemies to be at peace with him.

8 * Better *is* a little with righteouſneſs, then great revenues without right.

9 * A mans heart deviſeth his way: but the LORD directeth his ſteps.

10 † A divine ſentence *is* in the lips of the king: his mouth tranſgreſſeth not in judgment.

11 * A juſt weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedneſs: for the throne is eſtabliſhed by righteouſneſs.

13 Righteous lips *are* the delight of kings: and they love him that ſpeaketh right.

14 The wrath of a king *is as* meſſengers of death, but a wiſe man will pacifie it.

15 In the light of the kings countenance *is* life, & * his favour *is* as a cloud of the latter rain.

16 * How much better *is it* to get wiſdom then gold? and to get underſtanding, rather to be choſen then ſilver?

17 The high-way of ŷ upright *is* to depart from evil: he that keepeth his way, preſerveth his ſoul.

18 * Pride *goeth* before deſtruction: and an haughty ſpirit before a fall.

19 Better *it is to be* of an humble ſpirit with the lowly, then to divide the ſpoil with the proud.

20 ‡ He that handleth a matter wiſely, ſhall find good: and whoſo * truſteth in the LORD, happy *is* he.

21 The wiſe in heart ſhall be called prudent, & the ſweetneſs of the lips increaſeth learning.

22 * Underſtanding *is* a well-ſpring of life unto him that hath it: but the inſtruction of fools *is* folly.

23 The heart of the wiſe † teacheth his mouth, and addeth learning to his lips.

24 Pleaſant words *are as* an honey-comb, ſweet to the ſoul, and health to the bones.

25 * There is a way that ſeemeth right unto a man: but the end thereof *are* the ways of death.

26 † He that laboureth, laboureth for himſelf; for his mouth † craveth it of him.

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 * A froward man † ſoweth ſtrife, and a whiſperer ſeparateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He ſhutteth his eyes to deviſe froward things: moving his lips he bringeth evil to paſs.

31 The hoary head *is* a crown of glory, *if it* be found in the way of righteouſneſs.

32 *He that is* ſlow to anger, *is* better then the mighty: and he that ruleth his ſpirit, then he that taketh a city.

33 The lot is caſt into the lap: but the whole diſpoſing thereof *is* of the LORD.

CHAP. XVII.

BEtter *is* * a dry morſel, and quietneſs therewith, then a houſe full of ‡ ſacrifices *with* ſtrife.

2 A wiſe ſervant ſhall have rule over a ſon that cauſeth ſhame: and ſhall have part of the inheritance among the brethren.

3 * The fining-pot *is* for ſilver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to falſe lips: *and* a liar giveth ear to a naughty tongue.

5 * Whoſo mocketh the poor, reproacheth his Maker: *and* he that is glad at calamities, ſhall not be † unpuniſhed.

6 * Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

7 † Excellent ſpeech becometh not a fool: much leſs do † lying lips a prince.

8 * A gift *is as* † a precious ſtone in the eyes of him that hath it: whithерſoever it turneth, it proſpereth.

* Ver.1. † Heb. *divination* * Lev.19. 36.Ch.11.1 † Heb. *all the ſtones.* * Chap. 19.12. * Ch.8.11. * Ch.11.2. & 18.12. ‡ Or, *he that ſtandeth ſtedfaſt in matter.* * Pſ.2.12. & 34.8. & 125.1. Iſa. 30.18. Jer.17.7. *Ch.13.14 † Heb. *maketh wiſe.* * Ch.14.33 † Heb. *the ſoul of him that la-boureth* † Heb. *bowteth unto him.* † Heb. *a man of Belial.* * Chap. 6.14,19. & 15.18. & 26.21. & 29.22. † Heb. *ſendeth forth.* * Ch.15.5 ‡ Or, *good cheer.* * Pſal.68 Ch.29.21. Jer. 13.25. Mal.3.5. * Ch.14. 31. † Heb. *hell inne-cent.* * Prov.9 & 128.5 † Heb. *a lip of the* celency. † Heb. *a lip of lying.* * Chap. 18.16. † Heb. *a ſtone of grace.*

9 He

9 * He that covereth a transgression, ‡ seeketh love; but he that repeateth a matter, separateth very friends.
10 ‡ A reproof entereth more into a wise man, than an hundred stripes into a fool.
11 An evil man seeketh onely rebellion: therefore a cruel messenger shall be sent against him.
12 Let a bear robbed of her whelps meet a man, rather then a fool in his folly.
13 Whoso * rewardeth evil for good, evil shall not depart from his house.
14 The beginning of strife *is as* when one letteth out water: therefore leave off contention before it be medled with.
15 * He that justifieth the wicked, and he that condemneth the just; even they both *are* abomination to the LORD.
16 Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it?*
17 * A friend loveth at all times, and a brother is born for adversity.
18 * A man void of † understanding striketh hands, *and* becometh surety in the presence of his friend.
19 He loveth transgression, that loveth strife: *and* he that exalteth his gate, seeketh destruction.
20 † He that hath a froward heart, findeth no good: and he that hath a perverse tongue, falleth into mischief.
21 * He that begetteth a fool, *doeth it* to his sorrow: and the father of a fool hath no joy.
22 * A merry heart doeth good ‡ *like* a medicine: but a broken spirit drieth the bones.
23 A wicked *man* taketh a gift out of the bosom to pervert the ways of judgement.
24 * Wisdom *is* before him that hath understanding: but the eyes of a fool *are* in the ends of the earth.
25 * A foolish son *is* a grief to his father, and bitterness to her that bare him.
26 Also to punish the just *is* not good, *nor* to strike princes for equity.
27 * He that hath knowledge spareth his words: *and* a man of understanding is of ‡ an excellent spirit.
28 * Even a fool when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.

CHAP. XVIII.

‡ THrough desire a man having separated himself, seeketh *and* intermeddleth with all wisdom.
2 A fool hath no delight in understanding, but that his heart may discover it self.
3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.
4 * The words of a mans mouth *are as* deep waters, *and* the well-spring of wisdom *as* a flowing brook.
5 * *It is* not good to accept the person of the wicked, to overthrow the righteous in judgement.
6 A fools lips enter into contention, and his mouth calleth for strokes.
7 * A fools mouth *is* his destruction, and his lips *are* the snare of his soul.
8 * The words of a ‡ tale-bearer *are* ‡ as wounds, and they go down into the † innermost parts of the belly.
9 He also that is slothful in his work, is brother to him that is a great waster.
10 * The name of the LORD *is* a strong tower: the righteous runneth into it, and † is safe.
11 * The rich mans wealth *is* his strong city, and as an high wall in his own conceit.
12 * Before destruction the heart of man is haughty, and before honour *is* humility.
13 He that † answereth a matter before he heareth *it*, it *is* folly and shame unto him.
14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
15 The heart of the prudent getteth knowledge; & the ear of the wise seeketh knowledge.
16 * A mans gift maketh room for him, and bringeth him before great men.
17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.
18 The lot causeth contentions to cease, and parteth between the mighty.
19 A brother offended *is harder to be won* then a strong city: and *their* contentions *are* like the bars of a castle.
20 * A mans belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.
21 Death and life *are* in the power of the tongue; and they that love it, shall eat the fruit thereof.
22 * *Whoso* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.
23 The poor useth intreaties, but the rich answereth * roughly.
24 A man *that hath* friends must shew himself friendly: * and there is a friend *that* sticketh closer then a brother.

CHAP. XIX.

* BEtter *is* the poor that walketh in his integrity, then *he that is* perverse in his lips, and is a fool.
2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet, sinneth.
3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.
4 * Wealth maketh many friends; but the poor is separated from his neighbour.
5 * A false witness shall not be † unpunished, and *he that* speaketh lies shall not escape.
6 Many will intreat the favour of the prince; and every man *is* a friend to † him that giveth gifts.
7 * All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, *yet* they are wanting to him.
8 He that getteth † wisdom, loveth his own soul: he that keepeth understanding, shall find good.
9 * A false witness shall not be unpunished, and *he that* speaketh lies shall perish.
10 Delight is not seemly for a fool: much less * for a servant to have rule over princes.
11 * The ‡ discretion of a man deferreth his anger, and *it is* his glory to pass over a transgression.
12 * The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.
13 * A foolish son *is* the calamity of his father; * and the contentions of a wife *are* a continual dropping.
14 House and riches *are* the inheritance of fathers; and * a prudent wife *is* from the LORD.
15 Slothfulness casteth into a deep sleep; and an idle soul shall * suffer hunger.
16 * He that keepeth the commandment, keepeth his own soul; *but* he that despiseth his ways, shall die.
17 * He that hath pity upon the poor, lendeth

* Chap. 10.15.
* Chap. 11.2. and 15.33. and 16.18.
† Heb. *returneth a word.*
* Chap. 17.8.
* Chap. 12.14. & 13.2.
* Chap. 19.14.
* Jam. 2.3.
* Chap. 17.17.
* Chap. 28.6.
* Chap. 14. 20.
* Exod. 23.1. Deut. 19.16. Chap. 6. 19. & 21. 28
† Heb. *held innocent.*
† Heb. *a man of gifts.*
* Chap. 14.20. † Heb. *an heart*
* Ver. 5.
* Chap. 30.22. Eccles. 10.5.7.
* Chap. 14.29.
‡ Or, *prudence.*
* Chap. 16.14, 15. & 20.2. & 28.15.
* Chap. 10.1. & 15. 20. & 17. 21, 25.
* Chap. 21.9. & 27.15.
* Chap. 18.22.
* Chap. 17.
4. & 20.19. * Luk. 11.28. * Mat. 10.42. & 25.40. 2 Cor. 9.6, 7

* Chap. 14.21.
† Or, *proof upon a wise man, then to strikes fool an hundred times.*
* Rom. 12.19. 1 Thes. 5.15. 1 Pet. 3.9.
* Ex. 23.7 Ch. 24.24. Isa. 5.23.
* Chap. 6.1. and 11.15.
† Heb. *heart.*
† Heb. *the froward of heart.*
* Ch. 15.1.
* Chap. 15.13. & 12.25.
‡ Or, *to a medicine.*
* Eccles. 2.14. & 8.1.
* Chap. 14.1. & 15.20. & 19.13.
* James 1.19.
‡ Or, *a cool spirit.*
* Job 13.5.
‡ Or, *He that separateth himself, seeketh according to his desire, and intermeddleth in every matter.*
* Phil. 2.21. Ch. 27.20. Jer. 17.9. Mal. 3.5.
* Ch. 20.5.
* Lev. 19.15. Deut. 1.17. & 16.19. Ch. 24.23. & 28.21.
* Ch. 10.14 & 12.13. & 13.3.
* Ch. 12.18 & 26.22.
‡ Or, *whisperer.*
‡ Or, *like wounds.*
† Heb. *chambers.*
* Ps. 18.2. & 27.1. and 144.2.
† Heb. *is set aloft.*

‡ Or, *his deed.*
* Chap. 13.24. & 23.13.
‡ Or, *to his destruction*: or *to cause him to die.*
† Heb. *adde.*
* Job 23.13. Pſal. 33.10, 11. Ch. 16.1.9. Iſa. 46.10.
* Chap. 15.19. & 26.13.15.
* Chap. 21.11.
† Heb. *will be cunning.*

† Heb. *a witneſs of Belial.*

* Chap. 16.14. & 19.12.
* Ch.10.4.
‡ Or, *winter.*
* Ch.18.4.
‡ or, *bounty.*
* Pſ.112.2.
*1kin.8.46 2Chr.6.36 Job 14.4. Pſ. 51.5. Eccl.7.20. 1 Joh. 1.8.
* Deut.25. 13, &c. Ch. 11.1. & 16.11.
† Heb. *a ſtone and a ſtone.*
† Heb. *an ephah and an ephah.*
* Exod. 4.11. Pſ. 94.9.
* Ch.12.11 & 19.15.
*Ch.27.13
*Ch 9.17.
† Heb. *bread of lying*, or *falſhood.*
* Chap. 25.22.

unto the LORD; and ‡ that which he hath given, will he pay him again.

18 * Chaſten thy ſon while there is hope, and let not thy ſoul ſpare ‡ for his crying.

19 A man of great wrath ſhall ſuffer puniſhment: for if thou deliver *him*, yet thou muſt † do it again.

20 Hear counſel, and receive inſtruction, that thou mayeſt be wiſe in thy latter end.

21 * *There are* many devices in a mans heart; nevertheleſs the counſel of the LORD, that ſhall ſtand.

22 The deſire of a man *is* his kindneſs: and a poor man *is* better then a liar.

23 The fear of the LORD *tendeth* to life, and *he that hath it* ſhall abide ſatisfied: he ſhall not be viſited with evil.

24 * A ſlothful *man* hideth his hand in *his* boſom, and will not ſo much as bring it to his mouth again.

25 * Smite a ſcorner, and the ſimple † will beware; and reprove one that hath underſtanding, *and* he will underſtand knowledge.

26 He that waſteth *his* father, *and* chaſeth away *his* mother, *is* a ſon that cauſeth ſhame, and bringeth reproach.

27 Ceaſe, my ſon, to hear the inſtruction *that cauſeth* to erre from the words of knowledge.

28 † An ungodly witneſs ſcorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for ſcorners, and ſtripes for the back of fools.

CHAP. XX.

WIne *is* a mocker, ſtrong drink *is* raging: and whoſoever is deceived thereby is not wiſe.

2 * The fear of a king *is* as the roaring of a lion: *whoſo* provoketh him to anger, ſinneth *againſt* his own ſoul.

3 *It is* an honour for a man to ceaſe from ſtrife: but every fool will be medling.

4 * The ſluggard will not plow by reaſon of the ‡ cold; *therefore* ſhall he beg in harveſt, and *have* nothing.

5 * Counſel in the heart of man *is like* deep waters; but a man of underſtanding will draw it out.

6 Moſt men will proclaim every one his own ‡ goodneſs: but a faithful man who can find?

7 The juſt *man* walketh in his integrity: * his children *are* bleſſed after him.

8 A king that ſitteth in the throne of judgment, ſcattereth away all evil with his eyes.

9 * Who can ſay, I have made my heart clean, I am pure from my ſin?

10 * † Divers weights, *and* † divers meaſures, both of them *are* alike abomination to the LORD.

11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.

12 * The hearing ear, and the ſeeing eye, the LORD hath made even both of them.

13 * Love not ſleep, leſt thou come to poverty; open thine eyes, *and* thou ſhalt be ſatisfied with bread.

14 *It is* naught, *it is* naught, ſaith the buyer: but when he is gone his way, then he boaſteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

16 * Take his garment that is ſurety for a ſtranger: and take a pledge of him for a ſtrange woman.

17 * † Bread of deceit *is* ſweet to a man: but afterwards his mouth ſhall be filled with gravel.

18 * *Every* purpoſe is eſtabliſhed by counſel: and with good advice make war.

19 * He that goeth about *as a* tale-bearer, revealeth ſecrets: therefore meddle not with him that ‡ flattereth with his lips.

20 * Whoſo curſeth his father or his mother, his ‡ lamp ſhall be put out in obſcure darkneſs.

21 An inheritance *may be* gotten haſtily at the beginning: but the end thereof ſhall not be bleſſed.

22 * Say not thou, I will recompenſe evil: *but* wait on the LORD, and he ſhall ſave thee.

23 * Divers weights *are* an abomination unto the LORD: and † a falſe balance *is* not good.

24 * Mans goings *are* of the LORD, how can a man then underſtand his own way?

25 *It is a* ſnare to the man *who* devoureth *that which is* holy: and after vows to make enquiry.

26 * A wiſe king ſcattereth the wicked, and bringeth the wheel over them.

27 The ſpirit of man *is* the ‡ candle of the LORD, ſearching all the inward parts of the belly.

28 * Mercy and truth preſerve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their ſtrength: and * the beauty of old men *is* the gray head.

30 The bluenes's of a wound † cleanſeth away, evil: ſo *do* ſtripes the inward parts of the belly.

* Chap. 13.20.
‡ Or, *enticeth.*
* Exod. 21.17. Lev. 20.9. Mat. 15.4.
‡ Or, *candle.*
* Deut. 32.35. Ch.17.13. & 24.29. Rom.12.19 1 Theſ. 5.15. 1 Pet.3.9.
* Ver. 10.
† Heb. *balances of deceit.*
* Pſal. 37.23. Ch. 16.9.
Jer. 10.23.
* Pſ. 101. 5, &c.
* Chap. 16. 31. † Heb. *is a purging medicine againſt evil.*

Ver. 8. ‡ Or, *lamp.* * Pſ. 101.1. Chap. 29. 14.

CHAP. XXI.

THe kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whitherſoever he will.

2 * Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

3 * To do juſtice and judgment, *is* more acceptable to the LORD then ſacrifice.

4 * † An high look, and a proud heart, *and* ‡ the plowing of the wicked, *is* ſin.

5 The thoughts of the diligent *tend* onely to plenteouſneſs: but of every one *that is* haſty, onely to want.

6 * The getting of treaſures by a lying tongue, *is* a vanity toſſed to and fro of them that ſeek death.

7 The robbery of the wicked ſhall † deſtroy them; becauſe they refuſe to do judgement.

8 The way of man *is* froward and ſtrange: but *as for* the pure, his work *is* right.

9 * *It is* better to dwell in a corner of the houſe-top, then with † a brawling woman in a wide houſe.

10 * The ſoul of the wicked deſireth evil: his neighbour † findeth no favour in his eyes.

11 * When the ſcorner is puniſhed, the ſimple is made wiſe: and when the wiſe is inſtructed, he receiveth knowledge.

12 The righteous *man* wiſely conſidereth the houſe of the wicked: *but God* overthroweth the wicked for *their* wickedneſs.

13 * Whoſo ſtoppeth his ears at the cry of the poor, he alſo ſhall cry himſelf, but ſhall not be heard.

14 * A gift in ſecret pacifieth anger: and a reward in the boſom ſtrong wrath.

15 *It is* joy to the juſt to do judgement: but deſtruction *ſhall be* to the workers of iniquity.

16 The man that wandereth out of the way of underſtanding, ſhall remain in the congregation of the dead.

17 He that loveth ‡ pleaſure, *ſhall be a* poor man: he that loveth wine and oyl, ſhall not be rich.

18 * The wicked *ſhall be a* ranſom for the righteous; and the tranſgreſſour for the upright.

* Ch.16.2. *Pſa.15.12 Cha. 15.8. Iſa.1.11, Hoſ.6 6. Mic.6.7,8.
* Ch.6.17.
† Heb. *haughtineſs of eyes.*
‡ Or, *the light of the wicked.*
* Ch.10.2. & 13.11.
† Heb. *ſaw them.*
Or, *dwell with them.*
* Ch.19.13. & 25.24. & 27.15.
† Heb. *a woman of contentions.*
† Heb. *as houſe of ſociety.*
* Jam.4.5
† Heb. *is not ſecured.*
* Ch.19.25
* Mat. 18.30, &c.
* Ch.17.8. & 18.16.
‡ Or, *ſport.*
* Chap. 11.8.

19 * *It is* better to dwell † in the wilderneſs, then with a contentious and an angry woman.

20 *There is* a treaſure to be deſired, and oyl in the dwelling of the wiſe: but a fooliſh man ſpendeth it up.

21 He that followeth after righteouſneſs and mercy, findeth life, righteouſneſs, and honour.

22 * A wiſe *man* ſcaleth the city of the mighty, and caſteth down the ſtrength of the confidence thereof.

23 * Whoſo keepeth his mouth and his tongue, keepeth his ſoul from troubles.

24 Proud *and* haughty ſcorner *is* his name, who dealeth † in proud wrath.

25 * The deſire of the ſlothful killeth him: for his hands refuſe to labour.

26 He coveteth greedily all the day long: but the * righteous giveth and ſpareth not.

27 * The ſacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked mind?

28 * † A falſe witneſs ſhall periſh: but the man that heareth, ſpeaketh conſtantly.

29 A wicked man hardeneth his face: but *as for* the upright, he ‡ directeth his way.

30 * *There is* no wiſdom, nor underſtanding, nor counſel againſt the LORD.

31 * The horſe is prepared againſt the day of battel: but * † ſafety *is* of the LORD.

* Ver. 9. † Heb. in the land of the deſert. ‡ Eccleſ. 3.14. & 8. ‖ Chap. 11.13. & 18.21. † Heb. in the wrath of pride. * Ch. 13.4. * Pſal. 112.9. * Pſ. 50.9. Chap. 15.8. Iſa. 66.3. Jer. 6.20. Amos 5.22. † Heb. in wicked-neſs. * Chap. 19.5,9. † Heb. a witneſs of lies. ‡ Or, conſidereth. * Jer. 9.23. * Pſ. 33.17. * Pſ. 3.8. ‡ Or, victory.

CHAP. XXII.

A * *Good* name *is* rather to be choſen then great riches, *and* ‡ loving favour rather then ſilver and gold.

2 * The rich and poor meet together: the LORD *is* the maker of them all.

3 * A prudent *man* foreſeeth the evil, and hideth himſelf: but the ſimple paſs on and are puniſhed.

4 * ‡ By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* ſnares *are* in the way of the froward: he that doth keep his ſoul, ſhall be far from them.

6 ‡ Train up a child † in the way he ſhould go: & when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* ſervant † to the lender.

8 * He that ſoweth iniquity, ſhall reap vanity: ‡ and the rod of his anger ſhall fail.

9 * † He that hath a bountiful eye, ſhall be bleſſed: for he giveth of his bread to the poor.

10 * Caſt out the ſcorner, and contention ſhall go out; yea ſtrife, and reproach ſhall ceaſe.

11 He that loveth pureneſs of heart, ‡ *for* the grace of his lips, the king *ſhall be* his friend.

12 The eyes of the LORD preſerve knowledge, and he overthroweth ‡ the words of the tranſgreſſour.

13 * The ſlothful *man* ſaith, *There is* a lion without, I ſhall be ſlain in the ſtreets.

14 * The mouth of ſtrange women *is* a deep pit: he that is abhorred of the LORD, ſhall fall therein.

15 Fooliſhneſs *is* bound in the heart of a child, *but* * the rod of correction ſhall drive it far from him.

16 He that oppreſſeth the poor to increaſe his riches, *and* he that giveth to the rich, *ſhall* ſurely come to want.

17 Bow down thine ear, and hear the words of the wiſe, and apply thine heart unto my knowledge.

18 For *it is* a pleaſant thing if thou keep them † within thee; they ſhall withall be fitted † Heb. in thy lips.

19 That thy truſt may be in the LORD, I have made known to thee this day, ‡ even to thee

20 Have not I written to thee excellent things in counſels and knowledge?

21 That I might make thee know the certainty of the words of truth; that thou mighteſt anſwer the words of truth ‡ to them that ſend unto thee?

22 Rob not the poor, becauſe he *is* poor: * neither oppreſs the afflicted in the gate.

23 * For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.

24 Make no friendſhip with an angry man: and with a furious man thou ſhalt not go:

25 Leſt thou learn his ways, and get a ſnare to thy ſoul.

26 * Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.

27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee?

28 * Remove not the ancient ‡ land-mark, which thy fathers have ſet.

29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before † mean *men*.

† Heb. in thy belly. ‡ Or, truſt thou alſo. ‡ Or, to thoſe that ſend the. * Zec. 7.10. * Job 31.21. Chap. 23.11. * Cha. 6.1. & 11.15. * Deut. 19.14. & 27.17. Chap. 23.10. ‡ Or, bound. † Heb. obſcure men.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not deſirous of his dainties: for they *are* deceitful meat.

4 * Labour not to be rich: ceaſe from thine own wiſdom.

5 † Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they fly away as an eagle towards heaven.

6 Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his dainty meats.

7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 Speak not in the ears of a fool; for he will deſpiſe the wiſdom of thy words.

10 * Remove not the old ‡ land-mark; and enter not into the fields of the fatherleſs.

11 * For their redeemer *is* mighty; he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 * Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, ‡ even mine.

16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.

17 * Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.

18 * For ſurely there is an ‡ end, and thine expectation ſhall not be cut off.

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

20 * Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

21 For the drunkard and the glutton ſhall come to poverty: and drowſineſs ſhall clothe *a man* with rags.

22 * Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old

* 1 Tim. 6. 9,10. † Heb. wilt thou cauſe thine eyes to fly upon. * Deut. 19.14. & 27.17. Ch. 22.28. ‡ Or, bound. * Job 31. 21. Ch. 22.23. * Chap. 13.24. & 19. 18. & 22.15. ‡ Or, even I will rejoyce. * Pſ. 37.1. & 73.3. Chap. 3.31. & 24.1. * Ch. 24. 14. ‡ Or, reward. * Rom. 13.13. Eph. 5.18. † Heb. of their fleſh. * Ch. 1.8.

23 Buy the truth, and ſell it not; alſo wiſdom, and inſtruction, and underſtanding.

* Chap. 10.1.& 15.20. 24 * The father of the righteous ſhall greatly rejoyce: and he that begetteth a wiſe child, ſhall have joy of him.

25 Thy father and thy mother ſhall be glad, and ſhe that bare thee ſhall rejoyce.

26 My ſon, give me thine heart, and let thine eyes obſerve my ways.

* Chap. 22.14, & Chap. 7.12. 27 * For an whore is a deep ditch; and a ſtrange woman is a narrow pit.

‡ Or, as a robber. 28 * She alſo lieth in wait ‡ as for a prey, and increaſeth the tranſgreſſours among men.

* Iſa. 5.11. 29 * Who hath woe? who hath ſorrow? who hath contentions? who hath babling? who hath wounds without cauſe? who hath redneſs of eyes?

30 They that tarry long at the wine, they that go to ſeek mixt wine.

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth it ſelf aright.

‡ Or, a cockatrice. 32 At the laſt it biteth like a ſerpent, and ſtingeth like ‡ an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

† Heb. in the heart of the ſea. 34 Yea, thou ſhalt be as he that lieth down † in the midſt of the ſea, or as he that lieth upon the top of a maſt.

† Heb. I knew it not. 35 They have ſtricken me, ſhalt thou ſay, and I was not ſick; they have beaten me, and † I felt it not: when ſhall I awake? I will ſeek it yet again.

CHAP. XXIV.

* Pſal. 37.1, &c. & 73.3. BE not thou * envious againſt evil men, neither deſire to be with them.

2 * For their heart ſtudieth deſtruction, and their lips talk of miſchief.

3 Through wiſdom is an houſe builded, and by underſtanding it is eſtabliſhed:

4 And by knowledge ſhall the chambers be filled with all precious and pleaſant riches.

† Heb. is in ſtrength. 5 A wiſe man † is ſtrong, yea, a man of knowledge † increaſeth ſtrength.

† Heb. ſtrengtheneth might. 6 * For by wiſe counſel thou ſhalt make thy war: & in multitude of counſellors there is ſafety.

* Cha. 20. 18. & 11. 14. & 15. 22 7 Wiſdom is too high for a fool: he openeth not his mouth in the gate.

8 He that deviſeth to do evil, ſhall be called a miſchievous perſon.

9 The thought of fooliſhneſs is ſin: and the ſcorner is an abomination to men.

† Heb. narrow. 10 If thou faint in the day of adverſity, thy ſtrength is † ſmall.

* Pſ. 82. 4. * Job 34. 11. Pſ. 62. 12. Jer. 32. 19. Rom. 2. 6. Rev. 22. 12 11 * If thou forbear to deliver them that are drawn unto death, and thoſe that are ready to be ſlain:

† Heb. upon thy palate. 12 If thou ſayeſt, Behold, we knew it not: doth not he that pondereth the heart conſider it? and he that keepeth thy ſoul, doth not he know it? and ſhall not he render to every man * according to his works?

* Pſ. 119. 10. & 119. 103. * Chap. 23. 18. 13 My ſon, eat thou honey, becauſe it is good; and ŷ honey-comb, which is ſweet † to thy taſte:

14 * So ſhall the knowledge of wiſdom be unto thy ſoul: when thou haſt found it, * then there ſhall be a reward, and thy expectation ſhall not be cut off.

* Job 5. 19. Pſ. 34. 19. & 37. 24. * Job 31. 29 Pſ. 35. 15. Chap. 17. 5. 15 Lay not wait, O wicked man, againſt the dwelling of the righteous: ſpoil not his reſting-place.

16 * For a juſt man falleth ſeven times, and riſeth up again: but the wicked ſhall fall into miſchief.

‡ Heb. it be evil in his eyes. 17 * Rejoyce not when thine enemy falleth, and let not thine heart be glad when he ſtumbleth:

18 Leſt the LORD ſee it, and † it diſpleaſe him, and he turn away his wrath from him.

* Pſ. 37. 1. Chap. 23. 17. † Or, keep not company with the wicked. * Job 21. 17 Cha. 13. 9. ‡ Or, ſtamp. † Heb. changers. * Lev. 19. 15. Deut. 1. 17. & 16. 19. Cha. 18. 5. & 28. 21. John 7. 24. * Chap. 17. 15 Iſa. 5. 23. † Heb. a bleſſing of good. † Heb. that anſwereth right words. * Chap. 20. 22. † Heb. let my heart. * Chap. 6. 9, &c. † Heb. a man of ſhield. 19 * ‡ Fret not thy ſelf becauſe of evil men, neither be thou envious at the wicked.

20 For there ſhall be no reward to the evil man, * the ‡ candle of the wicked ſhall be put out.

21 My ſon, fear thou the LORD, and the king: and meddle not with † them that are given to change.

22 For their calamity ſhall riſe ſuddenly, and who knoweth the ruine of them both?

23 Theſe things alſo belong to the wiſe. * It is not good to have reſpect of perſons in judgement.

24 * He that ſaith unto the wicked, Thou art righteous; him ſhall the people curſe, nations ſhall abhor him.

25 But to them that rebuke him ſhall be delight, & † a good bleſſing ſhall come upon them.

26 Every man ſhall kiſs his lips † that giveth a right anſwer.

27 Prepare thy work without, and make it fit for thy ſelf in the field; and afterwards build thine houſe.

28 Be not a witneſs againſt thy neighbour without cauſe: and deceive not with thy lips.

29 * Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the ſlothful, and by the vineyard of the man void of underſtanding:

31 And lo, it was all grown over with thorns, and nettles had covered the face thereof, and the ſtone-wall thereof was broken down.

32 Then I ſaw, and † conſidered it well: I looked upon it, and received inſtruction.

† Heb. a man of ſhield. 33 * Yet a little ſleep, a little ſlumber, a little folding of the hands to ſleep:

34 So ſhall thy poverty come, as one that travelleth; and thy want as † an armed man.

CHAP. XXV.

1 Obſervations about kings, 8 and about avoiding cauſes of quarrels, and ſundry cauſes thereof.

THeſe are alſo proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 It is the glory of God to conceal a thing: but ŷ honour of kings is to ſearch out a matter.

† Heb. there is no ſearching. 3 The heaven for height, and the earth for depth, and the heart of kings † is unſearchable.

4 Take away the droſs from the ſilver, and there ſhall come forth a veſſel for the finer.

* Chap. 20. 8. 5 * Take away the wicked from before the king, and his throne ſhall be eſtabliſhed in righteouſneſs.

† Heb. ſet not out thy glory. * Luke 14. 10. 6 † Put not forth thy ſelf in the preſence of the king, and ſtand not in the place of great men.

7 * For better it is that it be ſaid unto thee, Come up hither: then that thou ſhouldeſt be put lower in the preſence of the prince whom thine eyes have ſeen.

* Mat. 5. 25. & 18. 15 ‡ Or, diſcover not the ſecret of another. † Heb. ſpoken up on his wheels. 8 Go not forth haſtily to ſtrive, leſt thou know not what to do in the end thereof, when thy neighbour hath put thee to ſhame.

9 * Debate thy cauſe with thy neighbour himſelf; and ‡ diſcover not a ſecret to another:

10 Leſt he that heareth it, put thee to ſhame, and thine infamy turn not away.

* Chap. 13. 17. † Heb. as a gift of fooliſhneſs. 11 A word † fitly ſpoken, is like apples of gold in pictures of ſilver.

12 As an ear-ring of gold, and an ornament of fine gold, ſo is a wiſe reprover upon an obedient ear.

13 * As the cold of ſnow in the time of harveſt, ſo is a faithful meſſenger to them that ſend him: for he refreſheth the ſoul of his maſters.

14 Whoſo boaſteth himſelf † of a falſe gift, is like clouds and wind without rain.

15 * By

15 * By long forbearing is a prince perſwaded, and a ſoft tongue breaketh the bone.
16 Haſt thou found honey? eat ſo much as is ſufficient for thee, leſt thou be filled therewith, and vomit it.
17 ‡ Withdraw thy foot from thy neighbours houſe: leſt he be † weary of thee, and ſo hate thee.
18 * A man that beareth falſe witneſs againſt his neighbour, *is* a maul, and a ſword, and a ſharp arrow.
19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth and a foot out of joynt.
20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre: ſo *is* he that ſingeth ſongs to an heavy heart.
21 * If thine enemy be hungry, give him bread to eat; and if he be thirſty, give him water to drink:
22 For thou ſhalt heap coals of fire upon his head, and the LORD ſhall reward thee.
23 ‡ The north-wind driveth away rain: ſo *doth* an angry countenance a backbiting tongue.
24 * *It is* better to dwell in a corner of the houſe-top, then with a brawling woman and in a wide houſe.
25 *As* cold waters to a thirſty ſoul: ſo *is* good news from a far country.
26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt ſpring.
27 *It is* not good to eat much honey: ſo *for men* to ſearch their own glory, *is not* glory.
28 * He that *hath* no rule over his own ſpirit, *is like* a city *that is* broken down, *and* without walls.

CHAP. XXVI.

Obſervations about fools, 13 about ſluggards, 17 and about contentious buſie-bodies.

AS ſnow in ſummer, and as rain in harveſt; ſo honour is not ſeemly for a fool.
2 As the bird by wandring, as the ſwallow by flying, ſo the curſe cauſleſs ſhall not come.
3 * A whip for the horſe, a bridle for the aſs, and a rod for the fools back.
4 Anſwer not a fool according to his folly, leſt thou alſo be like unto him.
5 Anſwer a fool according to his folly, leſt he be wiſe in † his own conceit.
6 He that ſendeth a meſſage by the hand of a fool, cutteth off the feet, *and* drinketh ‡ damage.
7 The legs of the lame † are not equal: ſo *is* a parable in the mouth of fools.
8 ‡ As he that bindeth a ſtone in a ſling: ſo *is* he that giveth honour to a fool.
9 *As* a thorn goeth up into the hand of a drunkard, ſo *is* a parable in the mouth of fools.
10 ‡ The great *God* that formed all *things*, both rewardeth the fool, and rewardeth tranſgreſſours.
11 * As a dog returneth to his vomit; ſo a fool † returneth to his folly.
12 Seeſt thou a man wiſe in his own conceit? *there is* more hope of a fool then of him.
13 * The ſlothful *man* ſaith, *There is* a lion in the way, a lion *is* in the ſtreets.
14 *As* the door turneth upon his hinges, ſo *doth* the ſlothful upon his bed.
15 * The ſlothful hideth his hand in *his* boſom, ‡ it grieveth him to bring it again to his mouth.
16 The ſluggard *is* wiſer in his own conceit, then ſeven men that can render a reaſon.
17 He that paſſeth by *and* ‡ meddleth with ſtrife *belonging* not to him, *is like* one that taketh a dog by the ears.
18 As a mad *man* who caſteth † fire-brands, arrows, and death:
19 So *is* the man *that* deceiveth his neighbour, and ſaith, Am not I in ſport?
20 † Where no wood is, *there* the fire goeth out: ſo * where *there is* no ‡ tale-bearer, the ſtriſe † ceaſeth.
21 * *As* coals *are* to burning coals, and wood to fire; ſo *is* a contentious man to kindle ſtrife.
22 * The words of a tale-bearer *are* as wounds, and they go down into the † innermoſt parts of the belly.
23 Burning lips, and a wicked heart, *are like* a potſherd covered with ſilver droſs.
24 He that hateth, ‡ diſſembleth with his lips, and laye th up deceit within him.
25 When he † ſpeaketh fair, believe him not: for *there are* ſeven abominations in his heart.
26 ‡ *Whoſe* hatred is covered by deceit, his wickedneſs ſhall be ſhewed before the *whole* congregation.
27 * Whoſo diggeth a pit, ſhall fall therein: and he that rolleth a ſtone, it will return upon him.
28 A lying tongue hateth *thoſe that are* afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

Obſervations of ſelf-love. 5 Of true love, 11 of care to avoid offences, 23 and of the houſhold care.

* BOaſt not thy ſelf of † to morrow; for thou knoweſt not what a day may bring forth.
2 Let another man praiſe thee, and not thine own mouth; a ſtranger, and not thine own lips.
3 A ſtone *is* † heavy, and the ſand weighty: but a fools wrath *is* heavier then them both.
4 † Wrath *is* cruel, and anger *is* outragious; but who is able to ſtand before ‡ envy?
5 Open rebuke *is* better then ſecret love.
6 * Faithful *are* the wounds of a friend; but the kiſſes of an enemy *are* ‡ deceitful.
7 The full ſoul † lotheth an honey-comb; but * to the hungry ſoul every bitter thing is ſweet.
8 As a bird that wandreth from her neſt: ſo *is* a man that wandreth from his place.
9 Ointment and perfume rejoyce the heart: ſo *doth* the ſweetneſs of a mans friend † by hearty counſel.
10 Thine own friend and thy fathers friend forſake not; neither go into thy brothers houſe in the day of thy calamity: *for* * better *is* a neighbour *that is* near, then a brother far off.
11 * My ſon, be wiſe, and make my heart glad, that I may anſwer him that reproacheth me.
12 * A prudent *man* foreſeeth the evil, & hideth himſelf: *but* ỳ ſimple paſs on, *and* are puniſhed.
13 * Take his garment ỳ is ſurety for a ſtranger, & take a pledge of him for a ſtrange woman.
14 He that bleſſeth his friend with a loud voice, riſing early in the morning, it ſhall be counted a curſe to him.
15 * A continual dropping in a very rainy day, and a contentious woman are alike.
16 Whoſoever hideth her, hideth the wind, and the ointment of his right hand, *which* bewrayeth *it ſelf*.
17 Iron ſharpeneth iron, ſo a man ſharpeneth the countenance of his friend.
18 Whoſo keepeth the fig-tree, ſhall eat the fruit thereof: ſo he that waiteth on his maſter ſhall be honoured.
19 As in water face *anſwereth* to face: ſo the heart of man to man.
20 Hell and deſtruction are † never full, ſo * the eyes of man are never ſatisfied.
21 * *As* the fining-pot for ſilver, and the furnace for gold; ſo *is* a man to his praiſe.
22 Though thou ſhouldeſt bray a fool in a

mortar among wheat with a peſtil, *yet* will not his fooliſhneſs depart from him.

23 Be thou diligent to know the ſtate of thy flocks, *and* † look well to thy herds.

24 For † riches *are* not for ever: and doth the crown *endure* † to every generation?

25 The hay appeareth, and the tender graſs ſheweth it ſelf, and herbs of the mountains are gathered.

26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou ſhalt have* goats milk enough for thy food, for the food of thy houſhold, and *for* † maintenance for thy maidens.

† Heb. *ſet thy heart.*
† Heb. *ſtrength.*
† Heb. *to generation and generation.*
† Heb. *life.*

CHAP. XXVIII.

General obſervations of impiety and religious integrity.

* Lev. 26.36. ‡ Or, *by men of underſtanding* and *wiſdom ſhall they likewiſe be prolonged.* † Heb. *without food.* * Chap. 19.1. * Chap. 29.3. ‡ Or, *feedeth gluttons.* * Chap. 13.22. Eccl. 2.26. † Heb. *by increaſe.* * Chap. 26.27. † Heb. *in his eyes.* * Ver. 28. Cha. 11.10. Eccl. 10.6. ‡ Or, *ſought for.* * Pſ. 32.5. 1 John 1. 9.10. * Rom. 11.26. * Gen. 9.6 Ex. 21.14. * Chap. 10.25. * Chap. 12.11. * Chap. 13.11. & 23.4. 1 Tim. 6.9. ‡ Or, *unpuniſhed.* * Ch. 18.5. & 24.23. ‡ Or, *he that hath an evil eye, haſteth to be rich.* Ver. 20.

THE * wicked flee when no man purſueth: but the righteous are bold as a lion.

2 For the tranſgreſſion of a land, many *are* the princes thereof: but ‡ by a man of underſtanding *and* knowledge the ſtate *thereof* ſhall be prolonged.

3 A poor man that oppreſſeth the poor, *is like* a ſweeping rain † which leaveth no food.

4 They that forſake the law, praiſe the wicked: but ſuch as keep the law, contend with them.

5 Evil men underſtand not judgement: but they that ſeek the LORD, underſtand all *things.*

6 * Better *is* the poor that walketh in his uprightneſs, then *he that is* perverſe *in his* ways, though he *be* rich.

7 * Whoſo keepeth the law, *is* a wiſe ſon: but he that ‡ is a companion of riotous *men*, ſhameth his father.

8 * He that by uſury and † unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

9 He that turneth away his ear from hearing the law, even his prayer *ſhall be* abomination.

10 * Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his own pit: but the upright ſhall have good *things* in poſſeſſion.

11 The rich man *is* wiſe † in his own conceit: but the poor that hath underſtanding ſearcheth him out.

12 * When righteous *men* do rejoyce, *there is* great glory: but when the wicked riſe, a man is † hidden.

13 * He that covereth his ſins, ſhall not proſper: but whoſo confeſſeth and forſaketh *them* ſhall have mercy.

14 Happy *is* the man that feareth alway: * but he that hardeneth his heart, ſhall fall into miſchief.

15 *As* a roaring lion, and a ranging bear; *ſo is* a wicked ruler over the poor people.

16 The prince that wanteth underſtanding, *is* alſo a great oppreſſour: *but* he that hateth covetouſneſs, ſhall prolong *his* days.

17 * A man that doeth violence to the bloud of *any* perſon, ſhall flee to the pit, let no man ſtay him.

18 * Whoſo walketh uprightly, ſhall be ſaved: but *he that is* perverſe *in his* ways, ſhall fall at once.

19 * He that tilleth his land, ſhall have plenty of bread: but he that followeth after vain *perſons*, ſhall have poverty enough.

20 A faithful man ſhall abound with bleſſings: * but he that maketh haſte to be rich, ſhall not be ‡ innocent.

21 * To have reſpect of perſons, *is* not good: for, for a piece of bread *that* man will tranſgreſs.

22 ‡ He that haſteth to be rich, *hath* an evil eye, and conſidereth not that poverty ſhall come upon him.

23 * He that rebuketh a man, afterwards ſhall find more favour then he that flattereth with the tongue. * Chap. 27.6.

24 Whoſo robbeth his father or his mother, and ſaith, *It is* no tranſgreſſion; the ſame *is* the companion of † a deſtroyer. † Heb. *a man deſtroying.*

25 * He that is of a proud heart, ſtirreth up ſtrife: but he that putteth his truſt in the LORD, ſhall be made fat. * Chap.

26 He that truſteth in his own heart, is a fool: but whoſo walketh wiſely, he ſhall be delivered. 13.10. * Deut.

27 * He that giveth unto the poor, ſhall not lack: but he that hideth his eyes, ſhall have many a curſe. 15.8. Ch. 22.9.

28 * When the wicked riſe, men hide themſelves: but when they periſh, the righteous increaſe. * Ver. 12. Chap. 29.2

CHAP. XXIX.

1 Obſervations of publick government, 15 and of private. 22 Of anger, pride, thievery, cowardiſe and corruption.

† HE that being often reproved, hardeneth *his* neck, ſhall ſuddenly be deſtroyed, and that without remedy. † Heb. *a man of reproofs.*

2 * When the righteous are ‡ in authority, the people rejoyce: but when the wicked beareth rule, the people mourn. * Ch. 11.10 & 28.28. Eccl. 10.5.

3 * Whoſo loveth wiſdom, rejoyceth his father: * but he that keepeth company with harlots, ſpendeth *his* ſubſtance. ‡ Or, *increaſed.* * Chap.

4 The king by judgment eſtabliſheth the land: but † he that receiveth gifts, overthroweth it. 10.1. & 15.20.

5 A man that flattereth his neighbour, ſpreadeth a net for his feet. & 27.11. * Ch. 5.6.

6 In the tranſgreſſion of an evil man *there is a* ſnare: but the righteous doth ſing and rejoyce. & 28.7. Luk. 1.13.

7 * The righteous conſidereth the cauſe of the poor: *but* the wicked regardeth not to know *it.* † Heb. *a man of obſervations.*

8 Scornful men ‡ bring a city into a ſnare: but wiſe *men* turn away wrath. * Job. 29.16.

9 *If* a wiſe man contendeth with a fooliſh man, whether he rage or laugh, *there is* no reſt. ‡ Or, *ſet a city on fire.*

10 † The bloud-thirſty hate the upright: but the juſt ſeek his ſoul. † Heb. *men of bloud.*

11 A fool uttereth all his mind: but a wiſe *man* keepeth it in till afterwards. * Ch. 22.2.

12 If a ruler hearken to lies, all his ſervants *are* wicked. ‡ Or, *the ſuiter.*

13 * The poor and ‡ the deceitful man meet together: the LORD lighteneth both their eyes. * Ch. 20.28 * Ver. 17.

14 * The king that faithfully judgeth the poor, his throne ſhall be eſtabliſhed for ever. * Ch. 10.1. & 17.21.25

15 * The rod and reproof give wiſdom: but * a child left *to himſelf* bringeth his mother to ſhame. * Pſ. 37.36 & 58.10. & 91.8.

16 When the wicked are multiplied, tranſgreſſion increaſeth: * but the righteous ſhall ſee their fall. * Chap. 13 24. & 22. 15. & 23.

17 * Correct thy ſon, and he ſhall give thee reſt: yea, he ſhall give delight unto thy ſoul. 13.14. ‡ Or, *it made naked*

18 Where *there is* no viſion, the people ‡ periſh: but he that keepeth the law, happy *is* he. ‡ Or, *in his nakedneſs.*

19 A ſervant will not be corrected by words: for though he underſtand, he will not anſwer. *teris.* * Chap.

20 Seeſt thou a man *that is* haſty ‡ in his words? *there is* more hope of a fool, then of him. 15.18. & 26.12.

21 He that delicately bringeth up his ſervant from a child, ſhall have him become *his* ſon at the length. & 26.21. * Job 22.29. Chap. 15.33.

22 * An angry man ſtirreth up ſtrife, and a furious man aboundeth in tranſgreſſion. & 18.12.

23 * A mans pride ſhall bring him low: but honour ſhall uphold the humble in ſpirit. Matth. 23.12.

24 Whoſo is partner with a thief, hateth his own ſoul: he heareth curſing, and bewrayeth *it* not. Luke 14. 11.

25 The

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD † shall be safe.
† Heb. shall be set on high.
26 * Many seek † the rulers favour, but every man's judgment *cometh* from the LORD.
* Chap. 29. 26.
27 An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.
† Heb. the just of a just.

CHAP. XXX.

1 *Agurs confession of his faith.* 7 *The two points of his prayer.* 10 *The meanest are not to be wronged.* 11 *Four wicked generations.* 15 *Four things insatiable.* 17 *Parents are not to be despised.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wise.* 29 *Four things stately.* 32 *Wrath is to be prevented.*

THE words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal.
2 Surely I *am* more brutish than *any* man, and have not the understanding of a man.
3 I neither learned wisdom, nor † have the knowledge of the holy.
† Heb. know.
4 * Who hath ascended up into heaven, or descended? * who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his sons name, if thou canst tell?
* Joh. 3. 13. * Joh. 38. 4, &c. Psal. 104. 2, &c. Isa. 40. 12, &c.
5 * Every word of God *is* † pure: he *is* a shield unto them that put their trust in him.
* Psal. 12. 6. & 18. 30. & 19. 8. & 119. 140. † Heb. purified.
6 * Adde thou not unto his words, lest he reprove thee, and thou be found a liar.
* Deut. 4. 2. & 12. 32.
7 Two *things* have I required of thee, † deny me *them* not before I die.
Rev. 22. 18, 19. † Heb. withhold not from me.
8 Remove far from me vanity and lies; give me neither poverty nor riches, * feed me with † convenient for me:
* Matth. 6. 11. † Heb. of my allowance.
9 * Lest I be full, and † deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.
* Deut. 32. 15. † Heb. belie thee.
10 † Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.
† Heb. thou art sore of a sinner.
11 *There is* a generation *that* curseth their father, and doth not bless their mother.
12 *There is* a generation *that are* pure in their own eyes, and *yet* is not washed from their filthiness.
13 *There is* a generation, O how * lofty are their eyes! and their eye-lids are lifted up.
* Deut. 28. 54.
14 * *There is* a generation whose teeth *are as* swords, and their jaw-teeth *as* knives, to devour the poor from off the earth, and the needy from among men.
† Heb. hurt among men.
15 The horseleach hath two daughters, crying, Give, give. There are three *things that* are never satisfied, *yea*, four *things* say not, † *It is* enough:
* Chap. 6. 17. † Heb. Hell.
16 The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* saith not, *It is* enough.
* Job 29. 17. Psal. 52. 2. and 57. 4.
17 The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of ‡ the valley shall pick it out, and the young eagle shall eat it.
† Heb. Wealth. ‡ Or, the brook.
18 There be three *things which* are too wonderful for me, yea, four which I know not:
19 The way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the † midst of the sea, and the way of a man with a maid.
† Heb. heart.
20 Such *is* the way of an adulterous woman; she eateth and wipeth her mouth, and saith, I have done no wickedness.
21 For three *things* the earth is disquieted, and for four *which* it cannot bear:
* Chap. 19. 10.
22 * For a servant when he reigneth, and a fool when he is filled with meat,
23 For an odious *woman* when she is married, and an handmaid that is heir to her mistress.
24 There be four *things which are* little upon the earth, but they *are* † exceeding wise:
† Heb. wise, made wise.
25 * The ants *are* a people not strong, yet they prepare their meat in the summer;
* Chap. 6. 6, &c.
26 The conies *are but* a feeble folk, yet make they their houses in the rocks;
27 The locusts have no king, yet go they forth all of them † by bands.
† Heb. gathered together.
28 The spider taketh hold with her hands, and is in kings palaces.
29 There be three *things* which go well, yea, four are comely in going:
30 A lion *which is* strongest among beasts, and turneth not away for any,
31 A ‡ † grey-hound, an he-goat also, and a king, against whom *there is* no rising up.
‡ Or, a horse.
32 If thou hast done foolishly in lifting up thy self, or if thou hast thought evil, * *lay* thine hand upon thy mouth.
† Heb. give in the loins. * Job 21. 5. and 40. 5.
33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 *Lemuels lesson of chastity and temperance.* 6 *The afflicted are to be comforted and defended.* 10 *The praise and properties of a good wife.*

THE words of King Lemuel, the prophesie that his mother taught him.
2 What, my son? and what, the son of my womb? and what, the son of my vows?
3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.
4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes, strong drink:
5 Lest they drink, and forget the law, and † pervert the judgment † of any of the afflicted.
† Heb. alter. † Heb. of all the sons of affliction.
6 * Give strong drink unto him that is ready to perish, and wine to those that be † of heavy hearts.
* Psal. 104. 15.
7 Let him drink and forget his poverty, and remember his misery no more.
8 Open thy mouth for the dumb in the cause of all † such as are appointed to destruction.
† Heb. bitter of soul.
9 Open thy mouth, * judge righteously, and plead the cause of the poor and needy.
10 ¶ * Who can find a vertuous woman? for her price *is* far above rubies.
† Heb. the sons of destruction. * Lev. 19. 15. Deut. 1. 16.
11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
12 She will do him good, and not evil, all the days of her life.
13 She seeketh wool, and flax, and worketh willingly with her hands.
* Chap. 12. 4.
14 She is like the merchants ships, she bringeth her food from afar.
15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
16 She considereth a field, and † buyeth it: with the fruit of her hands she planteth a vineyard.
† Heb. taketh.
17 She girdeth her loins with strength, and strengtheneth her arms.
18 † She perceiveth that her merchandise *is* good: her candle goeth not out by night.
† Heb. She tasteth.
19 She layeth her hands to the spindle, and her hands hold the distaff.
20 † She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
† Heb. She spreadeth.
21 She is not afraid of the snow for her household: for all her household *are* clothed with ‡ scarlet.
‡ Or, double garments.

22 She

22 She maketh her ſelf coverings of tapeſtry, her clothing *is* ſilk and purple.
23 Her huſband *is* known in the gates, when he ſitteth among the elders of the land.
24 She maketh fine linen, and ſelleth *it*, and delivereth girdles unto the merchant.
25 Strength and honour *are* her clothing, and ſhe ſhall rejoyce in time to come.
26 She openeth her mouth with wiſdom, and in her tongue *is* the law of kindneſs.
27 She looketh well to the ways of her houſehold, and eateth not the bread of idleneſs.
28 Her children ariſe up, and call her bleſſed; her huſband *alſo*, and he praiſeth her:
29 Many daughters ‡ have done vertuouſly, but thou excelleſt them all.
30 Favour *is* deceitful, & beauty *is* vain: *but a* woman *that* feareth יהוה, ſhe ſhall be praiſed.
31 Give her of the fruit of her hands, and let her own works praiſe her in the gates.

‡ Or, hath gotten riches.

¶ ECCLESIASTES, or the PREACHER.

CHAP. I.

1 *The preacher ſheweth that all humane courſes are vain, 4 becauſe the creatures are reſtleſs in their courſes; 9 they bring forth nothing new, and all old things are forgotten; 12 and becauſe he hath found it ſo in the ſtudies of wiſdom.*

THE words of the preacher, the ſon of David, king of Jeruſalem.
2 * Vanity of vanities, ſaith the preacher, vanity of vanities, all *is* vanity.
3 * What profit hath a man of all his labour which he taketh under the ſun?
4 *One* generation paſſeth away, and *another* generation cometh: * but the earth abideth for ever.
5 The ſun alſo ariſeth, and the ſun goeth down, and † haſteth to his place where he aroſe.
6 The wind goeth toward the ſouth, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 * All the rivers run into the ſea, yet the ſea *is* not full: unto the place from whence the rivers come, thither they † return again.
8 All things *are* full of labour, man cannot utter *it*: the eye is not ſatisfied with ſeeing, nor the ear filled with hearing.
9 * The thing that hath been, it *is that* which ſhall be; and that which is done, *is* that which ſhall be done: and *there is* no new *thing* under the ſun.
10 Is there *any* thing whereof it may be ſaid, See, this *is* new? it hath been already of old time, which was before us.
11 *There is* no remembrance of former *things*; neither ſhall there be *any* remembrance of *things* that are to come, with *thoſe* that ſhall come after.
12 ¶ I the preacher was king over Iſrael in Jeruſalem.
13 And I gave my heart to ſeek and ſearch out by wiſdom, concerning all *things* that are done under heaven: this ſore travel hath God given to the ſons of man, ‡ to be exerciſed therewith.
14 I have ſeen all the works that are done under the ſun, and behold, all *is* vanity and vexation of ſpirit.
15 * *That which is* crooked cannot be made ſtraight: and † that which is wanting cannot be numbred.
16 I communed with mine own heart, ſaying, Lo, I am come to great eſtate, and have gotten * more wiſdom then all *they* that have been before me in Jeruſalem: yea, my heart † had great experience of wiſdom and knowledge.
17 * And I gave my heart to know wiſdom, and to know madneſs and folly: I perceived that this alſo is vexation of ſpirit.
18 For in much wiſdom *is* much grief: and he that increaſeth knowledge, increaſeth ſorrow.

Pſal. 39. 5, 6. and 62. 9. and 144. 4.
Chap. 12. 8.
* Chap. 2. 22. & 3. 9.
* Pſal. 104. 5. and 119. 90.
† Heb. panteth.
* Job 38. 10. Pſal. 104. 8, 9.
† Heb. return to go.
* Chap. 3. 15.
‡ Or, to afflict them.
* Chap. 7. 13.
† Heb. defect.
* 1 King. 4. 30. and 10. 7, 23
† Heb. had ſeen much.
* Chap. 2. 12. and 7. 25.

CHAP. II.

1 *The vanity of humane courſes in the works of pleaſure.* 12 *Though the wiſe be better then the fool, yet both have one event.* 18 *The vanity of humane labour, in leaving it they know not to whom.* 24 *Nothing better then joy in our labour, but that is the gift of God.*

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleaſure: and behold, this alſo *is* vanity.
2 I ſaid of laughter, *It is* mad: and of mirth, What doeth it?
3 * I ſought in mine heart † to give my ſelf unto wine, (yet acquainting mine heart with wiſdom) and to lay hold on folly, till I might ſee what *was* that good for the ſons of men, which they ſhould do under the heaven, † all the days of their life.
4 I made me great works, I builded me houſes, I planted me vineyards.
5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits.
6 I made me pools of water, to water therewith the wood that bringeth forth trees,
7 I got *me* ſervants and maidens, and had † ſervants born in my houſe; alſo I had great poſſeſſions of great and ſmall cattel, above all that were in Jeruſalem before me.
8 * I gathered me alſo ſilver and gold, and the peculiar treaſure of kings and of the provinces: I gat me men-ſingers and women-ſingers, and the delights of the ſons of men, *as* † muſical inſtruments, and that of all ſorts.
9 So I was great, and increaſed more then all that were before me in Jeruſalem; alſo my wiſdom remained with me.
10 And whatſoever mine eyes deſired, I kept not from them, I withheld not my heart from any joy: for my heart rejoyced in all my labour, and this was my portion of all my labour.
11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* * vanity and vexation of ſpirit, and *there was* no profit under the ſun.
12 And I turned my ſelf to behold wiſdom, * and madneſs and folly: for what *can* the man *do*, that cometh after the king? ‡ *even* that which hath been already done.
13 Then I ſaw † that wiſdom excelleth folly, as far as light excelleth darkneſs.
14 * The wiſe mans eyes *are* in his head, but the fool walketh in darkneſs: and I my ſelf perceived alſo, ſ one event happeneth to them all.
15 Then ſaid I in my heart, As it happeneth to the fool, ſo it † happeneth even to me; and why was I then *more* wiſe? Then I ſaid in my heart, That this alſo *is* vanity.
16 For *there is* no remembrance of the wiſe more then of the fool for ever; ſeeing that which now *is*, in the days to come ſhall all be forgotten: and how dieth the wiſe *man*? as the fool.
17 Therefore I hated life, becauſe the work that is wrought under the ſun, *is* grievous unto me: for all *is* vanity and vexation of ſpirit.

* Chap. 1. 3.
* Chap. 1. 17. & 7. 25.
‡ Or, in thoſe things which have been already done.
† Heb. that there is excellency in wiſdom more then in folly, &c.
* Eccl. 6. 8. Chap. 8. 17.
† Heb. happeneth to me, even to me.

18 ¶ Yea,

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because *I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man*, or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed my self wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity: yet to a man that hath not laboured therein, shall he † leave it *for* his portion. This also *is* vanity, and a great evil.

22 * For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

23 For all his days *are* * sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ * *There is* nothing better for a man, *then* that he should eat and drink, & *that* he ‡ should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten hereunto more then I?

26 For *God* giveth to a man that *is* good † in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travel, to gather and to heap up, that * he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

1 *By the necessary change of times vanity is added to humane travel.* 11 *There is an excellency in Gods work.* 16 *But as for man, God shall judge his works there, and here he shall be like a beast.*

TO every *thing there is* a season, and a time to every purpose under the heaven.

2 A time † to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted:

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:

5 A time to cast away stones, and a time to gather stones together: a time to embrace, and a time to † refrain from embracing:

6 A time to ‡ get, and a time to lose: a time to keep, and a time to cast away:

7 A time to rent, and a time to sew: a time to keep silence, and a time to speak:

8 A time to love, and a time to hate: a time of war, and a time of peace.

9 * What profit hath he that worketh, in that wherein he laboureth?

10 I have seen the travel which God hath given to the sons of men, to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any *thing* taken from it: and God doeth *it*, that *men* should fear before him.

15 * That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is past.

16 ¶ And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* * a time there, for every purpose, and for every work.

18 I said in my heart concerning the estate of the sons of men, ‡ that God might manifest them, and that they might see that they themselves are beasts.

19 * For that which befalleth the sons of men, befalleth beasts, even one thing befalleth them: as the one dieth, so dieth the other, yea, they have all one breath, so that a man hath no preeminence above a beast: for all *is* vanity.

20 All go unto one place, all are of the dust, and all turn to dust again.

21 Who knoweth the spirit † of man that † goeth upward, and the spirit of the beast that goeth downward to the earth.

22 * Wherefore I perceive that *there is* nothing better, then that a man should rejoyce in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

CHAP. IV.

1 *Vanity is increased unto men by oppression,* 4 *by envy,* 5 *by idleness,* 7 *by covetousness,* 9 *by solitariness,* 13 *by wilfulness.*

SO I returned, and considered all the * oppressions that are done under the sun; & behold, the tears of *such as were* oppressed, and they had no comforter; and on the † side of their oppressors *there was* power, but they had no comforter.

2 * Wherefore I praised the dead which are already dead, more then the living which are yet alive.

3 * Yea, better is *he* then both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again I considered all travel, and † every right work, that † for this a man is envied of his neighbor. This *is* also vanity & vexation of spirit.

5 * The fool foldeth his hands together, and eateth his own flesh.

6 * Better *is* an handful *with* quietness, then both the hands full, *with* travel and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travel.

9 ¶ Two *are* better then one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, then an old and foolish king † who will no more be admonished.

14 For out of prison he cometh to reign, whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoyce in him. Surely, this also *is* vanity and vexation of spirit.

CHAP.

† Heb. laboured. * Psal. 49. 10.

† Heb. give. * Chap. 1. 3. and 3. 9. * Job 14. 1. * Chap. 3. 10, 13, 22. and 5. 18. and 8. 15. ‡ Or, delight his soul.

† Heb. before him. * Job 27. 17.

† Heb. to hear. † Heb to let fear from. ‡ Or, seek.

* Chap. 1. 3. * Chap. 1. 13. & 7. 25. ‡ Or, in those things which have been already done. † Heb. that there is excellency in wisdom more then in folly &c. * Prov. 17. 24. Chap. 8. 1 † Heb. happeneth to me, even to me.

* Chap. 1. 9. † Heb. that which is driven away.

* Chap. 5. 8, &c. † Heb. hand.

* Job 3. 11, 16, 22.

† Heb. all the righteousness of work. † Heb. this is the envy of a man from his neighbour.

* Prov. 6. 10. and 24. 33. * Prov. 15. 16, 17. and 16. 8.

† Heb. who knoweth not to be admonished.

CHAP. V.

1 *Vanities in divine service,* 8 *in murmuring against oppression,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

Keep thy foot when thou goest to the house
* 1 Sam. 15. 22. Psal. 50. 8. Prov. 15. 8. and 21. 27. ‡ Or, *word.* * Prov. 20. 19. Matth. 6. 7. * Deut. 23. 21. * Psal. 66. 13, 14.
of God, and be more ready to hear, *then to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* ‡ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words * be few.

3 For a dream cometh through the multitude of business, and a fools voice *is known* by multitude of words.

4 * When thou vowest a vow unto God, defer not to pay it: for *he hath* no pleasure in fools: * pay that which thou hast vowed.

5 Better *is it* that thou shouldest not vow, then that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin, neither say thou before the angel, that it *was* an errour: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* also *divers* vanities: but fear thou God.

8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for *he that is* higher then the highest, regardeth, and *there be* higher then they.

† Heb. *at the will,* or *purpose.*

9 ¶ Moreover, the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil *which* I have seen under the sun, *namely,* riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel, and he begetteth a son, and *there is* nothing in his hand.

* Job 1. 21. Psal. 49. 17. 1 Tim. 6. 7.

15 * As he came forth of his mothers womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and * what profit hath he that hath laboured for the wind?

* Chap. 1. 3. * Chap. 2. 24. and 3. 12, 13.

17 All his days also he eateth in darkness, and *he hath* much sorrow, and wrath with his sickness.

† Heb. there is *a good which is comely,* &c.

18 ¶ Behold *that* which I have seen: * † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, † all the days of his life, which God giveth him: for it *is* his portion.

† Heb *the number of the days.* ‡ Or, *though* he give *not much,* yet *he remembreth,* &c.

19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoyce in his labour; this *is* the gift of God.

20 ‡ For he shall not much remember the days of his life: because God answereth *him* in the joy of his heart.

CHAP. VI.

1 *The vanity of riches without use,* 3 *of children,* 6 *and of old age without riches.* 9 *The vanity of sight and wandring desires.* 11 *The conclusion of vanities.*

There is an evil which I have seen under the sun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

3 ¶ If a man beget an hundred *children,* and live many years, so that the days of his years be many, and his soul be not filled with good, and also *that* he have no burial, I say, *that* an untimely birth *is* better then he.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover, he hath not seen ŷ sun, nor known *any thing:* this hath more rest then the other.

6 ¶ Yea, though he live a thousand years twice *told,* yet hath he seen no good: do not all go to one place?

† Heb. *soul.*

7 All the labour of man *is* for his mouth, and yet the † appetite is not filled.

8 For what hath the wise more then the fool? what hath the poor, that knoweth to walk before the living?

† Heb. *then the walking of the soul.*

9 ¶ Better *is* the sight of the eyes, † then the wandring of the desire: this *is* also vanity and vexation of spirit.

10 That which hath been, is named already, and it is known that it *is* man: neither may he contend with him that is mightier then he.

† Heb. *the number of the days of the life of his vanity.* * Psal. 144. 4.

11 ¶ Seeing there be many things that increase vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, † all the days of his vain life which he spendeth as * a shadow? for who can tell a man what shall be after him under the sun?

CHAP. VII.

1 *Remedies against vanity, are, a good name,* 2 *mortification,* 7 *patience,* 11 *wisdom.* 23 *The difficulty of wisdom.*

A * *good* name *is* better then precious ointment; and the day of death, then the day of ones birth.

* Prov. 15. 30. and 22. 1.

2 ¶ *It is* better to go to the house of mourning, then to go to the house of feasting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 ‡ Sorrow *is* better then laughter: for by the sadness of the countenance the heart is made better.

‡ Or, *anger.*

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 * *It is* better to hear the rebuke of the wise, then for a man to hear the song of fools.

* Prov. 13. 18. and 15. 31, 32.

6 For as the † crackling of thorns under a pot, so *is* the laughter of a fool: this also *is* vanity.

† Heb. *sound.*

7 ¶ Surely oppression maketh a wise man mad, * and a gift destroyeth the heart.

* Deut. 16. 19.

8 Better *is* the end of a thing, then the beginning thereof: *and* the patient in spirit *is* better then the proud in spirit.

* Prov. 14. 17. and 16. 32.

9 * Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

† Heb. *out of wisdom,* ‡ Or, *good as an inheritance,* yea, *better too,* † Heb. *shadow.*

10 Say not thou, What is *the cause* that the former days were better then these? for thou dost not enquire † wisely concerning this.

11 ¶ Wisdom ‡ is good with an inheritance: and *by it there is* profit to them that see the sun.

12 For wisdom *is* a † defence, *and* money *is* a defence: but the excellency of knowledge *is, that* wisdom giveth life to them that have it.

13 Consider the work of God: for * who can make ŷ straight which he hath made crooked?

* Chap. 1. 15.

14 In the day of prosperity be joyful, but in the

the day of adversity consider: God also hath † set the one over against the other, to the end that man should find nothing after him.

15 All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 Be not righteous overmuch, neither make thy self over-wise: why shouldest thou † destroy thy self?

17 Be not overmuch wicked, neither be thou foolish: why shouldest thou die † before thy time?

18 *It is* good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.

19 * Wisdom strengtheneth the wise, more than ten mighty *men* which are in the city.

20 * For *there is* not a just man upon earth that doeth good, and sinneth not.

21 Also † take no heed unto all words that are spoken; lest thou hear thy servant curse thee.

22 For oftentimes also thine own heart knoweth, that thou thy self likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise, but it *was* far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 † I applied my heart to know and ‖ to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

26 * And I find more bitter than death the woman whose heart *is* snares and nets, *and* her hands *as* bands: † whoso pleaseth God, shall escape from her, but the sinner shall be taken by her.

27 Behold, this have I found (saith the preacher) ‡ *counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this only have I found, * that God hath made man upright; but they have sought out many inventions.

CHAP. VIII.

1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, then with the wicked in prosperity. 16 The work of God is unsearchable.

WHo *is* as the wise *man*? and who knoweth the interpretation of a thing? * a mans wisdom maketh his face to shine, and † the boldness of his face shall be changed.

2 I *counsel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where ‖ the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise mans heart discerneth both time and judgment.

6 ¶ Because to every purpose there is time and judgment; therefore the misery of man *is* great upon him.

7 For he knoweth not that which shall be; for who can tell him ‡ when it shall be?

8 *There is* no man that hath power * over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no ‡ discharge in *that* war, neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that * it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth, that there be just *men* unto whom it * happeneth according to the work of the wicked: again, there be wicked *men* to whom it happeneth according to the work of the righteous: I said, that this also *is* vanity.

15 * Then I commended mirth, because a man hath no better thing under the sun, then to eat, and to drink, and to be merry: for that shall abide with him of his labour, the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes)

17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further, though a wise *man* think to know *it*, yet shall he not be able to find *it*.

CHAP. IX.

1 Like things happen to good and bad. 4 There is a necessity of death unto men. 7 Comfort in all their portion in this life. 11 Gods providence ruleth over all. 13 Wisdom is better then strength.

FOr all this † I considered in my heart even to declare all this, that the righteous, and the wise, and their works *are* in the hand of God: no man knoweth either love, or hatred, *by* all *that is* before them.

2 * All *things come* alike to all, *there is* one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joyned to all the living, there is hope: for a living dog is better then a dead lion.

5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward, for the memory of them is forgotten.

6 Also their love, and their hatred, and their envy is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou lovest, all the days of the life of thy vanity, which he hath given thee under the sun, all the days

† Heb. made.

† Heb. be desolate.

† Heb. not in thy time.

* Prov. 21. 22. and 24. 5. Chap. 9. 16. * 1 King. 8. 46. Prov. 20. 9. 1 Joh. 1. 8.

† Heb. give not thine heart.

† Heb. I and my heart compassed.

* Prov. 22. 14.

† Heb. he that is good before God.

† Or, weighing one thing after another to find out the reason.

* Gen. 1. 27.

* Prov. 17. 24.

† Heb. the strength.

† Heb. shall know.

‡ Or, how it shall be.

* Job 14. 5.

‡ Or, casting off weapons.

† Heb. I gave, or set to my heart.

* Psal. 73. 3, 12, 13. Mal. 3. 15.

* Psal. 37. 11, 18, 19.

* Psal. 73. 14.

* Chap. 3. 22.

† Heb. see, or enjoy life.

* Chap. 2. 24. and 3. 13. and 5. 18. days of thy vanity: *for that *is* thy portion in *this* life, and in thy labour which thou takeſt under the ſun.

10 Whatſoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wiſdom in the grave whither thou goeſt.

11 ¶ I returned and ſaw under the ſun, that the race *is* not to the ſwift, nor the battel to the ſtrong, neither yet bread to the wiſe, nor yet riches to men of underſtanding, nor yet favour to men of ſkill, but time and chance happeneth to them all.

12 For man alſo knoweth not his time, as the fiſhes that are taken in an evil net, and as the birds *that are* caught in the ſnare; ſo *are* the ſons of men *ſnared in an evil time, when it * Prov. 29. 6. falleth ſuddenly upon them.

13 ¶ This wiſdom have I ſeen alſo under the ſun, and it *ſeemed* great unto me:

14 *There was* a little city, and few men within it; and there came a great king againſt it, and beſieged it, and built great bulwarks againſt it:

15 Now there was found in it a poor wiſe man, and he by his wiſdom delivered the city; yet no man remembred that ſame poor man.

* Prov. 21. 22. 16 * Then ſaid I, Wiſdom *is* better then ſtrength: nevertheleſs the poor mans wiſdom Chap. 7. 19. *is* deſpiſed, and his words are not heard.

17 The words of wiſe *men are* heard in quiet, more then the cry of him that ruleth among fools.

18 Wiſdom *is* better then weapons of war: but one ſinner deſtroyeth much good.

CHAP. X.

1 *Obſervations of wiſdom and folly.* 16 *Of riot,* 18 *Slothfulneſs,* 19 *and money.* 20 *Mens thoughts of kings ought to be reverent.*

† Heb. *flies of death.* † DEad flies cauſe the ointment of the apothecary to ſend forth a ſtinking ſavour: *ſo doth* a little folly him that is in reputation for wiſdom *and* honour.

2 A wiſe mans heart *is* at his right hand; but a fools heart *is* at his left.

3 Yea alſo when he that is a fool walketh by the way, † his wiſdom faileth *him*, and he ſaith to every one *that* he *is* a fool. † Heb. *his heart.*

4 If the ſpirit of the ruler riſe up againſt thee, † Heb. *from before.* leave not thy place; for yielding pacifieth great offences.

† Heb. *in great heights.* 5 There is an evil *which* I have ſeen under the ſun, as an errour *which* proceedeth † from the ruler.

* Prov. 30. 22. 6 Folly is ſet † in great dignity, and the rich ſit in low place.

* Pſal. 7. 15. 7 I have ſeen ſervants * upon horſes, and princes walking as ſervants upon the earth.

Prov. 26. 27. 8 * He that diggeth a pit, ſhall fall into it; and whoſo breaketh an hedge, a ſerpent ſhall bite him.

† Heb. *the maſter of the tongue.* 9 Whoſo removeth ſtones, ſhall be hurt therewith: *and* he that cleaveth wood, ſhall be endangered thereby.

* Prov. 10. 32. and 12. 13. 10 If the iron be blunt, and he do not whet the edge, then muſt he put to more ſtrength: but wiſdom *is* profitable to direct.

† Heb. *grace.* 11 Surely, the ſerpent will bite without enchantment; and † a babler is no better.

† Heb. *his mouth.* 12 * The words of a wiſe mans mouth *are* † gracious: but the lips of a fool will ſwallow up himſelf.

* Prov. 15. 2. † Heb. *multiplieth words.* 13 The beginning of the words of his mouth *is* fooliſhneſs: and the end of † his talk *is* miſchievous madneſs.

* Chap. 3. 22. and 6. 12. 14 * A fool alſo † is full of words: a man cannot tell what ſhall be; and * what ſhall be after him, who can tell him?

15 The labour of the fooliſh wearieth every one of them, becauſe he knoweth not how to go to the city.

* Iſa. 3. 3, 4. 16 ¶ * Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning!

17 Bleſſed *art* thou, O land, when thy king *is* the ſon of nobles, and thy princes eat in due ſeaſon, for ſtrength and not for drunkenneſs.

* Pſal. 104. 15. † Heb. *maketh glad the life.* 18 ¶ By much ſlothfulneſs the building decayeth, and through idleneſs of the hands the houſe droppeth through.

19 ¶ A feaſt is made for laughter, and * wine † maketh merry: but money anſwereth all things.

* Exod. 22. 28. ‡ Or, *conſcience.* 20 ¶ * Curſe not the king, no not in thy ‡ thought, and curſe not the rich in thy bedchamber: for a bird of the air ſhall carry the voice, and that which hath wings ſhall tell the matter.

CHAP. XI.

1 *Directions for charity.* 7 *Death in life,* 9 *and the day of judgment in the days of youth are to be thought on.*

† Heb. *upon the face of the waters.* * Deut. CAſt thy bread † upon the waters: for thou ſhalt find it after * many days.

2 Give a portion to ſeven, and alſo to eight; for thou knoweſt not what evil ſhall be upon the earth.

3 If the clouds be full of rain, they empty *themſelves* upon the earth: and if the tree fall toward the ſouth, or toward the north, in the place where the tree falleth, there it ſhall be.

4 He that obſerveth the wind, ſhall not ſow; and he that regardeth the clouds, ſhall not reap.

5 As thou knoweſt not what *is* the way of the ſpirit, *nor* how the bones *do grow* in the womb of her that is with child: even ſo thou knoweſt not the works of God who maketh all.

† Heb. *ſhall be right.* 6 In the morning ſow thy ſeed, and in the evening withhold not thine hand: for thou knoweſt not whether † ſhall proſper, either this or that, or whether they both *ſhall be* alike good.

7 ¶ Truly the light *is* ſweet, and a pleaſant *thing it is* for the eyes to behold the ſun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkneſs, for they ſhall be many. All that cometh *is* vanity.

‡ Or, *anger.* 9 ¶ Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the ſight of thine eyes: but know thou, that for all theſe *things* God will bring thee into judgment.

10 Therefore remove ‡ ſorrow from thy heart, and put away evil from thy fleſh; for childhood and youth *are* vanity.

CHAP. XII.

1 *The Creatour is to be remembred in due time.* 8 *The preachers care to edifie.* 13 *The fear of God is the chief antidote of vanity.*

* Prov. 22. 6. * REmember now thy Creatour in the days of thy youth, while the evil days come not, nor the years draw nigh when thou ſhalt ſay, I have no pleaſure in them;

2 While the ſun, or the light, or the moon, or the ſtars be not darkened, nor the clouds return after the rain:

‡ Or, *the grinders ceaſe, becauſe they grind little.* 3 In the day when the keepers of the houſe ſhall tremble, and the ſtrong men ſhall bow themſelves, and ‡ the grinders ceaſe becauſe they are few, and thoſe that look out of the windows be darkened,

4 And the doors ſhall be ſhut in the ſtreets, when the ſound of the grinding is low, and he ſhall riſe up at the voice of the bird, and all the daughters of muſick ſhall be brought low;

5 Alſo

5 Also *when* they shall be afraid of *that which* is high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grashopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets.

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 * Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 ¶ * Vanity of vanities, saith the preacher; all *is* vanity.

9 And ‡ moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* * set in order many proverbs.

10 The preacher sought to find out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end, and much ‡ study *is* a weariness of the flesh.

13 ¶ ‡ Let us hear the conclusion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For * God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

* Gen. 3. 19.
† Heb. maketh glad the life.
* Exod. 22. 28.
‡ Or, conscientia.
* 1 King. 4. 32.
† Heb. words of delight.
‡ Or, readsing.
‡ Or, the end of the matter, even *all* that hath been heard, is.
* Rom. 2. 16. and 14. 10. 2 Cor. 5. 10.

¶ The SONG of SOLOMON.

CHAP. I.

1 *The churches love unto christ,* 5 *She confesseth her deformity,* 7 *and prayeth to be directed to his flock.* 8 *Christ directeth her to the shepherds tents:* 9 *and shewing his love to her,* 11 *giveth her gracious promises.* 12 *The church and Christ congratulate one another.*

THE song of songs, which *is* Solomons.
2 Let him kiss me with the kisses of his mouth: * for † thy love *is* better than wine.
3 Because of the savour of thy good ointments, thy name *is as* ointment poured forth; therefore do the virgins love thee.
4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more than wine: ‡ the upright love thee.
5 *I am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.
6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.
7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ‡ as one that turneth aside by the flocks of thy companions?
8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents.
9 I have compared thee, O my love, to a company of horses in Pharaohs chariots.
10 Thy cheeks are comely with rows *of jewels,* thy neck with chains *of gold.*
11 We will make thee borders of gold with studs of silver.
12 ¶ While the king *sitteth* at his table, my spikenard sendeth forth the smell thereof.
13 A bundle of myrrhe *is* my welbeloved unto me; he shall lie all night betwixt my breasts.
14 My beloved *is* unto me, *as* a cluster of ‡ camphire in the vineyards of En-gedi.
15 * Behold, thou *art* fair, ‡ my love; behold, thou *art* fair, thou *hast* doves eyes.
16 Behold, thou *art* fair, my beloved, yea pleasant: also our bed *is* green.
17 The beams of our house *are* cedar, *and* our ‡ rafters of fire.

* Chap. 4. 10.
† Heb. thy loves.
* Joh. 6. 44.
‡ Or, they love thee uprightly.
‡ Or, as one that is veiled.
‡ Or, spices.
* Chap. 4. 1. and 6. 5.
‡ Or, my companion.
‡ Or, palaces.

CHAP. II.

1 *The mutual love of Christ and his church.* 8 *The hope,* 10 *and calling of the church.* 14 *Christs care of the church.* 16 *The profession of the church, her faith and hope.*

I *Am* the rose of Sharon, *and* the lily of the valleys.
2 As the lily among thorns, so *is* my love among the daughters.
3 As the apple-tree among the trees of the wood, so *is* my beloved among the sons. † I sat down under his shadow with great delight, and his fruit *was* sweet to my † taste.
4 He brought me to the † banqueting-house, and his banner over me *was* love.
5 Stay me with flagons, † comfort me with apples; for I *am* sick of love.
6 * His left hand *is* under my head, and his right hand doth embrace me.
7 † * I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.
8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
9 * My beloved *is* like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the lattess.
10 My beloved spake, and said unto me, † Rise up my love, my fair one, and come away.
11 For lo, the winter is past, the rain is over, and gone.
12 The flowers appear on the earth, the time of the singing *of birds* is come, and the voice of the turtle is heard in our land.
13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a good smell. Arise, my love, my fair one, and come away.
14 ¶ O my dove *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.
15 Take us the foxes, the little foxes that spoil the vines: for our vines *have* tender grapes.
16 ¶ * My beloved *is* mine, and I *am* his: he feedeth among the lilies.
17 * Until the day break, and the shadows flee away: turn my beloved, and be thou like a roe, or a young hart upon the mountains ‡ of Bether.

† Heb. I delighted and sat down, &c.
† Heb. apples.
† Heb. house of wine.
† Heb. straw me with apples.
* Chap. 8. 3.
† Heb. I adjure you.
* Chap. 3. 5. & 8. 4.
* Ver. 17.
† Heb. flourishing.
* Chap. 6. 3. and 7. 10.
* Chap. 4. 6.
* Chap. 8. 14.
‡ Or, of division.

CHAP.

CHAP. III.

1 The church her fight and victory in temptation.
6 The church glorieth in Christ.

BY night on my bed I ſought him whom my ſoul loveth: I ſought him, but I found him not.

2 I will riſe now, and go about the city in the ſtreets, and in the broad ways I will ſeek him whom my ſoul loveth: I ſought him, but I found him not.

3 The watchmen that go about the city, found me: *to whom I ſaid,* Saw ye him whom my ſoul loveth?

4 *It was* but a little that I paſſed from them, but I found him whom my ſoul loveth: I held him, and would not let him go, until I had brought him into my mothers houſe, and into the chamber of her that conceived me.

* Chap. 2. 7. and 8.4. 5 * I charge you, O ye daughters of Jeruſalem, by the roes, and by the hindes of the field, that ye ſtir not up, nor awake *my* love, till he pleaſe.

* Chap. 8. 5. 6 ¶ * Who *is* this that cometh out of the wilderneſs like pillars of ſmoke, perfumed with myrrhe and frankincenſe, with all powders of the merchant?

7 Behold, his bed, which *is* Solomons, threeſcore valiant men *are* about it, of the valiant of Iſrael.

8 They all hold ſwords, *being* expert in war: every man *hath* his ſword upon his thigh, becauſe of fear in the night.

‡ Or, *a bed.* 9 King Solomon made himſelf a ‡ chariot of the wood of Lebanon.

10 He made the pillars thereof *of* ſilver, the bottom thereof *of* gold, the covering of it *of* purple; the midſt thereof being paved *with* love, for the daughters of Jeruſalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his eſpouſals, and in the day of the gladneſs of his heart.

CHAP. IV.

1 Chriſt ſetteth forth the graces of the church.
8 He ſheweth his love to her. 16 The church prayeth to be made fit for his preſence.

* Chap. 1. 15. & 5.12. * Chap. 6. 5, 6. ‡ Or, *that eat of,* &c. BEhold, thou *art* fair, my love, behold, thou *art* fair, thou *haſt* doves eyes within thy locks: thy hair *is* as a * flock of goats, ‡ that appear from mount Gilead.

2 Thy teeth *are* like a flock *of ſheep that are even* ſhorn, which came up from the waſhing: whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a threed of ſcarlet, and thy ſpeech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

4 Thy neck *is* like the tower of David, builded for an armory, whereon there hang a thouſand bucklers, all ſhields of mighty men.

* Chap. 7. 3. * Chap. 2. 17. † Heb. *breath.* * Epheſ. 5. 27. 5 * Thy two breaſts *are* like two young roes that are twins, which feed among the lilies.

6 * Until the day † break, and the ſhadows flee away, I will get me to the mountain of myrrhe, and to the hill of frankincenſe.

7 * Thou *art* all fair, my love, *there is* no ſpot in thee.

* Deut. 3. 9. ‡ Or, *taken away my heart.* * Chap. 8. 2. 8 ¶ Come with me from Lebanon, *my* ſpouſe, with me from Lebanon: look from the top of Amana, from the top of Shenir * and Hermon, from the lions dens, from the mountains of the leopards.

9 Thou haſt ‡ raviſhed my heart, my ſiſter, *my* ſpouſe; thou haſt raviſhed my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my ſiſter, *my* ſpouſe! * how much better is thy love then wine! and the ſmell of thine ointments then all ſpices!

11 Thy lips, O *my* ſpouſe, drop *as* the hony-comb: hony and milk *are* under thy tongue, and the ſmell of thy garments *is* like the ſmell of Lebanon.

† Heb. barred. 12 A garden † incloſed *is* my ſiſter, *my* ſpouſe: a ſpring ſhut up, a fountain ſealed.

‡ Or, *cypres.* 13 Thy plants *are* an orchard of pomegranates, with pleaſant fruits, ‡ camphire with ſpikenard.

14 Spikenard and ſaffron, calamus and cinnamon, with all trees of frankincenſe, myrrhe and aloes, with all the chief ſpices.

15 A fountain of gardens, a well of living waters, and ſtreams from Lebanon.

16 ¶ Awake, O north-wind, and come thou ſouth, blow upon my garden, *that* the ſpices thereof may flow out: let my beloved come into his garden, and eat his pleaſant fruits.

CHAP. V.

1 Chriſt awaketh the church with his calling.
2 The church having a taſte of Chriſts love, is ſick of love. 9 A deſcription of Chriſt by his graces.

I Am come into my garden, my ſiſter, *my* ſpouſe; I have gathered my myrrhe with my ſpice, I have eaten my hony-comb with my hony, I have drunk my wine with my milk: eat, O friends, drink, ‡ yea, drink abundantly, O beloved.

‡ Or, *and be drunken with love.*

2 ¶ I ſleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *ſaying,* Open to me, my ſiſter, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how ſhall I put it on? I have waſhed my feet, how ſhall I defile them?

‡ Or, (as ſome read) *in me.* 4 My beloved put in his hand by the hole of *the door,* and my bowels were moved ‡ for him.

† Heb. *paſſing, or running about.* 5 I roſe up to open to my beloved, and my hands dropped *with* myrrhe, and my fingers *with* † ſweet-ſmelling myrrhe, upon the handles of the lock.

6 I opened to my beloved, but my beloved had withdrawn himſelf, *and* was gone: my ſoul failed when he ſpake: I ſought him, but I could not find him; I called him, but he gave me no anſwer.

7 The watchmen that went about the city, found me, they ſmote me, they wounded me; the keepers of the walls took away my vail from me.

† Heb. *what.* 8 I charge you, O daughters of Jeruſalem, if ye find my beloved, † that ye tell him, that I *am* ſick of love.

† Heb. *a ſtandard-bearer.* 9 ¶ What *is* thy beloved more then *another* beloved, O thou faireſt among women? what *is* thy beloved more then *another* beloved, that thou doſt ſo charge us?

‡ Or, *curled.* 10 My beloved *is* white and ruddy, † the chiefeſt among ten thouſand.

* Chap. 1. 15, & 4. 1. † Heb. *ſitting in fulneſs,* that is, *fitly placed, and ſet as a precious ſtone in the foil of a ring.* 11 His head *is as* the moſt fine gold, his locks *are* ‡ buſhy, *and* black as a raven.

‡ Or, *towers of perfumes.* † Heb. *his palate.* 12 * His eyes *are as the eyes* of doves by the rivers of waters, waſhed with milk, *and* † fitly ſet.

13 His cheeks *are* as a bed of ſpices, *as* ‡ ſweet flowers: his lips *like* lilies, dropping ſweet-ſmelling myrrhe.

14 His hands *are as* gold-rings ſet with the beryl: his belly *is as* bright ivory overlaid *with* ſapphires.

15 His legs *are as* pillars of marble, ſet upon ſockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 † His mouth *is* moſt ſweet: yea, he *is* altogether lovely. This *is* my beloved, and

and this *is* my friend, O daughters of Jeruſalem.

CHAP. VI.

1 The church profeſſeth her faith in Chriſt. 4 Chriſt ſheweth the graces of the church, 10 and his love towards her.

WHither is thy beloved gone, O thou faireſt among women? whither is thy beloved turned aſide? that we may ſeek him with thee.

2 My beloved is gone down into his garden, to the beds of ſpices, to feed in the gardens, and to gather lilies.

3 * I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jeruſalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for ‡ they have overcome me: thy hair *is* * as a flock of goats that appear from Gilead.

6 Thy teeth *are* as a flock of ſheep which go up from the waſhing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threeſcore queens, and fourſcore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; ſhe *is* the *only* one of her mother, ſhe *is* the choice one of her that bare her: the daughters ſaw her, and bleſſed her; *yea*, the queens and the concubines, and they praiſed her.

10 ¶ Who *is* ſhe *that* looketh forth as the morning, fair as the moon, clear as the ſun, *and* terrible as *an army* with banners?

11 I went down into the garden of nuts, to ſee the fruits of the valley, *and* to ſee whether the vine flouriſhed, *and* the pomegranates budded.

12 † Or ever I was aware, my ſoul ‡ made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye ſee in the Shulamite? as it were the company ‡ of two armies.

CHAP. VII.

1 A further deſcription of the church her graces. 10 The church profeſſeth her faith and deſire.

HOw beautiful are thy feet with ſhoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet *which* wanteth not † liquour: thy belly *is like* an heap of wheat, ſet about with lilies.

3 * Thy two breaſts *are* like two young roes *that are* twins.

4 Thy neck *is* as a tower of ivory, thine eyes *like* the fiſh-pools in Heſhbon, by the gate of Bath-rabbim: thy noſe *is* as the tower of Lebanon, which looketh toward Damaſcus.

5 Thine head upon thee *is* like ‡ Carmel, and the hair of thine head like purple; the king *is* † held in the galleries.

6 How fair and how pleaſant art thou, O love, for delights?

7 This thy ſtature is like to a palm-tree, and thy breaſts to cluſters *of grapes*.

8 I ſaid, I will go up to the palm-tree, I will take hold of the boughs thereof: now alſo thy breaſts ſhall be as cluſters of the vine, and the ſmell of thy noſe like apples,

9 And the roof of thy mouth like the beſt wine, for my beloved, that goeth *down* † ſweetly, cauſing the lips ‡ of thoſe that are aſleep, to ſpeak.

10 ¶ * I *am* my beloveds, and his deſire *is* towards me.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages.

12 Let us get up early to the vineyards, let us ſee if the vine flouriſh, *whether* the tender grape † appear, *and* the pomegranates bud forth: there will I give thee my loves.

13 The * mandrakes give a ſmell, and at our gates *are* all manner of pleaſant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 The love of the church to Chriſt. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Chriſt's coming.

O That thou *were* as my brother that ſucked the breaſts of my mother; *when* I ſhould find thee without, I would kiſs thee, yea † I ſhould not be deſpiſed.

2 I would lead thee, *and* bring thee into my mothers houſe, *who* would inſtruct me: I would cauſe thee to drink of * ſpiced wine of the juice of my pomegranate.

3 * His left hand *ſhould be* under my head, and his right hand ſhould embrace me.

4 * I charge you, O daughters of Jeruſalem, † that ye ſtir not up, nor awake *my* love until he pleaſe.

5 (* Who *is* this that cometh up from the wilderneſs, leaning upon her beloved?) I raiſed thee up under the apple-tree: there thy mother brought thee forth, there ſhe brought thee forth *that* bare thee.

6 ¶ Set me as a ſeal upon thine heart, as a ſeal upon thine arm: for love *is* ſtrong as death, jealouſie *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a moſt vehement flame.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the ſubſtance of his houſe for love, it would utterly be contemned.

8 ¶ We have a little ſiſter, and ſhe hath no breaſts: what ſhall we do for our ſiſter in the day when ſhe ſhall be ſpoken for?

9 If ſhe *be* a wall, we will build upon her a palace of ſilver: and if ſhe *be* a door, we will incloſe her with boards of cedar.

10 I *am* a wall, and my breaſts like towers: then was I in his eyes, as one that found † favour.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thouſand *pieces* of ſilver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *muſt have* a thouſand, and thoſe that keep the fruit thereof, two hundred.

13 Thou that dwelleſt in the gardens, the companions hearken to thy voice: cauſe me to hear *it*.

14 ¶ † Make haſte, my beloved, and be thou like to a roe, or to a young hart upon the mountains of ſpices.

¶ The book of the prophet ISAIAH.

CHAP. I.

2 Isaiah complaineth of Judah for her rebellion. 5 He lamenteth her judgments. 10 He upbraideth their whole service. 16 He exhorteth to repentance, with promises and threatnings. 21 Bewailing their wickedness, he denounceth Gods judgments. 25 He promiseth grace, 28 and threatneth destruction to the wicked.

THE vision of Isaiah the ſon of Amoz, which he ſaw concerning Judah and Jeruſalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

2 * Hear, O heavens, and give ear, O earth: for the LORD hath ſpoken, I have nouriſhed and brought up children, and they have rebelled againſt me.

3 * The ox knoweth his owner, and the aſs his maſters crib: *but* Iſrael doth not know, my people doth not conſider.

4 Ah ſinful nation, a people † laden with iniquity, a ſeed of evil doers, children that are corrupters, they have forſaken the LORD, they have provoked the holy One of Iſrael unto anger, they are † gone away backward.

5 ¶ Why ſhould ye be ſtricken any more? ye will † revolt more and more: the whole head is ſick, and the whole heart faint.

6 From the ſole of the foot even unto the head, *there is* no ſoundneſs in it; *but* wounds, and bruiſes, and putrifying ſores: they have not been cloſed, neither bound up, neither mollified with ‡ ointment.

7 * Your countrey *is* deſolate, your cities *are* burnt with fire: your land, ſtrangers devour it in your preſence, and *it is* deſolate † as overthrown by ſtrangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a beſieged city.

9 * Except the LORD of hoſts had left unto us a very ſmall remnant, we ſhould have been as *Sodom, *and* we ſhould have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpoſe *is* the multitude of your * ſacrifices unto me? ſaith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beaſts, and I delight not in the bloud of bullocks, or of lambs, or of † he-goats.

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

13 Bring no more vain oblations, incenſe is an abomination unto me, the new-moons and ſabbaths, the calling of aſſemblies I cannot away with, *it is* † iniquity, even the ſolemn meeting.

14 Your new-moons, and your appointed feaſts my ſoul hateth: they are a trouble unto me, I am weary to bear *them*.

15 * And when ye ſpread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of * † bloud.

16 ¶ Waſh ye, make you clean, put away the evil of your doings from before mine eyes, * ceaſe to do evil,

17 Learn to do well, ſeek judgment, ‡ relieve the oppreſſed, judge the fatherleſs, plead for the widow.

18 Come now and let us reaſon together, ſaith the LORD: though your ſins be as ſcarlet, they ſhall be as white as ſnow; though they be red like crimſon, they ſhall be as wooll.

19 If ye be willing and obedient, ye ſhall eat the good of the land.

20 But if ye refuſe and rebell, ye ſhall be devoured with the ſword: for the mouth of the LORD hath ſpoken *it*.

21 ¶ How is the faithful city become an harlot! it was full of judgment, righteouſneſs lodged in it; but now murderers.

22 Thy ſilver is become droſs, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they * judge not the fatherleſs, neither doth the cauſe of the widow come unto them.

24 Therefore ſaith the Lord, the LORD of hoſts, the mighty One of Iſrael, Ah, I will eaſe me of mine adverſaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and † purely purge away thy droſs, and take away all thy tin.

26 And I will reſtore thy judges as at the firſt, and thy counſellers as at the beginning: afterward thou ſhalt be called, The city of righteouſneſs, the faithful city.

27 Zion ſhall be redeemed with judgment, and ‡ her converts with righteouſneſs.

28 ¶ And the * † deſtruction of the tranſgreſſours and of the ſinners, *ſhall be* together, and they that forſake the LORD ſhall be conſumed.

29 For they ſhall be aſhamed of the oaks which ye have deſired, and ye ſhall be confounded for the gardens that ye have choſen.

30 For ye ſhall be as an oak whoſe leaf fadeth, and as a garden that hath no water.

31 And the ſtrong ſhall be as tow, ‡ and the maker of it as a ſpark; and they ſhall both burn together, and none ſhall quench *them*.

CHAP. II.

1 Iſaiah propheſieth the coming of Chriſts kingdom 6 Wickedneſs is the cauſe of Gods forſaking. 10 He exhorteth to fear, becauſe of the powerful effects of Gods majeſty.

THE word that Iſaiah the ſon of Amoz ſaw, concerning Judah and Jeruſalem.

2 And * it ſhall come to paſs in the laſt days, *that* the mountain of the LORDS houſe ſhall be ‡ eſtabliſhed in the top of the mountains, and ſhall be exalted above the hills; and all nations ſhall flow unto it.

3 And many people ſhall go and ſay, Come ye, and let us go up to the mountain of the LORD, to the houſe of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for out of Zion ſhall go forth the law, and the word of the LORD from Jeruſalem.

4 And he ſhall judge among the nations, and ſhall rebuke many people: and they ſhall beat their ſwords into plow-ſhares, and their ſpears into ‡ pruning-hooks: nation ſhall not lift up ſword againſt nation, neither ſhall they learn war any more.

5 O houſe of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou haſt forſaken thy people the houſe of Jacob, becauſe they be replenished ‡ from the eaſt, and *are* ſoothſayers like the Philiſtines, and they † pleaſe themſelves in the children of ſtrangers.

7 Their land alſo is full of ſilver and gold, neither *is there any* end of their treaſures: their

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* Deut. 32. 1.

* Jer. 8. 7.

† Heb. *of heavineſs.*

† Heb. *alienated, or, ſeparated.*

† Heb. *increaſe revolt.*

‡ Or, *oil.*

* Deut. 28. 51, 52. Chap. 5. 5.

† Heb. *as the overthrow of ſtrangers.*

* Lam. 3. 22. Rom. 9. 29.

* Gen. 19. 24. * Prov. 15. 8. & 21. 27. Chap. 66. 3. Jer. 6. 20. Amos 5. 21, 22.

† Heb. *great he-goats.*

† Heb. *to be ſeen.*

‡ Or, *grief.*

* Prov. 15. 28. Jer. 14. 12. Mich. 3. 4.

† Heb. *multiply prayer.*

* Chap. 59. 3. † Heb. *blouds.*

* 1 Pet. 3. 11.

‡ Or, *righten.*

* Mic. 4. 1, &c.

‡ Or, *prepared.*

‡ Or, *ſtrike.*

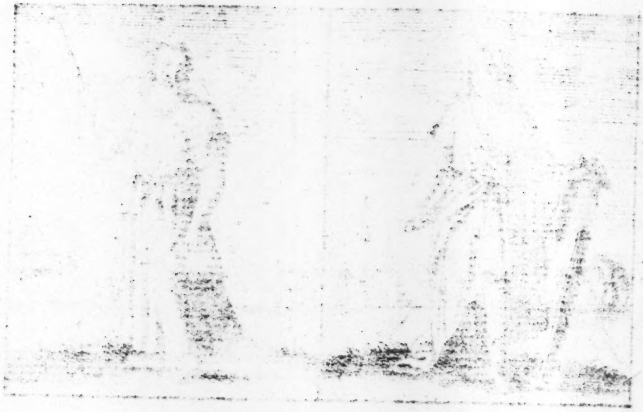
‡ Or, *more than the eaſt.*

‡ Or, *abound with the children, &c.*

ISAIAH IEREMIAH 48

EZEKIEL DAVID

Isajah of ye royal blood of Iuda writ of ye Nativitie life & miracles &c of our Saviour. Ieremiah of ye Preistly tribe most mildly & holyly exhouts ye Princes to Penance foretelling ye ruine of ye citty & Temple. Ezekiell of Preisly descent a very holy man did preach to his bretheren in captivity David King & Profet auther of ye Psalmes.



their land is also full of horses, neither *is there* any end of their chariots.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The * lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low;

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all † pleasant pictures.

17 And the lostiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

18 And ‡ the idols he shall utterly abolish.

19 And they shall go into the * holes of the rocks, and into the caves of † the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

20 In that day a man shall cast † his idols of silver and his idols of gold, ‡ which they made *each one* for himself to worship, to the moles and to the bats:

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 Cease ye from man whose breath *is* in his nostrils: for wherein is he to be accounted of?

CHAP. III.

1 *The great confusion which cometh by sin.* 9 *The impudency of the people.* 12 *The oppression and covetousness of the rulers.* 16 *The judgments which shall be for the pride of the women.*

FOr, behold, the Lord, the LORD of hosts doth take away from Jerusalem, and from Judah, the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and † the honourable man, and the counseller, and the cunning artificer, and the ‡ eloquent orator:

4 And I will give * children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruine *be* under thy hand:

7 In that day shall he † swear, saying, I will not be an † healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue & their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶ The shew of their countenance doth witness against them, and they declare their sin as * Sodom, they hide *it* not: wo unto their soul, for they have rewarded evil unto themselves.

10 Say ye to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.

11 Wo unto the wicked, *it shall be* ill *with him*: for the reward of his hands shall be † given him.

12 ¶ *As for* my people, children *are* their oppressours, and women rule over them: O my people, ‡ they which lead thee, cause *thee* to erre, and † destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ‡ eaten up the vineyard; the spoil of the poor *is* in your houses.

15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 ¶ Moreover, the LORD saith, Because the daughters of Zion are haughty, and walk with stretched-forth necks, and † wanton eyes, walking, and ‡ mincing *as* they go, and making a tinkling with their feet:

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will † discover their secret parts.

18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ‡ cauls, and *their* round tires like the moon,

19 The ‡ chains, and the bracelets, and the ‡ mufflers,

20 The bonnets, and the ornaments of the legs, and the head-bands, and the † tablets, and the ear-rings,

21 The rings, and nose-jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* instead of sweet smell, there shall be stink; and instead of a girdle, a rent; and instead of well set hair, baldness; and instead of a stomacher, a girding of sackcloth; *and* burning instead of beauty.

25 Thy men shall fall by the sword, and thy † mighty in the war.

26 And her gates shall lament and mourn, and she *being* ‡ † desolate, shall sit upon the ground.

CHAP. IV.

In the extremity of evils, Christs kingdom shall be a sanctuary.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: onely † let us be called by thy name, ‡ to take away our reproach.

2 In that day shall the branch of the LORD be † beautiful and glorious, and the fruit of the earth *shall be* excellent and comely † for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one *that is* written ‡ among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

* Chap. 5. 15.

† Heb. pictures of desire.

‡ Or, the idols shall utterly pass away.

* Hosea 10. 8. Luke 23. 30. Rev. 6. 16. and 9. 6.

† Heb. the dust.

† Heb. the idols of his silver, &c.

‡ Or, which they made for him.

† Heb. a man ornament his countenance

‡ Or, skilful of speech.

* Eccles. 10. 16.

† Heb. lift up the hand.

† Heb. binder up.

* Gen. 13. 13. and 18. 21. and 19. 5.

† Heb. done to him.

‡ Or, they which call thee blessed.

† Heb. swallow up.

‡ Or, burnt.

† Heb. deceiving with their eyes.

‡ Or, tripping nicely.

† Heb. make naked

‡ Or, net-works.

‡ Or, sweet balls.

‡ Or, spangled ornaments.

† Heb. houses of the soul.

† Heb. might.

‡ Or, emptied.

† Heb. cleansed.

† Heb. let thy name be called upon us.

‡ Or, take them away.

† Heb. beauty and glory.

† Heb. for the escaping of Israel.

‡ Or, to life.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies a * cloud, and smoke by day, and the shining of a flaming fire by night: for ‡ upon all the glory *shall be* † a defence.

* Exod. 13. 21.
‡ Or, *above.*
† Heb. *a covering.*

6 And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm & from rain.

CHAP. V.

1 *Under the parable of a vineyard, God excuseth his severe judgment.* 8 *His judgments upon covetousness,* 11 *upon lasciviousness,* 13 *upon impiety,* 20 *and upon injustice.* 26 *The executioners of Gods judgments.*

NOw will I sing to my welbeloved, a song of my beloved touching his vineyard: My welbeloved hath * a vineyard in † a very fruitful hill.

* Jer. 2. 21. Matth. 21. 33. Mark 12. 1. Luke 20. 9.
† Heb. *the horn of the son of oyl.*

2 And he ‡ fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also † made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth wilde grapes.

‡ Or, *made a wall about it.*
† Heb. *hewed.*

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it should bring forth grapes, brought it forth wilde grapes?

5 And now go to; I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it shall be † troden down.

† Heb. *for a treading.*

6 And I will lay it waste: it shall not be pruned, nor digged, but there shall come up briers and thorns: I will also command the clouds, that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah † his pleasant plant: and he looked for judgment, but behold † oppression; for righteousness, but behold a cry.

† Heb. *plant of his pleasures.*
† Heb. *a scab.*

8 ¶ Wo unto them that joyn * house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth.

* Mic. 2. 2.

9 ‡ In mine ears *said* the LORD of hosts, † Of a truth many houses shall be desolate, *even* great and fair without inhabitant.

‡ Or, *This is in mine ears, saith the LORD, &c.*
† Heb. *If not, &c.*

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 ¶ * Wo unto them that rise up early in the morning, *that* they may follow strong drink, that continue until night, *till* wine ‡ inflame them.

* Prov. 23. 29, 30.
‡ Or, *pursue them.*

12 And the harp and the viol, the tabret and pipe, and wine are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 ¶ Therefore my people are gone into captivity, because *they have* no knowledge: and † their honourable men *are* famished, and their multitude dried up with thirst.

† Heb. *their glory are men of famine.*

14 Therefore hell hath enlarged her self, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoyceth shall descend into it.

15 And * the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

* Chap. 2. 9. 11, 17.

16 But the LORD of hosts shall be exalted in judgment, and ‡ † God *that is* holy, shall be sanctified in righteousness.

‡ Or, *the holy God.*
† Heb. *the God the holy.*

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:

19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the holy One of Israel draw nigh and come, that we may know *it.*

20 ¶ Wo unto them † that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter.

† Heb. *that say concerning evil,*

21 Wo unto *them that are* * wise in their own eyes, and prudent † in their own sight.

It is good, &c.
* Prov.

22 Wo unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

3. 7. Rom.

23 Which * justifie the wicked for reward, and take away the righteousness of the righteous from him.

12. 16.
† Heb. *before their face.*

24 Therefore as † the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the holy One of Israel.

* Prov. 17. 15.
† Heb. *the tongue of fire.*

25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases *were* ‡ torn in the midst of the streets: * For all this his anger is not turned away, but his hand *is* stretched out still.

‡ Or, *as dung.*
* Chap. 9. 12, 17, 21. and 10. 4.

26 ¶ And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and behold, they shall come with speed swiftly.

27 None shall be weary nor stumble amongst them: none shall slumber nor sleep: neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken.

28 Whose arrows *are* sharp, and all their bows bent, their horses hoofs shall be counted like flint, and their wheels like a whirlwind.

29 Their roring *shall be* like a lion, they shall rore like young lions; yea, they shall rore and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it.*

‡ Or, *distress.*
‡ Or, *when it is light, it shall be dark in the destructions thereof.*

30 And in that day they shall rore against them, like the roring of the sea: and if *one* look unto the land, behold darkness *and* ‡ sorrow, ‡ and the light is darkned in the heavens thereof.

CHAP. VI.

1 *Isaiah in a vision of the Lord in his glory,* 5 *being terrified, is confirmed for his message.* 9 *He sheweth the obstinacy of the people, unto their desolation.* 13 *A remnant shall be saved.*

IN the year that king Uzziah died, I * saw also the Lord sitting upon a throne, high and lifted up, and ‡ his train filled the temple.

* John. 12. 41.
‡ Or, *the skirts thereof.*

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did flie.

† Heb. *this cried to this.*

3 And † one cried unto another, and said, * Holy, holy, holy *is* the LORD of hosts, † the whole earth *is* full of his glory.

* Rev. 4. 8.
† Heb. *his glory is the fulness of the whole earth.*

4 And the posts of the † door moved at the voice of him that cried, and the house was filled with smoke.

† Heb. *thresholds.*

5 ¶ Then said I, Wo *is* me, for I am † undone, because I *am* a man of unclean lips, and I dwell † in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

† Heb. *cut off.*
† Heb. *in the midst.*

6 Then flew one of the seraphims unto me,

† having

† Heb. and in his hand having a live coal, † Heb. cauſed it to touch.

having a live coal in his hand, *which* he had taken with the tongs from off the altar.

7 And he † laid *it* upon my mouth, and ſaid, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy ſin purged.

8 Alſo I heard the voice of the Lord, ſaying, Whom ſhall I ſend, and who will go for * us? Then ſaid I, † Here *am* I, ſend me.

*Gen. 1. 26. † Heb. behold me. * Matth. 13. 14. Mark. 4. 12. Luke 8. 10. Joh. 12. 40. Act. 28. 26. Rom. 11. 8.

9 ¶ And he ſaid, Go and tell this people, * Hear ye ‡ † indeed, but underſtand not; and ſee ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and ſhut their eyes: leſt they ſee with their eyes, and hear with their ears, and underſtand with their heart, and convert and be healed.

‡ Or, without ceaſing, &c. † Heb. how ye are having, &c. † Heb. deſolate with deſolation. ‡ Or, when it returneth and hath been bruſed. ‡ Or, ſtock, or ſtem.

11 Then ſaid I, Lord, how long? And he anſwered, Until the cities be waſted without inhabitant, and the houſes without man, and the land be † utterly deſolate,

12 And the Lord have removed men far away, and *there be* a great forſaking in the midſt of the land.

13 ¶ But yet in it *ſhall be* a tenth, ‡ and *it* ſhall return, and ſhall be eaten: as a teil-tree, and as an oak whoſe ‡ ſubſtance *is* in them, when they caſt *their leaves*: *ſo* the holy ſeed *ſhall be* the ſubſtance thereof.

CHAP. VII.

Ahaz being troubled with fear of Rezin and Pekah, is comforted by Iſaiah. 10 *Ahaz having liberty to chooſe a ſign, and refuſing it, hath for a ſign, Chriſt promiſed.* 17 *His judgment is propheſied to come by Aſſyria.*

1 And it came to paſs in the days of * Ahaz the ſon of Jotham, the ſon of Vzziah king of Judah, *that* Rezin the king of Syria, and Pekah the ſon of Remaliah, king of Iſrael, went up towards Jeruſalem to war againſt it, but could not prevail againſt it.

* 2 Kings 16. 5.

2 And it was told the houſe of David, ſaying, Syria † is confederate with Ephraim. And his heart was moved, & the heart of his people, as the trees of the wood are moved with the wind.

† Heb. reſteth on Ephraim. ‡ That is, the remnant ſhall return. * 2 Kings 18. 17. ‡ Or, waſhy-way. † Heb. let not thy heart be tender. ‡ Or, weaken. † Heb. from a people. ‡ Or, becauſe ye believe? † Or, becauſe ye are not ſtable. † Heb. and the LORD added to ſpeak. ‡ Or, make thy petition deep.

3 Then ſaid the Lord unto Iſaiah, Go forth now to meet Ahaz, thou, and † Shear-jaſhub thy ſon, at the end of the * conduit of the upper pool in the ‡ high-way of the fullers field:

4 And ſay unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of theſe ſmoking fire-brands, for the fierce anger of Rezin with Syria, and of the ſon of Remaliah:

5 Becauſe Syria, Ephraim, and the ſon of Remaliah have taken evil counſel againſt thee, ſaying,

6 Let us go up againſt Judah, and ‡ vex it, and let us make a breach therein for us, and ſet a king in the midſt of it, *even* the ſon of Tabeal.

7 Thus ſaith the Lord GOD, It ſhall not ſtand, neither ſhall it come to paſs.

8 For the head of Syria *is* Damaſcus, and the head of Damaſcus *is* Rezin; and within threeſcore and five years ſhall Ephraim be broken, † that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs ſon: ‡ If ye will not believe, ſurely ye ſhall not be eſtabliſhed.

10 ¶ † Moreover, the Lord ſpake again unto Ahaz, ſaying,

11 Aſk thee a ſign of the Lord thy God, ‡ aſk it either in the depth, or in the height above.

12 But Ahaz ſaid, I will not aſk, neither will I tempt the Lord.

13 And he ſaid, Hear ye now, O houſe of David, *Is it* a ſmall thing for you to weary men, but will ye weary my God alſo?

14 Therefore the Lord himſelf ſhall give you a ſign, * Behold, a virgin ſhall conceive, and bear a ſon, and ‡ ſhall call his name Immanuel.

* Matth. 1. 23. Luke 1. 31. ‡ Or, *thou*, O virgin, *ſhalt call.*

15 Butter and honey ſhall he eat, that he may know to refuſe the evil, and chooſe the good.

16 For before the child ſhall know to refuſe the evil, and chooſe the good, the land that thou abhorreſt ſhall be forſaken of both her kings.

17 ¶ The Lord ſhall bring upon thee and upon thy people, and upon thy fathers houſe, days that have not come, from the day that Ephraim departed from Judah, *even* the king of Aſſyria.

18 And it ſhall come to paſs in that day, *that* the Lord ſhall hiſs for the flie, *that is* in the uttermoſt part of the rivers of Egypt, and for the bee that *is* in the land of Aſſyria.

19 And they ſhall come, and ſhall reſt all of them in the deſolate valleys, and in the holes of the rocks, & upon all thorns & upon all ‡ buſhes

‡ Or, *commendable trees.*

20 In the ſame day ſhall the Lord ſhave with a * raſour *that is* hired, *namely* by them beyond the river, by the king of Aſſyria, the head, and the hair of the feet: and it ſhall alſo conſume the beard.

* 2 Kings 19. 35.

21 And it ſhall come to paſs in that day, *that* a man ſhall nouriſh a young cow, and two ſheep:

22 And it ſhall come to paſs for the abundance of milk *that* they ſhall give, he ſhall eat butter: for butter and honey ſhall every one eat *that is* left † in the land.

† Heb. *in the midſt of the land.*

23 And it ſhall come to paſs in that day, *that* every place ſhall be, where there were a thouſand vines at a thouſand ſilverlings, it ſhall *even* be for briers and thorns.

24 With arrows and with bows ſhall *men* come thither; becauſe all the land ſhall become briers and thorns.

25 And *on* all hills that ſhall be digged with the mattock, there ſhall not come thither the fear of briers and thorns: * but it ſhall be for the ſending forth of oxen, and for the treading of leſſer cattel.

* Chap. 32. 1.

CHAP. VIII.

1 *In Maher-ſhalal-haſh-baz, he propheſieth that Syria and Iſrael ſhall be ſubdued by Aſſyria;* 5 *Judah likewiſe for their infidelity.* 9 *Gods judgment ſhall be unreſiſtable.* 11 *Comfort ſhall be to them that fear God.* 19 *Great afflictions to idolaters.*

† Heb. *in making ſpeed to the ſpoil he haſteneth the prey.* Or, *make ſpeed, &c.*

MOreover, the Lord ſaid unto me, Take thee a great roll, and write in it with a mans pen, concerning † Maher-ſhalal-haſh-baz.

2 And I took unto me faithful witneſſes to record, Uriah the prieſt, and Zechariah the ſon of Jeberechiah.

3 And I † went unto the propheteſs, and ſhe conceived and bare a ſon; then ſaid the Lord to me, Call his name Maher-ſhalal-haſh-baz.

† Heb. *approached unto.*

4 For before the child ſhall have knowledge to cry, My father and my mother, ‡ the riches of Damaſcus, and the ſpoil of Samaria ſhall be taken away before the king of Aſſyria.

‡ Or, he that is *before the king of Aſſyria ſhall take away the riches, &c.*

5 ¶ The Lord ſpake alſo unto me again, ſaying,

6 Forſomuch as this people refuſeth the waters of Shiloah that go ſoftly, and rejoyce in Rezin and Remaliahs ſon:

7 Now therefore behold, the Lord bringeth up upon them the waters of the river, ſtrong and many, *even* the king of Aſſyria, and all his glory: and he ſhall come up over all his chanels, and go over all his banks.

† Heb. *the fulneſs of the breadth of thy land ſhall be the ſtretchings out of his wings.*

8 And he ſhall paſs through Judah, he ſhall overflow and go over, he ſhall reach *even* to the neck, and † the ſtretching out of his wings ſhall fill the breadth of thy land, O Immanuel.

9 ¶ Aſſociate your ſelves, O ye people, ‡ and

‡ Or, *yet.*

ye shall be broken in pieces; and give ear all ye of far countreys: gird your selves, and ye shall be broken in pieces; gird your selves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.

† Heb. *in strength of hand.*

11 ¶ For the LORD spake thus to me †with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them* to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctifie the LORD of hosts himself; and *let him be* your fear, and *let* him *be* your dread.

* Chap. 28. 16. Luke 2. 34. Rom. 9. 33. 1 Pet. 2. 8.

14 And he shall be for a sanctuary; but for * a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin, and for a snare to the inhabitants of Jerusalem.

15 And many among them shall * stumble and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD that hideth his face from the house of Jacob, and I will look for him.

* Heb. 2. 13.

18 * Behold, I and the children whom the LORD hath given me, *are* for signs, and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living, to the dead?

* Luke 16. 29.

20 * To the law and to the testimony: if they speak not according to this word, *it is* because *there is* † no light in them.

† Heb. *no morning*

21 And they shall pass through it hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king, and their God, and look upward.

22 And they shall look unto the earth: and behold, trouble and darkness, dimness of anguish; and they *shall be* driven to darkness.

CHAP. IX.

1 What joy shall be in the midst of afflictions by the kingdom and birth of Christ. 8 The judgments upon Israel for their pride, 13 for their hypocrisie, 18 and for their impenitency.

‡ Or, *populous.* * Matt. 4. 16. Ephes. 5. 14.

NEvertheless, the dimness *shall* not *be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievously afflict *her* by the way of the sea beyond Jordan in Galilee ‡ of the nations.

‡ Or, *to him.* ‡ Or, *when thou brakest.* * Judg. 7. 22. Chap. 10. 26.

2 * The people that walked in darkness, have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, *and* ‡ not increased the joy: they joy before thee, according to the joy in harvest, *and* as *men* rejoyce when they divide the spoil.

‡ Or, *when the whole battail of the warriour was, &c.* ‡ Or, *and it was, &c.* † Heb. *meet.* * Joh. 3. 16.

4 ‡ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressour, as in the day of * Midian.

5 ‡ For every battel of the warriour *is* with confused noise, and garments rolled in blood, ‡ but *this* shall be with burning *and* † fewel of fire.

6 For unto us a child is born, unto us a * son is given, and the government shall be upon his shoulder: and his name shall be called, Wonderful, Counseller, The mighty God, The everlasting Father, The prince of peace.

7 Of the increase of *his* government and peace * *there shall be* no end, upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever: the * zeal of the LORD of hosts will perform this.

* Luke 1. 32, 33. * 2 King. 19. 31. Chap. 37. 32.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and † joyn his enemies together.

† Heb. *wingle.*

12 The Syrians before, and the Philistines behind, and they shall devour Israel † with open mouth: * for all this his anger is not turned away, but his hand *is* stretched out still.

† Heb. *with whole mouth.* * Chap. 5. 25. and 10. 4.

13 ¶ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel, head and tail, branch and rush in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 For ‡ the leaders of this people cause *them* to erre, and ‡ *they that are* led of them, *are* † destroyed.

‡ Or, *they that call them blessed.*

17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is an* hypocrite, and an evil doer, and every mouth speaketh ‡ folly: for all this his anger is not turned away, but his hand *is* stretched out still.

‡ Or, *they that are called blessed of them.* † Heb. *swallowed up.*

18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forrest, and they shall mount up *like* the lifting up of smoke.

‡ Or, *villany.*

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the † fewel of the fire: no man shall spare his brother.

† Heb. *meat.*

20 And he shall † snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm.

† Heb. *cut.*

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 The wo of tyrants. 5 Assyria, the rod of hypocrites, for his pride shall be broken. 20 A remnant of Israel shall be saved. 24 Israel is comforted with promise of deliverance from Assyria.

‡ Or, *to the writers that write grievousness.*

WO unto them that decree unrighteous decrees, and ‡ that write grievousness, *which* they have prescribed:

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless.

3 And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

* Chap. 5. 25. & 9. 12.

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand *is* stretched out still.

‡ Or, *Wo to the Assyrian.*

5 ¶ ‡ O † Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

† Heb. *Asshur.* ‡ Or, *though.*

6 I will send him against an hypocritical nation, and against the people of my wrath will I give

give him a charge to take the ſpoil, and to take the prey, and † to tread them down like the mire of the ſtreets.

† Heb. to lay them a treading.

7 Howbeit, he meaneth not ſo, neither doth his heart think ſo, but *it is* in his heart to deſtroy, and cut off nations not a few.

8 * For he ſaith, *Are* not my princes altogether kings?

* 2 King. 18. 24. 33. & 19. 10. &c.

9 *Is* not Calno, as Carchemiſh? *is* not Hamath, as Arpad? *is* not Samaria, as Damaſcus?

10 As my hand hath found the kingdoms of the idols, and whoſe graven images did excel them of Jeruſalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, ſo do to Jeruſalem and her idols?

12 Wherefore it ſhall come to paſs, *that* when the Lord hath performed his whole work * upon mount Zion, and on Jeruſalem, I will † puniſh the fruit † of the ſtout heart of the king of Aſſyria, and the glory of his high looks.

* 2 King. 19. 31. † Heb. viſit upon. † Heb. of the greatneſs of the heart.

13 For he ſaith, By the ſtrength of my hand I have done *it*, and by my wiſdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treaſures, and I have put down the inhabitants ‡ like a valiant man.

‡ Or, like many people.

14 And my hand hath found as a neſt the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boaſt it ſelf againſt him that heweth therewith? *or* ſhall the ſaw magnifie it ſelf againſt him that ſhaketh it? ‡ as if the rod ſhould ſhake *it ſelf* againſt them that lift it up, *or* as if the ſtaff ſhould lift up † *it ſelf, as if it were* no wood.

‡ Or, as if a rod ſhould ſhake them that lift it up. † Or, that which is not wood.

16 Therefore ſhall the Lord, the Lord of hoſts, ſend among his fat ones leanneſs, and under his glory he ſhall kindle a burning like the burning of a fire.

17 And the light of Iſrael ſhall be for a fire, and his holy One for a flame: and it ſhall burn and devour his thorns and his briers in one day;

18 And ſhall conſume the glory of his forreſt, and of his fruitful field, † both ſoul and body: and they ſhall be as when a ſtandard-bearer fainteth.

† Heb. from the ſoul, and even to the fleſh.

19 And the reſt of the trees of his forreſt ſhall be † few, that a child may write them.

† Heb. number.

20 ¶ And it ſhall come to paſs in that day, *that* the remnant of Iſrael, and ſuch as are eſcaped of the houſe of Jacob, ſhall no more again ſtay upon him that ſmote them: but ſhall ſtay upon the Lord, the holy One of Iſrael, in truth.

21 The remnant ſhall return, *even* the remnant of Jacob, unto the mighty God.

* Rom. 9. 27.

22 * For though thy people Iſrael be as the ſand of the ſea, *yet* a remnant † of them ſhall return: * the conſumption decreed ſhall overflow ‡ with righteouſneſs.

† Heb. in, Or, a-mongſt. * Chap. 28. 22. ‡ Or, in.

23 For the Lord God of hoſts ſhall make a conſumption, even determined in the midſt of all the land.

24 ¶ Therefore thus ſaith the Lord God of hoſts, O my people that dwelleſt in Zion, be not afraid of the Aſſyrian: he ſhall ſmite thee with a rod, ‡ and ſhall lift up his ſtaff againſt thee, after the manner of * Egypt.

‡ Or, but he ſhall lift up his ſtaff for thee. * Exod. 14.

25 For yet a very little while, & the indignation ſhall ceaſe, & mine anger in their deſtruction.

26 And the Lord of hoſts ſhall ſtir up a ſcourge for him, according to the ſlaughter of * Midian at the rock of Oreb: and *as* his rod *was* upon the ſea, ſo ſhall he lift it up after the manner of Egypt.

* Judg. 7. 25. Chap. 9. 4.

27 And it ſhall come to paſs in that day, *that* his burden † ſhall be taken away from off thy ſhoulder, and his yoke from off thy neck, and the yoke ſhall be deſtroyed becauſe of the anointing

† Heb. *ſhall rot.*

28 He is come to Aiath, he is paſſed to Migron: at Michmaſh he hath laid up his carriages

29 They are gone over the paſſage: they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter of Gallim: cauſe it to be heard unto Laiſh, O poor Anathoth.

† Heb. *Cry forth with thy voice.*

31 Madmenah is removed, the inhabitants of Gebim gather themſelves to flee.

32 As yet ſhall he remain at Nob that day: he ſhall ſhake his hand *againſt* the mount of the daughter of Zion, the hill of Jeruſalem.

33 Behold, the Lord, the Lord of hoſts ſhall lop the bough with terrour: and the high ones of ſtature *ſhall be* hewen down, and the haughty ſhall be humbled.

34 And he ſhall cut down the thickets of the forreſt with iron, and Lebanon ſhall fall ‡ by a mighty one.

‡ Or, *mightily.*

CHAP. XI.

1 The peaceable kingdom of the branch out of the root of Jeſſe. 10 The victorious reſtauration of Iſrael, and vocation of the Gentiles.

AND there ſhall come forth a rod out of the ſtem of * Jeſſe, and a branch ſhall grow out of his roots.

* Acts 13. 23.

2 And the ſpirit of the Lord ſhall reſt upon him, the ſpirit of wiſdom and underſtanding, the ſpirit of counſel and might, the ſpirit of knowledge, and of the fear of the Lord:

3 And ſhall make him of † quick underſtanding in the fear of the Lord, and he ſhall not judge after the ſight of his eyes, neither reprove after the hearing of his ears.

† Heb. *ſcent*, or *ſmell.*

4 But with righteouſneſs ſhall he judge the poor, and ‡ reprove with equity for the meek of the earth: and he ſhall * ſmite the earth with the rod of his mouth, and with the breath of his lips ſhall he ſlay the wicked.

‡ Or, *argue.* * Job 4. 9. 2 Theſ. 2. 8.

5 And righteouſneſs ſhall be the girdle of his loins, and faithfulneſs the girdle of his reins.

* Chap. 65. 25.

6 * The wolf alſo ſhall dwell with the lamb, and the leopard ſhall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little child ſhall lead them.

7 And the cow and the bear ſhall feed, their young ones ſhall lie down together: and the lion ſhall eat ſtraw like the ox.

8 And the ſucking child ſhall play on the hole of the aſp, and the weaned child ſhall put his hand on the ‡ cockatrice den.

‡ Or, *adders.*

9 They ſhall not hurt nor deſtroy in all my holy mountain: for the earth ſhall be full of the knowledge of the Lord, as the waters cover the ſea.

10 ¶ And in that day there ſhall be a root of Jeſſe, which ſhall ſtand for an enſign of the people; to it ſhall the * Gentiles ſeek, and his reſt ſhall be † glorious.

* Rom. 15. 10. † Heb. *glory.*

11 And it ſhall come paſs in that day, *that* the Lord ſhall ſet his hand again the ſecond time, to recover the remnant of his people which ſhall be left, from Aſſyria, and from Egypt, and from Pathros, and from Cuſh, and from Elam, and from Shinar, and from Hamath, and from the iſlands of the ſea.

12 And he ſhall ſet up an enſign for the nations, and ſhall aſſemble the outcaſts of Iſrael, and gather together the diſperſed of Judah, from the four † corners of the earth.

† Heb. *wings.*

13 The envy alſo of Ephraim ſhall depart, and the adverſaries of Judah ſhall be cut off: Ephraim ſhall not envy Judah, and Judah ſhall not vex Ephraim.

14 But they ſhall flie upon the ſhoulders of the Philiſtines toward the weſt, they ſhall ſpoil † them of the eaſt together: † they ſhall lay their hand upon Edom and Moab, † and the children of Ammon ſhall obey them.

15 And the LORD ſhall utterly deſtroy the tongue of the Egyptian ſea, and with his mighty wind ſhall he ſhake his hand over the river, and ſhall ſmite it in the ſeven ſtreams, and make *men* go over † dry-ſhod.

16 And there ſhall be an high-way for the remnant of his people, which ſhall be left from Aſſyria, * like as it was to Iſrael in the day that he came up out of the land of Egypt.

† Heb. *the children of the eaſt.*
† Heb. *Edom and Moab* ſhall be *the laying on of their hand.*
† Heb. *the children of Ammon their obedience.* † Heb. *in ſhoes.* * Exod. 14. 29.

CHAP. XII.

A joyful thankſgiving of the faithful for the mercies of God.

AND in that day thou ſhalt ſay, O LORD, I will praiſe thee: though thou waſt angry with me, thine anger is turned away, and thou comfortedſt me.

2 Behold, God *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my * ſtrength and *my* ſong, he alſo is become my ſalvation.

3 Therefore with joy ſhall ye draw water out of the wells of ſalvation.

4 And in that day ſhall ye ſay, * Praiſe the LORD, † call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 Cry out and ſhout, thou † inhabitant of Zion: for great *is* the holy One of Iſrael in the midſt of thee.

* Exod. 15. 2. Pſal. 118. 14. * 1 Chr. 16. 8. Pſal. 105. 1. † Or, *proclaim his name.* † Heb. *inhabitreſs.*

CHAP. XIII.

1 *God muſtereth the armies of his wrath.* 6 *He threatneth to deſtroy Babylon by the Medes.* 19 *The deſolation of* Babylon

THE burden of Babylon, which Iſaiah the ſon of Amoz did ſee.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ſhake the hand, that they may go into the gates of the nobles.

3 I have commanded my ſanctified ones, I have alſo called my mighty ones for mine anger, *even* them that rejoyce in my highneſs.

4 The noiſe of a multitude in the mountains, † like as of a great people: a tumultuous noiſe of the kingdoms and nations gathered together: the LORD of hoſts muſtereth the hoſt of the battel.

5 They come from a far countrey, from the end of heaven, *even* the LORD, and the weapons of his indignation, to deſtroy the whole land.

6 ¶ Howl ye, for the day of the LORD *is* at hand; it ſhall come as a deſtruction from the Almighty.

7 Therefore ſhall all hands † be faint, and every mans heart ſhall melt.

8 And they ſhall be afraid: pangs and ſorrows ſhall take hold of them; they ſhall be in pain as a woman that travaileth: they ſhall † be amazed † one at another, their faces *ſhall be as* † flames.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land deſolate; and he ſhall deſtroy the ſinners thereof out of it.

10 For the ſtars of heaven, and the conſtellations thereof ſhall not give their light: the ſun ſhall be * darkened in his going forth, and the moon ſhall not cauſe her light to ſhine.

11 And I will puniſh the world for *their* evil, and the wicked for their iniquity; and I will cauſe the arrogancy of the proud to ceaſe, and will lay low the haughtineſs of the terrible.

12 I will make a man more precious then fine gold; even a man then the golden wedge of Ophir.

13 Therefore I will ſhake the heavens, and the earth ſhall remove out of her place in the wrath of the LORD of hoſts, and in the day of his fierce anger.

14 And it ſhall be as the chaſed roe, and as a ſheep that no man taketh up: they ſhall every man turn to his own people, and flee every one into his own land.

15 Every one *that is* found ſhall be thruſt through; and every one *that is* joyned *unto them,* ſhall fall by the ſword.

16 Their children alſo ſhall be * daſhed to pieces before their eyes, their houſes ſhall be ſpoiled, and their wives raviſhed.

17 Behold, I will ſtir up the Medes againſt them, which ſhall not regard ſilver, and *as for* gold, they ſhall not delight in it.

18 *Their* bows alſo ſhall daſh the young men to pieces, and they ſhall have no pity on the fruit of the womb; their eye ſhall not ſpare children.

19 ¶ And Babylon the glory of kingdoms, the beauty of the Chaldees excellency, ſhall be † as when God overthrew * Sodom and Gomorrah.

20 It ſhall never be inhabited, neither ſhall it be dwelt in from generation to generation: neither ſhall the Arabian pitch tent there, neither ſhall the ſhepherds make their fold there.

21 But † wild beaſts of the deſert ſhall lie there, and their houſes ſhall be full of † doleful creatures, and ‡ † owls ſhall dwell there, and ſatyres ſhall dance there.

22 And † the wild beaſts of the iſlands ſhall cry in their ‡ deſolate houſes, and dragons in *their* pleaſant palaces: and her time *is* near to come, and her days ſhall not be prolonged.

* Pſal. 137. 9. † Heb. *as the overthrowing.* * Gen. 19. 24. Jer. 50. 40. † Heb. *Ziim.* † Heb. *Ochim.* ‡ Or, *oſt. riches.* † Heb. *daughters of the owl.* † Heb. *lim.* ‡ Or, *palaces.*

CHAP. XIV.

1 *God, merciful reſtauration of Iſrael.* 4 *Their triumphant inſultation over Babel.* 24 *Gods purpoſe againſt Aſſyria.* 29 *Paleſtina is threatned.*

FOR the LORD will have mercy on Jacob, and will yet chooſe Iſrael, and ſet them in their own land: and the ſtranger ſhall be joyned with them, and they ſhall cleave to the houſe of Jacob.

2 And the people ſhall take them, and bring them to their place: and the houſe of Iſrael ſhall poſſeſs them in the land of the LORD for ſervants and handmaids: and they ſhall take them captives, † whoſe captives they were, and they ſhall rule over their oppreſſours.

3 And it ſhall come to paſs in the day that the LORD ſhall give thee reſt from thy ſorrow, and from thy fear, and from the hard bondage wherein thou waſt made to ſerve,

4 ¶ That thou ſhalt take up this ‡ proverb againſt the king of Babylon, and ſay, How hath the oppreſſour ceaſed! the ‡ golden city ceaſed!

5 The LORD hath broken the ſtaff of the wicked, *and* the ſceptre of the rulers.

6 He who ſmote the people in wrath with † a continual ſtroke; he that ruled the nations in anger, is perſecuted, *and* none hindereth.

7 The whole earth is at reſt *and* is quiet: they break forth into ſinging.

8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *ſaying,* Since thou art laid down, no feller is come up againſt us.

9 ‡ Hell from beneath is moved for thee, to meet *thee* at thy coming: it ſtirreth up the dead for thee, *even* all the † ‡ chief ones of the earth; it hath raiſed up from their thrones all the kings of the nations.

10 All they ſhall ſpeak and ſay unto thee, Art thou alſo become weak as we? art thou become like unto us?

11 Thy

† Heb. *that had taken them captives.* ‡ Or, *taunting ſpeech.* ‡ Or, *exactreſs of gold.* † Heb. *a ſtroke without removing.* ‡ Or, *the grave.* † Heb. *leaders.* ‡ Or, *great goats.*

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 How art thou fallen from heaven, ‡ O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations?

‡ Or, Day-star.

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

14 I will ascend above the heights of the clouds, I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee, shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms?

17 *That* made the world as a wilderness, and destroyed the cities thereof, *that* ‡ opened not the house of his prisoners?

‡ Or, did not let his prisoners loose homeward.

18 All the kings of the nations, *even* all of them lie in glory, every one in his own house.

19 But thou art cast out of thy grave, like an abominable branch: *and as* the raiment of *those that are* slain, thrust through with a sword, that go down to the stones of the pit, as a carcase troden under feet.

20 Thou shalt not be joyned with them in burial, because thou hast destroyed thy land, *and* slain thy people: * the seed of evil doers shall never be renowned.

* Job. 18. 19. Psal 21. 10. and 37. 28. & 109. 13.

21 Prepare slaughter for his children * for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

* Exod. 20. 5. Matth. 23. 35.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

26 This *is* the purpose *that is* purposed upon the whole earth: and this *is* the hand *that is* stretched out upon all the nations.

* 2 Chron. 20. 6. Job 9. 12. Prov 21. 30. Dan. 4. 35.

27 For the LORD of hosts hath * purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

28 In the year that king Ahaz died, was this burden.

29 ¶ Rejoyce not thou whole Palestina, because the rod of him that smote thee is broken: for out of the serpents root shall come forth a ‡ cockatrice, and his fruit *shall be* a fiery flying serpent.

‡ Or, adder.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

† Or, he shall not be alone

31 Howl, O gate; cry, O city, thou whole Palestina *art* dissolved: for there shall come from the north a smoke, and ‡ none *shall be* alone in his † appointed times.

‡ Or, assemblies. * Psal. 87. 5. & 102. 16. ‡ Or, because them-selves are in it.

32 What shall *one* then answer the messengers of the nation? That * the LORD hath founded Zion, and the poor of his people shall ‡ trust in it.

CHAP. XV.

The lamentable state of Moab.

THE burden of Moab. Because in the night Ar of Moab is laid waste, *and* ‡ brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence:

‡ Or, cut off.

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba, * on all their heads *shall be* baldness, *and* every beard cut off.

* Jer. 48. 37, 38. Ezek. 7. 18.

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets every one shall howl, † weeping abundantly.

† Heb. descending into weeping, or, coming down with weeping.

4 And Heshbon shall cry, and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed souldiers of Moab shall cry out, his life shall be grievous unto him.

‡ Or, to the borders thereof, even as an heifer.

5 My heart shall cry out for Moab, ‡ his fugitives *shall flee* unto Zoar, an * heifer of three years old: for by the mounting up of Luhith with weeping shal they go it up: for in the way of Horonaim, they shall raise up a cry of † destruction.

* Jer. 48. 5, 34. † Heb. breaking.

6 For the waters of Nimrim shall be † desolate: for the hay is withered away, the grass faileth, there is no green thing.

† Heb. desolations.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the ‡ brook of the willows.

‡ Or, valley of the Arabians.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring † more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

† Heb. additions.

CHAP. XVI.

1 Moab is exhorted to yield obedience to Christs kingdom. 6 Moab is threatned for her pride. 9 The prophet bewaileth her. 12 The judgment of Moab.

SEnd ye the lamb to the ruler of the land from ‡ † Sela to the wilderness, unto the mount of the daughter of Zion.

‡ Or, Petra.

2 For it shall be *that* as a wandring bird ‡ cast out of the nest: *so* the daughters of Moab shall be at the fords of Arnon.

† Heb. a rock. ‡ Or, a nest forsaken.

3 † Take counsel, execute judgment; make thy shadow as the night in the midst of the noon-day, hide the outcasts, bewray not him that wandreth.

† Heb. Bring.

4 Let mine outcasts dwell with thee, Moab, be thou a covert to them from the face of the spoiler: for the † extortioner is at an end, the spoiler ceaseth, † the oppressours are consumed out of the land.

† Heb. wringer. † Heb. the treaders down.

5 And in mercy * shall the throne be ‡ established, and he shall sit upon it in truth, in the tabernacle of David, judging and seeking judgment, and hasting righteousness.

* Dan. 7. 14. 27. Mic. 4. 7. Luk. 1. 33.

6 ¶ We have heard of the * pride of Moab, (he *is* very proud) *even* of his haughtiness, and his pride, & his wrath: *but* his lies *shall* not *be* so.

‡ Or, matter.

7 Therefore shall Moab * howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn, surely *they are* stricken.

‡ Or, prepared. * Jer. 48. 27.

8 For the fields of Heshbon languish, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderness, her branches are ‡ stretched out, they are gone over the sea.

* Jer. 48. 20. ‡ Or, plucked up.

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for ‡ the shouting for thy summer-fruits, and for thy harvest, is fallen.

‡ Or, the alarm is fallen upon, &c.

10 And

10 And * gladness is taken away, and joy out of the plentiful field, and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made *their vintage* shouting to cease.

* Jer. 48. 33.

11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray, but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* ‡ feeble.

‡ Or, not many.

CHAP. XVII.

1 *Syria & Israel are threatned.* 6 *A remnant shall forsake idolatry.* 9 *The rest shall be plagued for their impiety.* 12 *The woe of Israels enemies.*

THE burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 The cities of Aroer *are* forsaken; they shall be for flocks which shall lie down, and none shall make *them* afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvest-man gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes shall be left in it, as the shaking of an olive-tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the ‡ images.)

‡ Or, sun-images.

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left, because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* ‡ a heap in the day of grief, and of desperate sorrow.

‡ Or, removed in the day of inheritance, and there shall be deadly sorrow.

12 ¶ Wo to the ‡ multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of ‡ mighty waters.

‡ Or, noise. ‡ Or, many.

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like ‡ a rolling thing before the whirlwind.

‡ Or, thistle-down.

14 And behold, at the evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 *God in care of his people will destroy the Ethiopians.* 7 *An access thereby shall grow unto the church.*

WO to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That sendeth ambassadours by the sea, even in vessels of bulrushes upon the waters, *saying*, Go ye swift messengers, to a nation ‡ scattered and peeled, to a people terrible from their beginning hitherto; ‡ † a nation meted out and troden down, ‡ whose land the rivers have spoiled.

‡ Or, out-spread and polished. ‡ Or, a nation that meteth out, and treadeth down. † Heb. a nation of line, line, and treading under foot. ‡ Or, whose land the rivers despoile.

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will ‡ consider in my dwelling-place like a clear heat ‡ upon herbs, *and* like a cloud of dew in the heat of harvest.

‡ Or, regard my set dwelling. ‡ Or, after rain.

5 For afore the harvest when the bud is perfect, and the sowre grape is ripening in the flower; he shall both cut off the sprigs with pruning-hooks, and take away *and* cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time shall there a present be brought unto the LORD of hosts, of a people ‡ scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and troden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

‡ Or, out-spread and polished.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.* 18 *The calling of Egypt to the church.* 23 *The covenant of Egypt, Assyria and Israel.*

THE burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt, and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will † set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

† Heb. mingle.

3 And the spirit of Egypt † shall fail in the midst thereof; and I will † destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

† Heb. shall be emptied. † Heb. swallow up.

4 And the Egyptians will I ‡ give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

‡ Or, shut up.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away, *and* the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks shall wither, be driven away, † and be no *more*.

† Heb. and shall not be.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

‡ Or, white works. † Heb. foundation.

9 Moreover, they that work in fine flax, & they that weave ‡ net-works shall be confounded.

‡ Or, of sleeping ons.

10 And they shall be broken in the † purposes thereof, all that make sluices *and* ponds † for fish.

† Heb. things.

11 ¶ Surely the princes of Zoan *are* fools, the counsel

counsel of the wise counsellers of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 Where *are* they? where *are* thy wise *men*? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, *even* ‡ † they that are the stay of the tribes thereof.

‡ Or, governours.

14 The LORD hath mingled † a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

† Heb. errors, † Heb. a spirit of perversities.

15 Neither shall there be *any* work for Egypt, which the head or tail, branch or rush may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear, because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terrour unto Egypt, every one that maketh mention thereof shall be afraid in himself; because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt speak † the language of Canaan, and swear to the LORD of hosts: one shall be called the city † of destruction.

† Heb. the lip. ‡ Or, of Heres, or, of the sun.

19 In that day shall there be an altar to the LORD, in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressours, and he shall send them a saviour and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, & the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation, yea, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt, he shall smite and heal *it*, and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day shall there be a high-way out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt, and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, & Assyria the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that Tartan came unto Ashdod (when Sargon the king of Assyria sent him) and fought against Ashdod, and took it:

2 At the same time spake the LORD † by Isaiah the son of Amoz, saying, Go, and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and bare-foot.

† Heb. by the hand of Isaiah.

3 And the LORD said, Like as my servant Isaiah hath walked naked and bare-foot three years *for* a sign and wonder upon Egypt, and upon Ethiopia:

4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and bare-foot, even with *their* buttocks uncovered, to the † shame of Egypt.

† Heb. the captivity of Egypt. † Heb. nakedness.

5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this ‡ isle shall say in that day, Behold, such *is* our expectation whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

‡ Or, country.

CHAP. XXI.

1 The prophet bewailing the captivity of his people, seeth in a vision the fall of Babylon by the Medes and Persians. 11 Edom scorning the prophet, is moved to repentance. 13 The set time of Arabia's calamity.

THE burden of ‡ desert of the sea. As whirlwinds in the south pass through, *so* it cometh from the desert, from a terrible land.

‡ Or, the desert of the sea.

2 A † grievous vision is declared unto me, the treacherous dealer dealeth treacherously, and the spoiler spoileth: go up, O Elam: besiege, O Media: all the sighing thereof have I made to cease.

† Heb. hard.

3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was dismayed at the seeing *of it*.

4 ‡ My heart panted, fearfulness affrighted me: the night of my pleasure hath he † turned into fear unto me.

‡ Or, my mind wandred. † Heb. put.

5 Prepare the table, watch in the watch-tower, eat, drink: arise, ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 And he saw a chariot *with* a couple of horsmen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed.

8 And he ‡ cried, A lion: my lord, I stand continually upon the *watch-tower in the day-time, and I am set in my ward ‡ whole nights.

‡ Or, cried as a lion. * Hab. 2. 1.

9 And behold, here cometh a chariot of men, *with* a couple of horsmen: and he answered and said, * Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

‡ Or, every night. * Jer. 51. 8. Rev. 14. 8. and 18. 2.

10 O my threshing, and the † corn of my floor: that which I have heard of the LORD of hosts the God of Israel, have I declared unto you.

† Heb. son.

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. In the forrest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Tema ‡ brought water to him that was thirsty, they prevented with their bread him that fled.

‡ Or, bring ye.

15 For they fled ‡ † from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

‡ Or, for fear. † Heb. from the face.

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail.

17 And the residue of the number of † archers, the mighty men of the children of Kedar shall be diminished: for the LORD God of Israel hath spoken *it*.

† Heb. bows.

CHAP. XXII.

1 The prophet lamenteth the invasion of Jury by the Persians. 8 He reproveth their humane wisdom, and worldly joy. 15 He prophesieth Shebna's deprivation, 20 and Eliakim, prefiguring the kingdom of Christ, his substitution.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the house-tops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain *men are* not slain with

with the sword, nor dead in battel.

3 All thy rulers are fled together, they are bound † by the archers: all *that are* found in thee are bound together, *which* have fled from far.

† Heb. *of the bow.*

4 Therefore said I, * Look away from me, † I will weep bitterly, labour not to comfort me; because of the spoiling of the daughter of my people.

* Jer. 4. 19. and 9. 1.

† Heb. *I will be bitter in weeping.*

5 For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men *and* horsmen, and Kir † uncovered the shield.

† Heb. *made naked.*

7 And it shall come to pass *that* † thy choicest valleys shall be full of chariots, and the horsmen shall set themselves in aray ‡ at the gate.

† Heb. *the choice of thy valleys.*

‡ Or, *towards.*

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forrest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbred the houses of Jerusalem, and the houses have ye broken down to fortifie the wall.

11 Ye made also a ditch between ỹ two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts call to weeping and to mourning, and to baldness, and to girding with sackcloth:

13 And behold, joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine; * let us eat and drink, for to morrow we shall die.

* Chap. 56. 12. Wisd. 2. 6. 1 Cor. 15. 32.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you, till ye die, saith the Lord GOD of hosts.

15 ¶ Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, *even* unto Shebna, which *is* over the house, *and say*,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here ‡ *as* he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

‡ Or, *O he.*

17 Behold, ‡ the LORD will carry thee away with † a mighty captivity, and will surely cover thee.

‡ Or, *the LORD who covered thee with excellent covering, and clothed thee gorgeously, shall surely, &c.* verse. 18.

18 He will surely violently turn and toss thee, *like* a ball into a † large countrey: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lords house.

† Heb. *large of spaces.*

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And ỹ key of the house of David will I lay upon his shoulder: so he shall * open and none shall shut, and he shall shut and none shall open.

* Job 12. 14. Rev. 3. 7.

23 And I will fasten him *as* a nail in a sure place; and he shall be for a glorious throne to his fathers house.

‡ Or, *instruments of vials.*

24 And they shall hang upon him all the glory of his fathers house, the offspring and the issue, all vessels of small quantity: from the vessels of cups, even to all the ‡ vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail *that is* fastened in the sure place be removed, and be cut down and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it.*

CHAP. XXIII.

1 *The miserable overthrow of Tyre.* 17 *Their unhappy return.*

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entring in: from the land of Chittim it is revealed to them.

2 Be † still, ye inhabitants of the isle, thou whom the merchants of Zidon, that pass over the sea, have replenished.

† Heb. *silent.*

3 And by great waters the seed of Sihor, the harvest of the river *is* her revenue, and she is a mart of nations.

4 Be thou ashamed, O Zidon; for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish, howl ye inhabitants of the isle.

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her † afar off to sojourn.

† Heb. *from afar off.*

8 Who hath taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

9 The LORD of hosts hath purposed it, † to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

† Heb. *to pollute.*

10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more † strength.

† Heb. *girdle.*

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment ‡ against † the merchant-*city*, to destroy the ‡ strong holds thereof.

‡ Or, *concerning.* † Or, *a merchandise.*

12 And he said, Thou shalt no more rejoyce, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim, there also shalt thou have no rest.

† Heb. *Canaan.*

13 Behold, the land of the Chaldeans; this people was not *till* the Assyrian founded it for *them* that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof, *and* he brought it to ruine.

‡ Or, *strength.*

14 Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years † shall Tyre sing as an harlot.

† Heb. *it shall be as the song of an harlot.*

16 Take an harp, go about the city, thou harlot ỹ hast been forgotten, make sweet melody, sing many songs, that thou mayest be remembred.

unto Tyre.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise, and her hire shall be holiness to the LORD: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for † durable clothing.

† Heb. *old.*

CHAP. XXIV.

1 *The doleful judgments of God upon the land.* 13 *A remnant shall joyfully praise him.* 16 *God in his judgments shall advance his kingdom.*

BEhold, the LORD maketh the earth empty, and maketh it waste, and † turneth it upside down, & scattereth abroad ỹ inhabitants thereof.

† Heb. *perverteth the face thereof.*

2 And

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, & utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof: because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

8 The mirth * of Tabrets ceaseth, the noise of them that rejoyce endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song, strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets, all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore, glorifie ye the LORD in the ‡ fires, *even* the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the † uttermost part of the earth have we heard songs, *even* glory to the righteous: but I said, † My leanness, my leanness, wo unto me: the treacherous dealers have dealt treacherously, yea, the treacherous dealers have dealt very treacherously.

17 * Fear, and the pit, and the snare *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear, shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall † punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they shall be gathered together † *as* prisoners are gathered in the ‡ pit, and shall be shut up in the prison, and after many days shall they be ‡ visited.

23 Then the * moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion and in Jerusalem, and ‡ before his ancients gloriously.

CHAP. XXV.

1 The prophet praiseth God for his judgments, 6 for his saving benefits, 9 and for his victorious salvation.

O LORD, thou *art* my God, I will exalt thee, I will praise thy name; for thou hast done wonderful things; *thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made of a city, an heap; *of* a defenced city, a ruine: a palace of strangers, to be no city, it shall never be built.

3 Therefore shall the strong people glorifie thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will † destroy in this mountain the face of the covering † cast over all people, and the vail *that is* spread over all nations.

8 He will * swallow up death in victory, and the Lord GOD will * wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

9 ¶ And it shall be said in that day, Lo, this *is* our God, we have waited for him, and he will save us: this *is* § LORD, we have waited for him, we will be glad, and rejoyce in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be ‡ troden down under him, even as straw is ‡ troden down for the dunghil.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

CHAP. XXVI.

1 A song inciting to confidence in God, 5 for his judgments, 12 and for his favour to his people. 20 An exhortation to wait on God.

IN that day shall this song be sung in the land of Judah, We have a strong city, salvation will *God* appoint *for* walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the † truth may enter in.

3 Thou wilt keep *him* in † perfect peace, *whose* ‡ mind *is* stayed *on thee*: because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* † everlasting strength.

5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: thou most upright, dost weigh the path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

9 With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth,

‡ Or, prince. * Hos. 4. 9.

† Heb. the height of the people.

* Jer. 7. 34. and 16. 9. and 25. 10. Ezek. 26. 13. Hos. 2. 11.

‡ Or, valleys. † Heb. wings. † Heb. Leanness, to me, or, My secret to me. * Jer. 48. 43. 44.

† Heb. visit upon. † Heb. with the gathering of prisoners ‡ Or, dungeon. ‡ Or, found meaning. * Chap. 13. 10. Ezek. 32. 7. Joel 2. 31. and 3. 15. ‡ Or, there shall be glory before his ancients.

† Heb. face of the vail. † Heb. covering cast over. † Heb. swallow up. * 1 Cor. 15. 54. * Rev. 7. 17. and 21. 4.

‡ Or, threshed. ‡ Or, threshed in Madmenah

† Heb. truths. † Heb. peace, peace.

‡ Or, thought, or, imagination. † Heb. the rock of ages.

earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy ‡ at the people, yea the fire of thine enemies shall devour them.

‡ Or, *towards thy people.*

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works ‡ in us.

‡ Or, *for us.*

13 O LORD our God, *other* lords besides thee have had dominion over us: *but* by thee onely will we make mention of thy name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation, thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they visited thee, they poured out a † prayer *when* thy chastening *was* upon them.

† Heb. *secret speech.*

17 Like as a woman with child *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

19 Thy dead *men* shall live, *together with* my dead body shall they arise: awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thy self as it were for a little moment, until the indignation be overpast.

21 For behold, the LORD * cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her † bloud, and shall no more cover her slain.

* Mic. 1. 3.

† Heb. *bloods.*

CHAP. XXVII.

1 The care of God over his vineyard. 7 His chastisements differ from judgments. 12 The church of Jews and Gentiles.

IN that day the LORD with his sore and great and strong sword shall punish leviathan the ‡ piercing serpent, even leviathan that crooked serpent, and he shall slay the dragon that *is* in the sea.

‡ Or, *crossing like a bar.*

2 In that day sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment: lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set the briers *and* thorns against me in battel? I would ‡ go through them, I would burn them together.

‡ Or, *march against.*

5 Or let him take hold of my strength, *that* he may make peace with me, *and* he shall make peace with me.

† Heb. *according to the stroke of those.*

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

‡ Or, *when thou sendest it forth.*

7 ¶ Hath he smitten him, † as he smote those that smote him? *or* is he slain according to the slaughter of *them that are* slain by him?

‡ Or, *when he removeth it.*

8 In measure ‡ when it shooteth forth, thou wilt debate with it: ‡ he stayeth his rough wind in the day of the east-wind

9 By this therefore shall the iniquity of Jacob be purged, and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalk-stones *that are* beaten in sunder, the groves and ‡ images shall not stand up.

‡ Or, *sun-images.*

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come *and* set them on fire: for it *is* a people of no understanding: therefore he that made them, will not have mercy on them, and he that formed them, will shew them no favour.

12 ¶ And it shall come to pass in that day, *that* the LORD shall beat off from the chanel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 The prophet threatneth Ephraim for their pride and drunkennes. 5 The residue shall be advanced in the kingdom of Christ. 7 He rebuketh their errour. 9 Their untowardnes to learn, 14 and their security. 16 Christ the sure foundation is promised. 18 Their security shall be tried. 23 They are incited to the consideration of Gods discreet providence.

WO to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

† Heb. *broken.*

2 Behold the Lord hath a mighty and strong one, *which* as a tempest of hail, *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim shall be troden † under feet.

† Heb. *with feet.*

4 And the glorious beauty which *is* on the head of the fat valley shall be a fading flower, *and* as the hasty fruit before the summer: which *when* he that looketh upon it, seeth *it*, while it is yet in his hand, he † eateth it up.

† Heb. *swalloweth.*

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty unto the residue of his people:

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battel to the gate.

7 ¶ But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they erre in vision, they stumble *in* judgment.

8 For all tables are full of vomit, *and* filthiness, *so that there is* no place *clean.*

9 Whom shall he teach knowledge? and whom shall he make to understand † doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

† Heb. *the hearing.*

10 For precept ‡ *must be* upon precept, precept upon precept, line upon line, line upon line, here a little, *and* there a little.

‡ Or, *hath been.*

11 For with † * stammering lips, and another tongue ‡ will he speak to this people.

† Heb. *stammerings of lips.* * 1 Cor. 14. 21.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest, and this *is* the refreshing: yet they would not hear.

‡ Or, *he hath spoken.*

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line

line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and ſnared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye ſcornful men that rule this people which *is* in Jeruſalem.

15 Becauſe ye have ſaid, We have made a covenant with death, and with hell are we at agreement; when the overflowing ſcourge ſhall paſs through, it ſhall not come unto us; for we have made lies our refuge, and under falſhood have we hid our ſelves:

16 ¶ Therefore thus ſaith the Lord GOD, Behold, I lay in Zion for a foundation, * a ſtone, a tried ſtone, a precious corner-*ſtone*, a ſure foundation: he that believeth, ſhall not make haſte.

17 Judgment alſo will I lay to the line, and righteouſneſs to the plummet, and the hail ſhall ſweep away the refuge of lies, and the waters ſhall overflow the hiding-place.

18 ¶ And your covenant with death ſhall be diſannulled, and your agreement with hell ſhall not ſtand; when the overflowing ſcourge ſhall paſs through, then ye ſhall be † troden down by it.

19 From the time that it goeth forth, it ſhall take you: for morning by morning ſhall it paſs over, by day and by night, and it ſhall be a vexation, onely ‡ *to* underſtand the report.

20 For the bed is ſhorter, then that *a man* can ſtretch himſelf on *it*: and the covering narrower, then that he can wrap himſelf in *it*.

21 For the LORD ſhall riſe up as *in* mount * Perazim, he ſhall be wroth as *in* the valley of * Gibeon, that he may do his work, his ſtrange work; and bring to paſs his act, his ſtrange act.

22 Now therefore be ye not mockers, leſt your bands be made ſtrong: for I have heard from the Lord GOD of hoſts a conſumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice; hearken and hear my ſpeech.

24 Doth the plowman plow all day to ſow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not caſt abroad the fitches, and ſcatter the cummin, and caſt in ‡ the principal wheat, and the appointed barley, and the ‡ rie in their † place?

26 ‡ For his God doth inſtruct him to diſcretion, *and* doth teach him.

27 For the fitches are not threſhed with a threſhing inſtrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a ſtaff, and the cummin with a rod.

28 Bread-*corn* is bruiſed; becauſe he will not ever be threſhing it, nor break *it* with the wheel of his cart, nor bruiſe it with his horſmen.

29 This alſo cometh forth from the LORD of hoſts, *which* is wonderful in counſel, *and* excellent in working.

CHAP. XXIX.

1 Gods heavy judgment upon Jeruſalem. 7 The inſatiableneſs of her enemies. 9 The ſenſeleſneſs, and deep hypocriſie of the Jews. 18 A promiſe of ſanctification to the godly.

‡ WO to Ariel, to Ariel ‡ the city *where* David dwelt: add ye year to year; let them † kill ſacrifices.

2 Yet I will diſtreſs Ariel, and there ſhall be heavineſs and ſorrow: and it ſhall be unto me as Ariel.

3 And I will camp againſt thee round about, and will lay ſiege againſt thee with a mount, and I will raiſe forts againſt thee.

4 And thou ſhalt be brought down, *and* ſhalt ſpeak out of the ground, and thy ſpeech ſhall be low out of the duſt, and thy voice ſhall be as of one that hath a familiar ſpirit, out of the ground, and thy ſpeech ſhall † whiſper out of the duſt.

5 Moreover, the multitude of thy ſtrangers ſhall be like ſmall duſt, and the multitude of the terrible ones *ſhall be* as chaff that paſſeth away: yea, it ſhall be at an inſtant ſuddenly.

6 Thou ſhalt be viſited of the LORD of hoſts with thunder, and with earthquake, and great noiſe, with ſtorm and tempeſt, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight againſt Ariel, even all that fight againſt her and her munition, and that diſtreſs her, ſhall be as a dream of a night-viſion.

8 It ſhall even be as when a hungry *man* dreameth, and behold he eateth; but he awaketh, and his ſoul is empty: or as when a thirſty *man* dreameth, and behold he drinketh; but he awaketh, and behold *he is* faint, and his ſoul hath appetite: ſo ſhall the multitude of all the nations be, that fight againſt mount Zion.

9 ¶ Stay your ſelves and wonder, ‡ cry ye out, and cry: they are drunken, but not with wine; they ſtagger, but not with ſtrong drink.

10 For the LORD hath poured out upon you the ſpirit of deep ſleep, and hath cloſed your eyes: the prophets and your † rulers, the ſeers hath he covered.

11 And the viſion of all is become unto you, as the words of a ‡ book *that is* ſealed, which *men* deliver to one that is learned, ſaying, Read this, I pray thee; and he ſaith, I cannot, for it *is* ſealed:

12 And the book is delivered to him that is not learned, ſaying, Read this, I pray thee; and he ſaith, I am not learned.

13 ¶ Wherefore the Lord ſaid, * Foraſmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of men:

14 Therefore behold, † I will proceed to do a marvellous work amongſt this people, *even* a marvellous work and a wonder: * for the wiſdom of their wiſe *men* ſhall periſh, and the underſtanding of their prudent *men* ſhall be hid.

15 Wo unto them that ſeek deep to hide their counſel from the LORD, and their works are in the dark, and they ſay, * Who ſeeth us? and who knoweth us?

16 Surely your turning of things upſide down ſhall be eſteemed as the potters clay: for ſhall the * work ſay of him that made it, He made me not? or ſhall the thing framed ſay of him that framed it, He had no underſtanding?

17 *Is* it not yet a very little while, and Lebanon ſhall be turned into a fruitful field, and the fruitful field ſhall be eſteemed as a forreſt?

18 ¶ And in that day ſhall the deaf hear the words of the book, and the eyes of the blind ſhall ſee out of obſcurity, and out of darkneſs.

19 The meek alſo † ſhall increaſe *their* joy in the LORD, and the poor among men ſhall rejoyce in the holy One of Iſrael.

20 For the terrible one is brought to nought, and the ſcorner is conſumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a ſnare for him that reproveth in the gate, and turn aſide the juſt for a thing of nought.

22 Therefore thus ſaith the LORD, who redeemed Abraham, concerning the houſe of Jacob,

† Heb. *peep, or chirp.*

‡ Or, *take your pleaſure and riot.*

† Heb. *hath.*

‡ Or, *letter.*

* Matth. 15. 8. Mar. 7. 6.

† Heb. *I will add.*

* Jer. 49. 7. Obad. v. 8. 1 Cor. 1. 19.

* Eccluſ 23. 18.

* Chap. 45. 9.

† Heb. *ſhall adde.*

* Pſal. 118. 22. Matth. 21. 42. Acts 4. 11. Rom. 9. 33. and 10. 11. 1 Pet. 2. 6, 7, 8.

† Heb. *a treading down to it.*

‡ Or, when *he ſhall make you to underſtand doctrine.*

* 2 Sam. 5. 20. 1 Chron. 14. 11.

* Joſh. 10. 12. 2 Sam. 5. 25. 1 Chron. 14. 16.

‡ Or, *the wheat in the principal place, and barley, in the appointed place.*

‡ Or, *ſpelt.*

† Heb. *border.*

‡ Or, *and he bindeth it in ſuch ſort as his God doth teach him.*

‡ Or, *Oh Ariel, that is, the lion of God.*

† Kill ſacrifices.

‡ Or, *of the city.*

† Heb. *cut off the heads.*

Jacob, Jacob ſhall not now be aſhamed, neither ſhall his face now wax pale.

23 But when he ſeeth his children, the work of mine hands in the midſt of him, they ſhall ſanctifie my name, and ſanctifie the holy One of Jacob, and ſhall fear the God of Iſrael.

† Heb. *ſhall know underſtanding.*

24 They alſo that erred in ſpirit † ſhall come to underſtanding, and they that murmured, ſhall learn doctrine.

CHAP. XXX.

1 *The prophet threatneth the people for their confidence in Egypt,* 8 *and contempt of Gods word.* 18 *Gods mercies towards his church.* 27 *Gods wrath, and the peoples joy in the deſtruction of Aſſyria.*

WO to the rebellious children, ſaith the LORD, that take counſel, but not of me; and that cover with a covering, but not of my ſpirit, that they may adde ſin to ſin:

2 That walk to go down into Egypt (and have not aſked at my mouth) to ſtrengthen themſelves in the ſtrength of Pharaoh, and to truſt in the ſhadow of Egypt.

3 Therefore ſhall the ſtrength of Pharaoh be your ſhame, and the truſt in the ſhadow of Egypt *your* confuſion.

4 For his princes were at Zoan, and his ambaſſadours came to Hanes.

5 They were all aſhamed of a people *that* could not profit them, nor be an help nor profit, but a ſhame and alſo a reproach.

6 The burden of the beaſts of the ſouth: into the land of trouble and anguiſh, from whence *come* the young and old lion, the viper and fiery flying ſerpent, they will carry their riches upon the ſhoulders of young aſſes, and their treaſures upon the bunches of camels, to a people *that* ſhall not profit *them.*

7 For the Egyptians ſhall help in vain, and to no purpoſe: therefore have I cried ‡ concerning this, Their ſtrength *is* to ſit ſtill.

‡ Or, *to her.*

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for † the time to come for ever and ever:

† Heb. *the latter day.*

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 Which ſay to the ſeers, See not; and to the prophets, Propheſie not unto us right things, ſpeak unto us ſmooth things, propheſie deceits:

11 Get you out of the way, turn aſide out of the path, cauſe the holy One of Iſrael to ceaſe from before us.

12 Wherefore thus ſaith the holy One of Iſrael, Becauſe ye deſpiſe this word, and truſt in ‡ oppreſſion and perverſneſs, and ſtay thereon:

‡ Or, *fraud.*

13 Therefore this iniquity ſhall be to you as a breach ready to fall, ſwelling out in a high wall, whoſe breaking cometh ſuddenly at an inſtant.

14 And he ſhall break it as the breaking of † the potters veſſel, that is broken in pieces, he ſhall not ſpare; ſo that there ſhall not be found in the burſting of it, a ſherd to take fire from the hearth, or to take water *withall* out of ỹ pit.

† Heb. *the bottle of potters.*

15 For thus ſaith the Lord GOD, the holy One of Iſrael, In returning and reſt ſhall ye be ſaved, in quietneſs and in confidence ſhall be your ſtrength; and ye would not.

16 But ye ſaid, NO, for we will flee upon horſes; therefore ſhall ye flee: and we will ride upon the ſwift; therefore ſhall they that purſue you be ſwift.

‡ Or, *a tree bereft of branches, or, boughs: ex, a maſt.*

17 One thouſand *ſhall flee* at the rebuke of one: at the rebuke of five ſhall ye flee, till ye be left as ‡ a beacon upon the top of a mountain, and as an enſign on an hill.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment; * bleſſed *are* all they that wait for him.

* Pſal. 2. 12. and 34. 8. Prov. 16. 20.

19 For the people ſhall dwell in Zion at Jeruſalem: thou ſhalt weep no more: he will be very gracious unto thee, at the voice of thy cry; when he ſhall hear it, he will anſwer thee.

20 And *though* the Lord give you ỹ bread of adverſity, and the water of ‡ affliction, yet ſhall not thy teachers be removed into a corner any more, but thine eyes ſhall ſee thy teachers:

Jer. 17. 7. ‡ Or, *oppreſſion.*

21 And thine ears ſhall hear a word behind thee, ſaying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye ſhall defile alſo the covering of † thy graven images of ſilver, and the ornament of thy molten images of gold: thou ſhalt † caſt them away as a menſtruous cloth; thou ſhalt ſay unto it, Get thee hence.

† Heb. *the graven images of thy ſilver.* † Heb. *ſcatter.*

23 Then ſhall he give the rain of thy ſeed that thou ſhalt ſow the ground withall, and bread of the increaſe of the earth, and it ſhall be fat and plenteous: *in* that day ſhall thy cattel feed in large paſtures.

24 The oxen likewiſe, and the young aſſes that ear the ground, ſhall eat ‡ † clean provender, which hath been winnowed with the ſhovel and with the fan.

‡ Or, *ſavoury.* † Heb. *leavened.*

25 And there ſhall be upon every high mountain, and upon every † high hill, rivers, *and* ſtreams of waters, in the day of the great ſlaughter, when the towers fall.

† Heb. *lifted up.*

26 Moreover, the light of the moon ſhall be as the light of the ſun, and the light of the ſun ſhall be ſeven-fold, as the light of ſeven days, in the day that the LORD bindeth up the breach of his people, and healeth the ſtroke of their wound.

27 ¶ Behold, the Name of the LORD cometh from far, burning with his anger, ‡ and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

‡ Or, *and the grievouſneſs of* † Heb. *heavineſs.*

28 And his breath as an overflowing ſtream, ſhall reach to the midſt of the neck, to ſift the nations with the ſieve of vanity: and *there ſhall be* a bridle in the jaws of the people, cauſing *them* to erre.

29 Ye ſhall have a ſong as in the night, *when* a holy ſolemnity is kept, and gladneſs of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Iſrael.

† Heb. *rock.*

30 And the LORD ſhall cauſe † his glorious voice to be heard, and ſhall ſhew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* ſcattering, and tempeſt, and hailſtones.

† Heb. *the glory of his voice.* † Heb. *every paſſing of the rod founded.*

31 For through the voice of the LORD ſhall the Aſſyrian be beaten down *which* ſmote with a rod.

† Heb. *cauſe to reſt upon him.*

32 And † in every place where the grounded ſtaff ſhall paſs, which the LORD ſhall † lay upon him, it ſhall be with tabrets and harps: and in battels of ſhaking will he fight ‡ with it.

‡ Or, *againſt them.*

33 For Tophet *is* ordained † of old: yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a ſtream of brimſtone, doth kindle it.

† Heb. *from yeſterday.*

CHAP. XXXI.

1 *The prophet ſheweth the curſed folly in truſting to Egypt, and forſaking of God.* 6 *He exhorteth to converſion.* 8 *He ſheweth the fall of Aſſyria.*

WO to them ỹ go down to Egypt for help, and ſtay on horſes, and truſt in chariots, becauſe

*

because *they are* many; and in horſemen, becauſe they are very ſtrong: but they look not unto the holy One of Iſrael, neither ſeek the LORD.

† Heb. *remove.*

2 Yet he alſo *is* wiſe, and will bring evil, and will not † call back his words: but will ariſe againſt the houſe of the evil doers, and againſt the help of them that work iniquity.

3 Now the Egyptians *are* men and not God, and their horſes fleſh and not ſpirit; when the LORD ſhall ſtretch out his hand, both he that helpeth ſhall fall, and he that is holpen ſhall fall down, and they all ſhall fail together.

‡ Or, *multitude.* 2 Chap. 22.

4 For thus hath the LORD ſpoken unto me, Like as the lion and the young lion roring on his prey, when a multitude of ſhepherds is called forth againſt him, he will not be affraid of their voice, nor abaſe himſelf for the ‡ noiſe of them: ſo ſhall the LORD of hoſts come down to fight for mount Zion, and for the hill thereof.

† Heb. *the birds of his nest.*

5 As birds flying, ſo will the LORD of hoſts defend Jeruſalem; defending alſo he will deliver *it*, *and* paſſing over he will preſerve *it*.

6 ¶ Turn ye unto *him from* whom the children of Iſrael have deeply revolted.

‡ Or, *for fear of the ſword.*

7 For in that day every man ſhall * caſt away his idols of ſilver, and † his idols of gold, which your own hands have made unto you *for* a ſin.

‡ Or, *tribute.* † Heb. *for meſſengers or tribute.*

8 ¶ Then ſhall the Aſſyrian fall with the ſword, not of a mighty man; and the ſword, not of a mean man ſhall devour him: but he ſhall flee ‡ from the ſword, and his young men ſhall be ‡ † diſcomfited.

† Heb. *his rock ſhall paſs away for fear.* ‡ Or, *his ſtrength.*

9 And † he ſhall paſs over to ‡ his ſtrong hold for fear, and his princes ſhall be affraid of the enſign, ſaith the LORD, whoſe fire *is* in Zion, and his furnace in Jeruſalem.

CHAP. XXXII.

1 The bleſſings of Chriſts kingdom. 9 Deſolation is foreſhewn. 15 Reſtauration is promiſed to ſucceed.

BEhold, a king ſhall reign in righteouſneſs, and princes ſhall rule in judgement.

2 And a man ſhall be as an hiding-place from the wind, and a covert from the tempeſt: as rivers of water in a dry place, as the ſhadow of a † great rock in a weary land.

† Heb. *heavy.*

3 And the eyes of them that ſee, ſhall not be dim; and the ears of them that hear, ſhall hearken.

† Heb. *ſudy.* ‡ Or, *elegantly.*

4 The heart alſo of the † raſh ſhall underſtand knowledge, and the tongue of the ſtammerers ſhall be ready to ſpeak ‡ plainly.

5 The vile perſon ſhall be no more called liberal, nor the churl ſaid *to be* bountiful.

6 For the vile perſon will ſpeak villany, and his heart will work iniquity to practiſe hypocriſie, and to utter errour againſt the LORD, to make empty the ſoul of the hungry, and he will cauſe the drink of the thirſty to fail.

‡ Or, *when he ſpeaketh againſt the poor in judgment.*

7 The inſtruments alſo of the churl *are* evil: he deviſeth wicked devices to deſtroy the poor with lying words, even ‡ when the needy ſpeaketh right.

† Heb. *ſtand.*

8 But the liberal deviſeth liberal things, and by liberal things ſhall he ‡ ſtand.

‡ Or, *be eſtabliſhed.* † Heb. *days above a year.*

9 ¶ Riſe up ye women that are at eaſe, hear my voice ye careleſs daughters, give ear unto my ſpeech.

10 † Many days and years ſhall ye be troubled, ye careleſs women: for the vintage ſhall fail, the gathering ſhall not come.

† Heb. *the fields of deſire.*

11 Tremble ye women that are at eaſe: be troubled ye careleſs ones: ſtrip ye and make you bare, and gird *ſackcloth* upon your loins.

12 They ſhall lament for the teats, for † the pleaſant fields, for the fruitful vine,

‡ Or, *burning, &c.*

13 Upon the land of my people ſhall come up thorns *and* briers, ‡ yea upon all the houſes of joy in the joyous city:

14 Becauſe the palaces ſhall be forſaken, the multitude of the cities ſhall be left, the ‡ forts and towers ſhall be for dens for ever, a joy of wild aſſes, a paſture of flocks;

‡ Or, *cliffs and watch-towers.*

15 Until the ſpirit be poured upon us from on high, and * the wilderneſs be a fruitful field, and the fruitful field be counted for a forreſt.

* Chap. 29. 17.

16 Then judgment ſhall dwell in the wilderneſs, and righteouſneſs remain in the fruitful field.

17 And the work of righteouſneſs ſhall be peace, and the effect of righteouſneſs, quietneſs and aſſurance for ever.

18 And my people ſhall dwell in a peaceable habitation, and in ſure dwellings, and in quiet reſting-places:

‡ Or, *and the city ſhall be utterly abaſed.*

19 When it ſhall hail, coming down on the forreſt; ‡ and the city ſhall be low in a low place.

20 Bleſſed *are* ye † ſow beſide all waters, that ſend forth *thither* the feet of the ox and the aſs.

CHAP. XXXIII.

1 Gods judgment, againſt the enemies of the church. 13 The priviledges of the godly.

WO to thee that ſpoileſt, and thou *waſt* not ſpoiled; and dealeſt treacherouſly, and they dealt not treacherouſly with thee: when thou ſhalt ceaſe to ſpoil, thou ſhalt be ſpoiled: *&* when thou ſhalt make an end to deal treacherouſly, they ſhall deal treacherouſly with thee.

2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our ſalvation alſo in the time of trouble.

3 At the noiſe of the tumult the people fled: at the lifting up of thy ſelf the nations were ſcattered.

4 And your ſpoil ſhall be gathered *like* the gathering of the caterpiller: as the running to and fro of locuſts ſhall he run upon them.

5 The LORD is exalted: for he dwelleth on high, he hath filled Zion with judgment and righteouſneſs.

† Heb. *ſalvations.*

6 And wiſdom and knowledge ſhall be the ſtability of thy times, *and* ſtrength of † ſalvation: the fear of the LORD is his treaſure.

‡ Or, *meſſengers.*

7 Behold, their ‡ valiant ones ſhall cry without: the ambaſſadours of peace ſhall weep bitterly.

8 The high-ways lie waſte, the way-faring man ceaſeth, he hath broken the covenant, he hath deſpiſed the cities, he regardeth no man.

‡ Or, *withered away.*

9 The earth mourneth *and* languiſheth: Lebanon is aſhamed *and* ‡ hewn down: Sharon is like a wilderneſs, and Baſhan and Carmel ſhake off *their fruits.*

10 Now will I riſe, ſaith the LORD: now will I be exalted, now will I lift up my ſelf.

11 Ye ſhall conceive chaff, ye ſhall bring forth ſtubble: your breath *as* fire ſhall devour you.

12 And the people ſhall be *as* the burnings of lime: *as* thorns cut up ſhall they be burnt in the fire.

* Pſ. 15. 2. and 24. 4.

13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

† Heb. *in righteouſneſſes.* ‡ Or, *deceits.* † Heb. *bloods.* † Heb. *heights, or high places.* † Heb. *the land of far diſtances.*

14 The ſinners in Zion are affaid, fearfulneſs hath ſurpriſed the hypocrites: who among us ſhall dwell with ſ devouring fire? who among us ſhall dwell with everlaſting burnings?

15 He that * walketh † righteouſly, and ſpeaketh † uprightly, he that deſpiſeth the gain of ‡ oppreſſions, that ſhaketh his hands from holding of bribes, that ſtoppeth his ears from hearing of † bloud, and ſhutteth his eyes from ſeeing evil:

† Heb. *up.*

16 He ſhall dwell on † high: his place of defence *ſhall be* the munitions of rocks, bread ſhall be given him, his waters *ſhall be* ſure.

17 Thine eyes ſhall ſee the king in his beauty: they ſhall behold † the land that is very far off.

18 Thine heart ſhall meditate terrour: * Where *is* the ſcribe? where *is* the † receiver? where *is* he that counted the towers?

19 Thou ſhalt not ſee a fierce people, a people of a deeper ſpeech then thou canſt perceive; of a ‡ ſtammering tongue, *that thou canſt* not underſtand.

20 Look upon Zion the city of our ſolemnities: thine eyes ſhall ſee Jeruſalem a quiet habitation, a tabernacle *that* ſhall not be taken down, not one of the ſtakes thereof ſhall ever be removed, neither ſhall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* ſtreams, wherein ſhall go no galley with oars, neither ſhall gallant ſhip paſs thereby.

22 For the LORD *is* our judge, the LORD *is* our † law-giver, the LORD *is* our king, he will ſave us.

23 ‡ Thy tacklings are looſed, they could not well ſtrengthen their maſt, they could not ſpread the ſail: then is the prey of a great ſpoil divided, the lame take the prey.

24 And the inhabitant ſhall not ſay, I am ſick: the people that dwell therein *ſhall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 *The judgements wherewith God revengeth his church.* 11 *The deſolation of her enemies.* 16 *The certainty of the prophecy.*

COme near, ye nations, to hear, and hearken ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly deſtroyed them, he hath delivered them to the ſlaughter.

3 Their ſlain alſo ſhall be caſt out, and their ſtink ſhall come up out of their carcaſes, and the mountains ſhall be melted with their blood.

4 And all the hoſt of heaven ſhall be diſſolved, and the heavens ſhall be * rolled together as a ſcroll: and all their hoſt ſhall fall down as the leaf falleth off from the vine, and as a * falling *fig* from the fig-tree.

5 For my ſword ſhall be bathed in heaven: behold, it ſhall come down upon Idumea, and upon the people of my curſe to judgment.

6 The ſword of the LORD is filled with blood, it is made fat with fatneſs, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a ſacrifice in Bozrah, and a great ſlaughter in the land of Idumea.

7 And the ‡ unicorns ſhall come down with them, and the bullocks with the bulls, and their land ſhall be ‡ ſoked with blood, and their duſt made fat with fatneſs.

8 For *it is* the day of the LORDS * vengeance, *and* the year of recompenſes for the controverſie of Zion.

9 And the ſtreams thereof ſhall be turned into pitch, and the duſt thereof into brimſtone, and the land thereof ſhall become burning pitch.

10 It ſhall not be quenched night nor day, * the ſmoke thereof ſhall go up for ever: from generation to generation it ſhall lie waſte, none ſhall paſs through it for ever and ever.

11 ¶ * But the ‡ cormorant and the bittern ſhall poſſeſs it, the owl alſo and the raven ſhall dwell in it, and he ſhall ſtretch out upon it the line of confuſion, and the ſtones of emptineſs.

12 They ſhall call the nobles thereof to the kingdom, but none *ſhall be* there, and all her princes ſhall be nothing.

13 And thorns ſhall come up in her palaces, nettles and brambles in the fortreſſes thereof, and it ſhall be an habitation of dragons, *and* a court for ‡ † owls.

14 † The wild beaſts of the deſert ſhall alſo meet with † the wild beaſts of the iſland, and the ſatyre ſhall cry to his fellow, the ‡ ſhritch-owl alſo ſhall reſt there, and find for her ſelf a place of reſt.

15 There ſhall the great owl make her neſt, and lay and hatch, and gather under her ſhadow: there ſhall the vultures alſo be gathered, every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read: no one of theſe ſhall fail, none ſhall want her mate: for my mouth it hath commanded, and his ſpirit it hath gathered them.

17 And he hath caſt the lot for them, and his hand hath divided it unto them by line: they ſhall poſſeſs it for ever, from generation to generation ſhall they dwell therein.

CHAP. XXXV.

1 *The joyful flouriſhing of Chriſts kingdom.* 3 *The weak are encouraged by the vertues and previledges of the Goſpel.*

THE wilderneſs and the ſolitary place ſhall be glad for them: and the deſert ſhall rejoyce, and bloſſom as the roſe.

2 It ſhall bloſſome abundantly, and rejoyce even with joy and ſinging; the glory of Lebanon ſhall be given unto it, the excellency of Carmel and Sharon: they ſhall ſee the glory of the LORD, *and* the excellency of our God.

3 ¶ * Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a † fearful heart, Be ſtrong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompenſe, he will come and ſave you.

5 Then the * eyes of the blind ſhall be opened, and * the ears of the deaf ſhall be unſtopped.

6 Then ſhall the * lame *man* leap as an hart, and the * tongue of the dumb ſing: for in the wilderneſs ſhall * waters break out, and ſtreams in the deſert.

7 And the parched ground ſhall become a pool, and the thirſty land ſprings of water: in the habitation of dragons, where each lay, *ſhall be* ‡ graſs with reeds and ruſhes.

8 And an high-way ſhall be there, and a way, and it ſhall be called the way of holineſs, the unclean ſhall not paſs over it, ‡ but it *ſhall be* for thoſe: the way-faring men, though fools, ſhall not erre *therein*.

9 No lion ſhall be there, nor *any* ravenous beaſt ſhall go up thereon, it ſhall not be found there: but the redeemed ſhall walk *there*.

10 And the * ranſomed of the LORD ſhall return and come to Zion with ſongs, and everlaſting joy upon their heads: they ſhall obtain joy and gladneſs, and ſorrow and ſighing ſhall flee away.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabſhakeh ſent by Sennacherib, by blaſphemous perſwaſions ſolliciteth the people to revolt.* 22 *His words are told to Hezekiah.*

NOw * it came to paſs in the fourteenth year of king Hezekiah, *that* Sennacherib king of Aſſyria came up againſt all the defenced cities of Judah, and took them.

2 And the king of Aſſyria ſent Rabſhakeh from Lachiſh to Jeruſalem, unto king Hezekiah with a great army: and he ſtood by the conduit of the upper pool, in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs ſon, which *was* over the houſe, and Shebna the ‡ ſcribe, and Joah Aſaphs ſon, the recorder.

4 ¶ And

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* 1 Cor. 1.20. † Heb. weigher.

‡ Or, ridiculous.

† Heb. broad of ſpaces, or hands. † Heb. ſtatute-maker.

‡ Or, they have forſaken thy tacklings.

† Heb. the fulneſs thereof.

* Rev. 6.14. * Rev. 6.13.

‡ Or, rhinocerots. ‡ Or, drunken.

* Chap. 63.4.

* Rev. 18.18.& 19.3.

* Zeph. 2.14. Rev 18.2. ‡ Or, gallicane.

‡ Or, ſtriches. † Heb. daughters of the owl. † Heb. Ziim. † Heb. Ijim. ‡ Or, night-monſter.

* Heb. 12.12. † Heb. haſty. * Matth. 9.27,&c. & 11. 5. & 12. 22. & 20.30,&c. & 21. 14. Joh.9.6,7. *Mat.11.5. Mar.7.32, &c. *Mat.11.5. & 15. 30. & 21. 14. Joh.5.8,9. Act.3.2, &c. & 8.7. &14.8,&c. * Mat. 9. 32, 33. & 12.22. & 15.30. * Joh.7. 38,39.

‡ Or, a court for reeds, &c. ‡ Or, for he ſhall be with them. * Chap. 51. 11.

* 2 King. 18. 13. 2 Chro. 32.1.

‡ Or, ſecretary

4 ¶ And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

5 I say, sayest thou, (but they are but † vain words) ‡ I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the * staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places, and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give ‡pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim, and Shebna, and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: & speak not to us in the Jews language, in the ears of the people that are on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, this city shall not be delivered into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ‡† Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his figtree, and drink ye every one the waters of his own cistern:

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 Beware lest Hezekiah perswade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath, and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who are they amongst all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the kings commandment was, saying, Answer him not.

22 ¶ Then came Eliakim the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

CHAP. XXXVII.

1 *Hezekiah mourning, sendeth to Isaiah to pray for them.* 6 *Isaiah comforteth them.* 8 *Sennacherib going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah.* 14 *Hezekiahs prayer.* 21 *Isaiah his prophecy of the pride and destruction of Sennacherib, and the good of Zion.* 36 *An angel slayeth the Assyrians.* 37 *Sennacherib is slain at Nineveh by his own sons.*

AND * it came to pass when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. * 2 King. 19. 1, &c.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of ‡blasphemy: for the children are come to the birth, and there is not strength to bring forth. ‡ Or, provocation.

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is † left. † Heb. found.

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

7 Behold, I will ‡ send a blast upon him, and he shall hear a rumour, and return to his own land, and I will cause him to fall by the sword in his own land. ‡ Or, put a spirit into him.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly, and shalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden, which were in Telassar?

13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto § LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth, thou hast made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, § kings of Assyria have † laid waste all the † nations, and their countreys, † Heb. lands:

19 And have † cast their gods into the fire: for † Heb. given. they were no gods, but the work of mens hands, wood

wood and ſtone: therefore they have deſtroyed them.

20 Now therefore, O LORD our God, ſave us from his hand, that all the kingdoms of the earth may know, that thou *art* the LORD, *even* thou onely.

21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

† Heb. *by the hand of thy ſervants.*

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the holy One of Iſrael?

† Heb. *the talneſs of the cedars thereof, and the choice of the fir-trees thereof.*

24 † By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up to the height of the mountains, to the ſides of Lebanon, and I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: & I will enter into the height of his border, *and* ‡ the forreſt of his Carmel.

‡ Or, *the forreſt and his fruitful field.*

25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the ‡ beſieged places.

‡ Or, *fenced and cloſed.*

26 ‡ Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldeſt be to lay waſte defenced cities *into* ruinous heaps.

‡ Or, *haſt thou not heard how I have made it long ago, and formed it of antient times? ſhould I now bring it to be laid waſte, and defenced cities* to be *ruinous heaps?*

27 Therefore their inhabitants *were* † of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, and *as corn* blaſted before it be grown up.

† Heb. *ſmall.*

28 But I know thy ‡abode, and thy going out, and thy coming in, and thy rage againſt me.

‡ Heb. *ſitting.*

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

30 And this *ſhall be* a ſign unto thee, Ye ſhall eat *this* year ſuch as groweth of it ſelf: and the ſecond year that which ſpringeth of the ſame: and in the third year ſow ye, and reap, and plant vineyards, and eat the fruit thereof.

† Heb. *the eſcaping of the houſe of Judah that remaineth.*

31 And † the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward.

† Heb. *the eſcaping.*

32 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape out of mount Zion: the * zeal of the LORD of hoſts ſhall do this.

* 2 King. 19. 31.

33 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

Chap. 9. 7.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

* 2 King. 20. 6.

35 For I will * defend this city to ſave it, for mine own ſake, and for my ſervant Davids ſake.

* 2 King. 19. 35.

36 Then the * angel of the LORD went forth, and ſmote in the camp of the Aſſyrians a hundred and fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

37 ¶ So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Niniveh.

38 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, † Adrammelech & Sharezer his ſons ſmote him with the ſword; and they eſcaped into the land of † Armenia: and Eſar-haddon his ſon reigned in his ſtead.

† Heb. *Ararat.*

CHAP. XXXVIII.

1 *Hezekiah having received a meſſage of death, by prayer hath his life lengthened.* 8 *The ſun goeth ten degrees backward for a ſign of that promiſe:* 9 *His ſong of thankſgiving.*

IN *thoſe days was* Hezekiah ſick unto death: and Iſaiah the prophet the ſon of Amoz came unto him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order, for thou ſhalt die, and not live.

* 2 King. 20. 1. 2 Chron. 32. 24.

† Heb. *give charge concerning thy houſe.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And ſaid, Remember now, O LORD, I beſeech thee, how I have walked before thee in truth, & with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with great weeping.*

4 ¶ Then came the word of the LORD to Iſaiah, ſaying,

5 Go and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: Behold, I will adde unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Aſſyria: and I will defend this city.

7 And this *ſhall be* a ſign unto thee from the LORD, that the LORD will do this thing that he hath ſpoken:

8 Behold, I will bring again the ſhadow of the degrees which is gone down in the † ſundial of Ahaz ten degrees backward. So the ſun returned ten degrees, by which degrees it was gone down.

† Heb. *degrees by or with the ſun.*

9 ¶ The writing of Hezekiah king of Judah, when he had been ſick, and was recovered of his ſickneſs:

10 I ſaid in the cutting off of my days, I ſhall go to the gates of the grave: I am deprived of the reſidue of my years.

11 I ſaid, I ſhall not ſee the LORD, *even* the LORD in the land of the living: I ſhall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I have cut off like a weaver my life: he will cut me off ‡ with pining ſickneſs: from day *even* to night wilt thou make an end of me.

‡ Or, *from the thrum.*

13 I reckoned till morning, *that as a* lion, ſo will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a ſwallow, ſo did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppreſſed, ‡ undertake for me.

‡ Or, *eaſe me.*

15 What ſhall I ſay? he hath both ſpoken unto me, and himſelf hath done *it*: I ſhall go ſoftly all my years in the bitterneſs of my ſoul.

16 O Lord, by theſe *things* men live, and in all theſe *things is* the life of my ſpirit: ſo wilt thou recover me, and make me to live.

17 Behold, ‡ for peace I had great bitterneſs; but † thou haſt in love to my ſoul *delivered it from* the pit of corruption: for thou haſt caſt all my ſins behind thy back.

‡ Or, *on my great bitterneſs.* † Heb. *peace came.*

18 For the grave cannot praiſe thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

† Heb. *thou haſt loved my ſoul from the pit.*

19 The living, the living, he ſhall praiſe thee, as I *do* this day, the father to the children ſhall make known thy truth.

20 The LORD *was ready* to ſave me: therefore we will ſing my ſongs to the ſtringed inſtruments, all the days of our life, in the houſe of the LORD.

21 For Iſaiah had ſaid, Let them take a lump of figs, and lay *it* for a plaiſter upon the boil, and he ſhall recover.

22 He-

22 Hezekiah also had said, What *is* the sign, that I shall go up to the house of the LORD?

CHAP. XXXIX.

1 Merodach-baladan sending to visit Hezekiah, hath notice of his treasure: 3 Isaiah understanding thereof, foretelleth the Babylonian captivity.

1 King. 20. 12, &c. AT* that time Merodach-baladan the son of Baladan king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, & shewed them the house of his ‡ precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his ‡ † armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon.

4 Then said he, What have they seen in thine house? and Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures ‡ I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts.

6 Behold, the days come, that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

8 Then said Hezekiah to Isaiah, Good *is* the word of the LORD which thou hast spoken: he said moreover, For there shall be peace and truth in my days.

CHAP. XL.

1 The promulgation of the gospel, 3 The preaching of John Baptist. 9 The preaching of the apostles. 12 The prophet by the omnipotency of God, 18 and his incomparableness, 26 comforteth the people.

COmfort ye, comfort ye my people, saith your God.

2 Speak ye † comfortably to Jerusalem, and cry unto her, that her ‡warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORDS hand double for all her sins.

3 ¶ * The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a high-way for our God.

4 Every valley shall be exalted, and every mountain and hill shall be brought low: and the crooked shall be made ‡ straight, and the rough places ‡ plain.

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

6 The voice said, Cry. And he said, What shall I cry? * All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field.

7 The grass withereth, the flower fadeth; because the spirit of the LORD bloweth upon it: surely the people *is* grass.

8 The grass withereth, the flower fadeth: but the * word of our God shall stand for ever.

9 ¶ ‡ O Zion, that bringest good tidings, get thee up into the high mountain: ‡ O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift *it* up, be not afraid: say unto the cities of Judah, Behold your God.

10 Behold, the Lord GOD will come ‡ with strong *hand*, and his arm shall rule for him: behold, * his reward *is* with him, and ‡ his work before him.

11 He shall * feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those ‡ that are with young.

12 ¶ Who hath measured the waters in the hollow of his hand? and meted out heaven with the span, & comprehended the dust of the earth in † measure, and weighed the mountains in scales, and the hills in a balance?

13 * Who hath directed the spirit of the LORD, or *being* † his counseller hath taught him?

14 With whom took he counsel, and *who* † instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of † understanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

17 All nations before him *are* as * nothing, and they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye * liken God? or what likeness will ye compare unto him?

19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that † *is* so impoverished, that he hath no oblation, chooseth a tree *that will* not rot; he seeketh unto him a cunning workman to prepare a graven image *that* shall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ‡ *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers, that * stretcheth out the heavens as a curtain, & spreadeth them out as a tent to dwell in:

23 That bringeth the * princes to nothing: he maketh the judges of the earth as vanity.

24 Yea they shall not be planted, yea they shall not be sown, yea their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the holy One.

26 Lift up your hands on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names, by the greatness of his might, for that *he is* strong in power, not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth fainteth not, neither is weary? * *there is* no searching of his understanding.

29 He giveth power to the faint; and to *them that have* no might, he increaseth strength.

30 Even the youths shall faint, and be weary, and the young men shall utterly fall.

31 But they that wait upon the LORD shall † renew *their* strength: they shall mount up with wings as eagles, they shall run and not be weary, *and* they shall walk and not faint.

CHAP. XLI.

1 God expostulateth with his people, about his mercies

‡ Or, against the strong.
* Chap. 62. 11.
‡ Or, recompense for his work.
* Ezek. 34. 23.
Joh. 10. 11.
‡ Or, that give suck.
† Heb. 4 tierce.
* Wisd. 9. 13.
Ro. 11. 34.
1 Cor. 2. 16.
† Heb. man of his counsel.
† Heb. made him understand.
† Heb. understandings.
* Dan. 4. 32.
* Acts 17. 29.
† Heb. is poor of oblation.
‡ Or, him that sitteth, &c.
* Psal. 104. 2.
* Job 12. 21.
Psal 107, 40.
* Psal. 147. 5.
† Heb. change.

† Heb. to the heart.
‡ Or, speak ye comfortably.
* Mat. 3. 3. Mar. 1. 3. Luke 3. 4. Joh. 1. 23.
‡ Or, a straight place.
‡ Or, a plain place.
* Joh 12. 38. Rom 10. 16.
Psal. 103. 11.
& 103. 15. Jam. 1. 10. 1 Pet. 1. 24.
* Job. 12. 12.
Jam. 1. 11. 1 Pet. 1. 24.
‡ Or, O thou that tellest good tidings to Zion.
‡ Or, O thou that tellest good tidings to Jerusalem.

mercies to the church, 10 *about his promises, and about the vanity of idols.*

KEep silence before me, O islands, and let the people renew *their* strength: let them come near, then let them speak: let us come near together to judgment.

2 Who raised up † the righteous man from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

3 He pursued them *and* passed † safely; *even* by the way *that* he had not gone with his feet.

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the * first, and with the last, I *am* he.

5 The isles saw *it*, and feared, the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour, & *every one* said to his brother, † Be of good courage.

7 So the carpenter encouraged the ‡ goldsmith, *and* he that smooth*eth with* the hammer ‡ him that smote the anvil, ‡ saying, It *is* ready for the sodering: and he fastened it with nails, *that* it should not be moved.

8 But thou Israel *art* my servant, Jacob whom I have * chosen, ¶ seed of Abraham my * friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea I will help thee, yea I will uphold thee with the right hand of my righteousness.

11 Behold, all *they that were* incensed against thee, shall be * ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

12 Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they that war against thee shall be as nothing, and as a thing of nought.

13 For I ¶ LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

14 Fear not, thou worm Jacob, *and* ye ‡ men of Israel; I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoyce in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

18 I will open * rivers in high places, and fountains in the midst of the valleys: I will make the * wilderness a pool of water, and the dry-land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oyl-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ye *are* ‡ of nothing, and your work ‡ of nought: an abomination *is he that* chooseth you.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name, and he shall come *upon* princes as *upon* morter, and as the potter treadeth clay.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

27 The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

28 For I beheld, and *there was* no man, even amongst them, and *there was* no counseller, that when I asked of them, could † answer a word.

29 Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

1 *The office of Christ, graced with meekness and constancy.* 5 *Gods promise unto him.* 10 *An exhortation to praise God for his gospel.* 17 *He reproveth the people of incredulity.*

BEhold * my servant whom I uphold, mine elect *in whom* my soul * delighteth: I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break: and the ‡ smoking flax shall he not † quench: he shall bring forth judgment unto truth.

4 He shall not fail, nor be † discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth and that which cometh out of it, he that giveth breath unto the people upon it, and spirit to them that walk therein:

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for * a light of the Gentiles;

7 To open the blind eyes, to * bring out the prisoners from the prison, *and* them that sit in * darkness out of the prison-house.

8 I *am* the LORD, that *is* my name, and my * glory will I not give to another, neither my praise to graven images.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the LORD a new song, *and* his praise from the end of the earth: ye that go down to the sea, and † all that is therein; the isles and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousie like a man of war: he shall cry; yea, roar; he shall ‡ prevail against his enemies.

14 I have

† Heb. *righteousness.*
† Heb. *in peace.*
* Chap. 43. 10. and 44. 6. and 48. 12. Rev. 1. 17. and 22. 13.
† Heb. *be strong.*
‡ Or, *founder.*
‡ Or, *the smiting.*
‡ Or, *saying of the sodder, It is good.*
* Deut. 7. 6. and 10. 15. and 14. 2. Psal. 135. 4. Chap. 43. 1. and 44. 1.
* 2 Chron. 20. 7. Jam. 2. 23.
* Exod. 23. 22. Chap. 60. 12. Zech. 12. 3.
† Heb. *the men of thy strife.*
† Heb. *the men of thy contention.*
† Heb. *the men of thy war.*
‡ Or, *few men.*
† Heb. *mouths.*
* Chap. 35. 7. and 44. 3.
* Psal. 107. 35.
† Heb. *cause to come near.*
† Heb. *set your heart upon them.*
‡ Or, *worse than nothing.*
‡ Or, *worst then of a viper.*
† Heb. *return.*
* Matth. 12. 18
* Matth. 3. 17. and 17. 5. Ephes. 1. 6.
‡ Or, *dimly burning.*
† Heb. *quench it.*
† Heb. *broken.*
* Chap. 49. 6. Luk. 2. 32. Act. 13. 47.
* Chap. 61. 1. Luk. 4. 18. Heb. 2. 14, 15.
* Chap. 9. 2.
* Chap. 48. 11.
† Heb. *the fulness thereof.*
‡ Or, *behave himself mightily.*

14 I have long time holden my peace, I have been still, and refrained my self: *now* will I cry like a travailing woman, I will destroy and † devour at once.

15 I will make waste mountains and hills, and dry up all their herbs, and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkness light before them, & crooked things † straight. These things will I do unto them, & not forsake them.

17 ¶ They shall be * turned back, they shall be greatly ashamed that trust in graven images, that say to the molten images, Ye *are* our gods.

18 Hear ye deaf, and look ye blind, that ye may see.

19 Who *is* blind but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORDS servant?

20 Seeing many things, * but thou observest not: opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness sake, he will magnifie the law, and make ‡ *it* honourable.

22 But this *is* a people robbed & spoiled, ‡ *they are* all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for a † spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not § LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battel: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 The Lord comforteth the church with his promises. 8 He appealeth to the people for witness of his omnipotency. 14 He foretelleth them the destruction of Babylon, 18 and his wonderful deliverance of his people. 22 He reproveth the people as inexcusable.

BUt now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Israel, thy saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 * Fear not, for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, & my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for I have created him for my glory, I have formed him, yea I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: * who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear and say, *It is* truth.

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: * before me there was ‡ no God formed, neither shall there be after me.

11 I, *even* I * *am* the LORD, and beside me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall † * let it?

14 ¶ Thus saith the LORD your redeemer, the holy One of Israel, For your sake I have sent to Babylon, & have brought down all their † nobles, & the Chaldeans, whose cry *is* in the ships.

15 I *am* the LORD, your holy One, the creator of Israel, your king.

16 Thus saith the LORD, which * maketh a way in the sea, and a * path in the mighty waters:

17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a * new thing: now it shall spring forth, shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ‡ † owls; because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 * This people have I formed for my self, they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

23 Thou hast not brought me the † small cattel of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou † filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, *even* I *am* he that * blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy † teachers have transgressed against me.

28 Therefore I have profaned the ‡ princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV.

1 God comforteth the church with his promises. 7 The vanity of idols, 9 and folly of idol-makers. 21 He exhorteth to praise God for his redemption and omnipotency.

YEt now hear, * O Jacob my servant, and Israel whom I have chosen.

2 Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee, Fear not, O Jacob, my servant, and thou Jesurun, whom I have chosen.

3 For I will * pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine off spring:

4 And they shall spring up *as* among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORDS: and another shall call *himself* by the name of Jacob: and another shall subscribe *with* his hand unto the LORD, & surname *himself* by the name of Israel.

6 Thus saith the LORD the king of Israel, and his redeemer the LORD of hosts, * I *am* the first, and I *am* the last, and besides me *there is* no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, & shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God besides me? yea * *there is* no † God, I know not *any*.

9 ¶ They that make a graven image *are* all of them vanity, and their † delectable things shall not profit, & they *are* their own witnesses, * they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

11 Behold, all his fellows shall be * ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 * The smith ‡ with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he ‡ strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire.

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me, for thou *art* my god.

18 They have not known, nor understood: for he hath † shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none † considereth in his heart, neither *is there* knowledge nor understanding, to say, I have burnt part of it in the fire, yea, also I have baked bread upon the coals thereof: I have roasted flesh and eaten *it*, and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?

20 He feedeth of ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou *art* my servant; I have formed thee, thou *art* my servant: O Israel, thou shalt not be forgotten of me.

22 I have blotted out as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto me, for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: shout ye lower parts of the earth: break forth into singing ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*, that stretcheth forth the heavens alone, that spreadeth abroad the earth by my self:

25 That frustrateth the tokens of the liars, and maketh diviners mad, that turneth wise *men* backward, and maketh their knowledge foolish:

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the † decayed places thereof:

27 That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure, even saying to Jerusalem, * Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAP. XLV.

1 God calleth Cyrus for his churches sake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity, by his saving power.

THus saith the LORD to his anointed, to Cyrus, whose right hand I ‡ have holden, to subdue nations before him: and I will loose the loins of kings to open before him the two-leaved gates, and the gates shall not be shut.

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, & cut in sunder the bars of iron.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know, that I the LORD, which call *thee* by thy name, *am* the God of Israel.

4 For Jacob my servants sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 ¶ * I *am* the LORD, and *there is* none else, *there is* no God besides me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that *there is* none besides me, I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together: I the LORD have created it.

9 Wo unto him that striveth with his maker: *let* the potsherd *strive* with the potsherds of the earth: * shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

10 Wo unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the holy One of Israel, and his maker; Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, *even* my hands have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will ‡ direct all his ways: he shall * build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia, & of ſ Sabeans, men of stature, shall come over unto thee, & they shall

4. 35,39.& 32.39. 1 Sam.2.2. Ch.45.5. † Heb. *rock.* † Heb. *desirable.* * Psal. 115.4,&c. * Psal. 97.7. Ch.1.29.& 42.17.& 45.16. * Jer.10.3. Wis.13.11. ‡ Or, *with an ax.* ‡ Or, *taketh courage.* † Heb. *daubed.* † Heb. *setteth to his heart.* † Heb. *that which comes of a tree.* † Heb. *desolate.* * 2 Chron. 36.22,23. Ezra 1.1, &c. Ch. 44.13. ‡ Or, *strengthened.* * Deut. 4.35,39. & 32.39. Ch.44.8. * Jer.18.6. Rom.9.20. ‡ Or, *make straight.* * 2 Chron. 36. 22,23. Ezra.1. 1,&c. Ch.44.28.

shall be thine, they shall come after thee, in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee, and *there is* none else, *there is* no God.

15 Verily thou *art* a God that hidest thy self, O God of Israel the Saviour.

16 They shall be ashamed, and also confounded all of them: they shall go to confusion together *that are* * makers of idols.

* Chap. 44. 11.

17 *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens, God himself that formed the earth, and made it, he hath established it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none else.

* Deut. 30. 11.

19 I have not spoken in * secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble your selves and come: draw near together ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near, yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? *have* not I the LORD? and *there is* no God else beside me, a just God and a Saviour, *there is* none beside me.

* Rom. 14. 11. Phil. 2. 10.

22 Look unto me, and be ye saved all the ends of the earth: for I *am* God, and *there is* none else.

‡ Or, *Jure*

23 I have sworn by my self, the word is gone out of my mouth in righteousness, and shall not return, that unto me every * knee shall bow, every tongue shall swear.

* Isa. 45. 23. Phil. 2. 10. ‡ Or, *surely* † Heb. *righteousnesses and strength.*

24 ‡ Surely, shall *one* say, In the LORD have I † righteousness and strength: *even* to him shall *men* come, and all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 The idols of Babylon could not save themselves. 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.

BEl boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattel: your carriages *were* heavy loden, *they are* a burden to the weary *beast*.

2 They stoop, they bow down together, they could not deliver the burden, but † themselves are gone into captivity.

† Heb. *their soul.*

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carry *you*: I have made, and I will bear, even I will carry and will deliver *you*.

* Chap. 40. 18, 25.

5 ¶ * To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith, and he maketh it a god: they fall down, yea, they worship.

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew your selves men: bring it again to mind, O ye transgressours.

9 Remember the former things of old, for I *am* God, and *there is* none else, I *am* God, and *there is* none like me.

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, * My counsel shall stand, and I will do all my pleasure:

* Psal. 33. 11.

11 Calling a ravenous bird from the east, † the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

Prov. 19. 21. & 21. 30. Hebr. 6. 17. † Heb. *the man of my counsel.*

12 ¶ Hearken unto me, ye stout-hearted, that *are* far from righteousness.

13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

CHAP. XLVII.

1 Gods judgement upon Babylon and Chaldea, 6 for their unmercifulness, 7 pride, 10 and over-boldness, 11 shall be unresistable.

COme down and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the milstones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hosts *is* his name, the holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy, upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shalbe * a lady for ever: so that thou didst not lay these *things* to thy heart, neither didst remember the later end of it.

* Rev. 18. 7.

8 Therefore hear now this, thou *that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, I *am*, and none else besides me, I shall not sit *as* a widow, neither shall I know the loss of children.

9 But these two * *things* shall come to thee in a moment, in one day: the loss of children, and widowhood; they shall come upon thee in their perfection, for the multitude of thy sorceries, *and* for the great abundance of thine inchantments.

* Chap. 51. 19.

10 ¶ For thou hast trusted in thy wickedness; thou hast said, None seeth me: thy wisdom and thy knowledge, it hath ‡ perverted thee: and thou hast said in thine heart, I *am*, and none else besides me.

‡ Or, *caused thee to turn away.*

11 Therefore shall evil come upon thee, thou shalt not know † from whence it riseth: and mischief shall fall upon thee, thou shalt not be able to † put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know.

† Heb. *the morning thereof.* † Heb. *expiate.*

12 Stand now with thine inchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels: let now the † astrologers, ‡ star-gazers, the † monthly prognosticators stand up, and save thee from *these things* that shall come upon thee.

† Heb. *viewers of the heavens* † Heb. *that give knowledge concerning the months.*

14 Behold, they shall be as stubble: the fire shall burn them: they shall not deliver † themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

† Heb. *their souls.*

15 Thus shall they be unto thee with whom thou hast laboured, *even* thy merchants from thy youth, they shall wander every one to his quarter, none shall save thee.

CHAP.

CHAP. XLVIII.

1 *God, to convince the people of their foreknown obstinacy, revealeth his prophecies.* 9 *He saveth them for his own sake.* 12 *He exhorteth them to obedience, because of his power and providence.* 16 *He lamenteth their backwardness.* 20 *He powerfully delivereth his out of Babylon.*

HEar ye this, O house of Jacob, *which are* called by the name of Israel, and are come forth out of the waters of Judah; which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel, the LORD of hosts *is* his name.

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them, I did *them* suddenly, and they came to pass.

† Heb. hard. 4 Because I knew that thou *art* † obstinate, and thy neck *is* an iron sinew, and thy brow brass;

5 I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning, even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea thou heardest not, yea thou knewest not, yea from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressour from the womb.

9 ¶ For my names sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

‡ Or, for silver. 10 Behold, I have refined thee, but not ‡ with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, *even* for mine own sake will I do *it*: for how should *my name* be polluted? and * I will not give my glory unto another.

* Chap. 42. 8. 12 ¶ Hearken unto me, O Jacob, and Israel, my called; I *am* he, I *am* the * first, I also *am* the last.

* Chap. 41. 4. & 44. 6. Rev. 1. 17. and 22. 13. 13 Mine hand also hath laid the foundation of the earth, and ‡ my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

‡ Or, the palm of my right hand hath spread out. 14 All ye assemble your selves and hear: which among them hath declared these *things*? the LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

15 I, *even* I have spoken, yea, I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this, I have not spoken in secret from the beginning, from the time that it was, there *am* I: and now the Lord GOD and his spirit hath sent me.

17 Thus saith the Lord thy redeemer, the holy One of Israel, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

18 O that thou hadst hearkened to my commandments: then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off, nor destroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth: say ye, The LORD hath * redeemed his servant Jacob.

* Exod. 19. 4. & 5. 6. * Exod. 17. 6. Num. 20. 11.

21 And they thirsted not *when* he led them through the deserts: he * caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 * *There is* no peace, saith the LORD, unto the wicked.

* Chap. 57. 21.

CHAP. XLIX.

1 *Christ being sent to the Jews, complaineth of them.* 5 *He is sent to the Gentiles with gracious promises.* 13 *Gods love is perpetual to his Church.* 18 *The ample restauration of the Church.* 24 *The powerful deliverance out of captivity.*

LIsten, O isles, unto me, and hearken ye people from far; The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword, in the shadow of his hand hath he hid me, and made me a polished shaft, in his quiver hath he hid me,

3 And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain, *yet* surely my judgment *is* with the LORD, and ‡ my work with my God.

‡ Or, my reward.

5 ¶ And now saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, ‡ Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

‡ Or, that Israel may be gathered to him, and I may, &c.

6 And he said, ‡ It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the ‡ preserved of Israel: I will also give thee for a * light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

‡ Or, it thou light. ar then that thou shouldst, &c. * Chap.

7 Thus saith the LORD the redeemer of Israel, *and* his holy One, ‡ to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the holy One of Israel, and he shall choose thee.

‡ Or, desolations.

8 Thus saith the LORD, * In an acceptable time have I heard thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to ‡ establish the earth, to cause to inherit ¶ desolate heritages

* Chap. 42. 6. * 2 Cor. 6. 2.

9 That thou mayest say * to the prisoners, Go forth; to them that *are* in darkness, Shew your selves: they shall feed in the ways, and their pastures *shall be* in all high places.

‡ Or, to him that is despised in soul. ‡ Or, raise up. * Chap. 42. 7

10 They shall not * hunger nor thirst, neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

* Rev. 7. 16.

11 And I will make all my mountains a way, and my high-ways shall be exalted.

12 Behold, these shall come from far: and lo, these from the north and from the west, and these from the land of Sinim.

13 ¶ Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, † that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

† Heb. from having compassion.

16 Behold, I have graven thee upon the palms of

of my hands, thy walls *are* continually before me.
17 Thy children shal make haste; thy destroyers, & they y made thee waste, shal go forth of thee.
18 ¶ Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *as* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee* as a bride *doth*.
19 For thy waste and thy desolate places, and the land of thy destruction shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.
21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, & am desolate, a captive, & removing to and fro? and who hath brought up these? behold, I was left alone; these, where *had* they *been*?
22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.
23 And kings shall be thy † nursing fathers, and their † queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and † lick up the dust of thy feet; and thou shalt know that *I am* the LORD: for they shall not be ashamed that wait for me.
24 ¶ Shall the prey be taken from the mighty, or † the lawful captive delivered?
25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.
26 And I will feed them y oppress thee, with their own flesh; and they shall be drunken with their own *blood, as with ‡ sweet wine: and all flesh shall know that I the LORD *am* thy Saviour, and thy Redeemer, the mighty One of Jacob.

CHAP. L.

1 *Christ sheweth, that the derelict ion of the Jews is not to be imputed to him, by his ability to save,* 5 *by his obedience in that work,* 7 *and by his confidence in that assistance.* 10 *An exhortation to trust in God, and not in our selves.*

THus saith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditours *is it* to whom I have sold you? Behold, for your iniquities have ye sold your selves, and for your transgressions is your mother put away.
2 Wherefore when I came, *was there* no man? when I called, *was there* none to answer? * Is my hand shortned at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I * dry up the sea: I make the * rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.
3 I clothe the heavens with blackness, and I make sackcloth their covering.
4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* * weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.
5 ¶ The Lord GOD hath opened mine ear, and I was not * rebellious, neither turned away back.
6 * I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.
7 ¶ For the Lord GOD will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
8 * *He is* near that justifieth me, who will contend with me? let us stand together: who *is* † mine adversary? let him come near to me.
9 Behold, the Lord GOD will help me, who *is* he *that* shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up.
10 ¶ Who *is* among you y feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
11 Behold, all ye that kindle a fire, that compass *your selves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. * This shall ye have of mine hand, ye shall lie down in sorrow.

CHAP. LI.

1 *An exhortation after the pattern of Abraham, to trust in Christ,* 3 *by reason of his comfortable promises,* 4 *of his righteous salvation,* 7 *and mans mortality.* 9 *Christ by his sanctified arm defendeth his from the fear of man.* 17 *He bewaileth the afflictions of Jerusalem,* 21 *and promiseth deliverance.*

HEarken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewen, and to the hole of the pit *whence* ye are digged.
2 Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.
3 For the LORD shall comfort Zion: he will comfort all her waste places, and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.
5 My righteousness *is* near: my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust.
6 Lift up your eyes to the heavens, and look upon the earth beneath: for * the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
7 ¶ Hearken unto me, ye that know righteousness, the people * in whose heart *is* my law, * fear ye not the reproach of men, neither be ye afraid of their revilings.
8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
9 ¶ Awake, awake, put on strength, O arm of the LORD; awake as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the * dragon?
10 *Art* thou not it which hath * dried the sea, the waters of the great deep? that hath made the depths of the sea a way for the ransomed to pass over?
11 Therefore * the redeemed of the LORD shall return, and come with singing unto Zion, and everlasting joy *shall be* upon their head: they shall obtain gladness and joy, *and* sorrow and mourning shall flee away.
12 I, *even* I *am* he that comforteth you: who * *art* thou, that thou shouldest be afraid * of a man *that* shall die, and of the son of man *which* shall be made * *as* grass?
13 And

* Rom. 8.32.33.
† Heb. the master of my cause.
* John 9.39.
* Psal. 102.26.
* Matth. 24.35.
* Psal. 37.31.
* Matth. 10.28.
* Psal. 74.13,14. Ezek. 29.3.
* Exod. 14.21.
* Chap. 35.10.
* Psal. 118.6.
* Chap. 40.6.
1 Pet. 1.24.

13 And forgettest the LORD thy maker, that hath ſtretched forth the heavens, and laid the foundations of the earth? and haſt feared continually every day, becauſe of the fury of the oppreſſour, as if he ‡ were ready to deſtroy? and where *is* the fury of the oppreſſour?

‡ Or, *made himſelf ready.*

14 The captive exile haſteneth that he may be looſed, and that he ſhould not die in the pit, nor that his bread ſhould fail.

15 But I *am* the LORD thy God that * divided the ſea, whoſe waves roared: the LORD of hoſts *is* his name.

* Jer. 31.35.

16 And I have put my words *in thy mouth, and have covered thee in the ſhadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and ſay unto Zion, Thou *art* my people.

* Chap. 49. 2,3.

17 ¶ * Awake, awake, ſtand up, O Jeruſalem, which haſt drunk at the hand of the LORD the cup of his fury; thou haſt drunken the dregs of the cup of trembling, *and* wrung *them* out.

* Chap. 52.1.

18 *There is* none to guide her among all the ſons *whom* ſhe hath brought forth: neither *is there any* that taketh her by the hand, of all the ſons *that* ſhe hath brought up.

19 * Theſe two *things* † are come unto thee: who ſhall be ſorry for thee? deſolation, and † deſtruction, and the famine, and the ſword: by whom ſhall I comfort thee?

* Chap. 47.9. † Heb. *happened.*

20 Thy ſons have fainted, they lie at the head of all the ſtreets as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

† Heb. *breaking.*

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.

22 Thus ſaith thy Lord the LORD, and thy God *that* pleadeth the cauſe of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou ſhalt no more drink it again.

23 But I will put it into the hand of them that afflict thee: which have ſaid to thy ſoul, Bow down that we may go over: and thou haſt laid thy body as the ground, and as the ſtreet to them that went over.

CHAP. LII.

1 *Chriſt perſwadeth the church to believe his free redemption, 7 to receive the miniſters thereof, 9 to joy in the power thereof, 11 and to free themſelves from bondage. 13 Chriſts kingdom ſhall be exalted.*

* Chap. 51.17.

* AWake, awake, put on thy ſtrength, O Zion; put on thy beautiful garments, O Jeruſalem, the holy city: for henceforth there ſhall no more come into thee † uncircumciſed, & the unclean.

2 Shake thy ſelf from the duſt: ariſe, *and* ſit down, O Jeruſalem: looſe thy ſelf from the bands of thy neck, O captive daughter of Zion.

3 For thus ſaith the LORD, Ye have ſold your ſelves for nought: and ye ſhall be redeemed without money.

4 For thus ſaith † Lord GOD, My people went down aforetime into * Egypt to ſojourn there, and the Aſſyrian oppreſſed them without cauſe.

* Gen. 46.6.

5 Now therefore, what have I here, ſaith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, ſaith the LORD, and my name continually every day *is* * blaſphemed.

* Ezek. 36. 20,23. Rom. 2.24.

6 Therefore my people ſhall know my name; therefore *they ſhall know* in that day, that I *am* he that doth ſpeak, behold, *it is* I.

* Nah. 1.15. Ro. 10.15.

7 ¶ * How beautiful upon the mountains are the feet of him that bringeth good tidings, that publiſheth peace, that bringeth good tidings of good, that publiſheth ſalvation, that ſaith unto Zion, Thy God reigneth!

8 Thy watchmen ſhall lift up the voice, with the voice together ſhall they ſing: for they ſhall ſee eye to eye, when † LORD ſhall bring again Zion.

9 ¶ Break forth into joy, ſing together ye waſte places of Jeruſalem: for † LORD hath comforted his people, he hath redeemed Jeruſalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, and * all the ends of the earth ſhall ſee the ſalvation of our God.

* Pſal. 98.8. Luk.3.6.

11 ¶ * Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midſt of her; be ye clean, that bear the veſſels of the LORD.

* 2 Cor. 6.17. Rev. 18.4.

12 For ye ſhall not go out with haſte, nor go by flight: for the LORD will go before you: and the God of Iſrael *will* † *be* your rereward.

† Heb. *gather you up.*

13 ¶ Behold, my ſervant ſhall ‡ deal prudently, he ſhall be exalted and extolled, & be very high.

‡ Or, *proſper.*

14 As many were aſtonied at thee; (his * viſage was ſo marred more then any man, and his form more then the ſons of men)

* Chap. 53.3.

15 So ſhall he ſprinkle many nations, the kings ſhall ſhut their mouths at him: for *that* * which had not been told them, ſhall they ſee; and *that* which they had not heard, ſhall they conſider.

* Rom. 15.21. * John 12.38. Rom. 10.16.

CHAP. LIII.

1 *The prophet complaining of incredulity, excuſeth the ſcandal of the croſs, 4 by the benefit of his paſſion, 10 and the good ſucceſs thereof.*

* WHo hath believed our ‡ † report? and to whom is the arm of the LORD revealed?

‡ Or, *doctrine.* † Heb. *hearing.*

2 For he ſhall grow up before him as a tender plant, & as a root out of a dry ground: he hath no form nor comelineſs; and when we ſhall ſee him, *there is* no beauty † we ſhould deſire him.

* Chap. 52.14. Mark 9.12.

3 * He is deſpiſed and rejected of men, a man of ſorrows, and acquainted with grief: and ‡ † we hid as it were our faces from him; he was deſpiſed, and we eſteemed him not.

‡ Or, *he hid as it were his face from us.* † Heb. *as a hiding of faces from him, or from us.*

4 ¶ Surely * he hath born our griefs, and carried our ſorrows: yet we did eſteem him ſtricken, ſmitten of God, and afflicted.

*Mat. 8.17

5 But he *was* ‡ * wounded for our tranſgreſſions, he was bruiſed for our iniquities: the chaſtiſement of our peace *was* upon him, and with his * † ſtripes we are healed.

‡ Or, *tormented.* * Rom. 4.25. 1 Cor.15.3 *1 Pe.2.24

6 All we like ſheep have gone aſtray: we have turned every one to his own way, and the LORD † hath laid on him the iniquity of us all.

† Heb. *bruiſe.*

7 He was oppreſſed, and he was afflicted, yet * he opened not his mouth: he is brought as a lamb to the ſlaughter, and as a ſheep before her ſhearers is dumb, ſo he openeth not his mouth.

† Heb. *hath made the iniquities of us all to meet on him.*

8 ‡ He was taken from priſon and from judgement: and who ſhall declare his generation? for he was cut off out of the land of the living: for the tranſgreſſion of my people † was he ſtricken.

* Mat. 26. 63.27.12 Mar.14.61 & 15 5. Act.8.32.

9 And he made his grave with the wicked, and with † rich in his † death, becauſe he had done no violence, neither *was any* * deceit in his mouth.

‡ Or, *he was taken away by diſtreſs & judgment, &c.* † Heb. *was the ſtroke upon him.*

10 ¶ Yet it pleaſed the LORD to bruiſe him, he hath put *him* to grief: ‡ when thou ſhalt make his ſoul an offering for ſin, he ſhall ſee *his* ſeed, he ſhall prolong *his* days, and the pleaſure of the LORD ſhall proſper in his hand.

† Heb. *ſoul ſhall*

11 He ſhall ſee of the travel of his ſoul, and ſhall be ſatisfied: by his knowledge ſhall my righteous ſervant juſtifie many: for he ſhall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he ſhall divide the ſpoil with the ſtrong: becauſe he hath poured out his ſoul unto death: and he was * numbred with the tranſgreſſours, and he bare the ſin of many, and * made interceſſion for the tranſgreſſours.

deaths. * 1 Pet. 2. 22. 1 John 3. 5. ‡ Or, *when his make an offering.* * Mark 15.28. Luk. 22.37. * Luke 23.34

CHAP.

CHAP. LIV.

1 *The prophet for the comfort of the Gentiles, propheſieth the amplitude of their church,* 4 *their ſafety,* 9 *their certain deliverance out of affliction,* 11 *their fair edification,* 15 *and their ſure preſervation.*

Gal. 4. 27. * SIng, O barren, thou *that* didſt not bear; break forth into ſinging, and cry aloud, thou *that* didſt not travail with child: for more *are* the children of the deſolate, then the children of the married wife, ſaith the LORD.

2 Enlarge the place of thy tent, and let them ſtretch forth the curtains of thine habitations: ſpare not, lengthen thy cords, and ſtrengthen thy ſtakes.

3 For thou ſhalt break forth on the right hand and on the left; and thy ſeed ſhall inherit the Gentiles, and make the deſolate cities to be inhabited.

4 Fear not, for thou ſhalt not be aſhamed: neither be thou confounded, for thou ſhalt not be put to ſhame: for thou ſhalt forget the ſhame of thy youth, and ſhalt not remember the reproach of thy widowhood any more.

5 For thy maker *is* thine huſband, (the * LORD of hoſts *is* his name) and thy redeemer the holy One of Iſrael, the God of the whole earth ſhall he be called.

6 For the LORD hath called thee as a woman forſaken and grieved in ſpirit, and a wife of youth, when thou waſt refuſed, ſaith thy God.

7 For a ſmall moment have I forſaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; but with everlaſting kindneſs will I have mercy on thee, ſaith the LORD thy redeemer.

9 For this *is as* the waters of * Noah unto me: for *as* I have ſworn that the waters of Noah ſhould no more go over the earth; ſo have I ſworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains ſhall depart, and the hills be removed, but my kindneſs ſhall not depart from thee, neither ſhall the covenant of my peace be removed, ſaith the LORD, that hath mercy on thee.

11 ¶ O thou afflicted, toſſed with tempeſt, *and* not comforted, behold, I will lay thy ſtones with * fair colours, and lay thy foundations with ſapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleaſant ſtones.

13 And all thy children *ſhall be* * taught of the LORD, and great *ſhall be* the peace of thy children.

14 In righteouſneſs ſhalt thou be eſtabliſhed: thou ſhalt be far from oppreſſion, for thou ſhalt not fear; and from terrour, for it ſhall not come near thee.

15 Behold, they ſhall ſurely gather together, *but* not by me: whoſoever ſhall gather together againſt thee, ſhall fall for thy ſake.

16 Behold, I have created the ſmith that bloweth the coals in the fire, and that bringeth forth an inſtrument for his work, and I have created the waſter to deſtroy.

17 ¶ No weapon that is formed againſt thee, ſhall proſper; and every tongue *that* ſhall riſe againſt thee in judgment, thou ſhalt condemn. This *is* the heritage of the ſervants of the LORD, and their righteouſneſs *is* of me, ſaith the LORD.

CHAP. LV.

1 *The prophet with the promiſes of Chriſt, calleth to faith,* 6 *and to repentance.* 8 *The happy ſucceſs of them that believe.*

HO, * every one that thirſteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea come, buy wine and milk without money, and without price. * John 7. 37.

2 Wherefore do ye † ſpend money for *that which is* not bread? and your labour for *that which* ſatisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your ſoul delight it ſelf in fatneſs. † Heb. weigh.

3 Incline your ear, and come unto me: hear, and your ſoul ſhall live, and I will make an everlaſting covenant with you, *even* the * ſure mercies of David. * Acts 13. 34.

4 Behold, I have given him *for* a witneſs to the people, a leader and commander to the people.

5 Behold, thou ſhalt call a nation *that* thou knoweſt not, and nations *that* knew not thee ſhall run unto thee, becauſe of the LORD thy God, and for the holy One of Iſrael; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near.

7 Let the wicked forſake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon. † Heb. *the man of iniquity.* † Heb. *he will multiply to pardon.*

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, ſaith the LORD.

9 For *as* the heavens are higher then the earth, ſo are my ways higher then your ways, and my thoughts then your thoughts.

10 For as the rain cometh down, and the ſnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give ſeed to the ſower, and bread to the eater:

11 So ſhall my word be that goeth forth out of my mouth: it ſhall not return unto me void, but it ſhall accompliſh that which I pleaſe, and it ſhall proſper *in the thing* whereto I ſent it.

12 For ye ſhall go out with joy, and be led forth with peace: the mountains and the hills ſhall * break forth before you into ſinging, and all the trees of the field ſhall clap *their* hands. * Chap. 35 1.

13 In ſtead of the thorn ſhall come up the firtree, and in ſtead of the briar ſhall come up the myrtle-tree: and it ſhall be to the LORD for a name, for an everlaſting ſign *that* ſhall not be cut off.

CHAP. LVI.

1 *The prophet exhorteth to ſanctification.* 3 *He promiſeth it ſhall be general without reſpect of perſons.* 9 *He inveigheth againſt blind watchmen.*

THus ſaith the LORD, Keep ye ‡ judgment, and do juſtice: for my ſalvation *is* near to come, and my righteouſneſs to be revealed. ‡ Or, equity.

2 Bleſſed *is* the man *that* doeth this, and the ſon of man *that* layeth hold on it: that keepeth the ſabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the ſon of the ſtranger, that hath joyned himſelf to the LORD, ſpeak, ſaying, The LORD hath utterly ſeparated me from his people: neither let the eunuch ſay, Behold, I *am* a dry tree.

4 For thus ſaith the LORD unto the eunuchs that keep my ſabbaths, and chooſe *the things* that pleaſe me, and take hold of my covenant:

5 Even unto them will I give in mine houſe, and within my walls, a place and a name better then of ſons and of daughters: I will give them an everlaſting name that ſhall not be cut off.

6 Alſo the ſons of the ſtranger, that joyn themſelves to the LORD, to ſerve him & to love the name of the LORD, to be his ſervants, everyone that

that keepeth the sabbath from polluting it, and taketh hold of my covenant:

* Chap. 2. 2. * Matth. 21. 13. Mark 11. 17. Luke 19. 46.

7 Even them will I * bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for * mine house shall be called an house of prayer for all people.

† Heb. *to his gathered.*

8 The Lord God, which gathereth the outcasts of Israel, saith, Yet will I gather *others* to him, † besides those that are gathered unto him.

‡ Or, *dreaming or talking in their sleep.* † Heb. *strong of appetite.* † Heb. *know not to be satisfied.*

9 ¶ All ye beasts of the field, come to devour, *yea* all ye beasts in the forest.

10 His watchmen *are* blind: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; ‡ sleeping, lying down, loving to slumber.

11 Yea they *are* † greedy dogs *which* † can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain from his quarter.

12 Come ye, *say they*, I will fetch wine, and we will fill our selves with strong drink, and to morrow shall be as this day, *and* much more abundant.

CHAP. LVII.

1 *The blessed death of the righteous.* 3 *God reproveth the Jews for their whorish idolatry.* 13 *He giveth evangelical promises to the penitent.*

† Heb. *men of kindness* or *godliness* * Psal. 12. 1. Mic. 7. 2. ‡ Or, *from that which is evil.* ‡ Or, *go in peace.* ‡ Or, *before him.* ‡ Or, *among the oaks.* * 2 King 16. 4.

THE righteous perisheth, and no man layeth *it* to heart; and † * merciful men *are* taken away, none considering that the righteous is taken away ‡ from the evil *to come*.

2 He shall ‡ enter into peace: they shall rest in their beds, *each one* walking ‡ *in* his uprightness.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer, and the whore.

4 Against whom do ye sport your selves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children of transgression, a seed of falshood?

5 Enflaming your selves ‡ with idols * under every green tree, slaying the children in the valleys under the clifts of the rocks?

6 Among the smooth stones of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink-offering, thou hast offered a meat-offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

‡ Or, *bewed it for thy self* larger *then theirs.* ‡ Or, *thou providedst room.* ‡ Or, *thou respectedst the king.* ‡ Or, *living.*

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thy self to another* then me, and art gone up: thou hast enlarged thy bed, and ‡ made thee a *covenant* with them; thou lovedst their bed ‡ where thou sawest *it*.

9 And ‡ thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thy self even* unto hell.

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the ‡ life of thine hand; therefore thou wast not grieved.

11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembred me, nor laid *it* to thy heart? have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness and thy works, for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee: but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me, shall possess the land, and shall inherit my holy mountain:

14 And shall say, * Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.

* Ch. 40. 3. & 62. 10.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy, I dwell in the high and holy *place*; with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on † frowardly in the way of his heart.

† Heb. *turning away.*

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace, peace to *him that is* far off, and to *him that is* near, saith the LORD, and I will heal him.

20 But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 * *There is* no peace, saith my God, to the wicked.

* Chap. 48. 22.

CHAP. LVIII.

1 *The prophet being sent to reprove hypocrisie, 3 expresseth a counterfeit fast and a true.* 8 *He declareth what promises are due unto godliness,* 13 *and to the keeping of the sabbath.*

† Heb. *with the throat.*

CRY † aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

‡ Or, *things wherewith ye grieve others.* † Heb. *griefs.* ‡ Or, *ye fast not at this day.* * Zec. 7. 5. * Lev. 16. 29. ‡ Or, *to afflict his soul for a day.* † Heb. *the bundles of the yoke.* * Ezek. 18. 7. ‡ Or, *afflicted.* † Heb. *shall gather thee up.*

3 ¶ Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your ‡ † labours.

4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness, ‡ ye shall not fast as ye *do this* day, to make your voice to be heard on high.

5 Is it * such a fast that I have chosen? ‡ a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes under *him*? wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo † the heavy burdens, and to let the † oppressed go free, and that ye break every yoke?

7 *Is it* not * to deal thy bread to the hungry, and that thou bring the poor that are ‡ cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thy self from thine own flesh?

† Heb. *broken.*

8 ¶ Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee, the glory of † LORD shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*: if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity:

† Heb. *drought.*

10 And *if* thou draw out thy soul to the hungry, and satisfie the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon-day.

† Heb. *drynesses.*

11 And the LORD shall guide thee continually, and satisfie thy soul in † drought, and make fat

fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters † fail not.

† Heb. lye, or deceive.

12 And they that shall be of thee, * shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

* Chap. 56. 6.

13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the LORD, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words;

14 Then shalt thou delight thy self in the LORD, and I will cause thee to * ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it.

* Deut. 32. 13.

CHAP. LIX.

1 The damnable nature of sin. 3 The sins of the Jews. 9 Calamity is for sin. 16 Salvation is only of God. 20 The covenant of the redeemer.

BEhold, the LORDS hand is not * shortned, that it cannot save: neither his ear heavy, that it cannot hear.

* Num. 11. 23. Chap. 50. 2.

2 But your iniquities have separated between you and your God, and your sins ‡ have hid his face from you, that he will not hear.

‡ Or, have made him hide.

3 For * your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perverseness.

* Chap. 1. 15. * Job 15. 35. Psal. 7. 14.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; * they conceive mischief, and bring forth iniquity.

‡ Or, adders.

5 They hatch ‡ cockatrice-eggs, and weave the spiders web: he that eateth of their eggs dieth, and ‡ that which is crushed breaketh out into a viper.

‡ Or, that which is sprinkled, is as if there broke out a viper.

6 * Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

* Job 8. 14, 15.

7 * Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity, wasting and † destruction are in their paths.

* Prov. 1. 16. Rom. 3. 15.

† Heb. breaking.

8 The way of peace they know not, and there is no ‡ judgment in their goings: they have made them crooked paths: whosoever goeth therein, shall not know peace.

‡ Or, right.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon-day as in the night; we are in desolate places as dead men.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testifie against us: for our transgressions are with us, and as for our iniquities, we know them:

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falshood.

‡ Or, is accounted mad.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

† Heb. in his own eyes.

15 Yea, truth faileth, and he that departeth from evil ‡ maketh himself a prey: and the LORD saw it, and † it displeased him that there was no judgment.

16 ¶ And he saw that there was no man, and wondred that there was no intercessour: * therefore his arm brought salvation unto him, and his righteousness, it sustained him.

* Chap. 63. 5.

17 * For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

* Ephes. 6. 14. 17. 1 Thess. 5. 8.

18 * According to their † deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies, to the islands he will repay recompense.

* Chap. 63. 6. † Heb. recompenses.

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the enemy shall come in * like a flood, the spirit of the LORD shall ‡ lift up a standard against him.

* Rev. 12. 15. ‡ Or, put him to flight.

20 ¶ And * the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

* Rom. 11. 26.

21 As for me, this is my covenant with them, saith the LORD, My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

1 The glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

ARise, ‡ shine, for thy light is come, and the glory of the LORD is risen upon thee.

‡ Or, be enlightened, for thy light cometh.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the * Gentiles shall come to thy light, and kings to the brightness of thy rising.

* Rev. 21. 24.

4 * Lift up thine eyes round about, and see; all they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at thy side.

* Chap. 49. 18.

5 Then thou shalt see and flow together, and thine heart shall fear, & be enlarged, because the ‡ abundance of ỹ sea shall be converted unto thee, the ‡ forces of the Gentiles shal come unto thee;

‡ Or, noise of the sea shall be turned toward thee.

6 The multitude of camels shall cover thee: the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring * gold and incense, and they shall shew forth the praises of the LORD.

‡ Or, wealth.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorifie the house of my glory.

* Chap. 61. 6.

8 Who are these that flie as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of Tarshish first, * to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God: and to the holy One of Israel, because he hath glorified thee.

* Gal. 4. 26.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy * gates shall be open continually, they shall not be shut day nor night, that men may bring unto thee the ‡ forces of ỹ Gentiles, and that their kings may be brought.

* Rev. 21. 25. ‡ Or, wealth.

12 For the nation and kingdom that will not serve thee, shall perish: yea those nations shall be utterly wasted

13 The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together,

to

to beautifie the place of my ſanctuary, and I will make the place of my feet glorious.

14 The ſons alſo of them that afflicted thee, ſhall come bending unto thee; and all they that * Rev. 3. 9. deſpiſed thee, ſhall * bow themſelves down at the ſoles of thy feet; and they ſhall call thee, The city of the LORD, the Zion of the holy One of Iſrael.

15 Whereas thou haſt been forſaken and hated, ſo that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou ſhalt alſo ſuck the milk of the Gentiles, and ſhalt ſuck the breaſt of kings, and thou ſhalt know that I the LORD *am* thy ſaviour and thy redeemer, the mighty One of Jacob.

17 For braſs I will bring gold, and for iron I will bring ſilver, and for wood braſs, and for ſtones iron: I will alſo make thy officers peace, and thine exactours righteouſneſs.

18 Violence ſhall no more be heard in thy land, waſting nor deſtruction within thy borders; but thou ſhalt call thy walls ſalvation, and thy gates praiſe.

* Rev. 21. 23 & 22. 5. 19 * The ſun ſhall be no more thy light by day, neither for brightneſs ſhall the moon give light unto thee: but the LORD ſhall be unto thee an everlaſting light, and thy God thy glory.

20 Thy ſun ſhall no more go down, neither ſhall thy moon withdraw it ſelf: for the LORD ſhall be thine everlaſting light, and the days of thy mourning ſhall be ended.

21 Thy people alſo *ſhall be* all righteous: they ſhall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one ſhall become a thouſand, and a ſmall one a ſtrong nation: I the LORD will haſten it in his time.

CHAP. LXI.

1 *The office of Chriſt,* 4 *The forwardneſs, and bleſſings of the faithful.*

* Luke 4. 18. THE * ſpirit of the Lord GOD *is* upon me, becauſe the LORD hath anointed me to preach good tidings unto the meek, he hath ſent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the priſon to *them that are* bound:

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn:

3 To appoint unto them that mourn in Zion, to give unto them beauty for aſhes, the oyl of joy for mourning, the garment of praiſe for the ſpirit of heavineſs, that they might be called trees of righteouſneſs, the planting of the LORD, that he might be glorified.

* Chap. 58. 12. 4 ¶ And they ſhall * build the old waſtes, they ſhall raiſe up the former deſolations, and they ſhall repair the waſte cities, the deſolations of many generations.

5 And ſtrangers ſhall ſtand and feed your flocks, and the ſons of the alien *ſhall be* your plowmen, and your vine-dreſſers.

6 But ye ſhall be named the prieſts of the LORD: *men* ſhall call you the miniſters of our God: * ye ſhall eat the riches of the Gentiles, and * Chap. 60. 6. in their glory ſhall ye boaſt your ſelves.

7 ¶ For your ſhame *you ſhall have* double; and *for* confuſion they ſhall rejoyce in their portion: therefore in their land they ſhall poſſeſs the double: everlaſting joy ſhall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlaſting covenant with them.

9 And their ſeed ſhall be known among the Gentiles, and their off-ſpring among the people: all that ſee them ſhall acknowledge them, that they *are* the ſeed *which* the LORD hath bleſſed.

10 I will greatly rejoyce in the LORD, my ſoul ſhall be joyful in my God; for he hath clothed me with the garments of ſalvation, he hath covered me with the robe of righteouſneſs, as a bridegroom † decketh *himſelf* with ornaments, and as a bride adorneth *her ſelf* with her jewels. † Heb. decketh as a prieſt.

11 For as the earth bringeth forth her bud, and as the garden cauſeth the things that are ſown in it to ſpring forth: ſo the Lord GOD will cauſe righteouſneſs and praiſe to ſpring forth before all the nations.

CHAP. LXII.

1 *The fervent deſire of the prophet to confirm the church in God's promiſes.* 5 *The office of the miniſters (unto which they are incited) in preaching the goſpel,* 10 *and preparing the people thereto.*

FOr Zions ſake will I not hold my peace, and for Jeruſalems ſake I will not reſt, until the righteouſneſs thereof go forth as brightneſs, and the ſalvation thereof as a lamp *that* burneth.

2 And the Gentiles ſhall ſee thy righteouſneſs, and all kings thy glory: and thou ſhalt be called by a new name, which the mouth of the LORD ſhall name.

3 Thou ſhalt alſo be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 * Thou ſhalt no more be termed, Forſaken; neither ſhall thy land any more be termed Deſolate: but thou ſhalt be called ‡ Hephzi-bah, and thy land, ‡ Beulah: for the LORD delighteth in thee, and thy land ſhall be married. * Hoſ. 1. 10. 1 Pet. 2. 10. ‡ That is, my delight is in her. ‡ That is, married.

5 For *as* a young man marrieth a virgin, *ſo* ſhall thy ſons marry thee: and † *as* the bridegroom rejoyceth over the bride, *ſo* ſhall thy God rejoyce over thee. † Heb. with the joy of the bridegroom.

6 I have ſet watchmen upon thy walls, O Jeruſalem, *which* ſhall never hold their peace day nor night: ‡ ye that make mention of the LORD, keep not ſilence; ‡ Or, ye that are the LORD'S remembrancers.

7 And give him no † reſt, till he eſtabliſh, and till he make Jeruſalem a praiſe in the earth. † Heb. ſilence.

8 The LORD hath ſworn by his right hand, and by the arm of his ſtrength, † Surely, I will no more give thy corn *to be* meat for thine enemies, and the ſons of the ſtranger ſhall not drink thy wine, for the which thou haſt laboured: † Heb. If I give, &c.

9 But they that have gathered it, ſhall eat it, and praiſe the LORD; and they that have brought it together, ſhall drink it in the courts of my holineſs. ‖ Chap. 40. 3. & 57. 14. * Zech. 9. 9. Mat. 21. 5. John 12. 15. * Chap. 40. 10.

10 ¶ Go through, go through the gates; * prepare ye the way of the people, caſt up, caſt up the high-way, gather out the ſtones, lift up a ſtandard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, * Say ye to the daughter of Zion, Behold, thy ſalvation cometh; behold, his * reward *is* with him, and his ‡ work before him. ‡ Or, recompence.

12 And they ſhall call them, The holy people, the redeemed of the LORD: and thou ſhalt be called, Sought out, a city not forſaken.

CHAP. LXIII.

1 *Chriſt ſheweth who he is,* 2 *what his victory over his enemies,* 7 *and what his mercy toward his church.* 10 *In his juſt wrath he remembreth his free mercy.* 15 *The church in their prayer,* 17 *and complaint, profeſs their faith.*

WHo *is* this that cometh from Edom, with † died garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatneſs of his ſtrength? I *that* ſpeak in righteouſneſs, mighty to ſave. † Heb. dyed.

‡ Where-

2 Wherefore * *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

3 I have troden the wine-presse alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the * day of vengeance *is* in mine heart, and the year of my redeemed is come.

5 And I looked, and *there was* none to help; and I wondred that *there was* none to uphold: therefore mine own * arm brought salvation unto me, and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie, so he was their saviour.

9 ¶ In all their affliction he was afflicted, & the angel of his presence saved them: * in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old.

10 ¶ But they * rebelled and vexed his holy spirit: therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembred the days of old, Moses *and* his people, *saying*, Where *is* he that * brought them up out of the sea, with the ‡shepherd of his flock? where *is* he that put his holy spirit within him?

12 That led *them* by the right hand of Moses, with his glorious arm, * dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thy self a glorious name.

15 ¶ * Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ‡the sounding of thy bowels, and of thy mercies towards me? are they restrained?

16 Doubtless thou *art* our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our Father, ‡our redeemer, thy name *is* from everlasting.

17 ¶ O LORD, why hast thou made us to erre from thy ways? *and* hardned our heart from thy fear? Return for thy servants sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have troden down thy sanctuary.

19 We are *thine*, thou never barest rule over them, ‡ they were not called by thy name.

CHAP. LXIV.

1 The church prayeth for the illustration of Gods power. 5 Celebrating Gods mercy, it maketh confession of their natural corruptions. 9 It complaineth of their affliction.

OH that thou wouldest rent the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

2 As *when* † the melting fire burneth, the fire causeth the waters to boyl, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence.

3 When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world * *men* have not heard, nor perceived by the ear, neither hath the eye ‡ seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoyceth, and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth, for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags, and we all do * fade as a leaf, and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast † consumed us, because of our iniquities.

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter, and we all *are* the work of thy hand.

9 ¶ Be not * wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burnt up with fire: and all our pleasant things are laid waste.

12 Wilt thou refrain thy self for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAP. LXV.

1 The calling of the Gentiles. 2 The Jews for their unorederly idolatry, and hypocrisie, are rejected. 8 A remnant shall be saved. 11 Judgments on the wicked, and blessings on the godly. 17 The blessed state of the new Jerusalem.

I * Am sought of *them that* asked not *for me*: I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, that sacrificeth in gardens, and burneth incense † upon altars of brick:

4 Which remain among the graves, and lodge in the monuments, which eat swines flesh, and ‡ broth of abominable *things is in* their vessels:

5 Which say, Stand by thy self, come not near to me, for I am holier then thou: these *are* a smoke in my ‡ nose, a fire that burneth all the day.

6 Behold, *it is* written before me, I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burnt incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not, for a blessing *is* in it: so will I do for my servants sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritour of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a

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* Rev. 19.13.

* Chap. 34.8.

* Chap. 59.16.

* Deut. 7.7,8. * Exod. 15.24. Numb. 14.11. Psal. 78.38,& 95.9. * Exod. 14.30. ‡ Or, shepherds, as Psal. 77.20. * Exod. 14.21. Josh. 3.16.

* Deut. 26.15. † Or, the multitude. ‡ Or, our redeemer from everlasting is thy name.

‡ Or, thy name was not called upon them.

† Heb. the fire of melting.

* Rom. 9.24,25, 26.& 10. 20. Ephes. 2.12,13.

† Heb. upon bricks. ‡ Or, pieces. ‡ Or, anger.

‡ Or, *Gad.* table for that †troop, and that furnish the drink-offering unto that ‡ number.

‡ Or, *Meni.*

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: * because when I called, ye did not answer; when I spake, ye did not hear, but did evil before mine eyes, & did choose *that* wherein I delighted not.

* Prov. 1.24, &c. Ch. 66.4. Jer. 7.13.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoyce, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for † vexation of spirit.

† Heb. *breaking.*

15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself in the God of truth, and he that sweareth in the earth, shall swear by ℣ God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For behold, I create * new heavens, and a new earth: and the former shall not be remembred, nor † come into mind.

* Chap. 66.22. 2 Pet. 3.13. Rev. 21.1.

18 But be you glad and rejoyce for ever *in that* which I create: for behold, I create Jerusalem a rejoycing, and her people a joy.

† Heb. *come upon the heart.*

19 And I will rejoyce in Jerusalem, and joy in my people, and the * voice of weeping shall be no more heard in her, nor the voice of crying.

* Rev. 21.4.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree, *are* ℣ days of my people, & mine elect † shall long enjoy the work of their hands.

† Heb. *shall make them continue long,* or, *shall wear out.*

23 They shal not labour in vain, nor bring forth for trouble: for they *are* the seed of the blessed of the LORD, and their offspring with them.

* Pſ. 32.5. * Chap. 11.6,7.

24 And it shall come to pass, that * before they call, I will answer, and whiles they are yet speaking, I will hear.

25 The * wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpents meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

CHAP. LXVI.

1 The glorious God will be served in humble sincerity. 5 He comforteth the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 Gods severe judgments against the wicked. 19 The Gentiles shall have an holy church, 24 and see the damnation of the wicked.

* 1 Kings 8.27. 2 Chron. 6.18. Act. 7.49. & 17.24.

THus saith the LORD, * The heaven *is* my throne, and the earth *is* my foot-stool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

‡ Or, *kid.* † Heb. *maketh a memorial of.*

3 He that killeth an ox, *is as if* he slew a man: he that sacrificeth a ‡lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* swines blood: he that † burneth incense, *as if* he blessed an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their ‡ delusions, and will bring their fears upon them; * because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

‡ Or, *devices.* * Prov. 1.24. Ch. 64.12. Jer. 7.13.

5 ¶ Hear the word of the LORD, ye that tremble at his word, Your brethren that hated you, that cast you out for my names sake, said, * Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

* Chap. 5.19.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendreth recompense to his enemies.

7 Before she travailed, she brought forth: before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day, *or* shall a nation be born at once? for assoon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not ‡ cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

‡ Or, *beget.*

10 Rejoyce ye with Jerusalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations: that ye may milk out, and be delighted with the ‡ abundance of her glory.

‡ Or, *brightness.*

12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be * born upon *her* sides, and be dandled upon her knees.

* Chap. 49.22. & 60.4.

13 As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoyce, and your bones shall flourish like an herb: and the hand of the LORD shall be known towards his servants, and *his* indignation towards his enemies.

15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctifie themselves, and purifie themselves in the gardens, ‡ behind one *tree* in the midst, eating swines flesh, and the abomination, and the mouse; shall be consumed together, saith the LORD.

‡ Or, *one after another.*

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues, and they shall come and see my glory.

19 And I will set a sign among them, and I will send those that escape of them, unto the nations, *to* Tarshish, Pul and Lud that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horses and in chariots, and in ‡ litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

‡ Or, *coaches.* * Exod. 19.6. Ch. 61.6. 1 Pet. 2.9. Rev. 1.6.

21 And I will also take of them for * priests, *and* for Levites, saith the LORD.

22 For

22 For as * the new heavens, and the new earth which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, *that* † from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their * worm shall not die, neither shall their fire be quenched, and they shall be an abhorring unto all flesh.

* Mark 9.44.

¶ The book of the prophet JEREMIAH.

CHAP. I.

1 *The time,* 3 *and the calling of Jeremiah.* 11 *His prophetical visions of an almond-rod, and a seething-pot.* 15 *His heavy message against Judah.* 17 *God encourageth him with his promise of assistance.*

THE words of Jeremiah the son of Hilkiah, of the priests that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth moneth.

4 Then the word of the LORD came unto me, saying,

5 Before I * formed thee in the belly, I knew thee; and before thou camest forth out of the womb, I * sanctified thee, *and* I † ordained thee a prophet unto the nations.

6 Then said I, Ah, * Lord GOD, behold, I cannot speak, for I *am* a child.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all ‖ I shall send thee, & whatsoever I command thee thou shalt speak.

8 * Be not afraid of their faces: for * I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and * touched my mouth; and ‖ LORD said unto me, Behold, I have * put my words in thy mouth.

10 See, I have this day set thee over the nations, and over the kingdoms, to * root out, and to pull down, and to destroy, and to throw down, to build and to plant.

11 ¶ Moreover, the word of the LORD came unto me, saying, Jeremiah, what seest thou? and I said, I see a rod of an almond-tree.

12 Then said ‖ LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? and I said, I see a seething pot, and the face thereof *was* † towards the north.

14 Then the LORD said unto me, Out of the * north an evil † shall break forth upon all the inhabitants of the land.

15 For lo, I will * call all the families of the kingdoms of the north, saith the LORD, and they shall come, and they shall set every one his throne at the entring of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burnt incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore gird up thy loyns, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I ‡ confound thee before them.

18 For behold, I have made thee this day * a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, & against the people of the land.

19 And they shall fight against thee, but they shall not prevail against thee: for *I am* with thee, saith the LORD, to deliver thee.

CHAP. II.

1 *God having shewed his former kindness, expostulateth with the Jews their causeless revolt,* 9 *beyond any example* 14 *They are the causes of their own calamities.* 20 *The sins of Judah.* 31 *Her confidence is rejected.*

MOREOVER, the word of the LORD came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember ‡ thee, the kindness of thy * youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

‡ Or, *for thy sake.* * Ezek. 16.8.

3 Israel *was* holiness unto the LORD, *and* the firstfruits of his increase: * all that devour him shall offend; evil shall come upon them, saith the LORD.

* Chap. 12.14.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel.

5 ¶ Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither said they, Where *is* the LORD that * brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts, and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, & where no man dwelt?

* Isa. 63. 9.11, 13. Hos. 13.4.

7 And I brought you into a plentiful country, to eat the fruit thereof, and the goodness thereof; but when ye entred, ye * defiled my land, and made mine heritage an abomination.

* Psal. 78.58. & 106.38.

8 The priests said not, Where *is* the LORD? and they that handle the * law, knew me not: the pastours also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit.

* Rom. 2.20.

9 ¶ Wherefore I will yet plead with you, saith the LORD, and with your childrens children will I plead.

10 For pass ‡ over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

‡ Or, *over to.*

11 Hath a nation changed *their* gods, which *are* * yet no gods? but my people have changed their glory, for *that which* doth not profit.

* Chap. 16.20.

12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils: they have forsaken me the * fountain of living waters, *and* hewed them out cisterns, broken cisterns that can hold no water.

* Ps. 36.9. Ch. 17.13. & 18.14. † Heb. become a *spoil.*

14 ¶ *Is* Israel a servant? *is* he a homo-born *slave*? why is he † spoiled?

† Heb. *gave out their voice.*

15 The young lions roared upon him, *and* † yelled, and they made his land waste: his cities are burnt without inhabitant.

‡ Or, *fenced on thy crown.*

16 Also the children of Noph and Tahapanes ‡ have broken the crown of thy head.

17 Hast thou not procured this unto thy self, in that thou hast forsaken the LORD thy God, when he led thee by the way?

Deut. 32.12 Isa. 8.8.

18 And now what haſt thou to do in the way of Egypt, to drink the waters of Sihor? or what haſt thou to do in the way of Aſſyria, to drink the waters of the river?

* Iſa.3.9. Hoſ.5.5. 19 Thine own * wickedneſs ſhall correct thee, and thy backſlidings ſhall reprove thee: know therefore and ſee, that *it is* an evil *thing* and bitter that thou haſt forſaken the LORD thy God, and that my fear *is* not in thee, ſaith the Lord GOD of hoſts.

20 ¶ For of old time I have broken thy yoke, *and* burſt thy bands, and thou ſaidſt, I will not ‡ Or, *ſerve.* ‡ tranſgreſs: when * upon every high hill, and * Iſa.57. 5.7. under every green tree thou wandreſt, playing the harlot.

Chap. 3.6. * Exod. 15.17. Pſal.44. 2.& 80.8. Iſa. 5. 1, &c. Matth. 21.33. Mark 12.1. Luk. 20.9. 21 Yet I had * planted thee a noble vine, wholly a right ſeed: how then art thou turned into the degenerate plant of a ſtrange vine unto me?

22 For though thou * waſh thee with nitre, and take thee much ſope, *yet* thine iniquity is marked before me, ſaith the Lord GOD.

* Job 9. 30. ‡ Or, *O ſwift dromedary.* ‡ Or, *O wild aſs,* &c. † Heb. *taught.* † Heb. *the deſire of her heart.* ‡ Or, *reverſe it.* ‡ Or, *is the caſe deſperate?* ‡ Or, *begotten me.* † Heb. *the hinder part of the neck.* * Iſa. 26. 16. * Iſa. 45.20. † Heb. *evil.* * Chap. 11.13. * Iuk. 9.13. Chap.5.3. * Matth. 23. 29.&c. * Ver. 5. † Heb. *We have dominion.* † Heb. *digging.*

23 How canſt thou ſay, I am not polluted, I have not gone after Baalim? ſee thy way in the valley, know what thou haſt done: ‡ *thou art* a ſwift dromedary traverſing her ways.

24 ‡ A wild aſs † uſed to the wilderneſs, *that* ſnuffeth up the wind at † her pleaſure, in her occaſion who can ‡ turn her away? all they that ſeek her, will not weary themſelves, in her moneth they ſhall find her.

25 Withhold thy foot from being unſhod, and thy throat from thirſt: but thou ſaidſt, ‡ There is no hope. No, for I have loved ſtrangers, and after them will I go.

26 As the thief is aſhamed when he is found: ſo is the houſe of Iſrael aſhamed; they, their kings, their princes, and their prieſts, & their prophets,

27 Saying to a ſtock, Thou *art* my father; and to a ſtone, Thou haſt ‡ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of *their* * trouble they will ſay, Ariſe, and ſave us.

28 But where *are* thy gods that thou haſt made thee? let them ariſe, if they * can ſave thee in the time of thy † trouble: for * *according* to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have tranſgreſſed againſt me, ſaith the LORD.

30 In vain have I * ſmitten your children, they received no correction: your own ſword hath *devoured your prophets, like a deſtroying lion.

31 ¶ O generation, ſee ye the word of the LORD: * have I been a wilderneſs unto Iſrael? a land of darkneſs? wherefore ſay my people, † We are lords, we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmeſt thou thy way to ſeek love? therefore haſt thou alſo taught the wicked ones thy ways.

34 Alſo in thy ſkirts is found the blood of the ſouls of the poor innocents: I have not found it by † ſecret ſearch, but upon all theſe.

35 Yet thou ſayeſt, Becauſe I am innocent, ſurely his anger ſhall turn from me: behold, I will plead with thee, becauſe thou ſayeſt, I have not ſinned.

36 Why gaddeſt thou about ſo much to change thy way? thou alſo ſhalt be aſhamed of Egypt, as thou waſt aſhamed of Aſſyria.

37 Yea, Thou ſhalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou ſhalt not proſper in them.

CHAP. III.

1 *Gods great mercy in Judahs vile whoredom.* 6 *Judah is worſe then Iſrael.* 12 *The promiſes of the goſpel to the penitent.* 20 *Iſrael repreved and called by God, maketh a ſolemn confeſſion of their ſins.*

† They ſay, If a man put away his wife, and ſhe go from him, and become another mans, * ſhall he return unto her again? ſhall not that land be greatly polluted? But thou haſt played the harlot with many lovers; yet return again to me, ſaith the LORD. † Heb. *Saying.* * Deut. 24.4.

2 Lift up thine eyes unto the high places, and ſee where thou haſt not been lien with: in the ways haſt thou ſat for them, as the Arabian in the wilderneſs, and thou haſt polluted the land with thy whoredoms, and with thy wickedneſs.

3 Therefore the * ſhowers have been withholden, and there hath been no latter rain, and thou hadſt a * whores forehead, thou refuſedſt to be aſhamed. * Deut. 28.24. Ch.6.15.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

5 Will he reſerve *his anger* for ever? will he keep *it* to the end? Behold, thou haſt ſpoken and done evil things as thou couldeſt.

6 ¶ The LORD ſaid alſo unto me in the days of Joſiah the king, Haſt thou ſeen *that* which backſliding Iſrael hath done? ſhe is * gone up upon every high mountain, and under every green tree, and there hath played the harlot. * Ch.2.20

7 And I ſaid after ſhe had done all theſe *things*, Turn thou unto me; but ſhe returned not: and her treacherous ſiſter Judah ſaw *it*.

8 And I ſaw, when for all the cauſes whereby backſliding Iſrael committed adultery, I had put her away, and given her a bill of divorce: yet her treacherous ſiſter Judah feared not, but went and played the harlot alſo.

9 And it came to paſs through the ‡ lightneſs of her whoredom, that ſhe defiled the land, and committed adultery with ſtones & with ſtocks. † Or, *fame.*

10 And yet for all this, her treacherous ſiſter Judah hath not turned unto me with her whole heart, but † feignedly, ſaith the LORD. † Heb. *in falſhood.*

11 And the LORD ſaid unto me, The backſliding Iſrael hath juſtified her ſelf more then treacherous Judah.

12 ¶ Go, and proclaim theſe words toward the north, and ſay, Return thou backſliding Iſrael, ſaith the LORD, *and* I will not cauſe mine anger to fall upon you: for I *am* * merciful, ſaith the LORD, *and* I will not keep *anger* for ever. * Pſal. 86.15. & 103.8,9.

13 Onely acknowledge thine iniquity that thou haſt tranſgreſſed againſt the LORD thy God, and haſt ſcattered thy ways to the ſtrangers under every green tree, and ye have not obeyed my voice, ſaith the LORD.

14 Turn, O backſliding children, ſaith the LORD, for I am married unto you: and I will take you two of a city, and one of a family, and I will bring you to Zion.

15 And I will give you * paſtours according to mine heart, which ſhall feed you with knowledge and underſtanding. * Chap. 23.4.

16 And it ſhall come to paſs when ye be multiplied and increaſed in the land: in thoſe days, ſaith the LORD, they ſhall ſay no more, The ark of the covenant of the LORD: neither ſhall it † come to mind, neither ſhall they remember it, neither ſhall they viſit *it*, neither ſhall ‡ *that* be done any more. † Heb. *come upon the heart.*

17 At that time they ſhall call Jeruſalem the throne of the LORD, and all the nations ſhall be gathered unto it, to the name of the LORD, to Jeruſalem: neither ſhall they walk any more after the ‡ imagination of their evil heart. ‡ Or, *it in ſtead thereof.* ‡ Or, *ſtubbornneſs.*

18 In thoſe days the houſe of Judah ſhal walk with the houſe of Iſrael, & they ſhall come together out ‡ Or, *to.*

out of ‖ land of ‖ north, to the land that I have ‡ given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee † a pleasant land, † a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father, and shalt not turn away † from me.

20 ¶ Surely, *as* a wife treacherously departeth from her † husband: so have ye dealt treacherously with me, O house of Israel, saith ‖ LORD.

21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 * Return ye backsliding children, *and* I will heal your backslidings: behold, we come unto thee, for thou *art* the LORD our God.

23 Truly in vain *is salvation hoped for* from the hills, *and from* ‖ multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 God calleth Israel by his promise. 3 He exhorteth Judah to repentance by fearful judgments. 19 A grievous lamentation for the miseries of Judah.

IF thou wilt return, O Israel, saith the LORD, * return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they * glory.

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow-ground, and sow not among thorns.

4 Circumcise your selves to the LORD, and take away the foreskins of your heart, ye men of Judah, and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of ‖ evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem, and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble your selves, and let us go into the defenced cities.

6 Set up the standard towards Zion: ‡ retire, stay not; for I will bring evil from the * north, and a great † destruction.

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate, *and* thy cities shall be laid waste, without an inhabitant.

8 For this * gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, & the heart of the princes: and the priests shall be astonished, & the prophets shall wonder.

10 Then said I, Ah Lord GOD, surely thou hast greatly deceived this people, and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people, and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse.

12 *Even* ‡ a full wind from those *places* shall come unto me: now also will I † give sentence against them.

13 Behold, he shall come up as clouds, and his chariots *shall be* as a whirlwind: his horses are swifter then eagles: wo unto us, for we are spoiled.

14 O Jerusalem, * wash thine heart from wickedness, that thou mayest be saved: how long shall thy vain thoughts lodge within thee?

15 For a voice declareth * from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations, behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

18 * Thy way and thy doings have procured these *things* unto thee, this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My * bowels, my bowels, I am pained at † my very heart, my heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me, they *are* sottish children, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form, and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath ‖ LORD said, The whole land shall be desolate; * yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen, they shall go into thickets, and climb up upon ‖ rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And *when* thou *art* spoiled, what wilt thou do? though thou clothest thy self with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy † face with painting, in vain shalt thou make thy self fair, *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion: *that* bewaileth her self, *that* spreadeth her hands, *saying*, Wo *is* me now, for my soul is wearied because of murderers.

CHAP. V.

1 The judgments of God upon the Jews for their perverseness, 7 for their adultery, 10 for their impiety, 19 for their contempt of God, 25 and for their great corruption in the civil state, 30 and ecclesiastical.

RUn ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh

seeketh the truth, and I will pardon it.

2 And though they say, The LORD liveth, surely they swear falsly.

3 O LORD, *are* not thine eyes upon the truth? thou hast * stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction: they have made their faces harder then a rock, they have refused to return.

4 Therefore I said, Surely these *are* poor, they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds.

6 Wherefore a lion out of the forrest shall slay them, *and* a wolf of the ‡ evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings † are increased.

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troups in the harlots houses.

8 * They were *as* fed horses in the morning: every one neighed after his neighbours wife.

9 Shall I not visit for these *things*? saith the LORD: and shall not my soul be avenged on such a nation as this?

10 ¶ Go ye up upon her walls, and destroy, but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the house of Israel, and the house of Judah have dealt very treacherously against me, saith the LORD.

12 They have belied the LORD, and said, * *It* is not he, neither shall evil come upon us, neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, * behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a * nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 The † quiver *is* as an open sepulchre, they *are* all mighty men.

17 And they shall eat up thine * harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds; they shall eat up thy vines and thy figtrees: they shall empoverish thy fenced cities wherein thou trustedst, with the sword.

18 Nevertheless in those days, saith the LORD, I * will not make a full end with you.

19 ¶ And it shall come to pass when ye shall say, * Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land; so shall ye serve strangers in a land *that is* not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, * O foolish people, and without † understanding, which have eyes and see not, which have ears and hear not:

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the * bound of the sea, by a perpetual decree that it cannot pass it; and though the waves thereof toss themselves, yet can they not prevail; though they rore, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God that giveth rain, both the * former and the latter in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

26 For among my people are found wicked *men*: ‡ they lay wait as he that setteth snares, they set a trap, they catch men.

27 As a ‡ cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen * fat, they shine: yea, they overpass the deeds of the wicked: they judge not * the cause, the cause of the fatherless, yet they prosper: and the right of the needy do they not judge.

29 Shall I not visit for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ ‡ A wonderful and horrible thing is committed in the land.

31 The prophets prophesie * falsly, and the priests ‡ bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 The enemies sent against Judah, 4 encourage themselves. 6 God setteth them on work because of their sins. 9 The prophet lamenteth the judgements of God because of their sins: 18 He proclaimeth Gods wrath: 26 He calleth the people to mourn for the judgement on their sins.

O Ye children of Benjamin, gather your selves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa: and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion, to a ‡ comely and delicate *woman*.

3 The shepherds with their flocks shall come unto her: they shall pitch *their* tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise and let us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ‡ cast a mount against Jerusalem: this *is* the city to be visited, she *is* wholly oppression in the midst of her.

7 * As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her, before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest my soul † depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom shall I speak and give warning, that they may hear? behold, their * ear *is* uncircumcised, and they cannot hearken: behold, the word

* Job 38. 10. 11. Pf. 104. 9.

* Deut. 11. 14.

‡ Or, *they pry as fowlers lie in wait.*

‡ Or, *cage.*

* Deut. 32. 15. * Isa. 1. 23. Zech. 7. 10.

‡ Or, *abominations and filthiness.*

* Ch. 14. 14. & 23. 25, 26. Ezek. 13. 6.

‡ Or, *take into their hands.*

‡ Or, *dwelling at home.*

‡ Or, *pour out the engine of shot.*

* Isa. 57. 20.

† Heb. *be loosed* or *disjointed.*

* Chap. 7. 26.

word of the LORD is unto them a reproach: they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them, every one is given to * covetousness; and from the prophet even unto the priest, every one dealeth falsly.

14 They have * healed also the † hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

15 Were they * ashamed when they had committed abomination? nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them, they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways and see, and ask for the *old paths, where * the good way, and walk therein, and ye shall find * rest for your souls: but they said, We will not walk *therein*.

17 Also I set watchmen over you, *saying*, Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 * To what purpose cometh there to me incense from Sheba? and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them: the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the * north-country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear: they *are* cruel, and have no mercy: their voice roareth like the sea, and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

26 ¶ O daughter of my people, gird *thee* with * sackcloth, and wallow thy self in ashes: make thee mourning, *as for* an onely son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee *for* a tower, *and* * a fortress among my people, that thou mayest know and try their way.

28 They *are* all grievous revolters, walking with slanders: *they are* * brass and iron, they are all corrupters.

29 The bellows are burnt, the lead is consumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

30 * ‡ Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 *Jeremiah is sent to call for true repentance, to prevent the Jews captivity.* 8 *He rejecteth their vain confidence.* 12 *by the example of Shiloh.* 17 *He threatneth them for their idolatry:* 21 *He rejecteth the sacrifices of the disobedient.* 29 *He exhorteth to mourn for their abominations in Tophet,* 32 *and the judgments for the same.*

THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORDS house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts the God of Israel, * Amend your ways and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* these.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgment between a man and his neighbour;

6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent bloud in this place, neither walk after other gods to your hurt:

7 Then will I cause you to dwell in this place in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye trust in lying words that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsly, and burn incense unto Baal, and walk after other gods whom ye know not;

10 And come and stand before me in this house, † which is called by my name, and say, We are delivered to do all these abominations?

11 Is * this house, which is called by my name, become a * den of robbers in your eyes? behold, even I have seen *it*, saith the LORD.

12 But go ye now unto my place which *was* in Shiloh, where I set my name at the first, and see * what I did to it, for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early, and speaking, but ye heard not; and I * called you, but ye answered not:

14 Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you, and to your fathers, as I have done to * Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim.

16 Therefore * pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah, and in the streets of Jerusalem?

18 * The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the ‡ queen of heaven, and to pour out drink-offerings unto other gods that they may provoke me to anger.

19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD, Behold, mine anger, and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus

* Isa. 1. 22.
‡ Or, *refuse silver.*
† Heb. *the response my name is called.*
* Isa. 56. 7. * Matth. 21. 13. Mark. 11. 17. Luk. 19. 46.
* 1 Sam. 4. 10, 11. Ps. 78. 60. Chap. 26. 6.
* Prov. 1. 24. Isa. 65. 12. and 66. 4.
* 1 Sam. 4. 10, 11. Ps. 78. 60. & 132. 6. Chap. 26. 6.
* Exod. 32. 10. Chap. 11. 14. & 14. 11.
* Chap. 44. 19.
‡ Or, *frame*, or *workmanship of heaven.*

21 ¶ Thus ſaith the LORD of hoſts, the God of Iſrael, * Put your burnt-offerings unto your ſacrifices, and eat fleſh.

22 For I ſpake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings, or ſacrifices.

23 But this thing commanded I them, ſaying, * Obey my voice, and * I will be your God, and ye ſhall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 But they hearkened not, nor inclined their ear, but walked in the counſels *and* in the ‡ imagination of their evil heart, and † went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt, unto this day, I have even * ſent unto you all my ſervants the prophets, daily riſing up early and ſending *them*.

26 Yet they hearkened not unto me, nor inclined their ear, but * hardned their neck, they did worſe then their fathers.

27 Therefore thou ſhalt ſpeak all theſe words unto them, but they will not hearken to thee: thou ſhalt alſo call unto them, but they will not anſwer thee.

28 But thou ſhalt ſay unto them, This *is* a nation that obeyeth not the voice of the LORD their God, nor receiveth ‡ correction: truth is periſhed, and is cut off from their mouth.

29 ¶ Cut off thine hair, *O Jeruſalem*, and caſt *it* away, and take up a lamentation on high places; for the LORD hath rejected and forſaken the generation of his wrath.

30 For the children of Judah have done evil in my ſight, ſaith the LORD: they have ſet their abominations in the houſe which is called by my name, to pollute it.

31 And they have built the * high places of Tophet, which *is* in the valley of the ſon of Hinnom, to burn their ſons and their daughters in the fire, which I commanded *them* not, neither † came it into my heart.

32 ¶ Therefore behold, the days * come, ſaith the LORD, that it ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter: for they ſhall bury in Tophet, till there be no place.

33 And the * carcaſes of this people ſhall be meat for the fowls of the heaven, and for the beaſts of the earth, and none ſhall fray *them* away

34 Then will I cauſe to * ceaſe from the cities of Judah, and from the ſtreets of Jeruſalem, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride: for the land ſhall be deſolate.

CHAP. VIII.

1 *The calamity of the Jews both dead and alive:* 4 *He upbraideth their fooliſh and ſhameleſs impenitency:* 13 *He ſheweth their grievous judgment,* 18 *and bewaileth their deſperate eſtate.*

AT that time, ſaith the LORD, they ſhall bring out the bones of the king of Judah, and the bones of his princes, and the bones of the prieſts, and the bones of the prophets, and the bones of the inhabitants of Jeruſalem out of their graves.

2 And they ſhall ſpread them before the ſun, and the moon, and all the hoſt of heaven, whom they have loved, and whom they have ſerved, and after whom they have walked, and whom they have ſought, and whom they have worſhipped: they ſhall not be gathered, nor be buried, they ſhall be for dung upon the face of the earth.

3 And death ſhall be choſen rather then life by all the reſidue of them that remain of this evil family, which remain in all the places whither I have driven them, ſaith the LORD of hoſts.

4 ¶ Moreover, thou ſhalt ſay unto them, Thus ſaith the LORD, Shall they fall, and not ariſe? ſhall he turn away, and not return?

5 Why *then* is this people of Jeruſalem ſlidden back, by a perpetual backſliding? they hold faſt deceit, they refuſe to return.

6 I hearkened and heard, *but* they ſpake not aright: no man repented him of his wickedneſs, ſaying, What have I done? every one turned to his courſe, as the horſe rulheth into the battel.

7 Yea, * the ſtork in the heaven knoweth her appointed times, and the turtle, and the crane, and the ſwallow obſerve the time of their coming; but my people know not the judgment of the LORD.

8 How do ye ſay, We *are* wiſe, and the law of the LORD *is* with us? lo certainly ‡ in vain made he it, the pen of the ſcribes *is* in vain.

9 * ‡ The wiſe *men* are aſhamed, they are diſmayed and taken: lo, they have rejected the word of the LORD; and † what wiſdom *is* in them?

10 Therefore will I give their wives unto others, *and* their fields to them that ſhall inherit *them*: for every one from the leaſt even unto the greateſt is given to * covetouſneſs, from the prophet even unto the prieſt, every one dealeth falſly.

11 For they have * healed the hurt of the daughter of my people ſlightly, ſaying, * Peace, peace, when *there is* no peace.

12 Were they * aſhamed when they had committed abomination? nay, they were not at all aſhamed, neither could they bluſh: therefore ſhall they fall among them that fall, in the time of their viſitation they ſhall be caſt down, ſaith the LORD.

13 ¶ ‡ I will ſurely conſume them, ſaith the LORD; *there ſhall be* no grapes * on the vine, nor figs on the * fig-tree, and the leaf ſhall fade, and *the things that* I have given them, ſhall paſs away from them.

14 Why do we ſit ſtill? aſſemble your ſelves, and let us enter into the defenced cities, and let us be ſilent there: for the LORD our God hath put us to ſilence, and given us * water of ‡ gall to drink, becauſe we have ſinned againſt the LORD.

15 We * looked for peace, but no good *came*: *and* for a time of health, and behold trouble.

16 The ſnorting of his horſes was heard from * Dan: the whole land trembled at the ſound of the neighing of his ſtrong ones, for they are come, and have devoured the land, and † all that is in it, the city, and thoſe that dwell therein.

17 For behold, I will ſend ſerpents, cockatrices among you, which *will* not *be* * charmed, and they ſhall bite you, ſaith the LORD.

18 ¶ *When* I would comfort my ſelf againſt ſorrow, my heart *is* faint † in me.

19 Behold, the voice of the cry of the daughter of my people, † becauſe of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images *and* with ſtrange vanities?

20 The harveſt is paſt, the ſummer is ended, and we are not ſaved.

21 For the hurt of the daughter of my people am I hurt, I am black: aſtoniſhment hath taken hold on me.

22 *Is there* no * balm in Gilead? *is there* no phyſician there? why then is not the health of the daughter of my people † recovered?

CHAP.

* Iſa. 1. 11. Chap. 6. 20. Amos 5 21.
† Heb. *concerning the matter of.*
* Deut. 6. 3. ** Ex. 19. 5. Levit. 26. 12.
‡ Or, *ſtubbornneſs.*
† Heb. *were.*
* 2 Chr. 36. 15.
* Chap. 16. 12.
‡ Or, *inſtruction.*
* 2 Kin. 23. 10. Chap. 19. 5.
† Heb. *came it upon my heart.*
* Chap. 19. 6.
* Pſal. 79. 2. Chap. 15. 4. & 34. 20.
* Iſa. 24. 7. Chap. 16. 9. & 25. 10. & 33. 11. Ezek. 26. 13 & 32. 11.
* Iſa. 1. 3.
‡ Or, *the falſe pen of the ſcribes worketh for falſhood.*
* Chap. 6. 15.
‡ Or, *have they been aſhamed, &c.*
† Heb. *the wiſdom of what thing.*
* Iſa. 56. 11. Chap. 6. 13. * Chap. 6. 14. * Ezek. 13. 10.
* Chap. 3. 3. & 6. 15.
‡ Or, *in gathering I will conſume.*
* Iſa. 5. 1, &c. * Matth. 21. 19. Luke 13. 6, &c.
* Chap. 9. 15. & 23. 15.
‡ Or, *poyſon.*
* Chap. 14. 19.
* Chap. 4. 15.
† Heb. *the fulneſs thereof.*
† Heb. *upon.*
† Heb. *becauſe of the country of them that are far of.*
* Pſ. 58. 4, 5.
* Chap. 46. 11.
† Heb. *gone up.*

CHAP. IX.

1 *Jeremiah lamenteth the Jews for their manifold sins,* 9 *and for their judgments:* 12 *Disobedience is the cause of their bitter calamity.* 17 *He exhorteth to mourn for their destruction,* 23 *and to trust, not in themselves, but in God.* 25 *He threateneth both Jews and Gentiles.*

† Heb. *Oh that my head were waters, &c.* ‡ Or, *would God my head, &c.* ‖ Or, *a lodging place.*

† OH * that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people.

2 Oh that I had in the wilderness a lodging ‖ place of wayfaring men, that I might leave my people, and go from them: for they *be* all adulterers, an assembly of treacherous men.

3 And they bend their tongues *like* their bow, for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

* Chap. 12.6. Mic. 7.5,6. ‡ Or, *friend.* † Or, *walk.*

4 * Take ye heed every one of his ‡ neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with † slanders.

5 And they will ‡ deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit; through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

* Psa. 12.2. ‡ Heb. *speaketh deceit.* * Psa. 28.3. † Heb. *in the midst of them.*

8 Their tongue *is as* an arrow shot out, it ‡ speaketh * deceit: *one* speaketh * peaceably to his neighbour with his mouth, but † in heart he layeth ‡ his wait.

9 ¶ * Shall I not visit them for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

* Or, *wait for him.* * Chap. 5.9,29. ‡ Or, *pasture.* † Or, *desolate.* † Heb. *from the first even unto her.* * Chap. 10.22. † Heb. *desolation.*

10 For the mountains will I take up a weeping and wailing, and for the ‡ habitations of the wilderness a lamentation, because they are † burnt up, so that none can pass through *them,* neither can *men* hear the voice of the cattle, † both the fowl of the heavens, and the beast are fled, they are gone.

11 And I will make Jerusalem heaps, *and* * a den of dragons, and I will make the cities of Judah † desolate, without an inhabitant.

12 ¶ Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth, *and* is burnt up like a wilderness that none passeth through?

13 And the LORD saith, Because they have forsaken my law, which I set before them, and have not obeyed my voice, neither walked therein;

† Or, *fashions.*

14 But have walked after the ‡ imagination of their own heart, and after Baalim, † which their fathers taught them:

* Chap. 8.14. & 23.15. * Lev. 26.33.

15 Therefore thus saith the LORD of hosts the God of Israel, Behold, I will feed them, *even* this people, * with wormwood, and give them water of gall to drink.

16 I will * scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come, and send for cunning *women,* that they may come.

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them.*

23 ¶ Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

* 1 Cor. 1.31. 2 Cor. 10.17.

24 But * let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD, which exercise loving kindness, judgment and righteousness in the earth: for in these *things* I delight, saith the LORD.

† Heb. *visit upon.* † Heb. *cut off into corners,* or *having the corners of* their hair *polled.* * Chap. 25.23. * Rom. 2.28,29.

25 ¶ Behold the days come, saith the LORD, that I will † punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the * utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* * uncircumcised in the heart.

CHAP. X.

1 *The unequal comparison of God and idols.* 17 *The prophet exhorteth to flee from the calamity to come.* 19 *He lamenteth the spoil of the tabernacle by foolish pastours.* 23 *He maketh an humble supplication.*

HEar ye the word which the LORD speaketh unto you, O house of Israel.

2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven, for the heathen are dismayed at them.

† Heb. *statutes, or ordinances are vanity.*

3 For the † customs of the people are vain: for *one* cutteth a tree out of the forest, (the work of the hands of the workman) with the axe.

4 They deck it with silver and with gold, they fasten it with nails, and with hammers, that it move not.

* Psa. 115.5. * Isa. 46 1,7. * Isa. 41.23.

5 They *are* upright as the palm-tree, * but speak not: they must needs be * borne, because they cannot go: be not afraid of them, * for they cannot do evil, neither also *is it* in them to do good.

* Psa. 86. 8,10.

6 Forasmuch as *there is* none * like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

* Rev. 15.4.

7 * Who would not fear thee, O king of nations? for ‡ to thee doth *it* appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms *there is* none like unto thee.

‡ Or, *it liketh thee.*

8 But they are † altogether * brutish and foolish: the stock is a doctrine of vanities.

† Heb. *in one,* or *at once.* * Isa. 41.29. Hab 2.18. Zech. 10.2.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men.*

† Heb. *God of truth.* † Heb. *king of eternity.*

10 But the LORD *is* the † true God, he *is* the living God, and an † everlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they

they shall perish from the earth, and from under these heavens.

12 He * hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is* a ‡ multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings ‡ with rain, and bringeth forth the wind out of his treasures.

14 Every man ‡ is * brutish in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falshood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errours: in the time of their visitation they shall perish.

16 * The portion of Jacob *is* not like them: for he *is* the former of all *things*; and Israel *is* the rod of his inheritance; the LORD of hosts *is* his name.

17 ¶ Gather up thy wares out of the land, O † inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it so*.

19 ¶ Wo is me for my hurt, my wound is grievous: but I said, Truly this *is* a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastours are become brutish, & have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the * north-countrey, to make the cities of Judah desolate, *and a* * den of dragons.

23 ¶ O LORD, I know that the * way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, * correct me, but with judgment; not in thine anger, lest thou † bring me to nothing.

25 * Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 *Jeremiah proclaimeth Gods covenant,* 8 *rebuketh the Jews disobeying thereof,* 11 *propheseieth evils to come upon them,* 18 *and upon the men of Anathoth, for conspiring to kill Jeremiah.*

THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem,

3 And say thou unto them, Thus saith the LORD God of Israel, * Cursed *be* the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, * Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the * oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I and said, † So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

7 For I earnestly protested unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early and protesting, saying, Obey my voice

8 Yet they obeyed not, nor inclined their ear, but walked every one in the ‡ imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able † to escape; and * though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah, and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense; but they shall not save them at all in the time of their † trouble.

13 For *according* to the number of thy * cities were thy gods, O Judah; and *according* to the number of the streets of Jerusalem, have ye set up altars to *that* † shameful thing, *even* altars to burn incense unto Baal.

14 Therefore * pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their † trouble.

15 * † What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many? and the holy flesh is passed from thee: ‡ when thou doest evil, then thou rejoycest.

16 The LORD called thy name, A green olive-tree, fair *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger, in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.

19 But I *was* like a lamb, *or* an ox *that* is brought to the slaughter, and I knew not that they had devised devices against me, *saying*, Let us destroy † the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembred.

20 But, O LORD of hosts, that judgest righteously, that * triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will † punish them; the young men shall die by the sword, their sons and their daughters shall die by famine.

23 And there shall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

CHAP. XII.

1 *Jeremiah complaining of the wicked's prosperity, by faith seeth their ruine.* 5 *God admonisheth*

* Gen. 1. 1, 6. Chap. 51. 15.
‡ Or, noise.
‡ Or, for rain.
‡ Or, is more brutish then to know.
* Chap. 51. 17, 18.
* Chap. 51. 19.
† Heb. inhabitress.
* Chap. 1. 15. and 5. 15. and 6. 22.
* Chap. 9. 11.
* Prov. 16. 1. and 20. 24.
* Psal. 6. 1. and 38. 1. Chap. 30. 11.
† Heb. diminish me.
* Psal. 79. 6.
* Deut. 27. 26. Gal. 3. 10.
* Levit. 26. 3, 12.
* Deut. 7. 12.
† Heb. Amen.
† Heb. to go forth of.
* Prov. 1. 28. Isa. 1, 15. Chap. 14. 2. Ezek. 8. 18. Mic. 3. 4.
† Heb. evil.
* Chap. 2. 28.
† Heb. shame.
* Chap. 7. 16. and 14. 11.
† Heb. evil.
* Isa. 1. 11, &c.
† Heb. what is to my beloved in my house?
‡ Or, when thy evil is.
† Heb. the stalk with his bread.
* 1 Sam. 16. 7. 1 Chron. 28. 9. Psal. 7. 9. Chap. 17. 10. and 20. 12. Rev. 2. 23.
† Heb. visit upon.

nisseth him of his brethrens treachery against him, 7 and lamenteth his heritage. 14 He promiseth to the penitent return from captivity.

RIghteous *art* thou, O LORD, when I plead with thee: *yet* ‡ let me talk with thee of thy judgements: * Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, * knowest me; thou hast seen me, and tried mine heart † towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, * for the wickedness of them that dwell therein? the beasts are consumed, and the birds, because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in the swelling of Jordan?

6 For even they * brethren, and the house of thy father, even they have dealt treacherously with thee, yea, ‡ they have called a multitude after thee; believe them not, though they speak † fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage, I have given † the dearly beloved of my soul into the hands of her enemies.

8 Mine heritage is unto me as a lion in the forest, it ‡ † crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a ‡ speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‡ come to devour.

10 Many pastours have destroyed my vineyard, they have troden my portion under foot, they have made my † pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate it mourneth unto me; ‡ whole land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 * They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and they shall be ashamed of your revenues, because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will * pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, & every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth (as they taught my people to swear by Baal) then shall they be built in the midst of my people.

17 But if they will not * obey, I will utterly pluck up, and destroy that nation, saith the LORD.

CHAP. XIII.

1 In the type of a linen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Under the parable of the bottles filled with wine, he foretelleth their drunkenness in misery. 15 He exhorteth to prevent their future judgments. 22 He sheweth their abominations are the cause thereof.

THus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people which refuse to hear my words, which walk in the ‡ imagination of their heart, and walk after other gods to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man; so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know, that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon Davids throne, and the priests, and the prophets, and all the inhabitants of Jerusalem with drunkenness.

14 And I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, † but destroy them.

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath spoken.

16 Give glory to the LORD your God before he cause * darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride, and * mine eye shall weep sore, and run down with tears, because the LORDS flock is carried away captive.

18 Say unto the king, and to the queen, Humble your selves, sit down, for your ‡ principalities shall come down, *even* the crown of your glory.

19 The cities of the south shall be shut up, and none shall open *them*; Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come

‡ Or, stubbornness.

† Heb. *against his brother.*

† Heb. *from destroying them.*

* Isa. 8. 22.

* Lam. 1. 2. 16. & 2. 18

‡ Or, headtires.

come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

† Heb. *visit upon.*

21 What wilt thou say when he shall † punish thee? (for thou hast taught them *to be* captains, *and* as chief over thee) shall not sorrows take thee as a woman in travail?

* Chap. 5. 19. & 16. 10.

22 ¶ And if thou say in thine heart, *Wherefore come these things upon me? for the greatness of thine iniquity are thy skirts discovered, *and* thy heels ‡ made bare.

‡ Or, *shall be violently taken away*

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are † accustomed to do evil.

† Heb. *taught.*

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This *is* thy lot, the portion of thy measures from me, saith the LORD: because thou hast forgotten me, and trusted in falshood.

26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations on the hills in the fields: wo unto thee, O Jerusalem, wilt thou not be made clean? † when *shall it* once *be*?

† Heb. *after when yet.*

CHAP. XIV.

1 The grievous famine 7 causeth Jeremiah to pray. 10 The Lord will not be intreated for the people. 13 Lying prophets are no excuse for them. 17 Jeremiah is moved to complain for them.

THE word of the LORD that came to Jeremiah concerning † the dearth.

† Heb. *the words of the dearths or restraints.*

2 Judah mourneth, and the gates thereof languish, they are black unto the ground, and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters, they came to the pits, *and* found no water, they returned with their vessels empty: they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plow-men were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook *it*, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the wind like dragons: their eyes did fail because *there was* no grass.

7 ¶ O LORD, though our iniquities testifie against us, do thou *it* for thy names sake: for our backslidings are many, we have sinned against thee.

8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a way-faring man, *that* turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonied, as a mighty man *that* cannot save? yet thou, O LORD, *art* in the midst of us, and † we are called by thy name, leave us not.

† Heb. *thy name is called upon us.*

10 ¶ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

†Exod. 32. 10.

11 Then said the LORD unto me, * Pray not for this people for *their* good.

Chap. 7. 16. & 11. 14. * Prov. 1. 28.

12 * When they fast I will not hear their cry, and when they offer burnt-offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Isa. 1. 15. Ch. 11. 11. Ezek. 8. 18. Mic. 3. 4.

13 ¶ Then said I, Ah Lord GOD, behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine, but I will give you †assured peace in this place.

† Heb. *peace of truth.*

14 Then the LORD said unto me, The prophets prophesie lies in my name, * I sent them not, neither have I commanded them, neither spake unto them: they prophesie unto you a false vision, and divination, and a thing of nought, and the deceit of their heart.

* Chap. 23. 21. & 27. 15. & 29. 8, 9.

15 Therefore thus saith the LORD concerning the prophets that prophesie in my name, and I sent them not, yet they say, Sword and famine shall not be in this land, By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesie, shall be cast out in the streets of Jerusalem, because of the famine, and the sword, and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them, *Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

* Chap. 13. 17. Lam. 1. 16. and 2. 18.

18 If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest ‡ go about into a land that they know not.

‡ Or, *walk merchandise against a land, and men acknowledge it not.*

19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and *there is* no healing for us? * we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

Chap. 5. 31. * Chap. 8. 15.

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for * we have sinned against thee.

* Pf. 106. 5. Dan. 9. 8.

21 Do not abhor *us*, for thy names sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*.

CHAP. XV.

1 The utter rejection and manifold judgements of the Jews. 10 Jeremiah complaining of their spite, receiveth a promise for himself, 12 and a threatning for them. 15 He prayeth, 19 and receiveth a gracious promise.

THEN said the LORD unto me, * Though *Moses and * Samuel stood before me, *yet* my mind *could* not *be* toward this people; cast *them* out of my sight, and let them go forth.

*Ezek. 14. 14. * Exod. 32. 11, 14. * 1 Sam. 7. 9. *Ch. 43. 11. Zech. 11. 9.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD, * Such as *are* for death to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

3 And I will *appoint over them four †kinds, saith the LORD; the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

*Levit. 26. 16, &c. † Heb. *families.*

4 And † I will cause them to be * removed into all kingdoms of the earth, because of * Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

† Heb. I *will give them for a removing.* * Deut. 28. 25.

5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside † to ask how thou doest?

Chap. 24. 9. * 2 Kin. 21. 11. † Heb. *to ask of thy peace.*

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of ‡ children, I will destroy my people, *ſith* they return not from their ways.

8 Their widows are increaſed to me above the ſand of the ſeas: I have brought upon them ‡ againſt the mother of the young men, a ſpoiler at noon-day: I have cauſed *him* to fall upon it ſuddenly, and terrours upon the city.

9 She that hath born ſeven, languiſheth: ſhe hath given up the ghoſt, *her ſun is gone down while it was* yet day: ſhe hath been aſhamed and confounded, and the reſidue of them will I deliver to the ſword before their enemies, ſaith the LORD.

10 ¶ * Wo is me, my mother, that thou haſt born me a man of ſtriſe, and a man of contention to the whole earth: I have neither lent on uſury, nor men have lent to me on uſury, *yet* every one of them doth curſe me.

11 The LORD ſaid, Verily it ſhall be well with thy remnant, verily ‡ I will cauſe the enemy to entreat thee *well* in the time of evil, and in the time of affliction.

12 Shall iron break the northern iron, and the ſteel?

13 Thy ſubſtance and thy treaſures will I give to the *ſpoil without price, and *that* for all thy ſins, even in all thy borders.

14 And I will make *thee* to paſs with thine enemies, into a land *which* thou knoweſt not: for a * fire is kindled in mine anger, *which* ſhall burn upon you.

15 ¶ O LORD, thou knoweſt, remember me, and viſit me, and revenge me of my perſecutours, take me not away in thy long-ſuffering: know that for thy ſake I have ſuffered rebuke.

16 Thy words were found, and I did * eat them, and thy word was unto me the joy and rejoycing of mine heart, for † I am called by thy name, O LORD God of hoſts.

17 I ſit not in the aſſembly of the mockers, nor rejoyced: I ſat alone becauſe of thy hand: for thou haſt filled me with indignation.

18 Why is my * pain perpetual? and my wound incurable, *which* refuſeth to be healed? wilt thou be altogether unto me as a liar, *and* as waters *that* † fail?

19 ¶ Therefore thus ſaith the LORD, If thou return, then will I bring thee again, *and* thou ſhalt ſtand before me: and if thou take forth the precious from the vile, thou ſhalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced braſen *wall, and they ſhall fight againſt thee, but * they ſhall not prevail againſt thee: for I *am* with thee to ſave thee, and to deliver thee, ſaith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 *The prophet under the types of abſtaining from marriage, from houſes of mourning and faſting, foreſheweth the utter ruine of the Jews,* 10 *Becauſe they were worſe then their fathers.* 14 *Their return from captivity ſhall be ſtranger then their deliverance out of Egypt.* 16 *God will doubly recompenſe their idolatry.*

THE word of the LORD came alſo unto me, ſaying,

2 Thou ſhalt not take thee a wife, neither ſhall thou have ſons nor daughters in this place.

3 For thus ſaith the LORD concerning the ſons and concerning the daughters *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

4 They ſhall die of * grievous deaths, they ſhall not * be lamented, neither ſhall they be buried: *but* they ſhall be as dung upon the face of the earth, and they ſhall be conſumed by the ſword, and by famine, and their * carcaſes ſhall be meat for the fowls of heaven, and for the beaſts of the earth.

5 For thus ſaith the LORD, Enter not into the houſe of ‡ mourning, neither go to lament, nor bemoan them: for I have taken away my peace from this people, ſaith the LORD, *even* loving kindneſs and mercies.

6 Both the great and the ſmall ſhall die in this land: they ſhall not be buried, neither ſhall *men* lament for them, nor * cut themſelves, nor make themſelves bald for them.

7 Neither ſhall *men* ‡ tear *themſelves* for them in mourning to comfort them for the dead, neither ſhall *men* give them the cup of conſolation to drink for their father or for their mother.

8 Thou ſhalt not alſo go into the houſe of feaſting, to ſit with them to eat and to drink.

9 For thus ſaith the LORD of hoſts, the God of Iſrael, Behold, * I will cauſe to ceaſe out of this place in your eyes, & in your days, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it ſhall come to paſs when thou ſhalt ſhew this people all theſe words, and they ſhall ſay unto thee, * Wherefore hath the LORD pronounced all this great evil againſt us? or what *is* our iniquity? or what *is* our ſin that we have committed againſt the LORD our God?

11 Then ſhalt thou ſay unto them, Becauſe your fathers have forſaken me, ſaith the LORD, and have walked after other gods, and have ſerved them, and have worſhipped them, and have forſaken me, and have not kept my law:

12 And ye have done * worſe then your fathers, (for behold, ye walk every one after the ‡ imagination of his evil heart, that they may not hearken unto me)

13 * Therefore will I caſt you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there ſhall ye ſerve other gods day and night, where I will not ſhew you favour.

14 ¶ Therefore behold, the * days come, ſaith the LORD, that it ſhall no more be ſaid, The LORD liveth that brought up the children of Iſrael out of the land of Egypt;

15 But, The LORD liveth that brought up the children of Iſrael from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will ſend for many fiſhers, ſaith the LORD, and they ſhall fiſh them; and after will I ſend for many hunters, and they ſhall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine * eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And firſt I will recompenſe their iniquity, and their ſin double; becauſe they have defiled my land, they have filled mine inheritance with the carcaſes of their deteſtable and abominable things.

19 O LORD, my ſtrength and my fortreſs, and my refuge in the day of affliction, the Gentiles ſhall come unto thee from the ends of the earth, & ſhall ſay, Surely our fathers have inherited

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7 Or, what they have in them.

8 Or, against the mother-city and the young men.

9 Or, will cauſe the enemy for thee.

Ezek. 3. 3. Rev. 10. 9.

† Heb. thy name is called upon me.

Chap. 3. 15.

† Heb. be not ſure.

Chap. 1. 18. and 6. 27.

Chap. 20. 11, 12.

† Levit. 26. 6, &c. Heb. 4. milites. Heb. I will give them for a removing. Deut. 28. 5. Chap. 24. 9. 2 Kin. 21. 11. Heb. to uſe of thy veſſel.

† Heb. Peace of truth. Chap. 23. 21. & 27. 15. & 29. 8, 9.

† Ezek. 14. 4. Exod. 12. 13, 14. 1 Sam. 7. 9. Ch. 43. 11. Zech. 11. 9.

Chap. 15. 2.

* Chap. 25. 33.

* Pſal. 79. 2. Chap. 7. 33. and 34. 20.

‡ Or, *mourning feaſt.*

* Levit. 19. 28. Deut. 14. 1.

‡ Or, *break bread for them,* as Ezek. 24. 17.

* Iſa. 24. 7, 8. Chap. 7. 34. and 25. 10. Ezek. 26. 13.

* Chap. 5. 19. and 13. 22.

* Chap. 7. 26.

‡ Or, *ſtubbornneſs.*

* Deut. 4. 27. and 28. 64, 65.

* Chap. 23. 7, 8.

* Job 34. 21. Prov. 5. 21. Chap. 32. 19.

rited lies, vanity, and *things* wherein *there is* no profit.

20 Shall a man make gods unto himself, and
* Chap. 2. 11. * they *are* no gods?

21 Therefore behold, I will this once cause them to know, I will cause *them* to know mine hand, and my might, and they shall know that my name *is* the LORD.

CHAP. XVII.

1 The captivity of Judah for her sin. 5 Trust in man is curſed, 7 in God is bleſſed. 9 The deceitful heart cannot deceive God. 12 The ſalvation of God. 15 The prophet complaineth of the mockers of his prepheſie. 19 He is ſent to renew the covenant in hallowing the ſabbath.

* Job 19. 24. THE ſin of Judah *is* written with a * pen of iron, *and* with the † point of a diamond; † Heb. *nail.* *it is* graven upon the table of their heart, and upon the horns of your altars:

* Judg. 3. 7. Iſa. 1. 29. 2 Whileſt their children remember their altars and their *groves by the green trees upon the high hills.

* Chap. 15. 13. 3 O my mountain in the field, * I will give thy ſubſtance, *and* all thy treaſures to the ſpoil, *and* thy high places for ſin, throughout all thy borders.

† Heb. *in thy ſelf.* 4 And thou, even † thy ſelf ſhalt diſcontinue from thine heritage that I gave thee; and I will cauſe thee to ſerve thine enemies in the land which thou knoweſt not: for ye have kindled a fire in mine anger, *which* ſhall burn for ever.

5 ¶ Thus ſaith the LORD, Curſed *be* the man that truſteth in man, and maketh fleſh his arm, and whoſe heart departeth from the LORD.

6 For he ſhall be like the heath in the deſert, and ſhall not ſee when good cometh, but ſhall inhabit the parched places in the wilderneſs, *in* a ſalt land and not inhabited.

* Pſ. 2. 12. and 34. 10. and 125. 1. Prov. 16. 20. Iſa. 30. 18. * Pſal. 1. 3. ‡ Or, *reſtraint.* 7 * Bleſſed *is* the man that truſteth in the LORD, and whoſe hope the LORD is.

8 For he ſhall be * as a tree planted by the waters, and *that* ſpreadeth out her roots by the river, and ſhall not ſee when heat cometh, but her leaf ſhall be green, and ſhall not be careful in the year of ‡ drought, neither ſhall ceaſe from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and deſperately wicked, who can know it?

* 1 Sam. 16. 7. Pſal. 7. 9. Chap. 11. 20. and 20. 12. ‡ Or, *gathereth young which ſhe hath not brought forth.* 10 I the LORD * ſearch ŷ heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge ‡ ſitteth *on eggs*, and hatcheth *them* not: *ſo* he that getteth riches and not by right, ſhall leave them in the midſt of his days, and at his end ſhall be a fool.

12 ¶ A glorious high throne from the beginning, *is* the place of our ſanctuary.

* Pſal. 73. 27. Iſa. 1. 28. * Chap. 2. 13. 13 O LORD, the hope of Iſrael, * all that forſake thee ſhall be aſhamed, *and* they that depart from me ſhall be written in the earth, becauſe they have forſaken the LORD, the * fountain of living waters.

14 Heal me, O LORD, and I ſhall be healed; ſave me, and I ſhall be ſaved: for thou *art* my praiſe.

* Iſa. 5. 19. * Chap. 1. 4, *&c.* † Heb. *after thee.* 15 ¶ Behold, they ſay unto me, * Where *is* the word of the LORD? let it come now.

16 As for me, * I have not haſtened from *being* a paſtour † to follow thee, neither have I deſired ŷ woful day, thou knoweſt: that which came out of my lips was *right* before thee.

17 Be not a terrour unto me, thou *art* my hope in the day of evil.

* Pſ. 35. 4. and 40. 14. 18 * Let them be confounded ŷ perſecute me, but let not me be confounded: let them be diſmayed, but let not me be diſmayed: bring upon them the day of evil, and † * deſtroy them with double deſtruction. † Heb. *break them with a double breach.*

* Chap. 11. 20. 19 ¶ Thus ſaid the LORD unto me, Go, and ſtand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jeruſalem;

20 And ſay unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jeruſalem, that enter in by theſe gates.

* Neh. 13. 19. 21 Thus ſaith the LORD, * Take heed to your ſelves, and bear no burden on the ſabbath-day, nor bring *it* in by the gates of Jeruſalem.

22 Neither carry forth a burden out of your houſes on the ſabbath-day, neither do ye any work, but hallow ye the ſabbath-day, as I * commanded your fathers.

* Exod. 20. 8. and 23. 12. and 31. 13. Ezek. 20. 12. 23 But they obeyed not, neither inclined their ear, but made their neck ſtiff, that they might not hear, nor receive inſtruction.

24 And it ſhall come to paſs, if ye diligently hearken unto me, ſaith the LORD, to bring in no burden through the gates of this city on the ſabbath-day, but hallow the ſabbath-day, to do no work therein:

* Chap. 22. 4. 25 * Then ſhall there enter into the gates of this city, kings and princes ſitting upon the throne of David, riding in chariots, and on horſes, they and their princes, the men of Judah, and the inhabitants of Jeruſalem, and this city ſhall remain for ever.

26 And they ſhall come from the cities of Judah, and from the places about Jeruſalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the ſouth, bringing burnt-offerings, and ſacrifices, and meat-offerings, and incenſe, and bringing ſacrifices of praiſe unto the houſe of the LORD.

27 But if ye will not hearken unto me to hallow the ſabbath-day, and not to bear a burden, even entring in at the gates of Jeruſalem on the ſabbath-day: then will I kindle a fire in the gates thereof, and it ſhall devour the palaces of Jeruſalem, and it ſhall not be quenched.

CHAP. XVIII.

1 Under the type of a potter is ſhewed Gods abſolute power in diſpoſing of nations. 11 Judgments threatned to Judah for her ſtrange revolt. 18 Jeremiah prayeth againſt his conſpiratours.

THE word which came to Jeremiah from the LORD, ſaying,

2 Ariſe, and go down to the potters houſe, and there will I cauſe thee to hear my words.

3 Then I went down to the potters houſe, and behold, he wrought a work on the ‡ wheels.

‡ Or, *frames of ſeats.*

4 And the veſſel ‡ that he made of clay, was marred in the hand of the potter, ſo he † made it again another veſſel, as ſeemed good to the potter to make *it*.

‡ Or, *that he made, was marred as clay in the hand of the potter.* † Heb. *returned and made.*

5 Then the word of the LORD came to me, ſaying,

* Iſa. 45. 9. Wiſd. 15. 7. Rom. 9. 20. 6 O houſe of Iſrael, * cannot I do with you as this potter? ſaith the LORD. Behold, as the clay *is* in the potters hand, ſo *are* ye in mine hand, O houſe of Iſrael.

* Chap. 1. 10. 7 *At what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdom, to * pluck up, and to pull down, and to deſtroy *it*:

* Jonah 3. 10. 8 If that nation againſt whom I have pronounced, turn from their evil, * I will repent of the evil that I thought to do unto them.

9 And *at what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdom, to build and to plant *it*:

10 If it do evil in my ſight, ŷ it obey not my voice,

voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, *There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD, * Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

14 Will a man leave ‡ the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place, be forsaken?

15 Because my people hath forgotten * me, they have burnt incense to vanity, and they have caused them to stumble in their ways *from* the * ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land * desolate, *and* a perpetual hissing: every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east-wind before the enemy: I will shew them the back and not the face in the day of their calamity.

18 ¶ Then said they, Come, and let us devise devices against Jeremiah: *for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him ‡ with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul: remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore * deliver up their children to the famine, and † pour out their *blood* by the force of the sword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* slain by the sword in battel.

22 Let a cry be heard from their houses, when thou shalt bring a troup suddenly upon them, for they have digged a pit to take me, and hid snares for my feet.

23 Yet LORD, thou knowest all their counsel against me † to slay *me*: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

1 Under the type of breaking a potters vessel, he foreshewed the desolation of the Jews for their sins.

THus saith the LORD, Go and get a potters earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests,

2 And go forth unto the valley of the son of Hinnom, which *is* by the entry of † the east-gate, and proclaim there the words that I shall tell thee:

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears * shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with ŷ blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire *for* burnt-offerings unto Baal, * which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore behold, the days come, saith the LORD, that this place shall no more be called Topher, nor the valley of the son of Hinnom, but the valley of slaughter.

7 And I will make void ŷ counsel of Judah & Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: & their * carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city * desolate, and an hissing: every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof.

9 And I will cause them to eat the * flesh of their sons, and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, Even so will I break this people and this city, as *one* breaketh a potters vessel that cannot † be made whole again, and they shall * bury *them* in Tophet, till *there be* no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah shall be defiled as the place of Tophet, because of all the houses, upon whose * roofs they have burnt incense unto all the host of heaven, and have poured out drink-offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesie, and he stood in the court of the LORDS house, and said to all the people,

15 Thus saith the LORD of hosts the God of Israel, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it; because they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 Pashur smiting Jeremiah, receiveth a new name, and a fearful doom. 7 Jeremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

NOw Pashur the son of * Immer the priest, who *was* also chief governour in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but ‡ Magormissabib.

4 For thus saith the LORD, Behold, I will make thee a terrour to thy self, and to all thy friends, & they shall fall by the sword of their enemies, and thine eyes shall behold *it*, and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover, I * will deliver all the strength of this city, and all the labours thereof, and all

all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou Pashur, and all that dwell in thine house, shall go into captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou and all thy friends, to whom thou hast prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was ‡ deceived: thou art stronger then I, and hast prevailed: I am in derision daily, every one mocketh me.

‡ Or, enticed.

8 For since I spake, I cried out, I cried violence and spoil: because the word of the LORD was made a reproach unto me, and a derision daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his* * Ps. 39. 3. *word* was in mine heart as a * burning fire shut up in my bones, and I was weary with forbearing, and * I could not *stay*. * Job 32. 18.

10 ¶ For I heard the defaming of many, fear on every side: Report, *say they*, and we will report it: † all my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

† Heb. *every man of my peace.*

11 But the LORD *is* with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not * prevail, they shall be greatly ashamed; for they shall not prosper, *their* * everlasting confusion shall never be forgotten. * Chap. 15. 20. and 17. 18.

12 But, O LORD of hosts that * triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. * Chap. 23. 40. * Chap. 11. 20. and 17. 10.

13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evil doers.

14 ¶ * Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed. * Job 3. 3. Ch. 15. 10.

15 Cursed *be* the man who brought tidings to my father, saying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD * overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon-tide: * Gen. 19. 25.

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 * Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? * Job 3. 20.

CHAP. XXI.

1 Zedekiah sendeth to Jeremiah to enquire the event of Nebuchadrezzars war. 3 Jeremiah foretelleth a hard siege and miserable captivity. 8 He counselleth the people to fall to the Chaldeans, 11 and upbraideth the kings house.

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war against us) if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah,

4 Thus saith the LORD God of Israel, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I my self will fight against you with an * outstretched hand, and with a strong arm, even in anger, and in fury, and in great wrath. * Exod. 6. 6.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterwards, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and *such as are* left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life, and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

9 He that * abideth in this city, shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and * his life shall be unto him for a prey. * Chap. 38. 2. * Chap.

10 For I have set my face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. * Chap. 39. 18. and 45. 5.

11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD.

12 O house of David, thus saith the LORD, * † Execute judgment in the morning, and deliver *him that is* spoiled, out of the hand of the oppressour, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings. * Chap. 22. 3. † Heb. *judge.*

13 Behold, *I am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? † Heb. *inhabitress.*

14 But I will † punish you according to the * fruit of your doings, saith the LORD: and I will kindle a fire in the forrest thereof, and it shall devour all things round about it. † Heb. *visit upon.* * Prov. 1. 31.

CHAP. XXII.

1 He exhorteth to repentance with promises and threats. 10 The judgment of Shallum, 13 of Jehoiakim, 20 and of Coniah.

THUS saith the LORD, Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou and thy servants, and thy people that enter in by these gates;

3 Thus saith the LORD, * Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressour: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent bloud in this place. * Chap. 21. 12.

4 For if ye do this thing indeed, * then shall there enter in by the gates of this house, kings sitting † upon the throne of David, riding in chariots, and on horses, he, and his servants, and his people. * Chap. 17. 25. † Heb. *for David upon his throne.*

5 But if ye will not hear these words, I swear by my self, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the kings house of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons, and they shall cut down

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down thy choice cedars, & caſt *them* into ỹ fire.

8 And many nations ſhall paſs by this city, and they ſhall ſay every man to his neighbour, * Wherefore hath the LORD done thus unto this great city?

9 Then they ſhall anſwer, Becauſe they have forſaken the covenant of the LORD their God, and worſhipped other gods, and ſerved them.

10 ¶ Weep ye not for the dead, neither bemoan him, *but* weep ſore for him that goeth away: for he ſhall return no more, nor ſee his native countrey.

11 For thus ſaith the LORD, touching Shallum, the ſon of Joſiah king of Judah, which reigned in ſtead of Joſiah his father, which went forth out of this place; He ſhall not return thither any more:

12 But he ſhall die in the place whither they have led him captive, and ſhall ſee this land no more.

13 ¶ Wo unto * him that buildeth his houſe by unrighteouſneſs, and his chambers by wrong; *that* uſeth his neighbours ſervice without wages, and giveth him not for his work:

14 That ſaith, I will build me a wide houſe, and † large chambers, and cutteth him out ‡ windows, and *it is* cieled with cedar, and painted with vermilion.

15 Shalt thou reign, becauſe thou cloſeſt *thy ſelf* in cedar? did not thy father eat and drink, and do judgment and juſtice, *and* then *it was* well with him?

16 He judged the cauſe of the poor and needy, then *it was* well *with him*: *was* not this to know me? ſaith the LORD.

17 But thine eyes & thine heart *are* not but for thy covetouſneſs, & for to ſhed innocent bloud, and for oppreſſion, and for ‡ violence to do *it*.

18 Therefore thus ſaith the LORD concerning Jehoiakim the ſon of Joſiah king of Judah, They ſhall not lament for him, *ſaying*, Ah my brother, or, ah ſiſter: they ſhall not lament for him, *ſaying*, Ah lord, or, ah his glory.

19 He ſhall be buried with the burial of an aſs, drawn & caſt forth beyond ỹ gates of Jeruſalem

20 ¶ Go up to Lebanon, and cry, and lift up thy voice in Baſhan, and cry from the paſſages: for all thy lovers are deſtroyed.

21 I ſpake unto thee in thy † proſperity, *but* thou ſaidſt, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedſt not my voice.

22 The wind ſhall eat up all thy paſtours, and thy lovers ſhall go into captivity, ſurely then ſhalt thou be aſhamed and confounded for all thy wickedneſs.

23 O † inhabitant of Lebanon, that makeſt thy neſt in the cedars, how gracious ſhalt thou be when pangs come upon thee, the pain as of a woman in travail?

24 *As* I live, ſaith the LORD, though Coniah the ſon of Jehoiakim king of Judah were the ſignet upon my right hand, yet would I pluck thee thence.

25 And I will give thee into the hand of them that ſeek thy life, and into the hand *of them* whoſe face thou feareſt, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will caſt thee out, and thy mother that bare thee, into another countrey, where ye were not born, and there ſhall ye die.

27 But to the land whereunto they † deſire to return, thither ſhall they not return.

28 *Is* this man Coniah a deſpiſed broken idol? *is he* a veſſel wherein *is* no pleaſure? wherefore are they caſt out, he and his ſeed, and are caſt into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus ſaith the LORD, Write ye this man childleſs, a man *that* ſhall not proſper in his days: for no man of his ſeed ſhall proſper, ſitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 *He propheſieth a reſtauration of the ſcattered flock.* 5 *Chriſt ſhall rule and ſave them.* 9 *Againſt falſe prophets,* 33 *and mockers of the true prophets.*

* WO be unto the paſtours that deſtroy and ſcatter the ſheep of my paſture, ſaith the LORD.

2 Therefore thus ſaith the LORD God of Iſrael againſt ỹ paſtours that feed my people, Ye have ſcattered my flock, & driven them away, & have not viſited them; behold, I will viſit upon you the evil of your doings, ſaith the LORD.

3 And I will gather the remnant of my flock, out of all countreys whither I have driven them, and will bring them again to their folds; and they ſhall be fruitful and increaſe.

4 And I will ſet up * ſhepherds over them, which ſhall feed them; and they ſhall fear no more, nor ſhall be diſmayed, neither ſhall they be lacking, ſaith the LORD.

5 ¶ Behold, * the days come, ſaith the LORD, that I will raiſe unto David a righteous Branch, and a king ſhall reign and proſper, and ſhall execute judgment and juſtice in the earth.

6 * In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and this *is* his name whereby he ſhall be called, † THE LORD OUR RIGHTEOUSNESS.

7 Therefore behold, * the days come, ſaith the LORD, that they ſhall no more ſay, The LORD liveth, which brought up the children of Iſrael out of the land of Egypt:

8 But, The LORD liveth, which brought up, and which led the ſeed of the houſe of Iſrael out of the north-countrey, and from all countreys whither I had driven them; and they ſhall dwell in their own land.

9 ¶ Mine heart within me is broken, becauſe of the prophets, all my bones ſhake: I am like a drunken man, and like a man whom wine hath overcome; becauſe of the LORD, and becauſe of the words of his holineſs.

10 For the land is full of adulterers, for becauſe of ‡ ſwearing ỹ land mourneth: the pleaſant places of the wilderneſs are dried up, and their ‡ courſe is evil, & their force *is* not right.

11 For both prophet and prieſt are profane, yea, in my houſe have I found their wickedneſs, ſaith the LORD.

12 Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen ‡ † folly in the prophets of Samaria; they propheſied in Baal, and cauſed my people Iſrael to err.

14 I have ſeen alſo in the prophets of Jeruſalem † an horrible thing: they commit adultery, and walk in lies: they ſtrengthen alſo the hands of evil doers, ỹ none doth return from his wickedneſs: they are all of them unto me as * Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus ſaith the LORD of hoſts concerning ỹ prophets, Behold, I will feed them with * wormwood, & make them drink the water of gall: for from the prophets of Jeruſalem is † profaneneſs gone forth into all the land.

16 Thus ſaith ỹ LORD of hoſts, Hearken not

unto the words of the prophets that prophesie unto you; they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

17 They say still unto them that despise me, The LORD hath said, * Ye shall have peace; and they say unto every one that walketh after the ‡ imagination of his own heart, No evil shall come upon you.

18 For who hath stood in the ‡ counsel of the LORD, and hath perceived, and heard his word? who hath marked his word, and heard *it*?

19 Behold, a * whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon ¶ head of the wicked.

20 The * anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

21 * I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

24 Can any * hide himself in secret places, that I shall not see him? saith the LORD: do not I fill heaven and earth? saith the LORD.

25 I have heard what the prophets said, that prophesie lies in my name, saying, I have dreamed, I have dreamed.

26 How long *shall this* be in the heart of the prophets that prophesie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, * as their fathers have forgotten my name, for Baal.

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully: what *is* the chaff to the wheat? saith the LORD.

29 *Is* not my word like as a fire? saith the LORD: and like a hammer *that* breaketh the rock in pieces?

30 Therefore behold, * I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

31 Behold, I *am* against the prophets, saith the LORD, ‡ ¶ use their tongues, and say, He saith.

32 Behold, I *am* against them that prophesie false dreams, saith the LORD, and do tell them, and cause my people to err by their lies and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

33 ¶ And when this people, or the prophet or a priest shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

34 And *as for* the prophet, and the priest, & the people that shall say, The burden of the LORD, I will even † punish that man and his house.

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden: for ye have perverted the words of the living God, of the LORD of hosts, our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But sith ye say, The burden of the LORD, therefore thus saith the LORD, Because you say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, *and cast you* out of my presence.

40 And I will bring * an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 Under the type of good and bad figs, 4 he foreshewth the restauration of them that were in captivity, 8 and the desolation of Zedekiah and the rest.

THE LORD shewed me, and behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar * king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths from Jerusalem, and had brought them to Babylon.

2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, † they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD the God of Israel, Like these good figs, so will I acknowledge † them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

7 And I will give them * an heart to know me, that I *am* the LORD, and they shall be * my people, and I will be their God: for they shall return unto me with their whole heart.

8 ¶ And as the evil * figs, which cannot be eaten, they are so evil: (surely thus saith the LORD) so will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

9 And I will deliver them † to * be removed into all ¶ kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence among them, till they be consumed from off the land, that I gave unto them and to their fathers.

CHAP. XXV.

1 Jeremiah, reproving the Jews disobedience to the prophets, 8 foretelleth the seventy years captivity, 12 and after that, the destruction of Babylon. 15 Under the type of a cup of wine, he foreshewth the destruction of all nations. 34 The howling of the shepherds.

THE word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 From the thirteenth year of Josiah the son of Amon

* Chap. 6. 14. and 8. 11. Ezek. 13. 10.
‡ Or, *stubbornness*.
‡ Or, *secret*.
* Chap. 30. 23.
* Chap. 30. 24.
* Chap. 14. 14. and 27. 15.
* Psal. 139. 7, &c. Amos 9. 2, 3.
* Judg. 3. 7. and 8. 33, 34.
† Heb. *with whom is*.
* Deut. 18. 20. Chap. 14. 14, 15.
‡ Or, *that smooth their tongues*.
† Heb. *visit upon*.
* 2 King. 24. 12, &c. 2 Chron. 36. 10.
† Heb. *for badness*.
† Heb. *she captivity*.
* Deut. 30. 6. Chap. 32. 39.
Ezek. 11. 19. and 36. 26, 27.
* Chap. 30. 22. and 31. 33. and 32. 38.
* Chap. 29. 17.
† Heb. *for removing, to be* or vexation.
* Deut. 28. 25. Chap. 15. 4.

Amon king of Judah, even unto this day, (that is the three and twentieth year) the word of the LORD hath come unto me, and I have ſpoken unto you, riſing early and ſpeaking, but ye have not hearkened.

4 And the LORD hath ſent unto you all his ſervants the prophets, * riſing early and ſending them, but ye have not hearkened, nor inclined your ear to hear.

5 They ſaid, * Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers, for ever and ever:

6 And go not after other gods to ſerve them, and to worſhip them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, ſaith the LORD, that ye might provoke me to anger with the works of your hands, to your own hurt.

8 ¶ Therefore thus ſaith the LORD of hoſts, Becauſe ye have not heard my words,

9 Behold, I will ſend and take all the families of the north, ſaith the LORD, and Nebuchadrezzar the king of Babylon my ſervant, and will bring them againſt this land, and againſt the inhabitants thereof, and againſt all theſe nations round about, and will utterly deſtroy them, and make them an aſtoniſhment, and an hiſſing, and perpetual deſolations.

10 Moreover, † I will take from them the * voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride, the ſound of the milſtones, and the light of the candle.

11 And this whole land ſhall be a deſolation, and an aſtoniſhment; and theſe nations ſhall ſerve the king of Babylon ſeventy years.

12 And it ſhall come to paſs * when ſeventy years are accompliſhed, *that* I will † puniſh the king of Babylon, & that nation, ſaith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual deſolations.

13 And I will bring upon that land all my words which I have pronounced againſt it, *even* all *that is* written in this book, which Jeremiah hath propheſied againſt all the nations.

14 For many nations and great kings ſhall † ſerve themſelves of them alſo: and I will recompenſe them according to their deeds, and according to the works of their own hands.

15 ¶ For thus ſaith the LORD God of Iſrael unto me, Take the * wine-cup of this fury at my hand, and cauſe all the nations, to whom I ſend thee, to drink it.

16 And they ſhall drink, and be moved, and be mad, becauſe of the ſword that I will ſend among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had ſent me:

18 To wit, Jeruſalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a deſolation, an aſtoniſhment, an hiſſing, and a curſe, (as *it is* this day)

19 Pharaoh king of Egypt, and his ſervants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiſtines, and Aſhkelon, and Azzah, and Ekron, and the remnant of Aſhdod,

21 * Edom, and * Moab, and the children of * Ammon;

22 And all the kings of * Tyrus, and all the kings of Zidon, and the kings of the ‡ iſles which *are* beyond the * ſea,

23 * Dedan, and Tema, and Buz, and all † *that are* in the utmoſt corners,

24 And all the kings of Arabia, & all the kings of § * mingled people that dwell in the deſert,

25 And all the kings of Zimri, and all the kings of * Elam, & all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon § face of the earth; and the king of Sheſhach ſhall drink after them.

27 Therefore thou ſhalt ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Drink ye, and be drunken, and ſpue and fall, and riſe no more, becauſe of the ſword which I will ſend among you.

28 And it ſhall be, if they refuſe to take the cup at thine hand to drink, then ſhalt thou ſay unto them, Thus ſaith the LORD of hoſts, Ye ſhall certainly drink.

29 For lo, I begin to bring evil on the * city † which is called by my name, and ſhould ye be utterly unpuniſhed? Ye ſhall not be unpuniſhed: for I will call for a ſword upon all the inhabitants of the earth, ſaith the LORD of hoſts.

30 Therefore propheſie thou againſt them all theſe words, and ſay unto them, The LORD ſhall * rore from on high, and utter his voice from his holy habitation, he ſhall mightily rore upon his habitation, he ſhall give a ſhout, as they that tread *the grapes*, againſt all the inhabitants of the earth.

31 A noiſe ſhall come *even* to the ends of the earth; for the LORD hath a controverſie with the nations: he will plead with all fleſh, he will give them that are wicked to the ſword, ſaith the LORD.

32 Thus ſaith the LORD of hoſts, Behold, evil ſhall go forth from nation to nation, and a great whirlwind ſhall be raiſed up from the coaſts of the earth.

33 And the ſlain of the LORD ſhall be at that day from *one* end of the earth even unto the *other* end of the earth: they ſhall not be lamented, neither gathered nor buried, they ſhall be dung upon the ground.

34 ¶ * Howl, ye ſhepherds, and cry, and wallow your ſelves *in the aſhes*, ye principal of the flock: for † the days of your ſlaughter, and of your diſperſions are accompliſhed, and ye ſhall fall like † a pleaſant veſſel.

35 And † the ſhepherds ſhall have no way to flee, nor the principal of the flock to eſcape.

36 A voice of the cry of the ſhepherds, and an howling of the principal of the flock *ſhall be heard*: for the LORD hath ſpoiled their paſture,

37 And the peaceable habitations are cut down, becauſe of the fierce anger of the LORD.

38 He hath forſaken his covert, as the lion: for their land is † deſolate, becauſe of the fierceneſs of § oppreſſour, and becauſe of his fierce anger.

CHAP. XXVI.

1 *Jeremiah by promiſes and threatnings exhorteth to repentance:* 8 *He is therefore apprehended,* 10 *and arraigned:* 11 *His apology:* 16 *He is quit in judgment, by the example of Micah,* 20 *and of Urijah,* 24 *and by the care of Ahikam.*

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word from the LORD, ſaying,

2 Thus ſaith the LORD, Stand in the court of the LORDS houſe, and ſpeak unto all the cities of Judah, which come to worſhip in the LORDS houſe, all the words that I command thee to ſpeak unto them; * diminiſh not a word:

3 If ſo be they will hearken, and turn every man from his evil way, that I may * repent me of

the evil which I purpose to do unto them, because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD, If ye will not hearken to me to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, & sending *them* (but ye have not hearkned)

* 1. Sam. 4.12. Psal. 78.60. Chap. 7. 12,14. 6 Then will I make this house like * Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets, and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests, & the prophets, and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the kings house unto the house of the LORD, and sat down ‡ in the entry of the new gate of the LORDS *house*.

‡ Or, *at the door.*

11 Then spake the priests & the prophets unto the princes, & to all the people, saying, † This man *is* worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

† Heb. *The judgment of death is for this man.*

12 ¶ Then spake Jeremiah unto all ‖ princes, and to all the people, saying, The LORD sent me to prophesie against this house, and against this city, all the words that ye have heard.

‖ Or, *captains.*

* Chap. 7.3. * Ver. 19. 13 Therefore now * amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will * repent him of the evil that he hath pronounced against you.

† Heb. *as it is good, and right in your eyes.*

14 As for me, behold, I *am* in your hand: do with me † as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon your selves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you, to speak all these words in your ears.

16 ¶ Then said the princes, and all the people unto the priests, and to the prophets, This man * not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

* Mic. 1.1. 18 * Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts, * Zion shall be plowed *like* a field, and Jerusalem shall become heaps, & the mountain of the house, as ‖ high places of the forrest.

* Mic. 3.12. ‖ Or, *wood.*

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought † the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

† Heb. *the face of the* LORD.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city, and against this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king sought to put him to death: but when Urijah heard it he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt.

23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who slew him with the sword, and cast his dead body into the graves of the † common people.

† Heb. *sons of the people.*

24 Nevertheless, the hand of Ahikam the son of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put him to death.

CHAP. XXVII.

1 Under the type of bonds and yokes, he prophesieth the subduing of the neighbour kings unto Nebuchadnezzar. 8 He exhorteth them to yield, and not to believe the false prophets. 12 The like he doth to Zedekiah. 19 He foretelleth the remnant of the vessels shall be carried to Babylon, and there continued until the day of visitation.

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah, came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them ‡ to say unto their masters, Thus saith the LORD of hosts, the God of Israel, Thus shall ye say unto your masters,

‡ Or, *concerning their masters, saying.*

5 I have made the earth, the man and the beast that *are* upon the ground, by my great power, and by my outstretched arm, and * have given it unto whom it seemed meet unto me.

* Dan. 4.17,25.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon * my servant, and the beasts of the field have I given him also to serve him.

* Chap. 25.9. & 43.10.

7 And all nations shall serve him and his son, and his sons son, until the very time of his land come; and *then* many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

† Heb. *dreams.*

10 For they prophesie a lie unto you, to remove you far from your land, and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD, & they shall till it, and dwell therein.

12 ¶ I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation, that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesie * a lie unto you.

* Chap. 14.14. & 23.21. & 29.8.

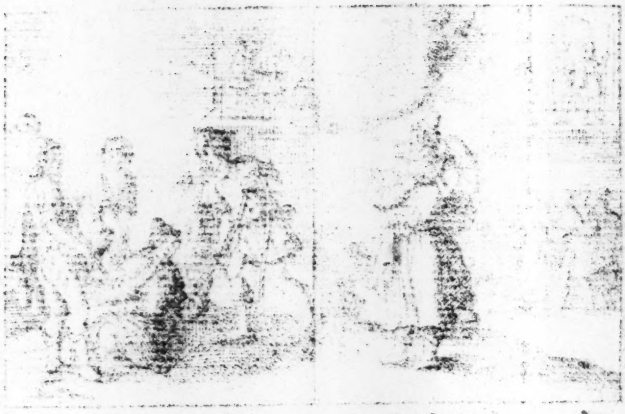
15 For

Babels yoke

Ieremiah in ỹ dungeon

He counſels the king. Ieruſalem burnt

27.2. Thus ſaieth the Lord to me Make thee bonds and yokes and put them upon thy neck &c.
38.6 Then took they Ieremiah and caſt him into ỹ dungeon of Malchiah &c:
14 Then Zedekiah the king ſent and took Ieremiah unto him into the third entry
39: 7 Moreover he put out Zedekiahs eyes and bound him with chaines to carry him &c:



15 For I have not sent them, saith the LORD, yet they prophesie † a lie in my name, that I might drive you out, and that ye might perish, ye, and the prophets that prophesie unto you.

† Heb. prophesie, or lyeth.

16 Also I spake to the priests, and to all this people, saying, Thus saith the LORD, Hearken not to the words of your prophets, that prophesie unto you, saying, Behold the vessels of the LORDS house shall now shortly be brought again from Babylon; for they prophesie a lie unto you.

17 Hearken not unto them, serve the king of Babylon and live: wherefore should this city be laid waste?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels *which are* left in the house of the LORD, and *in* the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¶ For thus saith the LORD of hosts, concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away * captive Jeconiah the son of Jehoiakim king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem:

* 2 King. 24. 14, 15.

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah, and of Jerusalem,

22 They shall be * carried to Babylon, and there shall they be until the day that I * visit them, saith the LORD: then will I bring them up and restore them to this place.

* 2 King. 25. 13. 2 Chron. 36. 18. * 2 Chron. 36. 22. Chap. 29. 10.

CHAP. XXVIII.

1 Hananiah prophesieth falsly the return of the vessels and of Jeconiah. 5 Jeremiah wishing it to be true, sheweth that the event will declare who are true prophets. 10 Hananiah breaketh Jeremiahs yoke. 12 Jeremiah telleth of an iron yoke. 15 and foretelleth Hananiahs death.

AND it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth moneth, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests, and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

3 Within † two full years will I bring again into this place all the vessels of the LORDS house, that Nebuchadnezzar king of Babylon took away from this place, & carried them to Babylon.

† Heb. dayes of yeare.

4 And I will bring again to this place, Jeconiah the son of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, saith the LORD; for I will break the yoke of the king of Babylon.

† Heb. sojourning.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people, that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so, the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORDS house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless, hear thou now this word that I speak in thine ears, & in the ears of all the people,

8 The prophets that have been before me, and before thee of old, prophesied both against many countreys, and against great kingdoms, of war, and of evil, and of pestilence,

9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

10 ¶ Then Hananiah the prophet took ‡ * yoke from off the prophet Jeremiahs neck, & brake it.

* Chap. 27. 2.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD, Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) saying,

13 Go, and tell Hananiah, saying, Thus saith, the LORD, Thou hast broken the yokes of wood, but thou shalt make for them yokes of iron.

14 For thus saith the LORD of hosts, the God of Israel, I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon, and they shall serve him; and I have given him the beasts of the field also.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not sent thee, but thou makest this people to trust in a lie.

16 Therefore thus saith the LORD, Behold, I will cast thee from off the face of the earth: this year shalt thou die, because thou hast taught * † rebellion against the LORD.

* Deut. 13. 5. Ch. 29. 32. † Heb. revolt.

17 So Hananiah the prophet died the same year, in the seventh moneth.

CHAP. XXIX.

1 Jeremiah sendeth a letter to the captives in Babylon, to be quiet there, 8 and not to believe the dreams of their prophets, 10 and that they shall return with grace after seventy years. 15 He foretelleth the destruction of the rest for their disobedience. 20 He sheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Jeremiah. 30 Jeremiah reciteth his doom.

NOW these *are* the words of the letter, that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon,

2 (After that * Jeconiah the king, and the queen, and the ‡ eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths were departed from Jerusalem)

* 2 King. 24. 12, &c. ‡ Or, chamberlains.

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar King of Babylon) saying,

4 Thus saith the LORD of hosts the God of Israel unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon,

5 Build ye houses, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget sons and daughters, and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters, that ye may be increased there, and not diminished.

7 And seek the peace of the city, whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 ¶ For thus saith the LORD of hosts, the God of Israel, Let not your prophets, and your diviners

* Chap. 14. 14. & 23. 21. & 27. 15.
† Heb. in a lie.
* 2 Chro. 36. 21, 22. Ezra. 1. 1. Ch. 25. 12. and 27. 22. Dan. 9. 2.
† Heb. end and expectation
* Dan. 9. 3. &c.
* Chap. 24. 10.
* Chap. 24. 8.
† Heb. for a curse.
* Chap. 25. 4. and 32. 33.
‡ Or, dreamer.
* 2 King. 9 11. Act 26. 24.

ners that *be* in the midst of you, * deceive you, neither hearken to your dreams which ye cause to be dreamed.

9 For they prophesie † falsly unto you in my name; I have not sent them, saith the LORD.

10 ¶ For thus saith the LORD, that after * seventy years be accomplished at Babylon, I will visit you, and perform my good word towards you, in causing you to return to this place.

11 For I know the thoughts that I think towards you, saith the LORD, thoughts of peace, and not of evil, to give you an † expected end.

12 Then shall ye * call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD, and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD, and I will bring you again into the place whence I caused you to be carried away captive.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon:

16 *Know* that thus saith the LORD, of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts, Behold, I will send upon them the * sword, the famine, and the pestilence, and will make them like * vile figs, that cannot be eaten, they are so evil.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, † to be a curse, and an astonishment, and an hissing, and a reproach among all the nations, whither I have driven them:

19 Because they have not hearkened to my words, saith the LORD, which * I sent unto them by my servants the prophets, rising up early, and sending *them*, but ye would not hear, saith the LORD.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesie a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, & he shall slay them before your eyes.

22 And of them shall be taken up a curse by all the captivity of Judah, which *are* in Babylon, saying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon roasted in the fire.

23 Because they have committed villany in Israel, and have committed adultery with their neighbours wives, and have spoken lying words in my name, which I have not commanded them, even I know, and *am* a witness, saith the LORD.

24 ¶ *Thus* shalt thou also speak to Shemaiah the ‡ Nehelamite, saying,

25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD for every man *that is* * mad, and maketh himself a prophet, that thou shouldest put him in prison, & in the stocks:

27 Now therefore, why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long, build ye houses and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD, concerning Shemaiah the Nehelamite, Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the LORD, Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people, neither shall he behold the good that I will do for my people, saith the LORD, * because † he hath taught † rebellion against the LORD. * Chap. 28. 16. † Heb. revolt.

CHAP. XXX.

1 God sheweth Jeremiah the return of the Jews. 4 After their trouble they shall have deliverance. 10 He comforteth Jacob. 18 Their return shall be gracious. 20 Wrath shall fall on the wicked.

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee, in a book.

3 For lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD, and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel, and concerning Judah.

5 For thus saith the LORD, We have heard a voice of trembling, ‡ of fear, and not of peace.

6 Ask ye now, and see whether † a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? ‡ Or, *fear and not peace.* † Heb. *a male.*

7 * Alas, for that day *is* great, so that none *is* like it: it *is* even the time of Jacobs trouble, but he shall be saved out of it. * Joel. 2. 11.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him. Amos 5. 18. Zeph. 1. 14, &c.

9 But they shall serve the LORD their God, and * David their king, whom I will raise up unto them. * Ezek. 34. 23. & 37. 24.

10 ¶ Therefore * fear thou not, O my servant Jacob, saith the LORD, neither be dismayed, O Israel; for lo, I will save thee from afar, and thy seed from the land of their captivity, and Jacob shall return, and shall be in rest and quiet, and none shall make *him* afraid. * Hos. 3. 5. * Isa. 41. 13. and 43. 5. and 44. 2.

11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee * in measure, and will not leave thee altogether unpunished. Ch. 46. 28. * Psal. 6. 1. Ch. 10. 24.

12 For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound *is* grievous. & 46. 28.

13 *There is* none to plead thy cause, † that thou mayest be bound up: thou hast no healing medicines. † Heb. *for binding up,* or *pressing.*

14 All thy lovers have forgotten thee; they seek thee not, for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity: *because* thy sins were increased. * Chap. 15. 18.

15 Why * criest thou for thine affliction? thy

sorrow

sorrow *is* incurable, for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee * shall be devoured, and all thine adversaries, every one of them, shall go into captivity: and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD, because they called thee an outcast, *saying*, This *is* Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling places; and the city shall be builded upon her own † heap, and the palace shall remain after the manner thereof.

19 And out of them shall proceed thanksgiving, and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorifie them, and they shall not be small.

20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, and their governour shall proceed from the midst of them, and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be * my people, and I will be your God.

23 Behold, the * whirlwind of the LORD goeth forth with fury, a † continuing whirlwind; it shall ‡ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: in the latter days ye shall consider it.

CHAP. XXXI.

1 The restauration of Israel. 10 The publication thereof. 15 Rahel mourning, is comforted. 18 Ephraim repenting, is brought home again. 22 Christ is promised. 27 His care over the church. 31 His new covenant. 35 The stability, 38 and amplitude of the church.

AT the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people *which were* left of the sword found grace in the wilderness; *even* Israel, when I went to cause him to rest.

3 The LORD hath appeared † of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore ‡ with loving kindness have I drawn thee.

4 Again I will build thee, and thou shalt be built, O virgin of Israel, thou shalt again be adorned with thy * ‡ tabrets, and shalt go forth in the dances of them that make merry.

5 Thou shalt yet plant vines upon the mountains of Samaria, the planters shall plant, and shall † eat *them* as common things.

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

7 ¶ For thus saith the LORD, Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people the remnant of Israel.

8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together, a great company shall return thither.

9 They shall come with weeping, and with ‡ supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way wherein they shall not stumble: for I am a father to Israel, and Ephraim is my * first-born.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.

11 For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger then he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd: and their soul shall be as a * watered garden, and they shall not sorrow any more at all.

13 Then shall the virgin rejoyce in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

15 ¶ Thus saith the LORD, * A voice was heard in Ramah, lamentation, *and* bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they *were* not.

16 Thus saith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD, and they shall come again from the land of *y* enemy.

17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*, Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke*: turn thou me, and I shall be turned; for thou *art* the LORD my God.

19 Surely * after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 Is Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels † are troubled for him; I will surely have mercy upon him, saith the LORD.

21 Set thee up way-marks, make thee high heaps: set thine heart toward the high-way, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah, and in the cities thereof, when I shall bring again their captivity. The LORD bless thee, O habitation of justice, *and* mountain of holiness.

24 And there shall dwell in Judah it self, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sow the house of Israel, and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, *that* like as I have

have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

* Ezek. 18. 2. 29 * In those days they shall say no more, The fathers have eaten a sowre grape, and the childrens teeth are set on edge.

30 But every one shall die for his own iniquity; every man that eateth the sowre grape, his teeth shall be set on edge.

* Heb. 8. 8. 31 ¶ Behold, the *days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt (which my covenant they brake, ‡ although was an husband unto them, saith the LORD)

‡ Or, *should I have continued an husband unto them.* 33 But this *shall be* the covenant that I will make with the house of Israel, After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts, * and I will be their God, and they shall be my people.

* Chap. 24. 7. and 30. 22. 34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for * they shall all know me, from the least of them unto the greatest of them, saith the LORD: for * I will forgive their iniquity, and I will remember their sin no more.

* Isa. 54. 13. John 6. 45. * Chap. 33. 8. Mic. 7. 18. Acts 10. 43. 35 ¶ Thus saith the LORD, * which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth * the sea when the waves thereof roar; the LORD of hosts *is* his name.

* Gen. 1. 16. * Isa. 51. 15. * Isa. 54. 9. Chap. 33. 20. * Chap. 33. 22. 36 * If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD, If * heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel, for all that they have done, saith the LORD.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

39 And the measuring-line shall yet go forth over against it, upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse-gate towards the east, *shall be* holy unto the LORD, it shall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 Jeremiah being imprisoned by Zedekiah for his prophecy, 6 buyeth Hanameels field. 13 Baruch must preserve the evidences, as tokens of the peoples return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their sins, 36 and promiseth a gracious return.

THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judahs house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesie, and say, Thus saith the LORD, * Behold, I will give this city into the hand of the king of Babylon, and he shall take it,

* Chap. 34. 2. 4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely * be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes,

* Chap. 34. 3. 5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle, shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the * right of redemption *is* thine to buy *it*.

* Lev. 25. 24. 8 So Hanameel mine uncles son came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin; for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thy self: Then I knew that this *was* the word of the LORD.

Ruth 4. 4. 9 And I bought the field of Hanameel my uncles son, that *was* in Anathoth, and weighed him the money, *even* ‡ seventeen shekels of silver.

‡ Or, *seven shekels and ten pieces of silver.* 10 And I † subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

† Heb. *wrote in the book.* 11 So I took the evidence of the purchase, both *that which was* sealed *according* to the law and custom, and *that which was* open.

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncles *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts the God of Israel, Take these evidences, this evidence of the purchase, both *which is* sealed, and this evidence *which is* open, and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts the God of Israel, Houses and fields, and vineyards shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD, behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing ‡ too hard for thee.

‡ Or, *hid from thee.* 18 Thou shewest * loving kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the great, the mighty God, the LORD of hosts *is* his name,

* Exod. 34. 7. Deut. 5. 10. 19 Great in counsel, and mighty in † work, (for thine * eyes *are* open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings)

† Heb. *doing.* * Job 34. 21. Prov. 5. 21. Chap. 16. 17. 20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and amongst *other* men, and hast made thee a name, as at this day,

21 And hast brought forth thy people Israel * out of the land of Egypt, with signs and with wonders, and with a strong hand, and with a stretched out arm, and with great terrour,

* Exod. 6. 6. 2 Sam. 7. 23. 1 Chron. 17. 21. 22 And hast given them this land which thou didst swear to their fathers to give them, a land flowing with milk and honey.

23 And they came in and possessed it, but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

24 Be-

24 Behold the ‡ mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass, and behold, thou seest it.

‡ Or, engines.

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses: for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

27 Behold, I *am* the LORD, the * God of all flesh: Is there any thing too hard for me?

* Numb. 16. 22.

28 Therefore thus saith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it,

29 And the Chaldeans that fight against this city, shall come and set fire on this city, and burn it, with the houses * upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

* Chap. 19. 13.

30 For the children of Israel, and the children of Judah, have onely done evil before me from their youth: for the children of Israel have onely provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me, *as* † a provocation of mine anger, and of my fury, from the day that they built it, even unto this day; that I should remove it from before my face:

† Heb. *for my anger.*

32 Because of all the evil of the children of Israel, and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the † back, and not the face; though I taught them rising up early, and teaching *them*, yet they have not hearkened to receive instruction.

† Heb. *neck.*

34 But they * set their abominations in the house (which is called by my name) to defile it.

* Chap. 23. 11.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to * cause their sons and their daughters to pass through *the fire* unto * Molech, which I commanded them not, neither came it into my mind, that they should do this abomination to cause Judah to sin.

* Chap. 7. 31. & 19. 5. * Levit. 18. 21.

36 ¶ And now therefore thus saith the LORD the God of Israel concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon, by the sword, and by the famine, and by the pestilence:

37 Behold, I will * gather them out of all countreys whither I have driven them in mine anger and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.

* Deut. 30. 3.

38 And they shall be * my people, and I will be their God.

* Chap. 24. 7. & 32. 38. & 31. 33.

39 And I will * give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

* Ezek. 11. 19.

40 And I will make an everlasting covenant with them, that I will not turn away † from them to do them good; but I will put my fear in their hearts, that they shall not depart from me.

† Heb. *from after them.*

41 Yea, I will rejoyce over them to do them good, and I will plant them in this land † assuredly, with my whole heart, & with my whole soul.

† Heb. *in truth, or stability.*

42 For thus saith the LORD, Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And fields shall be bought in this land, whereof ye say, *It is* desolate without man or beast, it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal *them*, & take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

CHAP. XXXIII.

1 *God promiseth to the captivity a gracious return,* 9 *a joyful state,* 12 *a setled government,* 15 *Christ, the branch of righteousness,* 17 *a continuance of kingdom and priesthood,* 20 *and a stability of a blessed seed.*

MOreover, the word of the LORD came unto Jeremiah the second time, (while he was yet * shut up in the court of the prison) saying,

* Chap. 32. 2, 3.

2 Thus saith the LORD the * maker thereof, the LORD that formed it, to establish it, the LORD *is* his name.

* Isa. 37. 26.

3 Call unto me, and I will answer thee, and shew thee great and ‡ mighty things, which thou knowest not.

‡ Or, *hidden.*

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, *which are* thrown down by the mounts, and by the sword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger, and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah, and the captivity of Israel to return, and will build them as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will * pardon all their iniquities whereby they have sinned, and whereby they have transgressed against me.

* Chap. 31. 34. Mic. 7. 18.

9 ¶ And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity that I procure unto it.

10 Thus saith the LORD, Again there shall be heard in this place (which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem *that are* desolate without man and without inhabitant, and without beast)

11 The * voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that shall bring the sacrifice of praise into the house of the LORD; for I will cause to return the captivity of the land, as at the first, saith the LORD.

* Chap. 7. 34. & 16. 9.

12 ¶ Thus saith the LORD of hosts, Again in this place *which is* desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah shall the flocks pass again under the hands of him that telleth *them*, saith the LORD.

14 Behold, the days come, saith the LORD, that

that I will perform that good thing which I have promiſed unto the houſe of Iſrael, and to the houſe of Judah.

15 ¶ In thoſe days, and at that time will I cauſe the * branch of righteouſneſs to grow up unto David, and he ſhall execute judgment and righteouſneſs in the land.

16 In thoſe days ſhall Judah be ſaved, and Jeruſalem ſhall dwell ſafely: and this *is the name* wherewith ſhe ſhall be called, † The LORD our righteouſneſs.

17 ¶ For thus ſaith the LORD, † David ſhall never * want a man to ſit upon the throne of the houſe of Iſrael.

18 Neither ſhall the prieſts the Levites, want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do ſacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, ſaying,

20 Thus ſaith the LORD, * If ye can break my covenant of the day, and my covenant of the night, and that there ſhould not be day and night in their ſeaſon:

21 *Then* may alſo my covenant be broken with David my ſervant, that he ſhould not have a ſon to reign upon his throne, and with the Levites the prieſts, my miniſters.

22 As * the hoſt of heaven cannot be numbred, neither the ſand of the ſea meaſured: ſo will I multiply the ſeed of David my ſervant, and the Levites that miniſter unto me.

23 Moreover, the word of the LORD came to Jeremiah, ſaying,

24 Conſidereſt thou not what this people have ſpoken, ſaying, The two families which the LORD hath choſen, he hath even caſt them off? thus they have deſpiſed my people, that they ſhould be no more a nation before them.

25 Thus ſaith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I caſt away the ſeed of Jacob, and David my ſervant, *ſo* that I will not take *any* of his ſeed *to be* rulers over the ſeed of Abraham, Iſaac and Jacob: for I will cauſe their captivity to return, and have mercy on them.

CHAP. XXXIV.

Jeremiah propheſieth the captivity of Zedekiah and the city. 8 The princes and the people having diſmiſſed their bond-ſervants, contrary to the covenant of God, reſtiſume them. 12 Jeremiah for their diſobedience, giveth them and Zedekiah into the hands of their enemies.

THE word which came unto Jeremiah from the LORD, (* when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth † of his dominion, and all the people fought againſt Jeruſalem, and againſt all the cities thereof) ſaying,

2 Thus ſaith the LORD the God of Iſrael, Go, and ſpeak to Zedekiah king of Judah, and tell him, Thus ſaith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he ſhall burn it with fire.

3 And thou ſhalt not eſcape out of his hand, but ſhalt ſurely be * taken, and delivered into his hand, and thine eyes ſhall behold the eyes of the king of Babylon, and † he ſhall ſpeak with thee mouth to mouth, and thou ſhalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus ſaith the LORD of thee, Thou ſhalt not die by the ſword;

5 *But* thou ſhalt die in peace: and with the burnings of thy fathers the former kings which were before thee, ſo ſhall they burn *odours* for thee, and they will lament thee, *ſaying*, Ah lord: for I have pronounced the word, ſaith the LORD.

6 Then Jeremiah the prophet ſpake all theſe words unto Zedekiah king of Judah in Jeruſalem.

7 When the king of Babylons army fought againſt Jeruſalem, and againſt all the cities of Judah *that were* left, againſt Lachiſh, and againſt Azekah: for theſe defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jeruſalem, to proclaim * liberty unto them;

9 That every man ſhould let his man-ſervant, and every man his maid-ſervant, *being* an Hebrew or an Hebrewеſs, go free, that none ſhould ſerve himſelf of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one ſhould let his man-ſervant, and every one his maid-ſervant go free, that none ſhould ſerve themſelves of them any more, then they obeyed and let *them* go.

11 But afterwards they turned and cauſed the ſervants and the handmaids, whom they had let go free, to return, and brought them into ſubjection for ſervants and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, ſaying,

13 Thus ſaith the LORD, the God of Iſrael, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the houſe of bond-men, ſaying,

14 At the end of * ſeven years, let ye go every man his brother an Hebrew, which † hath been ſold unto thee: and when he hath ſerved thee ſix years, thou ſhalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were † now turned, and had done right in my ſight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the houſe † which is called by my name.

16 But ye turned and polluted my name, and cauſed every man his ſervant, and every man his handmaid, whom he had ſet at liberty at their pleaſure, to return, and brought them into ſubjection, to be unto you for ſervants and for handmaids.

17 Therefore thus ſaith the LORD, Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, ſaith the LORD, to the ſword, to the peſtilence, and to the famine, and I will make you † to be * removed into all the kingdoms of the earth.

18 And I will give the men that have tranſgreſſed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and paſſed between the parts thereof.

19 The princes of Judah, and the princes of Jeruſalem, the eunuchs, and the prieſts, and all the people of the land, which paſſed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that ſeek their life: and their * dead bodies ſhall be for meat unto the fowls of the heaven, and to the beaſts of the earth.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that ſeek their life, and into the hand of the king of Babylons army, which are gone up from you.

22 Behold,

* Iſa. 11. 1. & 4. 2. Chap. 23. 5.
† Heb. *Jehovah-tſidkenu.*
† Heb. *there ſhall not be cut off from David.*
* 2 Sam. 7. 16. 1 Kin. 2. 4.
* Iſa. 54. 9. Chap. 31. 36.
* Chap. 31. 37.
* 2 Kings 25. 1. &c. Chap. 52. 1.
† Heb. *the dominion of his hand.*
* Chap. 32. 4.
† Heb. *his mouth ſhall ſpeak to thy mouth.*
* Exod. 21. 1.
† Or, *hath ſold himſelf.*
Deut. 15. 12.
† Heb. *to day.*
† Heb. *whereupon my name is called.*
† Heb. *for a removing.*
* Deut. 28. 64. Chap. 29. 18.
* Chap. 7. 33. & 16. 4.

12 Behold, I will command, saith the LORD, and cause them to return to this city, and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Jeremiah condemneth the disobedience of the Jews. 18 God blesseth the Rechabites for their obedience.

THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah, king of Judah, saying,

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah, the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites:

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, the keeper of the † door.

† Heb. *threshold, or, assault.*

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever.

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any*: but all your days ye shall dwell in tents, that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel, Go, and tell the men of Judah, and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed, for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking, but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, *Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land, which I have given to you, and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

* Chap. 18. 11. & 25. 5.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel, Behold, I will bring upon Judah, and upon all the inhabitants of Jerusalem, all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard, and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel, Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

† Heb. *there shall not a man be cut off from Jonadab the son of Rechab to stand, &c.*

19 Therefore thus saith the LORD of hosts, the God of Israel, † Jonadab the son of Rechab shall not want a man to stand before me for ever.

CHAP. XXXVI.

1 Jeremiah causeth Baruch to write his prophecy, 5 and publickly to read it. 11 The princes having intelligence thereof by Michaiah, send Jehudi to fetch the roll and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim being certified thereof, heareth part of it, and burneth the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writeth a new copy.

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of * Josiah, even unto this day.

* Chap. 25. 3.

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

4 Then Jeremiah called Baruch the son of Neriah, and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up, I cannot go into the house of the LORD:

6 Therefore go thou and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people, in the LORD's house, upon the fasting-day: and also thou shalt read them in the ears of all Judah, that come out of their cities.

7 It may be † they will present their supplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced against this people.

† Heb. *their supplication shall fall.*

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth moneth, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah, the son of Shaphan the scribe, in the higher court, at the ‡ * entry of the new gate of the LORD's house, in the ears of all the people.

‡ Or, *door.*

* Chap. 26. 10.

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house into the scribe's chamber, and lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zede-

Zedekiah the ſon of Hananiah, & all the princes.
13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.
14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.
15 And they ſaid unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.
16 Now it came to paſs when they had heard all the words, they were afraid both one and another, and ſaid unto Baruch, We will ſurely tell the king of all theſe words.
17 And they aſked Baruch, ſaying, Tell us now, how didſt thou write all theſe words at his mouth?
18 Then Baruch anſwered them, He pronounced all theſe words unto me with his mouth, and I wrote *them* with ink in the book.
19 Then ſaid the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know where ye *be*.
20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Eliſhama the ſcribe, and told all the words in the ears of the king.
21 So the king ſent Jehudi to fet the roll, and he took it out of Eliſhama the ſcribes chamber, & Jehudi read it in the ears of the king, and in the ears of all the princes which ſtood beſide the king.
22 Now the king ſat in the winter-houſe, in the ninth moneth; and *there was a fire* on the hearth burning before him.
23 And it came to paſs *that* when Jehudi had read three or four leaves, he cut it with the penknife, and caſt *it* into the fire that *was* on the hearth, until all the roll was conſumed in the fire that *was* on the hearth.
24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his ſervants that heard all theſe words.
25 Nevertheleſs, Elnathan, and Delaiah, and Gemariah, had made interceſſion to the king, that he would not burn the roll, but he would not hear them.
26 But the king commanded Jerahmeel the ſon ‡ of Hammelech, and Seraiah the ſon of Azriel, and Selemiah the ſon of Abdeel, to take Baruch the ſcribe, and Jeremiah the prophet: but the LORD hid them.
27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) ſaying,
28 Take thee again another roll, and write in it all the former words that were in the firſt roll, which Jehoiakim the king of Judah hath burnt.
29 And thou ſhalt ſay to Jehoiakim king of Judah, Thus ſaith the LORD, Thou haſt burnt this roll, ſaying, Why haſt thou written therein, ſaying, The king of Babylon ſhall certainly come and deſtroy this land, and ſhall cauſe to ceaſe from thence man and beaſt?
30 Therefore thus ſaith the LORD of Jehoiakim king of Judah, He ſhall have none to ſit upon the throne of David, and his dead body ſhall be * caſt out in the day to the heat, and in the night to the froſt.
31 And I will † puniſh him and his ſeed, and his ſervants for their iniquity, and I will bring upon them, and upon the inhabitants of Jeruſalem, and upon the men of Judah, all the evil that I have pronounced againſt them: but they hearkned not.
32 ¶ Then took Jeremiah another roll, and gave it to Baruch the ſcribe, the ſon of Neriah, who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added beſides unto them many † like words.

‡ Or, of the king.
* Chap. 22.19.
† Heb. viſit upon.
† Heb. as they.

CHAP. XXXVII.

1 The Egyptians having raiſed the ſiege of the Chaldeans, king Zedekiah ſendeth to Jeremiah to pray for the people. 6 Jeremiah propheſieth the Chaldeans certain return, and victory. 11 He is taken for a fugitive, beaten, and put in priſon. 16 He aſſureth Zedekiah of the captivity. 18 Intreating for his liberty, he obtaineth ſome favour.

AND king * Zedekiah the ſon of Joſiah reigned in ſtead of Coniah the ſon of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.
2 But neither he, nor his ſervants, nor the people of the land did hearken unto the words of the LORD, which he ſpake † by the prophet Jeremiah.
3 And Zedekiah the king ſent Jehucal the ſon of Shelemiah, and Zephaniah the ſon of Maaſeiah the prieſt, to the prophet Jeremiah, ſaying, Pray now unto the LORD our God for us.
4 Now Jeremiah came in, and went out among the people: for they had not put him into priſon.
5 Then Pharaohs army was come forth out of Egypt: and when the Chaldeans that beſieged Jeruſalem heard tidings of them, they departed from Jeruſalem.
6 ¶ Then came the word of the LORD unto the prophet Jeremiah, ſaying,
7 Thus ſaith the LORD, the God of Iſrael, Thus ſhall ye ſay to the king of Judah, that ſent you unto me, to enquire of me, Behold, Pharaohs army which is come forth to help you, ſhall return to Egypt, into their own land.
8 And the Chaldeans ſhall come again, & fight againſt this city, and take it, and burn it with fire.
9 Thus ſaith the LORD, Deceive not your † ſelves, ſaying, The Chaldeans ſhall ſurely depart from us: they ſhall not depart.
10 For though ye had ſmitten the whole army of the Chaldeans that fight againſt you, and there remained *but* † wounded men among them, *yet* ſhould they riſe up every man in his tent, and burn this city with fire.
11 ¶ And it came to paſs, that when the army of the Chaldeans was † broken up from Jeruſalem for fear of Pharaohs army,
12 Then Jeremiah went forth out of Jeruſalem to go into the land of Benjamin, ‡ to ſeparate himſelf thence in the mids of the people.
13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whoſe name *was* Irijah, the ſon of Shelemiah, the ſon of Hananiah, and he took Jeremiah the prophet, ſaying, Thou fallеſt away to the Chaldeans.
14 Then ſaid Jeremiah, *It is* † falſe, I fall not away to the Chaldeans: but he hearkened not to him: ſo Irijah took Jeremiah, and brought him to the princes.
15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon, in the houſe of Jonathan the ſcribe; for they had made that the priſon.
16 ¶ When Jeremiah was entred into the dungeon, and into the ‡ cabins, and Jeremiah had remained there many days:
17 Then Zedekiah the king ſent and took him out; and the king aſked him ſecretly in his houſe and ſaid, Is there *any* word from the LORD? and Jeremiah ſaid, There is: for, ſaid he, thou ſhalt be delivered into the hand of the king of Babylon.
18 Moreover, Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?
19 Where

* 2 King. 24.17. 2 Chr. 36.10.
† Heb. by the hand of the prophet.
Ch. 22.24.
† Heb. ſouls.
† Heb. made to thruſt through.
† Heb. falſhood, or a lie.
‡ Or, cells.
‡ Or, to ſlip away from thence in the midſt of the people.
† Heb. aſcend

19 Where *are now* your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?
20 Therefore hear now, I pray thee, O my lord the king, † let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.
21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

† Heb. *my supplication.*

CHAP. XXXVIII.

1 *Jeremiah by a false suggestion is put into the dungeon of Malchiah.* 7 *Ebed-melech, by suit, getteth him some enlargement.* 14 *Upon secret conference, he counselleth the king by yielding to save his life.* 24 *By the kings instructions, he concealeth the conference from the princes.*

THen Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,
2 Thus saith the LORD, * He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
3 Thus saith the LORD, This city shall surely be given into the hand of the king of Babylons army, which shall take it.
4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the † welfare of this people, but the hurt.
5 Then Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing against you.
6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son ‡ of Hammelech that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.
7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings house, heard that they had put Jeremiah in the dungeon, (the king then sitting in the gate of Benjamin)
8 Ebed-melech went forth out of the kings house, and spake to the king, saying,
9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and † he is like to die for hunger in the place where he is: for *there is* no more bread in the city.
10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die.
11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.
12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts, and rotten rags under thine arm-holes, under the cords. And Jeremiah did so.
13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

* Chap. 21. 9.

† Heb. *peace.*

‡ Or, *the king.*

† Heb. *he will die.*

† Heb. *in these hand.*

14 ¶ Then Zedekiah the king sent and took Jeremiah the prophet unto him into the ‡ third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing: hide nothing from me.
15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?
16 So Zedekiah the king sware secretly unto Jeremiah, saying, *As* the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
17 Then said Jeremiah unto Zedekiah, Thus saith the LORD God of hosts, the God of Israel, If thou wilt assuredly go forth unto the king of Babylons princes, then thy soul shall live, and this city shall not be burnt with fire, and thou shalt live, and thine house.
18 But if thou wilt not go forth to the king of Babylons princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.
20 But Jeremiah said, They shall not deliver *thee*: obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:
22 And behold, all the women that are left in the king of Judahs house, *shall be* brought forth to the king of Babylons princes, and those *women* shall say, † Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, *and* they are turned away back.
23 So they shall bring out all thy wives and thy children to the Chaldeans, and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and † thou shalt cause this city to be burnt with fire.
24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.
25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:
26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathans house to die there.
27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all these words that the king had commanded: so † they left off speaking with him, for the matter was not perceived.
28 So Jeremiah abode in the court of the prison, until the day that Jerusalem was taken, and he was *there* when Jerusalem was taken.

‡ Or, *principal.*

† Heb. *Men of thy peace.*

† Heb. *thou shalt burn, &c.*

† Heb. *they were silent from him.*

CHAP. XXXIX.

1 *Jerusalem is taken.* 4 *Zedekiah is made blind, and sent to Babylon.* 8 *The city ruinated.* 9 *The people captivated.* 11 *Nebuchadrezzars charge for the good usage of Jeremiah.* 15 *Gods promise to Ebed-melech.*

IN the * ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king

* 2 Kin. 25. 1 Chap. 52. 4.

king of Babylon, and all his army against Jerusalem, and they besieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth moneth, the ninth *day* of the moneth, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

4 ¶ And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Chaldeans army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgment upon him.

† Heb. *spake with him judgments.*

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carry him to Babylon.

† Heb. *with two brasen chains*, or, *fetters.*

8 ¶ And the Chaldeans burnt the kings house, and the houses of the people with fire, and brake down the walls of Jerusalem.

‡ Or, *chief marshall.*

9 Then Nebuzar-adan the ‡ † captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

† Heb. *chief of the executioners*, or, *slaughtermen.*

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the same time.

And so verse 10, 11, &c.

† Heb. *in that day.*

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, saying,

† Heb. *by the hand of.*

12 Take him, and † look well to him, and do him no harm, but do unto him even as he shall say unto thee.

† Heb. *set thine eyes upon him.*

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylons princes:

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring my words upon this city for evil, and not for good, and they shall be *accomplished* in that day before thee.

17 But I will deliver thee in that day, saith the LORD, and thou shalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee, because thou hast put thy trust in me, saith the LORD.

CHAP. XL.

1 Jeremiah being set free by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews repair unto him. 13 Johanan revealing Ishmael's conspiracy, is not believed.

THE word which came to Jeremiah from the LORD, after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him, being bound in ‡ chains among all that were carried away captive of Jerusalem and Judah, *which were* carried away captive unto Babylon.

‡ Or, *manacles.*

2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I loose thee this day from the chains which *were* upon thine hand: if it seem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

† Heb. *I will set mine eye upon thee.*

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governour over the cities of Judah, and dwell with him among the people: or go whersoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the fields, *even* they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan, sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, † to serve the Chaldeans, which will come unto us: but ye, gather ye wine and summer-fruits, and oyl, and put *them* in your vessels, and dwell *there*, in your cities that ye have taken.

† Heb. *to stand before.*

11 Likewise when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countreys, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and summer-fruits very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah † to slay thee? But Gedaliah the son of Ahikam believed them not.

† Heb. *to strike thee in soul.*

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah,

Nethaniah, and no man shall know it: where-
fore should he slay thee, that all the Jews which
are gathered unto thee should be scattered, and
the remnant of Judah perish?

16 But Gedaliah the son of Ahikam said unto
Johanan the son of Kareah, Thou shalt not do
this thing, for thou speakest falsly of Ishmael.

CHAP. XLI.

*1 Ishmael treacherously killing Gedaliah and o-
thers, purposeth with the residue to flee unto the
Ammonites. 11 Johanan recovereth the ca-
ptives, and mindeth to flee into Egypt.*

NOw it came to pass in the seventh moneth,
that Ishmael the son of Nethaniah the son
of Elishama of the seed royal, and the princes
of the king, even ten men with him, came unto
Gedaliah the son of Ahikam to Mizpah, and
there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah,
and the ten men that were with him, and smote
Gedaliah the son of Ahikam the son of Shaphan
with the sword, and slew him, whom the king of
Babylon had made governour over the land.

3 Ishmael also slew all the Jews that were
with him, even with Gedaliah at Mizpah, and
the Chaldeans that were found there, and the
men of war.

4 And it came to pass the second day after
he had slain Gedaliah, and no man knew it,

5 That there came certain from Shechem,
from Shiloh, and from Samaria, even fourscore
men having their beards shaven, and their
clothes rent, and having cut themselves, with
offerings and incense in their hand, to bring
them to the house of the LORD.

6 And Ishmael the son of Nethaniah went
forth from Mizpah to meet them, † weeping all
along as he went: and it came to pass as he met
them, he said unto them, Come to Gedaliah the
son of Ahikam.

7 And it was so when they came into the midst
of the city, that Ishmael the son of Nethaniah
slew them, and cast them into the midst of the
pit, he, and the men that were with him.

8 But ten men were found among them that
said unto Ishmael, Slay us not: for we have
treasures in the field, of wheat, and of barley,
and of oyl, and of honey. So he forbare, and
slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all
the dead bodies of the men (whom he had slain
‡ † because of Gedaliah) was it, which Asa the
king had made for fear of Baasha king of Israel;
and Ishmael the son of Nethaniah filled it with
them that were slain.

10 Then Ishmael carried away captive all the
residue of the people, that were in Mizpah, even
the kings daughters, and all the people that re-
mained in Mizpah, whom Nebuzar-adan the ca-
ptain of the guard had committed to Gedaliah
the son of Ahikam, and Ishmael the son of Ne-
thaniah carried them away captive, and depart-
ed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah,
and all the captains of the forces that were with
him, heard of all the evil that Ishmael the son
of Nethaniah had done,

12 Then they took all the men, and went to
fight with Ishmael the son of Nethaniah, and
found him by the great waters that are in Gi-
beon.

13 Now it came to pass, that when all the
people which were with Ishmael saw Johanan ‡
son of Kareah, and all the captains of the forces
that were with him, then they were glad.

14 So all the people that Ishmael had carried
away captive from Mizpah, cast about and re-
turned, and went unto Johanan the son of Ka-
reah.

15 But Ishmael the son of Nethaniah escaped
from Johanan with eight men, and went to the
Ammonites.

16 Then took Johanan the son of Kareah, and
all the captains of the forces that were with him,
all the remnant of the people whom he had re-
covered from Ishmael the son of Nethaniah, from
Mizpah (after that he had slain Gedaliah the son
of Ahikam) even mighty men of war, and the
women and the children, and eunuchs whom
he had brought again from Gibeon.

17 And they departed and dwelt in the habi-
tation of Chimham, which is by Beth-lehem, to
go to enter into Egypt,

18 Because of the Chaldeans: for they were
afraid of them, because Ishmael the son of Ne-
thaniah had slain Gedaliah the son of Ahikam,
whom the king of Babylon made governour in
the land.

CHAP. XLII.

*1 Johanan desireth Jeremiah to enquire of God,
promising obedience to his will. 7 Jeremiah as-
sureth him of safety in Judea, 13 and destruction
in Egypt. 19 He reproveth their hypocrisie in
requiring of the Lord that which they meant not.*

THen all the captains of the forces, and Jo-
hanan the son of Kareah, and Jezaniah the
son of Hoshaiah, and all the people from the
least even unto the greatest, came near,

2 And said unto Jeremiah the prophet, ‡ Let,
we beseech thee, our supplication be accepted
before thee, and pray for us unto the LORD thy
God, even for all this remnant, (for we are left
but a few of many, as thine eyes do behold us)

3 That the LORD thy God may shew us the
way wherein we may walk, and the thing that
we may do.

4 Then Jeremiah the prophet said unto them, I
have heard you; behold, I will pray unto § LORD
your God according to your words, and it shall
come to pass, that whatsoever thing the LORD
shall answer you, I will declare it unto you: I
will keep nothing back from you.

5 Then they said to Jeremiah, The LORD be
a true and faithful witness between us, if we do
not even according to all things for the which
the LORD thy God shall send thee to us.

6 Whether it be good, or whether it be evil,
we will obey the voice of the LORD our God, to
whom we send thee; that it may be well with
us, when we obey the voice of the LORD our
God.

7 ¶ And it came to pass after ten days, that
the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah,
and all the captains of the forces which were
with him, and all the people from the least even
to the greatest,

9 And said unto them, Thus saith the LORD
the God of Israel, unto whom ye sent me, to
present your supplication before him,

10 If ye will still abide in this land, then will
I build you, and not pull you down, and I will
plant you, and not pluck you up: for I repent
me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of
whom ye are afraid: be not afraid of him, saith
the LORD: for I am with you to save you, and
to deliver you from his hand.

12 And I will shew mercies unto you, that he
may have mercy upon you, and cause you to re-
turn to your own land.

13 ¶ But if ye say, We will not dwell in this
land, neither obey the voice of the LORD your
God,

14 Saying,

‡ Or, Let our supplication fall before thee.

† Heb. in going and weeping.

§ Or, your God.

‡ Heb. by them that were slain.

‡ Heb. in the hand, or, by the hand of Gedaliah.

14 Saying, No, but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the LORD, ye remnant of Judah, Thus saith the LORD of hosts the God of Israel, If ye wholly set your faces to enter into Egypt, & go to sojourn there)

16 Then it shall come to pass, *that* the sword which ye feared, shall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † shall follow close after you there in Egypt, and there ye shall die.

† Heb. *shall cleave after you.*

17 † So shall it be with all the men that set their faces to go into Egypt to sojourn there, they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain, or escape from the evil that I will bring upon them.

† Heb. *So shall all the men be.*

18 For thus saith the LORD of hosts the God of Israel, As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 ¶ The LORD hath said concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admonished you this day.

† Heb. *testified against you.*

20 For ‡ ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God, and according unto all that the LORD our God shall say, so declare unto us, and we will do *it*.

‡ Or, *you have used deceit against your souls.*

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath sent me unto you.

22 Now therefore know certainly, that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go, *and* to sojourn.

CHAP. XLIII.

1 Johanan discrediting Jeremiahs prophecy, carrieth Jeremiah and others into Egypt. 8 Jeremiah prophesieth by a type the conquest of Egypt by the Babylonians.

AND it came to pass, *that* when Jeremiah had made an end of speaking unto all the people, all the words of the LORD their God, for which the LORD their God had sent him to them, *even* all these words,

2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsly: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there.

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men and women, and children, and the kings daughters, and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they *even* to Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brick-kill, which *is* at the entry of Pharaohs house in Tahpanhes, in the sight of the men of Judah:

10 And say unto them, Thus saith the LORD of hosts the God of Israel, Behold, I will send and take Nebuchadrezzar the king of Babylon my servant, and will set his throne upon these stones that I have hid, and he shall spread his royal pavilion over them.

11 And when he cometh, he shall smite the land of Egypt, *and deliver* * such *as are* for death, to death; and such *as are* for captivity, to captivity; and such *as are* for the sword, to the sword.

* Chap. 15. 2. Zech. 11. 9.

12 And I will kindle a fire in the houses of the gods of Egypt, and he shall burn them, and carry them away captives, and he shall array himself with the land of Egypt, as a shepherd putteth on his garment, and he shall go forth from thence in peace.

† Heb. *statues, or standing images.*

13 He shall break also the † images of ‡ Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

‡ Or, *the house of the sun.*

CHAP. XLIV.

1 Jeremiah expostulateth the desolation of Judah for their idolatry. 11 He prophesieth their destruction, who commit idolatry in Egypt. 15 The obstinacy of the Jews. 20 Jeremiah threatneth them for the same, 29 and for a sign, prophesieth the destruction of Egypt.

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts the God of Israel, Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they *are* a desolation, and no man dwelleth therein,

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the streets of Jerusalem, and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel, Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling † out of Judah, to leave you none to remain;

† Heb. *cut of the midst of Judah.*

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your selves off, and that ye might be a curse, and a reproach among all the nations of the earth?

† Heb. *wickedness.*

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own &c.

† Or, *punishments, &c.*

own wickedneſs, and the wickedneſs of your wives, which they have committed in the land of Judah, and in the ſtreets of Jeruſalem.

10 They are not † humbled *even* unto this day, neither have they feared nor walked in my law, nor in my ſtatutes that I ſet before you, and before your fathers.

11 ¶ Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, * I will ſet my face againſt you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have ſet their faces to go into the land of Egypt to ſojourn there, and they ſhall all be conſumed, *and* fall in the land of Egypt: they ſhall *even* be conſumed by the ſword, *and* by the famine: they ſhall die, from the leaſt, even unto the greateſt, by the ſword, and by the famine: and they ſhall be an execration, *and* an aſtoniſhment, and a curſe, and a reproach.

13 For I will puniſh them that dwell in the land of Egypt, as I have puniſhed Jeruſalem, by the ſword, by the famine, and by the peſtilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to ſojourn there, ſhall eſcape or remain, that they ſhould return into the land of Judah, to † which they † have a deſire to return to dwell there: for none ſhall return but ſuch as ſhall eſcape.

15 ¶ Then all the men which knew that their wives had burnt incenſe unto other gods, and all the women that ſtood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, anſwered Jeremiah, ſaying,

16 *As for* the word that thou haſt ſpoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do whatſoever thing goeth forth out of our own mouth, to burn incenſe unto the ‡ queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the ſtreets of Jeruſalem: for *then* had we plenty of † victuals, and were well, and ſaw no evil.

18 But ſince we left off to burn incenſe to the queen of heaven, & to pour out drink-offerings unto her, we have wanted all *things*, and have been conſumed by the ſword, & by the famine.

19 * And when we burnt incenſe to the queen of heaven, & poured out drink-offerings unto her, did we make her cakes to worſhip her, & pour out drink-offerings unto her without our ‡ men?

20 ¶ Then Jeremiah ſaid unto all the people, to the men & to the women, and to all the people which had given him *that* anſwer, ſaying,

21 The incenſe that ye burnt in the cities of Judah, and in the ſtreets of Jeruſalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, becauſe of the evil of your doings, *and* becauſe of the abominations which ye have committed: therefore is your land a deſolation, and an aſtoniſhment, and a curſe without an inhabitant, as at this day.

23 Becauſe you have burnt incenſe, and becauſe ye have ſinned againſt the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his ſtatutes, nor in his teſtimonies: therefore this evil is happened unto you as at this day.

24 Moreover, Jeremiah ſaid unto all ‡ people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus ſaith the LORD of hoſts, the God of Iſrael, ſaying, Ye and your wives have both ſpoken with your mouths, and fulfilled with your hands, ſaying, We will ſurely perform our vows that we have vowed, to burn incenſe to the queen of heaven, and to pour out drink-offerings unto her: ye will ſurely accompliſh your vows, and ſurely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have ſworn by my great name, ſaith the LORD, that my name ſhall no more be named in the mouth of any man of Judah, in all the land of Egypt, ſaying, The Lord GOD liveth.

27 Behold, *I will* watch over them for evil, and not for good, and all the men of Judah that *are* in the land of Egypt ſhall be conſumed by the ſword, and by the famine, until there be an end of them.

28 Yet a ſmall number that eſcape the ſword, ſhall return out of the land of Egypt into the land of Judah; and all the remnant of Judah that are gone into the land of Egypt to ſojourn there, ſhall know whoſe words ſhall ſtand, † mine or theirs.

29 ¶ And this *ſhall be a* ſign unto you, ſaith the LORD, that I will puniſh you in this place, that ye may know that my words ſhall ſurely ſtand againſt you for evil.

30 Thus ſaith the LORD, Behold, I will give Pharaoh-hophrah king of Egypt into the hand of his enemies, and into the hand of them that ſeek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that ſought his life.

CHAP. XLV.

1 Baruch being diſmayed, 4 Jeremiah inſtructeth and comforteth him.

THE word that Jeremiah the prophet ſpake unto Baruch the ſon of Neriah, when he had written theſe words in a book at † mouth of Jeremiah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, ſaying,

2 Thus ſaith the LORD the God of Iſrael unto thee, O Baruch,

3 Thou didſt ſay, Wo is me now, for the LORD hath added grief to my ſorrow, I fainted in my ſighing, and I find no reſt.

4 ¶ Thus ſhalt thou ſay unto him, The LORD ſaith thus, Behold, *that* which I have built will I break down, and that which I have planted, I will pluck up, even this whole land.

5 And ſeekeſt thou great things for thy ſelf? ſeek *them* not: for behold, I will bring evil upon all fleſh, ſaith the LORD: but thy life will I give unto thee * for a prey in all places whither thou goeſt.

CHAP. XLVI.

1 Jeremiah propheſieth the overthrow of Pharaohs army at Euphrates, 13 and the conqueſt of Egypt by Nebuchadrezzar. 27 He comforteth Jacob in their chaſtiſement

THE word of the LORD which came to Jeremiah the prophet againſt the Gentiles.

2 Againſt Egypt, againſt the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemiſh, which Nebuchadrezzar king of Babylon ſmote in the fourth year of Jehoiakim the ſon of Joſiah king of Judah.

3 Order ye the buckler and ſhield, and draw near to battel.

4 Harneſs the horſes, and get up ye horſemen, and ſtand forth with *your* helmets, furbiſh the ſpears, *and* put on the brigandines.

5 Wherefore have I ſeen them diſmayed, *and* turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: *for* fear *was* round about, ſaith the LORD.

6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north, by the river Euphrates.

7 Who *is* this *that* cometh up as a flood, whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and *his* waters are moved like the rivers, and he saith, I will go up, *and* will cover the earth, I will destroy the city, and the inhabitants thereof.

9 Come up ye horses, & rage ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Libyans that handle the shield, and the Lydians that handle *and* bend the bow.

10 For this *is* the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate, and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north-country by the river Euphrates.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines: *for* †thou shalt not be cured.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together.

13 ¶ The word ŷ the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph, and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are the valiant *men* swept away? they stood not, because the LORD did drive them.

16 He † made many to fall, yea one fell upon another, and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt *is but* a noise, he hath passed the time appointed.

18 *As* I live, saith ŷ King, whose name *is* ŷ LORD of hosts, Surely as Tabor *is* among the mountains, and as Carmel by the sea, *so* shall he come.

19 O thou daughter dwelling in Egypt, †furnish thy self to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair heifer, *but* destruction cometh: it cometh out of the north.

21 Also her hired men *are* in the midst of her, like † fatted bullocks, for they also are turned back, *and* are fled away together; they did not stand, because ŷ day of their calamity was come upon them, *and* the time of their visitation.

22 The voice thereof shall go like a serpent, for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forrest, saith ŷ LORD, though it cannot be searched, because they are more then the grasshoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded, she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel saith, Behold, I will punish the ‡ † multitude of No, and Pharaoh and Egypt with their gods, and their kings, even Pharaoh, and *all* them that trust in him.

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the LORD.

27 ¶* But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for behold, I will save thee from afar off, and thy seed from the land of their captivity, and Jacob shall return, and be in rest, and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make * a full end of thee, but correct thee in measure, yet will I ‡ not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote † Gaza.

2 Thus saith the LORD, Behold, *waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein, the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at the* rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of † the country of Caphtor.

5 Baldness is come upon Gaza, Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy self?

6 O thou sword of the LORD, how long *will it be* ere thou be quiet? † put up thy self into thy scabbard, rest and be still.

7 † How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea-shore? there hath he appointed it.

CHAP. XLVIII.

1 *The judgment of Moab,* 7 *for their pride,* 11 *for their security,* 14 *for their carnal confidence,* 26 *and for their contempt of God, and his people.* 47 *The restauration of Moab.*

AGainst Moab thus saith the LORD of hosts, the God of Israel, Wo unto Nebo, for it is spoiled: Kiriathaim is confounded *and* taken, ‡ Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come and let us cut it off from *being* a nation; also thou shalt ‡ be cut down, O Madmen, the sword shall † pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed, her little ones have caused a cry to be heard.

5 For in the going up of Luhith, † * continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like † the * heath in the wilderness.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken, and Chemosh shall go forth into captivity *with* his * priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed *be* he that doeth the work of the LORD ‡ deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 ¶ Moab

† Heb. *Cush.*
† Heb. *Put.*
† Heb. *no cure* shall be *unto thee.*
† Heb. *multiplied the faller.*
† Heb. *make thee instruments of captivity.*
† Heb. *bull ers of the stall.*
‡ Or, *nourisher.*
† Heb. *Amon.*
*Isa 41.13. and 43. 5. and 44. 2. Chap. 30. 10.
† Heb. *Azzah.*
* Isa. 8. 7.
† Heb. *the fulness thereof.*
† Heb. *the isle.*
† Heb. *gather thy self*
† Heb. *how canst thou.*
† Heb. *weeping with weeping.*
* Isa. 15. 5.
‡ Or, *a wicked true.*
* Chap. 17. 6.
* Chap. 49. 3.
‡ Or, *negligently.*

11 ¶ Moab hath been at ease from his youth, and he hath setled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste † remained in him, and his scent is not changed.

12 Therefore behold, the days come, saith the LORD, that I will send unto him wanderers that shall cause him to wander, and shall empty his vessels, and break their bottles.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of * Beth-el their confidence.

14 ¶ How say ye, We *are* mighty and strong men for the war?

15 Moab is spoiled, and gone up *out of* her cities, and † his chosen young men are gone down to the slaughter, saith the King, whose name *is* the LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him bemoan him, and all ye that know his name, say, How is the strong staff broken, *and* the beautiful rod!

18 Thou daughter that dost inhabit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

19 O † inhabitant of Aroer, stand by the way, and espy, ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded, for it is broken down: * howl and cry, tell ye it in Arnon, that Moab is spoiled,

21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of § land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

26 ¶ Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For was not Israel a derision unto thee? was he found among thieves? for since thou speakest of him, thou † skippedst for joy.

28 O ye that dwell in Moab, leave the cities and dwell in the rock, and be like the dove *that* maketh her nest in the sides of the holes mouth.

29 We have heard the * pride of Moab (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD, but *it shall* not *be* so, ‡ his lies shall not so effect *it*.

31 Therefore will I howl for Moab, and I will cry out for all Moab, *mine heart* shall mourn for the men of Kir-heres.

32 O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the sea, they reach *even* to the sea of Jazer, the spoiler is fallen upon thy summer-fruits, and upon thy vintage.

33 And * joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the wine-presses, none shall tread with shouting, *their* shouting *shall be* no shouting.

34 From the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, * from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be † desolate.

35 Moreover, I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches *that* he hath gotten is perished.

37 For * every head *shall be* bald, and every beard † clipt: upon all the hands *shall be* cuttings, and upon the loins sackcloth.

38 *There shall be* lamentation generally upon all the house-tops of Moab, and in the streets thereof: for I have broken Moab like a vessel, wherein *is* no pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the † back with shame! so shall Moab be a derision, and a dismaying to all them about him.

40 For thus saith the LORD, Behold, he shall fly as an eagle, and shall spread his wings over Moab.

41 ‡ Kerioth is taken, and the strong holds are surprized, and the mighty mens hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed from *being* a people, because he hath magnified *himself* against the LORD.

43 * Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear, shall fall into the pit, and he that getteth up out of the pit, shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled, stood under the shadow of Heshbon, because of the force: but * a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

46 Wo be unto thee, O Moab, the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites.* 6 *Their restauration.* 7 *The judgment of Edom,* 23 *of Damascus,* 28 *of Kedar,* 30 *of Hazor,* 34 *and of Elam.* 39 *The restauration of Elam.*

‡ CONCERNING the Ammonites, thus saith the LORD, Hath Israel no sons? hath he no heir? why *then* doth ‡ their king inherit * Gad, and his people dwell in his cities?

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in * Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry ye daughters of Rabbah, gird ye with sackcloth: lament and run to and fro by the hedges, for ‡ their king shall go into captivity, *and* his * priests and his princes together.

4 Wherefore gloriest thou in the valleys, ‡ thy flowing valley? O backsliding daughter, that trusted in her treasures, *saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandereth.

6 And afterward I will bring again the cap-

vity of the children of Ammon, saith the LORD.

7 ¶ Concerning Edom, thus saith the LORD of hosts, * *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, † turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Esau upon him, the time *that* I will visit him.

9 If * grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if thieves by night, they will destroy † till they have enough

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive, and let thy widows trust in me.

12 For thus saith the LORD, Behold, they whose judgment *was* not to drink of the cup, have assuredly drunken, & *art* thou he *that* shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

14 I have heard a * rumour from the LORD, and an ambassadour is sent unto the heathen, *saying*, Gather ye together and come against her, and rise up to the battel.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy * nest as high as the eagle, I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: * every one that goeth by it, shall be astonished, and shall hiss at all the plagues thereof.

18 * As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD: no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her, and who *is* a chosen *man that* I may appoint over her? for who *is* like me? and who will ‡ * appoint me the time? and who *is* that shepherd that will stand before me?

20 Therefore hear the counsel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: surely the least of the flock shall draw them out; surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall: *at* the cry, the noise thereof was heard in the † Red sea.

22 Behold, he shall come up and flie as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damascus, Hamath is confounded, and Arpad: for they have heard evil tidings, they are † faint-hearted, *there is* sorrow ‡ on the sea, it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seised on her: anguish & sorrows have taken her as a woman in travail.

25 How is the city of praise not left, the city of my joy?

26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a * fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away, they shall take to themselves their curtains and all their vessels, and their camels, and they shall cry unto them, Fear *is* on every side.

30 ¶ * Flee, † get ye far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto the ‡ wealthy nation that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

32 And their camels shall be a booty, and the multitude of their cattel a spoil, and I will scatter into all winds them *that are* † in the utmost corners, and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazor shall be a dwelling for dragons, *and* a desolation for ever; there shall no man abide there, nor *any* son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts, Behold, I will break the bow of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them towards all those winds, and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD, and I will send the sword after them, till I have consumed them.

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* * I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

1, 9, 21, 35 *The judgment of Babylon.* 4, 17, 33 *The redemption of Israel.*

THE word that the LORD spake against Babylon, *and* against the land of the Chaldeans † by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and † set up a standard, publish *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going & weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us joyn our selves to the LORD, in a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone

* Obad. ver. 8.
‡ Or, *they are turned back.*
* Obad. ver. 5.
† Heb. *their sufficiency.*
* Obad. ver. 1.
* Obad. ver. 4.
* Chap. 50. 13.
* Gen. 19. 25. Chap. 50. 40.
‡ Or, *convent me in judgment.*
* Job. 41. 10. Chap. 50. 44, 45.
† Heb. *weedy sea.*
† Heb. *melted.*
‡ Or, *of on the sea.*
* Amos 1. 4.
† Heb. *flit greatly.*
‡ Or, *that is at ease.*
† Heb. *cut off into corners*, Or, *that have the corners of their hair polled.*
* Chap. 48. 47. ver. 6.
† Heb. *by the hand of Jeremiah.*
† Heb. *listing.*

gone from mountain to hill, they have forgotten
Heb. to lie down. their † resting place.
7 All that found them have devoured them,
and their adversaries said, We offend not, be-
cause they have sinned against the LORD, the
habitation of justice, even the LORD, the hope
of their fathers.
Is. 48. 20. Chap. 51. 6. Jer. 18. 4. 8 * Remove out of the midst of Babylon, and
go forth out of the land of the Chaldeans, and
be as the he-goats before the flocks.
9 ¶ For lo, I will raise and cause to come up
against Babylon, an assembly of great nations
from the north-country, & they shall set them-
selves in aray against her, from thence she shall
be taken: their arrows *shall be* as of a mighty
‡ Or, destroyer. ‡ expert man; none shall return in vain.
10 And Chaldea shall be a spoil: all that spoil
her shall be satisfied, saith the LORD.
11 Because ye were glad, because ye rejoyced,
O ye destroyers of mine heritage, because ye are
grown † fat as the heifer at grass, and bellow as
† Heb. as a mighty. bulls:
12 Your mother shall be sore confounded; she
that bare you shall be ashamed: behold, the hin-
dermost of the nations *shall be* a wilderness, a
dry land, and a desert,
13 Because of the wrath of the LORD, it shall
not be inhabited, but it shall be wholly desolate:
* Chap. 49. 17. * every one that goeth by Babylon shall be asto-
nished, and hiss at all her plagues.
14 Put your selves in aray against Babylon
round about: all ye that bend the bow shoot at
her, spare no arrows: for she hath sinned against
the LORD.
15 Shout against her round about: she hath
given her hand: her foundations are fallen, her
walls are thrown down: for it *is* the vengeance
of the LORD: take vengeance upon her; as she
hath done, do unto her.
‡ Or, fitte. 16 Cut off the sower from Babylon, and him
that handleth the ‡ sickle in the time of harvest:
for fear of the oppressing sword, they shall turn
every one to his people, and they shall flee every
one to his own land.
17 ¶ Israel *is* a scattered sheep, the lions have
driven *him* away: first the king of Assyria hath
devoured him; and last this Nebuchadrezzar
king of Babylon hath broken his bones.
18 Therefore thus saith the LORD of hosts,
the God of Israel, Behold, I will punish the king
of Babylon, and his land, as I have punished the
king of Assyria.
19 And I will bring Israel again to his habi-
tation, and he shall feed on Carmel and Bashan,
and his soul shall be satisfied upon mount Ephra-
im and Gilead.
20 In those days, and in that time, saith the
LORD, the iniquity of Israel shall be sought for,
and *there shall be* none; and the sins of Judah,
and they shall not be found: for I will pardon
them whom I reserve.
‡ Or, of the rebels. ‡ Or, visitation. 21 ¶ Go up against the land ‡ of Merathaim,
even against it, and against the inhabitants of
‡ Pekod: waste and utterly destroy after them,
saith the LORD, and do according to all that I
have commanded thee.
22 A sound of battel *is* in the land, and of
great destruction.
23 How is the hammer of the whole earth cut
asunder and broken! how is Babylon become a
desolation among the nations!
24 I have laid a snare for thee, and thou art
also taken, O Babylon, and thou wast not aware:
thou art found, and also caught, because thou
hast striven against the LORD.
25 The LORD hath opened his armoury, and
hath brought forth the weapons of his indig-
nation: for this *is* the work of the Lord GOD of
hosts, in the land of the Chaldeans.
† Heb. from the end. 26 Come against her † from the utmost border,
open her store-houses: ‡ cast her up as heaps,
and destroy her utterly: let nothing of her be left
‡ Or, tread her. 27 Slay all her bullocks, let them go down to
the slaughter: wo unto them, for their day is
come, the time of their visitation.
28 The voice of them that flee, and escape out
of the land of Babylon, to declare in Zion the
vengeance of the LORD our God, the vengea-
nce of his temple.
29 Call together the archers against Babylon:
all ye that bend the bow, camp against it round
about, let none thereof escape: recompense her
according to her work; according to all that
she hath done, do unto her: for she hath been
proud against the LORD, against the Holy One
of Israel.
30 Therefore shall her young men fall in the
streets, and all her men of war shall be cut off in
that day, saith the LORD.
† Heb. pride. 31 Behold, I *am* against thee, *O thou* † most
proud, saith the Lord GOD of hosts: for thy day
† Heb. pride. is come, the time *that* I will visit thee.
32 And † the most proud shall stumble and
fall, and none shall raise him up: and I will kin-
dle a fire in his cities, and it shall devour all
round about him.
33 ¶ Thus saith the LORD of hosts, The chil-
dren of Israel, and the children of Judah *were*
oppressed together, and all that took them cap-
tives, held them fast, they refused to let them go.
34 Their Redeemer *is* strong, the LORD of
hosts *is* his name, he shall throughly plead their
cause, that he may give rest to the land, and dis-
quiet the inhabitants of Babylon.
35 ¶ A sword *is* upon the Chaldeans, saith the
LORD, and upon the inhabitants of Babylon, and
upon her princes, and upon her wise *men*.
‡ Or, chief slayes. † Heb. barrs. 36 A sword *is* upon the ‡ liars, and they shall
dote: a sword *is* upon her † mighty men, and
they shall be dismayed.
37 A sword *is* upon their horses, and upon their
chariots, and upon all the mingled people, that
are in the midst of her, and they shall become as
women: a sword *is* upon her treasures, and they
shall be robbed.
38 A drought *is* upon her waters, and they
shall be dryed up: for it *is* the land of graven
images, and they are mad upon *their* idols.
39 Therefore the wild beasts of the desert,
with the wild beasts of the islands shall dwell
there, and the owls shall dwell therein: and it
shall be no more inhabited for ever: neither shall
it be dwelt in from generation to generation.
* Gen. 19. 25. Chap. 49. 18. 40 * As God overthrew Sodom and Go-
morrah, and the neighbour *cities* thereof, saith
the LORD: *so* shall no man abide there, neither
shall any son of man dwell therein.
41 Behold, a people shall come from the north,
and a great nation, and many kings shall be rai-
sed up from the coasts of the earth.
42 They shall hold the bow and the lance:
they *are* cruel, and will not shew mercy: their
voice shall rore like the sea, and they shall ride
upon horses, *every one* put in aray like a man to
the battel, against thee, O daughter of Babylon.
43 The king of Babylon hath heard the re-
port of them, and his hands waxed feeble: an-
guish took hold of him, *and* pangs as of a woman
in travel.
* Chap. 49. 19. 44 Behold, he shall come up * like a lion from
the swelling of Jordan, unto the habitation of
the strong: but I will make them suddenly run
away from her: and who *is* a chosen *man that* I
may appoint over her? for who *is* like me,

* Job 41. 10.
and who *will* † appoint me the time? and who *is* that shepherd that will stand before me?

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon, and his purposes that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make *their* habitation desolate with them.

46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 The severe judgment of God against Babylon, in the revenge of Israel. 59 Jeremiah delivereth the book of this prophecie to Seraiah to be cast into Euphrates, in token of the perpetual sinking of Babylon.

THus saith the LORD, Behold, I will raise up against Babylon, and against them that dwell in the † midst of them that rise up against me, a destroying wind;

† Heb. *heart.*

2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men, destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the holy One of Israel.

* Chap. 50. 8. Revel. 18. 4.
6 * Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity: for this *is* the time of the LORDS vengeance: he will render unto her a recompence.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

* Isa. 21. 9. Revel. 14. 8. & 18. 2.
8 Babylon is suddenly * fallen and destroyed: howl for her, take balm for her pain, if so be she may be healed.

9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.

10 The LORD hath brought forth our righteousness: come and let us declare in Zion the work of the LORD our God.

‡ Heb. *pure.*
11 Make † bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.

† Heb. *users of war.*
12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare † the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

* Amos 6. 8.
† Heb. *by his soul.*
14 * The LORD of hosts hath sworn † by himself, *saying*, Surely I will fill thee with men, as with caterpillers, and they shall † lift up a shout against thee.

† Heb. *utter.*
* Gen. 1. 6. Chap. 10. 12. &c.
‡ Or, *noise.*
15 * He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

16 When he uttereth *his* voice, *there is* a ‡ multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

* Chap. 10. 14.
17 * Every man † is brutish by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falshood, and *there is* no breath in them.

‡ Or, *is more bruitish then to know.*
18 They *are* vanity, the work of errours: in the time of their visitation they shall perish.

* Chap. 10. 16.
19 * The portion of Jacob *is* not like them, for he *is* the former of all things, and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

‡ Or, *in thee, or by thee.*
20 Thou *art* my battel-axe *and* weapons of war: for † with thee will I break in peices the nations, and with thee will I destroy kingdoms:

21 And with thee will I break in pieces the horse and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee also will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid:

23 I will also break in pieces with thee the shepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth, and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

† Heb. *everlasting desolations.*
26 And they shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be † desolate for ever, saith the LORD.

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz: appoint a captain against her, cause the horses to come up as the rough caterpillers.

28 Prepare against her the nations, with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of war are affrighted.

‡ Or, *in the time that the thresheth her.* † Heb. *my violence.* ‡ Or, *remainder.* † Heb. *inhabitress.*
33 For thus saith the LORD of hosts, the God of Israel, The daughter of Babylon *is* like a threshing-floor, † *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 † The violence done to me and to my † flesh, *be* upon Babylon, shall the † inhabitant of Zion say; and my bloud upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore

30 Therefore thus ſaith the LORD, Behold, I will plead thy cauſe, and take vengeance for thee, and I will dry up her ſea, and make her ſprings dry.

37 And Babylon ſhall become heaps, a dwelling-place for dragons, an aſtoniſhment, and an hiſſing without an inhabitant.

38 They ſhall roar together like lions: they ſhall ‡ yell as lions whelps.

‡ Or, ſhake themſelves.

39 In their heat I will make their feaſts, and I will make them drunken, that they may rejoyce and ſleep a perpetual ſleep, and not wake, ſaith the LORD.

40 I will bring them down like lambs to the ſlaughter, like rams with he-goats.

41 How is Sheſhach taken? and how is the praiſe of the whole earth ſurpriſed? how is Babylon become an aſtoniſhment among the nations?

42 The ſea is come up upon Babylon: ſhe is covered with the multitude of the waves thereof.

43 Her cities are a deſolation, a dry land, and a wilderneſs, a land wherein no man dwelleth, neither doth *any* ſon of man paſs thereby.

44 And I will puniſh Bel in Babylon, and I will bring forth out of his mouth that which he hath ſwallowed up, and the nations ſhall not flow together any more unto him, yea, the wall of Babylon ſhall fall.

45 My people, go ye out of the midſt of her, and deliver ye every man his ſoul from the fierce anger of the LORD.

46 And leſt your heart faint, and ye fear for the rumour that ſhall be heard in the land: a rumour ſhall both come *one* year, and after that in *another* year *ſhall come* a rumour, and violence in the land, ruler againſt ruler.

47 Therefore behold, the days come, that I will † do judgment upon the graven images of Babylon, and her whole land ſhall be confounded, and all her ſlain ſhall fall in the midſt of her.

† Heb. viſit upon.

48 Then the heaven, and the earth, and all that *is* therein, ſhall ſing for Babylon: for the ſpoilers ſhall come unto her from the north, ſaith the LORD.

‡ Or, *hath Babylon to fall, O ye ſlain of Iſrael, and with Babylon, &c.*

49 ‡ As Babylon *hath cauſed* the ſlain of Iſrael to fall: ſo at Babylon ſhall fall the ſlain of all ‡ the earth.

50 Ye that have eſcaped the ſword, go away, ſtand not ſtill: remember the LORD afar off, and let Jeruſalem come into your mind.

51 We are confounded, becauſe we have heard reproach, ſhame hath covered our faces: for ſtrangers are come into the ſanctuaries of the LORDS houſe.

‡ Or, the ſanctuary.

52 Wherefore, behold, the days come, ſaith the LORD, that I will do judgment upon her graven images, and through all her land the wounded ſhall groan.

53 Though Babylon ſhould mount up to heaven, and though ſhe ſhould fortifie the height of her ſtrength, *yet* from me ſhall ſpoilers come unto her, ſaith the LORD.

54 A ſound of a cry *cometh* from Babylon, and great deſtruction from the land of the Chaldeans.

55 Becauſe the LORD hath ſpoiled Babylon, and deſtroyed out of her the great voice, when her waves do rore like great waters, a noiſe of their voice is uttered.

56 Becauſe the ſpoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bowes is broken, for the LORD God of recompences ſhall ſurely requite.

57 And I will make drunk her princes, and her wiſe *men*, her captains and her rulers, and her mighty men: and they ſhall ſleep a perpetual ſleep, and not wake, ſaith the King, whoſe name is the LORD of hoſts.

58 Thus ſaith the LORD of hoſts, ‡ The broad walls of Babylon ſhall be utterly † broken, and her high gates ſhall be burnt with fire, and the people ſhall labour in vain, and the folk in the fire, and they ſhall be weary.

‡ Or, *The walls of broad Babylon.*

† Or, *made naked.*

59 ¶ The word which Jeremiah the prophet commanded Seraiah, the ſon of Neriah, the ſon of Maaſeiah, when he went ‡ with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was a* ‡ quiet prince.

‡ Or, *on the behalf of.*

60 So Jeremiah wrote in a book all the evil that ſhould come upon Babylon, *even* all theſe words *that are* written againſt Babylon.

‡ Or, *prince of Menucha,* or, *chief chamberlain.*

61 And Jeremiah ſaid to Seraiah, When thou comeſt to Babylon, and ſhalt ſee, and ſhalt read all theſe words,

62 Then ſhalt thou ſay, O LORD, thou haſt ſpoken againſt this place, to cut it off, that none ſhall remain in it, neither man, nor beaſt, but that it ſhall be † deſolate for ever.

† Heb. *deſolations.*

63 And it ſhall be when thou haſt made an end of reading this book, *that* thou ſhalt bind a ſtone to it, and caſt it into the midſt of Euphrates:

64 And thou ſhalt ſay, Thus ſhall Babylon ſink, and ſhall not riſe from the evil that I will bring upon her: and they ſhall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 Zedekiah rebelleth. 4 Jeruſalem is beſieged and taken. 8 Zedekiah's ſons killed, and his own eyes put out. 12 Nebuzar-adan burneth and ſpoileth the city: 24 He carrieth away the captives. 31 Evil-merodach advanceth Jehoiachin.

ZEdekiah *was* * one and twenty year old when he † began to reign, and he reigned eleven years in Jeruſalem, and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

* 2 King. 24. 18.

† Heb. *reigned.*

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, till he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

4 ¶ And it came to paſs in the * ninth year of his reign, in the tenth moneth, in the tenth *day* of the moneth, *that* Nebuchadrezzar king of Babylon came, he, and all his army againſt Jeruſalem, and pitcheth againſt it, and built forts againſt it round about.

* 2 King. 25. 1. Chap. 39. 1.

5 So the city was beſieged unto the eleventh year of king Zedekiah.

6 And in the fourth moneth, in the ninth *day* of the moneth, the famine was ſore in the city, ſo that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans purſued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was ſcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 And the king of Babylon ſlew the ſons of Zedekiah before his eyes: he ſlew alſo all the princes of Judah in Riblah.

† Heb. blinded.

‡ Or, fetters.

† Heb. houſe of the wards.

‡ Or, chief marſhal.

† Heb. chief of the executioners, or ſlaughtermen. And ſo, ver. 14, &c.

† Heb. good before.

* Chap. 27. 19.

‡ Or, inſtruments to remove the aſhes.

‡ Or, baſons.

‡ Or, cenſers.

† Heb. their braſs.

* 1 King. 7. 15. 2 King. 25. 17. 2 Chron. 3. 15.

† Heb. threed.

11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in ‡ chains, and carried him to Babylon, and put him in † priſon till the day of his death.

12 ¶ Now in the fifth moneth, in the tenth *day* of the moneth, (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan ‡ † captain of the guard, *which* ſerved the king of Babylon, into Jeruſalem,

13 And burnt the houſe of the LORD, and the kings houſe; and all the houſes of Jeruſalem, and all the houſes of the great *men* burnt he with fire.

14 And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jeruſalem round about.

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the reſidue of the people that remained in the city, and thoſe that fell away, that fell to the king of Babylon, and the reſt of the multitude.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dreſſers, and for huſbandmen.

17 Alſo the * pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, the Chaldeans brake, and carried all the braſs of them to Babylon.

18 The caldrons alſo, and the ‡ ſhovels, and the ſnuffers, and the † bowls, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred took they away.

19 And the baſons, and the ‡ fire-pans, and the bowls, and the caldrons, and the candleſticks, and the ſpoons, and the cups; *that* which *was* of gold, *in* gold, and *that* which *was* of ſilver, *in* ſilver, took the captain of the guard away.

20 The two pillars, one ſea, and twelve braſen bulls, that *were* under the baſes, which king Solomon had made in the houſe of the LORD: † the braſs of all theſe veſſels was without weight.

21 And *concerning* the * pillars, the height of one pillar *was* eighteen cubits, and a † fillet of twelve cubits did compaſs it, and the thickneſs thereof *was* four fingers: *it was* hollow.

22 And a chapiter of braſs *was* upon it, and the height of one chapiter *was* five cubits, with network, and pomegranates upon the chapiters round about, all *of* braſs: the ſecond pillar alſo, and the pomegranates *were* like unto theſe.

23 And there were ninety and ſix pomegranates on a ſide, *and* all the pomegranates upon the network *were* an hundred round about.

24 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

† Heb. threſhold.

25 He took alſo out of the city an eunuch which had the charge of the men of war, and ſeven men of them that † were near the kings perſon, which were found in the city, and the ‡ principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land, *that were* found in the midſt of the city.

† Heb. ſaw the face of the king. ‡ Or, ſcribe of the captain of the hoſt.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah, in the land of Hamath: thus Judah was carried away captive out of his own land.

28 This *is* the people whom Nebuchadrezzar carried away captive; in the ſeventh year, three thouſand Jews, and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jeruſalem eight hundred thirty and two † perſons:

† Heb. ſouls.

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews ſeven hundred fourty and five perſons: all the perſons *were* four thouſand and ſix hundred.

31 ¶ And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth moneth, in the five and twentieth *day* of the moneth, *that* Evil-merodach king of Babylon, in the *firſt* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of priſon,

32 And ſpake † kindly unto him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

† Heb. good things with him.

33 And changed his priſon-garments: and he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion, until the day of his death, all the days of his life.

† Heb. the matter of the day in his day.

¶ The LAMENTATIONS of JEREMIAH.

CHAP. I.

The miſerable eſtate of Jeruſalem by reaſon of her ſin. 12 *She complaineth of her grief,* 18 *and confeſſeth Gods judgment to be righteous.*

HOw doth the city ſit ſolitary, *that was* full of people? *how* is ſhe become as a widow? ſhe *that was* great among the nations, *and* princeſs among the provinces, *how* is ſhe become tributary?

2 She * weepeth ſore in the * night, and her tears *are* on her cheeks: among all her lovers ſhe hath none to comfort *her*, all her friends have dealt treacherouſly with her, they are become her enemies.

* Jer. 13. 17. * Job 7. 3.

3 Judah is gone into captivity, becauſe of affliction, and † becauſe of great ſervitude: ſhe dwelleth among the heathen, ſhe findeth no reſt: all her perſecutours overtook her between the ſtraits.

† Heb. for the greatneſs of ſervitude.

4 The ways of Zion do mourn, becauſe none come to the ſolemn feaſts: all her gates are deſolate: her prieſts ſigh, her virgins are afflicted, and ſhe *is* in bitterneſs.

5 Her adverſaries * are the chief, her enemies proſper: for the LORD hath afflicted her; for the multitude of her tranſgreſſions, her * children are gone into captivity before the enemy.

* Deut. 28. 13, 44. * Jer. 52. 28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no paſture, and they are gone without ſtrength before the purſuer.

7 Jeruſalem remembred in the days of her affliction, and of her miſeries, all her ‡ pleaſant things that ſhe had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adverſaries ſaw her, *and* did mock at her ſabbaths.

‡ Or, deſirable. † Heb. *is become a removing*, or wandring.

8 Jeruſalem hath grievouſly ſinned: therefore ſhe † is removed: all that honoured her, deſpiſe her, becauſe they have ſeen her nakedneſs: yea, ſhe ſigheth, and turneth backward.

9 Her filthineſs *is* in her ſkirts, ſhe remembred not her laſt end, therefore ſhe came down wonderfully:

wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon all her ‡ pleasant things: for she hath seen *that* the heathen entred into her sanctuary, whom thou didst command *that* * they should not enter into thy congregation.

11 All her people sigh, they seek bread, they have given their pleasant things for meat ‡ to relieve the soul: see, O LORD, and consider, for I am become vile.

12 ¶ ‡ *Is it* nothing to you, all ye that † pass by? behold and see, if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, *and* faint all the day.

14 The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The Lord hath troden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: The Lord hath troden ‡ the virgin the daughter of Judah, *as* in a wine-press.

16 For these *things* I weep, * mine eye, mine eye runneth down with water, because the comforter that should † relieve my soul, is far from me: my children are desolate, because the enemy prevailed.

17 Zion spreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

18 ¶ The LORD is * righteous, for I have rebelled against his † commandment: hear, I pray you all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* they deceived me; my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O LORD, for I *am* in distress; my * bowels are troubled; mine heart is turned within me, for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou hast done *it*: thou wilt bring the day *that* thou hast ‡ called, and they shall be like unto me.

22 Let all their wickedness come before thee: and do unto them as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

CHAP. II.

‡ *Jeremiah lamenteth the misery of Jerusalem.*
20 *He complaineth thereof to God.*

HOw hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembred not his footstool in the day of his anger?

2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah: he hath † brought *them* down to the ground, he hath polluted the kingdom, and the princes thereof.

3 He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire *which* devoureth round about

4 He hath bent his bowe like an enemy: he stood with his right hand as an adversary, and slew † all *that were* pleasant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently * taken away his ‡ tabernacle, as *if it were of* a garden, he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

7 The Lord hath cast off his altar: he hath abhorred his sanctuary: he hath † given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion; he hath stretched out a line, he hath not withdrawn his hand from † destroying: therefore he made the rampart and the wall to lament; they languished together

9 Her gates are sunk into the ground; he hath destroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is* no *more*, her * prophets also find no vision from the LORD.

10 The elders of the daughter of Zion sit upon the ground, *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth; the virgins of Jerusalem hang down their heads to the ground.

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings ‡ swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea; who can heal thee?

14 Thy * prophets have seen vain and foolish things for thee, and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

15 All that pass † by, clap *their* hands at thee: they hiss and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call * the perfection of beauty, the joy of the whole earth?

16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for: we have found, we have seen *it*.

17 The LORD hath done *that* which he had * devised: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to rejoyce over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the Lord, O wall of

Or, *desirable.* ‡ Deut. 29. 3.
Or, *to make the feast to come again.*
‡ Or, *It nothing to you.*
† Heb. *pass by the way.*
† Or, *the winepress of the virgin, &c.*
* Jer. 13. 17. & 14. 17.
† Heb. *bring back.*
* Dan. 9.
† Heb. *much.*
* Lam. 1. 16. 20. Jer. 48. 36.
‡ Or, *proclaimed.*
† Heb. *made to touch.*
† Heb. *by the way.*
* Psal. 80. 12. & 89. 40.
Isa. 5. 5.
‡ Or, *hedge.*
† Heb. *shut up.*
† Heb. *swallowing up.*
* Psal. 74. 9.
‡ Or, *faint.*
* Jer. 2. 8. & 5. 31. & 14. 14. & 23. 16.
* Psal. 48. 2.
* Lev. 26. 16. Deut. 28. 15.

of the daughter of Zion, * let tears run down like a river day and night: give thy self no rest, let not the apple of thine eyes cease.

19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every street.

20 ¶ Behold, O Lord, and consider to whom thou hast done this: shall the women eat their fruit, *and* children ‡ of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

21 The young and the old lie on the ground in the streets, my virgins and my young men are fallen by the sword: thou hast slain *them* in the day of thy anger, thou hast killed *and* not pitied.

22 Thou hast called as in a solemn day my terrours round about, so that in the day of the Lords anger none escaped nor remained: those that I have swadled and brought up, hath mine enemy consumed.

CHAP. III.

1 *The faithful bewail their calamities.* 22 *By the mercies of God they nourish their hope.* 37 *They acknowledge Gods justice.* 55 *They pray for deliverance,* 64 *and vengeance on their enemies.*

I *Am* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned, he turneth his hand *against me* all the day.

4 My flesh and my skin hath he made old, he hath broken my bones.

5 He hath builded against me, and compassed *me* with gall and travel.

6 He hath set me in dark places, as *they that be* dead of old.

7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath enclosed my ways with hewen stone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and set me as a mark for the arrow.

13 He hath caused the † arrows of his quiver to enter into my reins.

14 I was a * derision to all my people, *and* their song all the day.

15 He hath filled me with †bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, he hath ‡ covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgat † prosperity.

18 And I said, My strength and my hope is perished from the Lord,

19 ‡ Remembring mine affliction and my misery, the wormwood and the gall.

20 My soul hath *them* still in remembrance, and is † humbled in me.

21 This I † recall to my mind, therefore have I hope.

22 ¶ *It is of* the Lords mercies that we are not consumed, because his compassions fail not.

23 *They are* new every morning: great *is* thy faithfulness.

24 The Lord *is* my * portion, saith my soul, therefore will I hope in him.

25 The Lord *is* good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope and quietly wait for the salvation of the Lord.

27 *It is* good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath born *it* upon him.

29 He putteth his mouth in the dust, if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him, he is filled full with reproach.

31 For the Lord will not cast off for ever.

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For he doth not afflict † willingly, nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of ‡ the most High,

36 To subvert a man in his cause, the Lord ‡ approveth not.

37 ¶ Who *is* he * *that* saith, and it cometh to pass, *when* the Lord commandeth *it* not?

38 Out of the mouth of the most High proceedeth not * evil and good?

39 Wherefore doth a living man ‡ complain, a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the Lord.

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

44 Thou hast covered thy self with a cloud, that *our* prayer should not pass through.

45 Thou hast made us *as* the * off-scouring and refuse in the midst of the people.

46 All our enemies have opened their mouths against us.

47 * Fear and a snare is come upon us, desolation and destruction.

48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

49 Mine eye trickleth down, and ceaseth not without any intermission:

50 Till the Lord look down, and behold from heaven.

51 Mine eye affecteth † mine heart, ‡ because of all the daughters of my city.

52 Mine enemies chased me sore like a bird, without cause.

53 They have cut of my life in the dungeon, and cast a stone upon me.

54 Waters flowed over mine head, *then* I said, I am cut off.

55 ¶ I called upon thy name, O Lord, out of the low dungeon.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou dreweſt near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O Lord, thou hast seen my wrong, judge thou my cause.

60 Thou hast seen all their vengeance, *and* all their imaginations against me.

61 Thou hast heard their reproach, O Lord, *and* all their imaginations against me;

62 The

* Jer. 14. 17 Ch. 1. 16.

‡ Or, *swadled with their hands.*

† Heb. *sons.*

* Jer. 20. 7.

† Heb. *bitternesses.*

‡ Or, *rolled me in the ashes.*

† Heb. *good.*

‡ Or, *remember.*

† Heb, *bowed.*

† Heb. *make to return to my heart.*

* Psa. 16. 5. & 73. 26. & 119. 57. Jer. 10. 16.

† Heb. *from his heart.*

‡ Or, *a superiour.*

‡ Or, *seeth not.*

* Psa. 33. 9.

* Amos 3. 6.

‡ Or, *must more.*

* 1 Cor. 4. 13.

* Isa. 24. 17.

† Heb. *my soul.*

‡ Or, *more then all.*

62 The lips of those that rose up against me, and their device against me all the day.
63 Behold their sitting down and their rising up, *I am* their musick.
64 ¶ Render unto them a recompence, O LORD, according to the work of their hands.
65 Give them ‡ sorrow of heart, thy curse unto them.
66 Persecute and destroy them in anger, from under the * heavens of the LORD.

‡ Or, blindness of heart.
* Psal. 3.

CHAP. IV.

1 Zion bewaileth her pitiful estate. 22 She confesseth her sins. 21 Edom is threatned. 22 Zion is comforted.

HOw is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
3 Even the ‡ sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness.
4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.
5 They that did feed delicately, are desolate in the streets: *they that were* brought up in scarlet, embrace dunghils.
6 For the ‡ punishment of the iniquity of the daughter of my people, is greater then the punishment of the sin of Sodom, *that was* * overthrown as in a moment, and no hands stayed on her.
7 Her Nazarites were purer then snow, they were whiter then milk, they were more ruddy in body then rubies, their polishing *was* of sapphire.
8 Their visage is † blacker then a coal: they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick.
9 *They that be* slain with the sword, are better then *they that be* slain with hunger: for these † pine away, stricken through for *want of* the fruits of the field.
10 The hands of the pitiful women have sodden their own children, they were their * meat in ‡ destruction of the daughter of my people.
11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.
12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entred into the gates of Jerusalem.
13 ¶ * For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her;
14 They have wandred *as* blind *men* in the streets; they have polluted themselves with blood, ‡ so that men could not touch their garments.
15 They cried unto them, Depart ye, ‡ *it is* unclean, depart, depart, touch not, when they fled away and wandered: they said among the heathen, They shall no more sojourn *there*.
16 The ‡ anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders.
17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us*.
18 They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.
19 Our persecutours are swifter then the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
20 The * breath of our nostrils, the anointed of the LORD was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
21 ¶ Rejoyce and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thy self naked.
22 ¶ ‡ The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom, he will ‡ discover thy sins.

‡ Or, sea-whales.
‡ Or, iniquity.
* Gen. 19. 25.
† Heb. darker then blackness.
† Heb. pine away.
* Deut. 28. 57. 2 King. 6. 29.
* Jer. 5. 31. Lam. 4. 13.
‡ Or, in that they could not be touched. ‡ Or, ye polluted.
‡ Or, face.
* Gen. 2. 7.
‡ Or, Thine iniquity.
‡ Or, carry thee captive for thy sins.

CHAP. V.

A pitiful complaint of Zion in prayer unto God.

REmember, O LORD, what is come upon us: consider and behold our reproach.
2 Our inheritance is turned to strangers, our houses to aliens.
3 We are orphans and fatherless, our mothers *are* as widows.
4 We have drunken our water for money, our wood † is sold unto us.
5 † Our necks *are* under persecution: we labour, *and* have no rest.
6 We have given the hand to the Egyptians, *and* to the Assyrians to be satisfied with bread.
7 * Our fathers have sinned and *are* not, and we have born their iniquities.
8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.
9 We gat our bread with *the peril of* our lives, because of the sword of the wilderness.
10 Our * skin was black like an oven, because of the ‡ terrible famine.
11 They ravished the women in Zion, *and* the maids in the cities of Judah.
12 Princes are hanged up by their hand: the faces of elders were not honoured.
13 They took the young men to grind, and the children fell under the wood.
14 The elders have ceased from the gate, the young men from their musick.
15 The joy of our heart is ceased, our dance is turned into mourning.
16 † The crown is fallen *from* our head: wo unto us that we have sinned.
17 For this our heart is faint, for these *things*, our eyes are dim.
18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.
19 Thou, O LORD, * remainest for ever: thy throne from generation to generation.
20 Wherefore dost thou forget us for ever, *and* forsake us † so long time?
21 * Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.
22 ‡ But thou hast utterly rejected us; thou art very wroth against us.

† Heb. cometh for price.
† Heb. on our necks are we persecuted.
* Jer. 31. 29. Ezek. 18. 2.
* Psal. 119. 83.
‡ Or, terrours, or storms.
† Heb. the crown of our head is fallen.
* Psal. 9. 7. and 29. 10. & 102. 12. & 145. 13.
† Heb. for length of days.
* Jer. 31. 18.
‡ Or, For wilt thou utterly reject us.

¶ The

¶ The book of the prophet EZEKIEL.

CHAP. I.

1 *The time of Ezekiels prophecy at Chebar.* 4 *His vision of four cherubims,* 15 *of the four wheels,* 26 *and of the glory of God.*

NOw it came to paſs in the thirtieth year, in the fourth *moneth*, in the fifth *day* of the moneth, (as I *was* among the † captives by the river of Chebar) *that* the heavens were opened, and I ſaw viſions of God.

† Heb. *captivity.*

2 In the fifth *day* of the moneth, (which *was* the fifth year of king Jehoiachins captivity)

3 The word of the LORD came expreſly unto † Ezekiel the prieſt, the ſon of Buzi, in the land of the Chaldeans, by the river Chebar, and the hand of the LORD was there upon him.

† Heb. *Jehezkel.*

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire † infolding it ſelf, and a brightneſs *was* about it, and out of the midſt thereof as the colour of amber, out of the midſt of the fire.

† Heb. *catching it ſelf.*

5 Alſo out of the midſt thereof *came* the likeneſs of four living creatures. And this *was* their appearance, they had the likeneſs of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* † ſtraight feet, and the ſole of their feet *was* like the ſole of a calves foot, and they ſparkled like the colour of burniſhed braſs.

† Heb. *a ſtraight foot.*

8 And *they had* the hands of a man under their wings on their four ſides, and they four had their faces and their wings.

9 Their wings *were* joyned one to another; they turned not when they went, they went every one ſtraight forward.

10 As for the likeneſs of their faces, they four had the face of a man, and the face of a lion on the right ſide, and they four had the face of an ox on the left ſide: they four alſo had the face of an eagle.

11 Thus *were* their faces: and their wings *were* ‡ ſtretched upward, two *wings* of every one *were* joyned one to another, and two covered their bodies.

‡ Or, *divided above.*

12 And they went every one ſtraight forward: whither the ſpirit was to go, they went: *and* they turned not when they went.

13 As for the likeneſs of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran, and returned as the appearance of a flaſh of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels, and their work *was* like unto the colour of a beryl: and they four had one likeneſs, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four ſides: *and* they returned not when they went.

18 As for their rings, they were ſo high that they were dreadful, and their ‡ rings *were* full of eyes round about them four.

‡ Or, *ſtrakes.*

19 And when the living creatures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whitherſoever the ſpirit *was* to go, they went, thither *was their* ſpirit to go, and the wheels were lifted up over againſt them: for the ſpirit ‡ of the living creature *was* in the wheels.

‡ Or, *of life.*

21 When thoſe went, *theſe* went; and when thoſe ſtood, *theſe* ſtood; and when thoſe were lifted up from the earth, the wheels were lifted up over againſt them: for the ſpirit ‡ of the living creature *was* in the wheels.

‡ Or, *of life.*

22 And the likeneſs of the firmament upon the heads of the living creature, *was* as the colour of the terrible cryſtall, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtraight, the one toward the other; every one had two, which covered on this ſide, & every one had two, which covered on that ſide, their bodies.

24 And when they went, I heard the noiſe of their wings, like the noiſe of great waters, as the voice of the Almighty, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ And above the firmament that *was* over their heads, *was* the likeneſs of a throne, as the appearance of a ſapphire-ſtone, and upon the likeneſs of the throne *was* the likeneſs as the appearance of a man above upon it.

27 And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loins even upward, and from the appearance of his loins even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about.

28 As the appearance of the bow that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. This *was* the appearance of the likeneſs of the glory of the LORD: and when I ſaw *it*, I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 *Ezekiels commiſſion.* 6 *His inſtruction.* 9 *The roll of his heavy prophecy.*

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And the ſpirit entred into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael, to a rebellious † nation that hath rebelled againſt me; they and their fathers have tranſgreſſed againſt me, *even* unto this very day.

† Heb. *nations.*

4 For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD.

† Heb. *hard of face.*

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, be not afraid of them, neither be afraid of their words, though ‡ briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: be not afraid of their words, nor be diſmayed at their looks, though they *be* a rebellious houſe.

‡ Or, *rebels.*

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious.

† Heb. *rebellion.*

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious like that rebellious houſe: open thy mouth, and * eat that I give thee.

* Rev. 10. 9.

9 ¶ And when I looked, behold, an hand *was* ſent

sent unto me, & lo, a roll of a book *was* therein.
10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him. 15 God ſheweth him the rule of prophecy. 22 God ſhutteth and openeth the prophets mouth.

MOreover he ſaid unto me, Son of man, eat that thou findeſt; eat this roll, and go ſpeak unto the houſe of Iſrael.
2 So I opened my mouth, and he cauſed me to eat that roll.
3 And he ſaid unto me, Son of man, cauſe thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I * eat *it*, and it was in my mouth as honey for ſweetneſs.
4 ¶ And he ſaid unto me, Son of man, go, get thee unto the houſe of Iſrael, and ſpeak with my words unto them.
5 For thou *art* not ſent to a people † of a ſtrange ſpeech, and of an hard language, *but* to the houſe of Iſrael:
6 Not to many people † of a ſtrange ſpeech, and of an hard language, whoſe words thou canſt not underſtand: ‡ ſurely, had I ſent thee to them, they would have hearkned unto thee.
7 But the houſe of Iſrael will not hearken unto thee; for they will not hearken unto me: for all § houſe of Iſrael *are* †impudent & hard-hearted.
8 Behold, I have made thy face ſtrong againſt their faces, and thy forehead ſtrong againſt their foreheads.
9 As an adamant harder then flint have I made thy forehead: * fear them not, neither be diſmayed at their looks, though they *be* a rebellious houſe.
10 Moreover, he ſaid unto me, Son of man, all my words that I ſhall ſpeak unto thee, receive in thine heart, and hear with thine ears:
11 And go, get thee to them of the captivity, unto the children of thy people, and ſpeak unto them and tell them, Thus ſaith the Lord GOD, whether they will hear, or whether they will forbear.
12 Then the ſpirit took me up, and I heard behind me a voice of a great ruſhing, *ſaying*, Bleſſed *be* the glory of the LORD from his place.
13 *I heard* alſo the noiſe of the wings of the living creatures that † touched one another, and the noiſe of the wheels over againſt them, and a noiſe of a great ruſhing.
14 So the ſpirit lifted me up, and took me away, and I went † in bitterneſs, in the † heat of my ſpirit, but the hand of the LORD was ſtrong upon me.
15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I ſat where they ſat, and remained there aſtoniſhed among them ſeven days.
16 And it came to paſs at the end of ſeven days, that the word of the LORD came unto me, ſaying,
17 *Son of man, I have made thee a watchman unto the houſe of Iſrael: therefore hear ỹ word at my mouth, and give them warning from me.
18 When I ſay unto the wicked, Thou ſhalt ſurely die; and thou giveſt him not warning, nor ſpeakeſt to warn the wicked from his wicked way to ſave his life: the ſame wicked *man* ſhall die in his iniquity; but his blood will I require at thine hand.
19 Yet if thou warn the wicked, and he turn not from his wickedneſs, nor from his wicked way, he ſhall die in his iniquity; but thou haſt delivered thy ſoul.
20 Again, when a * righteous *man* doth turn from his † righteouſneſs, and commit iniquity, and I lay a ſtumbling-block before him, he ſhall die: becauſe thou haſt not given him warning, he ſhall die in his ſin, and his righteouſneſs which he hath done ſhall not be remembred; but his blood will I require at thine hand.
21 Nevertheleſs, if thou warn the righteous *man*, that the righteous ſin not, and he doth not ſin; he ſhall ſurely live, becauſe he is warned: alſo thou haſt delivered thy ſoul.
22 ¶ And the hand of the LORD was there upon me, and he ſaid unto me, Ariſe, go forth into the plain, and I will there talk with thee.
23 Then I aroſe, and went forth into the plain, and behold, the glory of the LORD ſtood there, as the glory which I * ſaw by the river of Chebar; and I fell on my face.
24 Then the ſpirit entred into me, and ſet me upon my feet, and ſpake with me, and ſaid unto me, Go, ſhut thy ſelf within thine houſe.
25 But thou, O ſon of man, behold, they ſhall put bands upon thee, and ſhall bind thee with them, and thou ſhalt not go out among them.
26 And I will make thy tongue cleave to the roof of thy mouth, that thou ſhalt be dumb, and ſhalt not be to them † a reprover; for they *are* a rebellious houſe.
27 But when I ſpeak with thee, I will open thy mouth, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious houſe.

CHAP. IV.

1 Under the type of a ſiege, is ſhewed the time from the defection of Jeroboam to the captivity. 9 By the proviſion of the ſiege is ſhewed the hardneſs of the famine.

THou alſo, ſon of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jeruſalem;
2 And lay ſiege againſt it, and build a fort againſt it, and caſt a mount againſt it: ſet the camp alſo againſt it, and ſet ‡ *battering* rams againſt it round about.
3 Moreover, take thou unto thee ‡ an iron pan, and ſet it *for* a wall of iron between thee and the city, and ſet thy face againſt it, and it ſhall be beſieged, and thou ſhalt lay ſiege againſt it: this *ſhall be* a ſign to the houſe of Iſrael.
4 Lie thou alſo upon thy left ſide, and lay the iniquity of the houſe of Iſrael upon it: *according* to the number of the days that thou ſhalt lie upon it, thou ſhalt bear their iniquity.
5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: * ſo ſhalt thou bear the iniquity of the houſe of Iſrael.
6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquity of the houſe of Judah fourty days: I have appointed thee † each day for a year.
7 Therefore thou ſhalt ſet thy face toward the ſiege of Jeruſalem, and thine arm *ſhall be* uncovered, and thou ſhalt propheſie againſt it.
8 And behold, I will lay bands upon thee, and thou ſhalt not turn thee † from one ſide to another, till thou haſt ended the days of thy ſiege.
9 ¶ Take thou alſo unto thee, wheat, and barley, and beans, and lentiles, and millet, and ‡ fitches, & put them in one veſſel, & make thee bread thereof, *according* to the number of the days that thou ſhalt lie upon thy ſide; three hundred and ninety days ſhalt thou eat thereof.
10 And thy meat which thou ſhalt eat, *ſhall be* by weight twenty ſhekels a day: from time to time ſhalt thou eat it.
11 Thou ſhalt drink alſo water by meaſure, the

† Heb. righteouſneſſes.

* Chap. 18.

† Heb. a man reproving.

‡ Or, chief leaders.

‡ Or, a flat plate, or ſlice.

* Num. 14.34.

† Heb. a day for a year, a day for a year.

† Heb. from thy ſide to thy ſide.

‡ Or, ſpelt.

the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley-cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, Ah Lord GOD, behold, my soul hath not been polluted: for from my youth up even till now, have I not eaten of that which dieth of it self, or is torn in pieces, neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cows dung for mans dung, and thou shalt prepare thy bread therewith.

16 Moreover, he said unto me, Son of man, behold, I will break the * staff of bread in Jerusalem, and they shall eat bread by weight, and with care, and they shall drink water by measure, and with astonishment.

17 That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

* Lev. 26.26. Ch.5.16. & 14.13.

CHAP. V.

1 *Under the type of hair, 5 is shewed the judgment of Jerusalem for their rebellion, 12 by famine, sword, and dispersion.*

AND thou, son of man, take thee a sharp knife, take thee a barbers rasour, and cause it to pass upon thine head, and upon thy beard; then take thee balances to weigh, and divide the *hair*.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, *and* smite about it with a knife; and a third part thou shalt scatter in the wind, and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy † skirts.

† Heb. *wings.*

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; *for* thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord GOD, This *is* Jerusalem: I have set it in the midst of the nations and countreys *that are* round about her.

6 And she hath changed my judgments into wickedness more then the nations, and my statutes more then the countreys that *are* round about her: for they have refused my judgments, and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD, Because ye multiplied more then the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that *are* round about you:

8 Therefore thus saith the Lord GOD, Behold, I, even I *am* against thee, and will execute judgments in the midst of thee, in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; because of all thine abominations.

10 Therefore the fathers * shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

* Lev. 26.29. Deut. 28.53. 2 Kings 6.29. Lam. 4.10. Baruch 2.3. * Chap. 7.4,9.

11 Wherefore, *as* I live, saith the Lord GOD, Surely because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee*, * neither shall mine eye spare, neither will I have any pity.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken *it* in my zeal, when I have accomplished my fury in them.

14 Moreover, I will make thee waste, and a reproach among the nations that *are* round about thee, in the sight of all that pass by.

15 So it shall be a * reproach and a taunt, an instruction and an astonishment unto the nations that *are* round about thee, when I shall execute judgments in thee in anger & in fury, and in furious rebukes: I the LORD have spoken *it*.

* Deut. 28.37.

16 When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break your * staff of bread.

* Lev. 26.26.

17 So will I send upon you famine, and * evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee, and I will bring the sword upon thee: I the LORD have spoken *it*.

Ch.4.16. & 14.13. * Lev. 26.22.

CHAP. VI.

1 *The judgment of Israel for their idolatry.* 8 *A remnant shall be blessed.* 11 *The faithful are exhorted to lament their calamities.*

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face towards the * mountains of Israel, and prophesie against them,

* Ch.36.1.

3 And say, Ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, Behold, I, *even* I will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your ‡ images shall be broken: and I will cast down your slain *men* before your idols.

‡ Or, *sun-images*,

5 And I will † lay the dead carcases of the children of Israel before their idols, and I will scatter your bones round about your altars.

† Heb. *give.* and so ver.6.

6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countreys.

9 And they ỳ escape of you shall remember me among the nations, whither they shall be carried captives, because I am broken ẅ their whorish heart ẅ hath departed from me, and with their eyes which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord GOD, Smite * with thine hand, and stamp with thy foot, and say, Alas, for all the evil abominations of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence.

* Ch.21.17

12 He that is far off shall die of the pestilence, and

and he that is near shall fall by the sword, and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savor to all their idols.

14 So will I stretch out my hand upon them, and make the land desolate; yea, ‡ more desolate than the wilderness *towards* Diblath, in all their habitations, and they shall know that I *am* the LORD.

‡ Or, desolate from the wilderness.

CHAP. VII.

1 *The final desolation of Israel.* 16 *The mournful repentance of them that escape.* 20 *The enemies defile the sanctuary, because of the Israelites abominations.* 23 *Under the type of a chain, is shewed their miserable captivity.*

MOreover the word of the LORD came unto me, saying,

2 Also thou son of man, thus saith the Lord GOD unto the land of Israel, An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will † recompense upon thee all thine abominations.

† Heb. give.

4 And mine eyes shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee, and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD, An evil, an only evil, behold, is come.

6 An end is come, the end is come, it † watcheth for thee, behold, it is come.

† Heb. awaketh against thee.

7 The morning is come upon thee, O thou that dwellest in the land: the time is come, the day of trouble *is* near, and not the ‡ sounding again of the mountains.

‡ Or, echo.

8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways, and thine abominations *that* are in the midst of thee, and ye shall know that I *am* the LORD that smiteth.

† Heb. upon thee.

10 Behold the day, behold, it is come, the morning is gone forth, the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‡ multitude, nor of any of ‡ theirs, neither *shall there be* wailing for them.

‡ Or, remain. ‡ Or, their tumultuous people.

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the seller mourn: for wrath *is* upon all the multitude thereof.

† Heb. though their life were yet among the living.

13 For the seller shal not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shal not return: neither shal any strengthen himself ‡ in † the iniquity of his life.

‡ Or, by. † Heb. his iniquity.

14 They have blown the trumpet, even to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof.

15 The sword *is* without, and the pestilence and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them, shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All * hands shall be feeble, and all knees shall † be weak *as* water.

* Isaiah 13.7. Jer. 6.24. † Heb. go into water.

18 They shall also * gird *themselves* with sackcloth, and horrour shall cover them, and shame *shall be* upon all faces, and baldness upon all their heads.

* Isaiah 15.2,3. Jer. 48.37.

19 They shall cast their silver in the streets, and their gold shall be † removed: their * silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfie their souls, neither fill their bowels: ‡ because it is the stumbling-block of their iniquity.

† Heb. for a separation, or uncleanness. ‡ Or, because their iniquity is their stumbling-block.

20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations, *and* of their detestable things therein: therefore have I † set it far from them.

* Prov. 11.4. Zeph. 1.18. † Or, made it unto them an unclean thing.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil, and they shall pollute it.

Eccl. 5.8. ‡ Or, burglers.

22 My face will I turn also from them, and they shall pollute my secret *place*: for the ‡ robbers shall enter into it, and defile it.

‡ Or, they shall inherit their holy places.

23 ¶ Make a chain: for ŷ land is full of bloudy crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and ‡ their holy places shall be defiled.

‡ Or, cutting off.

25 † Destruction cometh, and they shall seek peace, and *there shall be* none.

† Heb. with their judgments.

26 Mischief shall come upon mischief, and rumour shall be upon rumour, then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them, and they shall know that I *am* the LORD.

† Heb. with their judgments.

CHAP. VIII.

1 *Ezekiel in a vision of God at Jerusalem,* 5 *is shewed the image of jealousie,* 7 *the chambers of imagery,* 13 *the mourners for Tammuz,* 15 *the worshippers towards the sun.* 18 *Gods wrath for their idolatry.*

AND it came to pass in the sixth year, in the sixth *moneth*, in the fifth *day* of the moneth, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeness as the appearance of fire: from the appearance of his loins even downward, fire: and from his loins even upward, as the appearance of brightness, as the colour of amber.

3 And he * put forth the form of an hand, and took me by a lock of mine head, and the spirit lift me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate, that looketh toward the north, where *was* the seat of the image of jealousie which provoketh to jealousie.

* Dan. 5.5.

4 And behold, the glory of the God of Israel *was* there, according to the vision that I * saw in the plain.

* Chap. 1.23.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way towards the north: so I lift up mine eyes the way toward the north, and behold, northward at the gate of the altar, this image of jealousie in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abomi-

nations

nations that the houſe of Iſrael committeth here, that I ſhould go far off from my ſanctuary? but turn thee yet again, *and* thou ſhalt ſee greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then ſaid he unto me, Son of man, dig now in the wall. And when I had digged in the wall, behold a door.

9 And he ſaid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and ſaw, and behold, every form of creeping things, and abominable beaſts, and all the idols of the houſe of Iſrael pourtrayed upon the wall round about.

11 And there ſtood before them ſeventy men of the ancients of the houſe of Iſrael, and in the midſt of them ſtood Jaazaniah the ſon of Shaphan, with every man his cenſer in his hand, and a thick cloud of incenſe went up.

12 Then ſaid he unto me, Son of man, haſt thou ſeen what the ancients of the houſe of Iſrael do in the dark, every man in the chambers of his imagery? for they ſay, * The LORD ſeeth us not, the LORD hath forſaken the earth.

* Chap. 9. 9.

13 ¶ He ſaid alſo unto me, Turn thee yet again, *and* thou ſhalt ſee greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS houſe, which *was* towards the north, and behold, there ſat women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt thou ſeen *this*, O ſon of man? turn thee yet again, *and* thou ſhalt ſee greater abominations then theſe.

16 And he brought me into the inner court of the LORDS houſe, and behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the eaſt, and they worſhipped the ſun toward the eaſt.

‡ Or, *Is there any thing lighter then to commit.*

17 ¶ Then he ſaid unto me, Haſt thou ſeen *this*, O ſon of man? ‡ Is it a light thing to the houſe of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their noſe.

* Chap. 5.11. & 7.4. * Prov. 1.28. Iſai. 1.11. Jer. 11.21. Mic. 3.4.

18 Therefore will I alſo deal in fury: mine * eye ſhall not ſpare, neither will I have pity: and though they * cry in mine ears with a loud voice, *yet* will I not hear them.

CHAP. IX.

1 *A viſion whereby is ſhewed the preſervation of ſome,* 5 *and the deſtruction of the reſt.* 8 *God cannot be intreated for them.*

HE cried alſo in mine ears with a loud voice, ſaying, Cauſe them that have charge over the city to draw near, even every man *with* his deſtroying weapon in his hand.

† Heb. *which is turned.* † Heb. *a weapon of his breaking in pieces.* † Heb. *upon his loins.* † Heb. *mark a mark.* * Exod. 12.7. Rev. 7.3.

2 And behold, ſix men came from the way of the higher gate, † which lieth toward the north, & every man † a ſlaughter-weapon in his hand: and one man among them *was* clothed with linen, with a writers inkhorn † by his ſide, and they went in, and ſtood beſide the braſen altar.

3 And the glory of the God of Iſrael was gone up from the cherub, whereupon he was, to the threſhold of the houſe, and he called to the man clothed with linen, which *had* the writers inkhorn by his ſide;

4 And the LORD ſaid unto him, Go through the midſt of the city, through ỹ midſt of Jeruſalem, and † ſet * a mark upon the foreheads of the men that ſigh, and that cry for all the abominations *that be* done in the midſt thereof.

5 ¶ And to the *others* he ſaid in † mine hearing, Go ye after him through the city, & ſmite: let not your eye ſpare, neither have ye pity.

† Heb. *mine ears.* † Heb. *to deſtruction.*

6 Slay † utterly old *and* young, both maids and little children, and women; but come not near any man upon whom *is* the mark; and begin at my ſanctuary: Then they began at the ancient men which *were* before the houſe.

7 And he ſaid unto them, Defile the houſe, and fill the courts with the ſlain, go ye forth; and they went forth and ſlew in the city.

8 ¶ And it came to paſs while they were ſlaying them, and I was left, that I fell upon my face, and cried, and ſaid, Ah, Lord GOD, wilt thou deſtroy all the reſidue of Iſrael, in thy pouring out of thy fury upon Jeruſalem?

† Heb. *filled with.*

9 Then ſaid he unto me, The iniquity of the houſe of Iſrael and Judah, *is* exceeding great, and the land is † full of bloud, and the city full of ‡ perverſneſs: for they ſay, * The LORD hath forſaken the earth, and the LORD ſeeth not.

‡ Or, *wreſting of judgment.* * Chap. 8.12.

10 And as for me alſo, mine * eye ſhall not ſpare, neither will I have pity, *but* I will recompenſe their way upon their head.

* Chap. 5.11. and 7.4. & 8.18.

11 And behold, the man clothed with linen, which *had* the inkhorn by his ſide, † reported the matter, ſaying, I have done as thou haſt commanded me.

† Heb. *returned the word.*

CHAP. X.

1 *The viſion of the coals of fire, to be ſcattered over the city.* 8 *The viſion of the cherubims.*

THen I looked, & behold in the * firmament that *was* above the head of the cherubims, there appeared over them as it were a ſapphire-ſtone, as ỹ appearance of ỹ likeneſs of a throne.

* Chap. 1. 22.

2 And he ſpake unto the man clothed with linen, & ſaid, Go in between the wheels, *even* under the cherub, and fill † thine hand with coals of fire from between the cherubims, and ſcatter *them* over the city. And he went in in my ſight.

† Heb. *the hollow of thine hand.*

3 Now the cherubims ſtood on the right ſide of the houſe, when the man went in, and the cloud filled the inner court.

4 Then the glory of the LORD † went up from the cherub, *and ſtood* over the threſhold of the houſe, and the houſe was filled with the cloud, and the court was full of the brightneſs of the LORDS glory.

† Heb. *was lifted up.*

5 And the * ſound of the cherubims wings was heard *even* to the utter court, as the voice of the Almighty God when he ſpeaketh.

* Chap. 1.24.

6 And it came to paſs, *that* when he had commanded the man clothed with linen, ſaying, Take fire from between the wheels, from between the cherubims; then he went in and ſtood beſide the wheels.

7 And *one* cherub † ſtretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

† Heb. *ſent forth.*

8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.

9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a * beryl-ſtone.

* Chap. 1.16.

10 And *as for* their appearances, they four had one likeneſs, as if a wheel had been in the midſt of a wheel.

11 When they went, they went upon their four ſides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

12 And their whole † body, & their backs, and their hands, & their wings, and the wheels *were*

† Heb. *fleſh.*

full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, ‡it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up: this *is* the living creature that I saw by ỹ river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings, to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lift up themselves *also*: for the spirit ‡ of the living creature *was* in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lift up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* besides them, and *every one* stood at the door of the east-gate of the LORDS house, and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel, by the river of Chebar, and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The presumption of the princes.* 4 *Their sin and judgment.* 13 *Ezekiel complaining, God sheweth him his purpose in saving a remnant,* 21 *and punishing the wicked.* 22 *The glory of God leaveth the city.* 24 *Ezekiel is returned to the captivity.*

MOreover, the spirit lift me up, and brought me unto the east-gate of ỹ LORDS house, which looketh eastward: and behold, at ỹ door of the gate five and twenty men; among whom I saw Jazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, ‡*It is* not *near, let us build houses: this city is* the caldron, and we *be* the flesh.

4 ¶ Therefore prophesie against them, prophesie, O son of man.

5 And the spirit of the LORD fell upon me, and said unto me, Speak, Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD, Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, I will judge you in the border of Israel, and ye shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel.

12 And ye shall know that I *am* the LORD: ‡ for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that *are* round about you.

‡ Or, *which have not walked.*

13 ¶ And it came to pass when I prophesied, that Pelatiah the son of Benaiah died: then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD, wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly *are* they, unto whom the inhabitants of Jerusalem have said, Get ye far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD, although I have cast them far off among the heathen, and although I have scattered them among the countreys, yet will I be to them as a little sanctuary in ỹ countreys where they shall come.

17 Therefore say, Thus saith the Lord GOD, I will even gather you from the people, and assemble you out of the countreys where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence.

19 And * I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

* Jer. 32. 39. Chap. 36. 26.

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their detestable things, and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, & the wheels besides them; and the glory of the God of Israel *was* over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain, which *is* on the east-side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in vision by the spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity, all the things that the LORD had shewed me.

CHAP. XII.

1 *The type of Ezekiels removing.* 8 *It shewed the captivity of Zedekiah.* 17 *Ezekiels trembling sheweth the Jews desolation.* 21 *The Jews presumptuous proverb is reproved.* 26 *The speediness of the vision.*

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

3 Therefore thou son of man, prepare thee ‡ stuff for removing, and remove by day in their sight, and thou shalt remove from thy place to another place in their sight; it may be they will consider, though they *be* a rebellious house.

‡ Or, *instruments.*

† Heb.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, † as they that go forth into captivity.

as the goings forth of captivity.

5 † Dig thou through the wall in their sight, and carry out thereby.

† Heb. *dig for thee.*

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face that thou see not the ground: for I have set thee *for* a sign unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I † digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

† Heb. *digged for me.*

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the • rebellious house, said unto thee, What dost thou?

10 Say thou unto them, Thus saith the Lord GOD, This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: † they shall remove *and* go into captivity.

† Heb. *by removing go into captivity.*

12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face that he see not the ground with *his* eyes.

13 My * net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon *to* the land of the Chaldeans, yet shall he not see it, though he shall die there.

* Chap. 17. 20.

14 And I will scatter toward every wind all that *are* about him to help him, and all his bands, and I will draw out the sword after them.

15 And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countreys.

16 But I will leave † a few men of them from the sword, from the famine, and from the pestilence, that they may declare all their abominations among the heathen whither they come, and they shall know that I *am* the LORD.

† Heb. *men of number.*

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling, and with carefulness;

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from † all that is therein, because of the violence of all them that dwell therein.

† Heb. *the fulness thereof.*

20 And the cities *that are* inhabited, shall be laid waste, and the land shall be desolate, and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD, I will make this proverb to cease, and they shall no more use it as a proverb in Israel: but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision, nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass: it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* * for many days *to come*, and he prophesieth of the times *that are* far off.

* 2 Pet. 3. 4.

28 Therefore say unto them, Thus saith the Lord GOD, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

1 The reproof of lying prophets, 10 and their untempered morter. 17 Of prophetesses, and their pillows.

AND the word of the LORD came unto me, saying,

2 Son of man, prophesie against the prophets of Israel that prophesie, and say thou unto † them that prophesie out of their own * hearts, Hear ye the word of the LORD,

† Heb. *them that are prophets out of their own hearts,*

3 Thus saith the Lord GOD, Wo unto the foolish prophets, that † follow their own spirit, ‡ and have seen nothing.

* Jer. 23. 16.

4 O Israel, thy prophets are like the foxes in the deserts.

† Heb. *walk after,*

5 Ye have not gone up into the ‡ gaps, neither † made up the hedge for the house of Israel, to stand in the battel in the day of the LORD.

‡ Or, *and things*

6 They have seen vanity, and lying divination, saying, The LORD saith; and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

which they have not seen.

‡ Or,

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*, albeit I have not spoken?

breaches,

† Heb.

8 Therefore thus saith the Lord GOD, Because ye have spoken vanity, and seen lies, therefore behold, I *am* against you, saith the Lord GOD.

hedged the hedge.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the ‡ assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, & ye shall know that I *am* the Lord GOD.

‡ Or, *secret*, or, *counsel.*

10 ¶ Because, even because they have seduced my people, saying, * Peace, and *there was* no peace; and one built up ‡ a wall, and lo, others daubed it with untempered *morter*:

* Jer. 6. 14.

‡ Or, *a slight wall.*

11 Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall rent *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus saith the Lord GOD, I will even rent *it* with a stormy wind in my fury: and there shall be an overflowing shower in mine anger, & great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesie concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise thou son of man, set thy face against the daughters of thy people, which prophesie out of their own heart; and prophesie thou against them,

18 And say, Thus saith the Lord GOD, Wo to the *women* that sow pillows to all ‡ arm-holes, and make kerchiefs upon the head of every stature

‡ Or, *elbows,*

ture to hunt souls: Will ye hunt the souls of my people, and will ye save the souls alive *that come* unto you?

19 And will ye pollute me among my people for handfuls of barley, and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith ŷ Lord GOD, Behold, I *am* against your pillows, wherewith ye there hunt the souls, ‡ to make *them* flie, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* flie.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted, and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, ‡† by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations; for I will deliver my people out of your hand, and ye shall know that I *am* the LORD.

CHAP. XIV.

1 *God answereth idolaters according to their own heart.* 6 *They are exhorted to repent, for fear of judgments, by means of seduced prophets.* 12 *Gods irrevocable sentence of famine,* 15 *of noisom beasts,* 17 *of the sword,* 19 *and of pestilence.* 22 *A remnant shall be reserved for example of others.*

THen came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will answer him that cometh, according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD, Repent and turn ‡ *your selves* from your idols, and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by my self.

8 And I will set my face against that man, and will make him a * sign and a proverb, and I will cut him off from the midst of my people, and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD * have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him*:

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions: but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the *staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it.

14 *Though these three men, Noah, Daniel, & Job were in it, they should deliver *but* their own souls by their righteousness, saith ŷ Lord GOD.

15 ¶ If I cause noisom beasts to pass through ŷ land, and they ‡ spoil it, so that it be desolate, that no man may pass through because of the beasts:

16 *Though* these three men *were* † in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in bloud, to cut off from it man and beast:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD, ‡ How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisom beast, and the pestilence, to cut off from it man and beast?

22 ¶ Yet behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way, and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you when ye see their ways and their doings: and ye shall know that I have not done without cause, all that I have done in it, saith the Lord GOD.

CHAP. XV.

3 *By the unfitness of the vine-branch for any work,* 6 *is shewed the rejection of Jerusalem.*

AND the word of the LORD came unto me, saying,

2 Son of man, What is the vine-tree more then any tree, *or then* a branch which is among the trees of the forrest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for feuel; the fire devoureth both the ends of it, and the midst of it is burnt: † is it meet for *any* work?

5 Behold, when it was whole it was † meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord GOD, As the vine-tree among the trees of the forrest, which I have given to the fire for feuel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them.

* Lev. 26. 26.
Ch. 4. 16. and 5. 16.
* Jer. 15. 1
‡ Or, bereave.
† Heb. in the midst of it.
‡ Or, also when.
‡ Heb. will it prosper.
† Heb. made fit.

8 And I will make the land deſolate, becauſe
† Heb. *treſpaſſed a treſpaſs.* they have † committed a treſpaſs, ſaith the Lord GOD.

CHAP. XVI.

1 Under the ſimilitude of a wretched infant, is ſhewed the natural ſtate of Jeruſalem. 6 Gods extraordinary love towards her. 15 Her monſtrous whoredom. 35 Her grievous judgment. 44 Her ſin, matching her mother, and exceeding her ſiſters Sodom and Samaria, calleth for judgments. 60 Mercy is promiſed her in the end.

AGain the word of the LORD came unto me, ſaying,

2 Son of man, cauſe Jeruſalem to know her abominations,

3 And ſay, Thus ſaith the Lord GOD unto Jeruſalem, Thy † birth, and thy nativity *is* of
† Heb. *caſting out, or, habitation.* the land of Canaan, thy father *was* an Amorite, and thy mother an Hittite.

4 And *as for* thy nativity in the day thou waſt born, thy navel was not cut, neither waſt thou waſhed in water ‡ to ſupple *thee*: thou waſt
‡ Or, *when I looked upon thee.* not ſalted at all, nor ſwadled at all.

5 None eye pitied thee, to do any of theſe unto thee, to have compaſſion upon thee; but thou waſt caſt out in the open field, to the lothing of thy perſon, in the day that thou waſt born.

6 ¶ And when I paſſed by thee, and ſaw thee
‡ Or, *troden under foot.* ‡ polluted in thine own bloud, I ſaid unto thee *when thou waſt* in thy bloud, Live: yea, I ſaid unto thee *when thou waſt* in thy bloud, Live.

† Heb. *made thee a million.* † Heb. *ornament of ornaments.* 7 I have † cauſed thee to multiply as the bud of the field, and thou haſt increaſed and waxen great, and thou art come to † excellent ornaments: *thy* breaſts are faſhioned, and thine hair is grown, whereas thou *waſt* naked and bare.

8 Now when I paſſed by thee, and looked upon thee, behold, thy time *was* the time of love, and I ſpread my ſkirt over thee, and covered thy nakedneſs: yea, I ſware unto thee, and entred into covenant with thee, ſaith the Lord GOD, and thou becameſt mine.

† Heb *bloods.* 9 Then waſhed I thee with water: yea, I throughly waſhed away thy † bloud from thee, and I anointed thee with oyl.

10 I clothed thee alſo with broidered work, and ſhod thee with badgers ſkin, and I girded thee about with fine linen, and I covered thee with ſilk.

11 I decked thee alſo with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus waſt thou decked with gold & ſilver, and thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and honey, and oyl: and thou waſt exceeding beautiful, and thou didſt proſper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comelineſs which I had put upon thee, ſaith the Lord GOD.

15 ¶ But thou didſt truſt in thine own beauty, and playedſt the harlot becauſe of thy renown, and pouredſt out thy fornications on every one that paſſed by; his it was.

16 And of thy garments thou didſt take, and deckedſt thy high places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be *ſo*.

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee,
† Heb. *of a male.* and madeſt to thy ſelf images † of men, and didſt commit whoredom with them,

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oyl and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſa-
† Heb. *a ſavour of reſt.* vour: and *thus* it was, ſaith the Lord GOD.

20 Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt born unto me, and theſe haſt thou ſacrificed unto them † to be de-
† Heb. *to devour.* voured: *is this* of thy whoredoms a ſmall matter,

21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou haſt not remembred the days of thy youth, when thou waſt naked and bare, *and* waſt polluted in thy bloud.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord GOD)

24 *That* thou haſt alſo built unto thee an ‡ eminent place, and haſt made thee an high
‡ Or, *brothel-houſe.* place in every ſtreet.

25 Thou haſt built thy high place at every head of the way, and haſt made thy beauty to be abhorred, and haſt opened thy feet to every one that paſſed by, and multiplied thy whoredoms.

26 Thou haſt alſo committed fornication with the Egyptians thy neighbours, great of fleſh, and haſt increaſed thy whoredoms to provoke me to anger.

27 Behold therefore, I have ſtretched out my hand over thee, and have diminiſhed thine ordinary *food*, and delivered thee unto the will of them that hate thee, the ‡ daughters of the Phi-
‡ Or, *cities.* liſtines, *which are* aſhamed of thy lewd way.

28 Thou haſt played the whore alſo with the Aſſyrians, becauſe thou waſt unſatiable: yea, thou haſt played the harlot with them, and yet couldeſt not be ſatisfied.

29 Thou haſt moreover multiplied thy fornication in the land of Canaan, unto Chaldea, and yet thou waſt not ſatisfied herewith.

30 How weak is thine heart, ſaith the Lord GOD, ſeeing thou doſt all theſe *things*, the work of an imperious whoriſh woman?

31 ‡ In that thou buildeſt thine eminent place
‡ Or, *in thy* in the head of every way, and makeſt thine high *daughters is thine.* place in every ſtreet, and haſt not been as an harlot (in that thou ſcorneſt hire)

32 *But as* a wife that committeth adultery, &c. *which* taketh ſtrangers in ſtead of her huſband.

33 They give gifts to all whores, but thou giveſt thy gifts to all thy lovers, and † hireſt
† Heb. *bribeſt.* them, that they may come unto thee on every ſide for thy whoredom.

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou giveſt a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus ſaith the Lord GOD, Becauſe thy filthineſs was poured out, and thy nakedneſs diſcovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the bloud of thy children, which thou didſt give unto them;

37 Behold therefore, I will gather all thy lovers, with whom thou haſt taken pleaſure, and all *them* that thou haſt loved, with all *them* that thou haſt hated: I will even gather them round about againſt thee, & will diſcover thy nakedneſs unto them, that they may ſee all thy nakedneſs.

38 And I will judge thee, † as women that
† Heb. *with judgments of.* break wedlock, and ſhed bloud are judged, and I will give thee bloud in fury and jealouſie.

39 And

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take †thy fair jewels, and leave thee naked and bare.

† Heb. ornaments of thine ornament.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

41 And they shall * burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

* 2 King. 25. 9. Jer. 52. 13.

42 So will I make my fury towards thee to rest, and my jealousie shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembred the days of thy youth, but hast fretted me in all these *things*; behold therefore, I also will recompense thy way upon *thine* head, saith the Lord GOD, and thou shalt not commit this lewdness above all thine abominations.

44 ¶ Behold, every one that useth proverbs, shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

45 Thou *art* thy mothers daughter, that loatheth her husband and her children, and thou *art* the sister of thy sisters, which loathed their husbands, and their children: your mother *was* an Hittite, and your father an Amorite.

46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and † thy younger sister that dwelleth at thy right hand, *is* Sodom and her daughters.

† Heb. sister then thou.

47 Yet hast thou not walked after their ways, nor done after their abominations: but † as *if* *that were* a very little *thing*, thou wast corrupted more then they in all thy ways.

† Or, but was loathed as a small thing.

48 *As* I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sodom, Pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore * I took them away as I saw *good*.

* Gen. 19. 24.

51 Neither hath Samaria committed half of thy sins: but thou hast multiplied thine abominations more then they, and hast justified thy sisters in all thine abominations which thou hast done.

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable then they: they are more righteous then thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

† Heb. for a report, or hearing. † Heb. pride, or, excellencies.

56 For thy sister Sodom was not † mentioned by thy mouth in the day of thy † pride:

† Heb. Aram.

57 Before thy wickedness was discovered, as at the time of *thy* reproach of the daughters of † Syria, and all *that are* round about her, the daughters of the Philistines which ‡ despise thee round about.

‡ Or, spoil.

58 Thou hast † born thy lewdness, and thine abominations, saith the LORD.

† Heb. born them.

59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

60 ¶ Nevertheless, I will remember my covenant with thee in † days of thy youth, & I will establish unto thee an everlasting covenant.

† Heb. the days.

61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for * daughters, but not by thy covenant.

* Gal. 4. 26.

62 And I will establish my covenant with thee, and thou shalt know that *I am* the LORD:

63 That thou mayest remember, & be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

CHAP. XVII.

1 Under the parable of two eagles and a vine, 11 is shewed Gods judgment upon Jerusalem, for revolting from Babylon to Egypt. 22 God promiseth to plant the cedar of the gospel.

AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and took the highest branch of the cedar:

† Heb. embroidering.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and † planted it in a fruitful field, he placed *it* by great waters, *and* set it *as* a willow tree.

† Heb. put it in a field of seed.

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle, with great wings and many feathers: and behold, this vine did bend her roots towards him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good † soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

† Heb. field.

9 Say thou, Thus saith the Lord GOD, Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power, or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, shall it prosper? shall it not utterly wither, when the east-wind toucheth it? it shall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Say now to the rebellious house, Know ye not what these *things* mean? tell *them*, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

† Heb. brought him to an oath.

13 And hath taken of the kings seed, & made a covenant with him, and hath † taken an oath of him: he hath also taken the mighty of the land:

† Heb. to keep his covenant to stand to it.

14 That the kingdom might be base, that it might not lift it self up, † *but* that by keeping of his covenant it might stand.

15 But he rebelled against him in sending his ambassadours into Egypt, that they might give him horses and much people: shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with his mighty army and great company make for him in the war by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath, by breaking the covenant (when lo, he had given his hand) & hath done all these things, he shall not escape.

19 Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

* Chap. 12. 13. and 32. 3. 20 And I will * spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass § he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered towards all winds: and ye shall know that I the LORD have spoken it.

22 ¶ Thus saith the Lord GOD, I will also take off § highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent.

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowls of every wing, in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

CHAP. XVIII.

§ God reproveth the unjust parable of sowre grapes. 5 He sheweth how he dealeth with a just father, 10 with a wicked son of a just father, 14 with a just son of a wicked father, 19 with a wicked man repenting, 24 with a just man revolting 25 He defendeth his justice, 31 and exhorteth to repentance.

THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The * fathers have eaten sowre grapes, and the children's teeth are set on edge?

* Lev. 18. 20. * Lev. 18. 19. & 20. 18 3 As I live, saith § Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

* Exod. 22. 21. Lev. 19. 15. and 25. 14. 4 Behold, all souls are mine, as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

* Exod. 22. 26. Deut. 24. 12. * Deut. 15. 7. Psal. 58. 7. Mat. 25. 35. 5 ¶ But if a man be just, and do † that which is lawful and right,

6 And hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, neither hath * defiled his neighbours wife, neither hath come near to * a menstruous woman,

* Exod. 22. 25. Levit. 25. 36. 37. Deu. 23. 19. Psal. 15. 5. 7 And hath not * oppressed any, but hath restored to the debtour his * pledge, hath spoiled none by violence, hath * given his bread to the hungry, and hath covered the naked with a garment,

8 He that hath not given forth upon * usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments to deal truly; he is just, he shall surely live, saith the Lord GOD.

10 ¶ If he beget a son that is a ‡ robber, a shedder of blood, and † that doeth the like to any one of these things,

‡ Or. breaker up of an house. † Or, that doeth to his brother any of these.

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbours wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lift up his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations, he shall surely die, his † bloud shall be upon him.

† Heb. bloods.

14 ¶ Now, lo, if he beget a son that seeth all his fathers sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the house of Israel, hath not defiled his neighbours wife,

16 Neither hath oppressed any, † hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, & hath covered the naked with a garment,

† Heb. hath not pledged the pledge, or, taken to pledge.

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? when the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die: * the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

* Deut. 24. 16. 2 King. 14. 6. 2 Chron. 25. 4.

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

Jer. 31. 29.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done, he shall live.

23 * Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways and live?

* Chap. 33. 11.

24 ¶ But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? all his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 ¶ Yet ye say, * The way of the Lord is not equal. Hear now, O house of Israel, Is not my way equal? are not your ways unequal?

* Chap. 33. 20.

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done, shall he die.

27 Again, when the wicked man turneth away from

from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive.

28 Becauſe he conſidereth, and turneth away from all his tranſgreſſions that he hath committed, he ſhall ſurely live, he ſhall not die.

29 Yet ſaith the houſe of Iſrael, The way of the Lord is not equal. O houſe of Iſrael, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O houſe of Iſrael, every one according to his ways, ſaith the Lord GOD: * repent and turn ‡ *your ſelves* from all your tranſgreſſions; ſo iniquity ſhall not be your ruine.

31 ¶ Caſt away from you all your tranſgreſſions, whereby ye have tranſgreſſed, and make you a* new heart, and a new ſpirit; for why will ye die, O houſe of Iſrael?

32 For *I have no pleaſure in the death of him that dieth, ſaith the Lord GOD: wherefore turn ‡ *your ſelves*, and live ye.

CHAP. XIX.

1 *A lamentation for the princes of Iſrael, under the parable of lions whelps taken in a pit;* 10 *and for Jeruſalem, under the parable of a waſted vine.*

MOreover, take thou up a lamentation for the princes of Iſrael,

2 And ſay, What * thy mother? a lioneſs: ſhe lay down among lions, ſhe nouriſhed her whelps among young lions.

3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.

4 The nations alſo heard of him, he was taken in their pit, and they brought him with chains unto the land of * Egypt.

5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, *and* devoured men.

7 And he knew ‡ their deſolate palaces, and he laid waſte their cities, and the land was deſolate, and the fulneſs thereof by the noiſe of his roaring.

8 Then the nations ſet againſt him on every ſide from the provinces, and ſpread their net over him: he was taken in their pit.

9 And they put him in ward ‡ in chains, and brought him to the king of Babylon; they brought him into holds, that his voice ſhould no more be heard upon the mountains of Iſrael.

10 ¶ Thy mother * like a vine ‡ in thy bloud, planted by the waters, ſhe was fruitful, and full of branches by reaſon of many waters.

11 And ſhe had ſtrong rods for the ſceptres of them that bear rule, and her ſtature was exalted among the thick branches, and ſhe appeared in her height with the multitude of her branches.

12 But ſhe was plucked up in fury, ſhe was caſt down to the ground, and the * eaſt-wind dried up her fruit: her ſtrong rods were broken and withered, the fire conſumed them.

13 And now ſhe * planted in the wilderneſs, in a dry and thirſty ground.

14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, ſo that ſhe hath no ſtrong rod *to be* a ſceptre to rule: this * a lamentation, and ſhall be for a lamentation.

CHAP. XX.

1 *God refuſeth to be conſulted by the elders of Iſrael.* 5 *He ſheweth the ſtory of their rebellions in Egypt,* 10 *in the wilderneſs,* 27 *and in the land.* 33 *He promiſeth to gather them by the goſpel.* 45 *Under the name of a forreſt he ſheweth the deſtruction of Jeruſalem.*

AND it came to paſs in the ſeventh year, in the fifth *moneth*, the tenth *day* of the moneth, *that* certain of the elders of Iſrael came to enquire of the LORD, and ſat before me.

2 Then came the word of the LORD unto me, ſaying,

3 Son of man, ſpeak unto the elders of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Are ye come to enquire of me? *As* I live, ſaith the Lord GOD, I will not be enquired of by you.

4 Wilt thou ‡ * judge them, ſon of man? wilt thou judge *them*? cauſe them to know the abominations of their fathers: ‡ Or, *plead for them.*

5 ¶ And ſay unto them, Thus ſaith the Lord GOD, In the day when I choſe Iſrael, and ‡ lifted up mine hand unto the ſeed of the houſe of Jacob, and made my ſelf * known unto them in the land of Egypt, when I lifted up mine hand unto them, ſaying, I *am* the LORD your God, * Chap. 22.2. & 23.36. ‡ Or, *ſware.* And ſo v.6, &c.

6 In the day *that* I lifted up mine hand unto them to bring them forth of the land of Egypt, into a land that I had eſpied for them, flowing with milk & honey, which * ỹ glory of all lands: * Exo.3.8. & 4.31.

7 Then ſaid I unto them, Caſt ye away every man the abominations of his eyes, and defile not your ſelves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled againſt me, and would not hearken unto me: they did not every man caſt away the abominations of their eyes, neither did they forſake the idols of Egypt: then I ſaid, I will pour out my fury upon them, to accompliſh my anger againſt them in the midſt of the land of Egypt.

9 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, among whom they *were*, in whoſe ſight I made my ſelf known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I * cauſed them to go forth out of the land of Egypt, and brought them into the wilderneſs. * Exod. 13.18.

11 And I gave them my ſtatutes, and †ſhewed them my judgments, * which *if* a man do, he ſhall even live in them. † Heb. *made them to know.*

12 Moreover alſo, I gave them my *ſabbaths, to be a ſign between me and them, that they might know that I *am* the LORD that ſanctifie them. *Lev.18.5. Rom.10.5. Gal.3.12

13 But the houſe of Iſrael rebelled againſt me in the wilderneſs: they walked not in my ſtatutes, and they deſpiſed my judgments, which *if* a man do, he ſhall even live in them; and my ſabbaths they greatly * polluted: then I ſaid I would pour out my fury upon them in the * wilderneſs to conſume them. * Exo.16.28. &c.& 35.2. Deut.5.12. * Exod. 16.27. * Numb. 14.29. & 26.65.

14 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, in whoſe ſight I brought them out.

15 Yet alſo I lifted up my hand unto them in the wilderneſs, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which * the glory of all lands:

16 Becauſe they deſpiſed my judgments, and walked not in my ſtatutes, but polluted my ſabbaths: for their heart went after their idols.

17 Nevertheleſs, mine eye ſpared them from deſtroying them, neither did I make an end of them in the wilderneſs.

18 But I ſaid unto their children in the wilderneſs, Walk ye not in the ſtatutes of your fathers, neither obſerve their judgments, nor defile your ſelves with their idols.

19 I *am* the LORD your God; walk in my ſtatutes, and keep my judgments and do them:

20 And hallow my ſabbaths; and they ſhall be a ſign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in *my* statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my names sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countreys;

24 Because they had not executed my judgements, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers idols.

25 Wherefore I gave them also statutes *that were* not good, and judgments whereby they should not live.

26 And I polluted them in their own gifts, in that they caused to pass * through *the fire* all that openeth the womb, that I might make them desolate, to the end that they might know that I *am* the LORD.

* Chap. 16,21.

27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD, Yet in this your fathers have blasphemed me, in that they have † committed a trespass against me.

† Heb. *trespassed a trespass.*

28 For when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink-offerings.

29 Then ‡ I said unto them, What *is* the high place whereunto ye go? And the name thereof is called Bamah unto this day.

‡ Or, *I told them what the high place was, or Bamah.*

30 Wherefore say unto the house of Israel, Thus saith the Lord GOD, Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute your selves with all your idols even unto this day: and shall I be enquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be enquired of by you.

32 And that which cometh into your mind, shall not be at all, that ye say, We will be as the heathen, as the families of the countreys, to serve wood and stone.

33 ¶ *As* I live, saith the Lord GOD, surely with a mighty hand, and with a stretched-out arm, and with fury poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are scattered, with a mighty hand, and with a stretched-out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

37 And I will cause you to pass under the rod, and I will bring you into ‡ the bond of the covenant.

‡ Or, *a multitude.*

38 And I will purge out from among you the rebels, & them that transgress against me: I will bring them forth out of the countrey where they sojourn, and they shall not enter into the land of Israel, and ye shall know that I *am* the LORD.

39 As for you, O house of Israel, thus saith the Lord GOD, Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land serve me: there will I accept them, and there will I require your offerings, & the ‡ first-fruits of your oblations, with all your holy things.

‡ Or, *chief.*

41 I will accept you with your † sweet savour, when I bring you out from the people, and gather you out of the countreys wherein ye have been scattered, and I will be sanctified in you before the heathen.

† Heb. *savour of rest.*

42 And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the countrey *for* the which I lifted up mine hand to give it to your fathers.

43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled, and ye shall lothe your selves in your own sight, for all your evils that ye have committed.

44 And ye shall know that I *am* the LORD, when I have wrought with you for my names sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 ¶ Moreover, the word of the LORD came unto me, saying,

46 Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesie against the forrest of the south-field;

47 And say to the forrest of the south, Hear the word of the LORD, Thus saith the Lord GOD, Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shal not be quenched, and all faces from the south to the north shall be burnt therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD, they say of me, Doth he not speak parables?

CHAP. XXI.

1 *Ezekiel prophesieth against Jerusalem with a sign of sighing.* 8 *The sharp and bright sword,* 18 *against Jerusalem,* 25 *against the kingdom,* 28 *and against the Ammonites.*

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesie against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD, Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

5 That all flesh may know, that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

6 Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings, because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees † shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

† Heb. *shall go into water.*

8 ¶ Again

8 ¶ Again, the word of the LORD came unto me, ſaying,
9 Son of man, propheſie and ſay, Thus ſaith the LORD, Say, A ſword, a ſword is ſharpened, and alſo furbiſhed.
10 It is ſharpened to make a ſore ſlaughter, it is furbiſhed that it may glitter: ſhould we then make mirth? ‡ it contemneth the rod of my ſon, as every tree.
11 And he hath given it to be furbiſhed, that it may be handled: ſ ſword is ſharpened, & it is furbiſhed to give it into the hand of the ſlayer.
12 Cry and howl, ſon of man, for it ſhall be upon my people: it *ſhall be* upon all the princes of Iſrael: † terrours, by reaſon of the ſword, ſhall be upon my people: * ſmite therfore upon *thy* thigh
13 ‡ Becauſe *it is* a trial, and what if *the ſword* contemn even the rod? it ſhall be no *more*, ſaith the Lord GOD.
14 Thou therefore, ſon of man, propheſie, and ſmite *thine* † hands together, and let the ſword be doubled the third time, ſ ſword of the ſlain, it *is* the ſword of the great *men that are* ſlain, which entreth into their privy chambers.
15 I have ſet the ‡ point of the ſword againſt all their gates, that *their* heart may faint, and *their* ruines be multiplied: ah, *it is* made bright, *it is* ‡ wrapt up for the ſlaughter.
16 Go thee one way or other, *either* on the right hand, † or on the left, whitherſoever thy face *is* ſet.
17 I will alſo ſmite mine hands together, and I will cauſe my fury to reſt: I the LORD have ſaid *it*.
18 ¶ The word of the LORD came unto me again, ſaying,
19 Alſo thou ſon of man, appoint thee two ways, that the ſword of the king of Babylon may come: both twain ſhall come forth out of one land, and chooſe thou a place, chooſe *it* at the head of the way to the city.
20 Appoint a way that the ſword may come to Rabbath of the Ammonites, and to Judah in Jeruſalem the defenced.
21 For the king of Babylon ſtood at the † parting of the way, at the head of the two ways, to uſe divination: he made *his* ‡ arrows bright, he conſulted with † images, he looked in the liver.
22 At his right hand was the divination for Jeruſalem to appoint ‡ † captains, to open the mouth in the ſlaughter, to lift up the voice with ſhouting, to appoint *battering* rams againſt the gates, to caſt a mount, *and* to build a fort.
23 And it ſhall be unto them as a falſe divination in their ſight, ‡ to them that have ſworn oaths: but he will call to remembrance the iniquity, that they may be taken.
24 Therefore thus ſaith the Lord GOD, Becauſe ye have made your iniquity to be remembred, in that your tranſgreſſions are diſcovered, ſo that in all your doings your ſins do appear: becauſe, I ſay, that ye are come to remembrance, ye ſhall be taken with the hand.
25 ¶ And thou profane wicked prince of Iſrael, whoſe day is come, when iniquity *ſhall have* an end;
26 Thus ſaith the Lord GOD, Remove the diadem, and take off the crown: this *ſhall* not *be* the ſame, exalt *him that is* low, and abaſe *him that is* high.
27 † I will overturn, overturn, overturn it, and it ſhall be no *more* until he come whoſe right it is, and I will give it *him*.
28 ¶ And thou ſon of man, propheſie, and ſay, Thus ſaith the Lord GOD concerning the Ammonites, and concerning their reproach: even ſay thou, The ſword, the ſword *is* drawn: for the ſlaughter *it is* furbiſhed, to conſume becauſe of the glittering:
29 Whiles they ſee vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* ſlain, of the wicked whoſe day is come, when their iniquity *ſhall have* an end.
30 ‡ Shall I cauſe *it* to return into his ſheath? I will judge thee in the place where thou waſt created, in the land of thy nativity.
31 And I will pour out mine indignation upon thee, I will blow againſt thee in the fire of my wrath, and deliver thee into the hand of ‡ brutiſh men, *and* ſkilful to deſtroy.
32 Thou ſhalt be for feuel to the fire: thy blould ſhall be in the midſt of the land, thou ſhalt be no *more* remembred: for I the LORD have ſpoken *it*.

CHAP. XXII.

1 *A catalogue of ſins in Jeruſalem.* 13 *God will burn them as droſs in his furnace.* 23 *The generall corruption of prophets, prieſts, princes, and people.*

MOreover, the word of the LORD came unto me, ſaying,
2 Now thou ſon of man, * wilt thou ‡ judge, wilt thou judge the † bloudy city? yea, thou ſhalt † ſhew her all her abominations.
3 Then ſay thou, Thus ſaith the Lord God, The city ſhedderh bloud in the midſt of it, that her time may come, and maketh idols againſt her ſelf, to defile her ſelf.
4 Thou art become guilty in thy bloud, that thou haſt * ſhed, & haſt defiled thy ſelf in thine idols which thou haſt made, & thou haſt cauſed thy days to draw near, and art come *even* unto thy years; therefore have I made thee a reproach unto the heathen, & a mocking to all countreys.
5 *Thoſe that be* near, and *thoſe that be* far from thee, ſhall mock thee, *which art* † infamous, *and* much vexed.
6 Behold, the princes of Iſrael, every one were in thee to their † power to ſhed bloud.
7 In thee have they ſet light by father and mother: in the midſt of thee have they dealt by ‡ oppreſſion with the ſtranger: in thee have they vexed the fatherleſs and the widow.
8 Thou haſt deſpiſed mine holy things, and haſt profaned my ſabbaths.
9 In thee are † men that carry tales to ſhed bloud: & in thee they eat upon the mountains: in the midſt of thee they commit lewdneſs.
10 In thee have they * diſcovered their fathers nakedneſs: in thee have they humbled her that was * ſet apart for pollution.
11 And † one hath committed abomination w his neighbors * wife, & † another hath † lewdly defiled his daughter in law, & another in thee hath humbled his * ſiſter, his fathers daughter.
12 In thee have they taken gifts to ſhed bloud: thou haſt taken uſury and increaſe, & thou haſt greedily gained of thy neighbours by extortion, and haſt forgotten me, ſaith the Lord GOD.
13 ¶ Behold therefore, I have * ſmitten mine hand at thy diſhoneſt gain which thou haſt made, and at thy bloud which hath been in the midſt of thee.
14 Can thine heart endure, or can thine hands be ſtrong in the days that I ſhal deal with thee? I the LORD have ſpoken *it*, and will do *it*.
15 And I will ſcatter thee among the heathen, and diſperſe thee in the countreys, and will conſume thy filthineſs out of thee.
16 And thou ‡ ſhalt take thine inheritance in thy ſelf in the ſight of the heathen, and thou ſhalt know that I *am* the LORD.
17 And the word of the LORD came unto me, ſaying,

18 Son

‡ Or, it is the rod of my ſon, it deſpiſeth every tree.
† Or, they are brought them to the ſword with my people.
* Jer. 31. 19.
‡ Or, when the trial hath been, what then? ſhall they not alſo be? ſaith the Lord GOD.
† Heb. hand to hand.
‡ Or, glittering, or ſwer.
† Or, ſharpened.
† Heb. ſet thy face, ſide the left hand.
† Heb. member of the way.
‡ Or, arrows.
† Heb. teraphim.
‡ Or, battering rams.
† Heb. rams.
‡ Or, for the oaths made unto them.
† Heb. perverted, perverted, perverted will I make it.
‡ Or, cauſe it to return.
‡ Or, burning.
† Heb. city of bloods.
† Heb. make her know.
* 2 King. 21. 16.
† Heb. polluted of name, much in vexation.
† Heb. arm.
‡ Or, deceit.
† Heb. men of ſlanders.
* Levit. 18. 8. and 20. 11.
* Levit. 18. 19.
‡ Or, every one.
* Levit. 18. 20. Jer. 5. 8.
‡ Or, every one.
‡ Or, by lewdneſs.
* Levit 18. 9.
* Chap. 21. 17.
‡ Or, ſhalt be profaned

18 Son of man, the house of Israel is to me become dross, all they *are* brass, and tin, and iron, and lead, in the midst of the furnace, they are *even* the † dross of silver.

† Heb. drosses.

19 Therefore thus saith the Lord GOD, Because ye are all become dross, behold therefore I will gather you into the midst of Jerusalem.

‡ Heb. according to the gathering.

20 ‡ As they gather silver, and brass, and iron, and lead, and tin into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger, and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land *that is* not cleansed, nor rained upon in the day of visitation.

25 *There is* a conspiracy of her prophets in the midst thereof like a roaring lion ravening the prey: they * have devoured souls: they have taken the treasure and precious things: they have made her many widows in ỹ midst thereof.

* Matth: 23. 14.

26 Her priests have † violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between ỹ unclean and the clean, and have hid their eyes from my sabbaths, & I am profaned among them

† Heb. offered violence to.

27 Her * princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

* Mic. 3. 11. Zeph. 3. 3.

28 And her prophets have daubed them with untempered *mortar*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land have used ‡ oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger † wrongfully.

‡ Or, deceit. † Heb. without right.

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have consumed them with ỹ fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. XXIII.

1 The whoredoms of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers. 35 The prophet reproveth the adulteries of them both, 45 and sheweth their judgments.

THE word of the LORD came again unto me, saying,

2 Son of man, there were two women the daughters of one mother.

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them *were*, Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters: thus *were* their names, Samaria *is* Aholah, and Jerusalem, Aholibah.

5 And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians *her* neighbours,

6 *Which were* clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them *that were* † the chosen men of Assyria, and with all on whom she doted, with all their idols she defiled her self.

‡ Heb. her whoredoms upon them. † Heb. the choice of the children of Assur.

8 Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the * Assyrians upon whom she doted.

* 2 King. 17. 23.

10 These discovered her nakedness, they took her sons and her daughters, & slew her with the sword: & she became † famous among women, for they had executed judgment upon her.

† Heb. a name. † Heb. she corrupted her inordinate love more than, &c.

11 And when her sister Aholibah saw *this*, † she was more corrupt in her inordinate love then she, and in her whoredoms † more then her sister in *her* whoredoms.

† Heb. more then the whoredoms of her sister.

12 She doted upon the * Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

* 2 King. 16. 7.

13 Then I saw that she was defiled, *that* they *took* both one way,

14 And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, ỹ land of their nativity:

16 And † assoon as she saw them with her eyes, she doted upon them, and sent messengers unto them in to Chaldea.

† Heb. at the sight of her eyes. † Heb. children of Babel.

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was † alienated from them.

† Heb. loosed, or disjointed.

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, & I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, *and* all the Assyrians, with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people *which* shall set against thee buckler and shield, and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousie against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears, and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire.

26 They shall also strip thee out of thy clothes,

clothes, and take away thy † fair jewels.
27 Thus will I make thy lewdness to cease from thee, and thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
28 For thus saith the Lord GOD, Behold, I will deliver thee into the hand *of them* whom thou hatest, into the hand *of them* from whom thy mind is alienated.
29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare, and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, *and* because thou art polluted with their idols.
31 Thou hast walked in the way of thy sister, therefore will I give her cup into thine hand.
32 Thus saith the Lord GOD, Thou shalt drink of thy sisters cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.
33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
34 Thou shalt even drink it, and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD.
35 Therefore thus saith the Lord GOD, Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness, and thy whoredoms.
36 ¶ The LORD said moreover unto me, Son of man, wilt thou ‖‡ judge Aholah and Aholibah? yea, declare unto them their abominations;
37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons whom they bare unto me, to pass for them through *the fire* to devour *them*.
38 Moreover, this they have done unto me; they have defiled my sanctuary in the same day, and have profaned my sabbaths.
39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, * thus have they done in the midst of mine house.
40 And furthermore, that ye have sent for men † to come from far, unto whom a messenger *was* sent, and lo, they came, for whom thou didst wash thy self, paintedst thy eyes, and deckedst thy self with ornaments,
41 And satest upon a † stately bed, and a table prepared before it, * whereupon thou hast set mine incense and mine oyl.
42 And a voice of a multitude being at ease *was* with her, and with the men † of the common sort *were* brought ‡ Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
43 Then said I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and she *with them*?
44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah, and unto Aholibah the lewd women.
45 ¶ And the righteous men, they shall * judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.
46 For thus saith the Lord GOD, I will bring up a company upon them, and will give them † to be removed and spoiled.
47 And the company shall stone them with stones, and ‡ dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.
49 And they shall recompense your lewdness upon you, & ye shall bear the sins of your idols: and ye shall know that I *am* the Lord GOD.

CHAP. XXIV.

1 *Under the parable of a boiling pot, 6 is shewed the irrevocable destruction of Jerusalem.*
15 *By the sign of Ezekiel not mourning for the death of his wife,* 19 *is shewed the calamity of the Jews to be beyond all sorrow.*

AGain in the ninth year, in the tenth moneth, in the tenth *day* of the moneth, the word of the LORD came unto me, saying,
2 Son of man, Write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.
3 And utter a parable unto † rebellious house, & say unto them, Thus saith the Lord GOD, Set on a pot, set *it* on, and also pour water into it.
4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder, fill *it* with the choice bones.
5 Take the choice of the flock, and ‡ burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.
6 ¶ Wherefore thus saith the Lord God, Wo to the bloudy city, to the pot whose scum *is* therein, and whose scum is not gone out of it; bring *it* out piece by piece, let no lot fall upon it.
7 For her bloud is in the midst of her, she set it upon the top of a rock, she poured it not upon the ground, to cover it with dust:
8 That it might cause fury to come up to take vengeance: I have set her bloud upon the top of a rock, that it should not be covered.
9 Therefore thus saith the Lord GOD, * Wo to the bloudy city, I will even make the pile for fire great.
10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.
11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.
12 She hath wearied *her self* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.
13 In thy filthiness *is* lewdness: because I have purged thee, & thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
14 I the LORD have spoken *it*, it shall come to pass, and I will do *it*, I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings shall they judge thee, saith the Lord GOD.
15 ¶ Also the word of the LORD came unto me, saying,
16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears † run down.
17 † Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men.
18 So I spake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.
19 ¶ And the people said unto me, Wilt thou not

‡ Or, *single them out.*

‡ Or, *heap.*

* Nah. 3. 1. Hab. 2. 12.

† Heb. *run.*

† Heb. *be silent.*

† Heb. *upper lip*; and so ver. 22.

‡ Ezek. 20. 4. and 22. 2. ‡ Or, *plead for.*

† Heb. *coming.*

† Heb. *be troubled.* * Prov. 7. 17.

† Heb. *of the multitude of men.* ‡ Or, *drunkards.* † Heb. *her whoredoms.*

* Chap. 16. 38.

† Heb. *for a removing and spoil.*

not tell us what these *things* are to us, that thou doest *so*?

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD, Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and † that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

† Heb. *the pity of your soul.*

22 And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep, but ye shall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a sign: according to all that he hath done, shall ye do: and when this cometh, ye shall know that I *am* the Lord GOD.

25 Also thou son of man, *shall it* not *be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and † that whereupon they set their minds, their sons and their daughters,

† Heb. *the lifting up of their soul.*

26 *That* he that escapeth in that day, shall come unto thee to cause *thee* to hear *it* with *thine* ears?

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, & be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 Gods vengeance for their insolency against the Jews, upon the Ammonites, 8 upon Moab and Seir, 12 upon Edom, 15 and upon the Philistines.

THE word of the LORD came again unto me, saying,

2 Son of man, set thy face * against the Ammonites, and prophesie against them;

* Jer. 49. 1, &c.

3 And say unto the Ammonites, Hear the word of the Lord GOD, Thus saith the Lord GOD, Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

† Heb. *children.*

5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD, Because thou hast clapped *thine* † hands, and stamped with the † feet, and rejoyced in † heart with all thy despite against the land of Israel:

† Heb. *hand.* † Heb. *foot.* † Heb. *soul.*

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for ‡ a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I *am* the LORD.

‡ Or, *meat.*

8 ¶ Thus saith the Lord GOD, *Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen:

* Jer. 48. 1, &c.

9 Therefore behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the countrey Beth-jeshimoth, Baal-meon, and Kiriathaim,

† Heb. *shoulder of Moab.*

10 Unto the men of the east ‡ with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

‡ Or, *against the children of Ammon.*

11 And I will execute judgements upon Moab, and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah by † taking vengeance, and hath greatly offended, and revenged himself upon them;

† Heb. *revenging revengement.*

13 Therefore thus saith the Lord GOD, I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and ‡ they of Dedan shall fall by the sword.

‡ Or, *they shall fall by the sword unto Dedan*

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD, Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* † for the old hatred;

‡ Or, *with perpetual hatred.*

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the ‡ sea-coast.

‡ Or, *heaven of the sea.*

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

† Heb. *vengeances.*

CHAP. XXVI.

1 Tyrus for insulting against Jerusalem is threatned. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea at her fall.

AND it came to pass in the eleventh year, in the first *day* of the moneth, *that* the word of the LORD came unto me, saying,

2 Son of man, Because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me, I shall be replenished *now* she is laid waste:

3 Therefore thus saith the Lord GOD, Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, & break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be *a place for* the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord GOD, and it shall become a spoil to the nations.

6 And her daughters which *are* in the field, shall be slain by the sword, and they shall know that I *am* the LORD.

7 ¶ For thus saith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field, and he shall make a fort against thee, and ‡ cast a mount against thee, and lift up the buckler against thee.

‡ Or, *pour out the engine of his*

9 And he shall set engines of war against thy walls, & with his axes he shall break down thy towers.

10 By reason of the abundance of his horses, their dust shall cover thee, thy wall shall shake at the noise of the horsemen, & of the wheels, & of thy chariots, when he shall enter into thy gates, † as men enter into a city wherein is made a breach.

† Heb. *according to the entrings of a city broken up.*

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise, and they shall break down thy walls, & destroy † thy pleasant houses, and they shall lay thy stones, and thy timber, and thy dust in the midst of the water.

† Heb. *houses of thy desire.*

13 * And

13 * And I will cause the noise of thy songs to cease, and the sound of thy harps shall be no more heard.

14 And I will make thee like the top of a rock: thou shalt be *a place* to spread nets upon: thou shalt be built no more: for I the LORD have spoken *it*, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD to Tyrus, Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with † trembling, they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.

17 And they shall take up a *lamentation for thee, and say to thee, How art thou destroyed *that was* inhabited † of sea-faring men, the renowned city which was strong in the sea, she and her inhabitants, which cause their terrour *to be* on all that haunt it?

18 Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea, shall be troubled at thy departure.

19 For thus saith the Lord GOD, When I shall make thee a desolate city, like the cities that are not inhabited, when I shall bring up the deep upon thee, & great waters shall cover thee;

20 When I shall bring thee down, with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to ỹ pit, that thou be not inhabited, & I shall set glory in the land of the living:

21 I will make thee † a terrour, and thou *shalt be no more*: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAP. XXVI.

1 *The rich supply of Tyrus.* 26 *The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, *which art* a merchant of the people for many isles, thus saith the Lord GOD, O Tyrus, thou hast said, I *am* † of perfect beauty.

4 Thy borders *are* in the † midst of the seas, thy builders have perfected thy beauty.

5 They have † made all thy *ship*-boards of fir-trees of Senir: they have taken cedars from Lebanon, to make masts for thee.

6 Of the oaks of Bashan have they made thine oars: ‡ † the company of the Ashurites have made thy benches *of* ivory, *brought* out of the isles of Chittim.

7 Fine linen with broidered work from Egypt, was that which thou spreadest forth to be thy sail; ‡ blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of Gebal, and the wise *men* thereof were in thee thy ‡ † calkers, all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee, they set forth thy comliness.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towers; they hanged their shields upon thy walls round about: they have made thy beauty perfect.

12 Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they *were* thy merchants: they traded the persons of men, and vessels of brass in thy ‡ market.

14 They of the house of Togarmah traded in thy fairs, with horses, and horsemen, and mules.

15 The men of Dedan *were* thy merchants, many isles *were* the merchandise of thine hand: they brought thee *for a present*, horns of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and ‡ agate.

17 Judah and the land of Israel they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oyl, and ‡ balm.

18 Damascus *was* thy merchant, in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 Dan also and Javan ‡ going to and fro, occupied in thy fairs: bright iron, cassia and calamus were in thy market.

20 Dedan *was* thy merchant in † precious clothes for chariots.

21 Arabia, and all the princes of Kedar, † they occupied with thee in lambs, and rams, and goats: in these *were they* thy merchants.

22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Ashur, *and* Chilmad *were* thy merchants.

24 These *were* thy merchants in ‡ all sorts *of things*, in blue † clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market, and thou wast replenished, and made very glorious in the midst of the seas.

26 ¶ Thy rowers have brought thee into great waters: the east-wind hath broken thee in the † midst of the seas.

27 Thy * riches and thy fairs, thy merchandise, thy mariners and thy pilots, thy calkers, & the occupiers of thy merchandise, and all thy men of war that *are* in thee, ‡ & in all thy company, which *is* in the midst of thee, shall fall into the † midst of the seas in the day of thy ruine.

28 The ‡ suburbs shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes.

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart *and* bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, *saying*, What *city is* like Tyrus, like the destroyed in the midst of the sea?

33 When

33 When thy wares went forth out of the seas, thou filledst many people, thou didst enrich the kings of the earth, with the multitude of thy riches, and of thy merchandise.

34 In the time *when* thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

† Heb. terrours.

† Heb. shalt not be *for ever.*

36 The merchants among the people shall hiss at thee, thou shalt be † a terrour, and † never *shalt be* any more.

CHAP. XXVIII.

1 *Gods judgment upon the prince of Tyrus, for his sacrilegious pride.* 11 *A lamentation of his great glory corrupted by sin.* 20 *The judgment of Zidon.* 24 *The restauration of Israel.*

THe word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD, Because thine heart *is* lifted up, and thou hast said, *I am* a god, I sit *in* the seat of God, in the † midst of the seas; * yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

† Heb. heart.

* Isa. 31.3.

3 Behold, thou *art* wiser then Daniel; there is no secret that they can hide from thee:

4 With thy wisdom, and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 † By thy great wisdom, *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

† Heb. *by the greatness of thy wisdom.*

6 Therefore thus saith the Lord GOD, Because thou hast set thine heart as the heart of God;

7 Behold therefore, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man and no God in the hand of him that ‡ slayeth thee.

‡ Or, *wounded.*

10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD, Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the ‡ sardius, topaz, and the diamond, the ‡ beryl, the onyx, and the jasper, the sapphire, the ‡ emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.

‡ Or, *ruby.* ‡ Or, *chrysolite.* ‡ Or, *chrysoprase.*

14 Thou *art* the anointed cherub that covereth: and I have set thee *so*; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth, in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be † a terrour, and never *shalt* thou *be* any more.

† Heb. terrours.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesie against it,

22 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Zidon, and I will be glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her pestilence, and bloud into her streets, and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them that despised them, and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD, when I shall have gathered the house of Israel from the people, among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land, that I have given to my servant Jacob.

26 And they shall dwell ‡ safely therein, and shall build houses, and plant vineyards: yea, they shall dwell with confidence when I have executed judgments upon all those that ‡ despise them round about them, and they shall know that I *am* the LORD their God.

‡ Or, *with confidence.* ‡ Or, *spoil.*

CHAP. XXIX.

1 *The judgment of Pharaoh for his treachery to Israel.* 8 *The desolation of Egypt.* 13 *The restauration thereof after fourty years.* 17 *Egypt the reward of Nebuchadrezzar.* 21 *Israel shall be restored.*

IN the tenth year, in the tenth *moneth*, in the twelfth *day* of the moneth, the word of the LORD came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesie against him, and against all Egypt.

3 Speak and say, Thus saith the Lord GOD, Behold, I *am* against † hee, Pharaoh king of Egypt, the great * dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for my self.

* Psal. 74.13,14. Isa. 27.1. & 51.9.

4 But I will put hooks in thy chaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the † open fields, thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field, and to the fowls of the heaven.

† Heb. *face of the field.*

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been

been a * staff of reed to the house of Israel.
2 Kings xix. Isa. 36.6.

7 When they took hold of thee by thy hand, thou didst break, and rent all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

8 ¶ Therefore thus saith the Lord GOD, Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, *and* they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* against thee and against thy rivers, and I will make the land of Egypt utterly waste *and* desolate, from † the tower of † Syene even unto the border of Ethiopia.

† Heb. Migdol. † Heb. from Syene.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited fourty years.

12 And I will make the land of Egypt desolate in the midst of the countreys *that are* desolate, and her cities among the cities *that are* laid waste, shall be desolate fourty years: and I will scatter the Egyptians among the nations, and will disperse them through the countreys.

13 ¶ Yet thus saith the Lord GOD, At the * end of fourty years will I gather the Egyptians from *the* people whither they were scattered.

* Jer. 46.26.

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ‡ habitation, and they shall be there a † base kingdom.

‡ Or, birth. † Heb. low.

15 It shall be the basest of the kingdoms, neither shall it exalt it self any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

17 ¶ And it came to pass in the seven and twentieth year, in the first *moneth*, in the first *day* of the moneth, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the service that he had served against it.

19 Therefore thus saith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he shall take her multitude, and † take her spoil, and take her prey, and it shall be the wages for his army.

† Heb. lift her spoil, and prey her prey.

20 I have given him the land of Egypt ‡ *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

‡ Or, for the host.

21 ¶ In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them, and they shall know that I *am* the LORD.

CHAP. XXX.

1 *The desolation of Egypt, and her helpers.* 20 *The arm of Babylon shall be strengthened to break the arm of Egypt.*

THE word of the LORD came again unto me, saying,

2 Son of man, prophesie and say, Thus saith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ‡ pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

‡ Or, fear.

5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of the land, that is in league, shall fall with them by the sword.

† Heb. Phut. † Heb. children.

6 Thus saith the LORD, They also that uphold Egypt shall fall, and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

7 And they shall be desolate in the midst of the countreys *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be † destroyed.

† Heb. broken.

9 In that day shall messengers go forth from me in ships, to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus saith the Lord GOD, I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

12 And I will make the rivers † dry, and sell the land into the hand of the wicked, and I will make the land waste, and † all that is therein, by the hand of strangers: I the LORD have spoken *it*.

† Heb. drought. † Heb. the fulness thereof.

13 Thus saith the Lord GOD, I will also * destroy the idols, and I will cause *their* images to cease out of Noph: and there shall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

* Zech. 13.2.

14 And I will make Pathros desolate, and will set fire in ‡ Zoan, and will execute judgment in No.

‡ Or, Tanis.

15 And I will pour my fury upon ‡ Sin, the strength of Egypt, and I will cut off the multitude of No.

‡ Or, Pelusium.

16 And I will set fire in Egypt, Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

17 The young men of ‡ Aven and of ‡ Phibeseth, shall fall by the sword: and these *cities* shall go into captivity.

‡ Or, Heliopolis. ‡ Or, Pubastum.

18 At Tehaphnehes also the day shall be ‡ darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

‡ Or, restrained.

19 Thus will I execute judgments in Egypt: and they shall know that I *am* the LORD.

20 ¶ And it came to pass in the eleventh year, in the first *moneth*, in the seventh *day* of the moneth, *that* the word of the LORD came unto me, saying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD, Behold, I *am* against Pharaoh king of Egypt, and will break his arms, the strong, and *that which was* broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countreys.

24 And I will strengthen *the* arms of the king of Babylon, and put my sword in his hand: but I will break Pharaohs arms, and he shall groan before

before him with the groanings of a deadly wounded *man*.

25 But I will ſtrengthen the arms of the king of Babylon, and the arms of Pharaoh ſhall fall down; and they ſhall know that I *am* the LORD, when I ſhall put my ſword into the hand of the king of Babylon, and he ſhall ſtretch it out upon the land of Egypt.

26 And I will ſcatter the Egyptians among the nations, and diſperſe them among the countreys, and they ſhall know that I *am* the LORD.

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Aſſyria,* 10 *and the fall thereof for pride.* 18 *The like deſtruction of Egypt.*

AND it came to paſs in the eleventh year, in the third *moneth*, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatneſs?

† Heb. *fair of branches.*

3 ¶ Behold, the Aſſyrian *was* a cedar in Lebanon † with fair branches, and with a ſhadowing ſhroud, and of an high ſtature, and his top was among the thick boughs.

‡ Or, *nouriſhed.*

4 The waters ‡ made him great, the deep ‡ ſet him up on high with her rivers running round about his plants, and ſent out her ‡ little rivers unto all the trees of the field.

‡ Or, *brought him up.*

‡ Or, *conduits.*

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long becauſe of the multitude of waters, ‡ when he ſhot forth.

‡ Or, *when it ſent them forth.*

6 All the * fowls of heaven made their neſts in his boughs, and under his branches did all the beaſts of the field bring forth their young, and under his ſhadow dwelt all great nations.

* Dan. 4.

7 Thus was he fair in his greatneſs, in the length of his branches: for his root was by great waters.

* Gen. 2.

8 The cedars in the * garden of God could not hide him: the fir-trees were not like his boughs, and the cheſnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: ſo that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus ſaith the Lord GOD, Becauſe thou haſt lifted up thy ſelf in height, and he hath ſhot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen: † he ſhall ſurely deal with him, I have driven him out for his wickedneſs.

† Heb. *in doing he ſhall do unto him.*

12 And ſtrangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land, and all the people of the earth are gone down from his ſhadow, and have left him.

13 Upon his ruine ſhall all the fowls of the heaven remain, and all the beaſts of the field ſhall be upon his branches:

14 To the end that none of all the trees by the waters exalt themſelves for their height, neither ſhoot up their top among the thick boughs, neither their trees ‡ ſtand up in their height, all that drink water: for they are all delivered unto death to the nether parts of the earth in the midſt of the children of men, with them that go down to the pit.

‡ Or, *ſtand upon themſelves for their height.*

15 Thus ſaith the Lord GOD, In the day when he went down to the grave, I cauſed a mourning, I covered the deep for him, and I reſtrained the flouds thereof, and the great waters were ſtayed; and I cauſed Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *to be black.*

16 I made the nations to ſhake at the ſound of his fall, when I caſt him down to hell with them that deſcend into the pit: and all the trees of Eden, the choice and beſt of Lebanon, all that drink water, ſhall be comforted in the nether parts of the earth.

17 They alſo went down into hell with him unto *them that be* ſlain with the ſword, and *they that were* his arm *that* dwelt under his ſhadow in the midſt of the heathen.

18 ¶ To whom art thou thus like in glory and in greatneſs among the trees of Eden? yet ſhalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou ſhalt lie in the midſt of the uncircumciſed, with *them that be* ſlain by the ſword: this *is* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXII.

1 *A lamentation for the fearful fall of Egypt.* 11 *The ſword of Babylon ſhall deſtroy it.* 17 *It ſhall be brought down to hell among all the uncircumciſed nations.*

AND it came to paſs in the twelfth year, in the twelfth moneth, in the firſt *day* of the moneth, *that* the word of the LORD came unto me, ſaying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and ſay unto him, Thou art like a young lion of the nations, and thou *art* as a ‡ whale in the ſeas: and thou cameſt forth with thy rivers, and troubleſt the waters with thy feet, and fouleſt their rivers.

‡ Or, *dragon.*

3 Thus ſaith the Lord GOD, I will therefore * ſpread out my net over thee, with a company of many people, and they ſhall bring thee up in my net.

* Chap. 12.13. & 17.20.

4 Then will I leave thee upon the land, I will caſt thee forth upon the open field, and will cauſe all the fowls of the heaven to remain upon thee, and I will fill the beaſts of the whole earth with thee.

‡ Or, *the land of thy ſwimming.* ‡ Or, *extinguiſh.*

5 And I will lay thy fleſh upon the mountains, and fill the valleys with thy height.

* Iſa. 13.10. Joel 2.31. & 3.15.

6 I will alſo water with thy blood ‡ the land wherein thou ſwimmeſt, *even* to the mountains; and the rivers ſhall be full of thee.

7 And when I ſhall ‡ put thee out, * I will cover the heaven, and make the ſtars thereof dark: I will cover the ſun with a cloud, and the moon ſhall not give her light.

Matth. 24.29. † Heb. *light of the light in heaven.*

8 All the † bright lights of heaven will I make † dark over thee, and ſet darkneſs upon thy land, ſaith the Lord GOD.

† Heb. *them dark.*

9 I will alſo † vex the hearts of many people, when I ſhall bring thy deſtruction among the nations, into the countreys which thou haſt not known.

† Heb. *provoke to anger or grief.*

10 Yea, I will make many people amazed at thee, and their kings ſhall be horribly afraid for thee, when I ſhall brandiſh my ſword before them, and they ſhall tremble at *every* moment; every man for his own life, in ‡ day of thy fall.

11 ¶ For thus ſaith the Lord GOD, The ſword of the king of Babylon ſhall come upon thee.

12 By the ſwords of the mighty will I cauſe thy multitude to fall, the terrible of the nations all of them; and they ſhall ſpoil the pomp of Egypt, and all the multitude thereof ſhall be deſtroyed.

13 I will deſtroy alſo all the beaſts thereof from beſide the great waters, neither ſhall the foot of

man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oyl, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

16 This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt, & for all her multitude, saith the Lord GOD.

17 ¶ It came to pass also in the twelfth year, in the fifteenth *day* of the moneth, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of *them that are* slain by the sword: ‡ she is delivered to the sword: draw her and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Ashur *is* there, and all her company: his graves *are* about him: all of them slain, fallen by the sword.

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused ‡ terrour in the land of the living.

24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised, into the nether parts of the earth, which caused their terrour in the land of the living, yet have they born their shame with them that go down to the pit.

25 They have set a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terrour was caused in the land of the living, yet have they born their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terrour in the land of the living.

27 And they shall not lie with the mighty, *that are* fallen of the uncircumcised, which are gone down to hell † with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terrour of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* Edom, her kings and all her princes, which with their might are † laid by *that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the slain, with their terrour they are ashamed of their might, and they lie uncircumcised, with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, & shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terrour in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 *According to the duty of a watchman, in warning the people,* 7 *Ezekiel is admonished of his duty.* 10 *God sheweth the justice of his ways towards the penitent, and towards revolters.* 17 *He maintaineth his justice.* 21 *Upon the news of the taking of Jerusalem, he prophesieth the desolation of the land.* 30 *God's judgment upon the mockers of the prophets.*

AGain the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, † When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his bloud shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning, his bloud shall be upon him: but he that taketh warning, shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, & the people be not warned: if the sword come and take *any* person from among them, he is taken away in his iniquity, but his bloud will I require at the watchman's hand.

7 ¶ * So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*; thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity, but his bloud will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he shall die in his iniquity, but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel, Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, * I have no pleasure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for * why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The * righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for *his* righteousness in the day that he sinneth.

13 When I shall say to the righteous, *that* he shall surely live: if he trust to his own righteousness, and commit iniquity; all his righteousness shall not be remembred, but for his iniquity that he hath committed he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die: if he turn from his sin, and do † that which is lawful and right;

15 *If* the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity; he shall surely live, he shall not die.

† Heb. *destitute from the fulness thereof.*

† Heb. *A land when I bring a sword upon her.*

† Heb. *He that hearing heareth.*

* Chap. 3. 17, &c.

* 2 Sam. 14. 14. Ch. 18. 32. * Chap. 18. 31.

* Chap. 18. 24.

† Heb. *judgment and justice.*

16 None of his sins that he hath committed, shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

* Chap. 18. 25. 20 Yet ye say, * The way of the Lord is not equal: O ye house of Israel, I will judge you every one after his ways.

21 And it came to pass in the twelfth year of our captivity, in the tenth *moneth*, in the fifth *day* of the moneth, *that* one that had escaped

* 2 King. 25. out of Jerusalem, came unto me, saying, * The city is smitten.

22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and

* Chap. 24. 27. I was no more * dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel, speak, saying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord GOD, Ye eat with the bloud, and lift up your eyes toward your idols, and shed bloud; and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbours wife; and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord GOD, *As* I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts † to be devoured: and they that *be* in the forts and in the caves, shall die of the pestilence.

† Heb. *to devour him.*

28 For I will lay the land † most desolate, and the * pomp of her strength shall cease: and the mountains of Israel shall be desolate, that none shall pass through.

† Heb. *desolation and desolation.*

* Chap. 7. 24. and 24. 21. and 30. 6, 7. 29 Then shall they know that I *am* the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

30 ¶ Also thou son of man, the children of thy people still are talking against thee by the walls, and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

† Heb. *according to the coming of the people.*

‡ Or, *my people sit before thee.*

† Heb. *they make loves,* or, *jests.*

† Heb. *a song of loves.*

31 And they come unto thee † as the people cometh, and ‡ they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth † they shew much love, *but* their heart goeth after their covetousness.

32 And lo, thou *art* unto them as † a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 And when this cometh to pass (lo it will come) then shall they know that a prophet hath been among them.

CHAP. XXXIV.

1 *A reproof of the shepherds.* 7 *Gods judgment against them.* 11 *His providence for his flock.* 20 *The kingdom of Christ.*

AND the word of the LORD came unto me, saying,

* Jer. 23. 1. 2 Son of man, prophesie against the * shepherds of Israel, prophesie and say unto them, Thus saith ℣ Lord GOD unto the shepherds, Wo *be* to the shepherds of Israel that do feed themselves: should not the shepherds feed the flocks?

3 Ye eat the fat, and ye clothe you with the woll, ye kill them that are fed; *but* ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed *that which was* sick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye sought *that which was* lost; but with * force and with cruelty have ye ruled them.

* 1 Pet. 5. 3.

5 And they were scattered, ‡ because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered.

‡ Or, *without a shepherd:* and so v. 8.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them.*

7 ¶ Therefore, ye shepherds, hear the word of the LORD;

8 *As* I live, saith the Lord GOD, surely, because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and feed not my flock:

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD, Behold, I *am* against the shepherds, and I will require my flock at their hand, and cause them to cease from feeding the flock, neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith ℣ Lord GOD, Behold, I, *even* I will both search my sheep, and seek them out.

12 † As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places, where they have been scattered in the cloudy and dark day.

† Heb. *according to the seeking.*

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 I will seek *that which was* lost, and bring again *that which was* driven away, and will bind up *that which was* broken, and will strengthen *that which was* sick: but I will destroy the fat and the strong, I will feed them with judgment.

17 And *as for* you, O my flock, thus saith the Lord GOD, Behold, I judge between † cattel & cattel, between the rams and the † he-goats.

† Heb. *small cattel of lambs and kids.*

18 *Seemeth it* a small thing unto you, to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

† Heb. *great he goats.*

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Be-

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad:

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

Ezek. 34. 11. Joh. 10. 11. 23 And I will set up one * shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season: there shall be showers of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make them afraid,

Heb. 11. 33. 29 And I will raise up for them a * plant ‡ of renown, and they shall be no more † consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

John 10. 11. 31 And ye my * flock, the flock of my pasture, are men, & I am your God, saith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir, for their hatred of Israel.

MOreover, the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesie against it,

3 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee † most desolate.

4 I will lay thy cities waste, & thou shalt be desolate, and thou shalt know that I am the LORD.

5 Because thou hast had a ‡ perpetual hatred, and hast † shed the blood of the children of Israel by the † force of the sword, in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir † most desolate, and cut off from it him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with ‖ sword.

9 I will make thee perpetual desolations, and thy cities shall not return, and ye shall know that I am the LORD.

Psal. 83. 12. 10 Because thou hast said, These two nations, and these two countreys shall be mine, and we will * possess it, † whereas the LORD was there:

11 Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them: and I will make my self known amongst them, when I have judged thee.

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

13 Thus with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the Lord GOD, when the whole earth rejoyceth, I will make thee desolate.

15 As thou didst rejoyce at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it, and they shall know that I am the LORD.

CHAP. XXXVI.

1 The land of Israel is comforted, both by the destruction of the heathen, who spitefully used it, 8 and by the blessings of God promised unto it. 16 Israel was rejected for their sin, 21 and shall be restored without their desert. 25 The blessings of Christs kingdom.

ALso thou son of man, prophesie unto the * mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

2 Thus saith the Lord GOD, Because the enemy had said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesie and say, Thus saith the Lord GOD, † Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ‡ ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the ‡ rivers and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about:

5 Therefore thus saith the Lord GOD, Surely in the fire of my jealousie have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession, with the joy of all their heart, with despiteful minds to cast it out for a prey.

6 Prophesie therefore concerning the land of Israel, and say unto the mountains and to the hills, to the rivers and to the valleys, Thus saith the Lord GOD, Behold, I have spoken in my jealousie and in my fury, because ye have born the shame of the heathen.

7 Therefore thus saith the Lord GOD, I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel, for they are at hand to come.

9 For behold, I am for you, and I will turn unto you, and ye shall be tilled and sown.

10 And I will multiply men upon you, all the house of Israel, even all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply upon you man and beast, and they shall increase and bring fruit, and I will settle you after your old estates, and will do better unto you than at your beginnings, and ye shall know that I am the LORD.

12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

13 Thus saith the Lord GOD, Because they say

* 1 Pet. 5. 3.
‡ Or, without a shepherd: and so v. 8.
† Heb. according to the filling.
† Heb. desolation and desolate.
‡ Or, hatred of old.
† Heb. poured out the children.
† Heb. bloods.
† Heb. desolation and desolate.
† Heb. small cattel of lambs and kids.
† Heb. great he goats.
‖ Or, through the LORD was there.
† Heb. to devour.
† Heb. magnified.
* Chap. 6. 2.
† Heb. Because for because.
‡ Or, ye are made to come upon the lip of the tongue.
‡ Or, bottoms; or, dales.

unto you, Thou *land* devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither ‡ bereave thy nations any more, saith the Lord GOD.

‡ Or, *cause to fall.*

15 Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 ¶ Moreover, the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the bloud that they had shed upon the land, and for their idols *wherewith* they had polluted it.

19 And I scattered them among the heathen, and they were dispersed through the countreys: according to their way, and according to their doings I judged them.

20 And when they entred unto the heathen whither they went, they * profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

* Isa. 52. 5. Jeor. 2. 24.

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD, I do not *this* for your sakes, O house of Israel, but for mine holy Names sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctifie my great Name *which* was profaned among the heathen, which ye have profaned in the midst of them, and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you, before ‡ their eyes.

‡ Or, your.

24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols will I cleanse you.

* Jer. 32. 39. Chap. 11. 19.

26 A * new heart also will I give you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

* Chap. 11. 19.

27 And I will put * my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

28 And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses, and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that *were* not good, and shall loath your selves in your own sight, for your iniquities, and for your abominations.

32 Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed & confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD, In the day that I shall have cleansed you from all your iniquities, I will also cause *you* to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land *that was* desolate, is become like the garden of Eden; and the waste, and desolate, and ruined cities *are become* fenced, *and* are inhabited.

* Chap. 28. 13.

36 Then the heathen that are left round about you, shall know that I the LORD build the ruined places, *and* plant *that that was* desolate: I the LORD have spoken *it*, and I will do *it*.

* Chap. 17. 24. & 22. 14. & 37. 14.

37 Thus saith the Lord GOD, I will yet *for* this be enquired of by the house of Israel, to do *it* for them, I will increase them with men like a flock.

38 As the † holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men, and they shall know that I *am* the LORD.

† Heb. *flock of holy things.*

CHAP. XXXVII.

1 *By the resurrection of dry bones,* 11 *the dead hope of Israel is revived.* 15 *By the uniting of two sticks,* 18 *is shewed the incorporation of Israel into Judah.* 20 *The promises of Christs kingdom.*

THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about, and behold, *there were* very many in the open ‡ valley, and lo, *they were* very dry.

‡ Or, champion.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophesie upon these bones, and say unto them, O ye dry bones, hear the word of the LORD:

5 Thus saith the Lord GOD unto these bones, Behold, I will cause breath to enter into you, and ye shall live.

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you; and ye shall live, and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied there was a noise, and behold a shaking, and the bones came together bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but *there was* no breath in them.

9 Then said he unto me, Prophesie unto the ‡ wind, prophesie, son of man, and say to the wind, Thus saith the Lord GOD, Come from the four winds, O breath, and breathe upon these slain, that they may live.

‡ Or, *breath.*

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost, we are cut off for our parts.

12 Therefore prophesie and say unto them, Thus saith the Lord GOD, Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the chil-

children of Israel his companions: then take another stick, and write upon it, For Joseph the stick of Ephraim, and *for* all the house of Israel his companions.

17 And joyn them one to another into one stick, and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord GOD, Behold, I will take the stick of Joseph which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest, shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD, Behold, I will take the children of Israel from among the heathen whither they be gone, and will gather them on every side, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Israel, and * one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And * David my servant *shall be* king over them: and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt, and they shall dwell therein, *even* they, and their children, and their childrens children for ever, and my servant David *shall be* their prince for ever.

26 Moreover, I will make a * covenant of peace with them, it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my * sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be * their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctifie Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP. XXXVIII.

1 The army, 8 and malice of Gog. 14 Gods judgments against him.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face against * Gog, the land of Magog, ‡ the chief prince of Meshech and Tubal, and prophesie against him,

3 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

4 And * I will turn thee back, and put hooks into thy chaws, and I will bring thee forth, and all thine army, horses and horsmen, all of them clothed with all sorts *of armour*, *even* a great company with bucklers and shields, all of them handling swords.

5 Persia, Ethiopia, and ‡ Libya with them; all of them with shield and helmet:

6 Gomer and all his bands, the house of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy self, thou and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD, It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‡ think an evil thought.

11 And thou shalt say, I will go up to the land of unwalled villages, I will go to them that are at rest, that dwell ‡ safely, all of them dwelling without walls, & having neither bars nor gates,

12 † To take a spoil, and to take a prey, to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattel, and goods, that dwell in the † midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattel and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesie and say unto Gog, Thus saith the Lord GOD, In that day, when my people of Israel dwelleth safely, shalt thou not know *it*?

15 And thou shalt come from thy place out of the north parts, thou and many people with thee, all of them riding upon horses, a great company, and a mighty army.

16 And thou shalt come up against my people of Israel, as a cloud to cover the land: it shall be in the latter days, & I will bring thee against my land, that ℣ heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD, *Art* thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years, that I would bring thee against them?

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For in my jealousie, *and* in the fire of my wrath have I spoken: surely in that day there shall be a great shaking in the land of Israel:

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the ‡ steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him, throughout all my nations, saith the Lord GOD: every mans sword shall be against his brother.

22 And I will plead against him with pestilence, and with bloud, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire and brimstone.

23 Thus will I * magnifie my self, and sanctifie my self, and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

CHAP. XXXIX.

1 Gods judgment upon Gog. 8 Israels victory. 11 Gogs burial in Hamon-gog. 17 The feast of the fowls. 23 Israel having been plagued for their sins, shall be gathered again with eternal favour.

THerefore thou ſon of man, propheſie againſt Gog, and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Gog, the chief prince of Meſhech and Tubal.

‡ Or, *ſtrike thee with ſix plagues: or draw thee back with an hook of ſix teeth,* as Chap. 38. 4.

2 And I will turn thee back, and ‡ leave but the ſixth part of thee, and will cauſe thee to come up from † the north parts, and will bring thee upon the mountains of Iſrael:

† Heb. *the ſides of the north.*

3 And I will ſmite thy bow out of thy left hand, and will cauſe thine arrows to fall out of thy right hand.

4 Thou ſhalt fall upon the mountains of Iſrael, thou, and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every † ſort, and *to* the beaſts of the field † to be devoured.

† Heb. *wing.*

† Heb. *to devour.*

5 Thou ſhalt fall upon † the open field, for I have ſpoken *it*, ſaith the Lord GOD.

† Heb. *the face of the field.*

6 And I will ſend a fire on Magog, and among them that dwell ‡ careleſly in the iſles, and they ſhall know that I *am* the LORD.

‡ Or, *confidently.*

7 So will I make my holy name known in the midſt of my people Iſrael, and I will not let *them* pollute my holy name any more; and the heathen ſhall know that I *am* the LORD, the holy One in Iſrael.

8 ¶ Behold, it is come, and it is done, ſaith the Lord GOD; this *is* the day whereof I have ſpoken.

9 And they that dwell in the cities of Iſrael ſhall go forth, and ſhall ſet on fire, and burn the weapons, both the ſhields, and the bucklers, the bowes, and the arrows, and the ‡ hand-ſtaves, and the ſpears, and they ſhall ‡ burn them with fire ſeven years:

‡ Or, *javelins.*

‡ Or, *make a fire of them.*

10 So that they ſhall take no wood out of the field, neither cut down *any* out of the forreſts: for they ſhall burn the weapons with fire, and they ſhall ſpoil thoſe that ſpoiled them, and rob thoſe that robbed them, ſaith the Lord GOD.

11 ¶ And it ſhall come to paſs in that day, *that* I will give unto Gog a place there of graves in Iſrael, the valley of the paſſengers on the eaſt of the ſea; and it ſhall ſtop the ‡ *noſes* of the paſſengers: and there ſhall they bury Gog, and all his multitude, and they ſhall call *it* the valley of ‡ Hamon-gog.

‡ Or, *mouths.*

‡ That is, *the multitude of Gog.*

12 And ſeven moneths ſhall the houſe of Iſrael be burying of them, that they may cleanſe the land.

13 Yea, all the people of the land ſhall bury *them*, and it ſhall be to them a renown, the day that I ſhall be glorified, ſaith the Lord GOD.

14 And they ſhall ſever out † men of continual employment, paſſing through the land, to bury with the paſſengers thoſe that remain upon the face of the earth to cleanſe it: after the end of ſeven moneths ſhall they ſearch.

† Heb. *men of continuance.*

15 And the paſſengers *that* paſs through the land, when *any* ſeeth a mans bone, then ſhall he † ſet up a ſign by it, till the buriers have buried it in the valley of Hamon-gog.

† Heb. *build.*

16 And alſo the name of the city *ſhall be* ‡ Hamonah: thus ſhall they cleanſe the land.

‡ That is, *the multitude.*

17 ¶ And thou ſon of man, Thus ſaith the Lord GOD, Speak † unto every feathered fowl, and to every beaſt of the field, Aſſemble your ſelves and come, gather your ſelves on every ſide to my ‡ ſacrifice that I do ſacrifice for you, *even* a great ſacrifice upon the mountains of Iſrael, that ye may eat fleſh, and drink bloud.

† Heb. *to the fowl of every wing.*

‡ Or, *ſlaughter.*

18 Ye ſhall eat the fleſh of the mighty, and drink the bloud of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, all of them fatlings of Baſhan.

† Heb. *great goats.*

19 And ye ſhall eat fat till ye be full, and drink bloud till ye be drunken, of my ſacrifice which I have ſacrificed for you.

20 Thus ye ſhall be filled at my table with horſes and chariots, with mighty men, and with all men of war, ſaith the Lord GOD.

21 And I will ſet my glory among the heathen, and all the heathen ſhall ſee my judgment that I have executed, and my hand that I have laid upon them.

22 So the houſe of Iſrael ſhall know that I *am* the LORD their God, from that day and forward.

23 ¶ And the heathen ſhall know, that the houſe of Iſrael went into captivity for their iniquity: becauſe they treſpaſſed againſt me, therefore hid I my face from them, and gave them into the hand of their enemies; ſo fell they all by the ſword.

24 According to their uncleanneſs, and according to their tranſgreſſions have I done unto them, and hid my face from them.

25 Therefore thus ſaith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole houſe of Iſrael, and will be jealous for my holy name:

26 After that they have born their ſhame, and all their treſpaſſes, whereby they have treſpaſſed againſt me, when they dwelt ſafely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and * am ſanctified in them in the ſight of many nations;

* Chap. 36. 23.

28 Then ſhall they know that I *am* the LORD their God, † which cauſed them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

† Heb. *by my cauſing of them, &c.*

29 Neither will I hide my face any more from them: for I have * poured out my ſpirit upon the houſe of Iſrael, ſaith the Lord GOD.

* Joel 2. 28. Acts 2. 17.

CHAP. XL.

1 The time, manner, and end of the viſion. 6 The deſcription of the eaſt-gate, 20 of the north-gate, 24 of the ſouth-gate, 32 of the eaſt-gate, 35 and of the north-gate. 39 Eight tables. 44 The chambers. 48 The porch of the houſe.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the moneth, in the fourteenth year after that the city was ſmitten, in the ſelf-ſame day the hand of the LORD was upon me, and brought me thither.

2 In the viſions of God brought he me into the land of Iſrael, and ſet me upon a very high mountain, ‡ by which *was* as the frame of a city on the ſouth.

‡ Or, *upon which.*

3 And he brought me thither, and behold, *there was* a man, whoſe appearance *was* like the appearance of braſs, with a line of flax in his hand, and a meaſuring reed; and he ſtood in the gate.

4 And the man ſaid unto me, Son of man, behold with thine eyes, and hear with thine ears, and ſet thine heart upon all that I ſhall ſhew thee; for to the intent that I might ſhew *them* unto thee, *art* thou brought hither: declare all that thou ſeeſt to the houſe of Iſrael.

5 And behold, a wall on the outſide of the houſe round about, and in the mans hand a meaſuring-reed of ſix cubits *long*, by the cubit, and an hand-breadth: ſo he meaſured the breadth of the

building, one reed, and the height one reed.

6 ¶ Then came he unto the gate † which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad, and the other threshold of the *gate, which was* one reed broad.

† Heb. which faceth the way toward the east.

7 And *every* little chamber *was* one reed long, and one reed broad, & between the little chambers *were* five cubits, and the threshold of the gate by the porch of ℣ gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits, and the posts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward, *were* three on this side, and three on that side, they three *were* of one measure, and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits.

† Heb. space of bound.

12 The † space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side, and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance, unto the face of the porch of the inner gate, *were* fifty cubits.

† Heb. closed.

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the ‡ arches: and windows *were* round about ‡ inward: and upon *each* post *were* palm-trees.

‡ Or, galleries, or porches.

‡ Or, within.

17 Then brought he me into the outward court, and lo, *there were* chambers, and a pavement made for the court round about: thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates, *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate, unto the forefront of the inner court ‡ without, an hundred cubits eastward and northward.

‡ Or, from without.

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

† Heb. whose face, was.

21 And the little chambers thereof *were* three on this side, and three on that side, and the posts thereof, and the ‡ arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

‡ Or, galleries, or porches.

22 And their windows, and their arches, and their palm-trees, *were* after the measure of the gate that looketh towards the east, and they went up unto it by seven steps, and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east, and he measured from gate to gate, an hundred cubits.

24 ¶ After that he brought me toward the south, and behold, a gate toward the south, and he measured the posts thereof, and the arches thereof according to these measures.

25 And *there were* windows in it, and in the arches thereof round about, like those windows: the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them, and it had palm-trees, one on this side, and another on that side upon the posts thereof.

27 And *there was* a gate in the inner court toward the south, and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south-gate, and he measured the south-gate according to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof according to these measures, and *there were* windows in it, and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

30 And the arches round about *were* five and twenty cubits long, and five cubits † broad.

† Heb. breadth.

31 And the arches thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof; and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof *were* according to these measures, and *there were* windows therein, and in the arches thereof round about; *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court, and palm-trees *were* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

35 ¶ And he brought me to the north-gate, and measured *it* according to these measures:

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

38 And the chambers, and the entries thereof *were* by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and the sin-offering, and the trespass-offering.

40 And at the side without, ‡ as one goeth up to the entry of the north-gate, *were* two tables; and on the other side, which *was* at the porch of the gate, *were* two tables.

‡ Or, at the step.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

42 And the four tables *were* of hewen stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

43 And within *were* ‡ hooks, an hand-broad, fastened round about; and upon the tables *was* the flesh of the offering.

‡ Or, endirons. or, the two hearth-stones.

44 ¶ And without the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north-gate: and their prospect *was* toward the south, one at the side of the east-gate, *having* the prospect toward the north.

45 And he said unto me, This chamber whose prospect *is* toward the south, *is* for the priests the keepers of the ‡ charge of the house.

‡ Or, ward, or ordinance: and so ver. 45.

46 And the chamber whose prospect *is* toward the north, *is* for the priests the keepers of

the charge of the altar: these *are* the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare, and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* posts of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, & *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

‡ Or, *entrance.*

2 And the breadth of the ‡ door *was* ten cubits, and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof fourty cubits, and the breadth twenty cubits.

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So he measured the length thereof twenty cubits, and the breadth twenty cubits before the temple: and he said unto me, This *is* the most holy *place.*

5 After he measured the wall of the house six cubits, and the breadth of *every* side-chamber four cubits round about the house on every side.

† Heb. *side-chamber over side-chamber.*

6 And the side-chambers *were* three, † one over another, and ‡ thirty in order, and they entred into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

‡ Or, *three and thirty times* or *foot.*

7 And † *there was* an enlarging and a winding about still upward to the side-chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

† Heb. *be holden.*

† Heb. *it was made broader and went round.*

8 I saw also the height of the house round about: the foundations of the side-chambers *were* a full reed of six great cubits.

9 The thickness of the wall which *was* for the side-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the south, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the separate place, at the end toward the west, *was* seventy cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long, and the separate place, and the building, with the wals thereof, an hundred cubits long.

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the ‡ galleries thereof on the one side, and on the other side an hundred cubits with the inner temple, and the porches of the court.

‡ Or, *several walks,* or *walks.*

16 The door-posts, and the narrow windows, and the galleries round about on their three stories, over against the door † cieled with wood round about, ‡ and from the ground up to the windows, and the windows *were* covered.

with pillars.

† Heb. *cieling of wood.*

17 To that above the door, even unto the inner house and without, and by all the wall round about, within and without, by † measure.

‡ Or, *and the ground*

18 AND *it was* made with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces;

unto the windows.

† Heb. *measures.*

19 So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side: *it was* made through all the house round about.

20 From the ground unto above the door *were* cherubims and palm-trees made, and *on* the wall of the temple.

21 The † posts of the temple *were* squared, † Heb. *and* the face of the sanctuary: the appearance *of posts.* *the one* as the appearance *of the other.*

22 The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the wals thereof *were* of wood: and he said unto me, This *is* the table that *is* before the LORD.

23 And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door.*

25 And *there were* made on them, on the doors of the temple, cherubims and palm-trees, like as *were* made upon the wals; and *there were* thick planks upon the face of the porch without.

26 And *there were* narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and *upon* the side-chambers of the house, and thick planks.

CHAP. XLII.

1 *The chambers for the priests.* 13 *The use thereof.* 19 *The measures of the outward court.*

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north-door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits*, which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* gallery against gallery in three *stories.*

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries ‡ were higher then these, ‡ then the lower, and then the middlemost of the building.

‡ Or, *did eat of these.*

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitned more then the lowest, and the middlemost from the ground.

‡ Or, *and the building consisted of the lower and the middlemost.*

7 And the wall that *was* without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

9 And

9 And ‡ from under these chambers *was* ‡ the entry on the east-side, ‡ as one goeth into them from the utter court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south, *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entreth into them.

13 ¶ Then said he unto me, The north-chambers *and* the south-chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin-offering, and the trespass-offering; for the place *is* holy.

14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments, wherein they minister; for they *are* holy: and shall put on other garments, and shall approach to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about

16 He measured the east † side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

17 He measured the north-side five hundred reeds, with the measuring-reed round about.

18 He measured the south-side five hundred reeds, with the measuring-reed.

19 ¶ He turned about to the west-side, *and* measured five hundred reeds, with the measuring-reed.

20 He measured it by the four sides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The returning of the glory of God into the temple.* 7 *The sin of Israel hindred Gods presence.* 10 *The prophet exhorteth them to repentance, and observation of the law of the house.* 13 *The measures,* 18 *and the ordinances of the altar.*

AFterward he brought me to the gate, *even* the gate that looketh toward the east.

2 And behold, the glory of the God of Israel came from the way of the east: and * his voice *was* like a noise of many waters, and the earth shined with his glory.

3 And *it was* *according to the appearance of the vision which I saw, *even* according to the vision that I saw, ‡ when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar: and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

5 So the spirit took me up, and brought me into the inner court, and behold, the glory of the LORD filled the house.

6 And I heard *him* speaking unto me out of the house, and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my posts, ‡ and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcases of their kings far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the ‡ pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house: Upon the top of the mountain, the whole limit thereof round about *shall be* most holy: behold, this *is* the law of the house.

13 ¶ And these *are* the measures of the altar after the cubits; the cubit *is* a cubit and an hand-breadth; even the † bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about *shall be* a span, and this *shall be* the higher place of the altar.

14 And from the bottom *upon* the ground, *even* to the lower settle, *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

15 So † the altar *shall be* four cubits, and from † the altar and upward *shall be* four horns.

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long, and fourteen broad in the four squares thereof, and the border about it *shall be* half a cubit, and the bottom thereof *shall be* a cubit about, and his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man, thus saith the Lord GOD, These *are* the ordinances of the altar, in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in the appointed place of the house without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering, and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish,

† Or, from the place, ‡ Or, he that ought in.

‡ Or, as he came.

† Heb. end.

* Chap. 1. 24.

* Chap. 1. 4. & 8. 4. ‡ Or, when I came to prophesie that the city should be destroyed, See chap. 9. 2, 3.

‡ Or, for there was but a wall between me and them.

‡ Or, sum, or number.

† Heb. bosom.

† Heb. lip.

† Heb. Harel, that is, the mountain of God.

† Heb. Ariel, that is, the lion of God.

miſh, & a ram out of the flock without blemiſh.

24 And thou ſhalt offer them before the LORD, and the prieſts ſhall caſt ſalt upon them, and they ſhall offer them up *for* a burnt-offering unto the LORD.

25 Seven days ſhalt thou prepare every day a goat *for* a ſin-offering: they ſhall alſo prepare a young bullock, and a ram out of the flock without blemiſh.

26 Seven days ſhall they purge the altar, & puriſie it, and they ſhall † conſecrate themſelves.

† Heb. *fill their hands.*

27 And when theſe days are expired, it ſhall be *that* upon the eighth day and *ſo* forward, the prieſts ſhall make your burnt-offerings upon the altar, and your ‡ peace offerings; and I will accept you, ſaith the LORD GOD.

‡ Or, *thank-offerings.*

CHAP. XLIV.

1 *The eaſt-gate aſſigned onely to the prince.* 4 *The prieſts reproved for polluting of the ſanctuary.* 9 *Idolaters uncapable of the prieſts office.* 15 *The ſons of Zadok are accepted thereto.* 17 *Ordinances for the prieſts.*

THen he brought me back the way of the gate of the outward ſanctuary which looketh toward the eaſt, and it *was* ſhut.

2 Then ſaid the LORD unto me, This gate ſhall be ſhut, it ſhall not be opened, and no man ſhall enter in by it; becauſe the LORD the God of Iſrael hath entred in by it, therefore it ſhall be ſhut.

3 *It is* for the prince; the prince, he ſhall ſit in it to eat bread before the LORD; he ſhall enter by the way of the porch of *that* gate, and ſhall go out by the way of the ſame.

4 ¶ Then brought he me the way of the north-gate before the houſe; and I looked, and behold, the glory of the LORD filled the houſe of the LORD; and I fell upon my face.

5 And the LORD ſaid unto me, Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I ſay unto thee concerning all the ordinances of the houſe of the LORD, and all the laws thereof; and mark well the entring in of the houſe, with every going forth of the ſanctuary.

† Heb. *ſet thine heart.*

6 And thou ſhalt ſay to the rebellious, *even* to the houſe of Iſrael, Thus ſaith the Lord GOD, O ye houſe of Iſrael, let it ſuffice you of all your abominations,

7 In that ye have brought *into my ſanctuary* † ſtrangers uncircumciſed in heart, and uncircumciſed in fleſh, to be in my ſanctuary to pollute it, *even* my houſe, when ye offer my bread, the fat and the bloud, and they have broken my covenant, becauſe of all your abominations.

† Heb. *children of a ſtranger.*

8 And ye have not kept the charge of mine holy things: but ye have ſet keepers of my ‡ charge in my ſanctuary for your ſelves.

‡ Or, *ward*, or *ordinance*, and ſo ver. 14. and 16.

9 ¶ Thus ſaith the Lord GOD, No ſtranger uncircumciſed in heart, nor uncircumciſed in fleſh ſhall enter into my ſanctuary, of any ſtranger that *is* among the children of Iſrael.

10 And the Levites that are gone away far from me, when Iſrael went aſtray, which went aſtray away from me after their idols, they ſhall even bear their iniquity.

11 Yet they ſhall be miniſters in my ſanctuary, *having* charge at the gates of the houſe, and miniſtring to the houſe: they ſhall ſlay the burnt-offering, and the ſacrifice for the people, and they ſhall ſtand before them to miniſter unto them:

† Heb. *were for a ſtumbling-block of iniquity unto*, &c.

12 Becauſe they miniſtred unto them before their idols, and † cauſed the houſe of Iſrael to fall into iniquity; therefore have I lift up mine hand againſt them, ſaith the Lord GOD, and they ſhall bear their iniquity.

13 And they ſhall not come near unto me to do the office of a prieſt unto me, nor to come near to any of my holy things, in the moſt holy *place*: but they ſhall bear their ſhame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the houſe for all the ſervice thereof, and for all that ſhall be done therein.

15 ¶ But the prieſts the Levites, the ſons of Zadok, that kept the charge of my ſanctuary, when the children of Iſrael went aſtray from me, they ſhall come near to me to miniſter unto me, and they ſhall ſtand before me to offer unto me the fat and the bloud, ſaith the Lord GOD.

16 They ſhall enter into my ſanctuary, and they ſhall come near to my table, to miniſter unto me, and they ſhall keep my charge.

17 ¶ And it ſhall come to paſs, *that* when they enter in at the gates of the inner court, they ſhall be clothed with linen garments, and no wooll ſhall come upon them, whiles they miniſter in the gates of the inner court, and within.

18 They ſhall have linen bonnets upon their heads, and ſhall have linen breeches upon their loyns: they ſhall not gird *themſelves* ‡ † with any thing that cauſeth ſweat.

‡ Or, *in ſweating places.*

19 And when they go forth into the utter court, *even* into the utter court to the people, they ſhall put off their garments wherein they miniſtred, and lay them in the holy chambers, and they ſhall put on other garments, and they ſhall not ſanctifie the people with their garments.

† Heb. *in, or with ſweat.*

20 Neither ſhall they ſhave their heads, nor ſuffer their locks to grow long, they ſhall onely poll their heads.

21 Neither ſhall any prieſt drink wine, when they enter into the inner court.

22 Neither ſhall they take for their wives a * widow, or her that is † put away: but they ſhall take maidens of the ſeed of the houſe of Iſrael, or a widow † that had a prieſt before.

* Levit. 21. 13.

† Heb. *thruſt forth.*

23 And they ſhall teach my people *the difference* between the holy and profane, and cauſe them to diſcern between the unclean and the clean.

† Heb. *from a prieſt.*

24 And in controverſie they ſhall ſtand in judgment, *and* they ſhall judge it according to my judgments: and they ſhall keep my laws, and my ſtatutes in all mine aſſemblies, and they ſhall hallow my ſabbaths.

25 And they ſhall come at no * dead perſon to defile themſelves: but for father, or for mother, or for ſon, or for daughter, for brother, or for ſiſter that hath had no huſband, they may defile themſelves.

* Levit. 21. 1, 11.

26 And after he is cleanſed, they ſhall reckon unto him ſeven days.

27 And in the day that he goeth into the ſanctuary unto the inner court to miniſter in the ſanctuary, he ſhall offer his ſin-offering, ſaith the Lord GOD.

* Numb. 18. 20. Deut. 10. 9 and 18. 1, 2.

28 And it ſhall be unto them for an inheritance; I * *am* their inheritance: and ye ſhall give them no poſſeſſion in Iſrael; I *am* their poſſeſſion.

Joſh. 13. 14, 33.

29 They ſhall eat the meat-offering, and the ſin-offering, and the treſpaſs-offering; and every ‡ dedicate thing in Iſrael ſhall be theirs.

‡ Or, *devoted.*

30 And the ‡ * firſt of all the firſt-fruits of all *things*, and every oblation of all of every ſort of your oblation ſhall be the prieſts: ye ſhall alſo give unto the prieſt the firſt of your dough, that he may cauſe the bleſſing to reſt in thine houſe.

‡ Or, *chief.* * Exod. 13. 2. and 22. 29, 30. Numb. 3. 13. and 18. 11.

31 The prieſts ſhall not eat of any thing that is * dead of it ſelf, or torn, whether it be fowl or beaſt.

* Exod. 22. 31. Levit. 22. 8.

CHAP. XLV.

1 *The portion of land for the ſanctuary,* 6 *for the city,* 7 *and for the prince.* 9 *Ordinances for the prince.*

More-

MOreover, †when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, † an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand: this *shall be* holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the ‡ suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place*.

4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five & twenty thousand of length, and the ten thousand of breadth shall also the Levites ℣ ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

7 ¶ And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west-side westward, and from the east-side eastward; and the length *shall be* over against one of the portions, from the west-border unto the east-border.

8 In the land shall be his possession in Israel, and my princes shall no more oppress my people, and *the rest of* the land shall they give to the house of Israel according to their tribes

9 ¶ Thus saith the Lord GOD, Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice: take away your † exactions from my people, saith the Lord GOD.

10 Ye shall have just * balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the * shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer.

15 And one ‡ lamb out of the flock, out of two hundred, out of the fat pastures of Israel for a meat-offering, and for a burnt-offering, and for ‡ peace-offerings, to make reconciliation for them, saith the Lord GOD.

16 All the people of the land † shall *give* this oblation ‡ for the prince in Israel.

17 And it shall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings in the feasts, & in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the ‡ peace-offerings, to make reconciliation for the house of Israel. ‡ Or, *thank-offerings.*

18 Thus saith the Lord GOD, In the first *moneth*, in the first *day* of the moneth, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

19 And the priest shall take of the blood of the sin-offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the moneth, for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 In the first *moneth*, in the fourteenth day of the moneth, ye shall have the passover, a feast of seven days, unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself, and for all the people of the land, a bullock *for* a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks, and seven rams without blemish daily the seven days, and a kid of the goats daily *for* a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

25 In the seventh *moneth*, in the fifteenth day of the moneth shall he do the like, in the * feast of the seven days, according to the sin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oyl. * Numb. 29. 12.

CHAP. XLVI.

1 *Ordinances for the prince in his worship,* 9 *and for the people.* 16 *An order for the princes inheritance.* 19 *The courts for boiling and baking.*

THus saith the Lord GOD, The gate of the inner court that looketh toward the east, shall be shut the six working-days: but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priest shall prepare his burnt-offering, and his peace-offerings, and he shall worship at the threshold of the gate: then he shall go forth, but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD, in the sabbaths, and in the new moons.

4 And the burnt-offering that the prince shall offer unto the LORD in the sabbath-day, *shall be* six lambs without blemish, and a ram without blemish.

5 And the meat-offering *shall be* an ephah for a ram, & the meat-offering for the lambs † as he shall be able to give, & an hin of oyl to an ephah. † Heb. *the gift of his hand.*

6 And in the day of the new moon *it shall be* a young bullock without blemish, & six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand shall attain unto, and an hin of oyl to an ephah.

8 And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

9 ¶ But when the people of the land shall come before the LORD in the solemn feasts, he that entreth in by the way of the north-gate to worship, shall go out by the way of the south-gate: he that entreth by the way of the south-gate, shall go forth by the way of the north-gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And

10 And the prince in the midſt of them, when they go in, ſhall go in; and when they go forth, ſhall go forth.

11 And in the feaſts, and in the ſolemnities, the meat-offering ſhall be an ephah to a bullock and an ephah to a ram, and to the lambs as he is able to give, and an hin of oyl to an ephah.

12 Now when the prince ſhall prepare a voluntary burnt-offering, or peace-offerings, voluntarily unto the LORD, *one* ſhall then open him the gate that looketh toward the eaſt, and he ſhall prepare his burnt-offering, and his peace-offerings, as he did on the ſabbath-day: then he ſhall go forth, and after his going forth, *one* ſhall ſhut the gate.

13 Thou ſhalt daily prepare a burnt-offering unto ỹ LORD, *of* a lamb † of ỹ firſt year without blemiſh; thou ſhalt prepare it † every morning.

† Heb. *a ſon of his year.*

14 And thou ſhalt prepare a meat-offering for it every morning, the ſixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

† Heb. *morning by morning.*

15 Thus ſhall they prepare the lamb, and the meat-offering, and the oyl every morning, *for* a continual burnt-offering.

16 ¶ Thus ſaith the Lord GOD, If the prince give a gift unto any of his ſons, the inheritance thereof ſhall be his ſons, it *ſhall be* their poſſeſſion by inheritance.

17 But if he give a gift of his inheritance to one of his ſervants, then it ſhall be his to ỹ year of liberty; after, it ſhall return to the prince: but his inheritance ſhall be his ſons for them.

18 Moreover, the prince ſhall not take of the peoples inheritance, by oppreſſion to thruſt them out of their poſſeſſion; *but* he ſhall give his ſons inheritance out of his own poſſeſſion: that my people be not ſcattered every man from his poſſeſſion.

19 ¶ After he brought me through the entry, which *was* at the ſide of the gate, into the holy chambers of the prieſts, which looked toward the north: and behold, there *was* a place on the two ſides weſt-ward.

20 Then ſaid he unto me, This *is* the place where the prieſts ſhall boil the treſpaſs-offering and the ſin-offering, where they ſhall bake the meat-offering: that they bear *them* not out into the utter court, to ſanctifie the people.

21 Then he brought me forth into the utter court, and cauſed me to paſs by the four corners of the court, and behold, † in every corner of the court *there was* a court.

† Heb. *a court in a corner of a court, and a court in a corner of a court.*

22 In the four corners of the court *there were* courts ‡ joyned of fourty *cubits* long, and thirty broad: theſe four † corners *were* of one meaſure.

‡ Or, *made with chimneys.*

23 And *there was* a row *of building* round about in them, round about them four, & *it was* made with boiling places under ỹ rows round about.

† Heb. *cornered.*

24 Then ſaid he unto me, Theſe *are* the places of them that boil, where the miniſters of the houſe ſhall boil the ſacrifice of the people.

CHAP. XLVII.

1 *The viſion of the holy waters.* 6 *The vertue of them.* 13 *The borders of the land.* 22 *The diviſion of it by lot.*

AFterward he brought me again unto the door of the houſe, and behold, waters iſſued out from under the threſhold of the houſe eaſtward: for the fore-front of the houſe *ſtood* toward the eaſt, and the waters came down from under from the right ſide of the houſe, at the ſouth-ſide of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh eaſt-ward, and behold, there ran out waters on the right ſide.

3 And when the man that had the line in his hand, went forth eaſt-ward, he meaſured a thouſand cubits, and he brought me through the waters: the † waters *were* to the ankles.

† Heb. *waters of the ankles.*

4 Again he meaſured a thouſand, & brought me through the waters; the waters *were* to the knees: again he meaſured a thouſand, & brought me through; the waters *were* to the loins.

5 Afterward he meaſured a thouſand, *and it was* a river that I could not paſs over: for the waters were riſen, † waters to ſwim in, a river that could not be paſſed over.

† Heb. *waters of ſwimming*

6 ¶ And he ſaid unto me, Son of man, haſt thou ſeen *this*? Then he brought me and cauſed me to return to the brink of the river.

7 Now when I had returned, behold, at the † bank of the river *were* very many * trees on the one ſide and on the other.

† Heb. *lip.* * Rev. 22. 2.

8 Then ſaid he unto me, Theſe waters iſſue out toward the eaſt-countrey, and go down into the ‡deſart, and go into the ſea: *which being* brought forth into the ſea, the waters ſhall be healed.

‡ Or, *plain*

9 And it ſhall come to paſs, *that* every thing that liveth, which moveth, whitherſoever the † rivers ſhall come, ſhall live: and there ſhall be a very great multitude of fiſh, becauſe theſe waters ſhall come thither: for they ſhall be healed, and every thing ſhall live whither the river cometh.

† Heb. *two rivers.*

10 And it ſhall come to paſs, *that* the fiſhers ſhall ſtand upon it, from En-gedi even unto En-eglaim; they ſhall be a *place* to ſpread forth nets, their fiſh ſhall be according to their kinds as the fiſh of the great ſea, exceeding many.

11 But the miry places thereof, and the mariſhes thereof, ‡ ſhall not be healed, they ſhall be given to ſalt.

‡ Or, *and that which ſhall not be healed,*

12 And by the river upon the bank thereof on this ſide and on that ſide, † ſhall grow all trees for meat, whoſe leaf ſhall not fade, neither ſhall the fruit thereof be conſumed: it ſhall bring forth ‡ new fruit according to his moneths, becauſe their waters they iſſued out of the ſanctuary, and the fruit thereof ſhall be for meat, and the leaf thereof ‡ for * medicine.

† Heb. *ſhall come up.* ‡ Or, *principal.* ‡ Or, *for bruiſes and ſores.* * Rev. 22. 2.

13 ¶ Thus ſaith the Lord GOD, This *ſhall be* the border, whereby ye ſhall inherit the land according to the twelve tribes of Iſrael: Joſeph *ſhall have two* portions.

14 And ye ſhall inherit it, one as well as another: *concerning* the which I ‡ * lifted up mine hand to give it unto your fathers, and this land ſhall fall unto you for inheritance.

‡ Or, *ſware.* * Gen. 27. 7. and 17. 8. and 26. 3. and 28. 13.

15 And this *ſhall be* the border of the land toward the north-ſide, from the great ſea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damaſcus, and the border of Hamath; ‡ Hazar-hatticon, which *is* by the coaſt of Hauran.

‡ Or, *The middle village.*

17 And the border from the ſea ſhall be Hazar-enan, the border of Damaſcus, and the north north-ward, and the border of Hamath: and *this is* the north-ſide.

18 And the eaſt-ſide ye ſhall meaſure † from Hauran, and from Damaſcus, and from Gilead, and from the land of Iſrael *by* Jordan, from the border unto the eaſt-ſea: & *this is* the eaſt-ſide.

† Heb. *from between.*

19 And the ſouth-ſide ſouth-ward from Tamar, *even* to the waters of † ſtrife *in* Kadeſh, the ‡ river to the great ſea: and *this is* the ſouth-ſide ‡ ſouth-ward.

‡ Or, *Meribah.* ‡ Or, *valley.* ‡ Or, *toward Teman.*

20 The weſt-ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt-ſide.

21 So shall ye divide this land unto you, according to the tribes of Israel.

22 ¶ And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel, they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes,* 8 *of the sanctuary,* 15 *of the city and suburbs,* 21 *and of the prince.* 30 *The dimensions and gates of the city.*

NOw these *are* the names of the tribes, from the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus north-ward, to the coast of Hamath (for these are his sides east *and* west) † a *portion* for Dan.

† Heb. one portion

2 And by the border of Dan, from the east-side unto the west-side, a *portion* for Asher.

3 And by the border of Asher, from the east-side even unto the west-side, a *portion* for Naphtali.

4 And by the border of Naphtali, from the east-side unto the west-side, a *portion* for Manasseh.

5 And by the border of Manasseh, from the east-side unto the west-side, a *portion* for Ephraim.

6 And by the border of Ephraim, from the east-side even unto the west-side, a *portion* for Reuben.

7 And by the border of Reuben, from the east-side unto the west-side, a *portion* for Judah.

8 ¶ And by the border of Judah, from the east-side unto the west-side, shall be the offering which ye shall offer of five & twenty thousand *reeds in* breadth, & *in* length as one of the *other* parts, from the east-side unto the west-side, and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD, *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, *even* for the priests shall be *this* holy oblation, toward the north, five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length, and the sanctuary of the LORD shall be in the midst thereof.

‡ Or, the sanctified portion shall be for the priests.

11 ‡ *It shall be* for the priests *that are* sanctified, of the sons of Zadok, which have kept my ‡ charge, which went not astray when the children of Israel went astray, as the Levites went astray.

‡ Or, ward, or ordinance.

12 And *this* oblation of the land that is offered, shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests, the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the first-fruits of the land: for it *is* holy unto the LORD.

15 ¶ And the five thousand *that are* left in the breadth over against the five and twenty thousand, shall be a profane *place* for the city, for dwelling and for suburbs, and the city shall be in the midst thereof.

16 And these *shall be* the measures thereof, the north-side four thousand and five hundred, and the south-side four thousand and five hundred, and on the east-side four thousand and five hundred, and the west-side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy *portion, shall be* ten thousand east-ward, and ten thousand west-ward: and it shall be over against the oblation of the holy *portion*, and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city, shall serve it out of all the tribes of Israel.

20 All the oblation *shall be* five and twenty thousand, by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

21 ¶ And the residue *shall be* for the prince on the one side and on the other of the holy oblation, and of the possession of the city over against the five and twenty thousand, of the oblation toward the east-border, and west-ward over against the five and twenty thousand toward the west-border, over against the portions for the prince, and it shall be the holy oblation, and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the princes, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east-side unto the west-side, Benjamin *shall have* † a *portion*.

† Heb. one portion

24 And by the border of Benjamin, from the east-side unto the west-side, Simeon *shall have* a *portion*.

25 And by the border of Simeon from the east-side unto the west-side, Issachar a *portion*.

26 And by the border of Issachar, from the east-side unto the west-side, Zebulun a *portion*.

27 And by the border of Zebulun, from the east-side unto the west-side, Gad a *portion*.

28 And by the border of Gad at the south-side southward, the border shall be even from Tamar *unto* the waters of † strife *in* Kadesh, *and* to the river toward the great sea.

† Heb. Meribah-Kadesh.

29 This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD.

30 ¶ And these *are* the goings out of the city on the north-side, four thousand and five hundred measures.

31 And the gates of the city *shall be* after the names of the tribes of Israel, three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east-side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south-side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west-side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It *was* round about eighteen thousand *measures*: and the name of the city from that day *shall be*, † The LORD *is* there.

† Heb. Jehovah Shammah.

The

CHAP. I.

1 *Jehoiakim's captivity.* 3 *Aſhpenaz taketh Daniel, Hananiah, Miſhael, and Azariah.* 8 *They refuſing the king's portion, do proſper with pulſe and water:* 17 *Their excellency in wiſdom.*

IN the third year of the reign of Jehoiakim king of Judah, * came Nebuchadnezzar king of Babylon unto Jeruſalem, and beſieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veſſels of the houſe of God, which he carried into ŷ land of Shinar to ŷ houſe of his god, and he brought the veſſels into the treaſure-houſe of his god.

3 ¶ And the king ſpake unto Aſhpenaz, the maſter of his eunuchs, that he ſhould bring *certain* of the children of Iſrael, and of the kings ſeed, and of the princes;

4 Children in whom *was* no blemiſh, but well-favoured, and ſkilful in all wiſdom, and cunning in knowledge, and underſtanding ſcience, and ſuch as *had* ability in them to ſtand in the kings palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily proviſion of the kings meat, and of † the wine which he drank: ſo nouriſhing them three years, that at the end thereof they might ſtand before the king.

6 Now among theſe were of the children of Judah, Daniel, Hananiah, Miſhael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteſhazzar; and to Hananiah, of Shadrach; and to Miſhael, of Meſhach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purpoſed in his heart, that he would not defile himſelf with the portion of the kings meat, nor with the wine which he drank: therefore he requeſted of the prince of the eunuchs, that he might not defile himſelf.

9 Now God had brought Daniel into favour and tender love with ŷ prince of the eunuchs.

10 And the prince of the eunuchs ſaid unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why ſhould he ſee your faces † worſe liking than the children which *are* of your ‡ ſort? then ſhall ye make *me* endanger my head to the king.

11 Then ſaid Daniel to ‡ Melzar, whom the prince of the eunuchs had ſet over Daniel, Hananiah, Miſhael, and Azariah,

12 Prove thy ſervants, I beſeech thee, ten days, and let them give us † pulſe † to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou ſeeſt, deal with thy ſervants.

14 So he conſented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in fleſh, than all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they ſhould drink: and gave them pulſe.

17 ¶ As for theſe four children, God gave them knowledge, and ſkill in all learning and wiſdom: and ‡ Daniel had underſtanding in all viſions and dreams.

18 Now at the end of the days that the king had ſaid he ſhould bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Miſhael, and Azariah: therefore ſtood they before the king.

20 And in all matters of † wiſdom *and* underſtanding that the king enquired of them, he found them ten times better than all the magicians *and* aſtrologers that *were* in all his realm.

21 And Daniel continued *even* unto the firſt year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar forgetting his dream, requireth it of the Chaldeans by promiſes and threatnings.* 10 *They acknowledging their inability, are judged to die.* 14 *Daniel obtaining ſome reſpite, findeth the dream:* 19 *He bleſſeth God:* 24 *He ſtaying the decree, is brought to the king.* 31 *The dream.* 36 *The interpretation.* 46 *Daniels advancement.*

AND in the ſecond year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his ſpirit was troubled, and his ſleep brake from him.

2 Then the king commanded to call the magicians, and the aſtrologers, and the ſorcerers, and the Chaldeans, for to ſhew the king his dreams: ſo they came, and ſtood before the king.

3 And the king ſaid unto them, I have dreamed a dream, and my ſpirit was troubled to know the dream.

4 Then ſpake the Chaldeans to the king in Syriack, * O king, live for ever: tell *thy* ſervants the dream, and we will ſhew the interpretation.

5 The king anſwered and ſaid to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with ŷ interpretation thereof, ye ſhall be * † cut in pieces, and your houſes ſhall be made a dunghill.

6 But if ye ſhew the dream, and the interpretation thereof, ye ſhall receive of me gifts, and ‡ rewards, and great honour: therefore ſhew me the dream, and the interpretation thereof.

7 They anſwered again, and ſaid, Let the king tell his ſervants the dream, and we will ſhew the interpretation of it.

8 The king anſwered and ſaid, I know of certainty that ye would † gain the time, becauſe ye ſee the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to ſpeak before me, till ŷ time be changed: therefore tell me the dream, and I ſhall know that ye can ſhew me the interpretation thereof.

10 ¶ The Chaldeans anſwered before the king and ſaid, There is not a man upon the earth that can ſhew the kings matter: therefore *there is* no king, lord, nor ruler, *that* aſked ſuch things at any magician, or aſtrologer, or Chaldean.

11 And *it is a* rare thing that the king requireth, and there is none other that can ſhew it before the king, except the gods, whoſe dwelling is not with fleſh.

12 For this cauſe the king was angry, and very furious, and commanded to deſtroy all the wiſe *men* of Babylon.

13 And the decree went forth, that the wiſe *men* ſhould be ſlain; and they ſought Daniel and his fellows to be ſlain.

14 ¶ Then Daniel † anſwered with counſel and wiſdom to Arioch the ‡ † captain of the kings guard, which was gone forth to ſlay the wiſe *men* of Babylon:

15 He

* 2 Kings 24.1. 2 Chron. 36.6.

† Heb. *the wine of his drink.*

† Heb. *adder.* ‡ Or, *term*, or *continuance.* ‡ Or, *the ſteward.* † Heb. *of pulſe.* † Heb. *that we may eat, &c.*

‡ Or, *he made Daniel underſtand.*

† Heb. *wiſdom of underſtanding.*

* Chap. 3.9.

* Chap. 3.29.

† Chald. *made pieces* ‡ Or, *ſee.* Chap. 5.17.

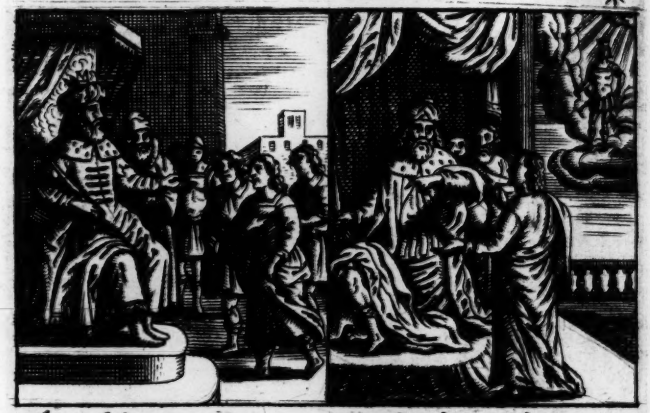
† Chald. *buy.*

† Chald. *returned.* ‡ Or, *chief marſhal.* † Chald. *chief of the executioners*, or *ſlaughtermen.*

ELISHA IONAH

Daniel foretells what changes were to happen among kingdomes & by ye horned beast discovers Antichrist.
Elias forbids ye heavens to give raine for 3 yeares he brings to life again ye widds sonn &c.
Elisha endowed with ye double spirit of Elias devids the waters of Iordan with his mantle &c:
Ionas by being in ye Whales belly 3 days & 3 nights was a noted type of our Saviours Passion & Resurrection.

Nebuchadnezzar & daniel. interprets his dream.



The golden image erected. The fiery furnace

1:3: And the king spake unto Aspenaz ye master of the eunuchs that he should bring certain &c:
2.26. The king answered and said to Daniel whose name was Beltishazzar &c.
3:1 Nebuchadnezzar the king made an image of gold whose height was threescore cubits.
3 19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed &c.

15 He answered and said to Arioch the kings captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah his companions:

18 That they would desire mercies † of the God of heaven concerning this secret; ‡ that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night-vision: then Daniel blessed the God of heaven.

20 Daniel answered and said, * Blessed be the name of God for ever and ever: for wisdom and might are his.

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him, Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, † I have found a man of the † captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded, cannot the wise-*men*, the astrologers, the magicians, the soothsayers shew unto the king;

28 But there is a God in heaven that revealeth secrets, and † maketh known to the king Nebuchadnezzar, what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 *As for* thee, O king, thy thoughts † came into *thy mind*, upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known unto thee what shall come to pass.

30 But as for me, this secret is not revealed to me, for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, † sawest, and behold, a great image: this great image whose brightness *was* excellent, stood before thee, and the form thereof *was* terrible.

32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his ‡ thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out ‡ without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver and the gold broken to pieces together, and became like the chaff of the summer-threshing-floors, and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee shall arise another kingdom inferiour to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces, and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces, and bruise.

41 And whereas thou sawest the feet and toes, part of potters clay, and part of iron: the kingdom shall be divided, but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay; *so* the kingdom shall be partly strong, and partly ‡ broken.

43 And whereas thou sawest iron mixt with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave † one to another, even as iron is not mixed with clay.

44 And in † the days of these kings shall the God of heaven set up a kingdom, * which shall never be destroyed: and the † kingdom shall not be left to other people, *but* it shall break in pieces, and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain ‡ without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass † hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation, and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is*, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and * chief of the governours over all the wise-*men* of Babylon.

49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego over the affairs of the province of Babylon: but Daniel *sat* in the gate of the king.

CHAP. III.

1 *Nebuchadnezzar dedicateth a golden image in Dura.* 8 *Shadrach, Meshach, and Abed-nego are accused for not worshipping the image.* 13 *They being threatned, make a good confession.* 19 *God delivereth them out of the furnace.* 26 *Nebuchadnezzar seeing the miracle, blesseth God.*

Nebu-

† Chald. *even before God.*
‡ Or, *that they should not destroy Daniel, &c.*
* Psal. 113. 2. Rev. 5. 13.
† Chald. *that I have found.*
† Chald. *children of the captivity of Judah.*
† Chald. *hast made known.*
† Chald. *came up.*
† Chald. *thy seeing.*
‡ Or, *which was not in hands,* as ver. 45.
‡ Or, *brittle.*
† Chald. *this with this.*
† Chald. *their days.*
* Chap. 4. 3. 34. & 6. 26. & 7. 14. 27. Mic. 4. 7. Luk. 1. 33.
† Chald. *kingdom, thereof.*
‡ Or, *which was not in hand.*
† Chald. *after this.*
* Chap. 4. 9.

NEbuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* ℣ breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governours, and the captains, the judges, the treasurers, the counsellours, the sheriffs, & all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar ℣ king had set up.

3 Then the princes, the governours, and captains, the judges, the treasurers, the counsellours, the sheriffs, and all the rulers of the provinces were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

† Chald. *with might.* † Chald. *they command.* ‡ Or, *singing.* † Chald. *symphony.*

4 Then an herald cried † aloud, To you † it is commanded, O people, nations, and languages,

5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, ‡ † dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up.

6 And whoso falleth not down and worshippeth, shall the same hour be cast into the midst of a burning fiery furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages fell down *and* worshipped the golden image, that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego: these men, O king, † have not regarded thee, they serve not thy gods, nor worship the golden image which thou hast set up.

† Chald. *have set no regard upon thee.*

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego: then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* † true, O Shadrach, Meshach, and Abed-nego? do not ye serve my gods, nor worship the golden image which I have set up?

‡ Or, *of purpose*, as Exod. 21.13.

15 Now if ye be ready, that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made, *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

† Chald. *filled.*

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake and commanded, that they should heat the furnace one seven times more then it was wont to be heat.

20 And he commanded the † most mighty men that *were* in his army, to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace.

† Chald. *mighty of strength.*

21 Then these men were bound in their ‡ coats, their hosen, and their ‡ hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

‡ Or, *mantles.* ‡ Or, *turbants.*

22 Therefore because the kings † commandment was urgent, and the furnace exceeding hot, the ‡ flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

† Chald. *word.* ‡ Or, *sparks.*

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake and said unto his ‡ counsellours, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

‡ Or, *certain.*

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and † they have no hurt; and the form of the fourth is like the son of God.

† Chald. *there is no hurt in them.*

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* spake and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego came forth of the midst of the fire.

† Chald. *them.* † Chald. *door.*

27 And the princes, governours, and captains, and the kings counsellours being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the kings word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

† Chald. *a decree is made by me.* † Chald. *error.*

29 Therefore † I make a decree, that every people, nation, and language, which speak † any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be * † cut in pieces, and their houses shall be made a dunghill; because there is no other god that can deliver after this sort.

* Chap. 2. 5. † Chald. *made pieces.* † Chald. *made to prosper.*

30 Then the king † promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. IV.

1 *Nebuchadnezzar confesseth Gods kingdom,* 4 *maketh relation of his dream, which the magicians could not interpret.* 8 *Daniel heareth the dream:* 19 *He interpreteth it.* 28 *The story of the event.*

NEbuchadnezzar the king, unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

2 † I thought it good to shew the signs and wonders that the high God hath wrought toward me.

† Chald. *It was seemly before me.*

3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* * an everlasting kingdom, and his dominion *is* from generation to generation.

* Chap. 2.44.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed, and the visions of my head troubled me.

6 There-

6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the last Daniel came in before me (whose name *was* Belteshazzar, according to the name of my God, & in whom *is* the spirit of the holy gods) & before him I told *the* dream, *saying*,

9 O Belteshazzar, *master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

10 Thus *were* the visions of mine head in my bed; † I saw, and behold, a tree in the midst of the earth, and the height thereof *was* great.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

13 I saw in the visions of my head upon my bed, and beheld, a watcher, and an holy one came down from heaven.

14 He cried † aloud, & said thus, Hew down the tree, and cut off his branches, shake off his leaves, & scatter his fruit; let the beasts get away from under it, and the fowls from his branches.

15 Nevertheless, leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beasts in the grass of the earth.

16 Let his heart be changed from mans, and let a beasts heart be given unto him, and let seven times pass over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

18 This dream I king Nebuchadnezzar have seen: now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou art able, for the spirit of the holy gods *is* in thee.

19 ¶ Then Daniel, (whose name *was* Belteshazzar) was astonied for one hour, and his thoughts troubled him: the king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof trouble thee. Belteshazzar answered and said, My lord, *the* dream *be* to them that hate thee, and *the* interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, & the fruit thereof much, & in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher, & an holy one coming down from heaven, & saying, Hew the tree down, and destroy it, yet leave the stump of the roots thereof in the earth, even with a band of iron and brass in the tender grass of the field, and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall *drive thee from men, and thy dwelling shalbe with the beasts of the field, and they shall make thee to eat grass as oxen, & they shall wet thee with the dew of heaven, & seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. * Chap. 5.21. &c.

26 And whereas they commanded to leave the stump of the tree-roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be ‡ a lengthening of thy tranquility. ‡ Or, *an healing of thine error.*

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At the end of twelve moneths he walked ‡ in the palace of the kingdom of Babylon. ‡ Or, *upon.*

30 The king spake, and said, Is not this great Babylon that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?

31 While the word *was* in the kings mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken, The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling *shal be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shal pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* * an everlasting dominion, and his kingdom *is* from generation to generation. * Chap. 7. 14. Mic. 4. 7. Luk. 1. 33.

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, * What doest thou? * Job 9. 12. Isaiah 45. 9.

36 At the same time my reason returned unto me, and for the glory of my kingdom, mine honour and brightness returned unto me: and my counsellers and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extoll and honour the King of heaven, all whose works *are* truth, and his ways judgment, and those that walk in pride he is able to abase.

CHAP. V.

1 *Belshazzars impious feast.* 5 *A hand-writing, unknown to the magicians, troubleth the king.* 10 *At the commendation of the queen, Daniel is brought.* 17 *He reproving the king of pride and idolatry,* 25 *readeth and interpreteth the writing.* 30 *The monarchy is translated to the Medes.*

BElſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, which his father Nebuchadnezzar had † taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

† Chald. *he brought forth.*

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

† Chald. *brightneſſes.*

6 Then the kings † countenance † was changed, and his thoughts troubled him, ſo that the ‡ † joynts of his loins were looſed, and his knees ſmote one againſt another.

† Chald. *changed it.*

7 The king cried †aloud to bring in the aſtrologers, the Chaldeans, and the ſoothſayers: *and* the king ſpake & ſaid to the wiſe-*men* of Babylon, Whoſoever ſhall read this writing, & ſhew me the interpretation thereof, ſhall be clothed with ‡ ſcarlet, and *have* a chain of gold about his neck, & ſhall be ŷ third ruler in the kingdom.

‡ Or, *girdles.* † Chald. *bindings* or *knots.*

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

† Chald. *with might.* ‡ Or, *purple.*

9 Then was king Belſhazzar greatly troubled, and his † countenance was changed in him, and his lords were aſtonied.

† Chald. *brightn. ſes.*

10 ¶ *Now* the queen by reaſon of the words of the king and his lords, came into the banquet-houſe; *and* the queen ſpake and ſaid, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 * There is a man in thy kingdom, in whom *is* the ſpirit of the holy gods, and in the days of thy ‡ father light & underſtanding and wiſdom like the wiſdom of the gods, was found in him; whom ŷ king Nebuchadnezzar thy ‡ father, the king, I ſay, thy father made * maſter of the magicians, aſtrologers, Chaldeans, *and* ſoothſayers;

* Chap. 2. 48. ‡ Or, *grandfather.* ‡ Or, *grandfather.*

12 Foraſmuch as an excellent ſpirit, & knowledge, & underſtanding, ‡ interpreting of dreams & ſhewing of hard ſentences, & ‡ diſſolving of † doubts were found in the ſame Daniel, whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

* Chap. 4. 9. ‡ Or, *of an interpreter*, &c. ‡ Or, *of a diſſolver.* † Chald. *knots.*

13 Then was Daniel brought in before the king: *and* the king ſpake and ſaid unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‡ father brought out of Jewry?

‡ Or, *grandfather.*

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, & *that* light, and underſtanding, and excellent wiſdom is found in thee.

15 And now ŷ wiſe-*men*, the aſtrologers have been brought in before me, that they ſhould read this writing, and make known unto me the interpretation thereof: but they could not ſhew the interpretation of the thing.

16 And I have heard of thee, that thou canſt † make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be clothed with ſcarlet, and *have* a chain of gold about thy neck, and ſhalt be the third ruler in the kingdom.

† Chald. *interpret.*

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thy ſelf, and give thy ‡ rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

‡ Or, *ſeats* Chap. 2.6.

18 O thou king, the moſt high God gave Nebuchadnezzar thy father a kingdom, and majeſty, and glory, and honour.

19 And for the majeſty that he gave him, all people, nations and languages trembled and feared before him: whom he would he ſlew, and whom he would he kept alive, and whom he would heſet up, & whomhe wouldhe putdown.

20 But when his heart was lifted up, and his mind hardened ‡ in pride, he was † depoſed from his kingly throne, and they took his glory from him.

‡ Or, *to deal proudly.* † Chald. *made to come down.*

21 And he was * driven from the ſons of men, and his heart was made like the beaſts, and his dwelling *was* with the wild aſſes: they fed him with graſs like oxen, and his body was wet with the dew of heaven, till he knew that the moſt high God ruled in the kingdom of men, and *that* he appointeth over it whomſoever he will.

* Chap. 4. 32. ‡ Or, *he made his heart equal*, &c.

22 And thou his ſon, O Belſhazzar, haſt not humbled thine heart, though thou kneweſt all this:

23 But haſt lifted up thy ſelf againſt the Lord of heaven, and they have brought the veſſels of his houſe before thee, and thou and thy lords, thy wives and thy concubines have drunk wine in them, and thou haſt praiſed the gods of ſilver and gold, of braſs, iron, wood, and ſtone, which ſee not, nor hear, nor know: and the God in whoſe hand thy breath *is*, and whoſe *are* all thy ways, haſt thou not glorified.

24 Then was the part of the hand ſent from him, and this writing was written.

25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbred thy kingdom, and finiſhed it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdom is divided, and given to the Medes and Perſians.

29 Then commanded Belſhazzar, and they clothed Daniel with ſcarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he ſhould be the third ruler in the kingdom.

† Chald. he as *the ſon of*, &c.

30 ¶ In that night was Belſhazzar the king of the Chaldeans ſlain.

31 And Darius the Median took the kingdom, † *being* ‡ about threeſcore and two year old.

‡ Or, *now.*

CHAP. VI.

1 *Daniel is made chief of the preſidents.* 4 *They conſpiring againſt him, obtain an idolatrous decree.* 10 *Daniel accuſed of the breach thereof, is caſt into the lions den.* 18 *Daniel is ſaved,* 24 *his adverſaries devoured,* 25 *and God magnified by a decree.*

IT pleaſed Darius to ſet over the kingdom an hundred and twenty princes, which ſhould be over the whole kingdom;

2 And over theſe, three preſidents (of whom Daniel *was* firſt) that the princes might give accounts unto them, and the king ſhould have no damage.

3 Then this Daniel was preferred above the preſidents and princes, becauſe an excellent ſpirit *was* in him; and the king thought to ſet him over the whole realm.

4 ¶ Then the preſidents and princes ſought to find occaſion againſt Daniel concerning the kingdom, but they could find none occaſion, nor fault: foraſmuch as he *was* faithful, neither

was

Nebuchadnazar driven from men · Belshazzars impious feast

Daniell in ye lions denn · Daniels visions

4:33 and he was driven from men and did eat grasse as Oxen and his body was wet wth ye dew &c
5:5 In ye same houre came forth fingers of a mans hand and wrote over against ye candlestick &c
6:16 Then ye King comanded and they brought Daniell and cast him into ye den of lions &c
7:1 2. In ye first yeare of Belshazzar King of Babylon Daniel had a dream and visions &c

was there any errour or fault found in him.

5 Then ſaid theſe men, We ſhall not find any occaſion againſt this Daniel, except we find it againſt him concerning the law of his God.

6 Then theſe preſidents and princes ‡ aſſembled together to the king, and ſaid thus unto him, King Darius, live for ever.

7 All the preſidents of the kingdom, the governours, and the princes, the counſellers and the captains have conſulted together to eſtabliſh a royal ſtatute, and to make a firm ‡ decree, that whoſoever ſhall aſk a petition of any god or man for thirty days, ſave of thee, O king, he ſhall be caſt into the den of lions.

8 Now, O king, eſtabliſh the decree, and ſign the writing; that it be not changed, according to the * law of the Medes and Perſians, which † altereth not.

9 Wherefore king Darius ſigned the writing and the decree.

10 ¶ Now when Daniel knew that the writing was ſigned, he went into his houſe: and his windows being open in his chamber * toward Jeruſalem, he kneeled upon his knees * three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then theſe men aſſembled, & found Daniel praying, & making ſupplication before his God.

12 Then they came near, and ſpake before the king concerning the kings decree, Haſt thou not ſigned a decree, that every man that ſhall aſk a *petition* of any god or man, within thirty days, ſave of thee, O king, ſhall be caſt into the den of lions? The king anſwered, and ſaid, The thing *is* true, according to the law of the Medes and Perſians, which altereth not.

13 Then anſwered they and ſaid before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou haſt ſigned, but maketh his petition three times a day.

14 Then the king when he heard *theſe* words, was ſore diſpleaſed with himſelf, and ſet *his* heart on Daniel to deliver him: & he laboured till the going down of the ſun, to deliver him.

15 Then theſe men aſſembled unto the king, & ſaid unto the king, Know, O king, that the law of the Medes & Perſians *is*, that no decree nor ſtatute which the king eſtabliſheth, may be changed.

16 Then the king commanded, and they brought Daniel, and caſt *him* into the den of lions: *now* the king ſpake and ſaid unto Daniel, Thy God whom thou ſerveſt continually, he will deliver thee.

17 And a ſtone was brought, and laid upon the mouth of the den, and the king ſealed it with his own ſignet, and with the ſignet of his lords; that the purpoſe might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and paſſed the night faſting: neither were ‡ inſtruments of muſick brought before him, and his ſleep went from him.

19 Then the king aroſe very early in the morning, and went in haſte unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king ſpake and ſaid to Daniel, O Daniel, ſervant of the living God, is thy God whom thou ſerveſt continually, able to deliver thee from the lions?

21 Then ſaid Daniel unto the king, O king, live for ever.

22 My God hath ſent his angel, and hath ſhut the lions mouths that they have not hurt me: foraſmuch as before him innocency was found in me; and alſo before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they ſhould take Daniel up out of the den: ſo Daniel was taken up out of the den, and no manner of hurt was found upon him, becauſe he believed in his God.

24 ¶ And the king commanded, & they brought thoſe men which had accuſed Daniel, and they caſt *them* into the den of lions, them, their children, and their wives; and the lions had the maſtery of them, & brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdom, men tremble and fear before the God of Daniel: for he *is* the living God, and ſtedfaſt for ever, and his kingdom *that* which ſhall not be * deſtroyed, and his dominion *ſhall be even* unto the end.

27 He delivereth and reſcueth, and he worketh ſigns and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions.

28 So this Daniel proſpered in the reign of Darius, and in the reign of * Cyrus the Perſian.

CHAP. VII.

1 *Daniels viſion of four beaſts, 9 of Gods kingdom. 15 The interpretation thereof.*

IN the firſt year of Belſhazzar king of Babylon, Daniel † had a dream, and viſions of his head upon his bed: then he wrote the dream, *and* told the ſum of the ‡ matters.

2 Daniel ſpake, and ſaid, I ſaw in my viſion by night, and behold, the four winds of the heaven ſtrove upon the great ſea.

3 And four great beaſts came up from the ſea, diverſe one from another.

4 The firſt *was* like a lion, and had eagles wings: *and* I beheld till the wings thereof were pluckt, ‡ and it was lifted up from the earth, and made ſtand upon the feet as a man, and a mans heart was given to it.

5 And behold, another beaſt, a ſecond like to a bear, and ‡ it raiſed up it ſelf on one ſide, and *it had* three ribs in the mouth of it, between the teeth of it: and they ſaid thus unto it, Ariſe, devour much fleſh.

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beaſt had alſo four heads; and dominion was given to it.

7 After this I ſaw in the night-viſions, and behold, a fourth beaſt, dreadful and terrible, and ſtrong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and ſtamped the reſidue with the feet of it; and it *was* diverſe from all the beaſts that *were* before it, and it had ten horns.

8 I conſidered the horns, and behold, there came up among them another little horn, before whom there were three of the firſt horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth ſpeaking great things.

9 ¶ I beheld till the thrones were caſt down, and the Ancient of days did ſit, whoſe garment *was* white as ſnow, and the hair of his head like the pure wooll: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery ſtream iſſued, and came forth from before him: * thouſand thouſands miniſtred unto him, and ten thouſand times ten thouſand ſtood before him: the judgment was ſet, and the * books were opened.

11 I beheld then, becauſe of the voice of the great words which the horn ſpake: I beheld *even* till

till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet † their lives were prolonged for a season and time.

† Chald. *a prolonging in life was given them.*

13 I saw in the night-visions, and behold, *one* like the Son of man, came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages should serve him: his dominion *is* * an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

* Chap. 2. 44. Mic. 4. 7. Luke 1. 33.

15 ¶ I Daniel was grieved in my spirit in the midst of *my* † body, and the visions of my head troubled me.

† Chald. *sheath.*

16 I came near unto one of them that stood by, and asked him the truth of all this: so he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But the saints of the † most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

† Chald. *high ones*, that is, *things*, or *places.*

19 Then I would know the truth of the fourth beast, which was diverse † from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass, *which* devoured, brake in pieces, and stamped the residue with his feet,

† Chald. *from all those.*

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout then his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them, and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand, until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume, and to destroy *it* unto the end.

27 And the * kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all ‡ dominions shall serve and obey him.

* Luke 1. 33.

‡ Or, *rulers.*

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 Daniels vision of the ram, and he-goat. 13 The two thousand three hundred days of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

IN the third year of the reign of king Belshazzar, a vision appeared unto me, *even* unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision (and it came to pass when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam) & I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and behold, there stood before the river a ram, which had two horns, and the two horns *were* high: but one *was* higher then † the other, and the higher came up last.

† Heb. *the second.*

4 I saw the ram pushing westward, and northward, and southward: so that no beasts might stand before him, neither *was there any* that could deliver out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he-goat came from the west, on the face of the whole earth, and ‡ touched not the ground: and the goat *had* † a notable horn between his eyes.

‡ Or, *none touched him in the earth.* † Heb. *a horn of sight.*

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns, and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was strong, the great horn was broken: and for it came up four notable ones * toward the four winds of heaven.

* Chap. 11. 4.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the * pleasant *land.*

* Ps. 48. 2. Or, which &c.

10 And it waxed great, *even* † to the host of heaven, and it cast down *some* of the host, and of the stars to the ground, and stamped upon them.

Jer. 25. & 29. ‡ Or, against

11 Yea, he magnified *himself* even ‡ to the prince of the host, and ‡ by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

‡ Or, against. ‡ Or, from him.

12 And ‡ an host was given *him* against the daily *sacrifice* by reason of transgression, and it ‡ cast down the truth to the ground, and it practised, and prospered.

Deut. 9. 5. ‡ Or, the host *given over* for the transgression against the daily sacrifice.

13 ¶ Then I heard one saint speaking, and another saint said unto ‡ † that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression ‡ of desolation, to give both the sanctuary and the host to be troden under foot?

‡ Or, the numberer of the wonderful number. Heb. Palmoni.

14 And he said unto me, Unto two thousand and three hundred † days; then shall the sanctuary be † cleansed.

† Heb. evening morning.

15 ¶ And it came to pass, when I, *even* I Daniel had seen the vision, and sought for the meaning, then behold, there stood before me as the appearance of a man.

16 And I heard a mans voice between the *banks of* Ulai, which called and said, * Gabriel, make this *man* to understand the vision.

‡ Or, making.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man; for at the time of the end *shall be* the vision.

† Heb. *solate.*

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and † set me upright.

† Heb. justified. * Chap. 9. 21.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be.*

† Heb. made me stand upon my standing.

20 The ram which thou sawest having two horns, *are* the kings of Media and Persia.

21 And

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressours † are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the † holy people.

25 And through his policy also he shall cause craft to prosper in his hand, and he shall magnifie *himself* in his heart, and by † peace shall destroy many: he shall also stand up against the prince of princes, but he shall be *broken without hand.

26 And the vision of the evening and the morning which was told, is true: wherefore shut thou up the vision, for it *shall be* for many days.

27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the kings business; and I was astonished at the vision, but none understood *it*.

CHAP. IX.

1 *Daniel considering the time of the captivity,* 3 *maketh confession of sins,* 16 *and prayeth for the restauration of Jerusalem.* 20 *Gabriel informeth him of the seventy weeks.*

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, ‡ which was made king over the realm of the Chaldeans;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to * Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

4 And I prayed unto the LORD my God, and made my confession, and said, O * Lord, the great and dreadful God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

5 *We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name, to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness ‡ *belongeth* unto thee, but unto us confusion of faces, as at this day: to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel *that are* near, and *that are* far off, through all the countreys whither thou hast driven them, because of their trespass, that they have trespassed against thee.

8 O Lord, * to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the * law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jerusalem.

13 As * *it is* written in the law of Moses, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast † gotten thee * renown as at this day: we have sinned, we have done wickedly.

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger, and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary *that is* desolate, for the Lords sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city † which is called by thy name: for we do not † present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ And whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God, for the holy mountain of my God:

21 Yea, whiles I *was* speaking in prayer, even the man * Gabriel, whom I had seen in the vision at the beginning, being caused to flie † swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth † to give thee skill and understanding.

23 At the beginning of thy supplications, the † commandment came forth, and I am come to shew *thee*; for thou *art* † greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people, and upon thy holy city, ‡ to finish the transgression, and ‡ to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and † prophesie, and to anoint the most holy.

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the prince, *shall be* seven weeks, and threescore and two weeks the street † shall be built again, and the ‡ wall, even † in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, ‡ but not for himself: and the people of the prince that shall come, shall destroy the city, and the sanctuary, and the end thereof *shall be* with a flood; and unto the end of the war ‡ desolations are determined.

* Lev. 26. 14. &c. Deut. 28. 15. Lam 2. 17.

† Heb. *intreated we not the face of the*, &c.

† Heb. *made thee a name.* * Exod. 14 18.

† Heb. *whereupon thy name is called.*

† Heb. *cause to fall* * Chap. 8. 16.

† Heb. *with weariness* or *sight.*

† Heb. *to make thee skilful of understanding*

† Heb. *word.*

† Heb. a man *of desires.*

‡ Or, *to restrain.*

‡ Or, *to seal up*

† Heb. *prophet.*

† Heb. *shall return and be built*

‡ Or, *breach*, or *ditch.*

† Heb. *in strait of times.*

‡ Or, *and shall have nothing.*

‡ Or, *it shall be cut off by desolations.*

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and ‡ for the overspreading of * abominations, he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

‡ Or, *with the abominable armies.*

* Mat. 24. 15. Mark 13. 14. Luk. 21, 20.

CHAP. X.

1 *Daniel having humbled himself, seeth a vision:*
10 *Being troubled with fear, he is comforted by the angel.*

IN the third year of Cyrus king of Persia, a thing was revealed unto Daniel (whose name was called Belteshazzar) and the thing *was* true, but the time appointed *was* † long, and he understood the thing, and had understanding of the vision.

† Heb. great.

2 In those days I Daniel was mourning three † full weeks.

† Heb. weeks of days.

3 I ate no † pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint my self at all, till three whole weeks were fulfilled.

† Heb. bread of desires.

4 And in the four and twentieth day of the first moneth, as I was by the side of the great river, *which is* * Hiddekel:

* Gen. 2. 14.

5 Then I lift up mine eyes, and looked, and behold, † a certain man clothed in linen, whose loins *were* * girded with fine gold of Uphaz.

† Heb. one man. * Rev. 1. 13, 14, 15.

6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision; for the men that were with me saw not the vision: but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my ‡ * comeliness was turned in me into corruption, and I retained no strength.

‡ Or, *vigour.* * Chap. 7. 28.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † set me upon my knees, and *upon* the palms of my hands.

† Heb. moved

11 And he said unto me, O Daniel, † a man greatly beloved, understand the words that I speak unto thee, and † stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

† Heb. a man of desires. † Heb. stand upon thy standing.

12 Then said he unto me, Fear not Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thy self before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Persia withstood me one and twenty days: but lo, Michael ‡ one of the chief princes came to help me, & I remained there with the kings of Persia.

‡ Or, *the first.*

14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me; O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

17 For how can ‡ the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

‡ Or, *this servant of my lord.*

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not, peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee *that which is* noted in the scripture of truth: and *there is* none that † holdeth with me in these things, but Michael your prince.

† Heb. strengthen himself.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia:*
5 *Leagues and conflicts between the kings of the south and of the north.* 30 *The invasion and tyranny of the Romans.*

ALso I in the first year of Darius the Mede, *even* I stood to confirm, and to strengthen him.

2 And now will I shew thee the truth, behold, there shall stand up yet three kings in Persia, and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be pluckt up, even for others besides those.

5 ¶ And the king of the south shall be strong, and *one* of his princes, and he shall be strong above him, and have dominion: his dominion *shall be* a great dominion.

6 And in the end of years they † shall joyn themselves together; for the kings daughter of the south shall come to the king of the north to make † an agreement: but she shall not retain the power of the arm, neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and ‡ he that begat her, and he that strengthened her in *these* times.

† Heb. shall ally themselves. † Heb. ate them. ‡ Or, whom she brought forth.

7 But out of a branch of her roots shall *one* stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes *and* with † their precious vessels of silver & of gold, and he shall continue *more* years than the king of the north.

† Heb. vessels of desire. † Heb. their desire.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons ‡ shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, and overflow, and pass through: then shall he return and be stirred up *even* to his fortress.

‡ Or, *shall* ‡ Or, *war.*

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude, but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down *many* ten thousands; but he shall not be strengthened *by it.*

13 For

13 For the king of the north shall return, and shall set forth a multitude greater then the former, and shall certainly come († after certain years) with a great army, and with much riches.

14 And in those times there shall many stand up against the king of the south: also †the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take †the most fenced cities, and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him, shall do according to his own will, and none shall stand before him: & he shall stand in the ‡ † glorious land which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and ‡ upright ones with him: thus shall he do, and he shall give him the daughter of women † corrupting her: but she shall not stand *on his side*, neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince †for his own behalf shall cause †the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face towards the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his estate † a raiser of taxes *in* the glory of the kingdom; but within few days he shall be destroyed, neither in †anger, nor in battel.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a floud shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league *made* with him, he shall work deceitfully; for he shall come up, and shall become strong with a small people.

24 He shall enter ‡ peaceably even upon the fattest places of the province, and he shall do *that* which his fathers have not done, nor his fathers fathers, he shall scatter among them the prey and spoil, and riches: *yea*, and he shall †forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army, and the king of the south shall be stirred up to battel with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat, shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings † hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

28 Then shall he return into his land with great riches, and his heart *shall be* against the holy covenant: and he shall do *exploits*, and return to his own land.

29 At the time appointed he shall return, and come toward the south, but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved and return, & have indignation against the holy covenant: so shall he do, he shall even return, and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that ‡ maketh desolate.

32 And such as do wickedly against the covenant, shall he ‡corrupt by flatteries: but the people that do know their God, shall be strong, and do *exploits*.

33 And they that understand among the people, shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil *many* days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall, to try ‡them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

36 And the king shall do according to his will, and he shall exalt himself, and magnifie himself above every god, and shall speak marvellous things against the god of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnifie himself above all.

38 But in his estate shall he honour the God of ‡† forces: and a god whom his fathers knew not, shall he honour with gold, and silver, and with precious stones, and † pleasant things.

39 Thus shall he do in the † most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for † gain

40 And at the time of the end shall the king of the south push at him, and the king of the north shall come against him like a whirlwind with chariots, and with horsemen, and with many ships, and he shall enter into the countreys, and shall overflow and pass over.

41 He shall enter also into the † † glorious land, and many *countreys* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon

42 He shall †stretch forth his hand also upon the countreys, and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

44 But tidings out of the east, and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palace between the seas in the ‡† glorious holy mountain; yet he shall come to his end, and none shall help him.

CHAP. XII.

1 *Michael shall deliver Israel from their troubles.* 5 *Daniel is informed of the times.*

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, *even* to that same time: and at that time thy people shall be delivered, every one *that shall be* found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, *some to everlasting life, and

† Heb. at the end of years of war.
† Heb. the children of robbers.
† Heb. the city of munitions.
† Heb. the people of his choices.
‡ Or, good-ly land.
† Heb. the land of ornament
‡ Or, much uprightness, or equal conditions.
† Heb. to corrupt.
† Heb. for him.
† Heb. his reproach.
† Heb. one that causeth an exacter to pass over.
† Heb. angers.
‡ Or, into the fattest places of the province, &c.
† Heb. devise his thoughts.
† Heb. their hearts.
† Heb. vessels of their dishes.
‡ Or, shall wax.
‡ Or, afflicteth.
‡ Or, cause to dissemble.
‡ Or, by them.
‡ Or, munitions.
† Heb. Mauzzim, or, as for the Almighty God in his seat he shall honour, yea, he shall honour a God, &c.
† Heb. things desired.
† Heb. fortresses of munitions.
† Heb. a price.
‡ Or, goodly land.
† Heb. land of delight, or ornament.
† Heb. send forth.
‡ Or, goodly.
† Heb. mountain of delight of holiness.
* Matth. 25. 46. Joh. 5. 29.

and ſome to ſhame *and* everlaſting contempt.

‡ Or, *teachers.* * Matth. 13. 43.

3 And they that be ‡wiſe, ſhall *ſhine as the brightneſs of the firmament, and they that turn many to righteouſneſs, as the ſtars for ever and ever.

4 But thou, O Daniel, ſhut up the words, and ſeal the book, *even* to the time of the end: many ſhall run to and fro, and knowledge ſhall be increaſed.

5 ¶ Then I Daniel looked, and behold, there ſtood other two, the one on this ſide of the † Heb. *lip.* * Chap. 10. 5. ‡ Or, *from above.* †bank of the river, and the other on that ſide of the bank of the river.

6 And *one* ſaid to the man clothed in * linnen, which *was* ‡ upon the waters of the river, How long *ſhall it be* to the end of theſe wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when * Rev. 10. 5. ‡ Or, *part.* he * held up his right hand, and his left hand unto heaven, and ſware by him that liveth for ever, that *it ſhall be* for a time, times, and ‡ an half: and when he ſhall have accompliſhed to ſcatter the power of the holy people, all theſe *things* ſhall be finiſhed.

8 And I heard, but I underſtood not: then ſaid I, O my Lord, what *ſhall be* the end of theſe *things*?

9 And he ſaid, Go thy way, Daniel: for the words *are* cloſed up, and ſealed till the time of the end.

10 Many ſhall be purified, and made white, and tried: but the wicked ſhall do wickedly: and none of the wicked ſhall underſtand, but the wiſe ſhall underſtand.

11 And from the time *that* the daily *ſacrifice* ſhall be taken away, and † the abomination that ‡ maketh deſolate ſet up, *there ſhall be* a thouſand two hundred and ninety days.

† Heb. *to ſet up the abomination, &c.* ‡ Or, *eſtabliſheth.* ‡ Or, *and then, &c.*

12 Bleſſed *is* he that waiteth, and cometh to the thouſand three hundred and five and thirty days.

13 But go thou thy way till the end *be*: ‡ for thou ſhalt reſt, and ſtand in thy lot at the end of the days.

¶ HOSEA.

CHAP. I.

1 *Hoſea, to ſhew Gods judgment for ſpiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The reſtauration of Judah and Iſrael.*

THE word of the LORD that came unto Hoſea the ſon of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael.

2 The beginning of the word of the LORD by Hoſea: and the LORD ſaid to Hoſea, Go, take unto thee a wife of whoredoms, and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a ſon.

4 And the LORD ſaid unto him, Call his name Jezreel; for yet a little *while*, and I will † avenge the blood of Jezreel upon the houſe of Jehu, and will cauſe to ceaſe the kingdom of the houſe of Iſrael.

† Heb. *viſit.*

5 And it ſhall come to paſs at that day, that I will break the bow of Iſrael in the valley of Jezreel.

‡ That is, *not having obtained mercy.* † Heb. *I will not adde any more to.* ‡ Or, *that I ſhould altogether pardon them.* ‡ That is, *not my people.* * Rom. 9. 25, 26. ‡ Or, *inſtead of that.*

6 ¶ And ſhe conceived again, and bare a daughter; and God ſaid unto him, Call her name ‡ Lo-ruhamah: for † I will no more have mercy upon the houſe of Iſrael; ‡ but I will utterly take them away.

7 But I will have mercy upon the houſe of Judah, & will ſave them by the LORD their God, and will not ſave them by bow, nor by ſword, nor by battel, by horſes, nor by horſemen.

8 ¶ Now when ſhe had weaned Lo-ruhamah, ſhe conceived and bare a ſon.

9 Then ſaid *God*, Call his name ‡ Lo-ammi: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet the number of the children of Iſrael ſhall be as the ſand of the ſea, which cannot be meaſured nor numbred; * and it ſhall come to paſs, *that* ‡ in the place where it was ſaid unto them, Ye *are* not my people, *there* it ſhall be ſaid unto them, *Ye are* the ſons of the living God.

* Jer. 3. 18. Ezek. 34. 23. 11 * Then ſhall the children of Judah, and the children of Iſrael be gathered together, and appoint themſelves one head, and they ſhall come up out of the land: for great *ſhall be* the day of Jezreel.

CHAP. II.

1 *The idolatry of the people. 6 Gods judgments againſt them. 14 His promiſes of reconciliation with them.*

SAy ye unto your brethren, ‡ Ammi, and to your ſiſters, ‡ Ruhamah.

‡ That is, *my people.*

2 Plead with your mother, plead: for * ſhe *is* not my wife, neither *am* I her huſband: let her therefore put away her * whoredoms out of her ſight, and her adulteries from between her breaſts;

‡ That is, *having obtained mercy.* * Iſa. 50. 1. * Ezek. 16. 25. * Ezek. 16. 4.

3 Leſt I ſtrip her naked, and ſet her as in the day that ſhe was * born, and make her as a wilderneſs, and ſet her like a dry land, and ſlay her with thirſt.

4 And I will not have mercy upon her children; for they *be* the children of whoredoms.

5 For their mother hath played the harlot: ſhe that conceived them hath done ſhamefully: for ſhe ſaid, I will go after my lovers that give *me* my bread and my water, my wooll and my flax, mine oyl and my † drink.

† Heb. *drinke.*

6 ¶ Therefore behold, I will hedge up thy way with thorns, and † make a wall, that ſhe ſhall not find her paths.

† Heb. *wall a wall.*

7 And ſhe ſhall follow after her lovers, but ſhe ſhall not overtake them; and ſhe ſhall ſeek them, but ſhall not find *them*: then ſhall ſhe ſay, I will go and return to my firſt huſband, for then *was it* better with me then now.

8 For ſhe did not know that I gave her corn and † wine, and oyl, and multiplied her ſilver, and gold ‡ *which* they prepared for Baal.

† Heb. *new wine.* ‡ Or, *wherewith they made Baal.*

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the ſeaſon thereof, and will ‡ recover my wooll and my flax *given* to cover her nakedneſs.

‡ Or, *take away.*

10 And now will I diſcover her † lewdneſs in the ſight of her lovers, and none ſhall deliver her out of mine hand.

† Heb. *folly, or villany.*

11 I will alſo cauſe all her mirth to ceaſe, her feaſt days, her new moons, and her ſabbaths, and all her ſolemn feaſts.

12 And I will † deſtroy her vines, and her figtrees, whereof ſhe hath ſaid, Theſe *are* my rewards that my lovers have given me: and I will make them a forreſt, and the beaſts of the field ſhall eat them.

† Heb. *make deſolate.*

13 And I will viſit upon her the days of Baalim,

lim, wherein she burnt incense to them, and she decked her self with her ear-rings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore behold, I will allure her and bring her into the wilderness, and speak ‡ † comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me ‡ Ishi; and shalt call me no more ‡ Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembred by their name.

18 And in that day will I make a * covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bow and the sword, and the battel out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever, yea I will betroth thee unto me in righteousness, and in judgment, and in loving kindness, and in mercies.

20 I will even betroth thee unto me in faithfulness, and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth,

22 And the earth shall hear the corn, and the wine, and the oyl, and they shall hear Jezreel.

23 And I will sow her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I * will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

CHAP. III.

1 *By the expiation of an adultéress,* 4 *is shewed the desolation of Israel before their restauration.*

THen said the LORD unto me, Go yet, love a woman (beloved of *her* friend, yet an adultéress) according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons † of wine.

2 So I bought her to me for fifteen *pieces* of silver, and *for* an homer of barley, and an † half-homer of barley.

3 And I said unto her, Thou shalt * abide for me many days, thou shalt not play the harlot, and thou shalt not be for *another* man, so *will* I also *be* for thee.

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without † an image, and without an ephod, and *without* teraphim.

5 Afterward shall the children of Israel return, and seek the LORD their God, and * David their king, and shall fear the LORD, and his goodness in the * latter days.

CHAP. IV.

1 *Gods judgments against the sins of the people,* 6 *and of the priests,* 12 *and against their idolatry.* 15 *Judah is exhorted to take warning by Israels calamity.*

HEar the word of the LORD, ye children of Israel: for the LORD hath a * controversie with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and † bloud toucheth bloud.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven, yea the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will † destroy thy mother.

6 ¶ My people are † destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they † set their heart on their iniquity.

9 And there shall be * like people, like priest: and I will † punish them for their ways, and † reward their doings.

10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom, and wine, and new wine take away the heart.

12 ¶ My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused *them* to erre, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills under oaks, and poplars, and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ‡ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand, shall ‡ fall.

15 ¶ Though thou, Israel, play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to * Beth-aven, nor swear, The LORD liveth.

16 For Israel slideth back, as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

18 Their drink † is sowre: they have committed whoredom continually: her † rulers *with* shame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

CHAP. V.

1 *Gods judgments against the priests, the people, and the princes of Israel for their manifold sins,* 15 *until they repent.*

HEar ye this, O priests, and hearken, ye house of Israel, and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And ‡ revolters are profound to make slaughter, ‡ though I *have been* † a rebuker of them all.

3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled.

4 †† They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, & they have not known the LORD.

5 And

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‡ Or, friendly. † Heb. to her heart.

‡ That is, my husband. † That is, my lord.

* Job 5. 23.

* Rom. 9. 26. 1 Pet. 2. 10.

† Heb. of graven. † Heb. abideth. * Deut. 21. 13.

† Heb. a dividing, or, frame. * Jer. 30. 9. Ezek. 34. 23. * Isa. 2. 2.

* Mic. 6. 2.

† Heb. bloods touch bloods.

† Heb. cut off. † Heb. cut off.

† Heb. lift up their soul to their iniquity. * Isa. 24. 2.

† Heb. visit upon. † Heb. cause to return.

‡ Or, shall I not, &c.

‡ Or, be punished.

* 1 King. 12. 29.

† Heb. is gone. † Heb. shields.

‡ Or, and, &c. † Heb. a correction. † Heb. they will not give. ‡ Or, their doings will not suffer them.

5 And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them.

6 They shall go with their flocks, and with their herds to seek the LORD: but they shall not find *him*, he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a moneth devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Beth-aven: after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppressed, *and* broken in judgment: because he willingly walked after the commandment.

12 The[re]fore *will* I *be* unto Ephraim as a moth: and to the house of Judah as ‡ rottenness.

‡ Or, *a worm.*

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent †to king Jareb: yet could he not heal you, nor cure you of your wound.

‡ Or, *to the king of Jareb*: or, *to the king that should plead.*

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, † till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

† Heb, *till they be guilty.*

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 * After two days will he revive us, in the third day he will raise us up, and we shall live in his sight.

* 1 Cor. 15. 4.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

‡ Or, *mercy*, or *kindness.*

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your ‡ goodness *is* as a morning cloud, and as the early dew it goeth away.

‡ Or, *that thy judgments might be*, &c.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, ‡ and thy judgments *are as* the light *that* goeth forth.

* 1 Sam. 15. 22. Eccles. 5. 1. Matth. 9. 13. and 12. 7.

6 For I desired *mercy, and not sacrifice; and* ŷ knowledge of God, more then burnt-offerings

ŷ Or, *like Adam.*

7 But they ‡ like men have transgressed the covenant: there have they dealt treacherously against me.

‡ Or, *cunning for blood.*

8 Gilead *is* a city of them that work iniquity; *and is* ‡ polluted with blood.

† Heb. *with one shoulder*, or, *to Shechem.*

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way † by consent: for they commit ‡ lewdness.

‡ Or, *enormity.*

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

11 Also O Judah, he hath set an harvest for thee, when I returned ŷ captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *Gods wrath against them for their hypocrisie.*

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the † wickedness of Samaria: for they commit falshood: and the thief cometh in, *and* the troop of robbers † spoileth without.

† Heb. *evils.*

† Heb. *stripeth.*

2 And they † consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

† Heb. *say not to.*

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, ‡ *who* ceaseth ‡ from raising after he hath kneaded the dough, until it be leavened.

‡ Or, *the raiser up.*

5 In the day of our king, the princes have made *him* sick ‡ with bottles of wine, he stretched out his hand with scorners.

‡ Or, *cease.*

‡ Or, *from making.*

6 For they have ‡made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night, in the morning it burneth as a flaming fire.

‡ Or, *with heat through wine.*

7 They are all hot as an oven, & have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

‡ Or, *applied.*

8 Ephraim, he hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not.

† Heb. *sprinkled.*

10 And the * pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this.

* Chap. 5. 5.

11 ¶ Ephraim also is like a silly dove without heart; they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them as their congregation hath heard.

13 Wo unto them, for they have fled from me: † destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

† Heb. *spoil.*

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I † have bound *or* strengthened their arms, yet do they imagine mischief against me.

‡ Or, *chastened.*

16 They return, *but* not to the most High: they are like a deceitful bow: their princes shall fall by the sword, for the * rage of their tongue: this *shall be* their derision in the land of Egypt.

* Psal. 73. 9.

CHAP. VIII.

1, 12 *Destruction is threatned for their impiety,* 5 *and idolatry.*

SEt the trumpet to †thy mouth: *he shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

† Heb. *the roof of thy mouth.*

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast *thee* off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also, the workman made it, therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it hath no ‡ stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

‡ Or, *standing corn.*

8 Israel is swallowed up: now shall they be among the Gentiles, as a vessel wherein *is* no pleasure.

9 For

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired † lovers.
10 Yea, though they have hired among ŷ nations, now will I gather them, & they shall ‡ sorrow a little for the burden of the king of princes.
11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.
12 I have written to him ŷ great things of my law, *but* they were counted as a strange thing.
13 ‡ They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not: now will he remember their iniquity, and visit their sins: they shall return to Egypt.
14 For Israel hath forgotten his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

† Heb. lovers.
‡ Or, began.
‡ Or, in the sacrifice of mine offerings they, &c.

CHAP. IX.

The distress and captivity of Israel for their sins and idolatry.

REjoyce not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a * reward ‡ upon every corn-floor.
2 The floor and the ‡ wine-press shall not feed them, and the new wine shall fail in her.
3 They shall not dwell in the LORDS land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria.
4 They shall not offer wine-*offerings* to the LORD, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners: all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.
5 What will ye do in the solemn day, and in the day of the feast of the LORD?
6 For lo they are gone, because of † destruction: Egypt shall gather them up, Memphis shall bury them: ‡† the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.
7 The days of visitation are come, the days of recompense are come, Israel shall know *it*: the prophet *is* a fool, the † spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.
8 The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred ‡ in the house of his God.
9 They have deeply corrupted *themselves*, as in the days of *Gibeah: therefore* he will remember their iniquity, he will visit their sins.
10 I found Israel like grapes in the wilderness: I saw your fathers as the first-ripe in the fig-tree at her first time: *but* they went to * Baal-peor, and separated themselves unto that shame; and *their* abominations were according as they loved
11 *As for* Ephraim, their glory shall flie away like a bird; from the birth, and from the womb, and from the conception.
12 Though they bring up their children, yet will I bereave them *that there shall* not *be a* man *left*: yea, wo also to them when I depart from them.
13 Ephraim, as I saw Tyrus, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.
14 Give them, O LORD: what wilt thou give? give them a † miscarrying womb, & dry breasts.
15 All their wickedness * *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolters.
16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* † the beloved fruit of their womb.

† Heb. evils.
† Heb. stripped.
† Heb. sin not to.
‡ Or, the raiser will cease.
‡ Or, from making.
‡ Or, with heat through wine.
‡ Or, applied.
† Heb. sprinkled.
* Chap. 5. 5.
† Heb. spoil.
† Heb. spoil.
‡ Or, their silver shall be desired, the nettles, &c.
† Heb. man of the spirit.
‡ Or, against.
* Judg. 19. 18.
* Num. 25. 3.
† Heb. the vine of thy mouth.
† Heb. that casteth the fruit.
* Chap. 12. 11.
† Heb. the desires.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel reproved and threatned for their impiety and idolatry.

ISrael *is* ‡ an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit, he hath increased the altars; according to the goodness of his land, they have made goodly † images.
2 ‡ Their heart is divided; now shall they be found faulty: he shall † break down their altars: he shall spoil their images.
3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?
4 They have spoken words, swearing falsly in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.
5 The inhabitants of Samaria shall fear, because of the calves of Beth-aven: for the people thereof shall mourn over it, and the ‡ priests thereof *that* rejoyced on it, for the glory thereof, because it is departed from it.
6 It shall be also carried unto Assyria *for a* present to * king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.
7 *As for* Samaria, her king is cut off as the some upon † the water.
8 The high places also of Aven, the sin of Israel shall be destroyed: the thorn and the thistle shall come up on their altars; * and they shall say to the mountains, Cover us; and to the hills, Fall on us.
9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battel in Gibeah against the children of iniquity did not overtake them.
10 *It is* in my desire that I should chastise them: and the people shall be gathered against them, ‡ when they shall bind themselves in their two furrows.
11 And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon † her fair neck: I will make Ephraim to ride: Judah shall plow, *and* Jacob shall break his clods.
12 Sow to your selves in righteousness, reap in mercy: * break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.
13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.
14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled * Beth-arbel in the day of battel: the mother was dashed in pieces upon *her* children.
15 So shall Beth-el do unto you, because of † your great wickedness: in a morning shall the king of Israel utterly be cut off.

‡ Or, a vine emptying the fruit which it giveth.
† Heb. statues, or, standing images.
‡ Or, he hath divided their heart.
† Heb. buhead.
‡ Or, Chemarim.
* Chap. 5. 13.
† Heb. the face of the water.
* Isa. 2. 19. Luk. 23. 30 Rev. 6. 16 and 9. 6.
‡ Or, when I shall bind them for their two transgressions, or, in their two habitations.
† Heb. the beauty of her neck.
* Jer. 4. 3.
* 2 King. 18. 34. and 19. 13.
† Heb. the evil of your evil.

CHAP. XI.

1 The ingratitude of Israel unto God for his benefits. 5 His judgment. 8 Gods mercy toward them.

WHen Israel *was* a child, then I loved him, and * called my son out of Egypt.
2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.
3 I taught Ephraim also to go, taking them by their arms; but they knew not ŷ I healed them.
4 I drew them with cords of a man, with bands of love, and I was to them as they that

† take

* Matth. 2. 15.

† Heb. lift up. † take off the yoke on their jaws, and I laid meat unto them.

5 ¶ He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.

7 And my people are bent to backsliding from me: though they called them to the most High, † none at all would exalt him.

† Heb. together they exalted not. 8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as * Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

* Gen. 19. 24. Amos 4.11. 9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man, the holy One in the midst of thee, and I will not enter into the city.

10 They shall walk after the LORD: he shall rore like a lion: when he shall rore, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

‡ Or, with the most holy. 12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‡ with the saints.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and Jacob.* 3 *By former favours he exhorteth to repentance.* 7 *Ephraims sins provoke God.*

EPhraim feedeth on wind, and followeth after the east-wind: he daily increaseth lies and desolation, & they do make a covenant with the Assyrians, *and* oyl is carried into Egypt.

† Heb. visit upon. * Gen. 25. 26. 2 The LORD hath also a controverse with Judah, and will † punish Jacob according to his ways; according to his doings will he recompense him.

† Heb. was a prince, or, behaved himself princely. * Gen. 32. 24, &c. * Gen. 35. 9, 10. * Ex. 3. 15. 3 ¶ He took his brother * by the heel in the womb, and by his strength he † * had power with God:

4 Yea, he had power over the angel, and prevailed: he wept and made supplication unto him: he found him *in* * Beth-el, and there he spake with us.

‡ Or, Canaan. 5 Even the LORD God of hosts, the LORD *is* his * memorial.

6 Therefore turn thou to thy God: keep mercy and judgment, & wait on thy God continually.

‡ Or, deceive. 7 ¶ *He is* ‡ a merchant, the balances of deceit *are* in his hand: he loveth to ‡ oppress.

‡ Or, all my labours suffice me not: he shall have punishment of iniquity in whom is sin. 8 And Ephraim said, Yet I am become rich, I have found me out substance: ‡ *in* all my labours they shall find none iniquity in me, † that *were* sin.

9 And I *that am* the LORD thy God from the land of Egypt, will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, † by the ministery of the prophets.

† Heb. which. † Heb. by the hand. 11 *Is there* iniquity in Gilead? surely they are vanity, they sacrifice bullocks in * Gilgal; yea, their altars *are* as heaps in the furrows of the fields.

* Ch. 4. 15. and 9. 15. 12 And Jacob * fled into the country of Syria, and Israel * served for a wife, and for a wife he kept *sheep*.

* Gen. 28. 5 * Gen. 29. 20, 28. * Exod. 12. 50, 51. 13 * And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

† Heb. with bitternesses. † Heb. bloods. 14 Ephraim provoked *him* to anger † most bitterly: therefore shall he leave his † bloud upon him: and his reproach shall his Lord return unto him.

CHAP. XIII.

1 *Ephraims glory, by reason of idolatry, vanisheth.* 5 *Gods anger for their unkindness.* 9 *A promise of Gods mercy.* 15 *A judgment for rebellion.*

WHen Ephraim spake, trembling, he exalted himself in Israel; but when he offended in Baal, he died.

† Heb. they adde to sin. 2 And now † they sin more and more, & have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of ỹ craftsmen: they say of them, Let ‡ the men that sacrifice, kiss the calves.

‡ Or, the sacrifices of men. 3 Therefore they shall be as ỹ morning cloud, and as the early dew that passeth away, as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

* Isa 43.11. Chap. 12. 9. 4 Yet * I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for *there is* no saviour beside me.

† Heb. drought. 5 ¶ I did know thee in the wilderness, in the land of † great drought.

6 According to their pasture, so were they filled: they were filled, and their heart was exalted: therefore have they forgotten me.

† Heb. the beast of the field. 7 Therefore I will be unto them as a lion; as a leopard by the way will I observe *them*.

8 I will meet them as a bear *that is* bereaved *of her whelps*, and will rent the caul of their heart, and there will I devour them like a lion: † the wild beast shall tear them.

† Heb. in thy help. 9 ¶ O Israel, thou hast destroyed thy self, but in me † *is* thine help.

† Heb. any. 10 I will be thy king: where *is any other* that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

* 1 Sam. 8. 5, &c. 11 I gave thee a * king in mine anger, and took *him* away in my wrath.

and 15. 23. and 16. 1. 12 The iniquity of Ephraim *is* bound up: his sin *is* hid.

† Heb. a time, 13 The sorrows of a travailing woman shall come upon him, he *is* an unwise son, for he should not stay † long in *the place of* the breaking forth of children.

† Heb. the hand. 14 I will ransom them from † the power of the grave: I will redeem them from death: * O death, I will be thy plagues; O grave, I will be thy destruction; repentance shall be hid from mine eyes.

* 1 Cor. 15. 54, 55. 15 ¶ Though he be fruitful among *his* brethren, * an east-wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all † pleasant vessels.

* Ezek. 19. 12. † Heb. vessels of desire. 16 Samaria shall become desolate, for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ript up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promise of Gods blessing.*

O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD, say unto him, Take away all iniquity, and ‡ receive *us* graciously: so will we render the * calves of our lips.

‡ Or, give good. * Heb. 13. 15. 3 Asshur shall not save us, we will not ride upon horses, neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy.

‡ Or, blossom. † Heb. strike. 4 ¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Israel: he shall ‡ grow as the lilie, and † cast forth his roots as Lebanon.

6 His

6 His branches † shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

7 They that dwell under his shadow shall return, they shall revive *as* the corn, and ‡ grow as the vine: the ‡ scent thereof *shall be* as the wine of Lebanon.

8 Ephraim *shall say*, What have I to do any more with idols? I have heard *him*, and observed him: I *am* like a green fir-tree, from me *is* thy fruit found.

9 Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for the ways of the LORD *are* right, and the just shall walk in them: but the transgressours shall fall therein.

† Heb. shall go.

‡ Or, scent, Or, memorial.

¶ JOEL.

CHAP. I.

1 *Joel declaring sundry judgments of God, exhorteth to observe them,* 8 *and to mourn.* 14 *He prescribeth a fast for complaint.*

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

4 † That which the palmer-worm hath left, hath the locust eaten; and that which the locust hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpiller eaten.

† Heb. the residue of the palmer-worm.

5 Awake ye drunkards, and weep, and howl all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

6 For a nation is come up upon my land, strong and without number, whose teeth *are* the teeth of a lion, and he hath the cheek-teeth of a great lion.

† Heb. laid my fig-tree for a barking.

7 He hath laid my vine waste, and † barked my fig-tree: he hath made it clean bare, and cast *it* away, the branches thereof are made white.

8 ¶ Lament like a virgin girded with sackcloth, for the husband of her youth.

9 The meat-offering, and the drink-offering is cut off from the house of the LORD, the priests the LORDS ministers mourn.

10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is ‡ dried up, the oyl languisheth.

‡ Or, ashamed.

11 Be ye ashamed, O ye husbandmen: howl, O ye vine-dressers, for the wheat and for the barley; because the harvest of the field is perished.

12 The vine is dried up, and the fig-tree languisheth, the pomegranate-tree, the palm-tree also, and the apple-tree, *even* all the trees of the field are withered: because joy is withered away from the sons of men.

13 Gird your selves and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat-offering and the drink-offering is withholden from the house of your God.

* Chap. 2.15.

‡ Or, day of restraint.

* Isa. 13.6.

14 ¶ * Sanctifie ye a fast, call a ‡ solemn assembly, gather the elders, *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

15 Alas for the day: for * the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

† Heb. grains.

17 The † seed is rotten under the clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts groan? the herds of cattel are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the ‡ pastures of the wilderness, and the flame hath burnt all the trees of the field.

‡ Or, habitations.

20 The beasts of the field cry also unto thee: for the rivers of water are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 *He sheweth unto Zion the terribleness of Gods judgment.* 12 *He exhorteth to repentance,* 15 *prescribeth a fast,* 18 *promiseth a blessing thereon.* 21 *He comforteth Zion with present,* 28 *and future blessings.*

BLOW ye the ‡ trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

‡ Or, cornet.

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong, there hath not been ever the like, neither shall be any more after it, *even* to the years † of many generations.

† Heb. of generation and generation.

3 A fire devoureth before them, and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness, yea, and nothing shall escape them.

4 The appearance of them *is* as the appearance of horses, and as horsmen, so shall they run.

5 Like the noise of chariots on the tops of the mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battel aray.

6 Before their face the people shall be much pained: all faces shall gather † blackness.

† Heb. pot.

7 They shall run like mighty men, they shall climbe the wall like men of war, and they shall march every one on his ways, and they shall not break their ranks.

8 Neither shall one thrust another, they shall walk every one in his path: and *when* they fall upon the ‡ sword, they shall not be wounded.

‡ Or, dart.

9 They shall run to and fro in the city: they shall run upon the wall, they shall climbe up upon the houses: they shall enter in at the windows like a thief.

10 The earth shall quake before them, the heavens shall tremble, * the sun and the moon shall be dark, and the stars shall withdraw their shining;

* Is. 13.10. Ezek. 32.7.

11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word, for the * day of the LORD *is* great and very terrible, and who can abide it?

* Jer. 30.7. Amos 5.18. Zeph. 1.15.

12 ¶ Therefore also now, saith the LORD, * turn ye *even* unto me with all your heart, and with fasting, and with weeping, and with mourning.

* Jer. 4.1.

13 And

13 And rent your heart and not your garments, and turn unto the LORD your God: for
*Ex.34.6. Pſal.86.5. Jonah 4.2. he *is* gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil.
* Jonah 3.9. 14 * Who knoweth *if* he will return and repent, and leave a bleſſing behind him, *even* a meat-offering, and a drink-offering unto the LORD your God?
* Chap. 1.14. 15 ¶ Blow the trumpet in Zion, * ſanctifie a faſt, call a ſolemn aſſembly.
16 Gather the people, ſanctifie the congregation, aſſemble the elders, gather the children, and thoſe that ſuck the breaſts: let the bridegroom go forth of his chamber, and the bride out of her cloſet.
17 Let the prieſts, the miniſters of the LORD, weep between the porch and the altar, and let them ſay, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen
‡ Or, *uſe a by-word againſt them.* ſhould ‡ rule over them: * wherefore ſhould they ſay among the people, Where *is* their God?
*Pſ.42.10. & 79.10. & 115.2. 18 ¶ Then will the LORD be jealous for his land, and pity his people.
19 Yea, the LORD will anſwer and ſay unto his people, Behold, I will ſend you corn, and wine, and oyl, and ye ſhall be ſatisfied therewith: and I will no more make you a reproach among the heathen.
20 But I will remove far off from you the northern *army*, and will drive him into a land barren and deſolate, with his face towards the eaſt-ſea, and his hinder part towards the utmoſt ſea, and his ſtink ſhall come up, and his ill ſavour ſhall come up, becauſe † he hath done great things.
† Heb. *he hath magnified to do.* 21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.
22 Be not afraid, ye beaſts of the field: for the paſtures of the wilderneſs do ſpring, for the tree beareth her fruit, the fig-tree and the vine do yield their ſtrength.
23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you ‡ the former rain † moderately, and he * will cauſe to come down for you the rain, the former rain, and the latter rain in the firſt *moneth*.
‡ Or, *a teacher of righteouſneſs.* † Heb. *according to righteouſneſs.* * Lev. 26.4. Deut. 11.14. 24 And the floors ſhall be full of wheat, and the fats ſhall overflow with wine and oyl.
25 And I will reſtore to you the years that the locuſt hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, my great army which I ſent among you.
26 And ye ſhall eat in plenty, and be ſatisfied, and praiſe the name of the LORD your God, that hath dealt wondrouſly with you: and my people ſhall never be aſhamed.
27 And ye ſhall know that I *am* in the midſt of Iſrael, and *that* I *am* the LORD your God, and none elſe: and my people ſhall never be aſhamed.
28 ¶ And it ſhall come to paſs afterward, *that* I
* Iſa.44.3. Act.2.17. * will pour out my ſpirit upon all fleſh, and your ſons and your daughters ſhall propheſie, your old men ſhall dream dreams, your young men ſhall ſee viſions:
29 And alſo upon the ſervants and upon the hand-maids in thoſe days, will I pour out my ſpirit.
30 And I will ſhew wonders in the heavens, and in the earth, bloud and fire and pillars of ſmoke.
* Chap. 3.15. 31 * The ſun ſhall be turned into darkneſs, and the moon into bloud, before the great and the terrible day of the LORD come.
* Rom. 10.13. 32 And it ſhall come to paſs *that* * whoſoever ſhall call on the name of the LORD, ſhall be delivered: for in mount Zion and in Jeruſalem ſhall be deliverance, as the LORD hath ſaid, and in the remnant whom the LORD ſhall call.

CHAP. III.

1 Gods judgments againſt the enemies of his people. 9 God will be known in his judgment. 18 His bleſſing upon the church.

FOr behold, in thoſe days and in that time when I ſhall bring again the captivity of Judah and Jeruſalem,
2 I will alſo gather all nations, and will bring them down into the valley of Jehoſhaphat, and will plead with them there for my people, and *for* my heritage Iſrael whom they have ſcattered among the nations, and parted my land.
3 And they have caſt lots for my people, and have given a boy for a harlot, and ſold a girl for wine, that they might drink.
4 Yea, and what have ye to do with me, O Tyre and Zidon, and all the coaſts of Paleſtine? will ye render me a recompenſe? and if ye recompenſe me, ſwiftly *and* ſpeedily will I return your recompenſe upon your own head.
5 Becauſe ye have taken my ſilver and my gold, and have carried into your temples my goodly † pleaſant things.
† Heb. *deſirable.* 6 The children alſo of Judah, and the children of Jeruſalem have ye ſold unto † the Grecians, that ye might remove them far from their border.
† Heb. *the ſons of the Grecians.* 7 Behold I will raiſe them out of the place whither ye have ſold them, and will return your recompenſe upon your own head.
8 And I will ſell your ſons and your daughters into the hand of the children of Judah, and they ſhall ſell them to the Sabeans, to a people far off; for the LORD hath ſpoken *it*.
9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.
† Heb. *ſanctifie.* * Iſa.2.4. ‡ Or, *ſithes.* 10 * Beat your plow-ſhares into ſwords, and your ‡ pruning-hooks into ſpears; let the weak ſay, I *am* ſtrong.
11 Aſſemble your ſelves, and come all ye heathen, and gather your ſelves together round about: thither ‡ cauſe thy mighty ones to come down, O LORD.
‡ Or, *the LORD ſhall bring down.* 12 Let the heathen be wakened, and come up to the valley of Jehoſhaphat: for there will I ſit to judge all the heathen round about.
* Rev. 14.15. 13 * Put ye in the ſickle, for the harveſt is ripe; come, get ye down, for the preſs is full, the fats overflow, for their wickedneſs *is* great.
14 Multitudes, multitudes in the valley of ‡ deciſion: for the day of the LORD *is* near in the valley of deciſion.
‡ Or, *conſition, or, threſhing.* 15 The * ſun and the moon ſhall be darkened, and the ſtars ſhall withdraw their ſhining.
* Chap. 2.31. * Jer. 25.30. Amos 1.2. 16 The LORD alſo ſhall * roar out of Zion, and utter his voice from Jeruſalem, and the heavens and the earth ſhall ſhake; but the LORD *will be* the † hope of his people, and the ſtrength of the children of Iſrael.
† Heb. *place of repair, or harbour.* 17 So ſhall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then ſhall Jeruſalem be † holy, and there ſhall be no * ſtrangers paſs through her any more.
† Heb. *holineſs.* * Rev. 21.27. * Amos 9.13. † Heb. 18 ¶ And it ſhall come to paſs in that day, *that* the mountains ſhall * drop down new wine, and the hills ſhall flow with milk, and all the rivers of Judah ſhall † flow with waters, and a fountain ſhall come forth of the houſe of the LORD, and ſhall water the valley of Shittim.
19 Egypt ſhall be a deſolation, and Edom ſhall

shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall ‡ dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood, *that* I have not cleansed, ‡ for the LORD dwelleth in Zion.

‡ Or, even I *the LORD that dwelleth in Zion.*

¶ AMOS.

CHAP. I.

1 *Amos sheweth Gods judgment upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.*

THE words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel, in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two year before the * earthquake.

2 And he said, The LORD will * rore from Zion, and utter his voice from Jerusalem: and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

3 Thus saith the LORD, For three transgressions of Damascus, ‡ and for four I will not ‡ turn away *the punishment* thereof: because they have threshed Gilead with threshing-instruments of iron.

4 But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

5 I will break also the bar of Damascus, and cut off the inhabitant from ‡ the plain of Aven, and him that holdeth the sceptre from ‡ the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

6 ¶ Thus saith the LORD, For three transgressions of * Gaza, and for four I will not turn away *the punishment* thereof: because they ‡ carried away captive the whole captivity, to deliver *them* up to Edom.

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof.

8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD.

9 ¶ Thus saith the LORD, For three transgressions of Tyrus, and for four I will not turn away *the punishment* thereof: because they delivered up the whole captivity to Edom, and remembred not † the brotherly covenant.

10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD, For three transgressions of Edom, and for four I will not turn away *the punishment* thereof: because he did pursue his brother with the sword, and † did cast off all pity, and his anger did tear perpetually, and kept his wrath for ever.

12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD, For three transgressions of the children of Ammon, and for four I will not turn away *the punishment* thereof: because they have ‡ ript up the women with child of Gilead, that they might enlarge their border.

14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battel, with a tempest in the day of the whirlwind.

15 And their king shall go into captivity, he and his princes together, saith the LORD.

CHAP. II.

1 *Gods wrath against Moab, 4 upon Judah 6 and upon Israel. 9 God complaineth of their unthankfulness.*

THUS saith the LORD, For three transgressions of Moab, and for four I will not turn away *the punishment* thereof: because he * burnt the bones of the king of Edom into lime. * 2 Kings 3. 27.

2 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth, and Moab shall die with tumult, with shouting, *and* with the sound of the trumpet.

3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD, For three transgressions of Judah, and for four I will not turn away *the punishment* thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to erre, after the which their fathers have walked.

5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD, For three transgressions of Israel, and for four I will not turn away *the punishment* thereof: because * they sold the righteous for silver, and the poor for a pair of shoes. * Chap. 8. 6.

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the *same* ‡ maid, to profane my holy name.

8 And they lay *themselves* down upon clothes laid to pledge, by every altar, and they drink the wine of ‡ the condemned *in* the house of their God. ‡ Or, *young woman.*

9 ¶ Yet destroyed I the * Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks, yet I destroyed his fruit from above, and his roots from beneath. ‡ Or, *such as have fined, or mulcted.* * Numb. 21. 24. Deut. 2. 31. Josh. 24. 8.

10 Also * I brought you up from the land of Egypt, and led you fourty years through the wilderness, to possess the land of the Amorite. * Exod. 12. 51.

11 And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, * saying, Prophesie not. * Chap. 7. 12. 13.

13 Behold, ‡ I am pressed under you, as a cart is pressed *that is* full of sheaves. ‡ Or, *I will press your place, as a cart full of sheaves*

14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver † himself. *presseth.* † Heb. *his soul.*

15 Neither shall he stand that handleth the bow, and *he that is* swift of foot shall not deliver *himself*, neither shall he that rideth the horse, deliver himself. or *life.*

16 And *he that is* † couragious among the mighty, shall flee away naked in that day, saith the LORD. † Heb. *strong of his heart.*

CHAP. III.

1 *The necessity of Gods judgment against Israel: 9 The publication of it, with the causes thereof.*

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I known of all the families of the earth: therefore I will † punish you for all your iniquities. † Heb. *visit upon.*

3 Can two walk together, except they be agreed?

4 Will

4 Will a lion rore in the forrest, when he hath
† Heb. *give forth his voice.* no prey? will a young lion † cry out of his den,
if he have taken nothing?
5 Can a bird fall in a snare upon the earth
where no gin *is* for him? shall *one* take up a snare
from the earth, and have taken nothing at all?
6 Shall a trumpet be blown in the city, and
‡ Or, *not run together.* the people ‡ not be afraid? shall there be evil in
a city, ‡ and the LORD hath not done *it*?
7 Surely, the Lord GOD will do nothing, but
‡ Or, *and shall not the LORD do somewhat?* he revealeth his secret unto his servants the
prophets.
8 The lion hath rored, who will not fear?
the Lord GOD hath spoken, who can but pro-
phesie?
9 ¶ Publish in the palaces at Ashdod, and in
the palaces in the land of Egypt, and say, Assem-
ble your selves upon the mountains of Samaria:
and behold ỹ great tumults in the midst there-
‡ Or, *oppressions.* of, and the ‡ oppressed in the midst thereof.
‡ Or, *spoil.* 10 For they know not to do right, saith the
LORD; who store up violence and ‡ robbery in
their palaces.
11 Therefore thus saith the Lord GOD, An
adversary *there shall be* even round about the
land; and he shall bring down thy strength
from thee, and thy palaces shall be spoiled.
† Heb. *delivereth.* 12 Thus saith the LORD, As the shepherd † ta-
keth out of the mouth of the lion two legs, or
a piece of an ear; so shall the children of Israel
be taken out that dwell in Samaria, in the cor-
ner of a bed, and ‡ in Damascus *in* a couch.
‡ Or, *on the beds feet.* 13 Hear ye, and testifie in the house of Ja-
cob, saith the Lord GOD, the God of hosts,
‡ Or, *punish Israel for.* 14 That in the day that I shall ‡ visit the
transgressions of Israel upon him, I will also vi-
sit the altars of Beth-el, and the horns of the al-
tar shall be cut off, and fall to the ground.
15 And I will smite the winter-house with
the summer-house, and the house of ivory shall
perish, and the great houses shall have an end,
saith the LORD.

CHAP. IV.

1 He reproveth Israel for oppression, 4 for idolatry, 6 and for their incorrigibleness.

HEar this word, ye kine of Bashan, that *are*
in the mountain of Samaria, which oppress
the poor, which crush the needy, which say to
their masters, Bring, and let us drink.
2 The Lord GOD hath sworn by his holiness,
that lo, the days shall come upon you, that he
will take you away with hooks, and your poste-
rity with fish-hooks.
‡ Or, *ye shall cast away the things of the palace.* 3 And ye shall go out at the breaches, every
cow at that which is before her, and ‡ ye shall
cast *them* into the palace, saith the LORD.
4 ¶ Come to Beth-el and transgress, at Gilgal
multiply transgression; and bring your sacrifices
every morning, *and* your tithes after † three years.
† Heb. *three years of days.* 5 And † offer a sacrifice of thanksgiving with
leaven, and proclaim *and* publish the free-offer-
ings; for † this liketh you, O ye children of Is-
rael, saith the Lord GOD.
† Heb. *offer by burning.* 6 ¶ And I also have given you cleanness of
† Heb. *so ye love.* teeth in all your cities, and want of bread in
all your places: yet have ye not returned unto
me, saith the LORD.
7 And also I have withholden the rain from
you, when *there were* yet three moneths to the
harvest, and I caused it to rain upon one city, and
caused it not to rain upon another city: one
piece was rained upon, and the piece whereup-
on it rained not, withered.
8 So two *or* three cities wandred unto one city
to drink water; but they were not satisfied: yet
have ye not returned unto me, saith the LORD.
9 I have smitten you with blasting and mil-
dew; ‡ when your gardens and your vineyards,
‡ Or, *the multitude of your gardens, &c. did devour.* and your fig-trees, and your olive-trees increa-
sed, the palmer-worm devoured *them*: yet have
ye not returned unto me, saith the LORD.
10 I have sent among you the pestilence † after
† Heb. *palmer-worm.* the manner of Egypt: your young men have I
slain with the sword, † and have taken away your
horses, and I have made the stink of your camps
‡ Or, *in the nostrils* to come up unto your nostrils: yet have ye not
returned unto me, saith the LORD.
† Heb. *with the captivity of your horses.* 11 I have overthrown *some* of you, as God
overthrew * Sodom and Gomorrah, and ye were
* Gen. 19. 24, 25. as a firebrand pluckt out of the burning: yet
have ye not returned unto me, saith the LORD.
12 Therefore thus will I do unto thee, O Is-
rael: *and* because I will do this unto thee, pre-
pare to meet thy God, O Israel.
13 For lo, he that formeth the mountains, and
‡ Or, *spirit.* createth the ‡ wind, & declareth unto man what
is his thought, that maketh the morning dark-
ness, and treadeth upon the high places of the
earth, the LORD, the God of hosts *is* his name.

CHAP. V.

1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejecteth their hypocritical service.

HEar ye this word which I take up against
you, *even* a lamentation, O house of Israel.
2 The virgin of Israel is fallen, she shall no
more rise: she is forsaken upon her land, *there is*
none to raise her up.
3 For thus saith the Lord GOD, The city that
went out *by* a thousand shall leave an hundred,
and that which went forth *by* an hundred, shall
leave ten to the house of Israel.
4 ¶ For thus saith the LORD unto the house
of Israel, Seek ye me, and ye shall live.
* Ch. 4. 4 5 But seek not * Beth-el, nor enter into Gil-
gal, and pass not to Beer-sheba: for Gilgal shall
surely go into captivity, and Beth-el shall come
to nought.
6 Seek the LORD and ye shall live, lest he
break out like fire in the house of Joseph, & de-
vour *it*, & *there be* none to quench *it* in Beth-el.
7 Ye who turn judgment to wormwood, and
leave off righteousness in the earth,
* Job 9. 9. and 38. 31. 8 *Seek him* that maketh the * seven stars and
Orion, and turneth the shadow of death into
the morning, and maketh the day dark with
night: that * calleth for the waters of the sea,
* Ch. 9. 6. and poureth them out upon the face of the
earth, the LORD *is* his name:
† Heb. *spoiled.* 9 That strengtheneth the † spoiled against
the strong; so that the spoiled shall come against
the fortress.
10 They hate him that rebuketh in the gate,
and they abhor him that speaketh uprightly.
11 Forasmuch therefore as your treading *is*
upon the poor, and ye take from him burdens
* Zeph. 1. 13. of wheat; * ye have built houses of hewen
stone, but ye shall not dwell in them: ye have
† Heb. *vineyards of desire.* planted † pleasant vineyards, but ye shall not
drink wine of them.
12 For I know your manifold transgressions,
and your mighty sins: they afflict the just, they
‡ Or, *a ransom.* take ‡ a bribe, and they turn aside the poor in
the gate *from their right.*
13 Therefore the prudent shall keep silence
in that time, for it *is* an evil time.
14 Seek good and not evil, that ye may live:
and so the LORD the God of hosts shall be with
you, as ye have spoken.
* Psal. 34. 14. and 97. 10. Rom. 12. 9. 15 * Hate the evil, and love the good, and
establish judgment in the gate: it may be that
the LORD God of hosts will be gracious unto
the remnant of Joseph.
16 Therefore the LORD the God of hosts,
the

the Lord saith thus, Wailing *shall be* in all streets, and they shall say in all the high-ways, Alas, alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation, to wailing.

17 And in all vineyards *shall be* wailing: for I will pass through thee, saith the LORD.

18 * Wo unto you that desire the day of the LORD: to what end *is* it for you? the day of the LORD *is* darkness, and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ * I hate, I despise your feast-days, and I will not ‡ smell in your solemn assemblies.

22 Though ye offer me burnt-offerings and your meat-offerings, I will not accept *them*: neither will I regard the ‡ peace-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs, for I will not hear the melody of thy viols.

24 But let judgment † run down as waters, and righteousness as a mighty stream.

25 * Have ye offered unto me sacrifices and offerings in the wilderness fourty years, O house of Israel?

26 But ye have born ‡ the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to your selves.

27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name *is* the God of hosts.

CHAP. VI.

1 *The wantonness of Israel,* 7 *shall be plagued with desolation,* 12 *and their incorrigibleness.*

* WO to them *that* ‡ *are* at ease in Zion, and trust in the mountain of Samaria, *which are* named * ‡ chief of the nations, to whom the house of Israel came.

2 Pass ye unto Calneh, and see; and from thence go ye to Hemath the great: then go down to Gath of the Philistines: *be they* better then these kingdoms? or their border greater then your border?

3 Ye that * put far away the * evil day, and cause the ‡ seat of violence to come near;

4 That lie upon beds of ivory, and ‡ stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

5 That ‡ chant to the sound of the viol, *and* invent to themselves instruments of musick, like David;

6 That drink ‡ wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the † affliction of Joseph.

7 ¶ Therefore now shall they go captive with the first that go captive, and ȳ banquet of them that stretched themselves shall be removed.

8 * The Lord GOD hath sworn by himself, saith the LORD, the God of hosts, I abhor the excellencie of Jacob, and hate his palaces: therefore will I deliver up the city, with † all that is therein.

9 And it shall come to pass, if there remain ten men in one house, *that* they shall die.

10 And a mans uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* by the sides of the house, *Is there* yet *any* with thee? And he shall say, No. Then shall he say, * Hold thy tongue; for ‡ we may not make mention of the name of the LORD.

11 For behold, the LORD commandeth, and he will smite the great house with ‡ breaches, and the little house with clefts.

12 ¶ Shall horses run upon the rock? will *one* plow *there* with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock.

13 Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But behold, I will raise up against you a nation, O house of Israel, saith the LORD, the God of hosts, and they shall afflict you from the entring in of Hemath, unto the ‡ river of the wilderness.

CHAP. VII.

1 *The judgment of the grashoppers,* 4 *& of the fire, are diverted by the prayer of Amos.* 7 *By the wall of a plumb-line is signified the rejection of Israel.* 10 *Amaziah complaineth of Amos.* 14 *Amos sheweth his calling,* 16 *and Amaziah's judgment.*

THUS hath the Lord GOD shewed unto me, and behold, he formed ‡ grashoppers in the beginning of the shooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

2 And it came to pass, *that* when they had made an end of eating ȳ gras of the land, then I said, O Lord GOD, forgive, I beseech thee; ‡ by whom shall Jacob arise? for he *is* small.

3 The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee; by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me, and behold, the Lord stood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? And I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel, I will not again pass by them any more.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah ȳ priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesie there.

13 But prophesie not again any more at Beth-el: for it *is* the kings ‡ chappel, and it *is* the † kings court.

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophets son; but I *was* an herdman, and a gatherer of ‡ sycomore-fruit.

15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesie unto my people Israel.

16 Now therefore hear thou ȳ word of ȳ LORD: Thou sayest, Prophesie not against Israel, and * drop not *thy word* against the house of Isaac.

17 Therefore thus saith the LORD, Thy wife shall be an harlot in the city, and thy sons, and

* Isa. 5. 19. Jer. 30. 7. Joel 2. 2. Zeph 1. 15.

* Isa. 1. 11. Jer. 6. 20.

‡ Or, smell your holy days.

‡ Or, thank-offerings.

† Heb. roll.

* Acts 7. 42.

‡ Or, Sicuth your king.

* Luke 6. 24.

‡ Or, are secure.

* Exod. 15. 5.

‡ Or, first-fruits.

* Ezek. 11. 27.

* Chap. 5. 18.

† Or, habitation.

‡ Or, shouted with superstitions.

‡ Or, quarter.

‡ Or, in bowls of wine.

† Heb. vineyards of desert.

* Jer. 51. 14.

† Heb. the fulness thereof.

* Psal. 34. 14. and 97. 10. Rom. 12. 9.

* Chap. 5. 13.

‡ Or, they will not, or have not.

‡ Or, droppings.

‡ Or, valley

‡ Or, green worms.

‡ Or, who (or for) Jacob shall stand?

‡ Or, sanctuary.

† Heb. house of the kingdom.

‡ Or, wild figs.

† Heb. from behind.

* Ezek. 21. 2.

thy daughters ſhall fall by the ſword, and thy land ſhall be divided by line: and thou ſhalt die in a polluted land, and Iſrael ſhall ſurely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of ſummer-fruit, is ſhewed the propinquity of Iſraels end.* 4 *Oppreſſion is reproved.* 11 *A famine of the word threatned.*

THus hath the Lord GOD ſhewed unto me, and behold, a baſket of ſummer-fruit.

2 And he ſaid, Amos, what ſeeſt thou? And I ſaid, A baſket of ſummer-fruit. Then ſaid the LORD unto me, The end is come upon my people of Iſrael, I will not again paſs by them any more.

† Heb. *ſhall howl.* 3 And the ſongs of the temple † ſhall be howlings in that day, ſaith the Lord GOD: *there ſhall be* many dead bodies in every place, they ſhall caſt *them* forth † with ſilence.

† Heb. *Be ſilent.* 4 ¶ Hear this, O ye that ſwallow up the needy, even to make the poor of the land to fail,

‡ Or, *moneth.* † Heb. *open.* † Heb. *perverting the balances of deceit.* * Chap. 2. 6. 5 Saying, When will the ‡ new-moon be gone, that we may ſell corn, and the ſabbath, that we may † ſet forth wheat, making the ephah ſmall, and the ſhekel great, and † falſifying the balances by deceit?

6 That we may buy the poor for * ſilver, and the needy for a pair of ſhoes; *yea*, and ſell the refuſe of the wheat?

7 The LORD hath ſworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it ſhall riſe up wholly as a floud; and it ſhall be caſt out and drowned, as *by* the floud of Egypt.

9 And it ſhall come to paſs in that day, ſaith the Lord GOD, that I will cauſe the ſun to go down at noon, and I will darken the earth in the clear day.

10 And I will turn your feaſts into mourning, and all your ſongs into lamentation, and I will bring up ſackcloth upon all loins, and baldneſs upon every head: and I will make it as the mourning of an onely *ſon*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, ſaith the Lord GOD, that I will ſend a famine in the land, not a famine of bread, nor a thirſt for water, but of hearing the words of the LORD.

12 And they ſhall wander from ſea to ſea, and from the north even to the eaſt: they ſhall run to and fro to ſeek the word of the LORD, and ſhall not find *it*.

13 In that day ſhall the fair virgins and young men faint for thirſt.

14 They that ſwear by the ſin of Samaria, and ſay, Thy god, O Dan, liveth, and the manner of Beer-ſheba liveth; even they ſhall fall, and never riſe up again.

CHAP. IX.

‡ Or, *chapiter*, or, *knop.* ‡ Or, *wound them.* 1 *The certainty of the deſolation.* 11 *The reſtoring of the tabernacle of David.*

I Saw the Lord ſtanding upon the altar, and he ſaid, Smite the ‡ lintel of the door, that the poſts may ſhake: and ‡ cut them in the head, all of them; and I will ſlay the laſt of them with the ſword: he that fleeth of them, ſhall not flee away; and he that eſcapeth of them, ſhall not be delivered.

2 * Though they dig into hell, thence ſhall mine hand take them; though they climb up to heaven, thence will I bring them down: * Pſal. 139. 8, &c.

3 And though they hide themſelves in the top of Carmel, I will ſearch and take them out thence; and though they be hid from my ſight in the bottom of the ſea, thence will I command the ſerpent, and he ſhall bite them:

4 And though they go into captivity before their enemies, thence will I command the ſword and it ſhall ſlay them: and * I will ſet mine eyes upon them for evil, and not for good. * Jer. 44. 11.

5 And the Lord GOD of hoſts *is* he that toucheth the land, and it ſhall melt, and all that dwell therein ſhall mourn, and it ſhall riſe up wholly like a floud, and ſhall be drowned as *by* the floud of Egypt.

‡ Or, *ſphere.* † Heb. *a foundation.* * Pſal. 104. 3. 6 *It is* he that buildeth his ‡ † * ſtories in the heaven, and hath founded his ‡ troop in the earth, he that * calleth for the waters of the ſea, and poureth them out upon the face of the earth: the LORD *is* his name.

‡ Or, *bundle.* * Chap. 5. 8. 7 *Are* ye not as children of the Ethiopians unto me, O children of Iſrael, ſaith the LORD? have not I brought up Iſrael out of the land of Egypt? and the * Philiſtines from Caphtor, and the Syrians from Kir?

* Jer. 47. 4 8 Behold, the eyes of the Lord GOD *are* upon the ſinful kingdom, and I will deſtroy it from off the face of the earth; ſaving that I will not utterly deſtroy the houſe of Jacob, ſaith the LORD.

† Heb. *cauſe to move.* † Heb. *ſtone.* 9 For lo, I will command, and I will † ſift the houſe of Iſrael among all nations, like as corn is ſifted in a ſieve, yet ſhall not the leaſt † grain fall upon the earth.

10 All the ſinners of my people ſhall die by the ſword, which ſay, The evil ſhall not overtake nor prevent us.

* Acts 15. 16. † Heb. *hedges*, Or, *wall*, † Heb. *upon whom my name is called.* † Heb. *draweth forth.* 11 ¶ In that day will I raiſe up the * tabernacle of David, that is fallen, and † cloſe up the breaches thereof, and I will raiſe up his ruines, and I will build it as in the days of old:

12 That they may poſſeſs the remnant of Edom, and of all the heathen, † which are called by my name, ſaith the LORD that doeth this.

‡ Or, *new wine.* * Joel 3. 18. 13 Behold, the days come, ſaith the LORD, that the plowman ſhall overtake the reaper, and the treader of grapes him that † ſoweth ſeed; and the mountains ſhall drop ‡ * ſweet wine, and all the hills ſhall melt.

14 And I will bring again the captivity of my people of Iſrael, and they ſhall build the waſte cities, and inhabit *them*; and they ſhall plant vineyards, and drink the wine thereof; they ſhall alſo make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they ſhall no more be pulled up out of their land, which I have given them, ſaith the LORD thy God.

¶ OBADIAH.

1 *The deſtruction of Edom,* 3 *for their pride,* 10 *and for their wrong unto Jacob.* 17 *The ſalvation and victory of Jacob.*

THe viſion of Obadiah. Thus ſaith the Lord GOD concerning Edom, * We have heard a rumour from the LORD, and an ambaſſador is ſent among the heathen. Ariſe ye, and let us riſe up againſt her in battel. * Jer. 49. 14.

2 Behold, I have made thee ſmall among the heathen: thou art greatly deſpiſed.

3 ¶ The pride of thine heart hath deceived thee: thou that dwelleſt in the clifts of the rock, whoſe habitation *is* high, that ſaith in his heart, Who ſhall bring me down to the ground?

4 * Though thou exalt *thy ſelf* as the eagle, and though thou ſet thy neſt among the ſtars, thence will I bring thee down, ſaith the LORD. * Jer. 49. 16

5 If * thieves came to thee, if robbers by night, (how art thou cut off!) would they not have ſtolen till they had enough? if the grape-gatherers came to thee, would they not leave ‡ſome grapes?

6 How are *the things* of Eſau ſearched out! *how* are his hid things ſought up!

7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, *and* prevailed againſt thee: † *they that eat* thy bread, have laid a wound under thee: *there is* none underſtanding ‡ in him.

8 * Shall I not in that day, ſaith the LORD, even deſtroy the wiſe *men* out of Edom, and underſtanding out of the mount of Eſau?

9 And thy mighty men, O Teman, ſhall be diſmayed, to the end that every one of the mount of Eſau may be cut off by ſlaughter.

10 ¶ For thy * violence againſt thy brother Jacob, ſhame ſhall cover thee, and thou ſhalt be cut off for ever.

11 In the day that thou ſtoodeſt on the other ſide, in the day that the ſtrangers ‡ carried away captive his forces, and foreigners entred into his gates, and caſt lots upon Jeruſalem, even thou *waſt* as one of them.

12 But ‡ thou ſhouldeſt not have looked on the day of thy brother, in the day that he became a ſtranger; neither ſhouldeſt thou have rejoyced over the children of Judah in the day of their deſtruction; neither ſhouldeſt thou have † ſpoken proudly in the day of diſtreſs.

13 Thou ſhouldeſt not have entred into the gate of my people in the day of their calamity; yea, thou ſhouldeſt not have looked on their affliction in the day of their calamity; nor have laid *hands* on their ‡ ſubſtance in the day of their calamity.

14 Neither ſhouldeſt thou have ſtood in the croſs way, to cut off thoſe of his that did eſcape; neither ſhouldeſt thou have † delivered up thoſe of his that did remain in the day of diſtreſs.

15 For the day of the LORD *is* near upon all the heathen: * as thou haſt done, it ſhall be done unto thee, thy reward ſhall return upon thine own head.

16 For as ye have drunk upon my holy mountain, *ſo* ſhall all the heathen drink continually, yea, they ſhall drink, and they ſhall ‡ ſwallow down, and they ſhall be as though they had not been.

17 ¶ But upon mount Zion ſhall be ‡ deliverance, and ‡ there ſhall be holineſs, and the houſe of Jacob ſhall poſſeſs their poſſeſſions.

18 And the houſe of Jacob ſhall be a fire, and the houſe of Joſeph a flame, and the houſe of Eſau for ſtubble, and they ſhall kindle in them, and devour them, and there ſhall not be *any* remaining of the houſe of Eſau; for the LORD hath ſpoken *it*.

19 And *they of* the ſouth ſhall poſſeſs the mount of Eſau; and *they of* the plain, the Philiſtines: and they ſhall poſſeſs the fields of Ephraim, and the fields of Samaria, and Benjamin *ſhall poſſeſs* Gilead.

20 And the captivity of this hoſt of the children of Iſrael *ſhall poſſeſs* that of the Canaanites, *even* unto Zarephath; and the captivity of Jeruſalem ‡ which *is* in Sepharad, ſhall poſſeſs the cities of the ſouth.

21 And * ſaviours ſhall come upon mount Zion to judge the mount of Eſau, and the * kingdom ſhall be the LORDS.

¶ JONAH.

CHAP. I.

1 Jonah ſent to Nineveh, fleeth to Tarſhiſh. 4 He is bewrayed by a tempeſt, 11 thrown into the ſea, 17 and ſwallowed by a fiſh.

NOw the word of the LORD came unto ‡ Jonah the ſon of Amittai, ſaying,

2 Ariſe, go to Nineveh that * great city, and cry againſt it; for their wickedneſs is come up before me.

3 But Jonah roſe up to flee unto Tarſhiſh from the preſence of the LORD, and went down to Joppa, and he found a ſhip going to Tarſhiſh: ſo he paid the fare thereof, and went down into it to go with them unto Tarſhiſh, from the preſence of the LORD.

4 ¶ But the LORD † ſent out a great wind into the ſea, and there was a mighty tempeſt in the ſea, ſo that the ſhip † was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and caſt forth the wares that *were* in the ſhip, into the ſea, to lighten *it* of them: but Jonah was gone down into the ſides of the ſhip, and he lay, and was faſt aſleep.

6 So the ſhip-maſter came to him, and ſaid unto him, What meaneſt thou, O ſleeper? ariſe, call upon thy God, if ſo be that God will think upon us, that we periſh not.

7 And they ſaid every one to his fellow, Come, and let us caſt lots, that we may know for whoſe cauſe this evil *is* upon us. So they caſt lots, and the lot fell upon Jonah.

8 Then ſaid they unto him, Tell us, we pray, thee, for whoſe cauſe this evil *is* upon us: what *is* thine occupation? and whence comeſt thou? what *is* thy country? and of what people *art* thou?

9 And he ſaid unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the ſea and the dry land.

10 Then were the men † exceedingly afraid, and ſaid unto him, Why haſt thou done this? (for the men knew that he had fled from the preſence of the LORD, becauſe he had told them.)

11 ¶ Then ſaid they unto him, What ſhall we do unto thee, that the ſea ‡ may be calm unto us? (for the ſea ‡‡ wrought and was tempeſtuous.)

12 And he ſaid unto them, Take me up, and caſt me forth into the ſea; ſo ſhall the ſea be calm unto you: for I know that for my ſake this great tempeſt *is* upon you.

13 Nevertheleſs the men † rowed hard to bring *it* to the land, but they could not; for the ſea † wrought, and was tempeſtuous againſt them.

14 Wherefore they cried unto the LORD, and ſaid, We beſeech thee, O LORD, we beſeech thee, let us not periſh for this mans life, and lay not upon us innocent blood: for thou, O LORD, haſt done as it pleaſed thee.

15 So they took up Jonah, and caſt him forth into the ſea, and the ſea † ceaſed from her raging.

16 Then the men feared the LORD exceedingly, and † offered a ſacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fiſh to ſwallow up Jonah, and * Jonah was in the † belly of the fiſh three days and three nights.

CHAP. II.

1 *The prayer of Jonah.* 10 *He is delivered from the fish.*

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I * cried ‡ by reason of mine affliction unto the LORD, and he heard me; out of the belly of ‡ hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the † midst of the seas, and the floods compassed me about, all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The * waters compassed me about *even* to the soul: the depth closed me round about, the weeds were wrapt about my head.

6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from ‡ corruption, O LORD my God.

7 When my soul fainted within me, I remembered the LORD, and my prayer came in unto thee into thine holy temple.

8 They that observe lying vanities, forsake their own mercy.

9 But I will sacrifice unto thee with the voice of * thanksgiving; I will pay *that* that I have vowed: * salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

CHAP. III.

1 *Jonah sent again, preacheth to the Ninevites.* 5 *Upon their repentance* 10 *God repenteth.*

ANd the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose and went unto Nineveh, according to the word of the LORD: (now Nineveh was an † exceeding great city of three days journey.)

4 And Jonah began to enter into the city a days journey, and he cried, and said, Yet fourty days and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh * believed God, and proclaimed a fast, and put on sackcloth from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.

7 And he caused *it* to be proclaimed, and † published through Nineveh (by the decree of the king and his † nobles) saying, Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water.

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 * Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from their evil way, and God repented of the evil that he had said that he would do unto them, and he did *it* not.

CHAP. IV.

1 *Jonah repining at Gods mercy,* 4 *is reproved by the type of a gourd.*

BUt it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I * fled before unto Tarshish: for I knew that thou *art* a * gracious God and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 Therefore now, O LORD, take, I beseech thee, my life from me; for *it is* better for me to die then to live.

4 ¶ Then said the LORD, ‡ Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east-side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a ‡† gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass when the sun did arise, that God prepared a ‡ vehement east-wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It *is* better for me to die then to live.

9 And God said to Jonah, ‡ Doest thou well to be angry for the gourd? And he said, ‡ I do well to be angry *even* unto death.

10 Then said the LORD, Thou hast ‡ had pity on the gourd, for the which thou hast not laboured, neither madest it grow, which † came up in a night, and perished in a night:

11 And should not I spare Nineveh that great city, wherein are more then fixscore thousand persons, that cannot discern between their right hand and their left hand, and *also* much cattel?

¶ MICAH.

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob for idolatry.* 10 *He exhorteth to mourning.*

THe word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 † Hear, all ye people, * hearken, O earth, and † all that therein is, and let the Lord GOD be witness against you, the Lord from his holy temple.

3 For behold, * the LORD cometh forth out of his * place, and will come down, and tread upon the * high places of the earth,

4 And * the mountains shall be molten under him, and the valleys shall be cleft: as wax before the fire, *and* as the waters *that are* poured down † a steep place.

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

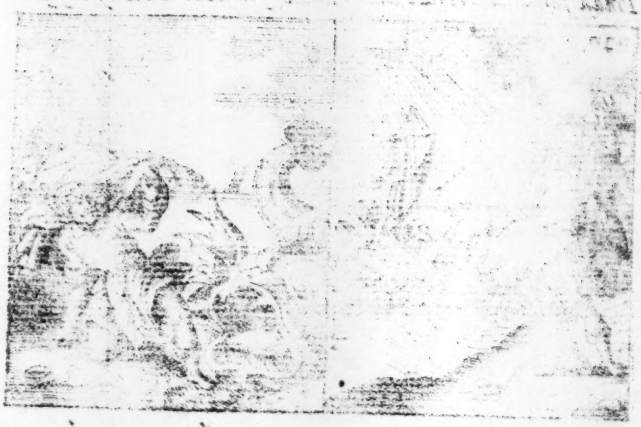
6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be

Ionah sent to Nineveh and so allowed by a fish

Nineveh repenteh Ionah repenteh

12 Arise go to Nineveh that great city and cry against it: for their wickednesse is come &c.
2.10 And the Lord spake unto the fish and it vomited out Ionah upon the dry land &c.
3.4 And Ionah began to enter in to the city a dayes journey and he cried and said &c.
4.5 So Ionah went out of the city and sat on the east side of the city and there &c.



be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go stript and naked: I will make a wailing like the dragons, and mourning as the † owls.

9 For ‡ her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jerusalem.

10 ¶ * Declare ye, *it* not at Gath, weep ye not at all: in the house of ‡ Aphrah *roll thy self* in the dust.

11 Pass ye away, ‡ thou † inhabitant of Saphir, having thy * shame naked; the inhabitant of ‡ Zaanan came not forth in the mourning of ‡ Beth-ezel, he shall receive of you his standing.

12 For the inhabitant of Maroth ‡ waited carefully for good; but evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou give presents ‡ to Moresheth-gath: the houses of ‡ Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: ‡ he shall come unto Adullam the glory of Israel.

16 Make thee * bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle, for they are gone into captivity from thee.

CHAP. II.

1 *Against oppression.* 4 *A lamentation.* 7 *A reproof of injustice and idolatry.* 12 *A promise of restoring Jacob.*

WO to them that devise iniquity, and work evil upon their beds: when the morning is light, they practise it, because it is in the power of their hand.

2 And they covet * fields, and take *them* by violence; and houses, and take *them* away: so they † oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD, Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye go haughtily: for this time *is* evil.

4 ¶ In that day shall *one* take up a parable against you, and lament † with a doleful lamentation, *and* say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed *it* from me? ‡ turning away, he hath divided our fields.

5 Therefore thou shalt have none that shall * cast a cord by lot in the congregation of the LORD.

6 ‡ † * Prophesie ye not, *say they to them that* prophesie: they shall not prophesie to them, *that* they shall not take shame.

7 ¶ O *thou that art* named the house of Jacob, is the spirit of the LORD ‡ straitned? *are* these his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is risen up as an enemy: ye pull off the robe † with the garment from them that pass by securely, as men averse from war.

9 The ‡ women of my people have ye cast out from their pleasant houses, from their children have ye taken away my glory for ever.

10 Arise ye, and depart, for this *is* not *your* rest: because it is polluted, it shall destroy *you* even with a sore destruction.

11 If a man ‡ walking in the spirit and false-hood, do lie, *saying*, I will prophesie unto thee of wine, and of strong drink; he shall even be the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of thee: I will surely gather the remnant of Israel, I will put them together as the sheep of Bozrah, as the flock, in the midst of their fold: they shall make great noise by reason of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it, and their king shall pass before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falsehood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *is it* not for you to know judgment?

2 Who hate the good, and love the evil, who pluck off their skin from off them, and their flesh from off their bones:

3 Who also eat the flesh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD concerning the prophets that make my people err, that * bite with their teeth, and cry, Peace: and he that putteth not into their mouths, they even prepare war against him.

6 Therefore night *shall be* unto you, † that ye shall not have a vision, and it shall be dark unto you, † that ye shall not divine, and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover † their † lips, for *there is* no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 They build up Zion with * † blood, and Jerusalem with iniquity.

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, † and say, *Is* not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be * plowed *as a* field, and Jerusalem shall become heaps, and the mountain of the house, as the high places of the forest.

CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the Church.*

BUT * in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

† Heb. *daughters of the owl.*
‡ Or, *the rebellious-ness of the wounds.*
* 2 Sam. 1. 20.
† That is, *dust.*
* Jer. 6. 26.
‡ Or, *thou that dwellest in safety.*
† Heb. *inhabiteress.*
* Mic. 1. 7, 8.
† Or, *the country of Saphir,*
† Or, *a place near.*
† Or, *was grieved.*
† Or, *for.*
‡ That is *a lie.*
† Or, *the glory of Israel shall come, or, a* * Isa. 22. 12.

* Isa. 5. 8.
† Or, *defraud.*
† Heb. *with a lamentation of lamentations.*
† Or, *in the head of returning.*
* Deut. 32. 8, 9.
† Or, *prophesie not as they prophesie.*
† Heb. *straitned,* or, * Mic. 2. 10.
† Or, *pleasant.*
† Heb. *upright.*
† Heb. *before day.*
† Heb. *rear as a garment.*
† Or, *arrows.*

† Or, *walk with the wind, and lie falsely*

* Chap. 2. 11.
† Heb. *from a vision.*
† Heb. *from divining.*
† Heb. *upper lip.*

* Ezek. 22. 27. Zeph. 3. 3.
† Heb. *bloods.*
† Heb. *saying.*
* Jer. 26. 18.

* Isa. 2. 2, &c.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off; and they shall
* Isa. 2. 4. Joel 3. 10. beat their swords into * plow-shares, and their spears into ‡ pruning-hooks: nation shall not
‡ Or, *sithes.* lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine, and under his fig-tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

* Zeph. 3. 19. 7 And I will make her that halted a remnant, and her *that was* cast far off a strong nation: and
* Dan. 7. 14. Luk. 1. 33. the LORD * shall reign over them in mount Zion from henceforth even for ever.

8 ¶ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom, shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counseller perished? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon, there shalt thou be delivered: there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise, and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass, and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Christ*: 4 *His kingdom*: 8 *His conquest.*

NOw gather thy self in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

* Matth. 2. 6. Joh. 7. 42. † Heb. *the days of eternity.* 2 But thou, * Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me, *that is* to be ruler in Israel: whose goings forth *have been* from of old, from † everlasting.

3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

‡ Or, *rule.* 4 ¶ And he shall stand and ‡ feed in the strength of the LORD, in the majesty of the name of the LORD his God, and they shall abide: for now shall he be great unto the ends of the earth.

† Heb. *princes of men.* † Heb. *eat up.* ‡ Or, *with her own naked swords.* 5 And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight † principal men.

6 And they shall † waste the land of Assyria with the sword, and the land of Nimrod ‡ in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob shall be in the midst of many people, as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶ And the remnant of Jacob shall be among the Gentiles in the midst of many people, as a lion among the beasts of the forest, as a young lion among the flocks of ‡ sheep: who if he go ‡ Or, goats.
through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lift up upon thine adversaries, and all thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand, and thou shalt have no *more* soothsayers.

13 Thy graven images also will I cut off, and thy ‡ standing images out of the midst of thee: ‡ Or, *statues.*
and thou shalt no more worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy ‡ cities. ‡ Or, *enemies.*

15 And I will execute vengeance in anger, and fury upon the heathen, *such* as they have not heard.

CHAP. VI.

1 *Gods controversie for unkindness*, 6 *for ignorance*, 10 *for injustice*, 16 *and for idolatry.*

HEar ye now what the LORD saith, Arise, contend thou ‡ before the * mountains, ‡ Or, *with.*
and let the hills hear thy voice. * Isa. 1. 2.

2 Hear ye, O mountains, the LORDS controversie, and ye strong foundations of the earth: for the LORD hath a controversie with his people, and he will plead with Israel.

3 O my people, what have I done unto thee, and wherein have I wearied thee? testifie against me.

4 For I brought thee up out of the land of * Egypt, and redeemed thee out of the house of servants, and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what * Balak king of Moab consulted, and what Balaam the son of Beor answered him from * Shittim unto Gilgal, that ye may know the righteousness of the LORD.

6 ¶ Wherewith shall I come before the LORD, *and* bow my self before the high God? shall I come before him with burnt-offerings, with calves † of a year old?

7 Will the LORD be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my first-born *for* my transgression, the fruit of my † body *for* the sin of my soul?

8 He hath * shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to † walk humbly with thy God?

9 The LORDS voice crieth unto the city, and ‡ *the man of* wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ ‡ Are there yet the treasures of wickedness in the house of the wicked, and the † scant measure *that is* abominable?

11 ‡ Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies,

* Exod. 12. 51. & 14. 30. * Num. 22. 5. & 23. 7. * Num. 25. Jos. 5. † Heb. *sons of a year.* † Heb. *belly.* * Deut. 10. 12. † Heb. *humble thy self to walk.* ‡ Or, *thy name shall see that which is.* ‡ Or, *is there yet unto every man an house of the wicked, &c.* † Heb. *measure of leanness.* ‡ Or, *Shall I be pure with, &c.*

lies, and their tongue *is* deceitful in their mouth.

13 Therefore also will I make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

14 Thou shalt eat, but not be satisfied, and thy casting down *shall be* in the midst of thee, and thou shalt take hold, but shalt not deliver: and *that* which thou deliverest will I give up to the sword.

15 Thou shalt * sow, but thou shalt not reap: thou shalt tread the olives, but thou shalt not anoint thee with oyl; and sweet wine, but shalt not drink wine.

16 ¶ For ‡the statutes of *Omri are kept, and all the works of the house of *Ahab, and ye walk in their counsels, that I should make thee a ‡desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

CHAP. VII.

1 The Church complaining of her small number, 3 and the general corruption, 5 putteth her confidence, not in man, but in God. 8 She triumpheth over her enemies. 14 God comforteth her by promises, 16 by confusion of the enemies, 18 and by his mercies.

WO is me, for I am as † when they have gathered the summer-fruits, as the grape-gleanings of the vintage: *there is* no cluster to eat: my soul desired the first-ripe fruit.

2 The * ‡good *man* is perished out of the earth: and *there is* none upright among men: they all lie in wait for bloud: they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward: and the great *man* he uttereth † his mischievous desire: so they wrap it up.

4 The best of them *is* as a brier: the most upright *is sharper* then a thorn-hedge: the day of thy watchmen, *and* thy visitation cometh; now shall be their perplexity.

5 ¶ Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For * the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a mans enemies *are* the men of his own house.

7 Therefore I will look unto the LORD: I will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoyce not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

10 ‡ Then *she that is* mine enemy shall see *it*, and shame shall cover her which said unto me, * Where is the LORD thy God? mine eyes shall behold her: now † shall she be troden down as the mire of the streets.

11 *In* the day that thy * walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* he shall come even to thee from Assyria, and ‡ *from* the fortified cities, and from the fortress, even to the river, and from sea to sea, and *from* mountain to mountain.

13 ‡ Notwithstanding the land shall be desolate, because of them that dwell therein, for the fruit of their doings.

14 ¶ ‡ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see, and be confounded at all their might: they shall lay their hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the * dust like a serpent, they shall move out of their holes like ‡ worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who *is* a God like unto thee, that * pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us: he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

¶ NAHUM.

CHAP. I.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 ‡ God *is* * jealous, and the LORD revengeth, the LORD revengeth, and *is* furious, the LORD will take vengeance on his adversaries; and he reserveth *wrath* for his enemies.

3 The LORD *is* * slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwind, and in the storm, and the clouds *are* the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can † abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* good, a ‡ strong hold in the day of trouble, and he knoweth them that trust in him.

8 But with an over-running flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, that imagineth evil against the LORD: † a wicked counsellour.

12 Thus saith the LORD, ‡ Though *they be* quiet, and likewise many, yet thus shall they be † cut down, when he shall pass through: though I have afflicted thee, I will afflict thee no more.

‡ Or, *and thou wilt see her that is mine enemy, and cover her with shame*

* Psal. 79. 10. & 115. 2. Joel 2. 17.

† Heb. *she shall be for a treading down.*

* Amos 9. 11, &c.

‡ Or, *even so.*

‡ Or, *after that it hath been.*

‡ Or, *rule.*

* Psal. 72. 9.

‡ Or, *creeping things.*

* Exod. 34. 6, 7.

† Heb. *stand up.*

‡ Or, *strength.*

† Heb. *a counseller of Belial.*

‡ Or, *if they would have been at peace, so should they have been many, and so should they have been shorn, and he should have passed away*

† Heb. *shorn.*

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the * mountains the feet of him that bringeth good tidings, that publisheth peace: O Judah, † keep thy solemn feasts, perform thy vows: for † the wicked shall no more pass through thee, he is utterly cut off.

* Isa. 52. 7. Rom. 10. 15.
† Heb. *feasts.*
† Heb. *Belial.*

CHAP. II.

The fearful and victorious armies of God against Nineveh.

‡ HE that dasheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loins strong, fortifie *thy* power mightily.

2 * For the LORD hath turned away ‡ the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men *are* ‡ in scarlet: the chariots *shall be* with ‡ flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his ‡ worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‡ dissolved.

7 And ‡ Huzzab shall be ‡ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of doves, tabring upon their breasts.

8 But Nineveh *is* ‡ of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry*; but none shall ‡ look back.

9 Take ye the spoil of silver, take the spoil of gold: ‡ for *there is* none end of the store, *and* glory out of all the † pleasant furniture.

10 She is empty, and void, and waste, and the * heart melteth, and the knees smite together, and much pain *is* in all loins, *and* the faces of them all gather blackness.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

‡ Or, *the dispersers, or hammer*
* Isa. 10. 12.
‡ Or, *the pride of Jacob as the pride of Israel.*
‡ Or, *died scarlet.*
‡ Or, *fiery torches.*
† Heb. *their shew.*
‡ Or, *gallants.*
† Heb. *covering* or *coverer.*
‡ Or, *molten.*
‡ Or, *that which was established*, or, *there was a stand made.*
‡ Or, *discovered.*
‡ Or, *from the days that she hath been.*
‡ Or, *cause them to turn.*
‡ Or, *and their infinite store, &c.*
† Heb. *vessels of desire.*
* Isa. 13. 7, 8.

CHAP. III.

The miserable ruine of Nineveh.

WO to the † bloudy city, it *is* all full of lies *and* robbery, the prey departeth not.

† Heb. *city of bloods.*
* Ezek. 24. 9. Hab. 2. 12.

2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword, and the glittering spear, and *there is* a multitude of slain, and a great number of carcases; and *there is* none end of their corpses: they stumble upon their corpses:

† Heb. *the flame of the sword, and the lightning of the spear.*

4 Because of the multitude of the whoredoms of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD of hosts, and * I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee, shall flee from thee, and say, Nineveh is laid waste, who will bemoan her? whence shall I seek comforters for thee?

8 Art thou better then ‡ † populous No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea.

* Isa. 47. 3. Ezek. 16. 37.
‡ Or, *was rising.*
† Heb. *No Amon.*

9 Ethiopia and Egypt *were* her strength, and *it was* infinite, Put, and Lubim, were † thy helpers.

† Heb. *in thy help.*

10 Yet *was* she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be * drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

* Jer. 25. 17.

12 All thy strong holds *shall be like* fig-trees with the first-ripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

14 Draw thee waters for the siege, fortifie thy strong holds: go into clay, and tread the morter, make strong the brick-kill.

15 There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thy self many as the canker-worm, make thy self many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ‡ spoileth and fleeth away.

‡ Or, *spreadeth himself.*

17 Thy crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are.*

18 Thy shepherds slumber, O king of Assyria: thy ‡ nobles shall dwell *in the dust*: thy people is scattered upon the mountains, and no man gathereth *them.*

‡ Or, *valiant ones.*

19 *There is* no † healing of thy bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickedness passed continually?

† Heb. *wrinkling.*

HABAKKUK.

CHAP. I.

1 *Unto Habakkuk complaining of the iniquity of the land,* 5 *is shewed the fearful vengeance by the Chaldeans.* 12 *He complaineth that vengeance should be executed by them who are far worse.*

THE burden which Habakkuk the prophet did see.

2 O LORD, How long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me, and there are *that* raise up strife and contention.

4 Therefore the law is slacked, and judgment doth never go forth: for the * wicked doth compass about the righteous: therefore ‡ wrong judgment proceedeth.

5 ¶ * Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, *which* ye will not believe, though it be told *you*.

6 For lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the † breadth of the land, to possess the dwelling-places *that are* not theirs.

7 They *are* terrible & dreadful: ‡ their judgment & their dignity shal proceed of themselves

8 Their horses also are swifter then the leopards, and are more † fierce then the *evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far, they shall flee as the eagle *that* hasteth to eat.

9 They shall come all for violence: ‡ † their faces shall sup up *as* the east-wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes *shall be* a scorn unto them: they shall deride every strong hold, for they shall heap dust and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

12 ¶ *Art* thou not from everlasting, O LORD my God, mine holy one? we shall not die: O LORD, thou hast ordained them for judgment, and O † mighty God, thou hast † established them for correction.

13 *Thou art* of purer eyes then to behold evil, and canst not look on ‡ iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous then he?

14 And makest men as ♆ fishes of the sea, as the ‡ creeping things *that have* no ruler over them?

15 They take up all of them with the angle: they catch them in their net, and gather them in their ‡ drag: therefore they rejoyce and are glad.

16 Therefore they sacrifice unto their net, and burn incense unto their drag: because by them their portion *is* fat, and their meat ‡ † plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

1 *Unto Habakkuk, waiting for an answer, is shewed that he must wait by faith.* 5 *The judgment upon the Chaldean for unsatiableness,* 9 *for covetousness,* 12 *for cruelty,* 15 *for drunkenness,* 18 *and for idolatry.*

I WILL * stand upon my watch, and set me upon the † tower, and will watch to see what he will say ‡ unto me, and what I shall answer ‡ † when I am reproved.

2 And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will * surely come, it will not tarry.

4 Behold, his soul *which* is lifted up, is not upright in him: but the * just shall live by his faith.

5 ¶ ‡ Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, ‡ Wo to him that increaseth *that which is* not his: how long? and to him that ladeth himself with thick clay.

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee: because of mens † bloud, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that * ‡ coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the † power of evil.

10 Thou hast consulted shame to thy house, by cutting off many people, and hast sinned *against* thy soul.

11 For the stone shall cry out of the wall, and the ‡ beam out of the timber shall ‡ answer it.

12 ¶ Wo to him that buildeth a town with * † bloud, and stablisheth a city by iniquity.

13 Behold, *is it* not of the LORD of hosts, that the people shall labour in the very fire, and the people shall weary themselves ‡ for very vanity?

14 For the earth shall be filled ‡ with the * knowledge of the glory of the LORD, as the waters cover the sea.

15 ¶ Wo unto him that giveth his neighbour drink: that puttest thy bottle to *him*, & makest *him* drunken also, that thou mayest look on their nakedness.

16 Thou art filled ‡ with shame for glory: * drink thou also, and let thy foreskin be uncovered: the cup of the LORDS right hand shall be turned unto thee, and shameful spuing *shall be* on thy glory.

17 For ♆ violence of Lebanon shall cover thee: and the spoil of beasts, *which* made them afraid because of mens bloud, and for the violence of the land, of the city, & of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a * teacher of lies that † the maker of his work trusteth therein, to make *him* dumb idols?

19 Wo unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach: behold, it *is* laid over with gold and silver, and *there is* no breath at all in the midst of it.

20 But * the LORD *is* in his holy temple: † let all the earth keep silence before him.

CHAP. III

1 *Habakkuk in his prayer, trembleth at Gods majesty.* 17 *The confidence of his faith.*

A Prayer of Habakkuk the prophet ‡ upon Sigionoth.

2 O LORD I have heard † thy speech *and* was afraid: O LORD, ‡ revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

† Heb. *thy report*, or, *thy hearing preserve*

3 God

Ver. 1. Hab. 1. 7. Or, *burden*. Act. 13. 41.

Ver. 2. Heb. *troubles*. Or, *from men shall proceed the judgment thereof, and exaltation of the same*. Heb. *Amen*.

Ver. 3. † Heb. *in thy hand*.

Ver. 4. Jer. 23. 7.

Ver. 5. Zeph. 3. 3 Or, *the roaring up of their men, &c. their faces shall gape inward the east*. Heb. *the congregation of their men to-ward the east*. † Heb. *back*. Heb. *troubled*. Or, *repentance*. ♆ Or, *swarming*. ‡ Or, *drag-net*. Or, *destroy*. Or, *destroy*. † Heb. *fat*.

Ver. 6. Heb. *thick clay*.

Ver. 7. Or, *vanishing*. † Heb. *lifting*. Or, *from himself*. Heb. *Amen*. † Heb. *in thy hand*.

Ver. 8. Hab. 2. 8. † Heb. *spoil*. Heb. *place*. Or, *in me*. Or, *when I am reproved*. ‡ † Heb. *with*. † Heb. *upon my reproof*, or *arguing*.

Ver. 9. Or, *wasting*.

Ver. 10. Act. 13. 41.

Ver. 11. Or, *passed*.

Ver. 12. Mic. 3. 10. Nah. 2. 12. † Heb. *bloods*.

Ver. 13. Jer. 51. 58. Nah. 2. 13. † Heb. *bloods*. Or, *in vain*. ‡ Or, *by knowing the glory of the LORD*.

Ver. 14. Isa. 11. 9.

Ver. 15. ‡ Or, *more with shame then with glory*.

Ver. 16. * Jer. 25. 26. * Jer. 10. 8, 14. Zech. 10. 2.

Ver. 18. † Heb. *the fashioner of his fashion*.

Ver. 19. * Psl. 11. 4. † Heb. *be silent all the earth before him*.

Ver. 1. ‡ Or, *according to variable songs or tunes, called in Hebrew, Shigionoth*.

Ver. 2. ‡ Or, *alive*.

‡ Or, *the south.*

3 God came from ‡ Teman, and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

‡ Or, *bright beams out of his side.*

4 And *his* brightness was as the light, he had ‡ horns *coming* out of his hand, and there *was* the hiding of his power.

‡ Or, *burning diseases.*

5 Before him went the pestilence, and ‡ burning coals went forth at his feet.

‡ Or, *Ethiopia.*

6 He stood and measured the earth: he beheld, and drove asunder the nations, and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

‡ Or, *under affliction, or, vanity.*

7 I saw the tents of ‡ Cushan in affliction: *and* the curtains of the land of Midian did tremble.

‡ Or, *thy chariots were salvation.*

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses, *and* ‡ thy chariots of salvation?

‡ Or, *thou didst cleave the rivers of the earth.*

9 Thy bow was made quite naked, *according to* the oaths of the tribes, *even thy* word. Selah. ‡ Thou didst cleave the earth with rivers.

* Josh. 10. 12.

10 The mountains saw thee, *and they* trembled, the overflowing of the water passed by: the deep uttered his voice, *and* lift up his hands on high.

‡ Or, *thine arrows walked in the light, &c.*

11 The sun *and* moon * stood still in their habitation: ‡ at the light of thine * arrows they went, *and* at the shining of thy glittering spear.

* Josh. 10. 11.

12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, *by* † discovering the foundation unto the neck. Selah.

† Heb. *making naked.*

14 Thou didst strike through with his staves the head of his villages: they † came out as a whirlwind to scatter me: their rejoycing *was* as to devour the poor secretly.

† Heb. *were come, pestuum.*

15 Thou didst walk through the sea with thine horses, *through* the ‡ heap of great waters.

‡ Or, *mud.*

16 When I heard, my belly trembled: my lips quivered at the voice: rottenness entred into my bones, and I trembled in my self, that I might rest in the day of trouble: when he cometh up unto the people, he will ‡ invade them with his troops.

‡ Or, *cut them in pieces.*

17 ¶ Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines, the labour of the olive shall † fail, and the fields shall yield no meat, the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

† Heb. *lie.*

18 Yet I will rejoyce in the LORD, I will joy in the God of my salvation.

* 2 Sam. 22. 34. Psa. 18. 33.

19 The Lord GOD *is* my strength, and he will make my feet like * hinds *feet*, and he will make me to walk upon mine high places. To the chief † singer on my † stringed instruments.

† Heb. *neginoth.*

¶ ZEPHANIAH.

CHAP. I.

Gods severe judgement against Judah for divers sins.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah, the son of Amon king of Judah.

† Heb. *by taking away I will make an end.*

2 † I will utterly consume all *things* from off † the land, saith the LORD.

3 I will consume man and beast: I will consume the fowls of the heaven, and the fishes of the sea, and the ‡ stumbling-blocks with the wicked, and I will cut off man from off the land, saith the LORD.

† Heb. *the face of the land.*

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem, and I will cut off the remnant of Baal from this place, *and* the name of the Chemarims with the priests;

‡ Or, *idols.*

5 And them that worship the host of heaven upon the house-tops, and them that worship, *and* that swear ‡ by the LORD, and that swear by Malcham;

‡ Or, *to the LORD.*

6 And them that are turned back from the LORD, and *those* that have not sought the LORD, nor enquired for him.

7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath † bid his guests.

† Heb. *sanctified, or, prepared.*

8 And it shall come to pass in the day of the LORDS sacrifice, that I will † punish the princes, and the kings children, and all *such as are* clothed with strange apparel.

† Heb. *visit upon.*

9 In the same day also will I punish all those that leap on the threshold, which fill their masters houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from the fish-gate, and an howling from the second, and a great crashing from the hills.

11 Howl ye inhabitants of Maktesh, for all the merchant-people are cut down: all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men *that are* † settled on their lees; that say in their heart, The LORD will not do good, neither will he do evil.

† Heb. *curdled, or, thickned.*

13 Therefore their goods shall become a booty, & their houses a desolation: they shall also build houses, but * not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

* Deut. 28. 30. Amos 5. 11.

14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day *is* a day of * wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

* Jer. 30. 7. Joel 2. 11. Amos 5. 18.

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 * Neither their silver nor their gold shall be able to deliver them in the day of the LORDS wrath, but the whole land shall be * devoured by the fire of his jealousie: for he shall make even a speedy riddance of all them that dwell in the land.

* Prov. 11. 4. Ezek. 7. 19. * Chap. 3. 8.

CHAP. II.

1 *An exhortation to repentance.* 4 *The judgement of the Philistines,* 8 *of Moab, and Ammon,* 12 *Of Ethiopia and Assyria.*

GAther your selves together, yea, gather together, O nation ‡ not desired:

‡ Or, *not desirous.*

2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD all ye meek of the earth, which have wrought his judgment, seek righteousness, seek meekness: it may be, ye shall be hid in the day of the LORDS anger.

4 ¶ For

4 ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon-day, and Ekron shall be rooted up.

5 Wo unto the inhabitants of the sea-coasts, the nation of the Cherethites: the word of the LORD *is* against you: O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea-coast shall be dwellings *and* cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah, they shall feed thereupon, in the houses of Ashkelon shall they lie down in the evening; ‡ for the LORD their God shall visit them, and turn away their captivity.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themselves* against their border.

9 Therefore *as* I live, saith the LORD of hosts the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and salt-pits, and a perpetual desolation, the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will be* terrible unto them: for he will † famish all the gods of the earth, and men shall worship him every one from his place, *even* all the isles of the heathen.

12 ¶ Ye Ethiopians also, ye shall be slain by my sword.

13 And he will stretch out his hand against the north, and destroy Assyria, and will make Nineveh a desolation, *and* dry like a wilderness.

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the ‡ * cormorant and the bittern shall lodge in the upper lintels of it: *their* voice shall sing in the windows, desolation *shall be* in the thresholds: ‡ for he shall uncover the cedar-work.

15 This *is* the rejoycing city that dwelt carelessly, that said in her heart, * I *am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in, every one that passeth by her, shall hiss *and* wag his hand.

CHAP. III.

Sharp reproof of Jerusalem for divers sins. 8 An exhortation to wait for the restauration of Israel, 14 and to rejoyce for their salvation by God.

WO to ‡ her that is filthy and polluted, to the oppressing city.

2 She obeyed not the voice: she received not correction: she trusted not in the LORD: she drew not near to her God.

3 * Her princes within her *are* roaring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow.

4 Her * prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, they have done * violence to the law.

5 The just LORD *is* in the midst thereof: he will not do iniquity: † every morning doth he bring his judgement to light, he faileth not, but the unjust knoweth no shame.

6 I have cut off the nations: their ‡ towers are desolate, I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me: thou wilt receive instruction, so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my * jealousie.

9 For then will I turn to the people a pure † language, that they may all call upon the name of the LORD, to serve him with one † consent.

10 From beyond the rivers of Ethiopia, my suppliants, *even* the daughter of my dispersed shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoyce in thy pride, and thou shalt no more be haughty † because of my holy mountain.

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

13 The remnant of Israel shall not do iniquity, nor speak lies: neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.

14 ¶ Sing, O * daughter of Zion, shout, O Israel, be glad and rejoyce with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgements, he hath cast out thine enemy: the King of Israel, *even* the LORD *is* in the midst of thee: thou shalt not see evil any more.

16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be ‡ slack.

17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoyce over thee with joy: † he will rest in his love, he will joy over thee with singing.

18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee, and I will save her that * halteth, and gather her that was driven out, and † I will get them praise and fame in every land, † where they have been put to shame.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

¶ HAGGAI.

CHAP. I.

Haggai reproveth the people for neglecting the building of the house: 7 He inciteth them to the building: 12 He promiseth Gods assistance to them being forward.

IN the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto Zerubbabel the son of Shealtiel ‡ governour of Judah, and to Joshua the son of Josedech the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORDS house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4 *Is it* time for you, O ye, to dwell in your cieled

cieled houses, and this house lie waste?
5 Now therefore thus saith the LORD of hosts, † Consider your ways.
† Heb. Set your heart on your ways.
6 Ye have * sown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and he that earneth wages, earneth wages to put it into a bag † with holes.
* Deut. 28. 38. Mic. 6. 14, 15.
† Heb. pierced through.
7 ¶ Thus saith the LORD of hosts, Consider your ways.
8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.
9 Ye looked for much, and lo it came to little; and when ye brought it home, I did ‡ * blow it away. ‡ Or, blow it away. * Isa. 40. 24. * Deut. 28. 23.
because of mine house that is waste, and ye run every man unto his own house.
10 Therefore * the heaven over you is stayed from dew, and the earth is stayed from her fruit.
11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oyl, and upon that which the ground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.
12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech the high priest, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had sent him) and the people did fear before the LORD.
13 Then spake Haggai the LORDS messenger in the LORDS message unto the people, saying, I am with you, saith the LORD.
14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel governour of Judah, and the spirit of Joshua the son of Josedech the high priest, and the spirit of all the remnant of the people, and they came and did work in the house of the LORD of hosts their God:
15 In the four and twentieth day of the sixth moneth, in the second year of Darius the king.

CHAP. II.

1 *He encourageth the people to the work, by promise of greater glory to the second temple then was in the first.* 10 *In the type of holy things and unclean, he sheweth their sins hindred the work.* 20 *Gods promise to Zerubbabel.*

IN the seventh *moneth*, in the one and twentieth *day* of the moneth, came the word of the LORD † by the prophet Haggai, saying,
† Heb. by the hand of.
2 Speak now to Zerubbabel the son of Shealtiel governour of Judah, and to Joshua the son of Josedech the high priest, and to the residue of the people, saying,
3 Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it, as nothing?
4 Yet now be strong, O Zerubbabel, saith the LORD, and be strong, O Joshua, son of Josedech the high priest, and be strong all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts;
5 According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.
6 For thus saith the LORD of hosts, * Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land: * Heb. 12. 26.
7 And I will shake all nations, and the desire of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.
8 The silver is mine, and the gold is mine, saith the LORD of hosts.
9 The glory of this latter house shall be greater then of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
10 ¶ In the four and twentieth day of the ninth moneth, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
11 Thus saith the LORD of hosts, Ask now the priests concerning the law, saying,
12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oyl, or any meat, shall it be holy? And the priests answered and said, No.
13 Then said Haggai, If one that is unclean by a dead body, touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.
14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.
15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD.
16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the presse-fat for to draw out fifty vessels out of the presse, there were but twenty.
17 ¶ I smote you * with blasting, and with mildew, and with hail, in all the labours of your hands, yet ye turned not to me, saith the LORD. * Amos 4. 9.
18 Consider now from this day, and upward from the four and twentieth day of the ninth moneth, even from the day that the foundation of the LORDS temple was laid, consider it.
19 Is the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bless you.
20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth day of the moneth, saying,
21 Speak to Zerubbabel governour of Judah, saying, I will shake the heavens and the earth,
22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen, and I will overthrow the chariots, and those that ride in them, and the horses and their riders shall come down, every one by the sword of his brother.
23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

¶ ZECHARIAH.

CHAP. I.

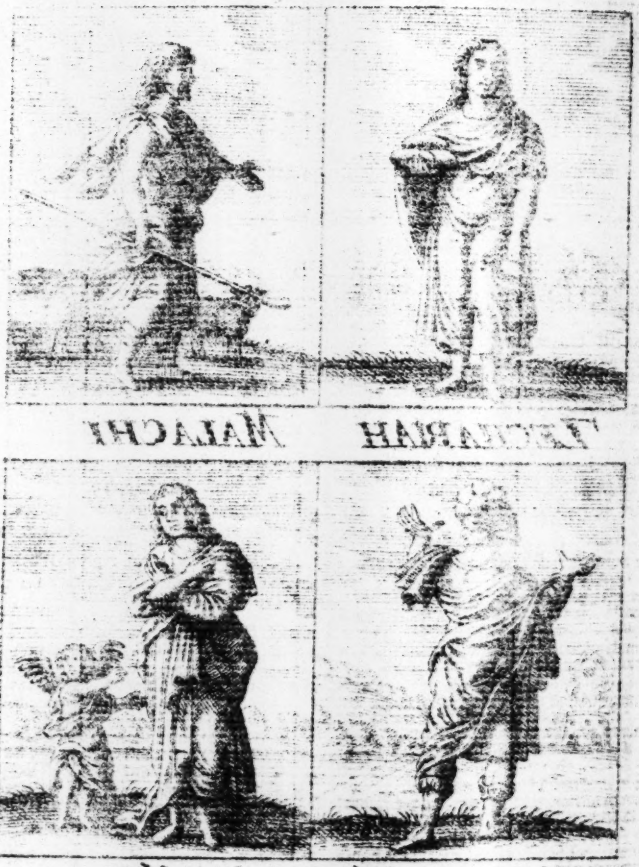
1 *Zechariah exhorteth to repentance.* 7 *The vision of the horses.* 12 *At the prayer of the angel comfortable promises are made to Jerusalem.* 18 *The vision of the four horns, and the four carpenters.*

IN the eighth moneth, in the second year of Darius, came the word of the LORD unto Zechariah the son of Barachiah, the son of Iddo the prophet, saying,
2 The LORD hath been † sore displeased with your fathers. † Heb. with displeasure.
3 Therefore say thou unto them, Thus saith the LORD of hosts, * Turn ye unto me, saith the LORD of hosts, and I will turn * Mal. 3. 7.

unto

ZECHARIAH MALACHI

Abdias foretellath ye utter ruine of ye Idumeans because they assisted ye Caldeans against ye Iewes &c:
Amos foretold ye captivity of Babylon & other great scourges which should befall the people &c:
Zechariah exhorts the rebuilding of ye Temple ye felicity of Christs church & ye distruction of ye Iewish.
Malachi ye obohtion of ye Iewish Sacrafice, ye last Iudgement, ye coming again of Elias to convert ye Iewes.



unto you, saith the LORD of hosts.

4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts, * Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my statutes, which I commanded my servants the prophets, did they not ‡ take hold of your fathers? and they returned and said, * Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh moneth, which *is* the moneth Sebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Barachiah, the son of Iddo the prophet, saying,

8 I saw by night, and behold, a man riding upon a red horse, and he stood among the myrtle-trees that *were* in the bottom, and behind him *were there* red horses, ‡ speckled and white.

9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle-trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth.

11 And they answered the angel of the LORD that stood among the myrtle-trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and *is at* rest.

12 ¶ Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

13 And the LORD answered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed with me, said unto me, Cry thou, saying, Thus saith the LORD of hosts, I am * jealous for Jerusalem, and for Zion with a great jealousie.

15 And I am very sore displeased with the heathen *that are* at ease: for I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD, I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts, My cities through † prosperity shall yet be spread abroad, and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

18 ¶ Then lift I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What *be* these? And he answered me, These *are* the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lift up *their* horn over the land of Judah to scatter it.

CHAP. II.

1 *God in the care of Jerusalem, sendeth to measure it.* 6 *The redemption of Zion.* 10 *The promise of Gods presence.*

I Lift up mine eyes again, and looked, and behold, a man with a measuring-line in his hand.

2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattel therein.

5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

7 Deliver thy self, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts, After the glory hath he sent me unto the nations which spoiled you: for he that * toucheth you, toucheth the apple of his eye.

9 For behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me

10 ¶ * Sing and rejoyce, O daughter of Zion: for lo, I come, and I * will dwell in the midst of thee, saith the LORD.

11 And many nations shall be joyned to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

13 Be silent, O all flesh, before the LORD: for he is raised up out of † his holy habitation.

* Deut. 32.10. Psal.17.8.

* Isa.12.6. & 54.1. * Lev. 26.12. Eze.37.27. 2 Cor.6.16.

† Heb. *the habitation of his holiness.*

CHAP. III.

1 *Under the type of Joshua, the restauration of the church;* 8 *Christ the Branch is promised.*

AND he shewed me Joshua the high priest, standing before the angel of the LORD, and ‡ Satan standing at his right hand † to resist him.

‡ That is, *an adversary.*

2 And the LORD said unto Satan, * The LORD rebuke thee, O Satan, even the LORD that hath chosen Jerusalem, rebuke thee: *is* not this a brand pluckt out of the fire?

† Heb. *to be his adversary.*

3 Now Joshua was clothed with filthy garments, and stood before the angel.

* Jude 9.

4 And he answered, and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head: so they set a fair mitre upon his head, and clothed him with garments, and the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts, If thou wilt walk

walk in my ways, and if thou wilt keep my ‡ charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee † places to walk among these that stand by.

8 ¶ Hear now, O Joshua the high priest, thou and thy fellows that sit before thee: for they *are* † men wondered at: for behold, I will bring forth my servant the * BRANCH.

9 For behold, the stone that I have laid before Joshua: upon one stone *shall be* seven eyes; behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine, and under the fig-tree.

‡ Or, *ordinance.* † Heb. *walks.* † Heb. *men of wonder.* * Isa.11.1. Jer.23.5. & 33.15. Chap.6.12. Luk.1.78.

CHAP. IV.

1 *By the golden candlestick is foreshewed the good success of Zerubbabels foundation:* 11 *By the two olive-trees, the two anointed ones.*

AND the angel that talked with me, came again and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold, a candlestick all *of* gold, † with a bowl upon the top of it, and his seven lamps thereon, and ‡ seven pipes to the seven lamps, which *were* upon the top thereof:

3 And two olive-trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me, answered, and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by ‡ might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain, and he shall bring forth the head-stone thereof with shoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house, his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

10 For who hath despised the day of small things? ‡ for they shall rejoyce, and shall see the † plummet in the hand of Zerubbabel *with* those seven, * they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What *are* these two olive-trees upon the right *side* of the candlestick, and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these*, two olive-branches, which † through the two golden pipes ‡ empty † the golden *oil* out of themselves?

13 And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord.

14 Then said he, These *are* the two † anointed ones, that stand by the Lord of the whole earth.

‡ Or, *with her bowl.* ‡ Or, *seven several pipes to the lamps*, &c. ‡ Or, *army.* ‡ Or, *sith the seven eyes of the LORD shall rejoyce.* † Heb. *stone of tin.* * Chap. 3.9. † Heb. *by the hand.* ‡ Or, *empty out of themselves*, oil *into the gold.* † Heb *the gold.* † Heb. *sons of oil.*

CHAP. V.

1 *By the flying roll, is shewed the curse of thieves and swearers:* 5 *By a woman pressed in an ephah, the final damnation of Babylon.*

THEN I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll, the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for ‡ every one that stealeth, shall be cut off *as* on this side, according to it: and every one that sweareth, shall be cut off *as* on that side, according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it, with the timber thereof, and the stones thereof.

5 ¶ Then the angel that talked with me, went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And behold, there was lift up a ‡ talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* wickedness; and he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the wind *was* in their wings (for they had wings like the wings of a stork) and they lift up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To build it an house in the land of Shinar; and it shall be established and set there upon her own base.

‡ Or, *every one this way.* ‡ Or, *holden him.* ‡ Or, *guilty as it is.* ‡ Or, *weighty piece.*

CHAP. VI.

1 *The vision of the four chariots.* 9 *By the crowns of Joshua, is shewed the temple and kingdom of Christ the Branch.*

AND I turned, and lift up mine eyes and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of brass.

2 In the first chariot *were* red horses, and in the second chariot black horses,

3 And in the third chariot white horses, and in the fourth chariot grisled and ‡ bay horses.

4 Then I answered, and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, These *are* the four ‡ spirits of the heavens, which go forth from standing before the Lord of all the earth.

6 The black horses which *are* therein, go forth into the north-country, and the white go forth after them; and the grisled go forth toward the south country.

7 And the bay went forth, and sought to go, that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north-country have quieted my spirit in the north-country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

‡ Or, *strong.* ‡ Or, *winds.*

11 Then take silver and gold, and make crowns, and set *them* upon the head of Joshua, the son of Josedech the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold, the man whose name *is* the * BRANCH, and he shall ‡ grow up out of his place, and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD, and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And they *that are* far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire of fasting.* 4 *Zechariah reproveth their fasting:* 8 *Sin the cause of their captivity.*

AND it came to pass, in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth moneth, *even* in Chisleu;

2 When they had sent unto the house of God, Sherezer and Regem-melech, and their men † to pray before the LORD,

3 *And* to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth moneth, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye * fasted and mourned in the fifth and seventh *moneth*, even those seventy years, did ye at all fast unto me, *even* to me?

6 And when ye did eat, and when ye did drink ‡ did not ye eat *for your selves*, and drink *for your selves*?

7 † *Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jerusalem was inhabited, and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, † Execute true judgment, and shew mercy and compassions every man to his brother.

10 And * oppress not the widow, nor the fatherless, the stranger, nor the poor, and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and † pulled away the shoulder, and † stopped their ears, that they should not hear.

12 Yea, they made their hearts *as* an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his Spirit † by the former prophets: therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so * they cried, and I would not hear, saith the LORD of hosts.

14 But I scattered them with a whirlwind among all the nations whom they knew not: thus the land was desolate after them, that no man passed through nor returned: for they laid the † pleasant land desolate.

† Heb. *land of desire.*

CHAP. VIII.

1 *The restauration of Jerusalem;* 9 *They are encouraged to the building, by Gods favour to them.* 16 *Good works are required of them.* 18 *Joy and enlargement are promised.*

AGain the word of the LORD of hosts came to *me*, saying,

2 Thus saith the LORD of hosts, * I was jealous for Zion with great jealousie, and I was jealous for her with great fury. * Ch. 1. 14.

3 Thus saith the LORD, I am returned unto Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts, the holy mountain.

4 Thus saith the LORD of hosts, There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand † for very age.

† Heb. *for multitude of days.*

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts, If it be ‡ marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

‡ Or, *hard or difficult.*

7 Thus saith the LORD of hosts, Behold, I will save my people from the east-country, and from † the west-country,

† Heb. *the country of the going down of the sun.*

8 And I will bring them, and they shall dwell in the midst of Jerusalem, and they shall be my people, and I will be their God in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts, Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days ‡ there was no * hire for man, nor any hire for beast, neither *was there any* peace to him that went out, or came in, because of the affliction: for I set all men, every one against his neighbour.

‡ Or, *the hire of man became nothing*, &c. ¶ * Hag. 1. 6.

11 But now I *will* not *be* unto the residue of this people, as in the former days, saith the LORD of hosts.

12 For the seed *shall be* † prosperous, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of this people to possess all these *things*.

† Heb. *of peace.*

13 And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong.

14 For thus saith the LORD of hosts, As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not;

15 So again have I thought in these days to do well unto Jerusalem, and to the house of Judah: fear ye not.

16 ¶ These *are* the things that ye shall do; * Speak ye every man the truth to his neighbour: † execute the judgment of truth and peace in your gates.

* Eph. 4. 25. † Heb. *judge truth and the judgment of peace.*

17 And let none of you imagine evil in your hearts against his neighbour, and love no false oath: for all these *are things* that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts, The fast of the fourth *moneth*, and the fast of the fifth, and the

the fast of the seventh, and the fast of the tenth shall be to the house of Judah joy and gladness, and cheerful † feasts: therefore love the truth and peace.

† Heb. *solemn, or set times.*

20 Thus saith the LORD of hosts, *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* shall go to another, saying, * Let us go ‡ † speedily † to pray before the LORD, and to seek the LORD of hosts; I will go also.

* Isa. 2. 3. Mic. 4. 1, 2. ‡ Or, *continually.* † Heb. *going.*

22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

† Heb. *to intreat the face of the LORD.*

23 Thus saith the LORD of hosts, In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard *that* God *is* with you.

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoyce for the coming of Christ, and his peaceable kingdom. 12 Gods promises of victory and defence.

THE burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

2 And Hamath also shall border thereby; Tyrus and Zidon, though it be very * wise.

* Ezek. 28. 3, &c.

3 And Tyrus did build her self a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the Lord will cast her out, and he will smite her power in the sea, and she shall be devoured with fire.

5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron: for her expectation shall be ashamed, and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

‡ Heb. *bloods.*

7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *shall be* for our God, and he shall be as a governour in Judah, and Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth; and no oppressour shall pass through them any more: for now have I seen with mine eyes.

* Isa. 62. 11. Matt. 21. 5. Joh. 12. 15. ‡ Or, *saving himself.*

9 ¶ * Rejoyce greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee: he *is* just, and ‡ having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battel-bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* * from sea *even* to sea, and from the river *even* to the ends of the earth.

* Psal. 72. 8.

‡ Or, *whose covenant is by blood.*

11 As for thee also, ‡ by the blood of thy covenant I have sent forth thy * prisoners out of the pit wherein *is* no water.

* Isa. 61. 1.

12 Turn ye to the strong hold, ye prisoners of hope, even to day do I declare, *that* I will render double unto thee:

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man:

14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

15 The LORD of hosts shall defend them, and they shall devour, and ‡ subdue with sling-stones; and they shall drink, *and* make a noise as through wine, and they ‡ shall be filled like bowls, and as the corners of the altar.

‡ Or, *subdue the stones of sling.*

16 And the LORD their God shall save them in that day as the flock of his people, for *they shall be as* the stones of a crown, lifted up as an ensign upon his land.

‡ Or, *shall fall both to the bowls, &c.*

17 For how great *is* his goodness, and how great *is* his beauty? corn shall make the young men ‡ cheerful, and new wine the maids.

‡ Or, *grow, or spring.*

CHAP. X.

1 God is to be sought unto, and not idols: 5 As he visited his flock for sin, so he will save and restore them.

ASK ye of the LORD rain in the time of the latter rain, *so* the LORD shall make ‡ bright clouds, and give them showers of rain, to every one grass in the field.

‡ Or, *lightnings.* * Jer. xiv. Hab. 2. 18.

2 For the * † idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they ‡ were troubled, because *there was* no shepherd.

† Heb. *teraphim.* ‡ Or, *answered that, &c.*

3 Mine anger was kindled against the shepherds, and I † punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battel.

† Heb. *visited upon.*

4 Out of him came forth the corner, out of him the nail, out of him the battel-bow, out of him every oppressour together.

5 ¶ And they shall be as mighty men, which tread down *their enemies* in the mire of the streets in the battel, and they shall fight, because the LORD *is* with them, and ‡ the riders on horses shall be confounded.

‡ Or, *they that ride in the horses shall be ashamed.*

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim shall be like a mighty man, and their heart shall rejoyce, as through wine: yea, their children shall see *it*, and be glad, their heart shall rejoyce in the LORD.

8 I will hiss for them, and gather them, for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people, and they shall remember me in far countreys, and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria, and I will bring them into the land of Gilead and Lebanon, and *place* shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD, and they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 The destruction of Jerusalem. 3 The elect being cared for, the rest are rejected. 10 The staves of beauty & bands broken by the rejection of Christ. 15 The type and curse of a foolish shepherd.

OPEN thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl fir-tree, for the cedar is fallen; because they

the ‡ mighty are spoiled: howl, O ye oaks of Bashan, for ‡ the forrest of ¶ vintage is come down.

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God, Feed the flock of the slaughter:

5 Whose possessours slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD, for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver *them*.

7 And I will feed the flock of slaughter, ‡ *even* you, O poor of the flock: And I took unto me two staves; the one I called Beauty, and the other I called ‡ Bands, and I fed the flock.

8 Three shepherds also I cut off in one month, and my soul † lothed them, and their soul also abhorred me.

9 Then said I, I will not feed you: * that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the rest eat, every one the flesh † of another.

10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ‡ so the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

12 And I said unto them, † If ye think good, give *me* my price; and if not, forbear: So they * weighed for my price thirty *pieces* of silver.

13 And the LORD said unto me, Cast it unto the * potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* ‡ Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, *which* shall not visit *those that be* ‡ cut off, neither shall seek the young one, nor heal *that that is* broken, nor ‡ feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 * Wo to the idol shepherd that leaveth the flock: the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 Jerusalem a cup of trembling to her self, 3 and a burdensom stone to her adversaries. 6 The victorious restoring of Judah. 9 The repentance of Jerusalem.

THE burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

2 Behold, I will make Jerusalem a cup of ‡ trembling unto all the people round about, ‡ when they shall be in the siege both against Judah, *and* against Jerusalem.

3 ¶ And in that day will I make Jerusalem a burdensom stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness, and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governours of Judah shall say in their heart, ‡ The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governours of Judah like a hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again, in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David, and the glory of the inhabitants of Jerusalem, do not magnifie *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem, and he that is ‡ † feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

9 ¶ And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications, and they shall * look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* onely *son*, and shall be in bitterness for him, as one that is in bitterness for *his* first-born.

11 In that day shall there be a great * mourning in Jerusalem, * as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land shall mourn, † every family apart, the family of the house of David apart, and their wives apart: the family of the house of Nathan apart, and their wives apart:

13 The family of the house of Levi apart, and their wives apart: the family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 The fountain of purgation for Jerusalem, 2 from idolatry, and false prophesie. 7 The death of Christ, and the trial of a third part.

IN that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin, and for † uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will * cut off the names of the idols out of the land, and they shall no more be remembered: and also I will * cause the prophets, and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesie, then his father and his mother that begat him, shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother, that begat him, shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear † a rough garment † to deceive:

5 But he shall say, I *am* no prophet, I *am an* husbandman; for man taught me to keep cattel from my youth.

6 And *one* shall say unto him, What *are* these wounds in thine hands? Then he shall answer,

Those with which I was wounded *in* the house of my friends.

7 ¶ Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: * smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

* Matth. 26. 31. Mark 14. 27.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off, *and* die, but the third shall be left therein.

9 And I will bring the third part through the fire, and will * refine them as silver is refined, and will try them as gold is tried: they shall call on my Name, and I will hear them: I will say, It *is* my people; and they shall say, The LORD *is* my God.

* 1 Pet. 1. 6, 7.

CHAP. XIV.

1 The destroyers of Jerusalem destroyed. 4 The coming of Christ, and the graces of his kingdom. 12 The plague of Jerusalems enemies. 16 The remnant shall turn to the Lord, 20 and their spoil shall be holy.

BEhold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battel, and the city shall be taken, and the houses rifled, and the women ravished, and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

‡ Or, *my mountains*. ‡ Or, *when he shall touch the valley of the mountains to the place he separated.*

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battel.

4 ¶ And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east, and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

* Amos 1. 1. † Heb. *precious.*

5 And ye shall flee *to* the valley of the ‡ mountains: ‡ for the valley of the mountains shall reach unto Azal: yea, ye shall flee like as ye fled from before the * earthquake, in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

† Heb. *thickness.* ‡ Or, *the day shall be one.* * Rev. 22. 5.

6 And it shall come to pass in that day, *that* the light shall not be † clear *nor* † dark.

* Isa. 60. 19. Rev. 21. 23.

7 But ‡ it shall be * one day, which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at * evening-time it shall be light.

‡ Or, *unique.* * Ezek. 47. 1. Joel. 3. 18. Rev. 22. 1.

8 And it shall be in that day, *that* living * waters shall go out from Jerusalem: half of them toward the ‡ former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

‡ Or, *eastern.*

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his Name one.

10 All the land shall be ‡ turned as a plain, from Geba to Rimmon, south of Jerusalem: and it shall be lifted up, and ‡ inhabited in her place: from Benjamins gate, unto the place of the first gate, unto the corner-gate, and *from* the tower of Hananeel, unto the kings wine-presses.

‡ Or, *compassed.* ‡ Or, *shall abide.*

11 And *men* shall dwell in it, and there shall be no more utter destruction, but Jerusalem ‡ shall be safely inhabited.

‡ Or, *shall abide.*

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them, and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And † Judah also shall fight ‡ at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel in great abundance.

‡ Or, *also*. † Or, *shall dash, fight.* ‡ Or, *against.*

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that is* left of all the nations which came against Jerusalem, shall even go up from year to year, to worship the king the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem, to worship the king, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, † that have no *rain*: there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

† Heb. *upon whom there is not.*

19 This shall be the ‡ punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

‡ Or, *sin.*

20 ¶ In that day shall there be upon the ‡ bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDS house shall be like the bowls before the altar.

‡ Or, *bridles.*

21 Yea, every pot in Jerusalem, and in Judah, shall be holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the * Canaanite in the house of the LORD of hosts.

* Isa. 35. 8. Joel 3. 17. Rev. 21. 27 & 22. 15.

MALACHI.

CHAP. I.

1 Malachi complaineth of Israels unkindness, 6 Of their irreligiousness, 12 and profaneness.

THe burden of the word of the LORD to Israel † by Malachi.

† Heb. *by the hand of Malachi.*

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? *was* not Esau Jacobs brother? saith the LORD: yet I * loved Jacob,

* Rom. 9. 13.

3 And I hated Esau, and laid his mountains, and his heritage waste, for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places: thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and the people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified ‡ † from the border of Israel.

‡ Or, *upon.* † Heb. *from upon.*

6 ¶ A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour?

honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my Name: and ye say, Wherein have we despised thy Name?

7 ‡ Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

8 And if ye offer the blind † for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer *it* now unto thy governour, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now, I pray you, beseech † God that he will be gracious unto us: this hath been † by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an * offering at your hand.

11 For from the rising of the sun even unto the going down of the same, my Name *shall be* great among the Gentiles, and in every place incense *shall be* offered unto my Name, and a pure offering: for my Name *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye said also, Behold, what a weariness *is it*, ‡ and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hands? saith the LORD.

14 But cursed *be* the deceiver, ‡ which hath in his flock a male, and voweth and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my Name *is* dreadful among the heathen.

CHAP. II.

1 *He sharply reproveth the priests for neglecting their covenant,* 11 *and the people for idolatry,* 14 *for adultery,* 17 *and for infidelity.*

AND now, O ye priests, this commandment *is* for you:

2 * If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my Name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold, I will ‡ corrupt your seed, and † spread dung upon your faces, *even* the dung of your solemn feasts, and ‡ *one* shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 My covenant was with him of life and peace, and I gave them to him, *for* the fear wherewith he feared me, and was afraid before my Name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priests lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye have caused many to ‡ stumble at the law: ye have corrupted the covenant of Levi, saith the LORD of hosts:

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but ‡ † have been partial in the law. ‡ Or, *lifted up the face*

10 * Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? *against*. † Heb. *accepted faces*.

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel, and in Jerusalem: for Judah hath profaned the holiness of the LORD which he ‡ loved, and hath married the daughter of a strange god. * Ephes. 4. 6. ‡ Or, *ought to love*.

12 The LORD will cut off the man that doeth this: ‡ the master and the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. ‡ Or, *him that waketh, and him that answereth*.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is she* thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the ‡ residue of the spirit: and wherefore one? that he might seek † a godly seed: therefore take heed to your spirit, and let none deal ‡ treacherously against the wife of his youth. ‡ Or, *excellency*. † Heb. *a seed of God*.

16 For the LORD the God of Israel saith, ‡ that he hateth † putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously. ‡ Or, *unfaithfully*. † Or, *If he hate her, put her away*.

17 ¶ Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgement? † Heb. *to put away*.

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion, & sacrilege, 13 and infidelity of the people.* 16 *The promise of blessing to them that fear God.*

BEHOLD, * I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. * Matth. 11. 10. Mark 1. 2. Luke 1. 76. & 7. 27.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiners fire, and like fullers sope.

3 And he shall sit *as* a refiner and purifier of silver: and he shall purifie the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‡ former years. ‡ Or, *ancient*.

5 And I will come near to you to judgement, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that ‡ oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts. ‡ Or, *defraud*.

6 For *I am* the LORD, I change not: therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not

kept *them*: * return unto me, and I will return unto you, ſaith the LORD of hoſts: but ye ſaid, Wherein ſhall we return?

8 ¶ Will a man rob God? yet ye have robbed me: but ye ſay, Wherein have we robbed thee? In tithes and offerings.

9 Ye *are* curſed with a curſe: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the ſtore-houſe, that there may be meat in mine houſe, and prove me now herewith, ſaith the LORD of hoſts, if I will not open you the * windows of heaven, and † pour you out a bleſſing, that *there ſhall* not *be room* enough *to receive it*.

11 And I will rebuke the devourer for your ſakes, and he ſhall not † deſtroy the fruits of your ground; neither ſhall your vine caſt her fruit before the time in the field, ſaith the LORD of hoſts.

12 And all nations ſhall call you bleſſed: for ye ſhall be a delightſom land, ſaith the LORD of hoſts.

13 ¶ Your words have been * ſtout againſt me, ſaith the LORD: yet ye ſay, What have we ſpoken *ſo much* againſt thee?

14 Ye have ſaid, It *is* vain to ſerve God: and what profit *is it*, that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hoſts?

15 And now we call the proud happy: yea, they that work wickedneſs † are ſet up; yea, *they that* * tempt God are even delivered.

16 ¶ Then they that feared the LORD, ſpake often one to another; and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his Name.

17 And they ſhall be mine, ſaith the LORD of hoſts, in that day when I make up my ‡ jewels, and I will ſpare them as a man ſpareth his own ſon that ſerveth him.

18 Then ſhall ye return and diſcern between the righteous and the wicked; between him that ſerveth God, and him that ſerveth him not.

CHAP. IV.

1 Gods judgment on the wicked, 2 and his bleſſing on the good. 4 He exhorteth to the ſtudy of the law, 5 and telleth of Elijahs coming and office.

FOr behold, the day cometh that ſhall burn as an oven, and all the proud, yea, and all that do wickedly ſhall be ſtubble, and the day that cometh ſhall burn them up, ſaith the LORD of hoſts, that it ſhall leave them neither root nor branch.

2 ¶ But unto you that fear my Name, ſhall the * Sun of righteouſneſs ariſe with healing in his wings; and ye ſhall go forth and grow up as calves of the ſtall.

3 And ye ſhall tread down the wicked; for they ſhall be aſhes under the ſoles of your feet, in the day that I ſhall do *this*, ſaith the LORD of hoſts.

4 ¶ Remember ye the * law of Moſes my ſervant, which I commanded unto him in Horeb for all Iſrael, *with* the ſtatutes and judgments.

5 ¶ Behold, I will ſend you * Elijah the prophet, before the coming of the great and dreadful day of the LORD.

6 And he ſhall turn the heart of the fathers to the children, and the heart of the children to their fathers, leſt I come and ſmite the earth with a curſe.

The end of the Prophets.

APOCRYPHA.

I. ESDRAS.

CHAP. I.

1 *Josias his charge to the Priests and Levites.* 7 *A great passover is kept.* 32 *His death is much lamented.* 34 *His successours.* 53 *The temple, city, and people are destroyed.* 56 *The rest are carried unto Babylon.*

AND Josias held the * feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first moneth, * 2 Kin. 23.21. 2 Chr. 35.1.

2 Having set the priests according to their daily courses, being arayed in long garments, in the temple of the Lord.

3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

4 *And said,* Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families & kindreds,

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple, according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there, Josias gave thirty thousand lambs and kids, and three thousand calves: these things were given of the kings allowance, according as he promised to the people, to the priests, and to the Levites.

8 And Helkias, Zacharias, and ‡ Syelus, the governours of the temple, gave to the priests for the passover, two thousand and six hundred sheep, and three hundred calves. ‡ Or, *Jehiel.*

9 And Jechonias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joram, captains over thousands, gave to the Levites for the passover, five thousand sheep, and ‡ seven hundred calves. ‡ Or, *five hundred calves.*

10 And when these things were done, the priests and Levites, having the unleavened bread, stood in very comely order, according to the kindreds, 2 Chr. 35.9.

11 And according to the several dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moses: * And thus did they in the morning. * 2 Chr. 35.12. *and so of the bullocks.*

12 And they rosted the passover with fire, as appertaineth: as for the sacrifices, they sod them in brass pots and pans ‡ with a good savour, ‡ Or, *with good speed, or, willingly.*

13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren the sons of Aaron. 2 Chr. 35.13.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren the sons of Aaron.

15 The holy singers also, the sons of Asaph were in their order, according to the appointment * of David, to wit, Asaph, Zacharias, and Jeduthun, who was * of the kings retinue. * 2 Chr. 35.15. of David and Asaph. * 2 Chr. 35.15. *the kings seer.*

16 Moreover, the porters were at every gate: it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover,

18 And offer sacrifices upon the altar of the Lord, according to the commandment of king Josias.

19 So the children of Israel which were present, held the passover at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel, since the time of the prophet Samuel.

21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews held with all Israel, that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this passover kept.

23 And the works of Josias were upright before his Lord, with an heart full of godliness.

24 As for the things that came to pass in his time, they were written in former times concerning those that sinned, and ‡ did wickedly against the Lord, above all people and kingdoms, and how they grieved him ‡ exceedingly, so that the words of the Lord rose up against Israel. ‡ Or, *were ungodly.* ‡ Or, *sensibly.*

25 * Now after all these acts of Josias, it came to pass, that Pharaoh the king of Egypt came to raise war at Carchamis upon Euphrates: and Josias went out against him. * 2 Chr. 35.20.

26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

27 I am not sent out from the Lord God against thee: for my war is upon Euphrates, and now the Lord is with me, hasting me forward: depart from me, and be not against the Lord.

28 Howbeit Josias did not turn back his chariot from him, but undertook to fight with him, not regarding the words of the prophet Jeremy, spoken by the mouth of the LORD:

29 But joyned battel with him in the plain of Megiddo, and the princes came against king Josias.

30 Then said the king unto his servants, Carry me away out of the battel, for I am very weak: and immediately his servants took him away out of the battel.

31 Then gat he up upon his second chariot, and being brought back to Jerusalem, died, and was buried in his fathers sepulchre.

32 And in all Jury they mourned for Josias, yea, Jeremy the prophet lamented for Josias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Israel.

33 These things are written in the book of the stories of the kings of Judah, and every one of the acts that Josias did, and his glory, and his understanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the kings of Israel and Judea.

34 * And the people took Joachaz the son of Josias, and made him king in stead of Josias his father, when he was twenty and three years old. * 2 Kin. 23.30. 2 Chr. 36.1.

35 And he reigned in Judea and in Jerusalem three moneths: and then the king of Egypt deposed him from reigning in Jerusalem.

36 And he set a tax upon the land of an hundred talents of silver, and one talent of gold.

37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.

38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

* 2 Chr. 36.4,5. 39 Five & twenty years old was* Joacim when he was made king in the land of Judea and Jerusalem, and he did evil before the Lord.

Jehoiakim, or, *Eliakim.* 40 Wherefore against him, Nabuchodonosor the king of Babylon came up, and bound him with a chain of brass, and carried him unto Babylon.

41 Nabuchodonosor also took of the holy vessels of the Lord, and carried them away, and set them in his own temple at Babylon.

42 But those things that are recorded of him, and of his uncleanness and impiety, are written in the chronicles of the kings.

43 And Joacim his son reigned in his stead: he was made king being eighteen years old;

44 And reigned but three moneths and ten days in Jerusalem, and did evil before the Lord.

45 So after a year Nabuchodonosor sent, and caused him to be brought into Babylon, with the holy vessels of the Lord,

46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old, and he reigned eleven years:

47 And he did also evil in the sight of the Lord, and cared not for the words that were spoken unto him by the prophet Jeremy, from the mouth of the Lord.

48 And after that king Nabuchodonosor had made him to swear by the name of the Lord, he forswore himself, and rebelled, and hardening his neck, and his heart, he transgressed the laws of the Lord God of Israel.

49 The governors also of ŷ people, & of ŷ priests did many things against ŷ laws, & passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

50 Nevertheless, the God of their fathers sent by his messenger to call them back, because he spared them, and his tabernacle also.

51 But they had his messengers in derision; and look when the Lord spake unto them, they made a sport of his prophets:

52 So far forth, that he being wroth with his people for their great ungodliness, commanded ŷ kings of ŷ Chaldees to come up against them;

53 Who slew their young men with the sword, yea, even within the compass of their holy temple, and spared neither young man nor maid, old man nor child among them, for he delivered all into their hands.

54 And they took all the holy vessels of the Lord, both great and small, with the vessels of the ark of God, and the kings treasures, and carried them away into Babylon.

55 As for the house of the Lord, they burnt it, brake down the walls of Jerusalem, set fire upon her towers:

56 And as for her glorious things, they never ceased till they had consumed and brought them all to nought: and the people that were not slain with the sword, he carried unto Babylon:

57 Who became servants to him & his children, till the Persians reigned, to fulfill the * word of the Lord, spoken by the mouth of Jeremy:

* Jer. 25.11. & 29.10.

58 Until the land had enjoyed her sabbaths, the whole time of her desolation shall she ‡ rest, until the full term of seventy years.

‡ Or, *keep sabbath.*

CHAP. II.

1 Cyrus is moved by God to build the temple, 5 and giveth leave to the Jews to return and contribute to it: 11 He delivereth again the vessels which had been taken thence. 25 Artaxerxes forbiddeth the Jews to build any more.

IN * the first year of Cyrus king of the Persians, that the word of the Lord might be accomplished, that he had promised by the mouth of Jeremy;

* 2 Chr. 36.22. Ezra 1.1, &c.

2 The Lord raised up the spirit of Cyrus, the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

3 Saying, Thus saith Cyrus king of the Persians, The Lord of Israel, the most high Lord hath made me king of the whole world,

4 And commanded me to build him an house at Jerusalem in Jury.

5 If therefore there be any of you that are of his people, let the Lord, even his Lord be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for ‡ he is the Lord that dwelleth in Jerusalem,

‡ Or, *the.*

6 Whosoever then dwell in the places about, let them help him (those I say that are his neighbours) with gold, and with silver,

7 With gifts, with horses, and with cattel, and other things which have been set forth by vow for the temple of the Lord at Jerusalem.

8 ¶ Then the chief of the families of Judea, and of the tribes of Benjamin stood up: the priests also and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,

9 And they that dwelt round about them, and helped them in all things, with silver and gold, with † horses and cattel, and with very many free gifts of a great number, whose minds were stirred up thereto.

† Heb. *Substance.* Ezra 1.6.

10 King Cyrus also brought forth the holy vessels which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

12 And by him they were delivered to † Sanabassar the governour of Judea.

† Gr. *Shasbazar*: the first part of the word is corruptly joyned to the word going before, Ezra 1.8.

13 And this was the number of them, a thousand golden cups, and a thousand of silver, † censers of silver twenty nine, vials of gold thirty, and of silver * two thousand four hundred and ten, and a thousand other vessels.

† Heb. *knives.* Ezra 1.9. * Ezr. 1.10. *but four hundred and ten.*

14 So all the vessels of gold and of silver, which were carried away, were * five thousand four hundred threescore and nine.

* Ezr. 1.11. *but five thousand four hundred.*

15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.

16 * But in the time of Artaxerxes, king of the Persians, Belemus, and Mithridates, & Tabellius, and † Rathumus, Beeltethmus, and † Semellius ŷ secretary, with others that were in commission with them, dwelling in Samaria, & other places, wrote unto him against them that dwelt in Judea and Jerusalem, these letters following;

* Ezr. 4.7. † Bishmas, *and the name which followeth is but an epithete to the former.*

17 To king Artaxerxes our lord, Thy servants Rathumus the story-writer, and Semellius the scribe, and the rest of their council, and the judges that are in Celosyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jerusalem (ŷ rebellious & wicked city) do build the market-places, & repair the wals of it, and do lay the foundation of the temple.

19 Now if this city and the walls thereof be made up again, they will not onely refuse to give tribute, but also rebel against kings.

20 And forasmuch as the things pertaining to the temple, are now in hand, we think it meet not to neglect such a matter,

† Shimshai. Ezr. 4.8.

21 But to speak unto our lord the king, to the intent that if it be thy pleasure, it may be sought out in the books of thy fathers:

22 And

22 And thou ſhalt find in the chronicles what is written concerning theſe things, and ſhalt underſtand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raiſed always wars therein; for the which cauſe even this city was made deſolate.

24 Wherefore now we do declare unto thee, (O lord the king) that if this city be built again, and the walls thereof ſet up anew, thou ſhalt from henceforth have no paſſage into Celoſyria, and Phenice.

25 Then the king wrote back again to Rathumus the ſtory-writer, to Beeltethmus, to Semellius the ſcribe, and to the reſt that were in commiſſion, and dwellers in Samaria and Syria, and Phenice, after this manner:

26 I have read the epiſtle which ye have ſent unto me: therefore I commanded to make diligent ſearch, and it hath been found that that city was from the beginning, practiſing againſt kings.

27 And the men therein were given to rebellion and war, and that mighty kings and fierce were in Jeruſalem, who reigned and exacted tributes in Celoſyria and Phenice.

28 Now therefore I have commanded to hinder thoſe men from building the city, and heed to be taken that there be no more done in it:

29 And that thoſe wicked workers proceed no further to the anoyance of kings.

30 Then king Artaxerxes his letters being read, Rathumus & Semellius the ſcribe, and the reſt ỹ were in commiſſion with them, removing in haſte towards Jeruſalem with a troop of horſmen and ‡ a multitude of people in battel-aray, began to hinder the builders; and the building of the temple in Jeruſalem ceaſed until the ſecond year of the reign of Darius king of the Perſians.

‡ Or, a great number of footmen.

CHAP. III.

4 Three ſtrive to excell each other in wiſe ſpeeches: 9 They refer themſelves to the judgment of the king. 18 The firſt declareth the ſtrength of wine.

NOw when Darius reigned, he made a great feaſt unto all his ſubjects, and unto all his houſhold, and unto all the princes of Media, and Perſia,

2 And to all the governours and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred and twenty ſeven provinces.

3 And when they had eaten and drunken, and being ſatisfied, were gone home, then Darius the king went into his bed-chamber and ſlept, and ſoon after awaked.

4 Then three young men that were of ỹ guard, that kept the kings body, ſpake one to another,

5 Let every one of us ſpeak a ſentence: he that ſhall overcome, and whoſe ſentence ſhall ſeem wiſer then the others, unto him ſhall the king Darius give great gifts, and great things in token of victory:

6 As to be clothed in purple, to drink in gold, and to ſleep upon gold, and a chariot, with bridles of gold, and an head-tire of fine linen, and a chain about his neck:

7 And he ſhall ſit next to Darius, becauſe of his wiſdom, and ſhall be called Darius his couſin.

8 And then every one wrote his ſentence, ſealed it, and laid it under king Darius his pillow,

9 And ſaid, that when the king is riſen, ſome will give him the writings, and of whoſe ſide the king and the three princes of Perſia ſhall judge, that his ſentence is the wiſeſt, to him ſhall the victory be given, as was appointed.

10 The firſt wrote, Wine is the ſtrongeſt.

11 The ſecond wrote, The king is ỹ ſtrongeſt.

12 The third wrote, Women are ſtrongeſt: but above all things, Truth beareth away the victory.

13 ¶ Now when the king was riſen up, they took their writings, and delivered them unto him, and ſo he read them.

14 And ſending forth, he called all the princes of Perſia and Media, and the governours, and the captains, and the lieutenants, and the chief officers,

15 And ſate him down in the ‡ royal ſeat of judgment, and the writings were read before them:

‡ Or, counſel.

16 And he ſaid, Call the young men, and they ſhall declare their own ſentences. So they were called and came in.

17 And he ſaid unto them, Declare unto us your mind concerning the writings. Then began the firſt who had ſpoken of the ſtrength of wine;

18 And he ſaid thus, O ye men, how exceeding ſtrong is wine! it cauſeth all men to erre that drink it:

19 It maketh the mind of the king, and of the fatherleſs child to be all one: of the bondman, and of the freeman, of the poor man, and of the rich:

20 It turneth alſo every thought into jollity and mirth, ſo that a man remembreth neither ſorrow nor debt:

21 And it maketh every heart rich, ſo that a man remembreth neither king nor governour; and it maketh to ſpeak all things by talents:

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out ſwords.

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the ſtrongeſt, that inforceth to do thus? And when he had ſo ſpoken, he held his peace.

CHAP. IV.

1 The ſecond declareth the power of a king. 14 The third the force of women, 33 and of truth. 41 The third is judged to be wiſeſt, 47 and obtaineth letters of the king to build Jeruſalem. 58 He praiſeth God, and ſheweth his brethren what he had done.

THen the ſecond, that had ſpoken of the ſtrength of the king, began to ſay,

2 O ye men, do not men excell in ſtrength, that ‡ bear rule over ſea and land, and all things in them?

‡ Or, have the command.

3 But yet ỹ king is more mighty: for he is lord of all theſe things, & hath dominion over them, and whatſoever he commandeth them, they do.

4 If he bid them make war the one againſt the other, they do it: If he ſend them out againſt the enemies, they go, and break down mountains, walls, and towers.

5 They ſlay, and are ſlain, and tranſgreſs not the kings commandment: if they get the victory, they bring all to the king, as well the ſpoil, as all things elſe.

6 Likewiſe, for thoſe that are no ſouldiers, and have not to do with wars, but uſe husbandry, when they have reaped again that which they had ſown, they bring it to the king, and compell one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to ſpare, they ſpare.

8 If he command to ſmite, they ſmite; if he command to make deſolate, they make deſolate; if he command to build, they build:

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people, and his armies obey him: furthermore, he ſitteth down, he eateth and drinketh, and taketh his reſt:

11 And theſe keep (watch) round about him, neither ‡ may any one depart, and do his own buſineſs;

‡ Or, fall.

businesse, neither disobey they him in any thing.

12 O ye men, how should not the king be mightiest, when in such sort he is obeyed? and he held his tongue.

13 ¶ Then the third, who had spoken of women, and of the truth, (this was Zorobabel) began to speak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine that † excelleth; who is it then that ruleth them, or hath the lordship over them? are they not women?

† Heb. *is of force.*

15 Women have born the king, and all the people that bear rule by sea and land.

16 Even of them came they: and they nourished them up that planted the vineyards, from whence the wine cometh.

17 These also make garments for men, these bring glory unto men; and without women cannot men be.

18 Yea, and if men have gathered together gold and silver, or any other goodly thing, do they not love a woman which is comely in favour and beauty?

19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her, then unto silver or gold, or any goodly thing whatsoever?

20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife.

21 He sticks not to spend his life with his wife, and remembreth neither father, nor mother, nor country.

22 By this also you must know, that women have dominion over you: do ye not labour and toil, and give and bring all to the woman?

23 Yea, a man taketh his sword, and goeth his way to rob and to steal, to sail upon the sea, and upon rivers;

24 And looketh upon a lion, and goeth in the darkness; and when he hath stolen, spoiled, and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better then father or mother.

‡ Or, *grown desperate*

26 Yea, many there be that have ‡ run out of their wits for women, and become servants for their sakes.

27 Many also have perished, have erred, and sinned for women.

28 And now do ye not believe me? Is not the king great in his power? do not all regions fear to touch him?

29 Yet did I see him and Apame the kings concubine, the daughter of the admirable ‡ Bartacus sitting at the right hand of the king,

‡ *Joseph. Ant. l.* 11. *c.* 4. *Rabsaces Themasius.*

30 And taking the crown from the kings head and setting it upon her own head; she also stroke the king with her left hand.

‡ Or, *hereat.*

31 And yet ‡ for all this, the king gaped and gazed upon her with open mouth: if she laughed upon him, he laughed also: but if she took any displeasure at him, the king was fain to flatter, that she might ‡ be reconciled to him again.

‡ Or, *be friends with him.*

32 O ye men, how can it be but women should be strong, seeing they do thus?

33 Then the king and the princes looked one upon another: so he began to speak of the truth.

34 O ye men, are not women strong? great is the earth, high is the heaven, swift is the sun in his course, for he compasseth the heavens round about, and fetcheth his course again to his own place in one day.

‡ Or, *praiseth the truth.* *Athanasius*

35 Is he not great that maketh these things? therefore great is the truth, and stronger then all things.

36 All the earth ‡ calleth upon the truth, and the heaven blesseth it, all works shake and tremble at it, and with it is no unrighteous thing.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and such are all their wicked works, and there is no truth in them; in their unrighteousness also they shall perish.

38 As for the truth, it endureth, and is always strong, it liveth, and conqnereth for evermore.

39 With her there is no accepting of persons, or rewards, but she doeth ŷ things that are just, and refraineth from all unjust and wicked things, and all men do well like of her works.

40 Neither in her judgment is any unrighteousness, and she is the strength, kingdom, power, and majesty of all ages. Blessed be the God of truth.

41 And with that he held his peace: and all the people then shouted, and said, Great is truth, and mighty above all things.

42 Then said the king unto him, Ask what thou wilt, more then is appointed in the writing, and we will give it thee, because thou art found wisest, and thou shalt sit next me, and shalt be called my cousin.

43 Then said he unto the king, remember thy vow which thou hast vowed, to build Jerusalem in the day when thou camest to thy kingdom,

44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart when he vowed to destroy Babylon, and to send them again thither.

45 Thou also hast vowed to build up the temple which the Edomites burnt when Judea was made desolate by the Chaldees.

46 And now, O lord the king, this is that which I require, and which I desire of thee, and this is the princely liberality, proceeding from thy self: I desire therefore, that thou make good the vow, the performance whereof with thine own mouth thou hast vowed to the king of heaven.

47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers, and lieutenants, and captains, and governours, that they should safely convey on their way, both him, and all those that go up with him to build Jerusalem.

48 He wrote letters also to the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar-wood from Libanus unto Jerusalem, and that they should build the city with him.

49 Moreover, he wrote for all the Jews that went out of his realm up into Jury, concerning their freedom; that no officer, no ruler, no lieutenant, nor ‡ treasurer, should forcibly enter into their doors;

‡ Or, *steward.*

50 And that all the countrey which they hold, should be free without tribute; and that the Edomites should give over the villages of the Jews, which then they held:

51 Yea, that there should be yearly given twenty talents to the building of the temple, until the time that it were built;

52 And other ten talents yearly to maintain the burnt-offerings upon the altar every day, (as they had a commandment to offer seventeen.)

53 And that all they that went from Babylon to build the city, should have free liberty, as well they as their posterity, and all the priests that went away.

54 He wrote also concerning the charges, and the priests vestments wherein they ministers;

55 And likewise for the charges of the Levites, to be given them, until the day that the house were finished, and Jerusalem builded up.

56 And

‡ Or, portions of land.

56 And he commanded to give to all that kept the city, ‡ pensions and wages.
57 He sent away also all the vessels from Babylon that Cyrus had set apart, and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.
58 Now when this young man was gone forth, he lifted up his face to heaven toward Jerusalem, and praised the king of heaven,
59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.
60 Blessed art thou, who hast given me wisdom: for to thee I give thanks, O Lord of our fathers.
61 And so he took the letters, and went out & came unto Babylon, and told it all his brethren.
62 And they praised the God of their fathers; because he had given them freedom and liberty
63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of musick and gladness, seven days.

CHAP. V.

4 The names and number of the Jews that returned home. 50 The altar is set up in his place. 57 The foundation of the temple is laid. 73 The work is hindred for a time.

‡ Joachim and Zorobabel.

AFter this were the principal men of the families chosen according to their tribes, to go up with their wives, and sons, and daughters, with their men-servants, and maid-servants, and their cattel.

This place is corrupt: for Joachim was the son of Josedech, Neh. 12. 10. and not Zorobabel, who was of the tribe of Judah.

2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical (instruments) tabrets and flutes.
3 And all their brethren played, and he made them go up together with them.
4 And these are the names of the men which went up, according to their families, amongst their tribes, after their several heads.
5 The priests, the sons of Phinees, the son of Aaron: Jesus the son of Josedec, the son of Saraias, and ‡ Joacim the son of Zorobabel, the son of Salathiel of the house of David, out of the kindred of Phares, of the tribe of Juda;
6 Who spake wise sentences before Darius the king of Persia, in the second year of his reign, in the moneth Nisan, which is the first moneth.
7 And these are they of Jury, that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babylon.
8 And they returned unto Jerusalem, and to the other parts of Jury, every man to his own city, who came with Zorobabel, with Jesus, Nehemias, and *b* Zacharias, and Reesaias, Enenius, Mardochens, Beelsarus, *c* Aspharasus, *d* Reelius, Roimus, and Baana, their guides.
9 The number of them of the nation, and their governours, sons of *e* Phoros, two thousand an hundred seventy and two: the sons of *f* Saphat, *g* four hundred seventy and two:
10 The sons of Ares, seven hundred fifty & six.
11 The sons of Pahath-moab, two thousand eight hundred and twelve:
12 The sons of Elam, a thousand two hundred fifty and four: the sons of *h* Zathui, nine hundred fourty and five: the sons of *i* Corbe, seven hundred and five: the sons of Bani, six hundred fourty and eight:
13 The sons of Bebai, six hundred twenty and three: the sons of *k* Sadas, three thousand two hundred twenty and two:
14 The sons of Adonicam, six hundred sixty & seven: the sons of *l* Bagoi, two thousand sixty & six: the sons of Adin, four hundred fifty & four:

‡ Or, forward.

Where for brevity look for the true numbers of the particulars following; for here they vary much, and the names much more.

e Phoros. *f* Shephatiah. *g* Or, three hundred fourty two. *h* Zattu. *i* Zacchai. *k* Agad. Bigus.

15 The sons of *m* Aterezias, ninety & two: the sons of Ceilan, & Azetas, threescore & seven the sons of Azuran, four hundred thirty and two:
16 The sons of Ananias, an hundred and one: the sons of Arom, thirty two, and the sons of *n* Bassa three hundred twenty and three: the sons of Azephurith, an hundred and two:
17 The sons of Meterus, three thousand and five: the sons of *o* Bethlomon, an hundred twenty and three:
18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight: they of *p* Bethsamos, fourty and two:
19 They of *q* Kiriathiarius, twenty and five: they of Caphira & Beroth, seven hundred fourty and three: they of Pira, seven hundred:
20 They of Chadias and Ammidioi, four hundred twenty and two: they of *r* Cirama, and *s* Gabdes, six hundred twenty and one:
21 They of *t* Macalon, an hundred twenty and two: they of *u* Betolius, fifty and two: the sons of *x* Nephis, an hundred fifty and six:
22 The sons of *y* Calamolalus, and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred fourty and five:
23 The sons of *z* Annaas, three thousand three hundred and thirty.
24 The priests, the sons of *a* Jeddu, the son of Jesus, among the sons of Sanasib, nine hundred seventy and two: the sons of *b* Meruth, a thousand fifty and two:
25 The sons of *c* Phassaron, a thousand fourty and seven: the sons of *d* Carme, *e* a thousand and seventeen.
26 The Levites: the sons of *f* Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.
27 The holy singers: the sons of Asaph, an hundred twenty and eight.
28 The porters: the sons of *g* Salum, the sons of *h* Jatal, the sons of Talmon, the sons of *i* Dacobi, the sons of *k* Teta, the sons of *l* Sami, in all an hundred thirty and nine.
29 The servants of the temple: the sons of *m* Esau, the sons of *n* Asipha, the sons of Tabaoth, the sons of *o* Ceras, ỹ sons of *p* Sud, the sons of *q* Phaleas, the sons of Labana, the sons of *q* Graba:
30 The sons of *s* Acua, ỹ sons of Uta, the sons of *t* Cetab, ỹ sons of Agaba, ỹ sons of *u* Subai, ỹ sons of Anan, ỹ sons of *x* Cathua, ỹ sons of *y* Geddur:
31 The sons of *z* Airus, the sons of *a* Daisan, the sons of *b* Noeba, the sons of Chasiba, the sons of *c* Gazera, the sons of *d* Azia, the sons of *e* Phinees, the sons of Azara, the sons of *f* Bastai, the sons of *g* Asana, the sons of *h* Meani, the sons of *i* Naphisi, the sons of *k* Acub, the sons of *l* Assipha, the sons of *m* Assur, the sons of Pharacim, the sons of *n* Basaloth.
32 The sons of *o* Meeda: the sons of Coutha, the sons of *p* Charea, the sons of *q* Charcus, the sons of *r* Aserer, the sons of *s* Thomoi, the sons of *t* Nasith, the sons of Atipha.
33 The sons of the servants of Solomon: the sons of *u* Azaphion, the sons of *x* Pharira, the sons of *y* Jeeli, the sons of *z* Lozon, the sons of *a* Isdael, the sons of *b* Sapheth:
34 The sons of *c* Hagia, the sons of *d* Phacareth, the sons of Saby, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.
35 All the ministers of the temple, and the sons of the servants of Solomon, were three hundred seventy and two.

m Aterhezekiah. n Besai. o Bethlehem. p Asmaveth. q Kiriathjarim. r Rama. s Gabah. t Michmas. u Bethel. x Maghbis. y Lodhaded. z Senaah. a Jedaiah. b Immer. c Pashur. d Harim. e Or, 217. according to some copies. f Thus it is read, Ezr. 2. 40. The sons of Jeshua and Cadmeel of the sons of Hodoviah. g Shallum. h Ater. i Akkub. k Hatita. l Shobai. m Zich. n Hasupha. o Keros. p Siaha. q Padon. r Agaba. s Akkub. t Hagab. u Shamlai. x Giddel. y Gahar. z Reaiah. a Rezin. b Necodah. c Gazam. d Huzza. e Paseah. f Besai. g Asnah. h Meunim. i Nephusim. k Bakbuk. l Hakupa. m Harhur. n Bazluth. o Mehida. p Harsha. q Barcos. r Sisera. s Thamai. t Neziah. u Sophereth. x Peruda. y Jaalah. d Thocereth Hazzebaim. Ezr. 2. 25.

36 These came up from Thermeleth, and Thelersas, Charaathalar leading them, and Aalar.

37 Neither could they shew their families, nor their stock, how they were of Israel: the sons of *e* Ladan, the son of *f* Ban, the sons of *g* Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found, the sons of *h* Obdiah: the sons of *i* Accoz, the sons of *k* Addus who married Augia, one of the daughters of Berzelus, and was named after his name.

39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood.

40 For unto them said ‡ Nehemias, and Atharias, that they should not be partakers of the holy things till there arose up an high priest, clothed with † doctrine and truth.

41 So of Israel from those of twelve years old and upward, they were all in number fourty thousand, besides men-servants and women-servants, two thousand three hundred and sixty.

42 Their ‡ men-servants and handmaids were seven thousand three hundred fourty and seven: the singing-men and singing-women, two hundred fourty and five.

43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred fourty and five mules, *five thousand five hundred twenty and five ‡ beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place, according to their ability,

45 And to give into the holy treasury of the works, a thousand pounds of gold, five thousand of silver, an hundred priestly vestments.

46 And so dwelt the priests and the Levites, and the people in Jerusalem, and in the countrey: the singers also, and the porters, and all Israel in their villages.

47 But when the seventh moneth was at hand, and when the children of Israel were every man in his own place, they came altogether with one consent into the open place of the first ‡ gate, which is toward the east.

48 Then stood up Jesus the son of Josedec, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel,

49 To offer burnt-sacrifices upon it, according as it is expresly commanded in the book of Moses the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them, and they offered sacrifices according to the time, and burnt-offerings to the Lord, both morning and evening.

51 Also they held the feast of tabernacles, as it is commanded in the law, and offered sacrifices daily as was meet:

52 And after that the ‡ continual oblations, and the sacrifice of the sabbaths, and of the new moons, and of all holy feasts.

53 And all they that had † made any vow to God, began to offer sacrifices to God, from the first day of the seventh moneth, although the temple of the Lord was not yet built.

54 And they gave unto the masons and carpenters money, meat and drink with cheerfulness.

55 Unto them of Sidon also and Tyre, they gave carts, that they should bring cedar-trees from Libanus, which should be brought by floats to the haven of Joppe, according as it was commanded them by Cyrus king of the Persians.

56 And in the second year, and second moneth after his coming to the temple of God at Jerusalem, began Zorobabel the son of Salathiel, and Jesus the son of Josedec, & their brethren, and the priests and the Levites, and all they that were come unto Jerusalem out of the captivity:

57 And they laid the foundation of the house of God, in the first day of the second moneth, in the second year after they were come to Jury and Jerusalem.

58 ‡ And they appointed the Levites from twenty years old, over the works of the Lord. Then stood up Jesus and his sons, and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda, the son of Eliadun, with their sons and brethren, all Levites, with one accord, ‡ setters forward of the business, labouring to advance ŷ works in ŷ house of God. So the workmen built the temple of the Lord.

59 And the priests stood arayed in their vestments, with musical instruments, and trumpets, and the Levites the sons of Asaph had cymbals,

60 Singing songs of thanksgiving, and praising the Lord, ‡ according as David the king of Israel had ordained.

61 And they sung *with* loud voices songs to the praise of the Lord: because his mercy and glory is for ever in all Israel.

62 And all the people sounded trumpets, and shouted with a loud voice, singing songs of thanksgiving unto the Lord, for the rearing up of the house of the Lord.

63 *Also of the priests and Levites, and of the chief of their families, the ancients who had seen the former house, came to the building of this with weeping and great crying.

64 But many with trumpets and joy shouted with loud voice,

65 Insomuch that the trumpets might not be ‡ heard for the weeping of the people: yet the multitude sounded marvellously, so that it was heard afar of.

66 Wherefore when the enemies of the tribe of Judah & Benjamin heard it, they came to know what that noise of trumpers should mean.

67 And they perceived that they that were of the captivity did build the temple unto the Lord God of Israel.

68 So they went to Zorobabel and Jesus, and to the chief of the families, and said unto them, We will build together with you.

69 For we likewise, as you, do obey your Lord, and do sacrifice unto him from the days of ‡ Azbazareth the king of the Assyrians, who brought us hither.

70 Then Zorobabel and Jesus, and the chief of the families of Israel, said unto them, It is not for us and you to build together an house unto the Lord our God.

71 We our selves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them strait, hindred their building;

73 And by their secret plots, and popular perswasions and commotions, they hindred the finishing of the building, all the time that king Cyrus lived: so they were hindred from building for the space of two years, ‡ until the reign of Darius.

CHAP. VI.

1 *The prophets stir up the people to build the temple.* 8 *Darius is solicited to hinder it.* 27 *But he doth further it by all means,* 32 *and threatneth those that shall hinder it.*

Now

e Delajah.
f Tobiah.
g Necodah.
h Hobajah.
i Cos.
k Barzelai.
‡ Nehemias, who also is Atharias, two of one, Ezr. 2. 63. Neh. 8. 9. and 10. 1.
† Heb. Urim and Thummim.
‡ See Neh. 7. 67.
* Ezr. 2. 67. ‡ Asses.
‡ Or, before the east-gate.
‡ Or, daily sacrifice.
† Gr. hallowed.
‡ See Ezr. 3. 9.
‡ Or, encouragers of them that wrought in the house of the Lord.
‡ Or, after the manner of David king of Israel.
* Ezr. 3. 12, 13.
‡ Or, discerned.
‡ Asarhaddon, chap. 4. 2.
‡ Or, until the second year of Darius. Ezr. 4. 5, 6, 7.

NOw in the second year of the reign of Darius, Aggeus, and Zacharias the son of ‡ Addo, the prophets prophesied unto the Jews in Jury and Jerusalem, in the name of the Lord God of Israel ‡ which was upon them.

2 Then stood up Zorobabel the son of Salathiel, and Jesus the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, *and* helping them.

3 * At the same time came unto them ‡ Sisinnes the governour of Syria, and Phenice, with ‡ Sathrabuzanes, and his companions, and said unto them,

4 By whose appointment do ye build this house and this roof, and perform all the other things? and who are the workmen that perform these things?

5 Nevertheless, the elders of the Jews obtained favour: because the Lord had visited the captivity.

6 And they were not hindred from building, until such time as signification was given unto Darius concerning them, and an answer received.

7 The copy of ỹ letters which Sisinnes governor of Syria and Phenice, & Sathrabuzanes with their companions, rulers in Syria and Phenice, wrote, and sent unto Darius. To king Darius greeting.

8 Let all things be known unto our lord the king, that being come into the countrey of Judea, and entred into the city of Jerusalem, we found, in the city of Jerusalem, the ancients of the Jews that were of the captivity,

9 Building an house unto the Lord, great *and* new, of hewen and costly stones, and the timber already laid upon the walls.

10 And those works are done with great speed, & ỹ work goeth on prosperously in their hands, and with all glory and diligence is it made.

11 Then asked we these elders, saying, By whose commandment build ye this house, and lay the foundations of these works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this answer, We are the servants of the Lord which made heaven and earth.

14 And as for this house, it was builded many years ago, by a king of Israel great and strong, and was finished.

15 But when our fathers provoked God unto wrath, and sinned against the Lord of Israel, which is in heaven, he gave them over into the power of Nabuchodonosor king of Babylon, of the Chaldees:

16 Who pulled down the house, & burnt it, and carried away the people captives unto Babylon.

17 But in the first year that king Cyrus reigned over the countrey of Babylon, Cyrus the king wrote to build up this house.

18 And the holy vessels of gold & of silver that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple, those Cyrus the king brought forth again out of ỹ temple at Babylon, & they were delivered to ‡ Zorobabel, and to Sanabassarus the ruler,

19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem, and that the temple of the Lord should be built in his place.

20 Then the same Sanabassarus being come hither, laid the foundations of the house of the Lord at Jerusalem, and from that time to this, being still a building, it is not yet fully ended.

21 Now therefore if it seem good unto the king, let search be made among the records of king Cyrus.

22 And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signifie unto us thereof.

23 Then commanded king Darius to seek among the records at Babylon: & so at Ecbatana the palace which is in the countrey of Media there was found a ‡ roll wherein these things were recorded. ‡ Or, *place*.

24 In the first year of the reign of Cyrus, king Cyrus commanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire.

25 Whose height shall be sixty cubits, and the breadth sixty cubits, with three rows of hewen stones, and one row of new wood of that countrey, and the expences thereof to be given out of the house of king Cyrus.

26 And that the holy vessels of the house of the Lord, both of gold and silver that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.

27 And also he commanded, that Sisinnes the governour of Syria and Phenice, and Sathrabuzanes, and their companions, and those which were appointed rulers in Syria and Phenice, should be careful not to meddle with the place, but suffer Zorobabel the servant of the Lord, and governor of Judea, and the elders of the Jews to build the house of the Lord in that place.

28 I have commanded also to have it built up whole again, and that they look diligently to help those that be of the captivity of the Jews, till the house of the Lord be finished.

29 And out of the tribute of Celosyria, & Phenice, a portion carefully to be given these men, for ỹ sacrifices of ỹ Lord, *that is*, to Zorobabel ỹ governour, for bullocks, and rams, and lambs:

30 And also corn, salt, wine, and oyl, and that continually every year without further question according as the priests that be in Jerusalem shall signifie to be daily spent:

31 That ‡ offerings may be made to the most high God, for the king and for his children, and that they may pray for their lives. ‡ Or, *drink-offerings*.

32 And he commanded that whosoever should transgress, yea, or make light of any thing afore spoken, or written, out of his own house, should a tree be taken, and he thereon be hanged, and all his goods seised for the king.

33 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of the Lord in Jerusalem.

34 I Darius ỹ king have ordained, that according unto these things it be done with diligence.

CHAP. VII.

Sisinnes and others help forward the building. 5 *The temple is finished, and dedicated.* 10 *The passover is kept.*

THen * Sisinnes the governour of Celosyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius, * Esd. 6. 13.

2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

3 And so the holy works prospered, when Aggeus and Zacharias the prophets prophesied.

4 And they finished these things by the commandment of the Lord God of Israel, and with ‡ the consent of Cyrus, Darius, and Artaxerxes kings of Persia. ‡ Or, *the decree*.

5 And thus was the holy house finished, in the

† Heb. *the third day.* Ezr. 6. 15.

† three and twentieth day of the moneth Adar: in the sixth year of Darius king of the Persians.

6 And the children of Israel, the priests, and the Levites, and other that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

7 And to the dedication of the temple of the Lord, they offered an hundred bullocks, two hundred rams, four hundred lambs;

‡ Gr. *tribes*

8 And twelve goats for the sin of all Israel, according to the number of the ‡ chief of the tribes of Israel.

† Heb. *divisions.* Ezr. 6. 18.

9 The priests also and the Levites stood arayed in their vestments, according to their † kindreds, in the services of the Lord God of Israel, according to the book of Moses: and the porters at every gate.

‡ Or, *with those that, &c.*

10 And the children of Israel, ‡ that were of the captivity, held the passover the fourteenth day of the first moneth, after that the priests and the Levites were sanctified.

11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

12 And so they offered the passover for all them of the captivity, and for their brethren the priests, and for themselves.

13 And the children of Israel that came out of the captivity did eat, even all they that had separated themselves from the abominations of the people of the land, and sought the Lord.

14 And they kept the feast of unleavened bread seven days, making merry before the Lord:

‡ Or, *mind*

15 For that he had turned the ‡ counsel of the king of Assyria towardsthem, to strengthen their hands in the works of the Lord God of Israel.

CHAP. VIII.

1 *Esdras bringeth the kings commission to build.* 8 *The copy of it.* 28 *He declareth the names and number of those that came with him:* 61 *And his journey.* 71 *He lamenteth the sins of his people,* 96 *and sweareth the priests to put away their strange wives.*

‡ *Azarias.*

AND after these things, when Artaxerxes the king of the Persians reigned, came Esdras the son of Saraias, the son of ‡ Ezarias, the son of Helchiah, the son of Salum,

‡ *Ozias.* ‡ *Meraioth.* ‡ *Uzzi.* Some copies want these three names

2 The son of Sadduc, the son of Achitob, the son of Amarias, the son of ‡ Ezias, the son of ‡ Memeroth, the son of Zaraias, the son of ‡ Savias, the son of Boccas, the son of Abisum, the son of Phinees, the son of Eleazar, the son of Aaron, the † chief priest.

† Heb. *was first.* Ezra 7. 1.

3 This Esdras went up from Babylon as a scribe, being very ready in the law of Moses, that was given by the God of Israel.

4 And the king did him honour: for he found grace in his sight in all his requests.

‡ Or, *Nethinims.* ‡ See Ezra 7. 7, 8, 9.

5 There went up with him also certain of the children of Israel, of the priests, of the Levites, of the holy singers, porters, and ‡ ministers of the temple, unto Jerusalem,

‡ Or, *Successe.*

6 In ‡ the seventh year of the reign of king Artaxerxes, in the fifth moneth, (this was the kings seventh year) for they went from Babylon in the first day of the first moneth, and came to Jerusalem according to the ‡ prosperous journey which the Lord gave them.

7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgements.

‡ Or, *decree.*

8 Now the copy of the ‡ commission which was written from Artaxerxes the king, and came to Esdras the priest, and reader of the law of the Lord, is this that followeth;

9 King Artaxerxes unto Esdras the priest, and reader of the law of the Lord, sendeth greeting.

10 Having determined to deal graciously, I have given order that such of the nation of the Jews, and of the priests and Levites, being within our realm, as are willing and desirous, should go with thee unto Jerusalem.

11 As many therfore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me, & my seven friends the counsellers;

12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

13 And carry the gifts unto ỹ Lord of Israel to Jerusalem, which I & my friends have vowed, & all the gold & silver that in the countrey of Babylon can be ‡ found, to the Lord in Jerusalem,

‡ Or, *get*

14 With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining.

15 To the end that they may offer sacrifices unto the Lord, upon the altar of the Lord their God, which is in Jerusalem.

16 And whatsoever thou and thy brethren will do ‡ with the silver and gold, that do according to the will of thy God.

‡ *With rest of.* Ezra 7.

17 And the holy vessels of the Lord, which are given thee, for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.

18 And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the kings treasury.

19 And I king Artaxerxes have also commanded ỹ keepers of ỹ treasures in Syria & Phenice, that whatsoever Esdras the priest, and the reader of the law of the most high God shall send for, they should give it him with speed,

20 To the sum of an hundred talents of silver, likewise also of wheat, even to an hundred ‡ cors, and an hundred pieces of wine, and other things in abundance.

‡ Or, *measures, Or, salt.* Ezra 7. 22.

21 Let all things be performed after the law of God diligently, unto the most high God, that wrath come not upon the kingdom of the king and his sons.

22 I command you also that ye require no tax, nor any other imposition of any of the priests or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

23 And thou Esdras, according to the wisdom of God, ordain judges and justices, that they may judge in all Syria and Phenice, † all those that know the law of thy God; and those that know it not, thou shalt teach.

† Heb. *of those that know.*

24 And * whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

Ezra 7. 25. * Ezr. 7. 26.

25 ¶ Then said Esdras the scribe, Blessed be the onely Lord God of my fathers, who hath put these things into the heart of the king, to glorifie his house that is in Jerusalem,

26 And hath honoured me in the sight of the king and his counsellers, and all his friends and nobles.

‡ Or, *Daniel.* ‡ Or, *Chatus.* * Ezra 8. 2. *of the sons of Sechenias of the sons of Parosh.*

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.

28 And these are ỹ chief according to their families & several dignities, that went up with me from Babylon in the reign of king Artaxerxes.

29 Of the sons of Phinees, Gerson: of ỹ sons of Ithamar, ‡ Gamael: of the sons of David, ‡ Lettus,

* the son of Sechenias.

30 Of

30 Of the ſons of Pharez, Zacharias; and with him were counted an hundred and fifty men:

31 Of the ſons of Pahath-moab, Eliaonias, the ſon of ‡ Zaraias, and with him two hundred men:

32 ‡ Of the ſons of Zathoe, Sechenias the ſon of Jezelus, and with him three hundred men:

Of the ſons of Adin, Obeth the ſon of Jonathan, and with him † two hundred and fifty men:

33 Of the ſons of Elam, Joſias ſon of ‡ Gotholias, and with him ſeventy men:

34 Of the ſons of Saphatias, ‡ Zaraias ſon of Michael, and with him ‡ threeſcore and ten men:

35 Of the ſons of Joab, ‡ Abadias ſon of ‡ Jezelus, and with him two hundred and ‡ twelve men:

36 ‡ Of the ſons of Banid, Aſſalimoth ſon of Joſaphias, and with him an hundred and threeſcore men:

37 Of the ſons of Babi, Zacharias ſon of Bebai, and with him twenty and eight men:

38 Of the ſons of ‡ Aſtath, Johannes *ſon of* ‡ Acatan, and with him an hundred & ten men:

39 Of the ſons of Adonicam the laſt, and theſe are the names of them, Eliphalet, Jeuel, and ‡ Samaias, and with them ‡ ſeventy men:

40 Of the ſons of † Bago, Uthi, the ſon of Iſtalcurus, and with him ſeventy men:

41 And theſe I gathered together ‡ to the river called Theras, where we pitched our tents three days; and then ‡ I ſurveyed them.

42 But when I had found there none of the prieſts and Levites,

43 Then ſent I unto Eleazar, and ‡ Iduel, and ‡ Maſman,

44 And Alnathan, and Mamaias, and ‡ Joribas, and Nathan, Eunatan, Zacharias, and Moſollamon, principal men, and learned.

45 And I bad them that they ſhould go unto ‡ Saddeus the captain, ‡ who was in the place of ‡ the treaſury:

46 And commanded them that they ſhould ſpeak unto Daddeus, and to ‡ his brethren, & to the treaſurers in ỹ place, to ſend us ſuch men as might execute ỹ prieſts office in ỹ houſ of ỹ Lord.

47 And by the mighty hand of our Lord they brought unto us ſkilful men of ỹ ſons of ‡ Moli, the ſon of Levi, the ſon of Iſrael, ‡ Aſebebia and his ſons, and his brethren, who were eighteen:

48 ‡ And Aſebia, and Annuus, and Oſaias his brother of the ſons of Channuneus, and their ſons were twenty men.

49 And of the ſervants of the temple whom David had ordained, and the principal men, for the ſervice of the Levites (to wit) the ſervants of the temple, two hundred and twenty, the catalogue of whoſe names were ſhewed.

50 And there I ‡ vowed a faſt unto the young men before our Lord, to deſire of him a proſperous journey, both for us, and them that were with us, for our children, and for the † cattel.

51 For I was aſhamed to aſk the king footmen and horſemen, and conduct for ſafeguard againſt our adverſaries.

52 For we had ſaid unto the king, that the power of the Lord our God ſhould be with them that ſeek him, to ſupport them in all ways.

53 And again we beſought our Lord, as touching theſe things, and found him favourable unto us.

54 Then I ſeparated twelve of the chief of the prieſts, ‡ Eſebrias and Aſanias, and ten men of their brethren with them.

55 And I weighed them the gold, and the ſilver, and the holy veſſels of the houſe of our Lord, which the king and his council, and our princes, and all Iſrael had given.

56 And when I had weighed it, I delivered unto them ſix hundred and fifty talents of ſilver, and ſilver veſſels of an hundred talents, and an hundred talents of gold,

57 And twenty golden veſſels, and † twelve veſſels of braſs, even of fine braſs glittering like gold. † Heb. *two veſſels*, Ezr. 8. 27.

58 And I ſaid unto them, Both you are holy unto the Lord, and the veſſels are holy, and the gold and the ſilver *is* a vow unto the Lord, the Lord of our fathers.

59 Watch ye, and keep them till ye deliver them to the chief of the prieſts and Levites, and to the principal men of the families of Iſrael in Jeruſalem, into the chambers of the houſe of our God.

60 So the prieſts and the Levites, who had received the ſilver, and the gold, and the veſſels, brought them unto Jeruſalem into the temple of the Lord.

61 And from the river Theras we departed the twelfth day of the firſt moneth, and came to Jeruſalem by the mighty hand of our Lord, which was with us: and from the ‡ beginning of our journey, the Lord delivered us from every enemy, and ſo we came to Jeruſalem. ‡ Or, *dangers in the way.*

62 And when we had been there three days, ỹ gold and ſilver that was weighed was delivered into the houſe of our Lord, on the fourth day, ‡ unto Marmoth the prieſt, the ſon of Iri. ‡ Or, *unto Merimoth, the ſon of Uriah the prieſt.*

63 And with him was Eleazar the ſon of Phinees, and with them were Joſabad the ſon of Jeſu, and ‡ Moeth the ſon of Sabban, Levites: all was *delivered them* by number and weight.

64 And all the weight of them was written up the ſame hour. ‡ Or, *Noadiah the ſon of Binnui.*

65 Moreover, they that were come out of the captivity, offered ſacrifice unto the Lord God of Iſrael, even twelve bullocks for all Iſrael, fourſcore and ſixteen rams,

66 † Threeſcore and twelve lambs, goats for a peace-offering, twelve, all of them a ſacrifice to the Lord. † Heb. *ſeventy ſeven lambs, twelve he-goats for a ſin-offering,* Ez. 8. 35.

67 And they delivered the kings commandments unto the kings ſtewards, and to the governours of Celoſyria and Phenice, and they honoured the people, and the temple of God.

68 Now when theſe things were done, the rulers came unto me, and ſaid,

69 The nation of Iſrael, the princes, the prieſts, and Levites, have not put away from them the ſtrange people of the land, nor the pollutions of the Gentiles, *to wit*, of the Canaanites, Hittites, Pherefites, Jebuſites, and the Moabites, Egyptians, and Edomites.

70 *For both they and their ſons have married with their daughters, and the holy ſeed is mixed with the ſtrange people of the land; and from the beginning of this matter, the rulers and the great men have been partakers of this iniquity. * Ezr. 9. 2.

71 And aſſoon as I had heard theſe things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and ſat me down ſad, and very heavy.

72 So all they that were then moved at the word of the Lord God of Iſrael, aſſembled unto me, whileſt I mourned for the iniquity: but I ſat ſtill full of heavineſs until ỹ evening ſacrifice.

73 Then riſing up from ỹ faſt, with my clothes and the holy garment rent, & bowing my knees, and ſtretching forth my hands unto the Lord,

74 I ſaid, O Lord, I am confounded, and aſhamed before thy face;

75 For

Apocrypha. Ezraias. Of the ſons of Phahath-moab. The ſon of Zaraiah. Heb. *by men.* Or, *Adelphi.* Or, *Zabdias.* Or, *four-ſcore men.* Or, *Obadiah.* Or, *Jehiel.* Or, *eighteen men.* Or, *of the ſons of Shechaniah the ſon of Jonadab.* Or, *Aſtgad.* Or, *Catan* Or, *Annaiah.* Or, *ſixty* Heb. *Agnai.* Or, *to the river called Ahava,* Ezr. 8. 15. Or, *he numbred the people and the goods, but found none of the ſons of Levi.* Or, *Ariel.* Or, *Semaiah.* Or, *Jarib.* Or, *ſome men, names with their generations are wholly omitted,* Ezr. 8. 16. Or, *Iddo.* Or, *of.* Or, *Caſiphia.* Or, *the Nathinims in the place Caſiphia.* Or, *Aſaphi.* Or, *Jerebia,* Ezr. 8. 18. Or, *alſo Hodaviah, with Jeſhuai.* Or, *the ſons of Merari with his brethren,* Ezr. 28. 9. ‡ Or, † Heb. *ſubſtance.* ‡‡ *Serebias and Haſſabias.*

‡ Or, *have abounded.*

75 For our ſins ‡ are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever ſince the time of our fathers, we *have been*, and are in great ſin, even unto this day:

77 And for our ſins and our fathers, we with our brethren and our kings, and our prieſts, were given up unto the kings of the earth, to the ſword, and to captivity, and for a prey with ſhame unto this day.

78 And now in ſome meaſure hath mercy been ſhewed unto us from thee, O Lord, that there ſhould be left us a root and a name in the place of thy ſanctuary;

79 And to diſcover unto us a light in the houſe of the Lord our God, and to give us

† Heb. *life*, Ezra 9.8.

† food in the time of our ſervitude.

80 Yea, when we were in bondage we were not forſaken of our Lord; but he made us gracious before the kings of Perſia, ſo that they gave us food;

81 Yea, and honoured the temple of our Lord, and raiſed up the deſolate Sion, that they have given us a ſure abiding in Jury and Jeruſalem.

82 And now, O Lord, what ſhall we ſay, having theſe things? for we have tranſgreſſed thy commandments which thou gaveſt by the hand of thy ſervants the prophets, ſaying,

83 That the land which ye enter into to poſſeſs as an heritage, is a land polluted with the pollutions of the ſtrangers of the land, and they have filled it with their uncleanneſs.

84 Therefore now ſhall ye not joyn your daughters unto their ſons, neither ſhall ye take their daughters unto your ſons.

85 Moreover, you ſhall never ſeek to have peace with them, that ye may be ſtrong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

86 And all that is befallen, is done unto us for our wicked works and great ſins: for thou, O Lord, didſt make our ſins light,

87 And didſt give unto us ſuch a root: but we have turned back again to tranſgreſs thy law, and to mingle our ſelves with the uncleanneſs of the nations of the land.

‡ Or, *be not angry*, &c.

88 ‡ Mighteſt not thou be angry with us to deſtroy us, till thou hadſt left us neither root, ſeed, nor name?

89 O Lord of Iſrael, thou art true: for we are left a root this day.

90 Behold, now are we before thee in our iniquities, for we cannot ſtand any longer by reaſon of theſe things before thee.

91 And as Eſdras in his prayer made his confeſſion weeping, and lying flat upon the ground before the temple, there gathered unto him from Jeruſalem, a very great multitude of men, and women, and children: for there was great weeping among the multitude.

92 Then Jechonias the ſon of Jeelas, one of the ſons of Iſrael called out, and ſaid, O Eſdras, we have ſinned againſt the Lord God, we have married ſtrange women of the nations of the land, and now is all Iſrael ‡ aloft.

‡ Or, *exalted*, Deut. 28. 13. Baruc. 2.5.

93 Let us make an oath to the Lord, that we will put away all our wives which we have taken of the heathen, with their children,

94 Like as thou haſt decreed, and as many as do obey the law of the Lord.

95 Ariſe, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

96 So Eſdras aroſe, and took an oath of the chief of the prieſts and Levites † of all Iſrael, to do after theſe things; and ſo they ſware.

† Heb. *and of all Iſrael*, Ezr. 10. 5.

CHAP. IX.

3 *Eſdras aſſembleth all the people.* 10 *They promiſe to put away the ſtrange wives.* 20 *The names and number of them that did ſo.* 40 *The law of Moſes is read and declared before all the people.* 49 *They weep, and are put in mind of the feaſt-day.*

THen Eſdras riſing from the court of the temple, went to the chamber of Joanan the ſon of Eliaſib,

2 And remained there, and did eat no meat, nor drink water, mourning for the great iniquities of the multitude.

3 And there was a proclamation in all Jury, and Jeruſalem, to all them that were of the captivity, that they ſhould be gathered together at Jeruſalem:

4 And that whoſoever met not there, within two or three days, according as the elders that bare rule appointed, their cattel ſhould be ſeiſed to the uſe of the temple, and himſelf ‡ caſt out from them that were of the captivity.

‡ Or, *utterly deſtroyed*, Joſh. 10. 8.

5 And in three days were all they of the tribe of Judah and Benjamin gathered together at Jeruſalem the twentieth day of the ninth moneth.

6 And all the multitude ſat trembling in the broad court of the temple, becauſe of the preſent foul weather.

7 So Eſdras roſe up and ſaid unto them, Ye have tranſgreſſed the law in marrying ſtrange wives, thereby to increaſe the ſins of Iſrael.

8 And now by confeſſion give glory unto the Lord God of our fathers,

9 And do his will, and ſeparate your ſelves from the heathen of the land, and from the ſtrange women.

10 Then cryed the whole multitude, and ſaid with a loud voice, Like as thou haſt ſpoken, ſo will we do.

11 But foraſmuch as the people are many, and it is foul weather, ſo that we cannot ſtand without: and this is not a work of a day, or two, ſeeing our ſin in theſe things is ſpread far:

12 Therefore let the rulers of the multitude ‡ ſtay, and let all them of our habitations that have ſtrange wives, come at the time appointed,

‡ Or, *ſtand.*

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us, for this matter.

14 Then Jonathan the ſon of Azael, and Ezekias the ſon of Theocanus, accordingly took this matter upon them: and Moſollam, and Levis, and Sabbatheus helped them.

15 And they that were of the captivity did according to all theſe things.

16 And Eſdras the prieſt choſe unto him the principal men of their families, all by name: and in the firſt day of the tenth moneth, they ſat together to examine the matter.

‡ Or, *Maaſias*,

17 So their cauſe that held ſtrange wives, was brought to an end in ỹ firſt day of ỹ firſt moneth.

‡ Or, *Jarib.*

18 And of the prieſts that were come together, and had ſtrange wives, there were found:

‡ Or, *Gedaliah.*

19 Of the ſons of Jeſus, the ſon of Joſedec, and his brethren, ‡ Mathelas, and Eleazar, and ‡ Joribus, and ‡ Joadanus.

† Heb. *a ram.*

‡ Or, *purification.*

20 And they gave their hands to put away their wives, and to offer † rams, to make reconcilement for their ‡ errours.

21 And of the ſons of Emmer, Ananias, and Zabdeus, and *a* Eanes, and *b* Sameius, and *c* Hiereel, and *d* Azarias.

22 And of the ſons of *e* Phaiſur, Elionas, Maſſias, Iſmael, and Nathanael, and *f* Ocidelus, and *g* Taſias.

1 Harim. a Maaſia. c Jehiel. d Uzziah. e Paſhur. f Joſabad. g Eliaſab.

23 And

23 And of the Levites; Josabad, and Semis, and
h Colius, who was called *i* Calitas, and *k* Patheus, and Judas, and Jonas.
24 Of the holy singers; *l* Eleazurus, Bacchurus.
25 Of the porters; Sallumus, and *m* Tolbanes.
26 Of them of Israel, of the sons of *n* Phoros; *o* Hiermas, and *p* Eddias, and Melchias, & *q* Maelus, and Eleazar, and *r* Asibias, and Baanias.
27 Of the sons of Ela; Matthanias, Zacharias, and *s* Hierielus, and Hierimoth, and *t* Aedias.
28 And of the sons of *u* Zamoth; *x* Eliadas, *y* Elisimus, *z* Othonias, Jarimoth, and *a* Sabatus, and *b* Sardeus.
29 Of the sons of Bebai; Johannes, and Ananias, and *c* Josabad, and *d* Amatheis.
30 Of the sons of *e* Mani; *f* Olamus, *g* Mamuchus, *h* Jedeus, Jasubus, *i* Jasael, and Hieremoth.
31 † And of the sons of Addi; Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balnuus, and Manasseas.
32 And of the sons of Annas; Elionas, and Aseas, and Melchias, and Sabbeus, and Simon Chosameus.
33 And of the sons of Asom; *k* Altaneus, and *l* Matthias, and *m* Bannaia, Eliphalat, and Mataßes, and Semei.
34 And of the sons of Maani; Jeremias, Momdis, Omerus, Juel, Mabdai, and Pelias, and Anos, Carabasion, and Euasibus, and Mammitanimus, Eliasis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the sons of Ozora; Sesis, Essil, Azalus, Samatus, Zambis, Josiphus.
35 And of the sons of Ethma; Mazitias, Zabadaius, Edes, Juel, Banaias.
36 All these had taken strange wives, and they put them away with their children.
37 And the priests and Levites, and they that were of Israel dwelt in Jerusalem, and in the countrey, in the first day of the seventh moneth: so the children of Israel were in their ‡ habitations.
38 * And the whole multitude came together with one accord, into the broad place of the holy porch toward the east.
39 And they spake unto Esdras the priest, and reader, that he would bring the law of Moses, that was given of the Lord God of Israel.
40 So Esdras the chief priest, brought the law unto the whole multitude from man to woman, and to all the priests, to hear the law in the first day of the seventh moneth.
41 And he read in the broad court before the holy porch, from morning unto mid-day, before both men and women; and all the multitude gave heed unto the law.
42 And Esdras the priest, and reader of the law stood up upon a pulpit of wood which was made *for that purpose*.
43 And there stood up by him Matathias, Sammus, Ananias, Azarias, Urias, ‡ Ezekias, ‡ Balasamus, upon the right hand.
44 And upon his left hand stood ‡ Phaldaius, Misael, Melchias, Lothasubus, and ‡ Nabarias.
45 Then took Esdras the book of the law, before the multitude: for he sat † honourably in the first place in the sight of them all.
46 And when he opened the law, they stood all straight up. So Esdras blessed the Lord God most high, the God of hosts Almighty.
47 And all the people answered, Amen; and lifting up their hands, they fell to the ground, and worshipped the Lord.
48 Also Jesus, Anus, Sarabias, Adinus, Jacubus, Sabateus, ‡ Auteas, Maianeas, and Calitas, Azarias, and Jozabdus, and Ananias, Biatas, the Levites taught the Law of the Lord, making them withall to understand it.
49 ‡ Then spake Attharates unto Esdras the chief priest and reader, and the Levites that taught the multitude, even to all, saying,
50 This day is holy unto the Lord; (for they all wept when they heard the law)
51 Go then and eat the fat, and drink the sweet, and send part to ‡ them that have nothing.
52 For this day is holy unto the Lord, and be not sorrowful; for the Lord will bring you to honour.
53 So the Levites published all things to the people, saying, This day is holy to the Lord: be not sorrowful.
54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer.
55 Because they understood the words wherein they were instructed, and for the which they had been assembled.

‡ Or, *Hilkiah.*
‡ Or, *Maasiah.*
‡ Or, *Pedaiah.*
‡ Or, *Hasshum.*
‡ *See* Neh. 8. 4.
† Heb. *above them all.*
‡ Or, *Hodijah.*
‡ *Then Nehemiah and Ezra the priest and scribe, and the Levites that instructed the people, said unto all the people,* Neh. 8. 9.
‡ Or, *the poor.*

II. ESDRAS.

CHAP. I.

1 *Esdras is commanded to reprove the people.* 24 *God threatneth to cast them off,* 35 *and to give their houses to a people of more grace then they.*

THE second book of the prophet * Esdras, the son of Saraias, the son of Azarias, the son of Helkias, the son of ‡ Sadamias, the son of Sadoc, the son of Achitob,
2 The son of Achias, the son of Phinees, the son of Heli, the son of Amarias, the son of Azeci, the son of Marimoth, the son of Arna, the son of Ozias, the son of Borith, the son of Abisei, the son of Phinees, the son of Eleazar,
3 The son of Aaron, of the tribe of Levi: which was captive in the land of the Medes, in the reign of Artaxerxes king of the Persians.
4 And the word of the Lord came unto me, saying,
5 Go thy way, and * shew my people their sinful deeds, and their children their wickedness, which they have done against me; that they may tell their childrens children.
6 Because the sins of their fathers are increased in them: for they have forgotten me, and have offered unto strange gods.
7 Am not I even he that brought them out of the land of Egypt, from the house of bondage? but they have provoked me unto wrath, and despised my counsels.
8 Pull thou off then the hair of thine head, and cast all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.
9 How long shall I forbear them unto whom I have done so much good?
10 Many kings have I destroyed for their sakes, * Pharaoh with his servants, and all his power have I smitten down.
11 * All the nations have I destroyed before them, and in the east I have scattered the people of two provinces, even of Tyrus and Sidon, and have slain all their enemies.
12 Speak thou therefore unto them, saying, Thus saith the Lord,
13 * I led you through the sea, and in the beginning gave you a large and safe ‡ passage, * I gave

* Exod. 14. 28.
* Numb. 21. 24. Josh. 8. & 10. & 12.
* Exod. 14. 29.
‡ Or, *street.*
* Exod. 3. 10. and 4. 14.

gave you Moſes for a leader, and Aaron for a prieſt.

* Exod. 13. 21. 14 * I gave you a light in a pillar of fire, and great wonders have I done among you, yet have you forgotten me, ſaith the Lord.

* Exod. 16. 13. Pſal. 105. 40. 15 Thus ſaith the Almighty Lord, The *quails were as a token for you, I gave you tents for your ſafeguard: nevertheleſs you murmured there,

16 And triumphed not in my name for the deſtruction of your enemies, but ever to this day do ye yet murmure.

17 Where are the benefits that I have done for you? when you were hungry and thirſty in the

* Numb. 14. 3. wilderneſs, * did you not cry unto me,

* Wiſd. 16. 20. 18 Saying, Why haſt thou brought us into this wilderneſs to kill us? it had been better for us to have ſerved the Egyptians, then to die in

* Numb. 20. 11. this wilderneſs.

Wiſd. 11. 4. 19 Then had I pity upon your mournings, and gave you Manna to eat; * ſo ye did eat angels bread.

‡ Or, *abundantly.* 20 * When ye were thirſty, did I not cleave

* Iſa. 5. 4. the rock, and waters flowed out ‡ to your fill? for the heat, I covered you with the leaves of the trees.

21 I divided among you a fruitful land, I caſt out the Canaanites, the Pherezites, and the

* Exod. 15. 23. Philiſtines before you: * what ſhall I yet do more for you? ſaith the Lord.

‡ Or, *at the bitter waters, or waters of Marah.* 22 Thus ſaith the Almighty Lord, When you were in the wilderneſs, ‡ in the river of the Amorites, being athirſt, and blaſpheming my name,

23 I gave you not fire for your blaſphemies, but caſt a tree in the water, and made the river ſweet.

24 What ſhall I do unto thee, O Jacob? thou

* Exod. 32. 8. * Juda wouldeſt not obey me: I will turn me to other nations, and unto thoſe will I give my name, that they may keep my ſtatutes.

25 Seeing ye have forſaken me, I will forſake you alſo; when ye deſire me to be gracious unto you, I ſhall have no mercy upon you.

* Iſa. 1. 15. 26 * Whenſoever you ſhall call upon me, I will not hear you: for ye have defiled your hands with bloud, and your feet are ſwift to commit man-ſlaughter.

27 Ye have not as it were forſaken me, but your own ſelves, ſaith the Lord.

28 Thus ſaith the Almighty Lord, Have I not prayed you as a father his ſons, as a mother her daughters, and a nurſe her young babes;

‡ Or, *as I am your God.* 29 That ye would be my people, ‡ and I ſhould be your God; that ye would be my children, and I ſhould be your Father?

* Matth. 23. 37. 30 * I gathered you together, as a hen gathereth her chickens under her wings: but now what ſhall I do unto you? I will caſt you out from my face.

* Iſa. 1. 13. 31 * When you offer unto me, I will turn my face from you: for your ſolemn feaſt-days, your new moons, and your circumciſions have I forſaken.

32 I ſent unto you my ſervants the prophets, whom ye have taken and ſlain, and torn their bodies in pieces, whoſe bloud I will require of your hands, ſaith the Lord.

33 Thus ſaith the Almighty Lord, Your houſe is deſolate, I will caſt you out as the wind doth ſtubble.

34 And your children ſhall not be fruitful; for they have deſpiſed my commandment, and done the thing that is evil before me.

35 Your houſes will I give to a people ỹ ſhall come; which not having heard of me, yet ſhall believe me: to whom I have ſhewed no ſigns, yet they ſhall do that I have commanded them.

36 They have ſeen no prophets, yet they ſhall call their ſins to remembrance, and acknowledge them.

37 I take to witneſs the grace of the people to come, whoſe little ones rejoyce in gladneſs: and though they have not ſeen me with bodily eyes, yet in ſpirit they believe the thing that I ſay.

38 And now brother, behold what glory; and ſee the people that cometh from the eaſt:

39 Unto whom I will give for leaders, Abraham, Iſaac, and Jacob, Oſeas, Amos, and Micheas, Joel, Abdias, and Jonas,

40 Nahum, and Abacuc, Sophonias, Aggeus, Zacharie, and Malachie, which is called alſo an * Mal. 3. 1. * angel of the Lord.

CHAP. II.

1 God complaineth of his people: 10 Yet Eſdras is willed to comfort them. 34 Becauſe they refuſed, the Gentiles are called. 43 Eſdras ſeeth the Son of God, and theſe that are crowned by him.

THus ſaith the Lord, I brought this people out of bondage, and I gave them my commandments by my ſervants the prophets; whom they would not hear, but deſpiſed my counſels.

2 The mother that bare them, ſaith unto them, Go your way, ye children, for I am a widow, and forſaken.

3 I brought you up with gladneſs, but with ſorrow and heavineſs have I loſt you: for ye have ſinned before the Lord your God, and done that thing that is evil before him.

4 But what ſhall I now do unto you? I am a widow, and forſaken: go your way, O my children, and aſk mercy of the Lord.

5 As for me, O Father, I call upon thee for a witneſs over the mother of theſe children which would not keep my covenant,

6 That thou bring them to confuſion, and their mother to a ſpoil, that there may be no offſpring of them.

7 Let them be ſcattered abroad among the heathen, let their names be put out of the earth: for they have deſpiſed my ‡ covenant. ‡ Or, *ſaint ment, or oath.*

8 Wo be unto thee, Aſſur, thou that hideſt the unrighteous in thee; O thou wicked people, remember * what I did unto Sodom and Gomorrha; * Gen. 24.

9 Whoſe land lieth in clods of pitch and heaps of aſhes: even ſo alſo will I do unto them that hear me not, ſaith the Almighty Lord.

10 Thus ſaith the Lord unto Eſdras, Tell my people, that I will give them the kingdom of Jeruſalem, which I would have given unto Iſrael.

11 Their glory alſo will I take unto me, and give theſe the everlaſting tabernacles which I had prepared for them.

12 They ſhall have the tree of life for an ointment of ſweet ſavour, they ſhall neither labour nor be weary.

13 Go, and ye ſhall receive: pray for few days unto you, that they may be ſhortned: the kingdom is already prepared for you: watch.

14 Take heaven and earth to witneſs; for I have broken the evil in pieces, and created the good: for I live, ſaith the Lord. ‡ Or, *bring them up with gladneſs, as a dove, with their ſons, &c.*

15 Mother, embrace thy children, and ‡ bring them up with gladneſs, make their feet as faſt as a pillar: for I have choſen thee, ſaith the Lord.

16 And thoſe that be dead will I raiſe up again from their places, and bring them out of the graves: for I have known ‡ my name in Iſrael.

17 Fear not, thou mother of the children: for I have choſen thee, ſaith the Lord, ‡ Or, *the name, O Iſrael.*

18 For

18 For thy help will I ſend my ſervants Eſay and Jeremie, after whoſe counſel I have ſanctified and prepared for thee twelve trees laden with divers fruits,

19 And as many fountains flowing with milk and honey, and ſeven mighty mountains whereupon there grow roſes, and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherleſs, give to the poor, defend the orphan, clothe the naked,

21 Heal the broken and the weak, laugh not a lame man to ſcorn, defend the maimed, and let the blind man come into the ſight of my clearneſs.

22 Keep the old and young within thy walls.

23 * Whereſoever thou findeſt the dead, † take them and bury them, and I will give thee the firſt place in my reſurrection.

24 Abide ſtill, O my people, and take thy reſt, for thy quietneſs ſhall come.

25 Nouriſh thy children, O thou good nurſe, ſtabliſh their feet.

26 As for the ſervants whom I have given thee, there ſhall not one of them periſh; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heavineſs cometh, others ſhall weep and be ſorrowful, but thou ſhalt be merry and have abundance.

28 The heathen ſhall envy thee, but they ſhall be able to do nothing againſt thee, ſaith the Lord.

29 My hands ſhall cover thee, ſo that thy children ſhall not ſee hell.

30 Be joyful, O thou mother with thy children: for I will deliver thee, ſaith the Lord.

31 Remember thy children that ſleep, for I ſhall bring them out of the ſides of the earth, and ſhew mercy unto them: for I am merciful, ſaith the Lord Almighty.

32 Embrace thy children until I come and ‡ ſhew mercy unto them: for my wells run over, and my grace ſhall not fail.

33 I Eſdras received a charge of the Lord upon the mount Oreb, † I ſhould go unto Iſrael; but when I came unto them, they ſet me at nought, and deſpiſed the commandment of the Lord.

34 And therefore I ſay unto you, O ye heathen, that hear and underſtand, Look for your ſhepherd, he ſhall give you everlaſting reſt; for he is nigh at hand that ſhall come in the end of the world.

35 Be ready to the reward of the kingdom, for the everlaſting light ſhall ſhine upon you for evermore.

36 Flee the ſhadow of this world, receive the joyfulneſs of your glory: I teſtifie my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that hath called you to the heavenly kingdom.

38 Ariſe up and ſtand, behold the number of thoſe that be ſealed ‡ in the feaſt of the Lord.

39 Which are departed from the ſhadow of the world, and have received glorious garments of the Lord.

40 Take thy number, O Sion, and † ſhut up thoſe of thine that are clothed in white, which have fulfilled the law of the Lord.

41 The number of thy children, whom thou longeſt for, is fulfilled: beſeech the power of the Lord that thy people which have been called from the beginning, may be hallowed.

42 * I Eſdras ſaw upon the mount Sion a great people, whom I could not number, and they all praiſed the Lord with ſongs.

43 And in the midſt of them there was a young man of a high ſtature, taller then all the reſt, and upon every one of their heads he ſet crowns, and was more exalted; which I marvailed at greatly.

44 So I asked the angel, and ſaid, ‡ Sir, what are theſe? ‡ Or, Lord.

45 He anſwered and ſaid unto me, Theſe be they that have put off the mortal clothing, and put on the immortal, and have confeſſed the name of God: now are they crowned, and receive palms.

46 Then ſaid I unto the angel, What young perſon is it that crowneth them, and giveth them palms in their hands?

47 So he anſwered, and ſaid unto me, It is the Son of God, whom they have confeſſed in the world. Then began I greatly to commend them that ſtood ſo ſtiffly for the name of the Lord.

48 Then the angel ſaid unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God thou haſt ſeen.

CHAP. III.

1 *Eſdras is troubled,* 13 *and acknowledgeth the ſins of the people:* 28 *yet complaineth that the heathen were lords over them, being more wicked then they.*

IN the thirtieth year, after the ruine of the city, I was in Babylon, and lay troubled upon my bed, & my thoughts came up over my heart.

2 For I ſaw the deſolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my ſpirit was ſore moved, ſo that I began to ſpeak words full of fear, to the moſt High, and ſaid,

4 O Lord, who beareſt rule, thou ſpakeſt at the beginning, when thou didſt plant the earth, (and that thy ſelf alone) and commandedſt the people,

5 * And gaveſt a body unto Adam, without ſoul, which was the workmanſhip of thine hands, and didſt breathe into him the breath of life, and he was made living before thee. * Gen. 2. 7.

6 And thou ledeſt him into paradiſe, which thy right hand had planted, before ever the earth came forward.

7 And unto him thou gaveſt commandment to love thy way: which he tranſgreſſed, and immediately thou appointedſt death in him, and in his generations, of whom came nations, tribes, people, and kindreds out of number.

8 * And every people walked after their own will, and did wonderful things before thee, and deſpiſed thy commandments. * Gen. 6. 12.

9 * And again in proceſs of time thou broughteſt the flood upon thoſe that dwelt in the world and deſtroyedſt them. * Gen. 7. 10.

10 And it came to paſs in every of them, that as death was to Adam, ſo was the flood to theſe.

11 Nevertheleſs, one of them thou leſteſt, namely, * Noah with his houſhold, of whom came all righteous men. * 1 Pet. 3. 20.

12 And it happened, that when they that dwelt upon the earth, began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly then the firſt.

13 Now when they lived ſo wickedly before thee, * thou didſt chooſe thee a man from among them, whoſe name was * Abraham. * Gen. 12. 1 * Gen. 17. 5

14 Him thou lovedſt, and unto him onely thou ſhewedſt thy will:

15 And madeſt an everlaſting covenant with him, promiſing him that thou wouldeſt never forſake his ſeed,

19 * And

16 * And unto him thou gaveſt Iſaac, and unto * Iſaac alſo thou gaveſt Jacob and Eſau. As for Jacob, thou * didſt chooſe him to thee, and put by Eſau: and ſo Jacob became a great multitude.

* Gen. 21. 2, 3.
* Gen. 25. 25, 26.
* Mal. 2. 3. Rom. 9. 13.

17 And it came to paſs, that when thou ledſt his ſeed out of Egypt, * thou broughteſt him up to the mount Sina.

* Exod. 19. 1. Deut. 4. 10.

18 And bowing the heavens, thou didſt ſet faſt the earth, moved ſt the whole world, and madeſt the depths to tremble, and troubledſt the men of that age

19 And thy glory went through four gates, of fire, and of earthquake, and of wind, and of cold; that thou mighteſt give the law unto the ſeed of Jacob, ‡ and diligence unto the generation of Iſrael.

‡ Or, *and to all the generations of Iſrael that they ſhould keep it with diligence.*

20 And yet tookeſt thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the firſt Adam bearing a wicked heart, tranſgreſſed, and was overcome; and ſo be all they that are born of him.

22 Thus infirmity was made permanent: and the law (alſo) in the heart of the people, with the malignity of the root; ſo that the good departed away, and the evil abode ſtill.

23 So the times paſſed away, and the years were brought to an end: * then didſt thou raiſe thee up a ſervant called David:

*1 Sam. 16. 13.
*2 Sam. 5. 2. and 7. 5, 13.

24 * Whom thou commandedſt to build a city unto thy name, and to offer incenſe and oblations unto thee therein.

25 When this was done many years, then they that inhabited the city forſook thee,

26 And in all things did even as Adam and all his generations had done: for they alſo had a wicked heart.

27 And ſo thou gaveſt thy city over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they ſhould therefore have the dominion over Sion?

29 For when I came thither, and had ſeen impieties without number, then my ſoul ſaw many evil-doers in this thirtieth year, ſo that my heart failed me.

30 For I have ſeen how thou ſuffereſt them ſinning, and haſt ſpared wicked doers; and haſt deſtroyed thy people, and haſt preſerved thine enemies, and haſt not ſignified it.

31 ‡ I do not remember how this way may be left: are they then of Babylon better then they of Sion?

‡ Or, *I conceive.*

32 Or is there any other people that knoweth thee beſides Iſrael? or what generation hath ſo believed thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I ſee that they ‡ flow in wealth, and think not upon thy commandments.

‡ Or, *abound.*

34 Weigh thou therefore our wickedneſs now in the balance, and theirs alſo that dwell in the world; and ſo ſhall thy name no where be found but in Iſrael.

35 Or when was it that they which dwell upon the earth have not ſinned in thy ſight? or what people hath ſo kept thy commandments?

36 Thou ſhalt find that Iſrael by name hath kept thy precepts; but not the heathen.

CHAP. IV.

1 The angel declareth the ignorance of Eſdras in Gods judgments, 13 and adviſeth him not to meddle with things above his reach. 23 Nevertheleſs, Eſdras aſketh divers queſtions, and receiveth anſwers to them.

AND the angel that was ſent unto me, whoſe name was Uriel, gave me an anſwer,

2 And ſaid, Thy heart hath gone too far in this world, and thinkeſt thou to comprehend the way of the moſt High?

3 Then ſaid I, Yea my LORD: and he anſwered me, and ſaid, I am ſent to ſhew thee three ways, and to ſet forth three ſimilitudes before thee:

4 Whereof, if thou canſt declare me one, I will ſhew thee alſo the way that thou deſireſt to ſee, and I ſhall ſhew thee from whence the wicked heart cometh.

5 And I ſaid, Tell on, my lord Then ſaid he unto me, Go thy way, weigh me the weight of the fire, or meaſure me the blaſt of the wind, or call me again the day that is paſt.

6 Then anſwered I, and ſaid, What man is able to do that, that thou ſhouldeſt ask ſuch things of me?

7 And he ſaid unto me, If I ſhould ask thee how great dwellings are in the midſt of the ſea, or how many ſprings are in the beginning of the deep, or how many ſprings are above the firmament, or which are the out-goings of paradiſe:

8 Peradventure thou wouldeſt ſay unto me, I never went down into the deep, nor as yet into hell, neither did I ever climbe up into heaven.

9 Nevertheleſs, now have I asked thee but only of the fire and wind, and of the day wherethrough thou haſt paſſed, and of things from which thou canſt not be ſeparated, and yet canſt thou give me no anſwer of them.

10 He ſaid moreover unto me, Thine own things and ſuch as are grown up with thee, canſt thou not know;

11 How ſhould thy veſſel then be able to comprehend the way of the Higheſt, and the world being now outwardly corrupted, to underſtand the ‡ corruption that is evident in my ſight?

‡ Or, *incorrupt.*

12 Then ſaid I unto him, It were better that we were not at all, then that we ſhould live ſtill in wickedneſs, and to ſuffer, and not to know wherefore.

13 He anſwered me and ſaid, I went into a forreſt into a plain, and the * trees took counſel,

* Judg. 9. 8.

14 And ſaid, Come, let us go and make war againſt the ſea, that it may depart away before us, and that we may make us more woods.

2 Chro. 25. 18.

15 The floods of the ſea alſo in like manner took counſel, and ſaid, Come, let us go up and ſubdue the woods of the plain, that there alſo we may make us another countrey.

16 The thought of the wood was in vain, for the fire came and conſumed it.

17 The thought of the floods of the Sea came likewiſe to nought, for the ſand ſtood up and ſtopped them.

18 If thou wert judge now betwixt theſe two whom wouldeſt thou begin to juſtifie, or whom wouldeſt thou condemn?

19 I anſwered and ſaid, Verily it is a fooliſh thought that they have both deviſed; for ‡ the ground is given unto the wood, and the ſea alſo hath his place to bear his ‡ floods.

‡ Or, *the land.* ‡ Or, *waves.*

20 Then anſwered he me, and ſaid, Thou haſt given a right judgment, but why judgeſt thou not thy ſelf alſo?

21 For like as ‡ the ground is given unto the wood, and the ſea to his floods: even ſo * they that dwell upon the earth may underſtand nothing, but that which is upon the earth: and he that dwelleth above the heavens, may onely underſtand the things that are above the height of the heavens.

‡ Or, *the land.*
* Iſa. 55. 8, 9. Joh. 3. 31. 1 Cor. 2. 11.

22 Then anſwered I, and ſaid, I beſeech thee, O Lord, let me have underſtanding.

23 For it was not my mind to be curious of the high

high things, but of such as pass by us daily, namely, Wherefore Israel is given up as a reproach to the heathen, and for what cause the people whom thou hast loved, is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come ‡ to none effect.

24 And we pass away out of the world as grashoppers, and our life is astonishment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name, whereby we are called? of these things have I asked.

26 Then answered he me, and said, The more thou searchest, the more thou shalt marvel, for the world hasteth fast to pass away,

27 And cannot comprehend the things that are promised to the righteous in time to come: for this world is full of unrighteousness and infirmities.

28 But as concerning the things whereof thou askest me, I will tell thee; for the evil is sown, but the destruction thereof is not yet come.

29 If therefore that which is sown, be not turned upside down, and if the place where the evil is sown pass not away, then cannot it come that is sown with good.

30 For the grain of evil seed hath been sown in the heart of Adam from the beginning, and how much ungodliness hath it brought up unto this time? and how much shall it yet bring forth until the ‡ time of threshing come?

31 Ponder now by thy self, how great fruit of wickedness the grain of evil seed hath brought forth.

32 And when the ears shall be cut down which are without number, how great a floor shall they fill?

33 Then I answered, and said, How, and when shall these things come to pass? wherefore are our years few and evil?

34 And he answered me, saying, Do not thou hasten above the most Higheſt: for thy haste is in vain to be above him, for thou hast much exceeded.

35 Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

36 And unto these things ‡ Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

37 By measure hath he measured the times, and by number hath he numbred the times; and he doth not move, nor stir them, until the said measure be fulfilled.

38 Then answered I, and said, O Lord, that beareſt rule, even we all are full of impiety.

39 And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.

40 So he answered me and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine moneths, if her womb may keep the birth any longer within her?

41 Then said I, No, Lord, that can she not. And he said unto me, In the grave, the chambers of souls are like the womb of a woman:

42 For like as a woman that travaileth maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

43 From the beginning look what thou desireſt to see, it shall be shewed thee.

44 Then answered I, and said, If I have found favour in thy sight, and if it be possible, and if I be meet therefore.

45 Shew me then whether there be more to come then is past, or more past then is to come.

46 What is past I know, but what is for to come I know not.

47 And he said unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

48 So I stood and saw, and behold, an hot burning oven passed by before me: and it happened, that when the flame was gone by, I looked, and behold the smoak remained still.

49 After this, there passed by before me, a watry cloud, and sent down much rain with a storm, and when the stormy rain was past, the drops remained still.

50 Then said he unto me, Consider with thy self, as the rain is more then the drops, and as the fire is greater then the smoak; but the drops and the smoak remain behind: so the ‡ quantity which is past, did more exceed. ‡ Or, measure.

51 Then I prayed, and said, May I live, thinkeſt thou, until that time? or ‡ what shall happen in those days? ‡ Or, who shall be?

52 He answered me, and said, As for the tokens whereof thou askeſt me, I may tell thee of them in part: but as touching thy life, I am not sent to shew thee, for I do not know it. Manuscript.

CHAP. V.

1 *The signs of the times to come.* 23 *He asketh why God choosing but one people, did cast them off.* 30 *He is taught that Gods judgments are unsearchable,* 46 *and that God doeth not all at once.*

NEvertheleſs, as concerning the tokens, behold the days shall come, that they which dwell upon earth, ‡ shall be taken in a great number, and the way of truth shall be hidden, and the land shall be barren of faith. ‡ Or, shall be found with

2 But * iniquity shall be increased above that which now thou seeſt, or that thou hast heard long ago. great wealth. * Matth. 24.12.

3 And the land ‡ that thou seeſt now to have root, shalt thou see wasted suddenly. ‡ Or,

4 But if the most High grant thee to live, thou shalt see after the third trumpet, that the sun shall suddenly shine again in the night, and the moon thrice in the day. that thou treadeſt upon and seeſt.

5 And blood shall drop out of the wood, and the stone shall give his voice, and the people shall be troubled.

6 And even he shall rule, whom they look not for, that dwell upon the earth, and the fowls shall take their flight away together.

7 And the Sodomitish sea shall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof.

8 There shall be a confusion also in many places, and the fire shall be oft ‡ sent out again, and the wild beasts shall change their places, and menstruous women shall bring forth monsters. ‡ Or, staked.

9 And salt waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide it self, and understanding withdraw it self into his secret chamber,

10 And shall be sought of many, and yet not be found: then shall unrighteousness and incontinency be multiplied upon earth.

11 One land also shall ask another, and say, Is righteousness that maketh a man righteous gone through thee? and it shall say, No.

12 At the same time shall men hope, but nothing obtain: they shall labour, but their ways shall not ‡ prosper. ‡ Or, be directed.

13 To shew thee such tokens I have leave; and if thou wilt pray again, and weep as now, and fast seven days, thou shalt hear yet greater things.

14 Then I awaked, and an extream fearfulness went

went through all my body, and my mind was troubled, so that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and set me up upon my feet.

16 And in the second night it came to pass, that Salathiel the captain of the people came unto me, saying, Where hast thou been? and why is thy countenance so heavy?

17 Knowest thou not that Israel is committed unto thee in the land of their captivity?

18 Up then, and eat bread, and forsake us not, as the shepherd that leaveth his flock in the hands of cruel wolves.

19 Then said I unto him, Go thy ways from me, and come not nigh me: And he heard what I said, and went from me.

20 And so I fasted seven days, mourning and weeping, like as Uriel the angel commanded me.

21 And after seven days, so it was that the thoughts of my heart were very grievous unto me again.

22 And my soul recovered the spirit of understanding, and I began to talk with the most High again,

23 And said, O Lord that bearest rule of every wood of the earth, and of all the trees thereof, thou hast chosen thee one onely vine:

24 And of all lands of the whole world thou hast chosen thee one pit: and of all the flowers thereof, one lily:

25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities, thou hast hallowed Sion unto thy self:

26 And of all the fowls that are created, thou hast named thee one dove: and of all the cattel that are made, thou hast provided thee one sheep

27 And among all the multitudes of the peoples, thou hast gotten thee one people: and unto this people whom thou lovedst, thou gavest a law that is approved of all.

28 And now, O Lord, why hast thou given this one people over unto many? and ‡ upon the one root hast thou prepared others; and why hast thou scattered thy only one people among many?

‡ Or, over.

29 And they which did gainsay thy promises, and believed not thy covenants, have troden them down.

30 If thou didst so much hate thy people, yet shouldest thou punish them with thine own hands.

31 Now when I had spoken these words, the angel that came to me the night afore, was sent unto me,

32 And said unto me, Hear me, and I will instruct thee; hearken to the thing that I say, and I shall tell thee more.

33 And I said, Speak on my Lord. Then said he unto me, Thou art sore troubled in mind for Israels sake: lovest thou that people better then he that made them?

34 And I said, No Lord, but of very grief have I spoken: for my reins pain me every hour, while I labour to comprehend the way of the most High, and to seek out part of his judgment.

35 And he said unto me, Thou canst not: and I said, Wherefore Lord? whereunto was I born then? or why was not my mothers womb then my grave, that I might not have seen the travel of Jacob, and the wearisom toil of the stock of Israel?

35 And he said unto me, Number me the things that are not yet come, gather me together the drops that are scattered abroad, make me the flowers green again that are withered,

37 Open me the places that are closed, & bring me forth ỹ winds that in them are shut up, shew me the image of a voice: and then I will declare to thee the thing that thou laboures to know.

38 And I said, O Lord that bearest rule, who may know these things, but he that hath not his dwelling with men?

39 As for me, I am unwise: how may I then speak of these things whereof thou askest me?

40 Then said he unto me, Like as thou canst do none of these things ỹ I have spoken of, even so canst thou not find out my judgment, or in the end the love ỹ I have promised unto my people.

41 And I said, Behold, O Lord, yet art thou nigh unto them that be reserved till the end: and what shall they do that have been before me, or we (that be now) or they that shall come after us?

42 And he said unto me, I will liken my judgment unto a ring: like as there is no slackness of the last, even so there is no swiftness of the first.

43 So I answered, and said, Couldest thou not make those that have been made, and be now, and that are for to come, at once; that thou mightest shew thy judgment the sooner?

44 Then answered he me, and said, The creature may not haste above the Maker, neither may the world hold them at once that shall be created therein.

45 And I said, As thou hast said unto thy servant, that thou which givest life to all, hast given life at once to ỹ creature that thou hast created, and the creature bare it: even so it might now also bear them that now be present at once.

46 And he said unto me, Ask the womb of a woman, and say unto her, If thou bringest forth children, why dost thou it not together, but one after another? pray her therefore to bring forth ten children at once.

47 And I said, She cannot: but must do it by distance of time.

48 Then said he unto me, Even so have I given the womb of the earth to those that be sown in it, in their times.

49 For like as a young child may not bring forth the things that belong to the aged, even so have I disposed the world which I created.

50 And I asked, and said, Seeing thou hast now given me the way, I will *proceed to* speak before thee: for our mother, of whom thou hast told me, that she is young, draweth now nigh unto age.

51 He answered me, and said, Ask a woman that beareth children, and she shall tell thee.

52 Say unto her, Wherefore are not they whom thou hast now brought forth, like those that were before, but less of stature?

53 And she shall answer thee, They that be born in the strength of youth, are of one fashion, and they that are born in the time of age, (when the womb faileth) are otherwise.

54 Consider thou therefore also, how that ye are less of stature then those that were before you.

55 And so are they that come after you, less then ye, as the creatures which now begin to be old, and have passed over the strength of youth.

56 Then said I, Lord, I beseech thee, if I have found favour in thy sight, shew thy servant by whom thou visitest thy creature.

CHAP. VI.

1 *Gods purpose is eternal.* 8 *The next world shall follow this immediately.* 13 *What shall fall out at the last.* 31 *He is promised more knowledge,* 38 *and reckoneth up the works of the creation:* 57 *and complaineth that they have no part in the world, for whom it was made.*

AND he said unto me, In the beginning when ‡ the ‡ earth was made, before the borders of the world stood, or ever the winds blew,

‡ Or, circle of the earth.

‡ Before

2 Before it thundered and lightened, or ever the foundations of paradise were laid,

3 Before the fair flowers were seen, or ever the moveable powers were established, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the present years were sought out, and or ever the inventions of them that now sin, were turned, before they were sealed that have gathered faith for a treasure:

6 Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other.

7 Then answered I, and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth?

8 And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, * Jacobs hand held ‡ first the heel of Esau.

9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of man is betwixt the heel and the hand: other question, Esdras, ask thou not.

11 ¶ I answered then, and said, O Lord, that bereft rule, if I have found favour in thy sight,

12 I beseech thee, shew thy servant the end of thy tokens, whereof thou shewedst me part the last night.

13 So he answered, and said unto me, Stand up upon thy feet, & hear a mighty sounding voice.

14 And it shall be as it were a great ‡ motion, but the place where thou standest shall not be moved.

15 And therefore when it speaketh, be not afraid: for the word is of the end, and the foundation of the earth is understood.

16 And why? because the speech of these things trembleth and is moved: for it knoweth that the end of these things must be changed.

17 And it happened that when I had heard it, I stood up upon my feet, and hearkened, and beheld, there was a voice that spake, and the sound of it was like the sound of many waters.

18 And it said, Behold, the days come, that I will begin to draw nigh, and to visit them that dwell upon the earth,

19 And will begin to make inquisition of them what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled.

20 And when the world that shall begin to vanish away, shall be ‡ finished, then will I shew these tokens: the book shall be opened before the firmament, and they shall see all together.

21 And the children of a year old shall speak with their voices, the women with child shall bring forth untimely children of three or four months old, and they shall live and be raised up.

22 And suddenly shall the sown places appear unsown, the full store-houses shall suddenly be found empty.

23 And the trumpet shall give a sound, which when every man heareth, they shall be suddenly afraid.

24 At that time shall friends fight one against another like enemies, and the earth shall stand in fear with those that dwell therein; the springs of the fountains shall stand still, and in three hours they shall not run.

25 Whosoever remaineth from all these that I have told thee, shall escape, and see my salvation, and the end of your world.

26 And the men that are received shall see it, who have not tasted death from their birth: and the heart of the inhabitants shall be changed, and turned into another meaning

27 For evil shall be put out, and deceit shall be quenched.

28 As for faith, it shall flourish, corruption shall be overcome, and the truth which hath been so long without fruit, shall be declared.

29 And when he talked with me, behold, I looked by little & little upon him before whom I stood.

30 And these words said he unto me, I am come to shew thee the time of the night to come.

31 If thou wilt pray yet more, and fast seven days again, I shall tell thee greater things ‡ by day, then I have heard. ‡ See ch. 13. v. 52.

32 For thy voice is heard before the most High: for the mighty hath seen thy righteous dealing, he hath seen also thy chastity, which thou hast had ever since thy youth.

33 And therefore hath he sent me to shew thee all these things, and to say unto thee, Be of good comfort and fear not.

34 And hasten not with the times that are past, to think vain things, that thou mayest not hasten from the latter times.

35 And it came to pass after this, that I wept again, and fasted seven days in like manner, that I might fulfill the three weeks, which he told me.

36 And in the eight night was my heart vexed within me again, and I began to speak before the most High.

37 For my spirit was greatly set on fire, and my soul was in distress.

38 And I said, O Lord, thou spakest from the beginning of the creation, even the first day, and saidest thus, * Let heaven and earth be made; and thy word was a perfect work. * Gen. 1. 1.

39 And then was the spirit, and darknesses, and silence were on every side; the sound of mans voice was not yet formed.

40 Then commandedst thou a fair light to come forth of thy treasures, that thy work might appear.

41 Upon the second day, thou madest the spirit of the firmament, and commandedst it to part asunder, and to make a division betwixt the waters, that the one part might go up, and the other remain beneath.

42 Upon the third day, thou didst command that the water should be gathered in the seventh part of the earth; six parts hast thou dried up & kept them, to the intent that of these some being planted of God, & tilled, might serve thee.

43 For as soon as thy word went forth, the work was made.

44 For immediately there was great and innumerable fruit, and many and divers pleasures for the taste, and flowers of unchangeable colour, and odours of wonderful smell: and this was done the third day.

45 * Upon the fourth day thou commandedst that the sun should shine, and the moon give her light, and the stars should be in order: * Gen. 1. 14.

46 And gavest them a charge to do * service unto man that was to be made. * Gen. 1. 15.

47 Upon the fifth day thou saidst unto the seventh part, * where the waters were gathered, that it should bring forth living creatures, fowls and fishes: and so it came to pass. Deut. 4. 19. * Gen. 1. 20.

48 For the dumb water, and without life, brought forth living things at the commandment of God, that all people might praise thy wondrous works.

49 Then didst thou ordain two living creatures, the one thou calledst ‡ Enoch, and the other Leviathan; ‡ Or, Behemoth.

50 And didst separate the one from the other:

for the seventh part (namely where ỹ water was gathered together) might not hold them both.

51 Unto Enoch thou gavest one part, which was dried up the third day, that he should dwell in the same part, wherein are a thousand hills.

52 But unto Leviathan thou gavest the seventh part, namely the moist, and hast kept him to be devoured of whom thou wilt, and when.

53 Upon the sixt day thou gavest commandment unto the earth, that before thee it should bring forth beasts, cattel, and creeping things:

54 And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

55 All this have I spoken before thee, O Lord, because thou madest the world for our sakes.

56 As for the other people, which also come of Adam, thou hast said ỹ they are nothing, but be like unto spittle, and hast likened the abundance of them unto a drop that falleth from a vessel.

57 And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people (whom thou hast called thy first-born, thy onely begotten, and thy fervent lover) are given into their hands.

59 If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

CHAP. VII.

4 The way is narrow. 12 When it was made narrow. 28 All shall die and rise again. 33 Christ shall sit in judgment. 46 God hath not made paradise in vain, 62 and is merciful.

AND when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore

2 And he said unto me, Up Esdras, and hear the words that I am come to tell thee.

3 And I said, Speak on, my God. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

4 But put the case the entrance were narrow, and like a river,

5 Who then could go into the sea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

6 There is also another thing. A city is builded and set upon a broad field, and is full of all good things:

7 The entrance thereof is narrow, & is set in a ‡ dangerous place to fall, like as if there were a fire on the right hand, & on ỹ left a deep water:

‡ Or, *steep place.*

8 And one onely path between them both, even between the fire and the water, *so small* that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance; if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israels portion.

11 Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

12 Then were ỹ entrances of this world made narrow, full of sorrow and travel: they are but few and evil, full of perils, and very painful.

‡ Or, *greater.*

13 For the entrances of the ‡ elder world were wide and sure, and brought immortal fruit.

14 If then they that live, labour not to enter these strait and vain things, they can never receive those that are laid up for them.

15 Now therefore, why disquietest thou thy self, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

16 Why hast thou not considered in thy mind, this thing that is to come, rather then that which is present?

17 Then answered I, and said, O Lord, that beareſt rule, thou hast ordained in thy * law, that the righteous should inherit these things, but that the ungodly should perish.

* Deut. 8.1.

18 Nevertheless, the righteous shall suffer strait things, and hope for wide: for they that have done wickedly, have suffered the strait things, and yet shall not see the wide.

19 And he said unto me, There is no judge above God, and none that hath understanding above the Highest.

20 For there be many that perish in this life, because they despise the law of God that is set before them.

21 For God hath given strait commandment to such as came, what they should do to live, even as they came, and what they should observe to avoid punishment.

22 Nevertheless, they were not obedient unto him; but spake against him, and imagined vain things,

23 And deceived themselves by their wicked deeds, and said of the most High, that he is not, and knew not his ways:

24 But his law have they despised, and denied his covenants; in his statutes have they not been faithful, and have not performed his works.

25 And therefore, Esdras, for the empty are empty things, & for the full are the full things.

26 Behold, the time shall come, that these tokens which I have told thee, shall come to pass, and the bride shall appear, and she coming forth, shall be seen, that now is withdrawn from the earth.

27 And whosoever is delivered from the foresaid evils, shall see my wonders.

28 For my Son Jesus shall be revealed, with those that be with him, and they that remain, shall rejoyce within four hundred years.

29 After these years shall my Son Christ die, and all men that have life.

30 And the world shall be turned into the old silence seven days, like as in the ‡ former judgments: so that no man shall remain.

‡ Or, *first beginning.*

31 And after seven days, the world that yet awaketh not, shall be raised up, and that shall die that is corrupt.

32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long-suffering shall have an end.

34 But judgment only shall remain, truth shall stand, and faith shall wax strong.

35 And the work shall follow, and the reward shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

36 Then said I, * Abraham prayed first for the Sodomites, and * Moses for the fathers that sinned in the wilderness:

* Gen. 18.23.
* Exod. 32.11.

37 And Jesus after him for Israel in the time of ‡ Achan:

‡ Or, *Achor.*

38 And Samuel, and * David for the destruction: and * Solomon for them that should come to the sanctuary:

* 2 Sam. 24.17.
* 2 Chr. 6.14.

39 And * Helias for those that received rain, and for the dead that he might live:

* 1 King. 17.21. &

40 And * Ezekias for the people in the time of Sennacherib: and many for many.

18.42.43.
* 2 King. 19.15.

41 Even so now, seeing corruption is grown up, and wickedness increased, and the righteous have prayed for the ungodly: wherefore shall it not be so now also?

42 He answered me, and said, This present life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But

43 But the day of doom shall be the end of this time, and the beginning of the immortality for to come, wherein corruption is past,

44 Intemperancy is at an end, infidelity is cut off, righteousness is grown, & truth is sprung up

45 Then shall no man be able to save him that is destroyed, nor to oppress him that hath gotten the victory.

46 I answered then, & said, This is my first & last saying, That it had been better not to have given the earth unto Adam: or else when it was given him, to have restrained him from sinning.

47 For what profit is it for men now in this present time to live in heaviness, and after death to look for punishment?

48 O thou Adam, what hast thou done? for though it was * thou that sinned, thou art not fallen alone, but we all that come of thee.

49 For what profit is it unto us, if there be promised us an immortal time, whereas we have done the works that bring death?

50 And that there is promised us an everlasting hope, whereas our selves being most wicked, are made vain?

51 And that there are laid up for us dwellings of health and safety, whereas we have lived wickedly?

52 And that the glory of the most High is kept to defend them which have led ‡ a wary life, whereas we have walked in the most wicked ways of all?

53 And that there should be shewed a paradise, whose fruit endureth for ever, wherein is security and medicine, sith we shall not enter into it?

54 (For we have walked in unpleasant places.)

55 And that the faces of them which have used abstinence, shall shine above the stars, whereas our faces shall be blacker then darkness?

56 For while we lived and committed iniquity, we considered not that we should begin to suffer for it after death.

57 Then answered he me, and said, This is the ‡ condition of the battel, which man that is born upon the earth shall fight;

58 That if he be overcome, he shall suffer as thou hast said: but if he get the victory, he shall receive the thing that I say.

59 For this is the life whereof Moses spake unto the people while he lived, saying, * Choose thee life that thou mayest live.

60 Nevertheless they believed not him, nor yet the prophets after him, no nor me which have spoken unto them,

61 That there should not be such heaviness in their destruction, as shall be joy over them that are perswaded to salvation.

62 I answered then, and said, I know, Lord, that the most High is called merciful, in that he hath mercy upon them which are not yet come unto the world,

63 And upon those also that turn to his law;

64 And that * he is patient, and long suffereth those that have sinned as his creatures;

65 And that he is bountiful, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are present, and that are past, and also to them which are to come.

67 For if he shall not multiply his mercies, the world would not continue with them that inhabit therein.

68 And he pardoneth; for if he did not so of his goodness, that they which have committed iniquities, might be eased of them, the ten thousandth part of men should not remain living.

69 And being judge, if he should not forgive them that are ‡ cured with his word, and put out the multitude of ‡ contentions,

70 There should be very few left peradventure in an innumerable multitude.

‡ Or, created.

‡ Or, contempts.

CHAP. VIII.

1 Many created, but few saved. 6 He asketh why God destroyeth his own work, 26 and prayeth God to look upon the people which onely serve him. 41 God answereth, that all seed cometh not to good, 52 and that glory is prepared for him, and such like.

AND he answered me, saying, The most High hath made this world for many, but the world to come for few.

2 I will tell thee a similitude, Esdras; As when thou askest the earth, it shall say unto thee, that it giveth much mold whereof earthen vessels are made, but little dust that gold cometh of: even so is the course of this present world.

3 * There be many created, but few shal be saved * Matth. 20.16.

4 So answered I, and said, Swallow then down, O my soul, understanding, and devour wisdom.

5 For thou hast agreed to give ear, and art willing to prophesie: for thou hast no longer space then onely to live.

6 O Lord, if thou suffer not thy servant, that we may pray before thee, & ‡ thou give us seed unto our heart, & culture to our understanding, that there may come fruit of it; how shal each man live that is corrupt, who beareth the place of a man?

‡ Or, to give us.

7 For thou art alone, and we all one workmanship of thine hands, like as thou hast said.

8 For ‡ when the body is now fashioned in the mothers womb, and thou givest it members, thy creature is preserved in fire and water, and nine moneths doth thy workmanship endure thy creature which is created in her.

‡ Or, how it the body fashioned.

9 But that which keepeth, and is kept, shall both be preserved: and when the time cometh, the womb preserved delivereth up the things that grew in it.

10 For thou hast commanded out of the parts of the body, that is to say, out of the breasts, milk to be given, which is the fruit of the breasts,

11 That the thing which is fashioned, may be nourished for a time, till thou dispossest it to thy mercy.

12 Thou broughtest it up with thy righteousness, and nurturedst it in thy law, and reformedst it with thy judgment.

13 And thou shalt mortifie it as thy creature, and quicken it as thy work.

14 If therefore thou shalt destroy him, which with so great * labour was fashioned, it is an easie thing to be ordained by thy commandment, that the thing which was made might be preserved.

* Job 10.8. Psal. 139. 14, &c.

15 Now therefore, Lord, I will speak (touching man in general, thou knowest best) but touching thy people, for whose sake I am sorry;

16 And for thine inheritance, for whose cause I mourn; and for Israel, for whom I am heavy; and for Jacob, for whose sake I am troubled:

17 Therefore will I begin to pray before thee, for my self and for them: for I see the falls of us that dwell in the land.

18 But I have heard the swiftness of the judge which is to come.

19 Therefore hear my voice, and understand my words, and I shall speak before thee: this is the beginning of the words of Esdras, before he was taken up: and I said,

20 O Lord, thou that dwellest in everlastingness, which beholdest from above, things in the heaven and in the air,

21 Whose throne is inestimable, whose glory may not be comprehended, before whom the hosts of angels stand with trembling,

* Deut. 8.1.

‡ Or, first begin-ning.

* Gen. 18.23.

* Exod. 32.11.

‡ Or, Achor.

* 2 Sam. 24.17.

* 2 Chr. 6.14.

* 1 King. 17.21. & 18.42.45

* 2 King. 19.15.

22 (Whose service is conversant in wind and fire) whose word is true, and sayings constant, whose commandment is strong, and ordinance fearful,

23 Whose look drieth up the depths, and indignation maketh the mountains to melt away, which the truth witnesseth:

24 O hear the prayer of thy servant, and give ear to the petition of thy creature.

25 For while I live, I will speak, and so long as I have understanding, I will answer.

26 O look not upon the sins of thy people: but on them which serve thee in truth.

27 Regard not the wicked inventions of the heathen, but the desire of those that keep thy testimonies in afflictions.

28 Think not upon those that have walked feignedly before thee: but remember them which according to thy will have known thy fear.

29 Let it not be thy will to destroy them which have lived like beasts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worse then beasts: but love them that alway put their trust in thy righteousness & glory.

‡ Or, *are sick.* 31 For we and our fathers ‡ do languish of such diseases: but because of us sinners thou shalt be called merciful.

‡ Or, *be willing.* 32 For if thou ‡ hast a desire to have mercy upon us, thou shalt be called merciful, to us namely, that have no works of righteousness.

33 For the just which have many good works laid up with thee, shall out of their own deeds receive reward.

34 For what is man ℣ thou shouldest take displeasure at him? or what is a corruptible generation, that thou shouldest be so bitter toward it?

* 1 King. 8. 46. ✠ Chr. 6. 36. 35 * For in truth there is no man among them that be born, but he hath dealt wickedly, and ✠ among the faithful, there is none which hath not done amiss.

‡ Or, *substance.* 36 For in this, O Lord, thy righteousness, and thy goodness shall be declared, if thou be merciful unto them, which have not the ‡ confidence of good works.

37 Then answered he me, and said, Some things hast thou spoken aright, and according unto thy words it shall be.

38 For indeed I will not think on the disposition of them which have sinned before death, before judgment, before destruction.

*Gen. 4. 4. 39 But * I will rejoyce over the disposition of the righteous, and I will remember also their pilgrimage, and the salvation, and the reward that they shall have.

40 Like as I have spoken now, so shall it come to pass.

41 For as the husbandman soweth much seed upon the ground, and planteth many trees, and yet the thing that is sown good in his season, cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world, they shall not all be saved.

42 I answered then, and said, If I have found grace, let me speak.

43 Like as the husbandmans seed perisheth, if it come not up, & receive not thy rain in due season, or if there come too much rain, & corrupt it:

44 Even so perisheth man also which is formed with thy hands, and is called thine own image, because thou art like unto him, for whose sake thou hast made all things, and likened him unto the husbandmans seed.

45 Be not wrath with us, but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

46 Then answered he me, and said, Things present are for the present, and things to come, for such as be to come.

47 For thou comest far short, that thou shouldest be able to love my creature more then I: but I have oft-times drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this also thou art marvellous before the most High:

49 In that thou hast humbled thy self, as it becometh thee, and hast not judged thy self worthy to be much glorified among the righteous.

50 For many great miseries shall be done to them that in the latter time shall dwell in the world, because they have walked in great pride.

51 But understand thou for thy self, and seek out the glory for such as be like thee.

52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is built, and rest is allowed, yea, perfect goodness & wisdom.

53 The root of evil is sealed up from you, weakness and the moth is hid from you, and corruption is fled into ‡ hell to be forgotten:

‡ Or, *the grave.*

54 Sorrows are passed, and in the end is shewed the treasure of immortality.

55 And therefore ask thou no more questions concerning the multitude of them that perish.

56 For when they had taken liberty, they despised the most High, thought scorn of his law, and forsook his ways.

57 Moreover, they have troden down his righteous,

58 And * said in their heart, that there is no God; yea, and that knowing they must die. *Psa. 14. & 53. 1.

59 For as the things aforesaid shall receive you, so thirst & pain are prepared for them: for it was not his will that men should come to nought.

60 But they which be created, have defiled the name of him that made them, and were unthankfull unto him which prepared life for them.

61 And therefore is my judgment now at hand.

62 These things have I not shewed unto all men, but unto thee, and a few like thee. Then answered I, and said,

63 Behold, O Lord, now hast thou shewed me the multitude of the wonders which thou wilt begin to do in the last times, but at what time thou hast not shewed me.

CHAP. IX.

7 Who shall be saved, and who not. 19 All the world is now corrupted: 22 Yet God doth save a few. 33 He complaineth that those perish which keep Gods law: 38 and seeth a woman lamenting in a field.

HE answered me then, and said, Measure thou the time diligently in it self: and when thou seest part of the signs past which I have told thee before,

2 Then shalt thou understand that it is the very same time wherein the Highest will begin to visit the world which he made.

3 Therefore when there shall be seen * earthquakes, and uproars of the people in the world: * Matth. 24. 7.

4 Then shalt thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world, hath a beginning, and an end, and the end is manifest:

6 Even so the times also of the Highest have plain beginnings in wonders and powerful works, and endings in effects and signs.

7 And every one that shall be saved, and shall be able to escape by his works, and by faith, whereby ye have believed,

8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders:

borders: for I have ſanctified them for me from the beginning.

9 Then ‡ ſhall they be in pitiful caſe, which now have abuſed my ways: and they that have caſt them away deſpitefully, ſhall dwell in torments.

10 For ſuch as in their life have received benefits, and have not known me;

11 And they that have lothed my law, while they had yet liberty, and when as yet place of repentance was open unto them, underſtood not, but deſpiſed it;

12 The ſame muſt know it after death by pain.

13 And therefore be thou not curious, how the ungodly ſhall be puniſhed, and when: but enquire how the righteous ſhall be ſaved, whoſe ỹ world is, and for whom the world is created.

14 Then anſwered I, and ſaid,

15 I have ſaid before, and now do ſpeak, and will ſpeak it alſo hereafter; that there be many moe of them which periſh, then of them which ſhall be ſaved:

16 Like as a wave is greater then a drop.

17 And he anſwered me, ſaying, Like as ỹ field is, ſo is alſo the ſeed; as the flowers be, ſuch are ỹ colours alſo; ſuch as ỹ workman is, ſuch alſo is ỹ work; and as the husbandman is himſelf, ſo is his husbandry alſo: for it was the time of the world.

18 ‡ And now when I prepared the world, which was not yet made, even for them to dwell in that now live, no man ſpake againſt me.

19 For then every one obeyed, ‡ but now the manners of them ẅ are created in this world is made, are corrupted by a perpetual ſeed, and by a law which is unſearchable, rid themſelves.

20 So I conſidered the world, and behold, there was peril, becauſe of the devices that were come into it.

21 And I ſaw, and ſpared it greatly, and have kept me a grape of the cluſter, and a plant of a great people.

22 Let the multitude periſh then, which was born in vain, and let my ‡ grape be kept, and my plant: for with great labor have I made it perfect.

23 Nevertheleſs, if thou wilt ceaſe yet ſeven days moe, (but thou ſhalt not faſt in them,

24 But go into a field of flowers, where no houſe is builded, and eat onely the flowers of the field; taſte no fleſh, drink no wine, but eat flowrs onſly)

25 And pray unto the Higheſt continually, then will I come and talk with thee.

26 So I went my way into ỹ field which is called Ardath, like as he commanded me; & there I ſat amongſt the flowers, & did eat of the herbs of the field, and the meat of the ſame ſatisfied me.

27 After ſeven days I ſat upon the graſs, and my heart was vexed within me, like as before.

28 And I opened my mouth, and began to talk before the moſt High, and ſaid,

29 O Lord, thou that ſhewedſt thy ſelf unto us, thou waſt * ſhewed unto our fathers in the wilderneſs, in a place where no man ‡ treadeth, in a barren place, when they came out of Egypt.

30 And thou ſpakeſt, ſaying, Hear me, O Iſrael, and mark my words, thou ſeed of Jacob.

31 For behold, I ſow my law in you, and it ſhall bring fruit in you, and ye ſhall be honoured in it for ever.

32 But our fathers which received the law, kept it not, and obſerved not thy ordinances: and though the fruit of thy law did not periſh, neither could it, for it was thine;

33 Yet they that received it periſhed, becauſe they kept not the thing that was ſown in them.

34 And lo, it is a cuſtom, when the ground hath received ſeed, or the ſea a ſhip, or any veſſel meat or drink, that, that being periſhed wherein it was ſown, or caſt into,

35 That thing alſo which was ſown or caſt therein, or received, doth periſh, and remaineth not with us: but with us it hath not happened ſo

36 For we that have received the law periſh by ſin, and our heart alſo which received it.

37 Notwithſtanding the law periſheth not, but remaineth in his force.

38 And when I ſpake theſe things in my heart, I looked back with mine eyes, and upon the right ſide I ſaw a woman, and behold, ſhe mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and ſhe had aſhes upon her head.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And ſaid unto her, Wherefore weepeſt thou? why art thou ſo grieved in thy mind?

41 And ſhe ſaid unto me, Sir, let me alone, that I may bewail my ſelf, and add unto my ſorrow, for I am ſore vexed in my mind, and brought very low.

42 And I ſaid unto her, What aileth thee? tell me.

43 She ſaid unto me, I thy ſervant have been barren, and had no child, though I had an husband thirty years.

44 And thoſe thirty years I did nothing elſe day and night, and every hour, but make my prayer to the Higheſt.

45 After thirty years God heard me thine handmaid, looked upon my miſery, conſidered my trouble, and gave me a ſon: and I was very glad of him, ſo was my husband alſo, and all my neighbours; and we gave great honour unto the Almighty.

46 And I nouriſhed him with great travel.

47 So when he grew up, and came to the time that he ſhould have a wife, I made a feaſt.

CHAP. X.

1 *He comforteth the woman in the field.* 17 *She vaniſheth away, and a city appeareth in her place.* 40 *The angel declareth theſe viſions in the field.*

AND it ſo came to paſs, that when my ſon was entred into his wedding-chamber, he fell down and died.

2 Then we all overthrew the lights, and all my ‡ neighbours roſe up to comfort me: ſo I took my reſt unto the ſecond day at night. ‡ Or, *country-men.*

3 And it came to paſs, when they had all left off to comfort me, to the end I might be quiet: then roſe I up by night, and fled, and came hither into this field, as thou ſeeſt. *Late citizens.*

4 And I do now purpoſe not to return into ỹ city, but here to ſtay, & neither to eat nor drink, but continually to mourn, and to faſt untill I die.

5 Then left I the ‡ meditations wherein I was, and ſpake to her in anger, ſaying, ‡ Or, *ſpeeches.*

6 Thou fooliſh woman above all other, ſeeſt thou not our mourning, & ẅ hapneth unto us?

7 How that Sion our mother is full of all heavineſs, and much humbled, mourning very ſore?

8 And now ſeeing we all mourn, and are ſad, for we are all in heavineſs, art thou grieved for one ſon?

9 For aſk the earth, and ſhe ſhall tell thee, that it is ſhe which ought to mourn, for the fall of ſo many that grow upon her.

10 For out of her came all at the firſt, and out of her ſhall all others come; and behold, they walk almoſt all into deſtruction, and a multitude of them is utterly ‡ rooted out. ‡ Or, *aboliſhed.*

11 Who then ſhould make more mourning then ſhe that hath loſt ſo great a multitude, and not thou which art ſorry but for one?

12 But if thou ſayeſt unto me, My lamentation is not like the earths, becauſe I have loſt the fruit of my womb, which I brought forth with pains, and bare with ſorrows;

‡ *But the earth after the manner of the earth, whereinto the present multitude is gone again as it came out.*

13 ‡ But the earth *not so*: for the multitude present in it, according to the course of the earth, is gone, as it came:

14 Then say I unto thee, Like as thou hast brought forth with labour; even so the earth also hath given her fruit, namely man, ever since the beginning, unto him that made her.

15 Now therefore keep thy sorrow to thy self, and bear with a good courage that which hath befallen thee.

16 For if thou shalt acknowledge the determination of God to be just, thou shalt both receive thy son in time, and shalt be commended amongst women.

17 Go thy way then into the city, to thine husband.

18 And she said unto me, That will I not do: I will not go into the city, but here will I die.

19 So I proceeded to speak further unto her, and said,

20 Do not so, but be counselled by me: for how many are the adversities of Sion? Be comforted in regard of the sorrow of Jerusalem.

21 For thou seest ỹ our sanctuary is laid waste, our altar broken down, our temple destroyed:

22 Our psaltery is laid on the ground, our song is put to silence, our rejoycing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us, is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, & our wives ravished, our righteous men carried away, our little ones destroyed, our yong men are brought in bondage, and our strong men are become weak:

23 And which is the greatest of all, the seal of Sion hath now lost her honour: for she is delivered into the hands of them that hate us.

24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest, and ease from thy labour.

25 And it came to pass, while I was talking with her, behold, her face upon a sudden shined exceedingly, & her countenance glistered, so that I was afraid of her, and mused what it might be.

26 And behold, suddenly she made a great cry, very fearful: so that the earth shook at the noise of the woman.

27 And I looked, and behold the woman appeared unto me no more, but there was a city builded, and a large place shewed it self from the foundations: then was I afraid, and cried with a loud voice, and said,

* Ch. 4. 1.

28 Where is * Uriel the angel, who came unto me at the first? for he hath caused me to fall

‡ *into the multitude in a trance.*

‡ into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was speaking these words, behold, he came unto me, and looked upon me.

30 And lo, I lay as one that had been dead, and mine understanding was taken from me: and he took me by the right hand, and comforted me, and set me upon my feet, and said unto me,

31 What aileth thee? and why art thou so disquieted? and why is thine understanding troubled, and the thoughts of thine heart?

* Chap. 5. 30.

32 And I said, Because thou hast forsaken me, and yet I did according to thy * words, and I went into the field, and lo I have seen, and yet see that I am not able to express.

33 And he said unto me, Stand up manfully, and I will advise thee.

34 Then said I, Speak on, my lord, in me only forsake me not, lest I die frustrate of my hope.

35 For I have seen that I knew not, and hear that I do not know.

36 Or is my sense deceived, or my soul in a dream?

37 Now therefore, I beseech thee, that thou wilt shew thy servant of this ‡ vision.

‡ Or, *trance.*

38 He answered me then, and said, Hear me, and I shall inform thee, and tell thee wherefore thou art afraid: for the Highest will reveal many secret things unto thee.

39 He hath seen that thy ‡ way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.

‡ Or, *purpose.*

40 This therefore is the meaning of the vision which thou lately sawest:

41 Thou sawest a woman mourning, and thou beganst to comfort her:

42 But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

43 And whereas she told thee of the death of her son, this is the ‡ solution:

‡ Or, *interpretation.*

44 This woman whom thou sawest, is Sion: and whereas she said unto thee, (even she whom thou seest as a city builded)

45 Whereas, *I say*, she said unto thee, ỹ she hath been thirty years barren: those are ỹ thirty years wherein there was no offering made in her

46 But after thirty years Solomon builded the city, and offered offerings: and then bare the barren a son.

47 And whereas she told thee, that she nourished him with labour: that was the dwelling in Jerusalem.

48 But whereas she said unto thee, That my son coming into his marriage-chamber, happened to have a fall and died: this was the destruction that came to Jerusalem.

49 And behold, thou sawest her likeness, and because she mourned for her son, thou beganst to comfort her: and of these things which have chanced, these are to be opened unto thee.

50 For now the most High seeth ỹ thou art grieved unfeignedly, & sufferest from thy whole heart for her, so hath he shewed thee the brightness of her glory, & the comliness of her beauty:

51 And therefore I bad thee remain in the field, where no house was builded.

52 For I knew that the Highest would shew this unto thee.

53 Therefore I commanded thee to go into ỹ field, where no foundation of any building was.

54 For in the place wherein the Highest beginneth to shew his city, there can no mans building be able to stand.

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see.

56 And then shalt thou hear as much as thine ears may comprehend.

57 For thou art blessed above many other, and ‡art called with the Highest, and so are but few.

‡ Or, *art called be with.*

58 But to morrow at night thou shalt remain here,

59 And so shall the Highest shew thee visions &c. of the ‡ high things, which the most High will do unto them that dwell upon earth in the last days. So I slept that night, and another, like as he commanded me.

‡ Or, *last things.*

CHAP. XI.

1 He seeth in his dream an eagle coming out of the sea, 37 and a lion out of the wood talking to the eagle.

THen saw I a dream, and behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads.

a And

2 And I ſaw, and behold, ſhe ſpread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and ſmall.

4 But her heads were at reſt: the head in the midſt was greater then the other, yet reſted † it with the reſidue.

5 Moreover, I beheld, and lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

6 And I ſaw that all things under heaven were ſubject unto her, and no man ſpake againſt her, no not one creature upon earth.

7 And I beheld, and lo, the eagle roſe upon her talons, and ſpake to her feathers, ſaying,

8 Watch not all at once; ſleep every one in his own place, and watch by courſe.

9 But let the heads be preſerved for the laſt.

10 And I beheld, and lo, the voice went not out of her heads, but from the midſt of her body.

11 And I numbred her contrary feathers, and behold, there were eight of them.

12 And I looked, and behold, on the right ſide there aroſe one feather, and reigned over all the earth;

13 And ſo it was, that when it reigned, the end of it came, and the place thereof appeared no more: ſo the next following ſtood up, and reigned, and had a great time;

14 And it happened, that when it reigned, the end of it came alſo, like as the firſt, ſo that it appeared no more.

15 Then came there a voice unto it, and ſaid,

16 Hear thou that haſt born rule over the earth ſo long: this I ſay unto thee, before thou beginneſt to appear no more,

17 There ſhall none after thee attain unto thy time, neither unto the half thereof.

18 Then aroſe the third, and reigned as the other before, and appeared no more alſo.

19 So went it with all the reſidue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and lo, in proceſs of time, the feathers that followed ſtood up upon the right ſide, that they might rule alſo, and ſome of them ruled; but within a while they appeared no more:

21 For ſome of them were ſet up, but ruled not.

22 After this I looked, and behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagles body, but three heads that reſted, & ſix little wings

24 Then ſaw I alſo, that two little feathers divided themſelves from the ſix, and remained under the head that was upon the right ſide: for the four continued in their place.

25 And I beheld, and lo, the feathers that were under the wing, thought to ſet up themſelves, and to have the rule.

26 And I beheld, and lo, there was one ſet up, but ſhortly it appeared no more.

27 And the ſecond was ſooner away then the firſt.

28 And I beheld, and lo, the two that remained thought alſo in themſelves to reign:

29 And when they ſo thought, behold, there awaked one of the heads that were at reſt, namely, it that was in the midſt, for that was greater then the two other heads.

30 And then I ſaw that the two other heads were joyned with it.

31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all thoſe that dwelt upon the earth, with much oppreſſion; and it had the governance of the world, more then all the wings that had been.

33 And after this I beheld, and lo, the head that was in the midſt ſuddenly appeared no more, like as the wings.

34 But there remained the two heads, which alſo in like ſort ruled upon the earth, and over thoſe that dwelt therein.

35 And I beheld, and lo, the head upon the right ſide devoured it that was upon ỹ left ſide.

36 Then I heard a voice, which ſaid unto me, Look before thee, and conſider the thing that thou ſeeſt.

37 And I beheld, and lo, as it were a roring lion chaſed out of the wood: and I ſaw that he ſent out a mans voice unto the eagle, and ſaid,

38 Hear thou, I will talk with thee, and the Higheſt ſhall ſay unto thee,

39 Art not thou it that remaineſt of the four beaſts, whom I made to reign in my world, that ỹ end of their times might come through them?

40 And the fourth came, and overcame all the beaſts that were paſt, and had power over the world with great fearfulneſs, and over the whole compaſs of the earth, with much wicked oppreſſion, and ſo long time dwelt he upon the earth with deceit.

41 For the earth haſt thou not judged with truth.

42 For thou haſt afflicted the meek, thou haſt hurt the peaceable, thou haſt loved liars, and deſtroyed the dwellings of them that brought forth fruit, and haſt caſt down the walls of ſuch as did thee no harm.

43 Therefore is thy wrongful dealing come up unto the Higheſt, and thy pride unto ỹ Mighty.

44 The Higheſt alſo hath looked upon the proud times, and behold, they are ended, and his abominations are fulfilled.

45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

46 That all the earth may be refreſhed, and may return, being delivered from thy violence, and that ſhe may hope for the judgment and mercy of him that made her.

CHAP. XII.

1 *The eagle which he ſaw is deſtroyed.* 10 *The viſion is interpreted.* 37 *He is bid to write his viſions,* 39 *and to faſt, that he may ſee more.* 46 *He doth comfort thoſe that were grieved for his abſence.*

AND it came to paſs, whiles the lion ſpake theſe words unto the eagle, I ſaw,

2 And behold, the head that remained, and the four wings appeared no more, and the two went unto it, and ſet themſelves up to reign, and their kingdom was ſmall, and full of uprore.

3 And I ſaw, & behold, they appeared no more, and the whole body of the eagle was burnt, ſo that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and ſaid unto my ſpirit,

4 Lo, this haſt thou done unto me, in that thou ſearcheſt out the ways of the Higheſt.

5 Lo, yet am I weary in my mind, and very weak in my ſpirit; and little ſtrength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beſeech the Higheſt, that he will comfort me unto the end.

7 And I ſaid, Lord that beareſt rule, If I have found grace before thy ſight, and if I am juſtified

with thee before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and shew me thy servant the interpretation, and plain difference of this fearful vision, that thou mayest perfectly comfort my soul.

9 For thou hast judged me worthy to shew me the last times.

10 And he said unto me, This is the interpretation of the vision:

11 The eagle whom thou sawest come up from the sea, is the kingdom which was seen in the
* Dan. 7. 7. * vision of thy brother Daniel.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come, that there shall rise up a kingdom upon earth, & it shall be feared above all the kingdoms that were before it.

14 In the same shall twelve kings reign, one after another.

15 Whereof the second shall begin to reign, and shall have more time then any of the twelve

16 And this do the twelve wings signifie which thou sawest.

17 As for the voice which thou heardest speak, and that thou sawest not to go out from the heads, but from the mids of the body thereof, this is the interpretation:

18 That after the time of that kingdom, there shall arise great strivings, and it shall stand in peril of falling: nevertheless it shall not then fall, but shall be restored again to his beginning.

19 And whereas thou sawest the eight small under-feathers, sticking to her wings, this is the interpretation:

20 That in him there shall arise eight kings, whose time shall be but small, and their years swift.

21 And two of them shall perish: the middle time approaching, four shall be kept until their end begin to approach, but two shall be kept unto the end.

22 And whereas thou sawest three heads resting, this is the interpretation:

23 In his last days shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth.

24 And of those that dwell therein with much oppression, above all those ỳ were before them: therefore are they called the heads of the eagle.

25 For these are they that shall accomplish his wickedness, and that shall finish his last end.

26 And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed, and yet with pain.

27 For the two that remain shall be slain with the sword.

28 For the sword of the one shall devour the other: but at the last shall he fall through the sword himself.

29 And whereas thou sawest two feathers under the wings, passing over the head that is on the right side;

30 It signifieth, that these are they whom the Highest hath kept unto their end: this is the small kingdom, & full of trouble, as thou sawest.

31 And the lion whom thou sawest rising up out of the wood, and roring, and speaking to the eagle, and rebuking her for her unrighteousness, with all the words which thou hast heard,

32 This is the anointed which the Highest ℞ h kept for them, and for their wickedness unto the end: he shall reprove them, and shall upbraid them with their cruelty.

33 For he shall set them before him alive in judgment, & shall rebuke them & correct them.

34 For the rest of my people shall he deliver with mercy, those that have been preserved upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

35 This is the dream that thou sawest, and these are the interpretations.

36 Thou onely hast been meet to know this secret of the Highest.

37 Therefore write all these things that thou hast seen in a book, and hide them.

38 And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

39 But wait thou here thy self yet seven days more, that it may be shewed thee whatsoever it pleaseth the Highest to declare unto thee. And with that he went his way.

40 And it came to pass, when all the people saw that the seven days were past, and I not come again into the city, they gathered them all together, from the least unto the greatest, and came unto me, and said,

41 What have we offended thee? and what evil have we done against thee, that thou forsakest us, and sittest here in this place?

42 For of all the ‡ prophets thou onely art ‡ Or, people.
left us, as a cluster of the vintage, and as a candle in a dark place, and as a haven or ship preserved from the tempest.

43 Are not the evils which are come to us sufficient?

44 If thou shalt forsake us, how much better had it been for us, if we also had been burnt in the midst of Sion?

45 For we are not better then they that died there. And they wept with a loud voice. Then answered I them, and said,

46 Be of good comfort, O Israel; and be not heavy, thou house of Jacob:

47 For the Highest hath you in remembrance, and the Mighty hath not forgotten you in temptation.

48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.

49 And now go your way home every man, and after these days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained still in the field seven days, as the angel commanded me, and did eat onely in those days of the flowers of the field, and had my meat of the herbs.

CHAP. XIII.

1 *He seeth in his dream a man coming out of the sea.* 25 *The declaration of his dream.* 54 *He is praised, and promised to see more.*

AND it came to pass after seven days, I dreamed a dream by night.

2 And lo, there arose ‡ a wind from the sea, ‡ Or, a certain man as the wind. Junius.
that it moved all the waves thereof.

3 And I beheld, and lo, that man waxed strong with the ‡ thousands of heaven: and when he ‡ clouds.
turned his countenance to look, all the things trembled that were seen under him.

4 And whensoever the voice went out of his mouth, all they burnt that heard his voice, like as the earth faileth when it feeleth the fire.

5 And after this I beheld, and lo, there was gathered together a multitude of men out of number, from the four winds of heaven, to subdue the man that came out of the sea.

6 But I beheld, and lo, he had graved himself a great mountain, and flew up upon it.

7 But I would have seen the region, or place where-

whereout the hill was graven, and I could not.

8 And after this I beheld, and lo, all they which were gathered together to ſubdue him, were ſore afraid, and yet durſt fight.

9 And lo, as he ſaw the violence of the multitude that came, he neither lift up his hand, nor held ſword, nor any inſtrument of war.

10 But onely I ſaw that he ſent out of his mouth as it had been a blaſt of fire, and out of his lips a flaming breath, and out of his tongue he caſt out ſparks and tempeſts.

11 And they were all mixt together; the blaſt of fire, the flaming breath, and the great tempeſt; and fell with violence upon the multitude which was prepared to fight, and burnt them up every one, ſo that upon a ſudden, of an innumerable multitude nothing was to be perceived, but onely duſt and ſmell of ſmoke: when I ſaw this, I was afraid.

12 Afterward I ſaw the ſame man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof ſome were glad, ſome were ſorry, ſome of them were bound, and other ſome brought of them that were offered: then was I ſick through great fear, and I awaked, and ſaid,

14 Thou haſt ſhewed thy ſervant theſe wonders from the beginning, and haſt counted me worthy that thou ſhouldeſt receive my prayer:

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine underſtanding, wo unto them that ſhall be left in thoſe days; and much more wo unto them that are not left behind.

17 For they that were not left were in heavineſs.

18 Now underſtand I the things that are laid up in the latter days, which ſhall happen unto them, and to thoſe that are left behind.

19 Therefore are they come into great perils, and many neceſſities, like as theſe dreams declare.

20 Yet is it eaſier for him that is in danger, to come into ‡ theſe things, then to paſs away as a cloud out of the world, and not to ſee the things that happen in the laſt days. And he anſwered unto me, and ſaid,

21 The interpretation of the viſion ſhall I ſhew thee, and I will open unto thee the thing that thou haſt required.

22 Whereas thou haſt ſpoken of them that are left behind, this is the interpretation:

23 He that ſhall endure the peril in that time, hath kept himſelf: they that be fallen into danger, are ſuch as have works and faith towards the Almighty.

24 Know this therefore, y they which be left behind, are more bleſſed then they that be dead.

25 This is the meaning of the viſion: Whereas thou ſaweſt a man coming up from the midſt of the ſea,

26 The ſame is he whom God the Higheſt hath kept a great ſeaſon, which by his own ſelf ſhall deliver his creature: and he ſhall order them that are left behind.

27 And whereas thou ſaweſt, that out of his mouth there came as a blaſt of wind, and fire, and ſtorm;

28 And that he held neither ſword, nor any inſtrument of war, but that the ruſhing in of him deſtroyed the whole multitude that came to ſubdue him; this is the interpretation:

29 Behold, the days come, when the moſt High will begin to deliver them that are upon the earth.

30 And he ſhall come to the aſtoniſhment of them that dwell on the earth.

31 And one ſhall undertake to fight againſt another, one city againſt another, one place againſt another, one people againſt another, * and one realm againſt another. * Matth. 24. 7.

32 And the time ſhall be when theſe things ſhall come to paſs, and the ſigns ſhall happen which I ſhewed thee before, and then ſhall my Son be declared, whom thou ſaweſt as a man aſcending.

33 And when all the people hear his voice, every man ſhall in their own land leave the battel they have one againſt another.

34 And an innumerable multitude ſhall be gathered together, as thou ſaweſt them willing to come, and to overcome him by fighting.

35 But he ſhall ſtand upon the top of the mount Sion.

36 And Sion ſhall come, and ſhall be ſhewed to all men, being prepared and builded like as thou ſaweſt the hill graven without hands.

37 And this my Son ſhall rebuke the wicked inventions of thoſe nations, which for their wicked life are fallen into the tempeſt;

38 And ſhall lay before them their evil thoughts, and the torments wherewith they ſhall begin to be tormented, which are like unto a flame: and he ſhall deſtroy them without labour, by the law which is like unto fire.

39 And whereas thou ſaweſt that he gathered another peaceable multitude unto him;

40 Thoſe are the ten tribes which were carried away priſoners out of their own land, in the time of Oſea the king, whom * Salmanaſar the king of Aſſyria led away captive, and he carried them over the waters, and ſo came they into another land. * 2 King. 17. 3.

41 But they took this counſel among themſelves, that they would leave the multitude of the heathen, and go forth into a further countrey, where never mankind dwelt,

42 That they might there keep their ſtatutes, which they never kept in their own land.

43 And they entred into Euphrates by the narrow paſſage of the river.

44 For the moſt High then ſhewed * ſigns for them, and held ſtill the ſtoud till they were paſſed over. * Exod. 14. 22. Joſh. 3. 15, 16.

45 For through that countrey there was a great way to go; namely, of a year and a half: and the ſame region is called ‡ Arſareth. ‡ Or, Anareth.

46 Then dwelt they there until the latter time; and now when they ſhall begin to come,

47 The Higheſt ſhall ſtay the ſprings of the ſtream again, that they may go through: therefore ſaweſt thou the multitude with peace.

48 But thoſe that be left behind of thy people, are they that are found within my borders.

49 Now when he deſtroyeth the multitude of the nations that are gathered together, he ſhall defend his people that remain.

50 And then ſhall he ſhew them great wonders.

51 Then ſaid I, O Lord, that beareſt rule, ſhew me this: Wherefore have I ſeen the man coming up from the midſt of the ſea?

52 And he ſaid unto me, Like as thou canſt neither ſeek out, nor know the things that are in the deep of the ſea: even ſo can no man upon the earth ſee my Son, or thoſe that be with him, but in the day-time.

53 This is the interpretation of the dream which thou ſaweſt, and whereby thou onely art here lightened.

54 For thou haſt forſaken thine own way, and applied thy diligence unto my law, and ſought it.

55 Thy

55 Thy life haſt thou ordered in wiſdom, and haſt called underſtanding thy mother,

56 And therefore have I ſhewed thee the treaſures of the Higheſt: after other three days I will ſpeak other things unto thee, and declare unto thee mighty and wondrous things.

57 Then went I forth into the field, giving praiſe and thanks greatly unto the moſt High, becauſe of his wonders which he did in time,

58 And becauſe he governeth the ſame, and ſuch things as fall in their ſeaſons: and there I ſat three days.

CHAP. XIV.

1 *A voice out of a buſh calleth Eſdras,* 10 *and telleth him that the world waxeth old.* 22 *He deſireth becauſe the law was burnt, to write all again,* 24 *and is bid to get ſwift writers.* 39 *He and they are filled with underſtanding:* 45 *but he is charged to publiſh all that is written.*

AND it came to paſs upon the third day, I ſat under an oak, and behold, there came a voice out of a buſh over againſt me, and ſaid, Eſdras, Eſdras.

2 And I ſaid, Here am I, Lord; and I ſtood up upon my feet.

* Exod. 3. 3 Then ſaid he unto me, * In the buſh I did manifeſtly reveal my ſelf unto Moſes, and talked with him, when my people ſerved in Egypt.

4 And I ſent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long ſeaſon,

5 And told him many wondrous things, and ſhewed him the ſecrets of the times, and the end: and commanded him, ſaying,

6 Theſe words ſhalt thou declare, and theſe ſhalt thou hide.

7 And now I ſay unto thee,

8 That thou lay up in thy heart the ſigns that I have ſhewed, and the dreams ỹ thou haſt ſeen, and the interpretations which thou haſt heard:

9 For thou ſhalt be taken away from all, and from henceforth thou ſhalt remain with my ſon, and with ſuch as be like thee, until the times be ended.

10 For the world hath loſt his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 And there remaineth that which is after the half of the tenth part.

13 Now therefore ſet thine houſe in order, and reprove thy people, comfort ſuch of them as be in trouble, and now renounce corruption.

14 Let go from thee mortal thoughts, caſt away the burdens of man, put off now the weak nature,

15 And ſet aſide the thoughts that are moſt heavy unto thee, and haſte thee to flee from theſe times.

* Matth. 24. 7. 16 For * yet greater evils then thoſe which thou haſt ſeen happen, ſhall be done hereafter.

17 For look how much the world ſhall be weaker through age, ſo much the more ſhall evils increaſe upon them that dwell therein.

18 For the truth is fled far away, and leaſing is hard at hand: for now haſteth the viſion to come which thou haſt ſeen.

19 Then anſwered I before thee, and ſaid,

20 Behold, Lord, I will go as thou haſt commanded me, and reprove the people which are preſent: but they that ſhall be born afterward, who ſhall admoniſh them? thus the world is ſet in darkneſs, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that ſhall begin.

22 But if I have found grace before thee, ſend the holy Ghoſt into me, and I ſhall write all that hath been done in the world ſince the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days may live.

23 And he anſwered me, ſaying, Go thy way, gather the people together, and ſay unto them, that they ſeek thee not for fourty days.

24 But look thou prepare thee many ‡ box-trees, and take with thee Sarea, Dabria, Selemiah, ‡ Ecanus, and Aſiel, theſe five which are ready to write ſwiftly.

‡ Or, box-tables to write on. See v. 44

25 And come hither, and I ſhall light a candle of underſtanding in thine heart, which ſhall not be put out, till the things be performed which thou ſhalt begin to write.

‡ Or, Banus.

26 And when thou haſt done, ſome things ſhalt thou publiſh, and ſome things ſhalt thou ſhew ſecretly to the wiſe: to morrow this hour ſhalt thou begin to write.

27 Then went I forth as he commanded, and gathered all the people together, and ſaid,

28 Hear theſe words, O Iſrael.

29 * Our fathers at the beginning were ſtrangers in Egypt, from whence they were delivered: * Gen. 47. 4.

30 * And received the law of life, which they kept not, which ye alſo have tranſgreſſed after them. * Acts 7. 53.

31 Then was the land, even the land of Sion, parted among you by lot: but your fathers and ye your ſelves have done unrighteouſneſs, and have not kept the ways which the Higheſt commanded you.

32 And foraſmuch as he is a righteous Judge, he took from you in time the thing that he had given you.

33 And now are you here, and your brethren among you.

34 Therefore if ſo be that you will ſubdue your own underſtanding, and reform your hearts, ye ſhall be kept alive, and after death ye ſhall obtain mercy.

35 For after death ſhall the judgment come, when we ſhall live again: and then ſhall the names of the righteous be manifeſt, and the works of the ungodly ſhall be declared.

36 Let no man therefore come unto me now, nor ſeek after me theſe fourty days.

37 So I took ỹ five men as he commanded me, and we went into the field, and remained there.

38 And the next day, behold, a voice called me, ſaying, Eſdras, * open thy mouth, and drink that I give thee to drink. * Ezek. 3. 2.

39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it, and drank: and when I had drunk of it, my heart uttered underſtanding, and wiſdom grew in my breaſt, for my ſpirit ſtrengthened my memory.

41 And my mouth was opened, and ſhut no more.

42 The Higheſt gave underſtanding unto the five men, and they wrote the wonderful viſions of the night that were told, which they knew not: and they ſat fourty days, and they wrote in the day, and at night they ate bread.

43 As for me, I ſpake in the day, and I held not my tongue by night.

44 In fourty days they wrote ‡ two hundred and four books.

‡ Or, nine hundred and four.

45 And it came to paſs when the fourty days were fulfilled, that the Higheſt ſpake, ſaying, The firſt that thou haſt written, publiſh openly, that the worthy and unworthy may read it.

46 But

46 But keep the seventy last, that thou mayest deliver them onely to such as be wise among the people.

47 For in them is the spring of understanding, the fountain of wisdom, and ‡ the stream of knowledge.

‡ Or, the light of knowledge.

48 And I did so.

CHAP. XV.

1 This prophecy is certain. 5 God will take vengeance upon the wicked, 12 upon Egypt. 28 An horrible vision. 43 Babylon and Asia are threatned.

BEhold, speak thou in the ears of my people the words of prophesie, which I will put in thy mouth, saith the Lord.

2 And cause them to be written in paper: for they are faithful and true.

4 Fear not the imaginations against thee, let not the incredulity of them trouble thee, that speak against thee.

4 For all the unfaithful shall die in their unfaithfulness.

5 Behold, saith the Lord, I will bring plagues upon the world; the sword, famine, death and destruction.

6 For wickedness hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore saith the Lord,

8 I will hold my tongue no more as touching their wickedness which they profanely commit, neither will I suffer them in those things, in which they wickedly exercise themselves: behold, the * innocent and righteous bloud crieth unto me, and the souls of the just complain continually.

* Rev. 6. ult. 19. 2.

9 And therefore saith the Lord, I will surely avenge them, and receive unto me all the innocent blond from among them.

10 Behold, my people is led as a flock to the slaughter: I will not suffer them now to dwell in the land of Egypt.

11 But I will bring them with a mighty hand, and a stretched-out arm, and smite Egypt with plagues, as before, and will destroy all the land thereof.

12 Egypt shall mourn, and the foundation of it shall be smitten with the plague and punishment that God shall bring upon it.

13 They that till the ground shall mourn: for their seed shall fail through the blasting and hail, and with a fearful constellation.

14 Wo to the world, and them that dwell therein.

15 For the sword and their destruction draweth nigh, and one people shall stand up to fight against another, and swords in their hands.

16 For there shall be sedition among men, and invading one another; they shall not regard their kings nor princes, and the course of their actions shall stand in their power.

17 A man shall desire to go into a city, and shall not be able.

18 For because of their pride, the cities shall be troubled, the houses shall be destroyed, and men shall be afraid.

19 A man shall have no pity upon his neighbour, but shall destroy their houses with the sword, and spoil their goods, because of the lack of bread, and for great tribulation.

20 Behold, saith God, I will call together all the kings of the earth to reverence me, which are from the rising of the sun, from the south, from the east, and Libanus: to turn themselves one against another, and repay the things that they have done to them.

21 Like as they do yet this day unto my chosen, so will I do also, and recompense in their bosom. Thus saith the Lord God,

22 My right hand shall not spare the sinners, and my sword shall not cease over them that shed innocent bloud upon the earth.

23 The fire is gone forth from his wrath, and hath consumed the foundations of the earth, and the sinners like the straw that is kindled.

24 Wo to them that sin, and keep not my commandments, saith the Lord:

25 I will not spare them: go your way ye children from the power, defile not my sanctuary.

26 For the Lord knoweth all them that sin against him, and therefore delivereth he them unto death and destruction.

27 For now are the plagues come upon the whole earth, and ye shall remain in them: for God shall not deliver you, because ye have sinned against him.

28 Behold, an horrible vision, and the appearance thereof from the east:

29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them, may fear and tremble.

30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and joyn battel with them, and shall waste a portion of the land of the Assyrians.

31 And then shall the dragons have the upper hand, remembring their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

32 Then these shall be troubled, and keep silence through their power, and shall flee.

33 And from the land of the Assyrians shall the enemy besiege them, and consume some of them, and in their host shall be fear, and dread, and strife ‡ among their kings.

‡ Or. against.

34 Behold, clouds from the east, and from the north, unto the south, and they are very horrible to look upon, full of wrath and storm,

35 They shall smite one upon another, and they shall smite down a great multitude of stars upon the earth, even their own star; and bloud shall be from the sword unto the belly,

36 And dung of men unto the camels thigh. ‡ Or, pastern,

37 And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them. ‡ Or, litter.

38 And then shall there come great storms from the south, and from the north, and another part from the west.

39 And strong winds shall arise from the east, and shall open it, and the cloud which he raised up in wrath, and the star stirred to cause fear toward the east and west-wind, shall be destroyed.

40 The great and mighty clouds shall be lifted up full of wrath, and the star that they may make all the earth afraid, and them that dwell therein; and they shall pour out over every high and eminent place, an horrible star.

41 Fire and hail, and flying swords, and many waters, that all fields may be full, and all rivers with the abundance of great waters.

42 And they shall break down the cities, and walls, mountains and hills, trees of the wood, and grass of the meadows, and their corn.

43 And they shall go stedfastly unto Babylon, and ‡ make her afraid.

44 They shall come to her and besiege her, the star and all wrath shall they pour out upon her, then shall the dust and smoak go up unto the heaven,

‡ Or, destroy.

heaven; and all that be about her ſhall bewail her.

45 And they that remain under her, ſhall do ſervice unto them that have put her in fear.

‡ Or, like unto Babylon.

46 And thou Aſia, that art ‡ partaker of the hope of Babylon, and art the glory of her perſon:

47 Wo be unto thee, thou wretch, becauſe thou haſt made thy ſelf like unto her; and haſt decked thy daughters in whoredom, that they might pleaſe and glory in thy lovers, which have alway deſired to commit whoredom with thee.

48 Thou haſt followed her that is hated in all her works and inventions: therefore ſaith God,

49 I will ſend plagues upon thee; widowhood, poverty, famine, ſword and peſtilence, to waſte thy houſes with deſtruction and death.

50 And the glory of thy power ſhall be dried up as a flower, when the heat ſhall ariſe that is ſent over thee.

51 Thou ſhalt be weakened as a poor woman with ſtripes, and as one chaſtiſed with wounds, ſo that the mighty and lovers ſhall not be able to receive thee.

52 Would I with jealouſie have ſo proceeded againſt thee, ſaith the Lord,

53 If thou hadſt not alway ſlain my choſen, exalting the ſtroke of thine hands, and ſaying over their † dead, when thou waſt drunken,

† Or, death.

54 Set forth the beauty of thy countenance.

55 The reward of thy whoredom ſhall be in thy boſom, therefore ſhalt thou receive recompence.

56 Like as thou haſt done unto my choſen, ſaith the Lord, even ſo ſhall God do unto thee, and ſhall deliver thee into miſchief.

57 Thy children ſhall die of hunger, and thou ſhalt fall through the ſword: thy cities ſhall be broken down, and all thine ſhall periſh with the ſword in the field.

58 They that be in the mountains ſhall die of hunger, and eat their own fleſh, and drink their own blood, for very hunger of bread, and thirſt of water.

59 Thou as unhappy ſhalt come through the ſea, and receive plagues again.

60 And in the paſſage they ſhall ruſh on the idle city, and ſhall deſtroy ſome portion of thy land, and conſume part of thy glory, and ſhall return to Babylon that was deſtroyed.

61 And thou ſhalt be caſt down by them as ſtubble, and they ſhall be unto thee as fire:

62 And ſhall conſume thee and thy cities, thy land and thy mountains; all thy woods and thy fruitful trees ſhall they burn up with fire.

63 Thy children ſhall they carry away captive, and look what thou haſt, they ſhall ſpoil it, and ‡ marr the beauty of thy face.

‡ Or, blemiſh.

CHAP. XVI.

1 Babylon and other places are threatned with plagues that cannot be avoided, 23 and with deſolation. 40 The ſervants of the Lord muſt look for troubles, 51 and not hide their ſins, 74 but leave them, and they ſhall be delivered.

WO be unto thee, Babylon and Aſia: wo be unto thee, Egypt and Syria

2 Gird up your ſelves with clothes of ſack and hair, bewail your children and be ſorry; for your deſtruction is at hand.

3 A ſword is ſent upon you, and who may turn it back?

4 A fire is ſent among you, and who may quench it?

5 Plagues are ſent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in ſtubble when it hath begun to burn?

7 May one turn again the arrow that is ſhot of a ſtrong archer?

8 The mighty Lord ſendeth the plagues, and who is he that can drive them away?

9 A fire ſhall go forth from his wrath, and who is he that may quench it?

10 He ſhall caſt lightnings, and who ſhall not fear? he ſhall thunder, and who ſhall not be afraid?

11 The Lord ſhall threaten, and who ſhall not be utterly beaten to powder at his preſence?

12 The earth quaketh, and the foundations thereof, the ſea ariſeth up with waves from the deep, and the waves of it are troubled, and the fiſhes thereof alſo before the Lord, and before the glory of his power.

13 For ſtrong is his right hand that bendeth the bow, his arrows that he ſhooteth are ſharp, and ſhall not miſs when they begin to be ſhot into the ends of the world.

14 Behold, the plagues are ſent, and ſhall not return again, until they come upon the earth.

15 The fire is kindled, and ſhall not be put out, till it conſume the foundation of the earth.

16 Like as an arrow which is ſhot of a mighty archer, returneth not backward: even ſo the plagues that ſhall be ſent upon earth, ſhall not return again.

17 Wo is me, wo is me, who will deliver me in thoſe days?

18 The beginning of ſorrows and great mournings; the beginning of famine and great death; the beginning of wars, and the powers ſhall ſtand in fear; the beginning of evils: what ſhall I do when theſe evils ſhall come?

19 Behold, famine and plague, tribulation and anguiſh are ſent as ſcourges for amendment

20 But for all theſe things they ſhall not turn from their wickedneſs, nor be alway mindful of thy ſcourges.

21 Behold, victuals ſhall be ſo good cheap upon earth, that they ſhall think themſelves to be in good caſe, and even then ſhall ‡ evils grow upon earth, ſword, famine, and great confuſion.

‡ Or, plagues.

22 For many of them that dwell upon earth, ſhall periſh of famine; and the other that eſcape the hunger, ſhall the ſword deſtroy.

23 And the dead ſhall be caſt out as dung, and there ſhall be no man to comfort them: for the earth ſhall be waſted, and the cities ſhall be caſt down.

24 There ſhall be no man left to till the earth, and to ſow it.

25 The trees ſhall give fruit, and who ſhall gather them?

26 The grapes ſhall ripen, and who ſhall tread them? for all places ſhall be deſolate of men:

27 So that one man ſhall deſire to ſee another, and to hear his voice.

28 For of a city there ſhall be ten left, and two of the field, which ſhall hide themſelves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives, upon every tree there are left three or four olives;

30 Or as when a vineyard is gathered, there are left ſome cluſters of them that diligently ſeek through the vineyard:

31 Even ſo in thoſe days there ſhall be three or four left by them that ſearch their houſes with the ſword.

32 And the earth ſhall be laid waſte, and the fields thereof ſhall wax old, and her ways, and all her paths ſhall grow full of thorns, becauſe no man ſhall travel therethrough.

33 The virgins ſhall mourn, having no bridegrooms; the women ſhall mourn, having no huſbands; their daughters ſhall mourn, having no helpers.

34 In

34 In the wars ſhall their bridegrooms be deſtroyed, & their huſbands ſhall periſh of famine.
35 Hear now theſe things, and underſtand them, ye ſervants of the Lord.
36 Behold, the word of the Lord, receive it: believe not the gods of whom the Lord ſpake.
37 Behold, the plagues draw nigh, and are not ſlack.
38 As when a woman with child in the ninth moneth, bringing forth her ſon, within two or three hours of her birth, great pains compaſs her womb, which pains when the child cometh forth, they ſlack not a moment:
39 Even ſo ſhall not the plagues be ſlack to come upon the earth, & the world ſhall mourn, and ſorrow ſhall come upon it on every ſide.
40 O my people, hear my word: make you ready to the battel, and in thoſe evils, be even as pilgrims upon the earth.
41 He that ſelleth, let him be as he that fleeth away: and he that buyeth, as one that will loſe:
42 He that occupieth merchandiſe, as he that had no profit by it: and he that buildeth, as he that ſhall not dwell therein:
43 He that ſoweth, as if he ſhould not reap: ſo alſo he that planteth the vineyard, as he that ſhall not gather the grapes:
44 They that marry, as they that ſhall get no children; and they that marry not, as the widowers.
45 And therefore they that labour, labour in vain.
46 For ſtrangers ſhall reap their fruits, and ſpoil their goods, overthrow their houſes, and take their children captives, for in captivity and famine ſhall they get children.
47 And they that occupy their merchandiſe with robbery, the more they deck their cities, their houſes, their poſſeſſions, and their own perſons:
48 The more will I be angry with them for their ſin, ſaith the Lord.
49 Like as an whore envieth a right honeſt and vertuous woman:
50 So ſhall righteouſneſs hate iniquity, when ſhe decketh her ſelf, and ſhall accuſe her to her face, when he cometh that ſhall defend him that diligently ſearcheth out every ſin upon earth.
51 And therefore be ye not like thereunto, nor to the works thereof.
52 For yet a little, and iniquity ſhall be taken away out of the earth, and righteouſneſs ſhall reign among you.
53 Let not the ſinner ſay that he hath not ſinned: for God ſhall burn coals of fire upon his head, which ſaith before the Lord God and his glory, I have not ſinned.
54 Behold, The Lord knoweth all the works of men, * their imaginations, their thoughts, and their hearts.
55 Which ſpake but the word, Let the earth be made, * and it was made: Let the heaven be made, and it was created.
56 In his word were the ſtars made, and he knoweth the * number of them.
57 He ſearcheth the deep, and the treaſures thereof; he hath meaſured the ſea, and what it containeth.
58 He hath ſhut the ſea in the midſt of the waters, and with his word hath he hanged the earth upon the waters.
59 He ſpreadeth out the heavens like a vault, upon the waters hath he founded it.
60 In the deſert hath he made ſprings of water, and pools upon the tops of the mountains, that the flouds might pour down from the high rocks to water the earth.
61 He made man, and put his heart in the midſt of the body, and gave him breath, life, and underſtanding.
62 Yea, and the Spirit of Almighty God, which made all things, and ſearcheth out all hidden things in the ſecrets of the earth,
63 Surely he knoweth your inventions, and what you think in your hearts, even them that ſin, and would hide their ſin.
64 Therefore hath ŷ Lord exactly ſearched out all your works, and he will put you all to ſhame.
65 And when your ſins are brought forth, ye ſhall be aſhamed before men, and your own ſins ſhall be your accuſers in that day.
66 What will ye do? or how will ye hide your ſins before God and his angels?
67 Behold, God himſelf is the judge, fear him: leave off from your ſins, and forget your iniquities to meddle no more with them for ever; ſo ſhall God lead you forth, and deliver you from all trouble.
68 For behold, the burning wrath of a great multitude is kindled over you, and they ſhall take away certain of you, and feed you ‡ being idle with things offered unto idols.
69 And they that conſent unto them ſhall be had in deriſion, and in reproach, and troden under foot.
70 For there ſhall be in every place, and in the next cities a great inſurrection upon thoſe that fear the Lord.
71 They ſhall be like mad men, ſparing none, but ſtill ſpoiling and deſtroying thoſe that fear the Lord.
72 For they ſhall waſte and take away their goods, and caſt them out of their houſes.
73 Then ſhall they be known who are my choſen, & they ſhall be tried as the gold in the fire.
74 Hear, O ye, my beloved, ſaith the Lord: behold, the days of trouble are at hand, but I will deliver you from the ſame.
75 Be ye not afraid, neither doubt, for God is your guide,
76 And the guide of them who keep my commandments and precepts, ſaith the Lord God: Let not your ſins weigh you down, and let not your iniquities lift up themſelves.
77 Woe unto them that are bound with their ſins, and covered with their iniquities: like as a field is covered over with buſhes, and the path thereof covered with thorns, that no man may travail through.
78 It is ‡ left undreſſed, and is caſt into the fire, to be conſumed therewith.

‡ Or, being unable to reſiſt.

‡ Or, ſhut out.

¶ TOBIT.

CHAP. I.

1 Tobit his flock, and devotion in his youth. 9 His marriage: 10 and captivity: 13 His preferment, 16 alms, and charity in burying the dead, 19 for which he is accused, and fleeth, 22 and after returneth to Nineveh.

THE book of the ‡ words of Tobit ſon of Tobiel, the ſon of Ananiel, the ſon of Aduel, the ſon of Gabael, of the ſeed of Aſael, of the tribe of Nephthali,

2 Who in the time of * Enemeſſar king of the Aſſyrians, was led captive out of Thiſbe, which is at the right hand of that city; which is called ‡ properly Nephthali in Galilee above Aſer.

3 I Tobit have walked all the days of my life in the way of truth and juſtice, and I did many almſdeeds to my brethren, and my nation who came with me to Nineve into the land of the Aſſyrians.

4 And when I was in mine own countrey in the land of Iſrael, being but young, all the tribe of Nephthali my father fell from the houſe of Jeruſalem, which was choſen out of all the tribes of Iſrael, that all the tribes ſhould ſacrifice *there*, where the temple of the habitation of the moſt High was conſecrated and built for all ages.

5 Now all the tribes which together revolted, and the houſe of my father Nephthali, ſacrificed ‡ unto the * heifer Baal.

6 But I alone went often to Jeruſalem at the feaſts, as it was ordained, unto all the people of Iſrael, by an everlaſting decree, * having the firſt fruits and tenths of increaſe, with that which was firſt ſhorn; and them gave I at the altar to the prieſts; the children of Aaron.

7 The firſt tenth part of all increaſe I gave to the ſons of ‡ Aaron, who miniſtred at Jeruſalem: another tenth part I ſold away, and went and ſpent it every year at Jeruſalem:

8 And the third I gave unto them to whom it was meet, as Deborah my fathers mother had commanded me, becauſe I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine * own kindred, and of her I begat Tobias.

10 And when we were carried away captives to Nineve, all my brethren, and thoſe that were of my kindred, did eat of the * bread of the Gentiles.

11 But I kept † my ſelf from eating:

12 Becauſe I remembred God with all my heart

13 And the moſt High gave me grace & favour before Enemeſſar, ſo that I was his † purveyour.

14 And I went into Media, and left in truſt with Gabael the brother of Gabrias, ‡ at Rages a city of Media, ten talents of ſilver.

15 Now when Enemeſſar was dead, Sennacherib his ſon reigned in his ſtead; † whoſe eſtate was troubled, that I could not go into Media.

16 And in the time of Enemeſſar, I gave many alms to my brethren, and gave my bread to the hungry,

17 And my clothes to the naked: and if I ſaw any of my nation dead, or caſt ‡ about the walls of Nineve, I buried him.

18 And if the king Sennacherib had ſlain any, when he was come, and * fled from Judea, I buried them privily, (for in his wrath he killed many) but the bodies were not found when they were ſought for of the king.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid my ſelf; underſtanding that I was ſought for to be put to death, I withdrew my ſelf for fear.

20 Then all my goods were forceably taken away, neither was there any thing left me, beſides my wife Anna, and my ſon Tobias.

21 And there paſſed not five and fifty days, before two of his ſons * killed him, and they fled into the mountains of Ararath, and ‡ Sarchedonus his ſon reigned in his ſtead; who appointed over his fathers accounts, and over all his affairs, Achiacharus my brother Anaels ſon.

22 And Achiacharus intreating for me, I returned to Nineve: Now Achiacharus was cupbearer, and keeper of the ſignet, and ſteward and overſeer of the accounts: and ‡ Sarchedonus appointed him next unto him: and he was my brothers ſon.

CHAP. II.

1 Tobit leaveth his meat to bury the dead, 10 and becometh blind. 11 His wife taketh in work to get her living. 14 Her husband and ſhe fall out about a kid.

NOw when I was come home again, and my wife Anna was reſtored unto me with my ſon Tobias, in the feaſt of Pentecoſt, which is the holy feaſt of the ſeven weeks, there was a good dinner prepared me, in the which I ſat down to eat.

2 And when I ſaw abundance of meat, I ſaid to my ſon, Go and bring what poor man ſoever thou ſhalt find out of our brethren, who is mindful of the Lord; and lo, I tarry for thee.

3 But he came again, and ſaid, Father, one of our nation is ſtrangled, and is caſt out in the market-place.

4 Then before I had taſted of any meat, I ſtart up, and took him up into a room, until the going down of the ſun,

5 Then I returned and waſhed my ſelf, and ate my meat in heavineſs,

6 Remembring that propheſie of * Amos, as he ſaid, Your feaſts ſhall be turned into mourning, and all your mirth into lamentation.

7 Therefore I wept: and after the going down of the ſun, I went and made a grave, and buried him.

8 But my neighbours mocked me, and ſaid, This man is not yet afraid to be put to death for this matter: * who fled away; and yet lo, he burieth the dead again.

9 The ſame night alſo I returned from the burial, and ſlept by the wall of my court-yard, being polluted, and my face was uncovered:

10 And I knew not that there were ‡ ſparrows in the wall, and mine eyes being open, the ſparrows muted warm dung into mine eyes, and a ‡ whiteneſs came in mine eyes, and I went to the phyſicians, but they helped me not: Moreover Achiacharus did nouriſh me, until I went into Elymais.

11 And my wife Anna ‡ did take womens works to do.

12 And when ſhe had ſent † them home to the owners, they payed her wages, and gave her alſo beſides, a kid.

13 And when it was in my houſe, and began to cry, I ſaid unto her, From whence is this kid? is it not ſtolen? render it to the owners, * for it is not lawful to eat any thing that is ſtolen.

14 * But ſhe replied upon me, It was given for a gift more then the wages: howbeit, I did not believe her, but bade her render it to the owners: and I was abaſhed at her. But ſhe replied upon me, Where are thine alms, and thy righte-

‡ Or, acts.

* 2 King. 17. 3.

‡ Or, Kedes, of Nephthali in Galilee. Judg. 4. 6.

‡ Or, to the tower of Baal, or the god Baal.

* 1 King. 12. 30.

* Exod. 22. 29. Deut. 12. 6.

‡ Or, Levi.

* Num. 36. 7.

* Gen. 43. 32.

* Gr. my ſoul.

† Gr. never.

‡ Or, in the land, or countrey of Media.

‡ Gr. the days of whom were numbred.

† Or, behind the walls.

* 2 King. 19. 35, 36. Iſa. 37. 36, 37. Eccluſ. 48. 23, 24. 1 Mac. 7. 41. 2 Mac. 15. 19.

* 2 King. 19. 37. 2 Chr. 32. 21. ‡ Or, Eſarhaddon.

‡ Or, Eſarhaddon.

* Amos 8. 10.

* Chap. 1. 19.

‡ Or, ſwallows.

‡ Or, white films.

‡ Or, was hired to ſpin in the womens rooms.

* Deut. 22. 1.

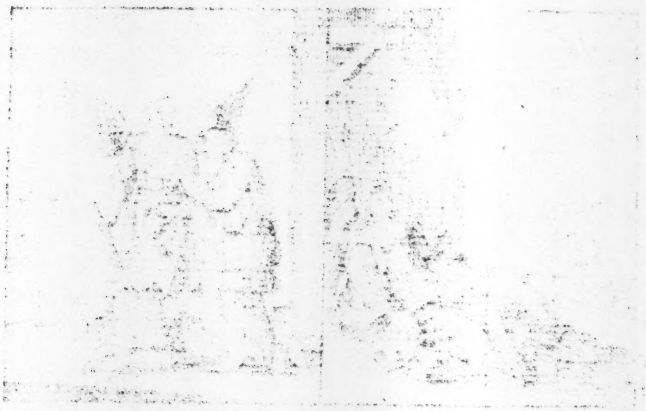
* Job 2. 9.

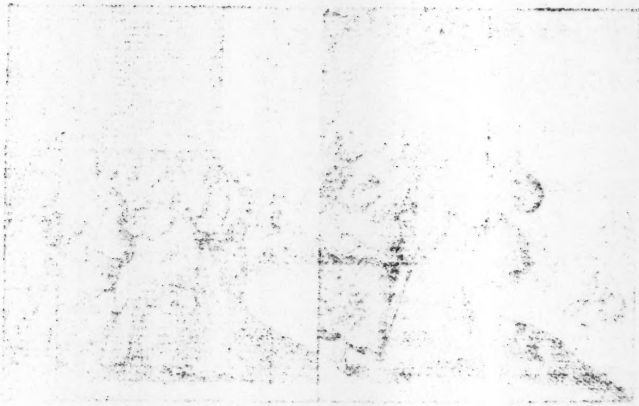
ous

Tobit made blind — The Angell Gabriell and Tobie

Tobias taketh a fish, and cureth his fathers blindneſſe

2.10 And he knew not that there were ſparrows in the wall, and mine eyes being open &c:
5.14. Therefore when he went to ſeeke a man he found Raphaell that was an Angell &c:
6.2 And when the young man went down to waſh himſelfe, a fiſh leaped out of ye river &
11.11 And he took holt of his father and he ſtroke of ye gall on his fathers eye: ſaying &c:





ous deeds? ‡ behold, thou and all thy works are known.

CHAP. III.

1 Tobit grieved with his wives taunts, prayeth. 11 Sara reproached by her fathers maids, prayeth also. 17 An angel is sent to help them both.

THen I being grieved, did weep, and in my sorrow prayed, saying,

2 O Lord, thou art just, and all thy works, and all thy ways are mercy and truth, and thou judgest truly and justly for ever.

3 Remember me, and look on me; punish me not for my sins and ignorances, and *the sins of* my fathers who have sinned before thee:

4 For they obeyed not thy commandments; wherefore thou hast delivered us * for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

5 And now thy judgments are many and true: Deal with me according to my sins, and my fathers: because we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be ‡ dissolved, and become earth: for it is profitable for me to die, rather then to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

7 It came to pass the same day, that in Ecbatane a city of Media, Sara the daughter of Raguel was also reproached by her fathers maids;

8 Because ŷ she had been married to seven husbands, whom Asmodeus the evil spirit had killed before they had lien with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

9 Wherefore dost thou beat us for them? If they be dead, go thy ways after them, let us never see of thee either son or daughter.

10 When she heard these things, she was very sorrowful, so that she thought to have strangled her self; and she said, I am the onely daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

11 Then she prayed toward the window, and said, Blessed art thou, O Lord my God, and thine holy and glorious name is blessed, and honourable for ever: let all thy works praise thee for ever.

12 And now, O Lord, I set mine eyes and my face toward thee,

13 And say, Take me out of the earth, that I may hear no more the reproach.

14 Thou knowest, Lord, that I am pure from all sin with man,

15 And that I never polluted my name, nor the name of my father in the land of my captivity: I am the onely daughter of my father, neither hath he any child to be his heir, neither any near ‡kinsman, nor any son of his alive, to whom I may keep my self for a wife: my seven husbands are already dead, and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

15 So the prayers of them both were heard before the majesty of the great God.

17 And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobits eyes, and to give Sara the daughter of Raguel, for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit, because she belonged to Tobias by right of inheritance. The self-same time came Tobit home, and entred into his house, and Sara the daughter of Raguel came down from her upper chamber.

CHAP. IV.

3 Tobit giveth instructions to his son Tobias, and telleth him of money left with Gabael in Media.

IN that day Tobit remembred ŷ money which he had committed to Gabael in Rages of Media

2 And said with himself; I have wished for death; wherefore do I not call for my son Tobias, ŷ I may signifie to him *of the money* before I die?

3 And when he had called him, he said, My son, when I am dead, bury me, and despise not thy mother, * but honour her all the days of thy life, and do that which shall please her, and grieve her not. * Exod. 20.12. Ecclus 7. 27.

4 Remember, my son, that she saw many dangers for thee, *when thou wast* in her womb; and when she is dead, bury her by me in one grave.

5 My son, be mindful of the Lord our God all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

6 For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

7 * Give alms of thy substance: and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee. * Pro. 3. 9. Eccl. 4. 1. & 14. 13. Luk. 14. 13.

8 If thou hast abundance, * give alms accordingly: if thou have but little, be not afraid to give according to that little. * Ecclus 35. 10.

9 For thou layest up a good treasure for thy self against the day of necessity.

10* Because that alms doth deliver from death, and suffereth not to come into darkness. * Ecclus 29. 13.

11 For alms is a good gift unto all that give it in the sight of the most High.

12 Beware of all *whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy fathers tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land. * 1 Thes. 4. 3.

13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in *not* taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

14 Let not the *wages of any man which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve God, he will also repay thee: be circumspect, my son, in all things thou doest, and be wise in all thy conversation. * Lev. 19. 13. Deut. 24. 14, 15.

15 * Do that to no man which thou hatest: drink not wine to make thee drunken; neither let drunkenness go with thee in thy journey. * Matth. 7. 12. Luk. 6. 31.

16 * Give of thy bread to the hungry, and of thy garments to them that are naked; & according to thine abundance * give alms; and let not thine eye be envious when thou givest alms. * Luke 14. 13. * Matth. 6. 1.

17 Pour out thy bread on the burial of the just, but give nothing to the wicked.

18 Ask counsel of all that are wise, and despise not any counsel that is profitable.

19 Bless the Lord thy God alway, and desire of him, that thy ways may be directed, and that all thy paths and counsels may prosper: for every nation hath not counsel, but the Lord himself giveth

giveth all good things, and he humbleth whom he will, as he will; now therefore my ſon, remember my commandments, neither let them be put out of thy mind.

20 And now I ſignifie this to thee, that I committed ten talents to Gabael, the ſon of Gabrias at Rages in Media.

21 And fear not, my ſon, that we are made poor: for thou haſt much wealth, if thou fear God, and depart from all ſin, and do that which is pleaſing in his ſight.

CHAP. V.

4 Young Tobias ſeeketh a guide into Media. 6 The angel will go with him, 12 and ſaith he is his kinſman. 16 Tobias and the angel depart together. 17 But his mother is grieved for her ſons departing.

TObias then anſwered, and ſaid, Father, I will do all things which thou haſt commanded me.

2 But how can I receive the money, ſeeing I know him not?

3 Then he gave him the hand-writing, and ſaid unto him, Seek thee a man which may go with thee whiles I yet live, and I will give him wages; and go and receive the money.

4 Therefore when he went to ſeek a man, he found Raphael that was an angel.

5 But he knew not; and he ſaid unto him, Canſt thou go with me to Rages? and knoweſt thou thoſe places well?

6 To whom the angel ſaid, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias ſaid unto him, Tarry for me till I tell my father.

8 Then he ſaid unto him, Go, and tarry not: ſo he went in, and ſaid to his father, Behold, I have found one which will go with me. Then he ſaid, Call him unto me, that I may know of what tribe he is, and whether he be a truſty man to go with thee.

9 So he called him, and he came in, and they ſaluted one another.

10 Then Tobit ſaid unto him, Brother, ſhew me of what tribe and family thou art.

11 To whom he ſaid, Doſt thou ſeek for a tribe or family, or an hired man to go with thy ſon? Then Tobit ſaid unto him, I would know, brother, thy kindred and name.

12 Then he ſaid, I am Azarias, the ſon of Ananias the great, and of thy brethren.

13 Then Tobit ſaid, Thou art welcom, brother, be not now angry with me, becauſe I have inquired to know thy tribe and thy family, for thou art my brother, of an honeſt and good ſtock: for I know Ananias and Jonathas, ſons of that great Samaias, as we went together to Jeruſalem to worſhip, and offered the firſt-born, and the tenths of the fruits, and they were not ſeduced with the errour of our brethren: my brother, thou art of a good ſtock.

14 But tell me, what wages ſhall I give thee? *will* *thou* a drachme a day and things neceſſary, as to mine own ſon?

15 Yea, moreover, if ye return ſafe, I will add ſomething to thy wages.

16 So they were well pleaſed. Then ſaid he to Tobias, Prepare thy ſelf for the journey, and God ſend you a good journey. And when his ſon had prepared all things for the journey, his father ſaid, Go thou with this man, and God which dwelleth in heaven proſper your journey, & the angel of God keep you company. So they went forth both, and the young mans dog with them.

17 But Anna his mother wept, and ſaid to Tobit, Why haſt thou ſent away our ſon? Is he not the ſtaff of our hand in going in & out before us?

18 ‡ Be not greedy (to add) money to money: but let it be as refuſe in reſpect of our child.

‡ Or, Let not money be added, but be the off-ſpring of our ſon.

19 ‡ For that which the Lord hath given us to live with, doth ſuffice us.

20 Then ſaid Tobit to her, Take no care, my ſiſter; he ſhall return in ſafety, and thine eyes ſhall ſee him.

‡ Or, ſo long as God hath granted us to live this is ſufficient.

21 For the good angel will keep him company, and his journey ſhall be proſperous, and he ſhall return ſafe.

22 Then ſhe made an end of weeping.

CHAP. VI.

4 The angel biddeth Tobias to take the liver, heart, and gall out of a fiſh, 10 and to marry Sara, the daughter of Raguel, 16 and teacheth how to drive the wicked ſpirit away.

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to waſh himſelf, a fiſh leaped out of the river, and would have devoured him.

3 Then the angel ſaid unto him, Take the fiſh: and the young man laid hold of the fiſh, and ‡ drew it to land.

‡ Or, caſt it upon the land.

4 To whom the angel ſaid, Open the fiſh, and take the heart, and the liver, and the gall, and put them up ſafely.

5 So the young man did as the angel commanded him; and when they had roſted the fiſh, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man ſaid to the angel, Brother Azarias, to what uſe is the heart and the liver, and the gall of the fiſh?

7 And he ſaid unto him, Touching the heart, and the liver, if a devil or an evil ſpirit trouble any, we muſt make a ſmoak thereof before the man or the woman, and the party ſhall be no more vexed.

8 As for the gall, *it is good* to anoint a man that hath whiteneſs in his eyes, and he ſhall be healed.

9 And when they were come near to Rages,

10 The angel ſaid to the young man, Brother, to day we ſhall lodge with Raguel, who is thy couſin; he alſo hath one onely daughter named Sara; I will ſpeak for her that ſhe may be given thee for a wife.

11 For to thee doth the ‡ * right of her apertain, ſeeing thou onely art of her kindred.

‡ Or, inheritance.

* Numb. 27.8. & 36.8.

12 And the maid is fair and wiſe: now therefore hear me, and I will ſpeak to her father; and when we return from Rages, we will celebrate the marriage: for I know that Raguel cannot marry her to another according to the law of Moſes, but he ſhall be guilty of death, becauſe the right of inheritance doth rather appertain to thee then to any other.

13 Then the young man anſwered the angel, I have heard, brother Azarias, that this maid hath been given to ſeven men, who all died in the marriage-chamber.

14 And now I am the onely ſon of my father, and I am afraid, leſt if I go in unto her, I die as the other before: for a wicked ſpirit loveth her, which hurteth no body, but thoſe which come unto her: wherefore I alſo fear leſt I die, and bring my fathers and my mothers life (becauſe of me) to the grave with ſorrow; for they have no other ſon to bury them.

15 Then the angel ſaid unto him, Doſt thou not remember the precepts which thy father gave thee, that thou ſhouldeſt marry a wife of thine own kindred? Wherefore hear me, O my brother, for ſhe ſhall be given thee to wife; and make thou

no reckoning of the evil ſpirit; for this ſame night ſhall ſhe be given thee in marriage.

16 And when thou ſhalt come into the marriage-chamber, thou ſhalt take the ‡ aſhes of perfume, & ſhalt lay upon them, ſome of the heart & liver of the fiſh, and ſhalt make a ſmoke with it:

17 And the devil ſhall ſmell it, and flee away, and never come again any more: but when thou ſhalt come to her, riſe up both of you, and pray to God which is merciful, who will have pity on you, and ſave you: fear not, for ſhe is appointed unto thee from the beginning; & thou ſhalt preſerve her, and ſhe ſhall go with thee. Moreover I ſuppoſe that ſhe ſhall bear thee children. Now when Tobias had heard theſe things, he loved her, and his heart was †effectually joyned to her.

CHAP. VII.

11 Raguel telleth Tobias what had happened to his daughter: 12 and giveth her in marriage unto him. 17 She is conveyed to her chamber, and weepeth. 18 Her mother comforteth her.

AND when they were come to Ecbatane, they came to the houſe of Raguel, and Sara met them: and after they had ſaluted one another, ſhe brought them into the houſe.

2 Then ſaid Raguel to Edna his wife, How like is this young man to Tobit my couſin!

3 And Raguel aſked them, From whence are you, brethren? To whom they ſaid, We are of the ſons of Nephthálim, which are captives in Nineve

4 Then he ſaid to them, Do ye know Tobit our kinſman? and they ſaid, We know him. Then ſaid he, Is he in good health?

5 And they ſaid, He is both alive, and in good health: and Tobias ſaid, He is my father.

6 Then Raguel leaped up, and kiſſed him, and wept,

7 And bleſſed him, and ſaid unto him, Thou art the ſon of an honeſt and good man: but when he had heard that Tobit was blind, he was ſorrowful and wept.

8 And likewiſe Edna his wife and Sara his daughter wept. Moreover, they entertained them cheerfully; and after that they had killed ‡ a ram of the flock, they ſet ſtore of meat on the table. Then ſaid Tobias to Raphael, Brother Azarias, ſpeak of thoſe things of which thou didſt talk in the way, and let this buſineſs be diſpatched.

9 So he communicated the matter with Raguel: and Raguel ſaid to Tobias, Eat and drink, and make merry:

10 For it is meet that thou ſhouldeſt marry my daughter: nevertheleſs, I will declare unto thee the truth.

11 I have given my daughter in marriage to ſeven men, who died that night they came in unto her: nevertheleſs, for the preſent be merry. But Tobias ſaid, I will eat nothing here, till we agree, and ſwear one to another.

12 Raguel ſaid, Then take her from henceforth according to the ‡ manner, for thou art her couſin, and ſhe is thine, and the merciful God give you good ſucceſs in all things.

13 Then he called his daughter Sara, and ſhe came to her father, and he took her by the hand, and gave her to be wife to Tobias, ſaying, Behold, take her after * the law of Moſes, and lead her away to thy father: and he bleſſed them,

14 And called Edna his wife, and took paper, & did write an inſtrument *of covenants*, & ſealed it.

15 Then they began to eat.

16 After Raguel called his wife Edna, and ſaid unto her, Siſter, prepare another chamber, and bring her in thither.

17 Which when ſhe had done as he had bidden her, ſhe brought her thither; and ſhe wept; and ſhe †received the tears of her daughter, and ſaid unto her,

18 Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy ſorrow: be of good comfort, my daughter.

CHAP. VIII.

3 Tobias driveth the wicked ſpirit away, as he was taught. 4 He and his wife riſe up to pray. 10 Raguel thought he was dead: 15 but finding him alive, praiſeth God, 19 and maketh a wedding-feaſt.

AND when they had ſupped, they brought Tobias in unto her.

2 And as he went, he remembred the words of Raphael, and took the ‡ aſhes of the perfumes, ‡ Or, *embers.* and put the heart, and the liver of the fiſh thereupon, and made a ſmoke *therewith.*

3 The which ſmell when the evil ſpirit had ſmelled, he fled into the utmoſt parts of Egypt, and the angel bound him.

4 And after that they were both ſhut in together, Tobias roſe out of the bed, and ſaid, Siſter, ariſe, and let us pray that God would have pity on us.

5 Then began Tobias to ſay, Bleſſed art thou, O God of our fathers, and bleſſed *is* thy holy and glorious name for ever; let the heavens bleſs thee and all thy creatures.

6 * Thou madeſt Adam, and gaveſt him Eve his wife for an helper and ſtay: of them came mankind: Thou haſt ſaid, It is not good that man ſhould be alone; let us make unto him an aid like unto himſelf. * Gen. 2. 7, 18, 22.

7 And now, O Lord, I take not this my ſiſter for luſt, but uprightly: *therefore* mercifully ordain, that we may become aged together.

8 And ſhe ſaid with him, Amen.

9 So they ſlept both that night. And Raguel aroſe, and went and made a grave,

10 Saying, *I fear* leſt he alſo be dead.

11 But when Raguel was come into his houſe,

12 He ſaid unto his wife Edna, Send one of the maids, & let her ſee whether he be alive: if *he be* not, that we may bury him, and no man know it.

13 So the maid opened the door, and went in, and found them both aſleep,

14 And came forth, and told them that he was alive.

15 Then Raguel praiſed God, and ſaid, O God, thou art worthy to be praiſed with all pure and holy praiſe; therefore let thy ſaints praiſe thee with all thy creatures; and let all thine angels, and thine elect praiſe thee for ever.

16 Thou art to be praiſed, for thou haſt made me joyful; and that is not come to me which I ſuſpected; but thou haſt dealt with us according to thy great mercy.

17 Thou art to be praiſed, becauſe thou haſt had mercy of two that were the onely begotten children of their fathers: grant them mercy, O Lord, and finiſh their life in health, with joy and mercy.

18 Then Raguel bad his ſervants to fill the grave.

19 And he kept ŷ wedding-feaſt fourteen days.

20 For before the days of the marriage were finiſhed, Raguel had ſaid unto him by an oath, that he ſhould not depart till the fourteen days of the marriage were expired,

21 And then he ſhould take the half of his goods, and go in ſafety to his father; and ſhould have the reſt when I and my wife be dead.

CHAP. IX.

1 Tobias ſendeth the angel unto Gabael for the money. 6 The angel bringeth it, and Gabael to the wedding.

THEN Tobias called Raphael, and ſaid unto him,

2 Brother Azarias, take with thee a ſervant, and two camels, and go to Rages of Media, to

Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath ſworn that I ſhall not depart.

4 But my father counteth the days, and if I tarry long, he will be very ſorry.

5 So Raphael went out, and lodged with Gabael, and gave him the hand-writing; who brought forth bags which were ſealed up, and gave them to him.

‡ Or, Gabael bleſſed Tobias and his wife, Junius.

6 And early in the morning, they went forth both together, and came to the wedding; and ‡ Tobias bleſſed his wife.

CHAP. X.

1 Tobit and his wife long for their ſon. 7 She will not be comforted by her husband. 10 Raguel ſendeth Tobias and his wife away, with half their goods, 12 and bleſſeth them.

NOw Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit ſaid, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very ſorry.

4 Then his wife ſaid to him, *My ſon is dead,* ſeeing he ſtayeth long; and ſhe began to bewail him, and ſaid,

5 *Now I care for nothing,* my ſon, *ſince I have let thee go,* the light of mine eyes.

6 To whom Tobit ſaid, Hold thy peace, take no care, for he is ſafe.

7 But ſhe ſaid, Hold thy peace, and deceive me not; my ſon is dead: and ſhe went out every day into the way which they went, and did eat no meat on the day time, and ceaſed not whole nights to bewail her ſon Tobias, until the fourteen days of the wedding were expired, which Raguel had ſworn that he ſhould ſpend there. Then Tobias ſaid to Raguel, Let me go, for my father and my mother look no more to ſee me.

8 But his father in law ſaid unto him, Tarry with me, and I will ſend to thy father, and they ſhall declare unto him how things go with thee.

9 But Tobias ſaid, No, but let me go to my father.

10 Then Raguel aroſe, and gave him Sara his wife, and half his goods, ſervants, and cattel, and money:

11 And he bleſſed them, and ſent them away, ſaying, The God of heaven give you a proſperous journey, my children.

12 And he ſaid to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee: and he kiſſed her. Edna alſo ſaid to Tobias, The Lord of heaven reſtore thee, my dear brother, and grant that I may ſee thy children of my daughter Sara before I die, that I may rejoyce before the Lord: behold, I commit my daughter unto thee ‡ of ſpecial truſt; wherefore do not entreat her evil.

‡ Or, to be ſafely kept.

CHAP. XI.

6 Tobias mother ſpieth her ſon coming. 10 His father meeteth him at the door, and recovereth his ſight. 14 He praiſeth God, 17 and welcometh his daughter in law.

AFter theſe things Tobias went his way praiſing God that he had given him a proſperous journey, and bleſſed Raguel, and Edna his wife, and went on his way till they drew near to Nineve.

2 Then Raphael ſaid to Tobias, Thou knoweſt, brother, how thou didſt leave thy father.

3 Let us haſte before thy wife, and prepare the houſe:

4 And take in thine hand the gall of the fiſh. So they went their way, and the dog went after them.

5 Now Anna ſat looking about towards the way for her ſon.

6 And when ſhe eſpied him coming, ſhe ſaid to his father, Behold, thy ſon cometh, and the man that went with him.

7 Then ſaid Raphael, I know, Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he ſhall rub, and the whiteneſs ſhall fall away, & he ſhall ſee thee.

9 Then Anna ran forth, and fell upon the neck of her ſon, and ſaid unto him, Seeing I have ſeen thee my ſon, from henceforth I am content to die; and they wept both.

10 Tobit alſo went forth toward the door, and ſtumbled; but his ſon ran unto him,

11 And took hold of his father; and he ſtrake of the gall on his fathers eyes, ſaying, Be of good hope, my father.

12 And when his eyes began to ſmart, he rubbed them;

13 And the whiteneſs pilled away from the corners of his eyes: and when he ſaw his ſon, he fell upon his neck.

14 And he wept and ſaid, Bleſſed art thou, O God, and bleſſed is thy name for ever, and bleſſed are all thine holy angels:

15 For thou haſt ſcourged and haſt taken pity *on me*: for behold, I ſee my ſon Tobias. And his ſon went in rejoycing, and told his father the great things that had happened to him in Media.

16 Then Tobit went out to meet his daughter in law, at the gate of Nineve, rejoycing and praiſing God: and they which ſaw him go, marvelled, becauſe he had received his ſight.

17 But Tobit gave thanks before them, becauſe God had mercy on him. And when he came near to Sara his daughter in law, he bleſſed her, ſaying, Thou art welcom, daughter: God be bleſſed, which hath brought thee unto us, and *bleſſed be* thy father and thy mother. And there was joy amongſt all his brethren which were at Nineve.

18 And Achiacharus, ‡ and Naſbas his brothers ſon came.

‡ Junius, who in al called Nabas.

19 And Tobias wedding was kept ſeven days with great joy.

CHAP. XII.

5 Tobit offereth half to the angel for his pains. 6 But he calleth them both aſide, and exhorteth them, 15 and telleth them that he was an angel, 21 and was ſeen no more.

THen Tobit called his ſon Tobias, and ſaid unto him, My ſon, ſee that the man have his wages which went with thee, and thou muſt give him more.

2 And Tobias ſaid unto him, O father, it is no harm to me to give him half of thoſe things which I have brought.

3 For he hath brought me again to thee in ſafety, and made whole my wife, and brought me the money, and likewiſe healed thee.

4 Then the old man ſaid, It is due unto him.

5 So he called the angel, and he ſaid unto him, Take half of all that ye have brought, and go away in ſafety.

6 Then he took them both apart, and ſaid unto them, Bleſs God, praiſe him, and magnifie him, and praiſe him for the things which he hath done unto you in the ſight of all that live. It is good to praiſe God, and exalt his name, and ‡ honourably to ſhew forth the works of God; therefore be not ſlack to praiſe him.

‡ Or, worthily honour.

7 It is good to keep cloſe the ſecrets of a king, but it is honourable to reveal the works of God: do that which is good, & no evil ſhall touch you.

8 Prayer

8 Prayer is good with fasting, and alms, and righteousness: a little with righteousness is better then much with unrighteousness: it is better to give alms then to lay up gold:
9 For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness, shall be filled with life:
10 But they that sin, are enemies to their own life.
11 Surely, I will keep close nothing from you. For I said, It was good to keep close the secrets of a king, but that it was honourable to reveal the works of God.
12 Now therefore when thou didst pray, and Sara thy daughter in law; I did bring the remembrance of your prayers before the holy One; and when thou didst bury the dead; I was with thee likewise.
13 And when thou didst not delay to rise up, and leave thy dinner, † to go and cover the dead, thy good deed was not hid from me: but I was with thee.
14 And now God hath sent me to heal thee, and Sara thy daughter in law.
15 I am Raphael, one of the seven holy angels, which present the prayers of the saints, & which go in and out before the glory of the holy One.
16 Then they were both troubled, and fell upon their faces: for they feared.
17 But he said unto them, Fear not, for it shall go well with you; praise God therefore.
18 For not of any favour of mine, but by the will of our God I came; wherefore praise him for ever.
19* All these days I did appear unto you; but I did neither eat nor drink, but you did see a vision
20 Now therefore give God thanks: for I go up to him that sent me, but write all things which are done in a book.
21 And when they arose, they saw him no more
22 Then they confessed the great and wonderful works of God, and how the angel of the Lord had appeared unto them.

CHAP. XIII.

The thanksgiving unto God, which Tobit wrote.

THen Tobit wrote a prayer of rejoycing, and said, Blessed be God that liveth for ever, and blessed be his kingdom.
2 * For he doth scourge, and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.
3 Confess him before the Gentiles, ye children of Israel: for he hath scattered us among them.
4 There declare his greatness, and extol him before all the living: for he is our Lord, and he is the God our Father for ever.
5 And he will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.
6 If you turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise the Lord of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation: O ye sinners, turn and do justice before him: who can tell if he will accept you, and have mercy on you?
7 I will extol my God, and my soul shall praise the King of heaven, and shall rejoyce in his greatness.
8 Let all men speak, and let all praise him for his righteousness.
9 O Jerusalem the holy city, ‡ he will scourge thee for thy childrens works, and will have mercy again on the sons of the righteous.
10 Give praise to the Lord, for he *is* good: and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and ‡ let him make joyful there in thee those that are captives, and love in thee for ever those that are miserable
11 Many nations shall come from far to the name of the Lord God with gifts in their hands, even gifts to the King of heaven; all generations shall praise thee with great joy.
12 Cursed *are* all they which hate thee, and blessed shall all be which love thee for ever.
13 Rejoyce and be glad for the children of the just: for they shall be gathered together, and shall bless the Lord of the just.
14 O blessed *are* they which love thee, *for* they shall rejoyce in thy ‡ peace: blessed *are* they which have been sorrowful for all thy scourges; for they shall rejoyce for thee, when they have seen all thy glory, and shall be glad for ever.
15 Let my soul bless God the great King.
16 For Jerusalem shall be built up with sapphires, and emeralds, and precious stone: thy walls, & towers, & battlements, with pure gold.
17 And the streets of Jerusalem shall be paved with beryl, and carbuncle, and stones of Ophir.
18 And all her streets shall say, Alleluia; and they shall praise him, saying, Blessed be God which hath extolled it for ever.

CHAP. XIV.

1 *Tobit giveth instructions to his son,* 8 *specially to leave Nineve.* 11 *He and his wife die, and are buried.* 12 *Tobias removeth to Ecbatane,* 14 *and there died, after he had heard of the destruction of Nineve.*

SO Tobit made an end of praising God.
2 And he was eight & fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he ‡ increased in the fear of the Lord God, and praised him.
3 And when he was very aged, he called his son, and the six sons of his son, and said to him, My son, take thy children; for behold, I am aged, and am ready to depart out of this life.
4 Go into Media, my son, for I surely believe those things which Jonas the prophet spake of Nineve; that it shall be overthrown, and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land; and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;
5 * And that again God will have mercy on them, and bring them again into the land where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from *all* places of their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it ‡ for ever, with a glorious building, as the prophets have spoken thereof.
6 And all nations shall turn, and fear the Lord God truly, and shall bury their idols.
7 So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt his people; and all those which love the Lord God in truth and justice, shall rejoyce, shewing mercy to our brethren.
8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.
9 But keep thou the law and the commandments, and shew thy self merciful and just, that it may go well with thee.
10 And bury me decently, and thy mother with me, but tarry no longer at Nineve. Remember, my son, how Aman handled Achiacharus that

‡ Or, to make.
‡ Or, prosperity.
‡ Or, did more and more fear.
* Ezr. 3. 8. & 6. 14.
‡ For ever, is not in the Roman copy.

brought him up, how out of light he brought him into darkneſs, & how he rewarded him again: yet Achiacharus was ‡ ſaved, but the other had his reward: for he went down into the darkneſs. ‡ Manaſſes gave alms, and eſcaped the ſnares of death ‡ which they had ſet for him: but Aman fell into the ſnare, and periſhed.

11 Wherefore now, my ſon, conſider what alms doth, and how righteouſneſs doth deliver. When he had ſaid theſe things, he gave up the ghoſt in the bed, being an hundred and eight and fifty years old, and ‡ he buried him honourably.

12 And when Anna his mother was dead, he buried her with his father: but Tobias departed with his wife and children to Ecbatane, to Raguel his father in law,

13 Where he became old with honour, and he buried his father and mother in law honourably, and he ‡ inherited their ſubſtance, and his father Tobits.

14 And he died at Ecbatane in Media, being an hundred and ſeven and twenty years old.

15 But before he died, he heard of the deſtruction of Nineveh, which was taken by Nabuchodonoſor and Aſſuerus: and before his death he rejoyced over Nineveh.

‡ Or, *preſerved.*
‡ Junius readeth *Nitopha.*
‡ Rom. *which he had ſet.*
‡ Or, *they.*
‡ Or, *poſſeſſed.*

¶ JUDETH.

CHAP. I.

2 Arphaxad doth fortifie Ecbatane. 5 Nabuchodonoſor maketh war againſt him, 7 and craveth aid. 12 He threateneth thoſe that would not aid him. 15 and killeth Arphaxad, 16 and returneth to Nineve.

IN the twelfth year of the reign of Nabuchodonoſor, who reigned in Nineve the great city, (in the dayes of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about, of ſtones hewen three cubits broad and ſix cubits long, and made the height of the wall ſeventy cubits, and the breadth thereof fifty cubits:

3 And ſet the towers thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threeſcore cubits.

4 And he made the gates thereof, even gates that were raiſed to the height of ſeventy cubits, and the breadth of them was fourty cubits, for the going forth of his mighty armies, and for the ſetting in aray of his footmen)

5 Even in thoſe days king Nabuchodonoſor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill-countrey, and all that dwelt by Euphrates, and Tygris, and Hydaſpe, and the plain of Arioch the king of the Elymeans, and very many nations of the ſons of Chelod, aſſembled themſelves to the battel.

7 Then Nabuchodonoſor king of the Aſſyrians, ſent unto all that dwelt in Perſia, and to all that dwelt weſt-ward, and to thoſe that dwelt in Cilicia, and Damaſcus, and Libanus, and Antilibanus, and to all that dwelt upon the ſea-coaſt,

8 And to thoſe amongſt the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Eſdrelom,

9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jeruſalem, and Betane, and Chellus, and Cades, and the river of Egypt, and Taphnes, and Rameſſe, and all the land of Geſem,

10 Until you come beyond Tanis, and Memphis, and to all the inhabitants of Egypt, until you come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonoſor king of the Aſſyrians, neither went they with him to the battel: for they were not afraid of him: yea, he was before them as one man, and they ſent away his ambaſſadours from them without effect and with diſgrace.

12 Therefore Nabuchodonoſor was very angry with all this countrey, and ſware by his throne and kingdom, that he would ſurely be avenged upon all thoſe coaſts of Cilicia, and Damaſcus, and Syria, and that he would ſlay with the ſword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till you come to the borders of the two ſeas.

13 Then he marched in battel-aray with his power againſt king Arphaxad, in the ſeventeenth year, and he prevailed in his battel: for he overthrew all the power of Arphaxad, and all his horſmen, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towers, and ſpoiled the ſtreets thereof, and turned the beauty thereof into ſhame.

15 He took alſo Arphaxad in the mountains of Ragau, and ſmote him through with his darts, and deſtroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of ſundry nations, being a very great multitude of men of war, and there he took his eaſe and banqueted, both he and his army, an hundred and twenty days.

CHAP. II.

4 Holofernes is appointed general, 11 and charged to ſpare none that will not yield. 15 His army and proviſion: 23 the places which he won and waſted as he went.

AND in the eighteenth year of the two and twentieth day of the firſt moneth, there was talk in the houſe of Nabuchodonoſor king of the Aſſyrians, that he ſhould, as he ſaid, avenge himſelf on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his ſecret counſel, and * concluded the affliction of the whole earth out of his own mouth.

3 Then they decreed to deſtroy all fleſh that did not obey the commandment of his mouth.

4 And when he had ended his counſel, Nabuchodonoſor king of the Aſſyrians, called Holofernes the chief captain of his army, which was † next unto him, and ſaid unto him,

5 Thus ſaith the great king, the lord of the whole earth, Behold, thou ſhalt go forth from my preſence, and take with thee men that truſt in their own ſtrength, of footmen an hundred and twenty thouſand, and the number of horſes with their riders, twelve thouſand.

6 And thou ſhalt go againſt all the weſt-countrey, becauſe they diſobeyed my commandment.

7 And thou ſhalt declare unto them, that they prepare for me ‡ earth and water: for I will go forth in my wrath againſt them, and will cover the whole face of the earth with the feet of mine army, and I will give them for a ſpoil unto them:

8 So that their ſlain ſhall fill their valleys and brooks, and the river ſhall be filled with their dead till it overflow.

9 And I will lead them captives to the utmoſt parts of all the earth.

10 Thou therefore ſhalt go forth, and take beforehand for me all their coaſts: and if they will yield

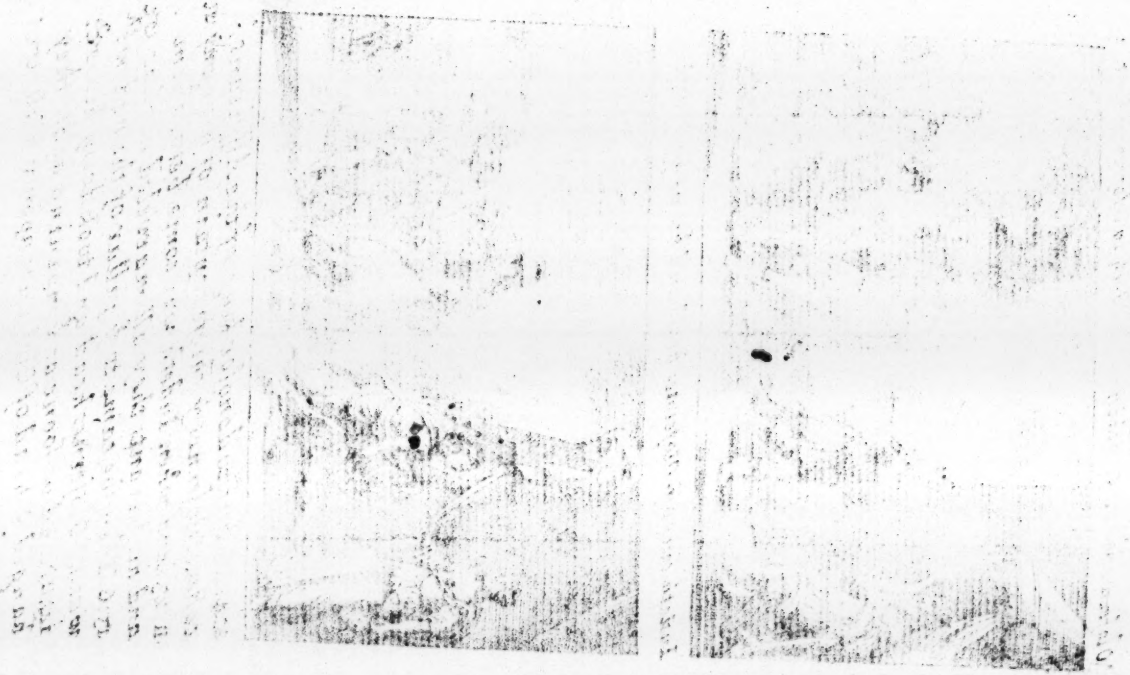
* 1 Sam. 20.7. & 25.17.
† Gr. *ſecond man.*
‡ After the manner of the kings of Perſia, to whom earth and water was wont to be given to acknowledge that they were lords of land & ſea. *Herodam.*

Holofernes made Captain

Iudeth in Holofernes Tent

Iudeth cuts offe Holofernes head and his army flyeth

2.4. Nabuchodonosor king of the Assyrians, called Holofernes ye chiefe captain of his army &c
11.23. And when Iudeth was come before him and his servants they all marveled att hor &c
13:6. Then she came to ye pillar of the bed wch was at Holofernes head and took down his &c:
14:11. And as soone as ye morning arose they hanged ye head of Holofernes upon ye wall &c:



yield themſelves unto thee, thou ſhalt reſerve them for me till the day of their puniſhment.

11 But concerning them that rebel, let not thine eyes ſpare them; but put them to ỹ ſlaughter, and ſpoil them whereſoever thou goeſt.

12 For as I live, and by the power of my kingdom, whatſoever I have ſpoken, that will I do by mine hand.

13 And take thou heed that thou tranſgreſs none of the commandments of thy lord, but accompliſh them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the preſence of his lord, and called all the governours and captains, & the officers of the army of Aſſur.

15 And he muſtered the choſen men for the battel, as his lord had commanded him, unto an hundred and twenty thouſand, and twelve thouſand archers on horſback.

16 And he ranged them as a great army is ordered for the war.

17 And he took camels and aſſes for their carriages, a very great number; and ſheep, & oxen, and goats without number, for their proviſion:

18 And plenty of victual for every man of the army, and very much gold and ſilver out of the kings houſe.

19 Then he went forth, and all his power, to go before king Nabuchodonoſor in the voyage, and to cover all the face of the earth weſtward with their chariots and horſmen, and their choſen footmen.

20 A great multitude alſo of ſundry countreys came with them like locuſts, and like the ſand of the earth: for the multitude was without number.

21 And they went forth of Nineve three days journey toward the plain of Bectileth, and pitched from Bectileth near the mountain, which is at the left hand of the upper Cilicia.

22 Then he took all his army, his footmen, and horſmen, and chariots, and went from thence into the hill-countrey;

23 And deſtroyed Phud and Lud, and ſpoiled all the children of Raſſes, and the children of Iſmael, which were toward the wilderneſs, at the ſouth of the land of the Chellians.

24 Then he went over Euphrates, and went through Meſopotamia, and deſtroyed all the high cities that were upon the river Arbonai, till you come to the ſea.

25 And he took the borders of Cilicia, and killed all that reſiſted him, and came to the borders of Japheth, which were toward the ſouth, over againſt Arabia.

26 He compaſſed alſo all the children of Madian, and burnt up their tabernacles, and ſpoiled their ſheep-coats.

27 Then he went down into the plain of Damaſcus, in the time of wheat-harveſt, and burnt up all their fields, and deſtroyed their flocks and herds, alſo he ſpoiled their cities, and utterly waſted their countreys, and ſmote all their young men with the edge of the ſword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the ſea-coaſts, which were in Sidon and Tyrus, and them that dwelt in Sur, and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus and Aſcalon feared him greatly.

CHAP. III.

1 They of the ſea-coaſt intreat for peace. 7 Holofernes is received there: 8 Yet he deſtroyeth their gods, that they might worſhip only Nabuchodonoſor. 9 He cometh near to Judea.

SO they ſent ambaſſadours unto him to treat of peace, ſaying,

2 Behold, we the ſervants of Nabuchodonoſor the great king, lie before thee; uſe us as ſhall be good in thy ſight.

3 Behold, our houſes, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents, lie before thy face; uſe them as it pleaſeth thee.

4 Behold, even our cities, and the inhabitants thereof are thy ſervants; come and deal with them as ſeemeth good unto thee.

5 So the men came to Holofernes, and declared unto him after this manner.

6 Then came he down toward the ſea-coaſt, both he & his army, & ſet garriſons in the high cities, and took out of them choſen men for aid.

7 So they and all the countrey round about received them with garlands, with dances, and with timbrels.

8 Yet he did caſt down their frontiers, and cut down their groves: for he had decreed to deſtroy all the gods of the land, that all nations ſhould worſhip Nabuchodonoſor only, & that all tongues & tribes ſhould call upon him as God.

9 Alſo he came over againſt ‡ Eſdraelon near unto† Judea, over againſt ỹ † great ſtrait of Judea.

10 And he pitched between Geba & Scythopolis, and there he tarried a whole moneth, ỹ he might gather together all the carriages of his army.

‡ Or, *Eſdrelom.*
‡ Or, *Doted, Dothan,* Jun. Gen. 37. 17.
† Gr. *great ſaw.*

CHAP. IV.

1 The Jews are afraid of Holofernes, and fortifie the hills. 6 They of Bethulia take charge of the paſſages. 9 All Iſrael fall to faſting and prayer.

NOw the children of Iſrael that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonoſor king of the Aſſyrians had done to the nations, and after what manner he had ſpoiled all their temples, and brought them to nought.

2 Therefore they were exceedingly afraid of him, and were troubled for Jeruſalem, and for the temple of the Lord their God:

3 For they were newly returned from ỹ captivity, & all the people of Judea were lately gathered together: and the veſſels, & the altar, and the houſe were ſanctified after the profanation.

4 Therefore they ſent into all the coaſts of Samaria, and the villages, and to Bethoron, and Belmen, and Jericho, and to Choba, and Eſora, and to the valley of Salem:

5 And poſſeſſed themſelves beforehand of all the tops of ỹ high mountains, & fortified the villages ỹ were in them & laid up victuals for ỹ proviſion of war: for their fields were of late reaped

6 Alſo Joacim the high prieſt which was in thoſe days in Jeruſalem, wrote to them that dwelt in Bethulia, and Betomeſtham, which is over againſt ‡ Eſdraelon toward the † open countrey near to Dothaim,

7 Charging them to keep the paſſages of the hill-countrey: for by them there was an entrance into Judea, and it was eaſie to ſtop them that would come up, becauſe the paſſage was ſtrait, ‡ for two men at the moſt.

8 And the children of Iſrael did as Joacim the high prieſt had commanded them, with the ‡ ancients of all the people of Iſrael which dwelt at Jeruſalem.

9 Then every man of Iſrael cried to God with great fervency, and with great vehemency did they humble their ſouls:

10 Both they, and their wives, and their children, and their cattel, and every ſtranger, and hireling, and their ſervants bought with money, put ſackcloth upon their loins.

11 Thus every man & woman, & the little children, & the inhabitants of Jeruſalem, fell before the temple, and caſt aſhes upon their heads, and ſpread

‡ Or, *out of Judea.*
‡ Or, *Eſdrelom,*
† Or, *plain.*
‡ Or, *two againſt all.*
‡ Or, *governours.*

spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

12 And cried to the God of Israel all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoyce at.

13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem, before the sanctuary of the Lord Almighty.

14 And Joacim the high priest, & all the priests that stood before the Lord, and they which ministred unto the Lord, had their loins girt with sackcloth, and offered the daily burnt-offerings, with the vows and free gifts of the people,

15 And had ashes on their mitres, & cried unto the Lord with all their power, that he would look upon all the house of Israel graciously.

CHAP. V.

5 Achior telleth Holofernes what the Jews are, 8 and what their God had done for them, 21 and adviseth not to meddle with them. 22 All that heard him, were offended at him.

THen was it declared to Holofernes the chief captain of the army of Assur, that the children of Israel had prepared for war, & had shut up the passages of the hill-countrey, and had fortified † all the tops of the high hills, and had laid impediments in the champian countreys.

† Gr. *all the top.*

2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governours of the sea-coast.

3 And he said unto them, Tell me now, ye sons of Chanaan, who this people is that dwelleth in the hill-countrey, and what are the cities that they inhabit, and what is the multitude of their armies, and wherein is their power and strength, and what king is set over them, or captain of their army.

4 And why have they determined not to come and meet me, more then all the inhabitants of the west?

* Chap. 11. 5, 9.

5 *Then said Achior, the captain of all the sons of Ammon, Let my lord now hear a word from ỹ mouth of thy servant, & I will declare unto thee ỹ truth, concerning this people ẅ dwelleth near thee, & inhabiteth the hill-countreys: and there shall no lie come out of ỹ mouth of thy servant.

6 This people are descended of the Chaldeans:

* Gen. 11. 31.

7 * And they sojourned heretofore in Mesopotamia, because they would not follow the gods of their fathers ẅ were in the land of Chaldea.

‡ Or, *went out of.*

8 For they ‡ left the way of their ancestours, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into Mesopotamia, and sojourned there many days.

* Gen. 12. 1.

9 Then * their God commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattel.

10 But when a famine covered all the land of Chanaan, they went down into Egypt, and sojourned there, while they were nourished, and became there a great multitude, so that one could not number their nation.

* Exod. 1. 8.

* Exod. 12. 31, 33.

* Exod. 14. 21.

* Exod. 19. 1.

11 Therefore the king of Egypt rose up against them, and dealt subtilly with them, and brought them low with labouring in * brick, and made them slaves.

† Gr. *into the way wilderness of Sina.*

12 Then they cried unto their God, and he smote all ỹ land of Egypt with incurable plagues: so the * Egyptians cast them out of their sight.

13 And * God dried the red sea before them,

14 And * brought them † to mount Sina, and Cades Barne, and cast forth all that dwelt in the wilderness.

15 So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Esebon, and passing over Jordan they possessed all the hill-countrey.

* Josh. 12. 8.

16 *And they cast forth before them the Chananite, the Pherezite, the Jebusite, and the Sychemite, and all the Gergesites, and they dwelt in that countrey many days.

17 And whilst they sinned not before their God, they prospered, because the God that hateth iniquity was with them.

* Jud. 2, 11. & 3. 8. * 2 King. 25. 1, 11.

18 But * when they departed from the way which he appointed them, they were destroyed in many battels very sore, * and were led captives into a land that was not theirs, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

* Ezra 1, 3.

19 But * now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and ‡ are seated in the hill-countrey: for it was desolate.

‡ Or, *have their dwellings.*

20 Now therefore my lord & governour, if there be any errour in this people, and they sin against their God, let us consider that this shall be their ruine, & let us go up, & we shall overcome them

21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finished these sayings, all the people standing round about the tent murmured, and the chief men of Holofernes, and all that dwelt by the sea-side, and in Moab, spake that he should kill him.

23 For, *say they*, we will not be afraid of the face of the children of Israel: for lo, it is a people that have no strength, nor power † for a strong battel.

† Gr. *against a mighty army.*

24 Now therefore, lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army.

CHAP. VI.

1 Holofernes despiseth God. 7 He threatneth Achior, and sendeth him away. 14 The Bethulians receive and hear him. 18 They fall to prayer, and comfort Achior.

ANd when the tumult of men that were about the councel was ceased, Holofernes the chief captain of the army of Assur, said unto Achior and all the Moabites, before all the company of other nations,

2 And who art thou Achior, & ỹ hirelings of Ephraim, ỹ thou hast prophesied amongst us as to day, & hast said, ỹ we should not make war with the people of Israel, because their God will defend them? & who is God but Nabuchodonosor?

3 He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

4 For with them we will tread them under foot, and their mountains shall be drunken with their bloud, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nabuchodonosor, lord of all the earth; for he said, None of my words shall be in vain.

5 And thou Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shalt see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

6 And then shall the sword of mine army, and the multitude of them that serve me, pass through

through thy ſides, and thou ſhalt fall among their ſlain, when I return.

7 Now therefore my ſervants ſhall bring thee back into the hill-countrey, and ſhall ſet thee in one of the cities of the paſſages.

8 And thou ſhalt not periſh till thou be deſtroyed with them.

9 And if thou perſwade thy ſelf in thy mind, that they ſhall not be taken, let not thy countenance fall: I have ſpoken it, and none of my words ſhall be in vain.

10 Then Holofernes commanded his ſervants that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Iſrael.

11 So his ſervants took him, and brought him out of the camp into the plain, and they went from the midſt of the plain into ỹ hill-countrey, & came unto ỹ fountains ỹ were under Bethulia.

12 And when the men of the city ſaw them, they took up their weapons, and went out of the city to the top of the hill: and every man that uſed a ſling, kept them from coming up, by caſting of ſtones againſt them.

13 Nevertheleſs, having gotten privily under the hill, they bound Achior, and caſt him down, and left him at the foot of the hill, and returned to their lord.

14 But the Iſraelites deſcended from their city, and came unto him, and looſed him, and brought him into Bethulia, and preſented him to the governours of the city:

15 Which were in thoſe days, Ozias the ſon of Micha, of the tribe of Simeon, and Chabris the ſon of Gothoniel, & Charmis ỹ ſon of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women to the aſſembly, and they ſet Achior in the midſt of all their people. Then Ozias aſked him of that which was done.

17 And he anſwered and declared unto them the words of the counſel of Holofernes, & all the the words that he had ſpoken in the midſt of the princes of Aſſur, and whatſoever Holofernes had ſpoken proudly againſt the houſe of Iſrael.

18 Then the people fell down and worſhipped God, and cried unto God, ſaying,

19 O Lord God of heaven, behold their pride, and pity the low eſtate of our nation, and look upon the face of thoſe that are ſanctified unto thee this day.

20 Then they comforted Achior, and praiſed him greatly.

21 And Ozias took him out of ỹ aſſembly unto his houſe, and made a feaſt to the elders, & they called on the God of Iſrael all that night for help.

CHAP. VII.

1 Holofernes beſieged Bethulia, 7 and ſtoppeth the water from them. 22 They faint, and murmure againſt the governours, 30 who promiſe to yield within five days.

THe next day Holofernes commanded all his army, and all his people which were come to take his part, that they ſhould remove their camp againſt Bethulia, to take aforehand the aſcents of the hill-countrey, and to make war againſt the children of Iſrael.

2 Then their ſtrong men removed their camps in that day, and the army of the men of war was an hundred and ſeventy thouſand footmen, and twelve thouſand horſmen, beſides the baggage, and other men that were afoot amongſt them, a very great multitude.

3 And they camped in the valley near unto Bethulia, by the fountain, and they ſpread themſelves in breadth over Dothaim, even to Belmaim, and in length from Bethulia unto † Cyamon, which is over againſt Eſdraelom.

4 Now the children of Iſrael, when they ſaw the multitude of them, were greatly troubled, and ſaid every one to his neighbour, Now will theſe men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills are able to bear their weight.

5 Then every man took up his weapons of war, & when they had kindled fires upon their towers, they remained and watched all that night.

6 But in the ſecond day Holofernes brought forth all his horſmen, in the ſight of the children of Iſrael, which were in Bethulia,

7 And viewed the paſſages up to the city, and came to the fountains of their waters, and took them, and ſet garriſons of men of war over them, and he himſelf removed towards his people.

8 Then came unto him all the chief of the children of Eſau, and all the governours of the people of Moab, and the captains of the ſea-coaſt, and ſaid,

9 Let our Lord now hear a word, that there be not an overthrow in thine army.

10 For this people of the children of Iſrael do not truſt in their ſpears, but in the height of the mountains wherein they dwell, becauſe it is not eaſie to come up to the tops of their mountains.

11 Now therefore, my lord, fight not againſt them in battel-aray, and there ſhall not ſo much as one man of thy people periſh.

12 Remain in thy camp, and keep all the men of thine army, and let thy ſervants get into their hands the fountain of water, which iſſueth forth of the foot of the mountain:

13 (For all the inhabitants of Bethulia have their water thence) ſo ſhall thirſt kill them, and they ſhall give up their city, and we and our people ſhall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

14 So they and their wives and their children ſhall be conſumed with famine, and before the ſword come againſt them, they ſhall be overthrown in the ſtreets where they dwell.

15 Thus ſhalt thou render them an evil reward: becauſe they rebelled, and met not thy perſon peaceably.

16 And theſe words pleaſed Holofernes, and all his ſervants, and he appointed to do as they had ſpoken.

17 So the camp of the children of Ammon departed, and with them five thouſand of the Aſſyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Iſrael.

18 Then the children of Eſau went up with the children of Ammon, and camped in the hill-countrey, over againſt Dothaim: and they ſent ſome of them toward the ſouth, and toward the eaſt, over againſt Ekrebel, which is near unto Chuſi, that is upon the brook Mochmur; and the reſt of the army of the Aſſyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

19 Then the children of Iſrael cried unto the Lord their God, becauſe their heart failed, for all their enemies had compaſſed them round about, and there was no way to eſcape out from among them.

20 Thus all the company of Aſſur remained about them, both their footmen, chariots, and horſmen, four and thirty days, ſo that all their veſſels of water failed all the inhabitants of Bethulia.

21 And the ‡ ciſterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by meaſure.

‡ Or, *pits.*

22 Therefore their young children were out of heart, and their women and young men fainted for thirſt, and fell down in the ſtreets of the city, and by the paſſages of the gates, and there was no longer any ſtrength in them.

23 Then all the people aſſembled to Ozias, and to the chief of the city, both young men and women, and children, and cried with a loud voice, and ſaid before all the elders,

24 God be * judge between us and you: for you have done us great injury, in that ye have not required peace of the children of Aſſur.

* Exod. 5. 21.

25 For now we have no helper: but God hath ſold us into their hands, that we ſhould be thrown down before them with thirſt, and great deſtruction.

26 Now therefore call them unto you, and deliver the whole city for a ſpoil to the people of Holofernes, and to all his army.

27 For it is better for us to be made a ſpoil unto them, then to die for thirſt: for we will be his ſervants, that our ſouls may live, and not ſee the death of our infants before our eyes, nor our wives nor our children to die.

28 We take to witneſs againſt you, the heaven, and the earth, and our God, and Lord of our fathers, which puniſheth us according to our ſins, and the ſins of our fathers, ‡ that he do not according as we have ſaid this day.

‡ Or, *leſt he do*, meaning Holofernes

29 Then there was great weeping with one conſent in the midſt of the aſſembly, and they cried unto the Lord God with a loud voice.

30 Then ſaid Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which ſpace ỹ Lord our God may turn his mercy toward us: for he will not forſake us utterly.

31 And if theſe days paſs, and there come no help unto us, I will do according to your word.

32 And he diſperſed the people every one to their own charge; and they went unto the walls and towers of their city, and ſent the women, and children into their houſes: and they were very low brought in the city.

CHAP. VIII.

1 The ſtate and behaviour of Judeth a widow. 12 She blameth the governours for their promiſe to yield, 17 and adviſeth them to truſt in God. 28 They excuſe their promiſe. 32 She promiſeth to do ſomething for them.

NOw at ỹ time Judeth heard thereof, which was the daughter of Merari, the ſon of Ox, the ſon of Joſeph, ỹ ſon of Oziel, the ſon of Elcia, the ſon of Ananias, the ſon of Gedeon, the ſon of Raphaim, the ſon of Acitho, the ſon of Eliu, the ſon of Eliab, the ſon of Nathanael, ỹ ſon of ‡ Samael, the ſon of Salaſadai, the ſon of Iſrael.

‡ Or, *Samatiel.*

2 And Manaſſes was her huſband, of her tribe and kindred, who died in the barley-harveſt.

3 For as he ſtood overſeeing them that bound ſheaves in ỹ field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia, and they buried him with his fathers, in the field between Dothaim and Balamo.

4 So Judeth was a widow in her houſe three years and four moneths.

5 And ſhe made her a tent upon the top of her houſe, and put on ſackcloth upon her loins, and ware her widows apparel.

6 And ſhe faſted all ỹ days of her widowhood, ſave the eves of the ſabbaths, & the ſabbaths, and the eves of the new moons, and the new moons, and ỹ feaſts, & ſolemn days of ỹ houſe of Iſrael.

7 She was alſo of a goodly countenance, and very beautiful to behold: and her huſband Manaſſes had left her gold and ſilver, and men-ſervants, and maid-ſervants, and cattel, and lands, ‡ and ſhe remained upon them,

‡ Or, *and ſhe kept them.*

8 And there was none that gave her an ill word; for ſhe feared God greatly.

9 Now when ſhe heard the evil words of the people againſt the governours, that they fainted for lack of water (for Judeth had heard all * the words that Ozias had ſpoken unto them, and that he had ſworn to deliver the city unto the Aſſyrians after five days)

* Chap. 7. 30, 31.

10 Then ſhe ſent her waiting woman ỹ had the government of all things ỹ ſhe had, to call Ozias, & Chabris, & Charmis, the ancients of the city.

11 And they came unto her, and ſhe ſaid unto them, Hear me now, O ye governours of ỹ inhabitants of Bethulia: for your words that you have ſpoken before the people this day are not right, touching this oath which ye made and pronounced between God and you, and have promiſed to deliver the city to our enemies, unleſs within theſe days the Lord turn to help you.

12 And now, who are you that have tempted God this day, and ſtand in ſtead of God amongſt the children of men?

13 And now try the Lord Almighty, but you ſhall never know any thing.

14 For you cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can you ſearch out God, that hath made all theſe things, and know his mind, or comprehend his purpoſe? Nay, my brethren, provoke not the Lord our God to anger.

15 For if he will not help us within theſe five days, he hath power to defend us when he will, even every day, or to deſtroy us before our enemies.

16 Do not ‡ bind the counſels of the Lord our God: for * God is not as man, that he may be threatened; neither is he as the ſon of man, that he ſhould be wavering.

‡ Or, *engage.* * Num. 23. 19.

17 Therefore let us wait for ſalvation of him, and call upon him to help us, and he will hear our voice, if it pleaſe him.

18 For there aroſe none in our age, neither is there any now in theſe days, neither tribe nor family, nor ‡ people, nor city among us, ỹ worſhip gods made with hands, * as hath been aforetime.

‡ Or, *town.*

19 For the which cauſe our fathers were given to the ſword, and for a ſpoil, and had a great fall before our enemies.

* Judg. 2 11. & 4. 1. & 6. 1.

20 But we know none other God, therefore we truſt that he will not deſpiſe us, nor any of our nation.

21 For if we be taken ſo, all Judea ſhall lie waſte, and our ſanctuary ſhall be ſpoiled, and he will require the profanation thereof at our mouth.

22 And the ‡ ſlaughter of our brethren, and the captivity of the countrey, and the deſolation of our inheritance will he turn upon our heads among the Gentiles, where ſoever we ſhall be in bondage, and we ſhall be an offence, and a reproach to all them that poſſeſs us.

‡ Or, *fear.*

22 For our ſervitude ſhal not be directed to favor: but ỹ Lord our God ſhall turn it to diſhonor.

23 Now therefore, O brethren, let us ſhew an example to our brethren, becauſe their hearts depend upon us, and the ſanctuary, and the houſe, and the altar reſt upon us.

25 Moreover, let us give thanks to ỹ Lord our God, which trieth us even as he did our fathers.

26 Remember what things he did to * Abraham, and how he tried Iſaac, and what happened to * Jacob in Meſopotamia of Syria, when he kept the ſheep of Laban his mothers brother.

* Gen. 22, 1. * Gen. 28. 2.

27 For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth ſcourge them that come near unto him to admoniſh them.

28 Then ſaid Ozias to her, All that thou haſt ſpoken,

spoken, hast thou spoken with a good heart, and there is none that may gainsay thy words.
29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.
30 But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon our selves, which we will not break.
31 Therefore now pray thou for us, because thou art a godly woman, & the Lord will send us rain to fill our cisterns, and we shall faint no more.
32 Then said Judeth unto them, Hear me, and I will do a thing which shall go throughout all generations, to the children of our nation.
33 You shall stand this night in the gate, and I will go forth with my waiting-woman: and within the days that you have promised to deliver the city to our enemies, the Lord will visit Israel by mine hand.
34 But enquire not you of mine act: for I will not declare it unto you, till the things be finished that I do.
35 Then said Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.
36 So they returned from the tent, and went to their wards.

CHAP. IX.

1 Judeth humbleth her self, 2 and prayeth God to prosper her purpose against the enemies of his sanctuary.

THen Judeth fell upon her face, & put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem in the house of the Lord, Judeth cried with a loud voice, and said,
2 O Lord God of my father * Simeon, to whom thou gavest a sword to take vengeance of strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach (for thou saidst, It shall not be so, and yet they did so.)
3 Wherefore thou gavest their rulers to be slain, so that they died their bed in blood, being deceived, and smoteſt the servants with their lords, and the lords upon their thrones;
4 And hast given their wives for a prey, & their daughters to be captives, and all their spoils to be divided amongst thy dear children; which were moved with thy zeal, & abhorred the pollution of their blood, and called upon thee for aid: O God, O my God, hear me also a widow.
5 For thou hast wrought not only those things, but also the things which fell out before, and which ensued after; thou hast thought upon the things which are now, and which are to come.
6 Yea, what things thou didst determine were ready at hand, and said, Lo, we are here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.
7 For behold, the Assyrians are multiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield, and spear, and bow, and sling, and know not that thou art the Lord that breakest the battels: the Lord is thy name.
8 Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle where thy glorious name resteth, and to cast down with sword the horn of thy altar.
9 Behold their pride, and send thy wrath upon their heads: give into mine hand which am a widow, the power that I have conceived.
10 * Smite by the deceit of my lips the servant with the prince, and the prince with the servant: break down their stateliness by the hand of a woman.
11 *For thy power standeth not in multitude, nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protector of the forlorn, a saviour of them that are without hope.
12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Israel, Lord of the heavens & earth, Creatour of the waters, King of every creature, hear thou my prayer:
13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.
14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Israel but thou.

* Judg. 4. 21. & 5. 26.
* Judg. 7. 2. 2 Chron. 14. 11. & 16. 8. & 20. 6.

CHAP. X.

3 Judeth doth set forth her self. 10 She and her maid go forth into the camp. 17 The watch take and conduct her to Holofernes.

NOw after that she had ceased to cry unto the God of Israel, and had made an end of all these words,
2 She arose where she had fallen down, and called her maid, and went down into the house, in the which she abode in the sabbath days, and in her feast-days,
3 And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed her self with precious ointment, and braided the hair of her head, and put on a † tire upon it, and put on her garments of gladness, wherewith she was clad during the life of Manasses her husband.
4 And she took sandals upon her feet, and put about her her bracelets and her chains, and her rings, and her ear-rings, and all her ornaments, and decked her self bravely, to allure the eyes of all men that should see her.
5 Then she gave her maid a bottle of wine, and a cruse of oyl, and filled a bag with parched corn, and lumps of figs, and with fine bread; ‡ so she ‡ folded all these things together, and laid them upon her.
6 Thus they went forth to the gate of the city of Bethulia, and found standing there Ozias, and the ancients of the city, Chabris and Charmis.
7 And when they saw her, that her countenance was altered, and her apparel was changed, they wondred at her beauty very greatly, and said unto her,
8 The God, the God of our fathers give thee favour, and accomplish thine enterprises to the glory of the children of Israel, and to the exaltation of Jerusalem: then they worshipped God.
9 And she said unto them, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof you have spoken with me: so they commanded the young men to open unto her, as she had spoken.
10 And when they had done so, Judeth went out, she and her maid with her, and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more.
11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her;
12 And took her, & asked her, Of what people art thou? and whence camest thou? and whither goest thou? & she said, I am a woman of the Hebrews,

† Gr. mitre.
‡ Or, wrapped, or, packed.

brews, and am fled from them: for they ſhall be given you to be conſumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth, and I will ſhew him a way whereby he ſhall go, and win all the hill-countrey, without looſing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondred greatly at her beauty, and ſaid unto her,

15 Thou haſt ſaved thy life, in that thou haſt haſted to come down to the preſence of our lord: now therefore come to his tent, and ſome of us ſhall conduct thee, until they have delivered thee to his hands.

16 And when thou ſtandeſt before him, be not afraid in thine heart, but ſhew unto him according to thy word, and he will entreat thee well.

17 Then they choſe out of them an hundred men, ‡ to accompany her and her maid, and they brought her to the tent of Holofernes.

‡ Or, *and they prepared a chariot for her.*

18 Then was there a concourſe throughout all the camp: for her coming was noiſed among the tents, & they came about her as ſhe ſtood without the tent of Holofernes, till they told him of her.

19 And they wondred at her beauty, and admired the children of Iſrael becauſe of her, and every one ſaid to his neighbour, Who would deſpiſe this people, that have among them ſuch women? ſurely it is not good that one man of them be left, who being let go, might deceive the whole earth.

20 And they that lay near Holofernes, went out, and all his ſervants, and they brought her into the tent.

21 Now Holofernes reſted upon his bed under a canopy, which was woven with purple, and gold, and emeralds, and precious ſtones.

22 So they ſhewed him of her, and he came out before his tent, with ſilver lamps going before him.

23 And when Judeth was come before him and his ſervants, they all marvelled at the beauty of her countenance; and ſhe fell down upon her face, and did reverence unto him; and his ſervants took her up.

CHAP. XI.

3 Holofernes aſketh Judeth the cauſe of her coming, 6 ſhe telleth him how and when he may prevail. 20 He is much pleaſed with her wiſdom and beauty.

THen ſaid Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to ſerve Nabuchodonoſor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not ſet light by me, I would not have lifted up my ſpear againſt them: but they have done theſe things to themſelves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for ſafeguard; be of good comfort, thou ſhalt live this night, and hereafter.

4 For none ſhall hurt thee, but entreat thee well, as they do the ſervants of king Nabuchodonoſor my lord.

5 Then Judeth ſaid unto him, Receive the words of thy ſervant, and ſuffer thine handmaid to ſpeak in thy preſence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine handmaid, God will bring the thing perfectly to paſs by thee, and my lord ſhall not fail of his purpoſes.

7 As Nabuchodonoſor king of all the earth liveth, and as his power liveth, who hath ſent thee for the upholding of every living thing: for not onely men ſhall ſerve him by thee, but alſo the beaſts of the field, and the cattel, and the fowls of the air ſhall live by thy power, under Nabuchodonoſor and all his houſe.

8 For we have heard of thy wiſdom, and thy policies, & it is reported in all the earth, ỹ thou only art excellent in all ỹ kingdom, & mighty in knowledge, and wonderful in feats of war.

‡ Or, *in favour.*

9 Now as concerning the matter ỹ Achior did ſpeak in thy counſel, we have heard his words; for the men of Bethulia ‡ ſaved him, & he declared unto them all that he had ſpoken unto thee.

‡ Or, *got him.*

10 Therefore, O lord and governour, reject not his word; but lay it up in thine heart, for it is true: for our nation ſhall not be puniſhed, neither can the ſword prevail againſt them, except they ſin againſt their God.

11 And now, that my lord be not defeated, and fruſtrate of his purpoſe, even death is now fallen upon them, and their ſin hath overtaken them, wherewith they will provoke their God to anger, whenſoever they ſhall do that which is not fit to be done:

12 For their victuals fail them, and all their water is ſcant, and they have determined to lay hands upon their cattel, and purpoſed to conſume all thoſe things that God hath forbidden them to eat by his laws,

13 And are reſolved to ſpend the firſt-fruits of the corn, and the tenths of wine and oyl, which they had ſanctified and reſerved for the prieſts ỹ ſerve in Jeruſalem, before the face of our God, the which things it is not lawful for any of the people ſo much as to touch with their hands.

14 For they have ſent ſome to Jeruſalem, becauſe they alſo that dwell there have done the like, to bring them a licence from the Senate.

15 Now when they ſhall bring them word, they will forthwith do it, and they ſhall be given thee to be deſtroyed the ſame day.

16 Wherefore I thine handmaid knowing all this, am fled from their preſence, & God hath ſent me to work things with thee, whereat all ỹ earth ſhall be aſtoniſhed, and whoſoever ſhall hear it.

17 For thy ſervant is religious, and ſerveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy ſervant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their ſins:

18 And I will come and ſhew it unto thee: then thou ſhalt go forth with all thine army, & there ſhall be none of them that ſhall reſiſt thee.

19 And I will lead thee through the midſt of Judea, until thou come before Jeruſalem, and I will ſet thy throne in the midſt thereof, & thou ſhalt drive them as ſheep that have no ſhepherd, and a dog ſhall not ſo much as ‡open his mouth at thee: for ‡theſe things were told me according to my foreknowledge, and they were declared unto me, and I am ſent to tell thee.

‡ Or, *bark.*

‡ Or, *theſe things have I ſpoken.*

20 Then her words pleaſed Holofernes and all his ſervants, and they marvelled at her wiſdom, and ſaid,

21 There is not ſuch a woman from one end of the earth to the other, both for beauty of face, and wiſdom of words.

22 Likewiſe Holofernes ſaid unto her, God hath done well to ſend thee before the people, that ſtrength might be in our hands, and deſtruction upon them that lightly regard my lord.

23 And now thou art both beautiful in thy countenance, and witty in thy words: ſurely if thou do as thou haſt ſpoken, thy God ſhall be my God, & thou ſhalt dwell in the houſe of king Nabuchodonoſor, & ſhalt be renowned through the whole earth.

CHAP. XII.

2 Judeth will not eat of Holofernes meat. 7 She carried

tarried three days in the camp, and every night went forth to pray. 13 Bagoas moveth her to be merry with Holofernes, 20 who for joy of her company drunk much.

THen he commanded to bring her in, where his plate was ſet, and bade that they ſhould prepare for her of his own meats, and that ſhe ſhould drink of his own wine.

2 And Judeth ſaid, *I will not eat thereof, leſt there be an offence: but proviſion ſhall be made for me of the things that I have brought.

3 Then Holofernes ſaid unto her, If thy proviſion ſhould fail, how ſhould we give thee the like? for there be none with us of thy nation.

4 Then ſaid Judeth unto him, As thy ſoul liveth, my lord, thine handmaid ſhall not ſpend thoſe things ẏ I have, before the Lord work by mine hand the things that he hath determined.

5 Then ẏ ſervants of Holofernes brought her into the tent, and ſhe ſlept till midnight, and ſhe aroſe when it was towards the morning watch,

6 And ſent to Holofernes, ſaying, Let my lord now command that thine handmaid may go forth unto prayer.

7 Then Holofernes commanded his guard, that they ſhould not ſtay her: thus ſhe abode in the camp three days, and went out in the night into the valley of Bethulia, and waſhed her ſelf in a fountain of water by the camp.

8 And when ſhe came out, ſhe beſought the Lord God of Iſrael to direct her way, to the raiſing up of the children of her people.

9 So ſhe came in clean, and remained in the tent until ſhe did eat her meat at evening.

10 And in the fourth day Holofernes made a feaſt to his own ſervants onely, and called none of the officers to the banquet.

11 Then ſaid he to Bagoas the eunuch, who had charge over all ẏ he had, Go now, and perſwade this Hebrew woman which is with thee, that ſhe come unto us, and eat and drink with us.

12 For lo, it will be a ſhame for our perſon, if we ſhall let ſuch a woman go, not having had her company: for if we draw her not unto us, ſhe will laugh us to ſcorn.

13 Then went Bagoas from the preſence of Holofernes, and came to her, and he ſaid, Let not this fair damſel fear to come to my lord, and to be honoured in his preſence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Aſſyrians, which ſerve in the houſe of Nabuchodonoſor.

14 Then ſaid Judeth unto him, Who am I now, that I ſhould gainſay my lord? ſurely whatſoever pleaſeth him, I will do ſpeedily, and it ſhall be my joy unto the day of my death.

15 So ſhe aroſe, and decked her ſelf with her apparel, and all her womans attire, and her maid went and laid ſoft ſkins on the ground for her, over againſt Holofernes, which ſhe had received of Bagoas for her daily uſe, that ſhe might ſit and eat upon them.

16 Now when Judeth came in, and ſat down, Holofernes his heart was raviſhed with her, and his mind was moved, and he deſired greatly her company; for he waited a time to deceive her, from the day that he had ſeen her.

17 Then ſaid Holofernes unto her, Drink now, and be merry with us.

18 So Judeth ſaid, I will drink now, my lord, becauſe my life is magnified in me this day, more then all the days ſince I was born.

19 Then ſhe took, and ate and drank before him, what her maid had prepared.

20 And Holofernes took great delight in her, and drank much more wine then he had drunk at any time in one day ſince he was born.

CHAP. XIII.

2 Judeth is left alone with Holofernes in his tent. 4 She prayeth God to give her ſtrength. 7 She cut off his head while he ſlept, 10 and returned with it to Bethulia. 17 They ſaw it, and commend her.

NOw when the evening was come, his ſervants made haſte to depart, and Bagoas ſhut his tent without, and diſmiſſed the waiters from the preſence of his lord, and they went to their beds: for they were all weary, becauſe the feaſt had been long.

2 And Judeth was left alone in the tent, and Holofernes lying along upon his bed: for he was filled with * wine. * Eccluſ. 31. 20, 25.

3 Now Judeth had commanded her maid to ſtand without her bed-chamber, and to wait for her coming forth, as ſhe did daily: for ſhe ſaid ſhe would go forth to her prayers, and ſhe ſpake to Bagoas according to the ſame purpoſe.

4 So all went forth, & none was left in the bed-chamber, neither little nor great. Then Judeth ſtanding by his bed, ſaid in her heart, O Lord God of all power, look at this preſent upon ẏ works of mine hands for the exaltation of Jeruſalem.

5 For now is ẏ time to help thine inheritance, and to execute mine enterpriſes to the deſtruction of the enemies which are riſen againſt us.

6 Then ſhe came to the pillar of the bed which was at Holofernes head, and took down his fauchion from thence,

7 And approached to his bed, and took hold of the hair of his head, and ſaid, Strengthen me, O Lord God of Iſrael, this day.

8 And ſhe ſmote twice upon his neck with all her might, and ſhe took away his head from him,

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars, and anon after ſhe went forth, and gave Holofernes his head to her maid:

10 And ſhe put it in her bag of meat: ſo they twain went together according to their cuſtom, unto prayer: & when they paſſed the camp, they compaſſed the valley, & went up the mountain of Bethulia, and came to the gates thereof.

11 Then ſaid Judeth afar off to the watchmen at the gate, Open, open now the gate: God, even our God is with us, to ſhew his power yet in Jeruſalem, and his forces againſt the enemy, as he hath even done this day.

12 Now when the men of her city heard her voice, they made haſte to go down to the gate of their city, & they called the elders of the city.

13 And then they ran all together, both ſmall and great, for it was ſtrange unto them that ſhe was come: ſo they opened the gate and received them, and made a fire for a light, and ſtood round about them.

14 Then ſhe ſaid to them with a loud voice, Praiſe, praiſe God, praiſe God, (I ſay) for he hath not taken away his mercy from the houſe of Iſrael, but hath deſtroyed our enemies by mine hands this night.

15 So ſhe took the head out of the bag, and ſhewed it, and ſaid unto them, Behold the head of Holofernes the chief captain of the army of Aſſur, and behold the canopy wherein he did lie in his drunkenneſs; and the Lord hath ſmiten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his deſtruction, and yet hath he not committed ſin with me, to defile and ſhame me.

17 Then all the people were wonderfully aſtoniſhed, and bowed themſelves, and worſhipped God, and ſaid with one accord, Bleſſed be thou, O our God, which haſt this day brought to nought the enemies of thy people.

18 Then

18 Then ſaid Ozias unto her, O daughter, bleſſed art thou of the moſt high God, above all the women upon the earth; and bleſſed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

19 For this thy confidence ſhall not depart from the heart of men, which remember the power of God for ever.

20 And God turn theſe things to thee for a perpetual praiſe, to viſit thee in good things, becauſe thou haſt not ſpared thy life for the affliction of our nation, but haſt revenged our ruine, walking a ſtraight way before our God. And all the people ſaid, So be it, ſo be it.

CHAP. XIV.

Achior heareth Judith ſhew what ſhe had done, and is circumciſed. 11 *The head of Holofernes is hanged up.* 15 *He is found dead, and much lamented.*

THen ſaid Judeth unto them, Hear me now, my brethren, and take this * head, and hang it upon the higheſt place of your walls. * 2 Vat. ins. 25.

2 And ſo ſoon as the morning ſhall appear, and the ſun ſhall come forth upon the earth, take you every one his weapons, and go forth every valiant man out of the city, and ſet you a captain over them, as though ye would go down into the field toward the watch of the Aſſyrians, but go not down.

3 Then they ſhall take their armour, and ſhall go into their camp, & raiſe up ŷ captains of the army of Aſſur, and they ſhall run to the tent of Holofernes, but ſhall not find him: then fear ſhall fall upon them, & they ſhall flee before your face.

4 So you, and all that inhabit the coaſt of Iſrael, ſhall purſue them, and overthrow them as they go.

5 But before ye do theſe things, call me Achior the Ammonite, that he may ſee and know him that deſpiſed the houſe of Iſrael, and that ſent him to us as it were to his death.

6 Then they called Achior out of the houſe of Ozias; and when he was come, and ſaw the head of Holofernes in a mans hand in the aſſembly of the people, he fell down on his face, and his ſpirit failed.

7 But when they had recovered him, he fell at Judeths feet, and reverenced her, & ſaid, Bleſſed art thou in all the tabernacle of Juda, & in all nations, which hearing thy name ſhall be aſtoniſhed.

8 Now therefore tell me all the things that thou haſt done in theſe days. Then Judeth declared unto him in the midſt of the people, all that ſhe had done from the day that ſhe went forth, until that hour ſhe ſpake unto them.

9 And when ſhe had left off ſpeaking, the people ſhouted with a loud voice, and made a joyful noiſe in their city.

10 And when Achior had ſeen all ŷ the God of Iſrael had done, he believed in God greatly, & circumciſed the fleſh of his foreſkin, and was joyned unto the houſe of Iſrael unto this day.

11 And aſſoon as the morning aroſe, they hanged the head of Holofernes upon the wall, & every man took his weapons, and they went forth by bands unto the ‡ ſtraits of the mountain. ‡ Or, paſſages.

12 But when the Aſſyrians ſaw them, they ſent to their leaders, which came to their captains, and tribunes, and to every one of their rulers.

13 So they came to Holofernes tent, and ſaid to him that had the charge of all his things, Waken now our lord: for the ſlaves have been bold to come down againſt us to battel, that they may be utterly deſtroyed.

14 Then went in Bagoas, and knocked at the door of the tent, for he thought that he had ſlept with Judeth.

15 But becauſe none anſwered, he opened it, and went into the bed-chamber, and found him caſt upon the floor dead, and his head was taken from him.

16 ‡ Therefore he cried with a loud voice, with weeping, and ſighing, and a mighty cry, and rent his garments. ‡ Then.

17 After he went into the tent where Judeth lodged: and when he found her not, he leaped out to the people, and cried,

18 Theſe ſlaves have dealt treacherouſly; one woman of the Hebrews hath brought ſhame upon ŷ houſe of king Nabuchadonoſor: for behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Aſſyrians army heard theſe words, they rent their coats, & their minds were wonderfully troubled, & there was a cry, & a very great noiſe throughout the camp.

CHAP. XV.

1 *The Aſſyrians are chaſed and ſlain.* 8 *The high prieſt cometh to ſee Judeth.* 11 *The ſtuff of Holofernes is given to Judeth.* 13 *The women crown her with a garland.*

AND when they that were in the tents heard, they were aſtoniſhed at the thing that was done.

2 And fear and trembling fell upon them, ſo that there was no man that durſt abide in the ſight of his neighbour, but ruſhing out altogether, they fled into every way of the plain, and of the hill-countrey.

3 They alſo that had camped in the mountains round about Bethulia, fled away. Then the children of Iſrael, every one that was a warriour among them, ruſhed out upon them.

4 Then ſent Ozias to Betomaſthem, and to Bebai, and Chobai, and Cola and to all the coaſts of Iſrael, ſuch as ſhould tell the things that were done, and that all ſhould ruſh forth upon their enemies to deſtroy them.

5 Now when the children of Iſrael heard it, they all fell upon them with one conſent, and ſlew them unto Chobai: likewiſe alſo they that came from Jeruſalem, and from all the hill-countrey, (for men had told them what things were done in the camp of their enemies) and they that were in Galaad, and in Galilee, ‡ chaſed them with a great ſlaughter, until they were paſt Damaſcus, and the borders thereof. ‡ Or, overcame.

6 And the reſidue that dwelt at Bethulia, fell upon the camp of Aſſur, and ſpoiled them, and were greatly enriched.

7 And the children of Iſrael that returned from the ſlaughter had that which remained; and the villages, and the cities that were in the mountains, and in the plain, got many ſpoils: for the multitude was very great.

8 Then Joacim the high prieſt, and the ancients of the children of Iſrael that dwelt in Jeruſalem, came to behold the good things ŷ God had ſhewed to Iſrael, & to ſee Judeth, & to ſalute her.

9 And when they came unto her, they bleſſed her with one accord, and ſaid unto her, Thou art the exaltation of Jeruſalem, thou art the great glory of Iſrael, thou art the great rejoycing of our nation.

10 Thou haſt done all theſe things by thine hand: thou haſt done much good to Iſrael, and God is pleaſed therewith: bleſſed be thou of the Almighty Lord for evermore: and all the people ſaid, So be it.

11 And the people ſpoiled the camp, the ſpace of thirty days: and they gave unto Judeth, Holofernes his tent, and all his plate, and beds, and veſſels, and all his ſtuff: and ſhe took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then

12 Then all the women of Iſrael ran together to ſee her, and bleſſed her, and made a dance among them for her: and ſhe took branches in her hand, and gave alſo to the women that were with her.

13 And they put a garland of olive upon her, and her maid that was with her, and ſhe went before all the people in the dance, leading all the women: and all the men of Iſrael followed in their armour, with garlands, and with ſongs in their mouths.

CHAP. XVI.

1 The ſong of Judeth. 19 She dedicateth the ſtuff of Holofernes. 23 She died at Bethulia a widow of great honour. 24 All Iſrael did lament her death.

THen Judeth began to ſing this thankſgiving in all Iſrael, and all the people ſang after her ‡ this ſong of praiſe.

2 And Judeth ſaid, Begin unto my God with timbrels, ſing unto my Lord with cymbals: tune unto him a ‡ new pſalm: exalt him, and call upon his name.

3 For God breaketh the battels: for amongſt the camps in the midſt of the people he hath delivered me out of the hands of them that perſecuted me.

4 Aſſur came out of the mountains from the north, he came with ten thouſands of his army, the * multitude whereof ſtopped the torrents, and their horſmen have covered the hills.

5 He bragged that he would burn up my borders, and kill my young men with the ſword, and diſſt the ſucking children againſt the ground, and make mine infants as a prey, and my virgins as a ſpoil.

6 But the Almighty Lord hath diſappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the ſons of the Titans ſmite him, nor high giants ſet upon him: but Judeth the daughter of Merari weakened him with the beauty of her countenance.

8 For ſhe put off the garment of her widowhood, for the exaltation of thoſe that were oppreſſed in Iſrael, and anointed her face with ointment, and bound her hair in a † tire, and took a linen garment to deceive him.

9 Her ſandals raviſhed his eyes, her beauty took his mind priſoner, and the fauchion paſſed through his neck.

10 The Perſians quaked at her boldneſs, and the Medes were ‡ daunted at her hardineſs.

11 Then my afflicted ſhouted for joy, and my weak ones cried aloud; but ‡ they were aſtoniſhed: theſe lifted up their voices, but they were overthrown.

12 The ſons of the damſels have pierced them through, and wounded them as fugitives children: they periſhed by the battel of the Lord.

13 I will ſing unto the Lord ‡ a new ſong: O Lord, thou art great and glorious, wonderful in ſtrength, and invincible. ‡ Or, *a ſong of praiſe.*

14 Let all creatures ſerve thee: for thou ſpakeſt, and they were made, thou didſt ſend forth thy ſpirit, and it created them, and there is none that can reſiſt thy voice.

15 For the mountains ſhall be moved from their foundations with the waters, the rocks ſhall melt as wax at thy preſence: yet thou art merciful to them that fear thee.

16 For all ſacrifice is too little for a ſweet ſavour unto thee, and all the fat is not ſufficient for thy burnt-offering: but he that feareth the Lord is great at all times.

17 Wo to the nations that riſe up againſt my kindred: the Lord Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their fleſh; and they ſhall feel them and weep for ever.

18 Now as ſoon as they entred into Jeruſalem, they worſhipped the Lord; & as ſoon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judeth alſo dedicated all the ſtuff of Holofernes, which the people had given her, and gave the canopy which ſhe had taken out of his bedchamber, for a gift unto the Lord.

20 So the people continued feaſting in Jeruſalem before the ſanctuary, for the ſpace of three moneths, and Judeth remained with them.

21 After this time every one returned to his own inheritance, and Judeth went to Bethulia, and remained in her own poſſeſſion, and was in her time honourable in all the countrey.

22 And many deſired her, but none knew her all the days of her life, after that Manaſſes her huſband was dead, and was gathered to his people.

23 But ſhe increaſed more and more in honour, and waxed old in her huſbands houſe, being an hundred and five years old, and made her maid free; ſo ſhe died in Bethulia: and they buried her in the ‡ cave of her huſband Manaſſes.

24 And the houſe of Iſrael lamented her * ſeven days: and before ſhe died, ſhe did diſtribute her goods to all them that were neareſt of kindred to Manaſſes her huſband, and to them that were the neareſt of her kindred. ‡ Or, *ſepulchre.* * Gen. 50. 10.

25 And there was none that made the children of Iſrael any more afraid in the days of Judeth, nor a long time after her death.

¶ The reſt of the chapters of the book of ESTHER, which are found neither in the Hebrew, nor in the Chaldee.

Part of the tenth chapter after the Greek.

5 Mardochæus remembreth and expoundeth his dream of the river and the two dragons.

THen Mardocheus ſaid, God hath done theſe things.

5 For I remember a dream which I ſaw concerning theſe matters, and nothing thereof hath failed.

6 A little fountain became a river, and there was light, and the ſun, and much water: this river is Eſther, whom the king married and made queen.

7 And the two dragons, are I and Aman.

8 And the nations were thoſe that were aſſembled to deſtroy the name of the Jews:

9 And my nation is this Iſrael, which cried to God and were ſaved: for the Lord hath ſaved his people, and the Lord hath delivered us from all theſe evils, and God hath wrought ſigns and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And theſe two lots came at the hour, and time, and day of judgment before God amongſt all nations.

12 So God remembred his people, and juſtified his inheritance.

13 Therefore thoſe days ſhall be unto them in the moneth Adar, the fourteenth and fifteenth day

day of the ſame moneth, with an aſſembly, and joy, and with gladneſs, before God, according to the generations for ever among his people.

CHAP. XI.

2 The ſtock and quality of Mardochem. 6 He dreameth of two dragons coming forth to fight, 10 and of a little fountain which became a great water.

IN the fourth year of the reign of Ptolomeus and Cleopatra, Doſitheus, who ſaid he was a prieſt and Levite, and Ptolomeus his ſon brought this epiſtle of Phurim, which they ſaid was the ſame, and that Lyſimachus the ſon of Ptolomeus, that was in Jeruſalem, had interpreted it.

2 In the ſecond year of the reign of Artaxerxes the great, in the firſt day of the moneth Niſan, Mardocheus the ſon of Jairus, the ſon of Semei, the ſon of Ciſai of the tribe of Benjamin had a dream.

3 Who was a Jew, and dwelt in the city of Suſa, a great man, being a ſervitour in the kings court.

4 He was alſo one of the captives which Nabuchodonoſor the king of Babylon carried from Jeruſalem, with Jechonias king of Judea, and this was his dream.

5 Behold, a noiſe of a tumult, with thunder, and earthquakes, and uproar in the land:

6 And behold, two great dragons came forth ready to fight, and their cry was great.

7 And at their cry all nations were prepared to battel, that they might fight againſt the righteous people.

8 And lo, a day of darkneſs and obſcurity: tribulation and anguiſh, affliction, and great uproar upon the earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to periſh

10 Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11 The light and the ſun roſe up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had ſeen this dream, and what God had determined to do, was awake; he bare this dream in mind, and until night by all means was deſirous to know it.

CHAP. XII.

2 The conſpiracy of the two eunuchs is diſcovered by Mardocheus, 5 for which he is entertained by the king, and rewarded.

AND Mardocheus took his reſt in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

*Eſth. 2. 21. & 6, 2.

2 * And he heard their devices, and ſearched out their purpoſes, and learned that they were about to lay hands upon Artaxerxes the king, and ſo he certified the king of them.

3 Then the king examined the two eunuchs, and after that they had confeſſed it, they were ſtrangled.

4 And the king made a record of theſe things, and Mardocheus alſo wrote thereof.

5 So the king commanded Mardocheus to ſerve in the court, and for this he rewarded him.

6 Howbeit, Aman the ſon of Amadathus the Agagite, who was in great honour with the king, ſought to moleſt Mardocheus and his people, becauſe of the two eunuchs of the king.

CHAP. XIII.

1 The copy of the kings letters, to deſtroy the Jews. 8 The prayer of Mardocheus for them.

Joſ. Ant. lib. 11. c. 6.

THE copy of the letters was this. The great king Artaxerxes writeth theſe things to the princes and governours that are under him from India unto Ethiopia, in an hundred and ſeven and twenty provinces.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with preſumption of my authority, but carrying my ſelf alway with equity and mildneſs, I purpoſed to ſettle my ſubjects continually in a quiet life, and making my kingdom ‡ peaceable, and open for paſſage to the utmoſt coaſts, to renew peace which is deſired of all men. ‡ Or, mild.

3 Now when I aſked my counſellours how this might be brought to paſs, Aman, that excelled in wiſdom among us, and was approved for his conſtant good will, and ſtedfaſt fidelity, and had the honour of the ſecond place in the kingdom,

4 Declared unto us, that in all nations throughout the world there was ſcattered a certain malicious people that had laws contrary to all nations, & continually deſpiſed the commandments of kings, ſo as the uniting of our kingdoms honourably intended by us, cannot ‡ go forward. ‡ Or, be ſettled.

5 Seeing then we underſtand that this people alone is continually in oppoſition unto all men, differing in the ſtrange manner of their laws, and evil affected to our ſtate, working all the miſchief they can, that our kingdom may not be firmly eſtabliſhed:

6 Therefore have we commanded that all they that are ſignified in writing unto you by Aman, (who is ordained over the affairs, & is ‡ next unto us) ſhall all with their wives and children be utterly deſtroyed by the ſword of their enemies, without all mercy and pity, the fourteenth day of the twelfth moneth Adar of this preſent year: ‡ Or, ſecond from me.

7 That they, who of old, and now alſo are malicious, may in one day with violence go into the grave, and ſo ever hereafter cauſe our affairs to be well ſettled, and without trouble.

8 Then Mardocheus thought upon all the works of § Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou haſt appointed to ſave Iſrael, there is no man that can gainſay thee.

10 For thou haſt made heaven and earth, and all the wondrous things under the heaven.

11 Thou art Lord of all things, and there is no man that can reſiſt thee, which art the Lord.

12 Thou knoweſt all things, and thou knoweſt, Lord, that it was neither in contempt, nor pride, nor for any deſire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will, for the ſalvation of Iſrael, to kiſs the ſoles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worſhip any but thee, O God, neither will I do it in pride.

15 And now, O Lord God, and King, ſpare thy people: for their eyes are upon us to bring us to nought; yea, they deſire to deſtroy the inheritance that hath been thine from the beginning.

16 Deſpiſe not the portion which thou haſt delivered out of Egypt for thine own ſelf.

17 Hear my prayer, and be merciful to thine inheritance: turn our ſorrow into joy, that we may live, O Lord, and praiſe thy name: and ‡ deſtroy not the mouths of them that praiſe thee, O Lord. ‡ Or, ſhut or, ſtop not.

18 All Iſrael in like manner cried moſt † earneſtly unto the Lord, becauſe their death was before their eyes. † Gr. mightily.

CHAP. XIV.

1 The prayer of queen Eſther for her ſelf and her people.

QUeen Eſther alſo being in fear of death, reſorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguiſh and mourning: & inſtead

stead of precious ointments, she covered her head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair.

3 And she prayed unto the Lord God of Israel, saying, O my Lord, thou only art our King: help me desolate woman, which have no helper but thee:

4 * For my danger is in mine hand.

5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookest Israel from among all people, and our fathers from all their predecessours, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

6 And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

7 Because we worshipped their gods: O Lord, thou art righteous.

8 Nevertheless, it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

9 That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thine house, and of thine altar,

10 And open the mouths of the heathen to set forth the praises of the † idols, and to magnifie a fleshly king for ever.

11 O Lord, give not thy sceptre unto them that † be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example that hath begun this against us.

12 Remember, O Lord, make thy self known in time of our affliction, and give me boldness, O thou King of the ‡ nations, and Lord of all power.

13 Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am desolate, and which have no other helper but thee.

15 Thou knowest all things, O Lord; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the uncircumcised, and of all the heathen.

16 Thou knowest my necessity: for I abhor the sign of my † high estate, which is upon mine head, in the days wherein I shew my self, and that I abhor it as a menstruous rag, and that I wear it not when I am † private by my self,

17 And that thine handmaid hath not eaten at Amans table, and that I have not greatly esteemed the kings feast, nor drunk the wine of the drink-offerings.

18 Neither had thine handmaid any joy, since the day † that I was brought hither to this present, but in thee, O Lord God of Abraham.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the mischievous, and deliver me out of my fear.

CHAP. XV.

6 Esther cometh into the kings presence. 7 He looketh angerly, and she fainteth. 8 The king doth take her up and comfort her.

AND upon the third day when she had ended her prayer, she laid away her mourning garments, and put on her glorious apparel.

2 And being gloriously adorned, after she had called upon God, who is the beholder and Saviour of all things, she took two maids with her,

3 And upon the one she leaned, as carrying her self ‡ daintily.

4 And the other followed, bearing up her train

5 And she was ‡ ruddy through the perfection of her beauty, and her countenance was cheerful and ‡ very amiable: but her heart was in anguish for fear.

6 Then having passed through all the doors, she stood before the king, who sate upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones, and he was very dreadful.

7 Then lifting up his countenance, that shone with majesty, he looked very fiercely upon her: and the queen fell down and was pale, and fainted, and bowed her self upon the head of the maid that went ‡ before her.

8 Then God changed the spirit of the king into mildness, who † in a fear leaped from his throne, and took her in his arms, till she came to her self again, and comforted her with loving words, and said unto her,

9 Esther, what is the matter? I am thy brother, be of good cheer.

10 Thou shalt not die, though our commandment be ‡ general: come near.

11 And so he held up his golden sceptre, and laid it upon her neck,

12 And embraced her, and said, Speak unto me.

13 Then said she unto him, I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

14 For wonderful art thou, lord, and thy countenance is full of grace.

15 And as she was speaking, ‡ she fell down for faintness.

16 Then the king was troubled, and all his servants comforted her.

CHAP. XVI.

1 The letter of Artaxerxes, 10 wherein he taxeth Aman, 17 and revoketh the decree procured by Aman to destroy the Jews, 22 and commandeth the day of their deliverance to be kept holy.

THE great king Artaxerxes unto the princes and governours of an hundred & seven and twenty provinces from India unto Ethiopia, and unto all ‡ our faithful subjects, greeting. *Jos. Ant. l. 11. c. 6.*

2 Many, the more often they are honoured with the great bounty of † their gracious princes, the more proud they are waxen;

3 And endeavour to hurt not our subjects onely, but not being able to bear abundance, do take in hand to practise also against those that do them good:

4 And take not onely thankfulness away from among men, but also lifted up with the glorious words of ‡ lewd persons ‡ that were never good, they think to escape the justice of God, that seeth all things, and hateth evil.

5 Oftentimes also fair speech ‡ of those that are put in trust to manage their friends affairs, hath caused many that are in authority to be partakers of innocent bloud, and hath enwrapped them in remediless calamities;

6 Beguiling with the falshood and deceit of their lewd disposition, the innocency and goodness of princes.

7 Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

8 And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men;

9 Both by changing our purposes, and always judging things that are evident, with more equal proceeding.

10 For Aman a Macedonian the son of Amadatha, being indeed a stranger from the Persian bloud, and far distant from our goodness, and as a stranger received of us,

11 Had

‡ Or, *amiable, smiling.*

‡ Or, *with her, or, by her.*

† Gr. *in an agony.*

‡ Or, *as well shine as mine.*

‡ Or, *she fell in a swoon.*

‡ Or, *well affected to our state.*

† Gr. *their benefactours.*

‡ Or, *needy.*

‡ Or, *that never tasted prosperity.*

‡ Or, *of our friends put in trust to manage the affairs.*

11 Had ſo far forth obtained the favour that we ſhew toward every nation, as that he was called our father, and was continually honoured of all men as the next perſon unto the king.

12 But he not bearing his great dignity, went about to deprive us of our kingdom and life:

13 Having by manifold and cunning deceits ſought of us the deſtruction as well of Mardocheus, who ſaved our life, and continually procured our good, as alſo of blameleſs Eſther, partaker of our kingdom, with their whole nation.

14 For by theſe means he thought, finding us deſtitute of friends, to have tranſlated the kingdom of the Perſians to the Macedonians.

15 But we find that the Jews, whom this wicked wretch hath delivered to utter deſtruction, are no evil-doers, but live by moſt juſt laws:

16 And that they be children of the moſt high and moſt mighty living God, who hath ‡ ordered the kingdom both unto us and to our progenitours in the moſt excellent manner.

‡ Or, prepared.

17 Wherefore ye ſhall do well not to put in execution the letters ſent unto you by Aman the ſon of Amadatha.

18 For he that was the worker of theſe things is hanged at the gates of Suſa with all his family: God, who ruleth all things, ſpeedily rendring vengeance to him according to his deſerts.

19 Therefore ye ſhall publiſh the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye ſhall aid them, ‡ even the ſame day, being the thirteenth day of the twelfth moneth Adar, they may be avenged on them, who in the time of their affliction ſhall ſet upon them.

21 For Almighty God hath turned to joy unto them the day, wherein the choſen people ſhould have periſhed.

22 You ſhall therefore among your ſolemn feaſts keep it an high day with all feaſting:

23 That both now and hereafter there may be ſafety to us, and the well-affected Perſians; but to thoſe which do conſpire againſt us, a memorial of deſtruction.

24 Therefore every city and countrey whatſoever, which ſhall not do according to theſe things, ſhall be deſtroyed without mercy, with fire and ſword, and ſhall be made not onely unpaſſable for men, but alſo moſt hateful to wild beaſts and fowls for ever.

¶ The Wiſdom of SOLOMON.

CHAP. I.

2 To whom God ſheweth himſelf, 4 and wiſdom her ſelf. 6 An evil ſpeaker cannot lie hid. 12 We procure our own deſtruction: 13 For God created not death.

LOve * righteouſneſs, ye that be judges of the earth: think of the Lord with a good (heart) and in ſimplicity of heart ſeek him.

* 1 King. 3. 3. Iſa. 56. 1.

2 For he will be found of them that tempt him not: and ſheweth himſelf unto ſuch as do not * diſtruſt him.

* Deut. 4. 29.

3 For froward thoughts ſeparate from God: & his power when it is tried, ‡ reproveth the unwiſe.

2 Chr. 15. 4.

‡ Or, maketh manifeſt.

4 For into a malicious ſoul wiſdom ſhall not enter: nor dwell in ỹ body that is ſubject unto ſin.

5 * For the holy Spirit of diſcipline will flee deceit, and remove from thoughts that are without underſtanding, and ‡ will not abide when unrighteouſneſs cometh in.

* Jer. 4. 22.

‡ Or, be rebuked, or, ſheweth it ſelf.

6 For wiſdom is a * loving ſpirit: and will not acquit a blaſphemer of his ‡ words: for God is witneſs of his reins, and a true beholder of his heart, and a hearer of his tongue.

* Gal. 5. 22.

‡ Or, lips.

7 For the Spirit of the Lord filleth the world: and that which ‡ containeth all things hath knowledge of the voice.

‡ Or, upholdeth.

8 Therefore he that ſpeaketh unrighteous things cannot be hid: neither ſhall vengeance when it puniſheth, paſs by him.

9 For inquiſition ſhall be made into the counſels of the ungodly: and the ſound of his words ſhall come unto the Lord for the ‡ manifeſtation of his wicked deeds.

‡ Or, reproving.

10 For the ear of jealouſie heareth all things: and the noiſe of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable, and reſtrain your tongue from backbiting: for there is no word ſo ſecret, that ſhall go for nought: and the mouth that ‡ belieth, ſlayeth the ſoul.

‡ Or, ſlandereth.

12 Seek not death in the errour of your life: and pull not upon your ſelves * deſtruction, with the works of your hands.

* Deut. 4. 23, 24.

13 For God made not death: neither hath he pleaſure in the deſtruction of the living.

14 For he created all things, that they might have their being: and the generations of the world were healthfull: and there is no poyſon of deſtruction in them: nor the kingdom of death upon the earth.

15 For righteouſneſs is immortal.

16 But ungodly men with their works and words called it to them: for when they thought to have it their friend, they conſumed to nought, and made a covenant with it, becauſe they are worthy to take part with it.

CHAP. II.

1 The wicked think this life ſhort, ỹ and of no other after this. 6 Therefore they will take their pleaſure in this, 10 and conſpire againſt the juſt. 21 What that is which doth blind them.

FOr the *ungodly* ſaid, reaſoning with themſelves, but not aright, * Our life is ſhort and tedious, * and in the death of a man there is no remedy: neither was there any man known to have returned from the grave.

* Job 7. 6. * Matth. 22. 23. 1 Cor. 15. 32.

2 For we are born at all adventure: and we ſhall be hereafter as though we had never been: for the breath in our noſtrils is as ſmoke, and a little ſpark in the moving of our heart:

3 Which being extinguiſhed, our body ſhall be turned into aſhes, and our ſpirit ſhall vaniſh as the ‡ ſoft air,

‡ Or, moiſt.

4 And our name ſhall be forgotten in time, and no man ſhall have our works in remembrance, and our life ſhall paſs away as the trace of a cloud, and ſhall be diſperſed as a miſt that is driven away with the beams of the ſun, and ‡ overcome with the heat thereof.

‡ Or, oppreſſed.

5 * For our time is a very ſhadow that paſſeth away: and after our end there is no returning: for ‡ it is faſt ſealed, ſo that no man cometh again.

* 1 Cor. 29. 15.

6 Come on therefore, let us enjoy the good things * that are preſent: and let us ‡ ſpeedily uſe the creatures like as in youth.

‡ Or, be. * Iſ. 22. 13. & 56. 12.

7 Let us fill our ſelves with coſtly wine, and ointments: and let no flower of the ſpring paſs by us.

1 Chr. 15. 32. ‡ Or, earneſtly.

8 Let us crown our ſelves with roſe-buds, before they be withered.

9 Let none of us go without his part of our ‡ voluptuouſneſs: let us leave tokens of our joyfulneſs in every place: for this is our portion, and our lot is this.

‡ Or, jollity.

10 Let us oppreſs the poor righteous man, let us

us not spare the widow, nor reverence the ancient gray-hairs of the aged.

11 Let our strength be the law of justice: for ‖ which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous: because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy, the transgressings of our education.

13 He professeth to have ‖ knowledge of God: and he calleth himself, The child of the Lord.

14 He was made to * reprove our thoughts.

15 * He is grievous unto us even to behold: for his life is not like other mens, his ways are of another fashion.

16 We are esteemed of him as ‡ counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father.

17 Let us see if his words be true: and let us prove what shall happen in the end of him:

18 For if the just man be the * Son of God, he will help him and deliver him from the hand of his enemies.

19 Let us * examine him with despitefulness and torture, that we may know his meekness, and prove his patience.

20 Let us condemn him with a shameful death: for by his own saying he shall be respected.

21 Such things they did imagine, and were deceived: for their own wickedness hath blinded them.

22 As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness: nor † discerned a reward for blameless souls.

23 For God created man to be immortal, and made him to be an * image of his own eternity.

24 Nevertheless, * through envy of the devil, came death into the world: and they that do hold of his side, do find it.

CHAP. III.

1 The godly are happy in their death, 5 and in their troubles. 10 The wicked are not, nor their children: 13 But they that are pure are happy, though they have no children: 16 For the adulterer and his seed shall perish.

BUt * the souls of the righteous are in the hand of God, and there shall no torment touch them.

2 * In the sight of the unwise they seemed to die, and their departure is taken for misery,

3 And their going from us to be utter destruction: but they are in peace.

4 For though they be punished in the sight of men: yet is their * hope full of immortality.

5 And having been a little chastised, they shall be greatly ‡ rewarded: for God * proved them, and found them † worthy for himself.

6 As gold in the furnace hath he tried them, and received them as a burnt-offering.

7 And in the time of their visitation * they shall shine and run to and fro, like sparks among the stubble.

8 They * shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

9 They that put their trust in him, shall understand the truth: ‡ and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

10 But the * ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

11 For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable:

12 Their wives are ‡ foolish, and their children wicked.

13 Their offspring is cursed: wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she * shall have fruit in the visitation of souls.

14 And *blessed is* the * eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God: for unto him shall be given † the special gift of faith, and an inheritance ‡ in the temple of the Lord, more acceptable to his mind.

15 For glorious is the fruit of good labours: and the root of wisdom shall never fall away.

16 As for the children of adulterers, they shall not ‡ come to their perfection: and the seed of an unrighteous bed shall be rooted out.

17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.

18 Or if they die quickly, they have no hope, neither comfort in the day of ‡ trial.

19 For horrible is the end of the unrighteous generation.

CHAP. IV.

1 The chaste man shall be crowned. 3 Bastard slips shall not thrive. 6 They shall witness against their parents. 7 The just die young, and are happy. 19 The miserable end of the wicked.

BEtter is it to have no children, and to have vertue: for the memorial thereof is immortal: because it is ‡ known with God and with men.

2 When it is present, men take example at it, and when it is gone, they desire it: it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards.

3 But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation.

4 For though they flourish in branches for a time; * yet standing not fast, they shall be shaken with the wind, and through the force of winds they shall be rooted out.

5 The unperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawful † beds, are witnesses of wickedness against their parents in their trial.

7 But though the righteous be prevented with death; yet shall he be in rest.

8 For honourable age is not that which standeth in length of time, nor that is measured by number of years.

9 But wisdom is the gray hair unto men, and an unspotted life is old age.

10 * He pleased God, and was beloved of him; so that living among sinners, he was translated.

11 Yea, speedily was he taken away, lest that wickedness should alter his understanding, or deceit beguile his soul.

12 For the bewitching of naughtiness doth obscure things that are honest: and the wandring of concupiscence doth † undermine the simple mind.

13 He being made ‡ perfect in a short time, fulfilled a long time.

14 For his soul pleased the Lord: therefore hasted he *to take him away* from among the wicked.

15 This the people saw, and understood it not, neither laid they up this in their minds, that his grace and mercy is with his saints, and that he hath respect unto his chosen.

16 Thus the righteous that is dead, shall condemn the ungodly which are living; and youth

that is ſoon perfected, the many years and old age of the unrighteous.

17 For they ſhall ſee the end of the wiſe, and ſhall not underſtand what God in his counſel hath decreed of him, and to what end the Lord hath ſet him in ſafety.

18 They ſhall ſee him, and deſpiſe him: but God ſhall laugh them to ſcorn, and they ſhall hereafter be a vile carcaſe, and a reproach among the dead for evermore.

19 For he ſhall rend them, and caſt them down headlong, that they ſhall be ſpeechleſs: and he ſhall ſhake them from the foundation: and they ſhall be utterly laid waſte, and be in ſorrow: and their memorial ſhall periſh.

‡ Or, *to the caſting up of the accounts.* 20 And ‡ when they caſt up the accounts of their ſins, they ſhall come with fear: and their own iniquities ſhall convince them to their face.

CHAP. V.

1 The wicked ſhall wonder at the godly, 4 and confeſs their errour, 5 and the vanity of their lives. 15 God will reward the juſt, 17 and war againſt the wicked.

THen ſhall the righteous man ſtand in great boldneſs, before the face of ſuch as have afflicted him, and made no account of his labours.

2 When they ſee it, they ſhall be troubled with terrible fear, and ſhall be amazed at the ſtrangeneſs of his ſalvation, ſo far beyond all that they looked for.

3 And they repenting, and groaning for anguiſh of ſpirit, ſhall ſay within themſelves, This was he whom we had ſometimes in deriſion, and a ‡ proverb of reproach.

‡ Or, *parable.* 4 We * fools accounted his life madneſs, and his end to be without honour.

* Chap. 3.2. 5 How is he numbred among the children of God, and his lot is among the ſaints!

6 Therefore have we erred from the way of truth, and the light of righteouſneſs hath not ſhined unto us, and the ſun of righteouſneſs roſe not upon us.

‡ Or, *filled our ſelves, or furfeited.* 7 We ‡ wearied our ſelves in the way of wickedneſs and deſtruction: yea, we have gone through deſerts, where there lay no way: but as for the way of the Lord, we have not known it.

8 What hath pride profited us? or what good hath riches with our vaunting brought us?

* 1 Chr. 29.15. & 2.5. 9 All thoſe things are * paſſed away like a ſhadow, and as a poſt that haſted by;

10 And as a ſhip that paſſeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the path-way of the keel in the waves;

* Prov. 30.19. ‡ Or, *Rieth.* 11 * Or as when a bird ‡ hath flown through the air, there is no token of her way to be found, but the light air being beaten with the ſtroke of her wings, and parted with the violent noiſe & motion of them is paſſed through, and therein afterwards no ſign where ſhe went is to be found;

12 Or like as when an arrow is ſhot at a mark, it parteth the air, which immediately cometh together again, ſo that a man cannot know where it went through:

* Job 8. 9. † Gr. *ſhifle-down.* ‡ Or, *chaff.* * Pſal. 1. 4. & 103. 14. Pro. 10. 25. & 11. 7. James 1. 10, 11. 13 Even ſo we in like manner, as ſoon as we were born, began to draw to our end, and had no ſign of vertue to ſhew, but were conſumed in our own wickedneſs.

14 * For the hope of the ungodly is like † duſt that is blown away with the wind; like a thin froth that is driven away with the ſtorm; like as the ‡ ſmoke which is * diſperſed here and there with a tempeſt, and paſſeth away as the remembrance of a gueſt that tarrieth but a day.

15 But the righteous live for evermore, their reward alſo is with the Lord, and the care of them is with the moſt High.

16 Therefore ſhall they receive a glorious ‡ kingdom, & a beautiful crown from the Lords hand: for with his right hand ſhall he cover them, and with his arm ſhall he protect them. ‡ Or, *palace, unleſs the word be taken properly, as 2 Mac. 2.17.*

17 He ſhall take to him his jealouſie for compleat armour, and make the creature his weapon for the revenge of his enemies.

18 He ſhall put on * righteouſneſs as a breaſtplate, and true judgment in ſtead of an helmet. * Iſ. 59.17.

19 He ſhall take ‡ holineſs for an invincible ſhield. ‡ Or, *equity.*

20 His ſevere wrath ſhall he ſharpen for a ſword, and the world ſhall fight with him againſt the unwiſe.

21 Then ſhall the right-aiming thunderbolts go abroad, and from the clouds, as from a well-drawn bow, ſhall they flie to the mark.

22 And hail-ſtones full of wrath ſhall be caſt as out of a ſtone-bow, and the water of the ſea ſhall rage againſt them, and the flouds ſhall cruelly drown them.

23 Yea, a mighty wind ſhall ſtand up againſt them, and like a ſtorm ſhall blow them away: thus iniquity ſhall lay waſte the whole earth, and all dealing ſhall overthrow the thrones of the mighty.

CHAP. VI.

1 Kings muſt give ear. 3 They have their power from God, 5 who will not ſpare them. 12 Wiſdom is ſoon found. 21 Princes muſt ſeek for it: 24 for a wiſe prince is the ſtay of his people.

HEar therefore, O ye kings, and underſtand; learn ye that be judges of the ends of the earth.

2 Give ear, you that rule the people, and glory in the multitude of nations.

3 For * power is given you of the Lord, and ſoveraignty from the Higheſt, who ſhall try your works, and ſearch out your counſels. * Rom. 13.1, 2.

4 Becauſe being miniſters of his kingdom, you have not judged aright, nor kept the law, nor walked after the counſel of God,

5 Horribly and ſpeedily ſhall he come upon you: for a ſharp judgment ſhall be to them that be in high places.

6 For mercy will ſoon pardon the meaneſt: but mighty men ſhall be mightily tormented.

7 For he which is Lord over all, ſhall fear no * mans perſon, neither ſhall he ſtand in awe of any mans greatneſs: for he hath made the ſmall and great, and careth for all alike. * Deut. 10.17. 2 Chr. 19. 7. Job 34. Eccluſ 35. 12.16. Act. 10.34. Rom. 2.11. Gal. 2.6. Eph. 6.9. Col. 3.25. 1 Pet. 1.17.

8 But a ſore trial ſhall come upon the mighty.

9 Unto you therefore, *O kings*, do I ſpeak, that ye may learn wiſdom, and not fall away.

10 For they that keep holineſs holily, ſhall be ‡ judged holy: and they that have learned ſuch things, ſhall find ‡ what to anſwer.

11 Wherefore ſet your affection upon my words; deſire them, and ye ſhall be inſtructed.

12 Wiſdom is glorious, and never fadeth away: yea, ſhe is eaſily ſeen of them that love her, and found of ſuch as ſeek her. ‡ Or, *juſtified.* ‡ Or, *a defence.*

13 She preventeth them that deſire her, in making her ſelf firſt known unto them.

14 Whoſo ſeeketh her early, ſhall have no great travel: for he ſhall find her ſitting at his doors.

15 To think therefore upon her, is perfection of wiſdom: and whoſo watcheth for her, ſhall quickly be without care.

16 For ſhe goeth about ſeeking ſuch as are worthy of her, ſheweth her ſelf favourably unto them in the ways, and meeteth them in every thought.

17 For the very true beginning of her, is the deſire of ‡ diſcipline; and the care of diſcipline is love; ‡ Or, *nurture.*

18 And love is the keeping of her laws; and the

the giving heed unto her laws, is the assurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the desire of wisdom bringeth to a kingdom.

21 If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.

22 As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you, but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy, for such a man shall have no fellowship with wisdom.

24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

25 Receive therefore instruction through my words, and it shall do you good.

CHAP. VII.

1 All men have their beginning and end alike. 8 He preferred wisdom before all things else. 15 God gave him all the knowledge which he had. 22 The praise of wisdom.

I My self also am a mortal man like to all, and the offspring of him that was first made of the earth,

2 And in my mothers womb was fashioned to be flesh in the time of ten moneths, * being compacted in blood, of the seed of man, and the pleasure that came with sleep.

3 And when I was born, I drew in the common air, and fell upon the earth, which is of like nature, and the first voice which I uttered, was crying, as all others do.

4 I was nursed in swadling-clothes, and that with cares.

5 For there is no king that had any other beginning of birth.

6 * For all men have one entrance into life, and the like going out.

7 Wherefore I prayed, and understanding was given me: I called *upon God*, and the spirit of wisdom came to me.

8 I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.

9 Neither compared I unto her any † precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.

10 I loved her above health and beauty, and chose to have her in stead of light: for the light that cometh from her never goeth out.

11 * All good things together came to me with her, and innumerable riches in her hands.

12 And I rejoyced in *them* all, because wisdom goeth before them: and I knew not that she was the mother of them.

13 I learned † diligently, and do communicate *her* † liberally: I do not hide her riches.

14 For she is a treasure unto men that never faileth: which they that use, ‡ become the friends of God, being commended for the gifts that come from learning.

15 ‡ God hath granted me to speak as I would, and to conceive as is meet for the things that are ‡ given me: because it is he that leadeth unto wisdom, and directeth the wise.

16 For in his hand are both we and our words: all wisdom also, and knowledge of workmanship.

17 For he hath given me certain knowledge of the things y are, namely, to know how the world was made, and the operation of the elements:

18 The beginning, ending, and midst of the times: the alterations of the turning *of the sun*, and the change of seasons:

19 The circuits of years, and the positions of stars:

20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants, and the vertues of roots:

21 And all such things as are either secret, or manifest, them I know.

22 For wisdom which is the worker of all things, taught me: for in her is an understanding spirit, holy, † one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good,

23 Kind to man, stedfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure and most subtil spirits.

24 For wisdom is more moving then any motion: she passeth and goeth through all things by reason of her pureness.

25 For she is the ‡ breath of the power of God, and a pure ‡ influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

26 For she is the * brightness of the everlasting light, the unspotted mirrour of the power of God, and the image of his goodness.

27 And being but one, she can do all things: and remaining in her self, she ‡ maketh all things new: and in all ages entring into holy souls, she maketh them friends of God and prophets.

28 For God loveth none but him that dwelleth with wisdom.

29 For she is more beautiful then the sun, and above all the order of stars: being compared with the light, she is found before it.

30 For after this cometh night: but vice shall not prevail against wisdom.

CHAP. VIII.

2 He is in love with wisdom. 4 For he that hath it, hath every good thing. 21 It cannot be had but from God.

WIsdom reacheth from one end to another mightily: and ‡ sweetly doth she order all things.

2 I loved her and sought *her* out, from my youth, I desired ‡ to make her my spouse, and I was a lover of her beauty.

3 In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.

4 For she is ‡ privy to the mysteries of the knowledge of God, and a ‡ lover of his works.

5 If riches be a possession to be desired in this life; what is richer then wisdom, that worketh all things?

6 And if * prudence work; who of all that are, is a more cunning workman then she?

7 And if a man love righteousness, her labours are vertues: for she teacheth temperance and prudence, justice and fortitude; which are such things as men can have nothing more profitable in their life.

8 If a man desire much experience, she knoweth things of old, and conjecture th *aright* what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeth signs and wonders, and the events of seasons and times.

9 Therefore I purposed to take her to me, to live w me, knowing § she † would be a counseller of good things, and a comfort in cares and grief.

10 For her sake I shall have estimation among

‡ Or, *palace*, unless the word be taken unproperly, as 2 Mac. 2. 17.
* Isa. 9. 1
‡ Or, *equity*.
* Rom. 13. 1, 2.
* Deut. 10. 17. 2 Chr. 19. 7. Job 34. 19. Eccius 35. 12. 16. Act. 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
‡ Or, *justified*.
‡ Or, *a defence*.
‡ Or, *nurture*.
‡ Or, *profitably*.
‡ Or, *to marry her to my self*.
‡ Or, *teacher*.
‡ Or, *chuser*.
* Exod. 31. 3, 6.
† Gr. *will*.
† Gr. *only begotten*.
‡ Or, *vapour*.
‡ Or, *stream*.
* Heb. 1. 3.
‡ Or, *createth*.

the multitude, and honour with the elders, though I be young.

11 I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

* Job 29. 8,9,10. 12 * When I hold my tongue they shall bide my leisure, and when I speak they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth.

13 Moreover, by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

‡ Or, govern. 14 I shall ‡ set the people in order, and the nations shall be subject unto me.

‡ Or, appear. 15 Horrible tyrants shall be afraid when they do but hear of me, I shall ‡ be found good among the multitude, and valiant in war.

‡ Or, being entred into mine house. 16 ‡ After I am come into mine house, I will repose my self with her: for her conversation hath no bitterness, and to live with her, hath no sorrow, but mirth and joy.

17 Now when I considered these things in my * Prov. 7.3. self, and * pondered them in my heart, how that to be allied unto wisdom is immortality,

18 And great pleasure it is to have her friendship, and in the works of her hands are infinite riches, & in the exercise of conference with her, ‡ Or, fame. prudence; & in talking with her, a ‡ good report: I went about seeking how to ‡ take her to me.

‡ Or, marry her. 19 For I was a witty child, & had a good spirit.

20 Yea, rather being good, I came into a body undefiled.

21 Nevertheless when I perceived that I could not otherwise obtain her, except God gave her me, (& that was a point of wisdom also to know whose gift she was) I ‡ prayed unto the Lord, and ‡ Or, went. besought him, and with my whole heart I said,

CHAP. IX.

1 A prayer unto God for his wisdom, 6 without which the best man is nothing worth, 13 neither can he tell how to please God.

O God of my fathers, and Lord of mercy, who hast made all things with thy word,

2 And ordained man through thy wisdom, that * Gen. 1.28. he should * have dominion over the creatures which thou hast made,

3 And order the world according to equity and righteousness, and execute judgment with an upright heart:

* 1 King. 3. 9. 4 Give * me wisdom that sitteth by thy throne, and reject me not from among thy children:

* Psal. 116.16. 5 For I * thy servant and son of thine handmaid, am a feeble person, and of a short time, and too young for the understanding of judgment and laws.

6 For though a man be never so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing regarded.

* 1 Chr. 28.5. 7 Thou hast chosen me to be * a king of thy people, and a judge of thy sons and daughters.

2 Chr. 1.9. 8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle which thou hast prepared from the beginning.

* Prov. 8.22. Joh. 1.2, 3.10. 9 And * wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

‡ Or, by her power, or glory. 11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me ‡ in her power.

12 So shall all my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

* If. 40. Rom. 11. 1 Cor. 2. 13 For * what man is he that can know the counsel of God? or who can think what the will of the Lord is?

‡ Or, fearful. 14 For the thoughts of mortal men are ‡ miserable, and our devices are but uncertain.

15 For the corruptible body presseth down the soul, and the earthly tabernacle weigheth down the mind that museth upon many things.

16 And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are † before us: but the things † Gr. at hand. that are in heaven, who hath searched out?

17 And thy counsel who hath known, except thou give wisdom, and send thy holy Spirit from above?

18 For so the ways of them which lived on the earth were reformed, and men were taught the things that are pleasing unto thee, and were saved through wisdom.

CHAP. X.

1 What wisdom did for Adam, 4 Noe, 5 Abraham, 6 Lot, and against the five cities, 10 for Jacob, 13 Joseph, 16 Moses, 17 and the Israelites.

SHe preserved the first-formed father of the world, that was created alone, and brought him out of his fall,

2 And * gave him power to rule all things: * Gen. 3 * But when the unrighteous went away * Gen. from her in his anger, he perished also in the fury wherewith he murdered his brother.

4 For whose cause the * earth being drowned * Gen. with the flood, wisdom again preserved it, and 7.21. directed the course of the righteous in a piece of wood of small value.

5 Moreover, * the nations in their wicked con- * Gen. spiracy being confounded, she found out the 11.9. righteous, and preserved him blameless unto God, and * kept him strong ‡ against his tender * Gen. compassion toward his son. 22.10.

6 * When the ungodly perished, she delivered ‡ Or, the righteous man, who fled from the fire which * Gen. fell down upon † the five cities. 19.16.

7 Of whose wickedness even to this day, the † Gr. waste land that smoaketh is a testimony, and Pentap. plants bearing fruit that never come to the ripeness: and a standing pillar of salt *is* a monument of an unbelieving soul.

8 For regarding not wisdom, they gat not only this hurt, that they knew not the things which were good; but also left behind them to the world a memorial of their foolishness: so that in the things wherein they offended, they could not so much as be hid.

9 But wisdom delivered from pain those that attended upon her.

10 When the righteous fled from his brothers wrath, she guided him in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied *the fruit of* his labours.

11 In the covetousness of such as oppressed him, she stood by him, and made him rich.

12 She defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory; that he might know that godliness is stronger then all.

13 * When the righteous was sold, she for- * Gen. sook him not, but delivered him from sin: she 28.& went down with him into the pit, Act. 7.

14 And left him not in bonds, till she brought ‡ Or, him the sceptre of the kingdom, and ‡ power power against those that oppressed him: as for them them that had accused him, she shewed them to be li- ruled him. ars, and gave him perpetual glory.

15 * She

15 * She delivered the ‡ righteous people, and blameleſs ſeed from the nation that oppreſſed them.
16 She entred into the ſoul of the ſervant of the Lord, and * withſtood dreadful kings in wonders and ſigns,
17 Rendred to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a covert by day, and a light of ſtars in the night-ſeaſon:
18 * Brought them through the red ſea, and led them through much water.
19 But ſhe drowned their enemies, and caſt them up out of the bottom of the deep.
20 Therefore the righteous ſpoiled the ungodly, and * praiſed thy holy Name, O Lord, and magnified with one accord thine hand that fought for them.
21 For wiſdom opened the mouth of the dumb, and made the tongues of them that cannot ſpeak, eloquent.

CHAP. XI.

5 The Egyptians were puniſhed, and the Iſraelites reſerved in the ſame thing. 15 They were plagued by the ſame things wherein they ſinned. 20 God could have deſtroyed them otherwiſe, 23 but he is merciful to all.

SHe proſpered their works in the hand of the holy prophet.
2 * They went through the wilderneſs that was not inhabited, and pitched tents in places where there lay no way.
3 * They ſtood againſt their enemies, and were avenged of their adverſaries.
4 When they were thirſty they called upon thee, and water was given them out of the ſtony rock, and their thirſt was quenched out of the hard ſtone.
5 For by ŷ things their enemies were puniſhed, by ŷ ſame they in their need were benefited.
6 For in ſtead of a fountain of a perpetual running river troubled with foul bloud,
7 For a manifeſt reproof of that commandment whereby the infants were ſlain, thou gaveſt unto them abundance of water by a means which they hoped not for:
8 Declaring by that thirſt then, * how thou hadſt puniſhed their adverſaries.
9 For when they were tried, albeit but in mercy chaſtiſed, they knew how the ungodly were judged in wrath and tormented, thirſting in another manner then the juſt.
10 For theſe thou didſt admoniſh and try as a father: but the other as a ſevere king thou didſt condemn and puniſh.
11 Whether they were abſent or preſent, they were vexed alike.
12 For a double grief came upon them, and a groaning for the remembrance of things paſt.
13 For when they heard by their own puniſhments the other to be benefited, they ‡ had ſome feeling of the Lord.
14 For whom they rejected with ſcorn when he was long before thrown out at the caſting forth of *the infants*, him in the end, when they ſaw what came to paſs, they admired.
15 But for the fooliſh devices of their wickedneſs, wherewith being deceived, they worſhipped ſerpents void of reaſon, and vile beaſts, thou didſt ſend a multitude of unreaſonable beaſts upon them for vengeance.
16 That they might know, that wherewithal a man ſinneth, by the ſame alſo ſhall he be puniſhed.
17 For thy almighty hand that made the world of matter without form, wanted not means to ſend among them a multitude of bears, or fierce lions,
18 Or unknown wild beaſts full of rage, newly created, breathing out either a fiery vapour, or filthy ſents of ſcattered ſmoke, or ſhooting horrible ſparkles out of their eyes:
19 Whereof not onely the harm might diſpatch them at once, but alſo the terrible ſight utterly deſtroy them.
20 Yea, and without theſe might they have fallen down with one blaſt, being perſecuted of vengeance, and ſcattered abroad through the breath of thy power: but thou haſt ordered all things in meaſure, and number, and weight.
21 For thou canſt ſhew thy great ſtrength at all times when thou will, and who may withſtand the power of thine arm?
22 For ŷ whole world before thee is as a little grain of the balance, yea, as a drop of the morning dew that falleth down upon the earth. ‡ Or, *little weighs.*
23 But thou haſt mercy upon all; for thou canſt do all things, and winkeſt at the ſins of men: becauſe they ſhould amend.
24 For thou loveſt all the things that are, and abhorreſt nothing which thou haſt made: for never wouldeſt thou have made any thing, if thou hadſt hated it.
25 And how could any thing have endured, if it had not been thy will? or been preſerved, if not called by thee?
26 But thou ſpareſt all: for they are thine, O Lord, thou lover of ſouls.

CHAP. XII.

2 God did not deſtroy theſe of Canaan all at once. 12 If he had done ſo, who could control him? 19 But by ſparing them he taught us. 27 They were puniſhed with their gods.

FOr thine uncorruptible Spirit is in all things.
2 Therefore chaſteneſt thou them by little and little that offend, and warneſt them by putting them in remembrance wherein they have offended, that leaving their wickedneſs, they may believe on thee, O Lord.
3 For it was thy will to deſtroy by the hands of our fathers, both thoſe ‡ old inhabitants of thy holy land, ‡ Or, *ancient.*
4 Whom thou hatedſt for doing moſt odious works of ‡ witchcrafts, and wicked ſacrifices; ‡ Or, *ſorceries.*
5 And alſo thoſe mercileſs murderers of children, and devourers of mans fleſh, and the feaſts of bloud;
6 With their prieſts out of the midſt of their idolatrous crew, and the parents that killed with their own hands, ſouls deſtitute of help:
7 That the land which thou eſteemedſt above all other, might receive a worthy colony of Gods children. ‡ Or, *new inhabitants.*
8 Nevertheleſs, even thoſe thou ſpareſt as men, and didſt ſend * waſps, forerunners of thine hoſt, to deſtroy them by little and little. * Exod. 23. 28.
9 Not that thou waſt unable to bring the ungodly under the hand of the righteous in battel, or to deſtroy them at once with cruel beaſts, or with one rough word: Deut. 7. 20.
10 But executing thy judgments upon them by little and little, thou gaveſt them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.
11 For it was a * curſed ſeed from ŷ beginning, neither didſt thou for fear of any man give them pardon for thoſe things wherein they ſinned. * Gen. 9.
12 For who ſhall ſay, * What haſt thou done? or who ſhall withſtand thy judgment? or who ſhall accuſe thee for ŷ nations that periſh, whom thou haſt made? or who ſhall come to ſtand ‡ againſt thee, ‡ to be revenged for the unrighteous men? * Rom. 9. 20.
13 For neither is there any God but thou, that ‡ Or, *a revenger.*

* 1 Pet. 5. 7. * careth for all, to whom thou mighteſt ſhew that thy judgment is not unright.

14 Neither ſhall king or tyrant be able to ſet his face againſt thee, for any whom thou haſt puniſhed.

15 Forſomuch then as thou art righteous thy ſelf, thou ordereſt all things righteouſly: * Job 10. 2. thinking it not agreeable with thy power to condemn him that hath not deſerved to be puniſhed.

16 For thy power is the beginning of righteouſneſs, and becauſe thou art the Lord of all, it maketh thee to be gracious unto all.

‡ Or, perfect. 17 For when men will not believe that thou art of a ‡ full power, thou ſheweſt thy ſtrength, and among them that know it, thou makeſt their boldneſs manifeſt.

18 But thou, maſtering thy power, judgeſt with equity, and ordereſt us with great favour: for thou mayeſt uſe power when thou wilt.

19 But by ſuch works haſt thou taught thy people, that the juſt man ſhould be merciful, and haſt made thy children to be of a good hope, that thou giveſt repentance for ſins.

20 For if thou didſt puniſh the enemies of thy children, and the condemned to death with ſuch deliberation, giving them time and place whereby they might be delivered from their malice:

21 With how great circumſpection didſt thou judge thine own ſons, unto whoſe fathers thou haſt ſworn, & made covenants of good promiſes?

22 Therefore, whereas thou doſt chaſten us, thou ſcourgeſt our enemies a thouſand times more, to the intent that when we judge, we ſhould carefully think of thy goodneſs, and when we our ſelves are judged, we ſhould look for mercy.

23 Wherefore, whereas men have lived diſſolutely and unrighteouſly, thou haſt tormented them with their own ‡ abominations.

‡ Or, abominable idols. 24 * For they went aſtray very far in ſ ways of errour, and held them for gods, whom even amongſt * Chap. 11. 15. the beaſts of their enemies were deſpiſed, being deceived as children of no underſtanding.

Rom. 1. 23. 25 Therefore unto them, as to children without the uſe of reaſon, thou didſt ſend a judgment to mock them.

26 But they that would not be reformed by that correction wherein he dallied with them, ſhall feel a judgment worthy of God.

27 For look for what things they grudged when they were puniſhed, (that is) for them whom they thought to be gods; [now] being puniſhed in them, when they ſaw it, they acknowledged him to be the true God, whom before they denied to know, and therefore came extream damnation upon them.

CHAP. XIII.

1 They were not excuſed that worſhipped any of Gods works. 10 But moſt wretched are they that worſhip the works of mens hands.

SUrely vain are all men by nature, who are * Rom. 1. 19. ignorant of God, and * could not out of the good things that are ſeen, know him that is: neither by conſidering the works, did they acknowledge the work-maſter;

* Deut. 4. 19. & 17. 3. 2 * But deemed either fire, or wind, or the ſwift aire, or the circle of the ſtars, or the violent water, or the lights of heaven to be the gods which govern the world.

3 With whoſe beauty, if they being delighted, took them to be gods; let them know how much better the Lord of them is: for the firſt author of beauty hath created them.

4 But if they were aſtoniſhed at their power and vertue, let them underſtand by them, how much mightier he is that made them.

5 For by the greatneſs and beauty of the creatures, proportionably the Maker of them is ſeen.

6 But yet for this they are the leſs to be blamed: for they peradventure erre ſeeking God, and deſirous to find him.

7 For being * converſant in his works, they ‡ ſearch *him* diligently, and believe their ſight: because the things are beautiful that are ſeen. * Rom. 1. 21. ‡ Or, ſeek.

8 Howbeit, neither are they to be pardoned.

9 For if they were able to know ſo much, that they could aim at the world; how did they not ſooner find out the Lord thereof?

10 But miſerable are they, and in dead things is their hope, who called them gods which are the works of mens hands, gold and ſilver to ſhew art in, and reſemblances of beaſts, or a ſtone good for nothing, the work of an ancient hand.

11 * Now a carpenter that felleth timber, after he hath ſawen down a tree meet for the purpoſe, and taken off all the bark ſkilfully round about, and hath wrought it handſomly, and made a veſſel thereof fit for the ſervice of mans life; * Iſa. 44. 13. ‡ Or, timber-wright.

12 And after ſpending the ‡ refuſe of his work to dreſs his meat, hath filled himſelf; ‡ Or, chips.

13 And taking the very refuſe among thoſe which ſerved to no uſe, (being a crooked piece of wood, and full of knots) hath carved it diligently when he had nothing elſe to do, and formed it by the ſkill of his underſtanding, and faſhioned it to the image of a man,

14 Or made it like ſome vile beaſt, laying it over with vermilion and with paint, colouring it red, and covering every ſpot therein;

15 And when he had made a convenient room for it, ſet it in a wall, and made it faſt with iron:

16 For he provided for it, that it might not fall, knowing that it was unable to help it ſelf, (for it is an image, and hath need of help.)

17 Then maketh he prayer for his goods, for his wife and children, and is not aſhamed to ſpeak to that which hath no life.

18 For health, he calleth upon that which is weak: for life, prayeth to that which is dead: for aid, humbly beſeecheth † that which hath leaſt means to help: and for a good journey, he aſketh of that which cannot ſet a foot forward: † Gr. *that hath no experience at all.*

19 And for gaining and getting, and for good ſucceſs of his hands, aſketh ability to do, of him that is moſt unable to do any thing.

CHAP. XIV.

1 Though men do not pray to their ſhips, 5 yet are they ſaved rather by them than by their idols. 8 Idols are accurſed, and ſo are the makers of them. 14 The beginning of idolatry. 23 and the effects thereof. 30 God will puniſh them that ſwear falſly by their idols.

AGain, one preparing himſelf to ſail, and about to paſs through the raging waves, calleth upon a piece of wood, more rotten then the ‡ veſſel that carrieth him. ‡ Or, *ſhip.*

2 For verily deſire of gain deviſed ‡ that, and the workman built it by his ſkill. ‡ Or, *veſſel, or, ſhip.*

3 But thy providence, O Father, governeth it: for thou haſt * made a way in the ſea, and a ſafe path in the waves: * Exod. 14. 22.

4 Shewing that thou canſt ſave from all danger: yea, though a man went to ſea without art.

5 Neverthleſs, thou wouldeſt not that the works of thy wiſdom ſhould be idle, and therefore do men commit their lives to a ſmall piece of wood, and paſſing the rough ſea in a weak veſſel, are ſaved.

6 * For in the old time alſo, when the proud giants periſhed, the hope of the world governed by thy hand, eſcaped in a weak veſſel, and left to all ages a ſeed of generation. * Gen. 6. & 7. 10.

7 For bleſſed is the wood whereby righteouſneſs cometh. * Pſal. 1. 3. Baruc. 6. 4.

8 But * that which is made with hands, is curſed,

sed, as well it, as he that made it: he, because he made it; and it, because being corruptible, it was called god.

Wisd. 5.5. 9 * For the ungodly and his ungodliness are both alike hateful unto God.

10 For that which is made shall be punished together with him that made it.

11 Therefore even ‡ upon the idols of the Gentiles shall there be a visitation: because in the creature of God they are become an abomination, and * † stumbling-blocks to the souls of men, and a ‡ snare to the feet of the unwise.

Deut. 12. 30. Psal. 106. 36. Jer. 2. 18. † Gr. scandals.

12 For the devising of idols was the beginning of *spiritual* fornication, and the invention of them the corruption of life.

‡ Or, to us. † Or, beginning.

13 For neither were they from the beginning, neither shall they be for ever.

14 For by the vain-glory of men they entred into the world, and therefore shall they come shortly to an end.

15 For a father afflicted with untimely mourning, when he hath made an image of his child soon taken away, now honoured him as a god, which was then a dead man, & delivered to those that were under him, ceremonies and sacrifices.

16 Thus † in process of time, an ungodly custom grown strong, was kept as a law, and graven images were worshipped by the commandments of ‡ kings.

* Isa. 44. 13. ‡ Or, timber-wright. † Or, chisel. † Gr. a time.

17 Whom men could not honour ‡ in presence, because they dwelt far off, they took the counterfeit of his visage from far, and made an express image of a king, whom they honoured, to ‡ end that by this their forwardness they might flatter him that was absent, as if he were present

‡ Or, presents. ‡ Or, to right.

18 Also the singular diligence of the artificer did help to set forward the ignorant to more superstition.

19 For he peradventure willing to please one in authority, forced all his skill to make the resemblance † of the best fashion.

† Gr. to the utmost.

20 And so the multitude allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occasion to deceive the world: for men serving either calamity or tyranny, did ascribe unto stones and stocks, the incommunicable ‡ Name.

‡ Or, God.

22 Moreover, this was not enough for them, that they erred in the knowledge of God, but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Deut. 18. 10. Jer. 7. 9. Ezek. 23. 4. ‡ Or, ship. ‡ Or, vessel, or ship. * Exod. 14. 22.

23 For whilst they * slew their children in sacrifices, or used secret ceremonies, or made revellings of strange rites;

24 They kept neither lives nor marriages any longer undefiled: but either one slew another traiterously, or grieved him by adultery.

‡ Or, confusedly.

25 So that there reigned in all men ‡ without exception, bloud, man-slaughter, theft, and dissimulation, corruption, unfaithfulness, tumults, perjury,

26 Disquieting of good men, forgetfulness of good turns, defiling of souls, changing of ‡ kind, disorder in marriages, adultery, and shameless uncleanness.

‡ Or, sex.

27 For the worshipping of idols † not to be be named, is the beginning, the cause, and the end of all evil.

† Gr. unutterable.

28 For either they are mad when they be merry, or prophesie lies, or live unjustly, or else lightly forswear themselves.

* Gen. 6. 4. & 7. 10.

29 For insomuch as their trust is in idols which have no life; though they swear falsly, yet they look not to be hurt.

* Ps. 115. 8. Baruc. 6. 4.

30 Howbeit, for both causes shall they be justly punished: both because they thought not well of God, ‡ giving heed unto idols, and also unjustly swore in deceit, despising holiness.

‡ Or, devoted.

31 For it is not the power of them by whom they swear: but it is the just vengeance of sinners, that punisheth always the offence of the ungodly.

CHAP. XV.

1 *We do acknowledge the true God.* 7 *The folly of idol-makers,* 14 *and of the enemies of Gods people;* 15 *because, besides the idols of the Gentiles,* 18 *they worshipped vile beasts.*

BUt thou, O God, art gracious and true: long-suffering, and in mercy ordering all things.

2 For if we sin we are thine, knowing thy power: but we will not sin, knowing that we are counted thine.

3 For to know thee is perfect righteousness: yea, to know thy power is the root of immortality.

4 For neither did the mischievous invention of men deceive us, nor an image spotted with divers colours, the painters fruitless labour;

5 The sight whereof ‡ enticeth fools to lust after it, and so they desire the form of a dead image that hath no breath.

‡ Or, turneth to reproach to the foolish.

6 Both they that make them, they that desire them, and they that worship them, are lovers of evil things, and are worthy to have such things to trust upon.

7 For the * potter tempering soft earth, fashioneth every vessel with much labour for our service: yea, of the same clay he maketh both the vessels that serve for clean uses, and likewise also all such as serve to the contrary: but what is the use of either sort, the potter himself is the judge.

* Rom. 9. 21.

8 And employing his labours lewdly, he maketh a vain god of the same clay, even he which a little before was made of earth himself, and within a little while after returneth to the same out of the which he was taken, when his * life which was lent him shall be demanded.

* Luk. 12. 20.

9 Notwithstanding his care is, not that he shall ‡ have much labour, nor that his life is short: but striveth to excel goldsmiths and silversmiths, & endeavoureth to do like the workers in brass, & counteth it his glory to make counterfeit things.

‡ Or, be sick, or, die.

10 His heart is ashes, his hope is more vile then earth, and his life of less value then clay:

11 Forasmuch as he knew not his Maker, and him that inspired into him an active soul, and breathed in a living spirit.

12 But they counted our life a passime, and our † time here a market for gain: for, say they, We must be getting every way, though it be by evil means.

† Gr. life.

13 ‡ For this man that of earthly matter maketh brickle vessels, and graven images, knoweth himself to offend above all others.

‡ Or, so.

14 And all the enemies of thy people, that hold them in subjection, are most foolish, and are more miserable then very babes.

15 For they counted all the idols of the heathen to be gods: which neither have the use of eyes to see, nor noses to draw ‡ breath, nor ears to hear, nor fingers of hands to handle; and as for their feet, they are slow to go.

‡ Or, air.

16 For man made them, and he that borrowed his own spirit fashioned them. But no man can make a god like unto himself.

17 For being mortal, he worketh a dead thing with wicked hands: for he himself is better then the things which he worshippeth: whereas he lived *once*, but they never.

18 Yea, they worshipped those beasts also that are most hateful: for being compared together, some are worse then others.

19 Neither are they beautiful, so much as to be desired in respect of beasts: but they went without the praise of God, and his blessing.

CHAP. XVI.

1 God gave strange meat unto his people, to stir up their appetite, and vile beasts to their enemies, to take it from them. 5 He stung with his serpents, 12 but soon healed them by his word onely. 17 The creatures altered their nature to please Gods people, and to offend their enemies.

THerefore by the like were they punished worthily, and by the multitude of beasts
* Numb. 21. 6. Chap. 11. 15, 16. * Numb. 11, 31. * tormented.

2 In stead of which punishment, dealing graciously with thine own people, thou preparedst for them meat of a strange taste, even * quails to stir up their appetite:

3 To the end that they desiring food, might for the ugly sight of the beasts sent among them, loath even that which they must needs desire; but these suffering penury for a short space, might be made partakers of a strange taste.

4 For it was requisite, that upon them exercising tyranny, should come penury which they could not avoid: but to these it should onely be shewed how their enemies were tormented.

5 For when the horrible fierceness of beasts came upon ‡ these, and they perished with the
‡ Or, thy people. * Numb. 21. 6. 1 Cor. 10. 9. * Numb. 21, 9. * stings of crooked serpents, thy wrath endured not for ever.

6 But they were troubled for a small season, that they might be admonished, having a * sign of salvation, to put them in remembrance of the commandment of the law.

7 For he that turned himself towards it, was not saved by the thing that he saw; but by thee, that art the Saviour of all.

8 And in this thou madest thine enemies confess, that it is thou who deliverest from all evil:

9 For * them the bitings of grashoppers and
* Exod. 8. 24. & 10. 4. Rev. 9. 3, &c. † Gr. stung. ‡ Or, never drawn from. flies killed, neither was there found any remedy for their life: for they were worthy to be punished by such.

10 But thy sons, not the very teeth of venemous dragons overcame: for thy mercy was ever by them, and healed them.

11 For they were † pricked that they should remember thy words, and were quickly saved, that not falling into deep forgetfulness, they might be ‡ continually mindful of thy goodness.

12 For it was neither herb, nor mollifying plaister, that restored them to health; but thy word, O Lord, which healeth all things.

13 For thou hast power of life and death: thou
* Deut. 32. 39. 1 Sam. 2. 6. Psal. 105. * leadest to the gates of hell, & bringest up again.

14 A man indeed killeth through his malice: & the spirit when it is gone forth returneth not; neither the soul received up, cometh again.

15 But it is not possible to escape thine hand.

16 * For the ungodly that denied to know
* Exod. 9. 23. thee, were scourged by the strength of thine arm: with strange rains, hails, and showers were they persecuted, that they could not avoid, and through fire were they consumed.

17 For, which is most to be wondred at, the fire had more force in the water that quencheth all
* Judg. 5. 20. things: for the world * fighteth for the righteous.

18 For somtime the flame was mitigated, that it might not burn up the beasts that were sent against the ungodly: but themselves might see and perceive that they were persecuted with the judgment of God.

19 And at another time it burneth even in the
* Exod. 16. 14. Num. 11. 7. Psa. 78. 25. Joh. 6. 31. midst of water, above the power of fire, that it might destroy the fruits of an unjust land.

20 * In stead whereof thou feddest thine own people with angels food, and didst send them from heaven bread prepared without their labour, able to content every mans delight, and agreeing to every taste.

21 For thy * ‡ sustenance declared thy sweetness unto thy children, and serving to the appetite of the eater, ‡ tempered it self to every mans liking.
* Judg. 6. 4. ‡ Or, manna.

22 * But snow and ice endured the fire and ‡ Or, was tempered. melted not, that they might know that fire burning in the hail, and sparkling in the rain, did destroy the fruits of the enemies.

23 But this again did even forget his own strength, that the righteous might be nourished.
* Chap. 19 20.

24 For the creature that serveth thee, who art the Maker, increaseth his strength against the unrighteous for their punishment, and abateth his strength for the benefit of such as put their trust in thee.

25 Therefore even then was it altered into all ‡ fashions, and was obedient to thy grace that nourisheth all things, according to the desire ‡ of them that had need:
‡ Or, things. ‡ Or, of them that prayed.

26 That thy children, O Lord, whom thou lovest, might know, that * it is not the growing of fruits that nourisheth man: but y it is thy word which preserveth them that put their trust in thee.
* Deut. 8. 3.

27 For that which was not destroyed of the fire, being warmed with a little sun-beam, soon melted away.
Matth. 4. 4.

28 That it might be known, that we must prevent the sun to give thee thanks, and at the day-spring pray unto thee.

29 For the hope of the unthankful shall melt away as the winters hoar frost, and shall run away as unprofitable water.

CHAP. XVII.

1 Why the Egyptians were punished with darkness. 4 The terrours of that darkness. 11 The terrours of an ill conscience.

FOr great are thy judgments, & cannot be expressed: therefore ‡ unnurtured souls have erred
‡ Or, souls that will not be reformed.

2 For when unrighteous men thought to oppress the holy nation; they being shut up ‡ in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay [there]
‡ Or, under their roofs. ‡ exiled from the eternal providence.

3 For while they supposed to lie hid in their secret sins, they were scattered ‡ under a dark
‡ Or, fugitives. ‡ Or, in. vail of forgetfulness, being horribly astonished, and troubled with (strange) ‡ apparitions.

4 For neither might the corner that held them
‡ Or, fights. keep them from fear: but noises (as of waters) falling down, sounded about them, & sad visions appeared unto them with heavy countenances.

5 No power of the fire might give them light: neither could the bright flames of the stars endure to lighten that horrible night.

6 Onely there appeared unto them a fire kindled of it self, very dreadful: for being much terrified, they thought the things which they saw, to be worse then the sight they saw not.

7 * As for the illusions of art-magick, they
* Exod. 7. 12. & 8. 7, 19. were put down, and their vaunting in wisdom, was reproved with disgrace.

8 For they that promised to drive away terrours and troubles from a sick soul, were sick themselves of fear worthy to be laughed at.

9 For though no terrible thing did fear them; yet being scared with beasts that passed by, and hissing of serpents,

10 They died for fear, ‡ denying that they saw
‡ Or, refusing to look upon. the air, which could of no side be avoided.

11 For wickedness condemned by her own witness, is very timorous, and being pressed with conscience, always forecasteth grievous things.

12 For fear is nothing else but a betraying of the succours which reason offereth,

13 And

13 And the expectation from within being lesse, counteth the ignorance more then the cause which bringeth the torment.

14 But they sleeping the same sleep that night, ‡which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell,

15 Were partly vexed with monstrous apparitions, and partly fainted, their heart failing them: for a sudden fear, and not looked for, came upon them.

16 So then, whosoever there fell down, was straitly kept, shut up in a prison without iron bars.

17 For whether he were husbandman or shepherd, or a labourer in the ‡ field, he was overtaken, and endured that necessity which could not be avoided: for they were all bound with one chain of darkness.

18 Whether it were a whistling wind, or a melodious noise of birds among the spreading branches, or a pleasing fall of water running violently,

19 Or a ‡ terrible sound of stones cast down, or a running that could not be seen of skipping beasts, or a roring voice of most savage wild beasts, or a rebounding eccho from the hollow mountains: these things made them to swoon for fear.

20 For the whole world shined with clear light, and none were hindred in their labour:

21 Over them only was spread an heavy night, an image of that darkness which should afterward receive them: but yet were they unto themselves more grievous then the darkness.

CHAP. XVIII.

4 Why Egypt was punished with darkness, 5 and with the death of their children. 18 They themselves saw the cause thereof. 20 God also plagued his own people. 21 By what means that plague was stayed.

NEverthelesse, thy saints had a very great * light, whose voice they hearing, and not seeing their shape, because they also had not suffered the same things, they counted them happy

2 But for that they did not hurt them *now*, of whom they had been wronged before, they thanked them, and besought them pardon, for that they had been enemies.

3 * In stead whereof thou gavest them a burning pillar of fire, both to be a guide of the unknown journey, and an harmless sun to entertain them honourably.

4 For they were worthy to be deprived of light, and imprisoned in darkness, who had kept thy sons shut up, by whom the ‡ uncorrupt light of the law was to be given unto the world.

5 * And when they had determined to slay the babes of the saints, one child being cast forth, and saved, to reprove them, thou tookest away the multitude of their children, and destroyedst them altogether in a mighty water.

6 * Of that night were our fathers certified afore, that assuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer:

7 So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

8 For wherewith thou didst punish our adversaries, by the same thou didst glorifie us whom thou hadst called.

9 * For the righteous children of good men did sacrifice secretly, and with one consent made a ‡ holy law, that the saints should be like partakers of the same good and evil, the fathers now singing out the songs of praise.

10 But on the other side there sounded an ill-according cry of the enemies, and a lamentable noise was carried abroad for children that were bewailed.

11 * The master and the servant were punished after one manner; and like as the king, so suffered the common person. * Exod. 11. 5. & 12. 29.

12 So they altogether had innumerable dead with one kind of death, neither were the living sufficient to bury them: for in one moment the noblest offspring of them was destroyed.

13 For whereas they would not believe any thing, by reason of the enchantments, upon the destruction of the first-born, they acknowledged this people to be the sons of God.

14 For while all things were in quiet silence, & that night was in the midst of her swift course,

15 Thine almighty word leapt down from heaven out of thy royal throne, as a fierce man of war into the midst of a land of destruction,

16 And brought thine unfeigned commandment as a sharp sword, and standing up, filled all things with death, and it touched the heaven, but it stood upon the earth.

17 Then suddenly ‡ visions of horrible dreams troubled them sore, and terrours came upon them unlooked for. ‡ Or, imaginations.

18 And one thrown here, and another there half dead, shewed the cause of his death.

19 For the dreams that troubled them did foreshew this, lest they should perish, and not know why they were afflicted.

20 Yea, the tasting of death touched the righteous also, and there was a destruction of the * multitude in the wilderness: but the wrath endured not long. * Numb. 16. 46.

21 For then the blameless man made haste, and stood forth to defend them; and bringing the shield of his proper ministery, even prayer, and the propitiation of incense, set himself against the wrath, and so brought the calamity to an end, declaring that he was thy servant.

22 So he overcame the destroyer, not with strength of body, nor force of arms, but with a word subdued he him that punished, alledging the oaths and covenants made with the fathers.

23 For when ỹ dead were now fallen down by heaps one upon another, standing between, he ‡ stayed the wrath, & parted the way to living. ‡ Or, cut off.

24 * For in the long garment was the whole world, and in the four rows of the stones was the glory of the fathers graven, and thy majesty upon the diadem of his head. * Exod. 28. 6, 9, 36.

25 Unto these the destroyer gave place, and was afraid of them: for it was enough that they onely tasted of the wrath.

CHAP. XIX.

1 Why God shewed no mercy to the Egyptians, 5 and how wonderfully he dealt with his people. 14 The Egyptians were worse then the Sodomites. 18 The wonderful agreement of the creatures to serve Gods people.

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

2 How that having given them leave to depart, and sent them hastily away, they would repent and pursue them.

3 For whilst they were yet mourning, and making lamentation at the graves of the dead, they added another foolish device, and pursued them as fugitives, whom they had ‡ entreated to be gone. ‡ Or, cast out by entreaty.

4 For the destiny whereof they were worthy, drew them unto this end, and made them forget the things that had already happened, that they might fulfil the punishment which was wanting to their torments.

5 And

5 And that thy people might paſs a wonderful way: but they might find a ſtrange death.

6 For the whole creature in his proper kind was faſhioned again anew, ſerving the peculiar commandments that were given unto them, that thy children might be kept without hurt.

7 *As namely,* a cloud ſhadowing the camp; and where water ſtood before, dry land appeared; & out of the Red-ſea, a way without impediment; and out of the violent ſtream, a green field:

8 Wherethrough all the people went that were defended with thy hand, ſeeing thy marvellous ſtrange wonders.

9 For they went at large like horſes, and leaped like lambs, praiſing thee, O Lord, who hadſt delivered them.

10 For they were yet mindful of the things that were done while they ſojourned in the ſtrange land, how the ground brought forth ‡ flies in ſtead of cattel, and how the river caſt up a multitude of frogs in ſtead of fiſhes.

‡ Or, lice.

11 But afterwards they ſaw a new generation of fowls, when being led with their appetite, they aſked delicate meats.

12 For quails came up unto them from the ſea, for their ‡ contentment.

‡ Or, comfort.

13 And puniſhments came upon the ſinners, not without former ſigns by the force of thunders: for they ſuffered juſtly, according to their own wickedneſs, inſomuch as they uſed a more hard and hateful behaviour toward ſtrangers.

14 For the *Sodomites* did not receive thoſe whom they knew not when they came: but theſe brought friends into bondage, that had well deſerved of them.

15 And not onely ſo, but peradventure ſome reſpect ſhall be had of thoſe, becauſe they uſed ſtrangers not friendly.

16 But theſe very grievouſly afflicted them whom they had received with feaſtings, and were already made partakers of the ſame laws with them.

17 Therefore even with blindneſs were theſe ſtricken, as thoſe were at the doors of the righteous man: when being compaſſed about with horrible great darkneſs, every one ſought the paſſage of his own doors.

18 For the elements were changed † in themſelves by a kind of harmony, like as in a pſaltery notes change the name of the tune, and yet are always ſounds, which may well be perceived by the ſight of the things that have been done.

† Gr. *by themſelves.*

19 For earthly things were turned into watery, and the things that before ſwam in the water, now went upon the ground.

20 The fire had power in the water, forgetting his own vertue: and the water forgat his own quenching nature.

21 On the other ſide, the flames waſted not the fleſh of the corruptible living things, though they walked therein; neither melted they the icy kind of heavenly meat, that was of nature apt to melt.

22 For in all things, O Lord, thou didſt magnifie thy people, and glorifie them, neither didſt thou lightly regard them: but didſt aſſiſt them in every time and place.

The Wiſdom of *Jeſus* the ſon of *Sirach*, or ECCLESIASTICUS.

¶ *A Prologue made by an uncertain Authour.*

Some refer this Prologue to *Athanaſius*, becauſe it is found in his *Synopſis*.

THis Jeſus was the ſon of Sirach, and grandchild to Jeſus of the ſame name with him: This man therefore lived in the latter times, after the people had been led away captive, and called home again, and almoſt after all the prophets. Now his grandfather Jeſus (as he himſelf witneſſeth) was a man of great diligence and wiſdom among the Hebrews; who did not only gather the grave and ſhort ſentences of wiſe men that had been before him, but himſelf alſo uttered ſome of his own, full of much underſtanding and wiſdom. When as therefore the firſt Jeſus died, leaving this book almoſt ‡ perfected, Sirach his ſon receiving it after him, left it to his own ſon Jeſus, who having gotten it into his hands, compiled it all orderly into one volume, and called it Wiſdom, intituling it both by his own name, his fathers name, and his grandfathers, alluring the hearer by the very name of Wiſdom, to have a greater love to the ſtudy of this book. It containeth therefore wiſe ſayings, dark ſentences, and parables, and certain particular ancient godly ſtories of men that pleaſed God; alſo his prayer and ſong; moreover, what benefits God had vouchſafed his people, and what plagues he had heaped upon their enemies. This Jeſus did imitate Solomon, and was no leſs famous for wiſdom and learning, both being indeed a man of great learning, and ſo reputed alſo.

‡ Or, *inſtituted.*

¶ *The Prologue of the Wiſdom of Jeſus the ſon of Sirach.*

WHereas many and great things have been delivered unto us by the law and the prophets, and by others that have followed their ſteps, for the which things Iſrael ought to be commended for learning and wiſdom; and whereof not onely the readers muſt needs become ſkilful themſelves, but alſo they that deſire to learn, be able to profit them which are ‡ without, both by ſpeaking and writing: my grandfather Jeſus, when he had much given himſelf to the reading of the law and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on alſo himſelf to write ſomething pertaining to learning and wiſdom, to the intent that thoſe which are deſirous to learn, and are addicted to theſe things, might profit much more in living according to the law. Wherefore let me intreat you to read it with favour and attention, and to pardon us wherein we may ſeem to come ſhort of ſome words which we have laboured to interpret. For the ſame things uttered in Hebrew, and tranſlated into another tongue, have not the ſame force in them: and not onely theſe things, but the law it ſelf, and the † prophets, and the reſt of the books, have no ſmall ‡ difference, when they are ſpoken in their own language. For in the eight and thirtieth year, coming into Egypt when Euergetes was king, and continuing there ſome time, I found a ‡ book of no ſmall learning: therefore I thought it moſt neceſſary for me to beſtow ſome diligence and travel to interpret it; uſing great watchfulneſs and ſkill in that ſpace to bring the book to an end, and ſet it forth for them alſo, which in a ſtrange countrey are willing to learn, being prepared before in manners to live after the law.

‡ Or, *of another nation.*

† Gr. *prophecies.*

‡ Or, *excellency.*

‡ Or, *help of learning.*

CHAP.

CHAP. I.

1 *All wisdom is from God.* 10 *He giveth it to them that love him.* 12 *The fear of God is full of many blessings.* 28 *To fear God without hypocrisie.*

ALl * wisdom *cometh* from the Lord, and is with him for ever.

2 Who can number the sand of the sea, and the drops of rain, and the days of eternity?

3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?

4 Wisdom hath been created before all things, and the understanding of prudence from everlasting.

5 The word of God most High is the fountain of wisdom; and her ways are everlasting commandments.

6 * To whom hath the root of wisdom been revealed? or who hath known her wise counsels?

7 [Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience.]

8 [There is one wise, and greatly to be feared; the Lord sitting upon his throne.]

9 He created her, and saw her, and numbred her, and poured her out upon all his works.

10 She *is* with all flesh according to his gift, and he hath given her to them that love him.

11 The fear of the Lord is honour, and glory, and gladness, and a crown of rejoycing.

12 The fear of the Lord maketh a merry heart, and giveth joy and gladness, and a long life.

13 Whoso feareth the Lord, it shall go well with him at the last, and he ‡ shall find favour in the day of his death.

14 * To fear the Lord is the beginning of wisdom: and it was created with the faithful in the womb.

15 She hath built an everlasting foundation with men; & she shall continue * with their seed.

16 To fear the Lord, is fulness of wisdom, and filleth men with her fruits.

17 She filleth all their house with things desirable, and the garners with her increase.

18 The fear of the Lord is a crown of wisdom, making peace, and perfect health to flourish: both which are the gifts of God: and it enlargeth their rejoycing that love him.

19 Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.

20 The root of wisdom is to fear the Lord, and the branches thereof are long life.

21 The fear of the Lord driveth away sins: and where it is present, it turneth away wrath.

22 A furious man cannot ‡ be justified, for the sway of his fury shall be his destruction.

23 A patient man will bear for a time, and afterward joy shall spring up unto him.

24 He will hide his words for a time, and the lips of many shall declare his wisdom.

25 The parables of knowledge are in the treasures of wisdom: but godliness is an abomination to a sinner.

26 If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

27 For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.

28 ‡ Distrust not the fear of the Lord when thou art poor: and come not unto him with a double heart.

29 Be not an hypocrite in the sight of men, and take good heed what thou speakest.

30 Exalt not thy self, lest thou fall, and bring dishonour upon thy soul, and so God discover thy secrets, and cast thee down in the midst of the congregation, because thou camest not in truth to the fear of the Lord, but thy heart is full of deceit.

CHAP. II.

1 *Gods servants must look for trouble,* 7 *and be patient, and trust in him.* 12 *For wo to them that do not so.* 15 *But they that fear the Lord, will do so.*

MY son, if * thou come to serve the Lord, prepare thy soul for temptation. * Matth. 4. 1.

2 Set thy heart aright, and constantly endure, and ‡ make not haste in time of trouble. 2 Tim. 3. 12.

3 Cleave unto him, and depart not away, that thou mayest be increased at thy last end. 1 Pet. 4. 12.

4 Whatsoever is brought upon thee, take cheerfully, and be patient when thou art changed to a low estate. ‡ Or, *haste not.*

5 * For gold is tried in the fire, and acceptable men in the furnace of adversity. * Wisd. 3. 6.

6 Believe in him, and he will help thee; order thy way aright, and trust in him. Prov. 17. 3.

7 Ye that fear the Lord, wait for his mercy, and go not aside, lest ye fall.

8 Ye that fear the Lord, believe him, and your reward shall not fail.

9 Ye that fear the Lord, hope for good, and for everlasting joy and mercy.

10 Look at ŷ generations of old, & see: * did ever any trust in the Lord and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise ŷ called upon him? * Psal. 37. 25.

11 For the Lord is full of compassion and mercy, long-suffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

12 Wo be to fearful hearts, and faint hands, and the sinner that goeth two ways.

13 Wo unto him that is faint-hearted, for he believeth not, therefore shall he not be defended.

14 Wo unto you that have lost patience: and what will ye do when the Lord shall visit you?

15 They ŷ fear the Lord, will not disobey his word; and * they ŷ love him, will keep his ways. * John 14. 23.

16 They that fear the Lord, will seek that which is well-pleasing unto him, and they that love him, shall be filled with the law.

17 They that fear the Lord, will prepare their hearts, and humble their souls in his sight,

18 *Saying*, We will fall into the hands of the Lord, and not into the hands of men: for as his majesty is, so is his mercy.

CHAP. III.

3 *Children must honour and help both their parents.* 21 *We may not desire to know all things.* 26 *The incorrigible must needs perish.* 30 *Alms are rewarded.*

HEar me your father, O children, and do thereafter, that ye may be safe.

2 For the Lord hath given * the father honour over the children, and hath confirmed the ‡ authority of the mother over the sons. * Exod. 20. 12. Deut. 5. 16. ‡ Or, *judgment.*

3 Whoso honoureth his father, maketh an atonement for his sins.

4 And he that honoureth his mother, is as one that layeth up treasure.

5 Whoso honoureth his father, shall have joy of *his own* children, and when he maketh his prayer he shall be heard.

6 He that honoureth his father, shall have a long life; and he that is obedient unto the Lord, shall be a comfort to his mother.

7 He that feareth the Lord, will honour his father, and will do service unto his parents, as to his masters.

8 * Ho-

8 * Honour thy father and mother, both in word and deed, that a bleſſing may come upon thee from them.

9 For the * bleſſing of the father eſtabliſheth the houſes of children, but the curſe of the mother rooteth out foundations.

10 Glory not in the diſhonour of thy father, for thy fathers diſhonour is no glory unto thee.

11 For the glory of a man is from the honour of his father; and a mother in diſhonour is a reproach unto the children.

12 My ſon, help thy father in his age, and grieve him not as long as he liveth.

13 And if his underſtanding fail, have patience with him, and deſpiſe him not when thou art ‡ in thy full ſtrength.

14 For the relieving of thy father ſhall not be forgotten: and in ſtead of ſins it ſhall be added to build thee up.

15 In the day of thine affliction it ſhall be remembred; thy ſins alſo ſhall melt away as the ice in the fair warm weather.

16 He that forſaketh his father, is as a blaſphemer; and he that angreth his mother, is curſed of God.

17 My ſon, go on with thy buſineſs in meekneſs, ſo ſhalt thou be beloved of him that is approved.

18 * The greater thou art, the more humble thy ſelf, and thou ſhalt find favour before the Lord.

19 Many are in high place, and of renown: but * myſteries are revealed unto the meek.

20 For the power of the Lord is great, and he is honoured of the lowly.

21 *Seek not out the things that are too hard for thee, neither ſearch the things that are above thy ſtrength.

22 But what is commanded thee, think thereupon with reverence; for it is not needful for thee *to ſee with thine eyes* the things that are in ſecret.

23 Be not curious in unneceſſary matters: for more things are ſhewed unto thee then men underſtand.

24 For many are deceived by their own vain opinion, and an evil ſuſpicion hath overthrown their judgment.

25 Without eyes, thou ſhalt want light: proſeſs not the knowledge therefore that thou haſt not.

26 A ſtubborn heart ſhall fare evil at the laſt: and he that loveth danger ſhall periſh therein.

27 An obſtinate heart ſhall be laden with ſorrows, and the wicked man ſhall heap ſin upon ſin.

28 ‡ In the puniſhment of the proud there is no remedy: for the plant of wickedneſs hath taken root in him.

29 The heart of the prudent will underſtand a parable, and an attentive ear is the deſire of a wiſe man.

30 * Water will quench a flaming fire, and alms maketh an atonement for ſins.

31 And he that requiteth good turns, is mindful of that which may come hereafter: and when he falleth he ſhall find a ſtay.

CHAP. IV.

1 *We may not deſpiſe the poor or fatherleſs,* 11 *but ſeek for wiſdom:* 20 *and not be aſhamed of ſome things, nor gainſay the truth,* 30 *nor be as lions in our houſes.*

MY ſon, defraud not the poor of his living, & make not the needy eyes to wait long.

2 Make not an hungry ſoul ſorrowful, neither provoke a man in his diſtreſs.

3 Add not more trouble to an heart that is vexed, and defer not to give to him that is in need.

4 Reject not the ſupplication of the afflicted, neither turn away thy face from a poor man.

5 Turn not away thine eye from ‡ the needy, and give him none occaſion to curſe thee:

6 For if he curſe thee in the bitterneſs of his ſoul, his prayer ſhall be heard of him y made him.

7 Get thy ſelf the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly anſwer with meekneſs.

9 Deliver him that ſuffereth wrong, from the hand of the oppreſſour, and be not faint-hearted when thou ſitteſt in judgment.

10 Be as a father unto the fatherleſs, and in ſtead of a huſband unto their mother: ſo ſhalt thou be as the ſon of the moſt High, and he ſhall love thee more then thy mother doth.

11 Wiſdom exalteth her children, and layeth hold of them that ſeek her.

12 He that loveth her, loveth life; and they that ſeek to her early, ſhall be filled with joy.

13 He that holdeth her faſt, ſhall inherit glory, & whereſoever ſhe entreth, the Lord will bleſs.

14 They that ſerve her, ſhall miniſter † to the holy One; & them that love her, the Lord doth love.

15 Whoſo giveth ear unto her, ſhall judge the nations; and he that attendeth unto her, ſhall dwell ſecurely.

16 If a man commit himſelf unto her, he ſhall inherit her; and his generation ſhall hold her in poſſeſſion.

17 For at the firſt ſhe will walk with him by crooked ways, & bring fear & dread upon him, and torment him with her diſcipline, until ſhe may truſt his ſoul, and try him by her laws.

18 Then will ſhe return the ſtraight way unto him, and comfort him, and ſhew him her ſecrets.

19 But if he go wrong, ſhe will forſake him, and give him over to his own ruine.

20 Obſerve the opportunity, and beware of evil; & be not aſhamed when it concerneth thy ſoul.

21 For there is a ſhame that bringeth ſin, and there is a ſhame which is glory and grace.

22 Accept no perſon againſt thy ſoul, and let not the reverence of any man cauſe thee to fall.

23 And refrain not to ſpeak † when there is occaſion to do good, and hide not thy wiſdom in her beauty.

24 For by ſpeech wiſdom ſhall be known, and learning by the word of the tongue.

25 In no wiſe ſpeak againſt the truth, but be abaſhed of the errour of thine ignorance.

26 Be not aſhamed to confeſs thy ſins, ‡ and force not the courſe of the river.

27 Make not thy ſelf an underling to a fooliſh man, neither accept the perſon of the mighty.

28 Strive for the truth unto death, and the Lord ſhall fight for thee.

29 Be not haſty in thy tongue, and in thy deeds ſlack and remiſs.

30 Be not as a lion in thy houſe, nor frantick among thy ſervants.

31 Let not thine hand be ſtretched out to receive, and ſhut when thou ſhouldeſt ‡ repay.

CHAP. V.

2 *We muſt not preſume of our wealth and ſtrength,* 6 *nor of the mercy of God to ſin.* 9 *We muſt not be double-tongued,* 12 *nor anſwer without knowledge.*

SEt not thy heart upon thy goods, and ſay not, * I have enough for my life.

2 Follow not thine own mind, and thy ſtrength to walk in the ways of thy heart:

3 And ſay not, Who ſhall control me for my works? for the Lord will ſurely revenge thy pride.

4 Say

* Verſ. 2.
* Gen. 27. 27. Deut. 33. 1.
‡ Or, in all thine ability.
* Phil. 2. 3.
* Pſal. 25. 9. 14.
* Prov. 25. 27.
Rom. 12. 3.
‡ Or, The proud man is not healed by his puniſhment.
* Pſal. 41. 1, &c. Dan. 4. 27. Matth. 5. 7.
‡ Or, him that asketh.
‡ Or, in the ſanctuary.
† Gr. in time of ſaving.
‡ Or, and ſtrive not againſt the ſtream
‡ Or, give
* Luk. 12. 15.

4 Say not, I have ſinned, and what harm hath happened unto me? for the Lord is long-ſuffering, he will in no wiſe let thee go.

5 Concerning propitiation, * be not without fear to add ſin unto ſin: * Chap. 5.1.

6 And ſay not, His mercy is great, he will be pacified for the multitude of my ſins: * for mercy and wrath come from him, and his indignation reſteth upon ſinners. * Chap. 16.13.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for ſuddenly ſhall the wrath of the Lord come forth, and in thy ſecurity thou ſhalt be deſtroyed, and periſh in the day of vengeance.

8 *Set not thine heart upon goods unjuſtly gotten; for they ſhall not profit thee in the day of calamity. * Prov. 10. 2. & 11. 4. Ezek. 7. 19.

9 Winnow not with every wind, and go not into every way: for ſo doth the ſinner that hath a double tongue.

10 Be ſtedfaſt in thy underſtanding, and let thy word be the ſame.

11 * Be ſwift to hear, and let thy life be ſincere, and with patience give anſwer. * James 1. 19.

12 If thou haſt underſtanding, anſwer thy neighbour: if not, lay thy hand upon thy mouth.

13 Honour and ſhame is in talk: and the tongue of man is his fall.

14 Be not called a whiſperer, and lie not in wait with thy tongue: for a foul ſhame is upon the thief, and an evil condemnation upon the double tongue.

15 Be not ignorant of any thing in a great matter or a ſmall.

CHAP. VI.

2 Do not extol thine own conceit, 7 but make choice of a friend. 18 Seek wiſdom betimes. 20 It is grievous to ſome. 28 Yet the fruits thereof are pleaſant. 35 Be ready to hear wiſemen.

INſtead of a friend become not an enemy; for (thereby) thou ſhalt inherit an ill name, ſhame and reproach: even ſo ſhall a ſinner that hath a double tongue.

2 Extol not thy ſelf in the counſel of thine own heart; that thy ſoul be not torn in pieces, as a bull [ſtraying alone.]

3 Thou ſhalt eat up thy leaves, and loſe thy fruit, and leave thy ſelf as a dry tree.

4 A wicked ſoul ſhall deſtroy him that hath it, and ſhall make him to be laughed to ſcorn of his enemies.

5 † Sweet language will multiply friends: and a fair-ſpeaking tongue will increaſe kind greetings. † Gr. a ſweet utterance.

6 Be in peace with many: nevertheleſs have but one counſeller of a thouſand.

7 If thou wouldeſt get a friend, ‡ prove him firſt, and be not haſty to credit him. ‡ Or, get him in the time of trouble.

8 For ſome man is a friend for his own occaſion, and will not abide in the day of thy trouble.

9 And there is a friend, who being turned to enmity and ſtrife, will diſcover thy reproach. * Chap. 37. 5.

10 * Again, ſome friend is a companion at the table, and will not continue in the day of thy affliction.

11 But in thy proſperity he will be as thy ſelf, and will be bold over thy ſervants.

12 If thou be brought low, he will be againſt thee, and will hide himſelf from thy face.

13 Separate thy ſelf from thine enemies, and take heed of thy friends.

14 A faithful friend is a ſtrong defence: & he that hath found ſuch an one, hath found a treaſure.

15 Nothing doth countervail a faithful friend, and his excellency is unvaluable.

16 A faithful friend is the medicine of life, and they that fear the Lord ſhall find him.

17 Whoſo feareth the Lord, ſhall direct his friendſhip aright: for as he is, ſo ſhall his neighbour be alſo.

18 My ſon, gather inſtruction from thy youth up: ſo ſhalt thou find wiſdom till thine old age.

19 Come unto her, as one that ploweth and ſoweth, and wait for her good fruits: for thou ſhalt not toil much in labouring about her, but thou ſhalt eat of her fruits right ſoon.

20 She is very unpleaſant to the unlearned: he that is without ‡ underſtanding, will not remain with her. ‡ Or, heart

21 She will lie upon him as a * mighty ſtone of trial, and he will caſt her from him ere it be long. * Zec. 12. 3

22 For wiſdom is according to her name, and ſhe is not manifeſt unto many.

23 Give ear, my ſon, receive my advice, and refuſe not my counſel,

24 And put thy feet into her fetters, and thy neck into her ‡ chain. ‡ Or, collar

25 Bow * down thy ſhoulder and bear her, and be not grieved with her bonds. * Matth. 11. 29.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search and ſeek, and ſhe ſhall be made known unto thee: and when thou haſt got hold of her, let her not go.

28 For at the laſt thou ſhalt find her reſt, and that ſhall be turned to thy joy.

29 Then ſhall her fetters be a ſtrong defence for thee, and her chains a robe of glory.

30 For there is a golden ornament upon her, and her bands are ‡ purple lace. ‡ Or, a ribband of blue ſilk.

31 Thou ſhalt put her on as a robe of honour: and ſhalt put her about thee as a crown of joy. Nu. 15. 38.

32 My ſon, if thou wilt, thou ſhalt be taught: and if thou wilt apply thy mind, thou ſhalt be prudent.

33 If thou love to hear, thou ſhalt receive underſtanding: and if thou bow thine ear, thou ſhalt be wiſe,

34 Stand in the multitude of the * elders, and cleave unto him that is wiſe. * Chap. 8. 9.

35 Be willing to hear every godly diſcourſe, & let not ŷ parables of underſtanding eſcape thee.

36 And if thou ſeeſt a man of underſtanding, get thee betimes unto him, and let thy foot wear the ſteps of his door.

37 Let thy mind be upon the ordinances of the Lord, and * meditate continually in his commandments: he ſhall eſtabliſh thine heart, and give thee wiſdom at thine own deſire. * Pſal. 1. 2

CHAP. VII.

1 We are dehorted from ſin, 4 from ambition, 8 preſumption, 10 and fainting in prayer: 12 from lying and backbiting, 18 and how to eſteem a friend: 19 a good wife: 20 a ſervant: 22 our cattel: 23 our children and parents: 31 the Lord and his prieſts: 32 the poor and thoſe that mourn.

DO no evil, ſo ſhall no harm come unto thee

2 Depart from the unjuſt, and iniquity ſhall turn away from thee.

3 My ſon, ſow not upon the furrows of unrighteouſneſs, and thou ſhalt not reap them ſeven-fold.

4 Seek not of the Lord preeminence, neither of the king the ſeat of honour.

5 * Juſtifie not thy ſelf before the Lord, and boaſt not of thy wiſdom before the king. * Job 9. 20 Pſal 143. 2 Eccl. 7. 16 Luk. 18. 11

6 Seek not to be judge, being not able to take away iniquity, leſt at any time thou fear the perſon of the mighty, and lay a ſtumbling-block in the way of thy uprightneſs.

7 Offend not againſt the multitude of a city, and then thou ſhalt not caſt thy ſelf down among the people.

8 Bind

8 Bind not one ſin upon another, for in one thou ſhalt not be unpuniſhed.

9 Say not, God will look upon the multitude of my oblations, and when I offer to the moſt high God, he will accept it.

10 Be not faint-hearted when thou makeſt thy prayer, and neglect not to give alms.

11 Laugh no man to ſcorn, in the bitterneſs of his ſoul: for there is one which humbleth and exalteth.

† Gr. *plough not.* 12 † Deviſe not a lie againſt thy brother: neither do the like to thy friend.

13 Uſe not to make any manner of lie: for the cuſtom thereof is not good.

14 Uſe not many words in a multitude of elders, * Matth. 6.5,7. *& make not ‡much babling when thou prayeſt.

15 Hate not laborious work, neither huſbandry, which the moſt High hath † ordained.

‡ Or, *vain repetition.* † Gr. *created.* 16 Number not thy ſelf among the multitude of ſinners, but remember that wrath will not tarry long.

17 Humble thy ſoul greatly: for the vengeance of the ungodly is fire and worms.

18 Change not a friend for any good by no means: neither a faithful brother for the gold of Ophir.

19 Forgo not a wife and good woman: for her grace is above gold

* Levit. 19. 13. 20 * Whereas thy ſervant worketh truly, entreat him not evil, nor the hireling that beſtoweth himſelf wholly for thee.

21 Let thy ſoul love a good ſervant, and defraud him not of liberty.

* Deut. 25. 4. 22 * Haſt thou cattel? have an eye to them: and if they be for thy profit, keep them with thee.

23 Haſt thou children? inſtruct them, and bow down their neck from their youth.

24 Haſt thou daughters? have a care of their body, and ſhew not thy ſelf cheerful toward them.

25 Marry thy daughter, and ſo ſhalt thou have performed a weighty matter: but give her to a man of underſtanding.

‡ Or, *hateful.* 26 Haſt thou a wife after thy mind? forſake her not: but give not thy ſelf over to a ‡light woman.

27 Honour thy father with thy whole heart, and forget not the ſorrows of thy mother.

28 Remember that thou waſt begot of them, and how canſt thou recompence them the things that they have done for thee?

29 Fear the Lord with all thy ſoul, and reverence his prieſts.

30 Love him that made thee with all thy ſtrength, and forſake not his miniſters.

31 Fear the Lord, and honour the prieſt: and give him his portion as it is commanded thee; the firſt-fruits, and the treſpaſs-offering, and the gift of the ſhoulders, and the ſacrifice of ſanctification, and the firſt-fruits of the holy things.

* Deut. 15. 10. ‡ Or, *thy liberality.* 32 * And ſtretch thine hand unto the poor, that ‡ thy bleſſing may be perfected.

33 A gift hath grace in the ſight of every man living, and for the dead detain it not.

34 Fail not to be with them that weep, and mourn with them that mourn

35 Be not ſlow to viſit the ſick: for that ſhall make thee to be beloved.

36 Whatſoever thou takeſt in hand, remember the end, and thou ſhalt never do amiſs.

CHAP. VIII.

1 Whom we may not ſtrive with, 8 nor deſpiſe, 10 nor provoke, 15 nor have to do with.

STrive not with a mighty man, leſt thou fall into his hands.

* Matth. 5. 25. * Cha. 31. 6. 2 * Be not at variance with a rich man, leſt he overweigh thee: for gold hath * deſtroyed many, and perverted the hearts of kings.

‡ Or, *of an evil tongue.* 3 Strive not with a man that is ‡full of tongue, and heap not wood upon his fire.

4 Jeſt not with a rude man, leſt thy anceſtours be diſgraced.

5 *Reproach not a man ŷ turneth from ſin, but remember that we are all worthy of puniſhment. *2 Cor. 2. 6. Gal. 6. 2.

6 * Diſhonour not a man in his old age: for even ſome of us wax old. * Levit. 19. 32.

7 Rejoyce not over thy greateſt enemy being dead, but remember that we die all.

8 Deſpiſe not the diſcourſe of the wiſe, but acquaint thy ſelf with their proverbs; for of them thou ſhalt learn inſtruction, and how to ſerve great men with eaſe.

9 Miſs not the diſcourſe of the elders: for they alſo learned of their fathers, and of them thou ſhalt learn underſtanding, and to give anſwer as need requireth.

10 Kindle not the coals of a ſinner, leſt thou be burnt with the flame of his fire.

11 Riſe not up (in anger) at the preſence of an injurious perſon, leſt he lie in wait ‡ to entrap thee in thy words. ‡ Or, *for thy mouth.*

12 Lend not unto him that is mightier then thy ſelf; for if thou lendeſt him, count it but loſt.

13 Be not ſurety above thy power: for if thou be ſurety, take care to pay it.

14 Go not to law with a judge, for they will judge for him according to his ‡ honour. ‡ Or, *opinion.*

15 * Travel not by the way with a bold fellow, leſt he become grievous unto thee: for he will do according to his own will, and thou ſhalt periſh with him through his folly. *Gen. 48.

16 * Strive not with an angry man, and go not with him into a ſolitary place: for bloud is as nothing in his ſight, and where there is no help, he will overthrow thee. * Prov. 22. 24.

17 Conſult not with a fool, for he cannot keep counſel.

18 Do no ſecret thing before a ſtranger, for thou knoweſt not what he will bring forth.

19 Open not thine heart to every man, leſt he requite thee with a ſhrewd turn.

CHAP IX.

1 We are adviſed how to uſe our wives. 3 What women to avoid. 10 And not to change an old friend. 13 Not to be familiar with men in authority; 14 But to know our neighbours: 15 and to converſe with wiſe men.

BE not jealous over the wife of thy boſom, & teach her not an evil leſſon againſt thy ſelf.

2 Give not thy ſoul unto a woman, to ſet her foot upon thy ſubſtance.

3 Meet not with an harlot, leſt thou fall into her ſnares.

4 Uſe not much the company of a woman, that ‡ is a ſinger, leſt thou be taken with her attempts. ‡ Or, *playeth upon inſtruments.*

5 Gaze not on a maid, that thou fall not by thoſe things that are precious in her.

6 Give not thy ſoul unto harlots, that thou loſe not thine inheritance.

7 Look not round about thee in the ſtreets of the city, neither wander thou in the ſolitary places thereof.

8 * Turn away thine eye from a beautiful woman, and look not upon another's beauty; for many have been deceived by the beauty of a woman, for herewith love is kindled as a fire. * Gen. 34. 2. 2 Sam. 11. 2. Judeth 10. 19.

9 Sit not at all with another mans wife, nor ſit down with her in thine arms, and ſpend not thy money with her at the wine; leſt thine heart encline unto her, and ſo through thy deſire thou fall into deſtruction.

10 Forſake not an old friend, for ŷ new is not comparable to him: a new friend is as new wine; when it is old, thou ſhalt drink it with pleaſure.

11 Envy not the glory of a ſinner: for thou knoweſt not what ſhall be his end.

12 Delight

12 Delight not in the thing that the ungodly have pleasure in; but remember they shall not go unpunished unto their grave.

13 Keep thee far from the man that hath power to kill, so shalt thou not doubt the fear of death: and if thou come unto him, make no fault, lest he take away thy life presently: remember that thou goest in the midst of snares, and that thou walkest upon the battlements of the city.

14 As near as thou canst, ghess at thy neighbour, and consult with the wise.

15 Let thy talk be with the wise, and all thy communication in the law of the most High.

16 And let just men eat and drink with thee, and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer, the work shall be commended: and the wise ruler of the people, for his speech.

18 A man of an ill tongue is dangerous in his city, and he that is rash in his talk shall be hated.

CHAP. X.

1 The commodities of a wise ruler. 4 God setteth him up. 7 The inconveniences of pride, injustice, and covetousness. 14 What God hath done to the proud. 19 Who shall be honoured, 29 and who not.

A Wise judge will instruct his people, and the government of a prudent man is well ordered.

2 * As the judge of the people is himself, so are his officers; and what manner of man the ruler of the city is, such are all they that dwell therein.

3 An unwise king destroyeth his people, but through the prudence of them which are in authority, the city shall be inhabited.

4 The power of the earth is in the hand of the Lord, and in due time he will set over it one that is profitable.

5 In the hand of God is the prosperity of man: and upon the ‡ person of the scribe shall he lay his honour.

6 * Bear not hatred to thy neighbour for every wrong, & do nothing at all by injurious practises.

7 Pride is hateful before God and man: and by both doth one commit iniquity.

8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

9 Why is earth and ashes proud? There is not a more wicked thing then a covetous man: for such an one setteth his own soul to sale, because while he liveth, he casteth away his bowels.

10 The physician cutteth off a long disease; and he that is to day a king, to morrow shall die.

11 For when a man is dead, he shall inherit creeping things, beasts and worms.

12 The beginning of pride is, when one departeth from God, and his heart is turned away from his maker.

13 For pride is the beginning of sin, and he that hath it, shall pour out abomination: and therefore the Lord brought upon them strange calamities, and overthrew them utterly.

14 The Lord hath cast down the thrones of proud princes, & set up the meek in their stead.

15 The Lord hath plucked up the roots of the proud nations, & planted ỹ lowly in their place.

16 The Lord overthrew countreys of the heathen, and destroyed them to the foundations of the earth.

17 He took some of them away, and destroyed them, and hath made their memorial to cease from the earth.

18 Pride was not made for men, nor furious anger for them that are born of a woman.

19 They that fear the Lord are a sure seed, and they that love him, an honourable plant: they that regard not the law, are a dishonourable seed; they that transgress the commandments, are a ‡ deceivable seed.

‡ Or, *unstable generation.*

20 Among brethren, he that is chief, is honourable, so are they that fear the Lord in his eyes.

21 The fear of the Lord goeth before ‡ the obtaining of authority: but roughness and pride is the losing thereof.

‡ Or, *principality.*

22 Whether he be rich, noble, or poor, their glory is the fear of the Lord.

23 It is not meet to despise the poor man that hath understanding, neither is it convenient to magnifie a sinful man.

24 Great men, and judges, and potentates shall be honoured, yet is there none of them greater then he that feareth the Lord.

25 * Unto the servant that is wise, shall they that are free do service: and he that hath knowledge,* will not grudge when he is reformed.

* Prov. 17.2. * 2 Sam.

26 Be not overwise in doing thy business, and boast not thy self in the time of thy distress.

12. 13.

27 * Better is he that laboureth and aboundeth in all things, then he that boasteth himself, and wanteth bread.

* Prov. 12.9.

28 My son, glorifie thy soul in meekness, and give it honour according to the dignity thereof.

29 Who will justifie him that sinneth against his own soul? and who will honour him that dishonoureth his own life?

30 The poor man is honoured for his skill, and the rich man is honoured for his riches.

31 He that is honoured in poverty, how much more in riches? and he that is dishonourable in riches, how much more in poverty?

CHAP. XI.

4 We may not vaunt nor set forth our selves, 8 nor answer rashly, 10 nor meddle with many matters. 14 Wealth and all things else are from God. 24 Brag not of thy wealth, 29 nor bring every man into thy house.

WIsdom lifteth up the head ‡ of him that is of low degree, and * maketh him to sit among great men.

‡ Or, *of the lowly.* * Gen.

2 Commend not a man for his beauty, neither abhor a man for his outward appearance.

41.40. Dan.6.3.

3 The bee is little among such as flie, but her fruit is the chief of sweet things.

4 * Boast not of thy clothing and raiment, and exalt not thy self in the day of honour: for the works of the Lord are wonderful, and his works among men are hidden.

* Acts 12.21.

5 Many † kings have sat down upon the ground, and one that was never thought of, hath worn the crown.

† Gr. *tyrants.*

6 * Many mighty men have been greatly disgraced: and the honourable delivered into other mens hands.

* 1 Sam. 15. 28. Esth.6.10.

7 * Blame not before thou hast examined the truth: understand first, and then rebuke.

* Deut. 13.14.&

8 * Answer not before thou hast heard the cause: neither interrupt men in the midst of their talk.

17.6.7. * Prov. 18.13.

9 Strive not in a matter that concerneth thee not: and sit not ‡ in judgment with sinners.

‡ Or, *in the judgment of sinners.*

10 My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent: and if thou follow after, thou shalt not obtain, neither shalt thou ‡ escape by fleeing.

‡ Or, *escape hurt.*

11 * There is one that laboureth and taketh pains, and maketh haste, and is so much the more behind.

* Prov. 10. 3.

12 Again, there is another that is slow and hath need of help, wanting ability, and full of poverty; * yet the eye of the Lord looked upon him for good, and set him up from his low estate,

Matth. 19. 22. 1 Tim.6.9. * Job 42.10.

13 And lifted up his head from misery, so that many that saw it marvelled at him.

14 * Pro-

* Job 1.21. Ezek. 28.4, &c.

14 * Prosperity and adversity, life and death, poverty and riches, come of the Lord

15 Wisdom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.

16 Errour and darkness had their beginning together with sinners: and evil shall wax old with them that glory therein.

17 The gift of the Lord remaineth with the godly, and his favour bringeth prosperity for ever.

18 There is that waxeth rich by his wariness & pinching, & this is the portion of his reward,

* Luke 12.19.

19 Whereas he saith, * I have found rest, and now will eat continually of my goods, and yet he

‡ Or, pass.

knoweth not what time shall ‡ come upon him, and that he must leave those things to others, and die.

* Matth. 10.22.

20 * Be stedfast in thy covenant, and be conversant therein, and wax old in thy work.

21 Marvel not at the works of sinners, but trust in the Lord, and abide in thy labour: for it is an easie thing in the sight of the Lord, on the sudden to make a poor man rich.

‡ Or, for a reward.

22 The blessing of the Lord is ‡ in the reward of the godly, and suddenly he maketh his blessing to flourish.

* Mal. 3.14.

23 Say not, * What profit is there of my service? & what good things shall I have hereafter?

24 Again, say not, I have enough, and possess many things, and what evil can come to me hereafter?

25 In the day of prosperity there is a forgetfulness of affliction: and in the day of affliction, there is no more remembrance of prosperity.

26 For it is an easie thing unto the Lord in the day of death, to reward a man according to his ways.

27 The affliction of an hour maketh a man forget pleasure: and in his end his deeds shall be discovered.

28 Judge none blessed before his death: for a man shall be known in his children.

29 Bring not every man into thine house: for the deceitful man hath many trains.

30 Like as a partridge taken [and kept] in a cage, so is the heart of the proud; and like as a spie, watcheth he for thy fall.

31 For he lieth in wait, and turneth good into evil, and in things worthy praise will lay blame upon thee.

32 Of a spark of fire a heap of coals is kindled: and a sinful man layeth wait for bloud.

33 Take heed of a mischievous man, (for he worketh wickedness) lest he bring upon thee a perpetual blot.

34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

CHAP. XII.

1 Be not liberal to the ungodly. 10 Trust not thine enemy, nor the wicked.

WHen thou wilt do good, know to whom thou doest it: so shalt thou be thanked for thy benefits.

2 Do good to the godly man, and thou shalt find a recompence; and if not from him, yet from the most High.

3 There can no good come to him that is always occupied in evil: nor to him that giveth no alms.

4 Give to the godly man, & help not a sinner.

5 Do well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not unto him, lest he overmaster thee thereby: For [else] thou shalt receive twice as much evil for all the good thou shalt have done unto him.

6 For the most High hateth sinners, and will repay vengeance unto the ungodly, and keepeth them against ỹ mighty day of their punishment.

7 Give unto the good, and help not the sinner.

8 A friend cannot be known in prosperity, and an enemy cannot be hidden in adversity.

9 In the prosperity of a man, enemies will be grieved: but in his adversity, even a friend will depart.

10 Never trust thine enemy: for like as ‡ iron rusteth, so is his wickedness.

‡ Or, brass

11 Though he humble himself and go crouching, yet take good heed, and beware of him, and thou shalt be unto him as if thou hadst wiped a looking-glass, and thou shalt know that his rust hath not been altogther wiped away.

12 Set him not by thee, lest when he hath overthrown thee, he stand up in thy place: neither let him sit at thy right hand, lest he seek to take thy seat, and thou at the last remember my words, and be pricked therewith.

13 Who will pity a charmer that is bitten with a serpent, or any such as come nigh wild beasts?

14 So one that goeth to a sinner, and is ‡ defiled with him in his sins, who will pity?

‡ Or, mingled.

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemy speaketh sweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will * weep with his eyes, but if he find opportunity, he will not be satisfied with bloud.

* Jer. 41.6

17 If adversity come upon thee, thou shalt find him there first, and though he pretend to help thee, yet shall he ‡ undermine thee.

‡ Or, supplant.

18 He will shake his head, and clap his hands, and whisper much, and change his countenance.

CHAP. XIII.

1 Keep not company with the proud, or a mightier then thy self. 15 Like will to like. 21 The difference between the rich and the poor. 25 A mans heart will change his countenance.

HE that toucheth pitch shall be defiled therewith; and * he that hath fellowship with a proud man, shall be like unto him.

* Deut. 7. 2.

2 Burden not thy self above thy power, while thou livest, and have no fellowship with one that is mightier and richer then thy self. For how agree the kettle and the earthen pot together? † for if the one be smitten against the other, it shall be broken.

† Gr. this shall smite against it and be broken.

3 The rich man hath done wrong, and yet he threateneth withall: the poor is wronged, and he must intreat also.

4 If thou be for his profit, he will use thee: but if thou have nothing, he will forsake thee.

5 If thou have any thing, he will live with thee: yea, he will make thee bare, and will not be sorry for it.

6 If he have need of thee, he will deceive thee, and smile upon thee, and put thee in hope, he will speak thee fair, and say, What wantest thou?

7 And he will shame thee by his meats, until he have drawn thee dry twice or thrice, and at the last he will laugh thee to scorn: afterward when he seeth thee, he will forsake thee, and shake his head at thee.

8 Beware that thou be not deceived, and brought down ‡ in thy jollity.

‡ Or, by thy simplicity.

9 If thou be invited of a mighty man, withdraw thy self, and so much the more will he invite thee.

10 Press thou not upon him, lest thou be put back; stand not far off, lest thou be forgotten.

11 ‡ Affect not to be made equal unto him in talk, ‡ and believe not his many words: for with much communication will he tempt thee, and smiling upon thee will get out thy secrets:

‡ Or, forbear not. ‡ Or, but.

12 But cruelly he will lay up thy words, & will not spare to do thee hurt, & to put thee in prison

13 Observe and take good heed, for thou walkest in peril of thy overthrowing: when thou heares these things, awake in thy sleep.

14 Love the Lord all thy life, and call upon him for thy salvation.

15 Every beast loveth his like, and every man loveth his neighbour.

16 All flesh consorteth according to kind, and a man will cleave to his like.

17 What fellowship hath the wolf with the lamb? so the sinner with the godly.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wild ass is the lions prey in the wildernes: so the rich eat up the poor.

20 As the proud hate humility: so doth the rich abhor the poor.

21 A rich man beginning to fall, is held up of his friends: but a poor man being down, is thrust also away by his friends.

22 When a rich man is fallen, he hath many helpers: he speaketh things not to be spoken, and yet men justifie him: the poor man slipt, and yet they rebuked him too; he spake wisely, and could have no place.

23 When a rich man speaketh, every man holdeth his tongue, and look what he saith, they extol it to the clouds: but if the poor man speak, they say, What fellow is this? and if he stumble, they will help to overthrow him.

24 Riches are good unto him that hath no sin, and poverty is evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

26 A cheerful countenance is a token of a heart that is in prosperity, and the finding out of parables is a wearisom labour of the mind.

CHAP. XIV.

1 *A good conscience maketh men happy.* 5 *The niggard doth good to none.* 13 *But do thou good.* 20 *Men are happy that draw near to wisdom.*

* BLessed is the man that hath not slipt with his mouth, and is not pricked with the multitude of sins.

2 Blessed is he whose conscience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what should an envious man do with money?

4 He that gathereth by defrauding his own soul, gathereth for others that shall spend his goods riotously.

5 He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

6 There is none worse then he ỹ envieth himself; and this is a recompence of his wickedness.

7 And if he doth good, he doth it unwillingly, and at the last he will declare his wickedness.

8 The envious man hath a wicked eye, he turneth away his face and despiseth men.

9 * A covetous mans eye is not satisfied with his portion; and the iniquity of the wicked drieth up his soul.

10 A wicked eye envieth [his] bread, and he is a niggard at his table.

11 My son, according to thy ability, do good to thy self, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not shewed unto thee.

13 * Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.

14 Defraud not thy self of ‡ the good day, and let not the part of a good desire overpass thee. ‡ Or, *the feast-day.*

15 Shalt thou not leave thy travels unto another? and thy labours to be divided by lot?

16 Give and take, and sanctifie thy soul: for there is no seeking of dainties in the grave.

17 * All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death. * Isa. 40. 6. Jam. 1. 10. 1 Pet. 1. 24.

18 As of the green leaves on a thick tree, some fall and some grow; so is the generation of flesh and bloud, one cometh to an end, and another is born.

19 Every work rotteth and consumeth away, and the worker thereof shall go withall.

20 * Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding. * Psal. 1. 2.

21 He that considereth her ways in his heart, shall also have understanding in her secrets.

22 Go after her as one that traceth, and lie in wait in her ways.

23 He that pryeth in at her windows, shall also hearken at her doors.

24 He that doth lodg near her house, shall also fasten a ‡ pin in her walls. ‡ Or, *stake.*

25 He shall pitch his tent nigh unto her, and shall lodg in a lodging where good things are.

26 He shall set his children under her shelter, and shall lodg under her branches.

27 By her he shall be covered from heat, and in her glory shall he dwell.

CHAP. XV.

2 *Wisdom embraceth those that fear God.* 7 *The wicked shall not get her.* 11 *We may not charge God with our faults:* 14 *for he made, and left us to our selves.*

HE that feareth the Lord, will do good: and he that hath the knowledge of the law, shall obtain her.

2 And as a mother shall she meet him, and receive him as a wife married of a virgin.

3 With ỹ bread of understanding shall she feed him, and give him the water of wisdom to drink.

4 He shall be stayed upon her, and shall not be moved, and shall rely upon her, and shall not be confounded.

5 She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth.

6 He shall find joy and a crown of gladness, & she shall cause him to inherit an everlasting name.

7 But foolish men shall not attain unto her, and sinners shall not see her.

8 For she is far from pride, and men that are liars cannot remember her.

9 ‡ Praise is not seemly in the mouth of a sinner; ‡ for it was not sent him of the Lord: ‡ Or, a *parable.*

10 For ‡ praise shall be uttered in wisdom, and the Lord will prosper it. ‡ Or, *he was not sent,* or, &c.

11 Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth. ‡ Or, rather a *parable.*

12 Say not thou, He hath caused me to err, for he hath no need of the sinful man.

13 The Lord hateth all abomination, and they that fear God love it not.

14 He himself * made man from the beginning, and left him in the hand of his counsel: * Gen. 1. 26.

15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness,

16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

17 * Before man is life and death, and whether him liketh, shall be given him. * Jer. 21. 8.

18 For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:

* Psal. 33. 8. 19 And * his eyes are upon them that fear him, and he knoweth every work of man.

20 He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

CHAP. XVI.

1 It is better to have none, then many lewd children. 6 The wicked are not spared for their number. 12 Both the wrath and the mercy of the Lord are great. 17 The wicked cannot be hid. 20 Gods works are unsearchable.

DEsire not a multitude of unprofitable children, neither delight in ungodly sons.

2 Though they multiply, rejoyce not in them, except the fear of the Lord be with them.

3 Trust not thou in their life, neither respect their multitude: for one that is just is better then a thousand, and better it is to die without children, then to have them that are ungodly.

‡ Or, tribe. 4 For by one that hath understanding shall the city be replenished: but the ‡ kindred of the wicked shall speedily become desolate.

5 Many such things have I seen with mine eyes, and mine ear hath heard greater things then these.

* Ch. 21. 9. ‡ Or, hath been. 6 * In the congregation of the ungodly shall a fire be kindled, and in a rebellious nation wrath ‡ is set on fire.

* Gen. 6. 4. 7 * He was not pacified towards the old giants, who fell away in ỹ strength of their foolishness.

* Gen. 19. 24. 8 * Neither spared he the place where Lot sojourned, but abhorred them for their pride.

9 He pitied not the people of perdition, who were taken away in their sins:

* Num. 14. 15. and 16. 20. and 21. 6. 10 * Nor the six hundred thousand footmen, who were gathered together in the hardness of their hearts.

11 And if there be one stiff-necked among the people, it is marvel if he escape unpunished: for

* Chap. 5. 6. * mercy and wrath are with him; he is mighty to forgive, and to pour out displeasure.

12 As his mercy is great, so is his correction also: he judgeth a man according to his works.

13 The sinner shall not escape with his spoils, & the patience of the godly shall not be frustrate

14 Make a way for every work of mercy: for every man shall find according to his works.

15 The Lord hardened Pharaoh, that he should not know him, that his powerful works might be known to the world.

16 His mercy is manifest to every creature, and he hath separated his light from the darkness with an ‡ adamant.

‡ Or, strong partition. 17 Say not thou, I will hide my self from the Lord: shall any remember me from above? I shall not be remembred among so many people: for what is my soul among such an infinite number of creatures?

* 1 King. 8. 27. 2 Chron. 6. 18. 2 Pet. 3. 10. 18 * Behold, the heaven, and the heaven of heavens, the deep and the earth, and all that therein is, shall be moved when he shall visit.

19 The mountains also, and foundations of the earth shall be shaken with trembling, when the Lord looketh upon them.

20 No heart can think upon these things worthily: and who is able to conceive his ways?

21 It is a tempest which no man can see: for the most part of his works are hid.

22 Who can declare the works of his justice? or who can endure them? for his covenant is afar off, and the trial of all things is in the end.

23 He that wanteth understanding, will think upon vain things: and a foolish man erring, imagineth follies.

24 My son, hearken unto me, and learn knowledge, and mark my words with thy heart.

25 I will shew forth doctrine in weight, and declare his knowledge exactly.

26 The works of the Lord are done in judgment from the beginning: and from the time he made them, he disposed the parts thereof.

27 He garnished his works for ever, and in his hand are the ‡ chief of them unto all generations: they neither labour, nor are weary, nor cease from their works.

‡ Or, beginning

28 None of them hindereth another, and they shall never disobey his word.

29 After this, the Lord looked upon the earth, and filled it with his blessings.

30 With all manner of living things hath he covered the face thereof, and they shall return into it again.

CHAP. XVII.

1 How God created and furnished man. 14 Avoid all sin: 19 for God seeth all things. 25 Turn to him while thou livest.

THe Lord * created man of the earth, and turned him into it again. * Gen. 1. 27. & 5. 2. Wisd. 2. 23. & 7. 1, 6.

2 He gave them few days, and a short time, and power also over the things therein.

3 He endued them with strength by themselves, and * made them according to his image, * Gen. 1. 26.

4 And put the fear ‡ of man upon all flesh, and gave him dominion over beasts and fowls. 1 Cor. 11. 7. Col. 3. 10.

‡ Or, of him.

5 [They received the use of the five operations of the Lord, and in the sixt place he imparted them understanding, & in the seventh, speech, an interpreter of the cogitations thereof.]

6 Counsel, and a tongue, and eyes, ears, and a heart gave he them to understand.

7 Withall, he filled them with the knowledge of understanding, & shewed them good and evil

8 He set his eye upon their hearts, that he might shew them the greatness of his works.

9 He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding.

10 And the elect shall praise his holy Name.

11 Besides this, he gave them knowledge, and the law of life for an heritage.

12 He made an everlasting covenant with them, and shewed them his judgments.

13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.

14 And he said unto them, Beware of all unrighteousness, and he * gave every man commandment concerning his neighbour. * Exod. 20. and 22. and 22 and 23.

15 Their ways are ever before him, and shall not be hid from his eyes.

16 Every man from his youth is given to evil, neither could they make to themselves fleshly hearts for stony.

17 For in the * division of the nations of the whole earth, he set a * ruler over every people, but * Israel is the Lords portion: * Deut. 32. 8, 9. * Rom. 13. 1.

18 Whom being his first-born, he nourisheth with discipline, and giving him the light of his love, doth not forsake him. * Deut. 4. 20. and 10. 15.

19 Therefore all their works are as the sun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their sins are before the Lord.

21 But the Lord being gracious, and knowing his workmanship, neither left nor forsook them, but spared them.

22 The * alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters. * Ch. 29. 12, 13.

23 * Afterwards he will rise up, & reward them, and render their recompence upon their heads. * Matth. 25. 34, 35.

24 * But unto them ỹ repent, he granted them return, & comforted those ỹ failed in patience. * Act 3. 19. * Jer. 3. 12.

25 * Return unto the Lord, and forsake thy sins make

make thy prayer before his face, and offend less.
26 Turn again to the most High, and turn away from iniquity: for he will lead thee out of darkness into the ‡ light of health, and hate thou abomination vehemently.
27 * Who shall praise the most High in the grave, in stead of them which live and give thanks?
28 Thanksgiving perisheth from the dead, as from one that is not: the living and sound in heart shall praise the Lord.
29 How great is the loving kindness of the Lord our God, and his compassion unto such as turn unto him in holiness!
30 For all things cannot be in men, because the son of man is not immortal.
31 * What is brighter then the sun? yet the light thereof faileth: and flesh and blood will imagine evil.
32 He vieweth the power of the height of heaven, and all men are but earth and ashes.

CHAP. XVIII.

4 Gods works are to be wondred at. 9 Mans life is short. 11 God is merciful. 15 Do not blemish thy good deeds with ill words. 22 Defer not to be justified. 30 Follow not thy lusts.

HE that liveth for ever * created all things in general.
2 The Lord onely is righteous, and there is none other but he.
3 Who governeth the world with the palm of his hand, and all things obey his will: for he is the King of all, by his power * dividing holy things among them from profane.
4 To whom hath he given power to declare his works? * and who shall find out his noble acts?
5 Who shall number the strength of his majesty? and who shall also tell out his mercies?
6 As for the wondrous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out:
7 When a man hath done, then he beginneth; & when he leaveth off, then he shall be doubtful.
8 What is man, and whereto serveth he? what is his good, and what is his evil?
9 * The number of a mans days at the most are an hundred years.
10 As a drop of water unto the sea, and a gravel stone in comparison of the sand, so are a * thousand years to the days of eternity.
11 Therefore is God patient with them, and poureth forth his mercy upon them.
12 He saw and perceived their end to be evil; therefore he multiplied his compassion.
13 The mercy of man is toward his neighbour: but the mercy of the Lord is upon all flesh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a shepherd his flock.
14 He hath mercy on them that receive discipline, & that diligently seek after his judgments.
15 * My son, blemish not thy good deeds, neither use uncomfortable words when thou givest any thing.
16 Shall not the dew assuage the heat? so is a word better then a gift.
17 Lo, is not a word better then a gift? but both are with a gracious man.
18 A fool will upbraid churlishly, and a gift of the envious consumeth the eyes.
19 Learn before thou speak, and use physick or ever thou be sick.
20 Before judgment * examine thy self, and in the day of visitation thou shalt find mercy.
21 Humble thy self before thou be sick, and in the time of sins shew repentance.
22 Let nothing hinder thee to pay thy vow in due time, and defer not until death to be justified.
23 Before thou prayest, prepare thy self; and be not as one that tempteth the Lord.
24 * Think upon the wrath that shall be at the end, and the time of vengeance when he shall turn away his face. * Chap. 7. 17, 36.
25 When thou hast enough, remember the time of hunger: and when thou art rich, think upon poverty and need.
26 From the morning until the evening the time is changed, and all things are soon done before the Lord.
27 * A wise man will fear in every thing, and in the day of sinning he will beware of offence: but a fool will not observe time. * Prov. 28. 14.
28 Every man of understanding knoweth wisdom, & will give praise unto him that found her.
29 They that were of understanding in sayings, became also wise themselves, and poured forth exquisite parables.
30 * Go not after thy lusts, but refrain thy self from thine appetites. * Rom. 6. 6. and 13. 14.
31 If thou givest thy soul the desires that please her, she will make thee a laughing-stock to thine enemies that malign thee.
32 Take not pleasure in much good cheer, neither be tied to the expence thereof.
33 Be not made a begger by banqueting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

CHAP. XIX.

2 Wine and women seduce wise men. 7 Say not all thou hearest. 17 Reprove thy friend without anger. 22 There is no wisdom in wickedness.

A Labouring man that is given to drunkenness shall not be rich: and he that contemneth small things, shall fall by little and little.
2 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots, will become impudent.
3 Moths and worms shall have him to heritage, and a bold man shall be taken away.
4 * He that is hasty to give credit, is light-minded, and he that sinneth shall offend against his own soul. * Josh. 22. 11.
5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures, crowneth his life.
6 He that can rule his tongue, shall live without strife; and he that hateth babling, shall have less evil.
7 Rehearse not unto another that which is told unto thee, and thou shalt fare never the worse.
8 Whether it be ‡ to a friend or foe, talk not of other mens lives, and if thou canst without offence, reveal them not. ‡ Or, of friend or foe.
9 For he heard and observed thee, and when time cometh, he will ‡ hate thee. ‡ Or, shew his hatred.
10 If thou hast heard a word, let it die with thee, and be bold, it will not burst thee.
11 A fool travaileth with a word, as a woman in labour of a child.
12 As an arrow that sticketh in a mans thigh, so is a word within a fools ‡ belly. ‡ Or, heart.
13 * Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more. * Levit. 19. 17.
14 ‡ Admonish thy friend, it may be he hath not said it, and if he have, that he speak it not again. Matth. 18. 15
15 Admonish a friend: for many times it is a slander, and believe not every tale. ‡ Or, reprove.
16 There is one that slippeth in his speech, but not ‡ from his heart: and who is he that hath not offended with his * tongue? ‡ Or, willingly. * Jam. 3. 2.
17 ‡ Admonish thy neighbour before thou threaten him, and not being angry, give place to the law of the most High. ‡ Or, reprove.

‡ Or, *of receiving him.*

18 The fear of the Lord is the first step ‡ to be accepted [of him] & wisdom obtaineth his love.
19 The knowledge of the commandments of the Lord is the doctrine of life: and they that do things that please him, shall receive the fruit of the tree of immortality.
20 The fear of the Lord is all wisdom, and in all wisdom is the performance of the law, and the knowledge of his omnipotency.
21 If a servant say to his master, I will not do as it pleaseth thee, though afterward he do it, he angreth him that nourisheth him.
22 The knowledge of wickedness is not wisdom: neither at any time the counsel of sinners prudence.
23 There is a wickedness, and the same an abomination; and there is a fool wanting in wisdom.
24 He that hath small understanding, & feareth God, is better then one that hath much wisdom, and transgresseth the law of the most High.
25 There is an exquisite subtilty, and the same is unjust, and there is one that turneth aside to make judgment appear: and there is a wise man that ‡ justifieth in judgment.

‡ Or, *judgeth.*

26 There is a wicked man that hangeth down his head ‡ sadly, but inwardly he is full of deceit:

‡ Or, *in black.*

27 Casting down his countenance, and making as if he heard not; where he is not known, he will do thee a mischief before thou be aware.
28 And if for want of power he be hindered from sinning; yet when he findeth opportunity, he will do evil.
29 A man may be known by his look, and one that hath understanding, by his countenance, when thou meetest him.
30 A mans attire, and excessive laughter, and gate, shew what he is.

CHAP. XX.

1 Of silence and speaking. 10 Of gifts and gain. 18 Of slipping by the tongue. 24 Of lying. 27 Of divers advertisements.

‡ Or, *seasonable.*

THere is a reproof that is not ‡ comely: again, some man holdeth his tongue, and he is wise.
2 It is much better to reprove, then to be angry secretly: and he that confesseth his fault shall be preserved from hurt.
3 How good is it when thou art reproved to shew repentance? for so shalt thou escape wilful sin.

* Chap. 30. 20.

4 As is the lust of an * eunuch to deflour a virgin, so is he that executeth judgment with violence.
5 There is one that keepeth silence, and is found wise: and another by much babling becometh hateful.
6 Some man holdeth his tongue, because he hath not to answer: and some keepeth silence,

* Eccl. 3. 7.

* knowing his time.

* Chap. 32. 4.

7 A wise man will hold his * tongue till he see opportunity: but a babler and a fool will regard no time.
8 He that useth many words shall be abhorred: and he that taketh to himself authority therein, shall be hated.
9 There is a sinner ‡ hath good success in evil things; and there is a gain that turneth to loss.
10 There is a gift that shall not profit thee; and there is a gift whose recompence is double.

* Chap. 6. 5.

11 There is an abasement because of glory; and there is that lifteth up his head from a low estate.

‡ Or, *pleasant conceits.*

12 There is that buyeth much for a little, and repayeth it seven-fold.

‡ Or, *of spirit.*

13 * A wise man by his words maketh himself beloved: but the ‡ graces of fools shall be ‡ poured out.
14 The gift of a fool shall do thee no good when thou hast it; neither yet of the envious, for his necessity: † for he looketh to receive many things for one.

† Gr. *his eye many for one.*

15 He giveth little, and upbraideth much, he openeth his mouth like a crier; to day he lendeth, and to morrow will he ask it again: such a one is to be hated of God and man.

certes.

16 The fool saith, I have no friends, I have no thank for all my good deeds, and they that eat my bread, speak evil of me.
17 How oft, and of how many shall he be laughed to scorn! for he knoweth not aright what it is to have; and it is all one unto him, as if he had it not.
18 To slip upon a pavement, is better then to slip with the tongue: so the fall of the wicked shall come speedily.
19 ‡ An unseasonable tale will always be in the mouth of the unwise.

‡ Or, *simple fellow.*

20 A wise sentence shall be rejected when it cometh out of a fools mouth: for he will not speak it in due season.
21 There is that is hindred from sinning, through want: and when he taketh rest, he † shall not be troubled.

† Gr. *shall not be pricked.*

22 There is that destroyeth his own soul through bashfulness, and by accepting of persons, overthroweth himself.
23 There is ‡ for bashfulness promiseth to his friend, and maketh him his enemy for nothing.
24 * A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

* Chap. 25. 1.

25 A thief is better then a man that is accustomed to lie: but they both shall have destruction to heritage.
26 The disposition of a liar is ‡ dishonourable, and his shame is ever with him.

‡ Or, *ignominy.*

27 A wise man shall promote himself *to honour* with his words: and he that hath understanding, will please great men.
28 * He that tilleth his land, shall increase his heap: and he that pleaseth great men, shall get pardon for iniquity.

* Prov. 11. & * Exod. 23. 8. Deut.

29 * Presents & gifts blind the eyes of ‡ wise, and ‡ stop up his mouth that he cannot reprove.
30 Wisdom that is hid, and treasure that is ‡ hoarded up, what profit is in them both?

‡ Or, *money.* the

31 Better is he that hideth his folly, then a man that hideth his wisdom.
32 Necessary patience in seeking ‡ Lord, is better then he that leadeth his life without a guide.

CHAP. XXI.

2 Flee from sin as from a serpent. 4 His oppression will undo the rich. 9 The end of the unjust shall be naught. 12 The differences between the fool and the wise.

MY son, hast thou sinned? do so no more, but * ask pardon for thy former sins.

* Pſal. Luke

2 Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof are as the teeth of a lion, slaying the souls of men.
3 All iniquity is as a two-edged sword, the wounds whereof cannot be healed.
4 To terrifie and do wrong, will waste riches: thus ‡ house of proud men shall be made desolate

* Ecc

5 * A prayer out of a poor mans mouth reacheth to the ears of God, and his judgment cometh speedily.

& 2

6 He that hateth to be reproved, is in the way of sinners: but he that feareth the Lord will † repent from his heart.

† Gr. *conv*

7 An eloquent man is known far and near, but a man of understanding knoweth when he slippeth.
8 He that buildeth his house with other mens

moneys

money, is like one that gathereth himself stones for the tomb of his burial.

9 * The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.

10 The way of sinners is made plain with stones, but at the end thereof is the pit of hell.

11 He that keepeth the law of the Lord, getteth the understanding thereof: and the perfection of the fear of the Lord is wisdom.

12 He that is not wise, will not be taught: but there is a ‡wisdom which multiplieth bitterness.

13 The knowledge of a wise man shall abound like a flood; and his counsel is like a pure fountain of life.

14 * The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.

15 If a stedfast man hear a wise word, he will commend it, and * adde unto it: but as soon as one of no understanding heareth it, it displeaseth him, and he casteth it behind his back.

16 The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.

17 They enquire at the mouth of the wise man in the congregation, and they shall ponder his words in their heart.

18 As is a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as talk ‡ without sense.

19 Doctrine unto fools is as fetters on the feet, and like manicles on the right hand.

20 * A fool lifteth up his voice with laughter, but a wise man doth scarce smile a little.

21 Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.

22 A foolish mans foot is soon in his [neighbours] house: but a man of experience is ashamed of him.

23 A fool will peep in at ŷ door into the house: but he that is well-nurtured will stand without.

24 It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

25 The lips of talkers will be telling such things as pertain not unto them: but ŷ words of such as have understanding are weighed in the balance.

26 The heart of fools is in their mouth, but the mouth of the wise is in their heart.

27 When the ungodly curseth Satan, he curseth his own soul.

28 * A whisperer defileth his own soul, and is hated wheresoever he dwelleth.

CHAP. XXII.

1 *Of the slothful man,* 3 *and a foolish daughter.* 11 *Weep rather for fools then for the dead.* 13 *Meddle not with them.* 16 *The wise mans heart will not shrink.* 20 *What will lose a friend.*

A Slothful man is compared to a filthy stone, & every one will hiss him out to his disgrace.

2 A slothful man is compared to the filth of a dunghil: every man that takes it up, will shake his hand.

3 An evil-nurtured son is the dishonour of his father that begat him: and a [foolish] daughter is born to his loss.

4 * A wise daughter ‡ shall bring an inheritance to her husband: but she that liveth dishonestly, is her fathers heaviness.

5 She that is bold, dishonoureth both her father and her husband: but they both shall despise her.

6 A tale out of season [is as] musick in mourning: but stripes and correction of wisdom are never out of time.

7 Whoso teacheth a fool, is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.

8 He that telleth a tale to a fool, speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

9 If children live honestly, & have ‡ wherewithall, they shall cover the baseness of their parents. ‡ Or, an art.

10 But children being haughty through disdain and want of nurture, do stain the nobility of their kindred.

11 * Weep for the dead, for he hath lost ŷ light: & weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse then death. * Chap. 38. 16.

12 Seven days do men mourn for him that is dead; but for a fool and an ungodly man, all the days of his life.

13 Talk not much with a fool, and go not to him that hath no understanding: * beware of him, lest thou have trouble, and thou shalt never be defiled ‡ with his fooleries: depart from him, and thou shalt find rest, and never be ‡ disquieted with madness. * Chap. 12. 12. ‡ Or, when he shakes off his filth.

14 What is heavier then lead? and what is the name thereof, but a fool? ‡ Or, wearied.

15 * Sand, and salt, and a mass of iron, is easier to bear, then a man without understanding. * Prov. 27. 3.

16 As timber girt and bound together in a building cannot be loosed with shaking: so the heart that is stablished by advised counsel, shall fear at no time.

17 A heart setled upon a thought of understanding, is as a fair plaistering ‡ on the wall of a gallery. ‡ Or, of a polished wall.

18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool, cannot stand against any fear.

19 He that pricketh the eye, will make tears to fall: and he that pricketh the heart, maketh it to shew her knowledge.

20 Whoso casteth a stone at the birds, frayeth them away: and he that upbraideth his friend, breaketh friendship.

21 Though thou dreweſt a sword at thy friend, yet despair not: for there may be returning [to favour.]

22 If thou hast opened thy mouth against thy friend, fear not: for there may be a reconciliation; except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for, for these things every friend will depart.

23 Be faithful to thy neighbour in his poverty, that thou mayest rejoyce in his prosperity: abide stedfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned; nor the rich ŷ is foolish, to be had in admiration.

24 As the vapour and smoke of a furnace goeth before the fire; so reviling before blood.

25 I will not be ashamed to defend a friend: neither will I hide my self from him.

26 And if any evil happen unto me by him, every one that heareth it, will beware of him.

27 * Who shall set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not? * Psal. 141. 3.

CHAP. XXIII.

1 *A prayer for grace to flee sin.* 9 *We may not use swearing:* 14 *but remember our parents.* 16 *Of three sorts of sin.* 23 *The adulterous wife sinneth many ways.*

O Lord, Father and governour of all my whole life, leave me not to their counsels, and let me not fall by them.

2 Who will set scourges over my thoughts, and the discipline of wisdom over mine heart? that they spare me not for mine ignorances, and it pass not by my sins:

3 Lest mine ignorances increase, and my sins abound to my destruction, and I fall before mine adversaries, and mine enemy rejoyce over me, whose hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy servants always ‡ a haughty mind.

‡ Or, *a giant-like.*

5 Turn away from me vain hopes, and concupiscence, and thou shalt hold him up that is desirous always to serve thee.

6 Let not the greediness of the belly, nor lust of the flesh take hold of me, and give not over me thy servant to an impudent mind.

7 Hear, O ye children, the discipline of the mouth: he that keepeth it, shall never be taken in his lips.

8 The sinner shall be left in his foolishness, both the evil speaker and the proud shall fall thereby.

* Exod. 20. 7. Ch. 27. 14. Matth. 5. 33, 34.

9 * Accustom not thy mouth to swearing: neither use thy self to the naming of the holy One.

10 For as a servant that is continually beaten, shall not be without a blew mark: so he that sweareth and nameth God continually, shall not be faultless.

11 A man that useth much swearing shall be filled with iniquity, and the plague shall never depart from his house: if he shall offend, his sin shall be upon him: and if he acknowledge not his sin, he maketh a double offence; and if he

† Gr. *justified.*

swear in vain, he shall not be † innocent, but his house shall be full of calamities.

12 There is a word that is clothed about with death: God grant that it be not found in the heritage of Jacob, for all such things shall be far from the godly, and they shall not wallow in their sins.

13 Use not thy mouth to untemperate swearing, for therein is the word of sin.

14 Remember thy father and thy mother, when thou sittest among great men. Be not forgetful before them, and so thou by thy custom become a fool, and wish that thou hadst not been born, and curse the day of thy nativity.

* 2 Sam. 16. 7.

15 * The man that is accustomed to opprobrious words, will never be reformed all the days of his life.

16 Two sorts of men multiply sin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be consumed: a fornicatour in the body of his flesh, will never cease till he hath kindled a fire.

* Prov. 9. 17.

17 * All bread is sweet to a whoremonger, he will not leave off till he die.

* Job 24. 15. Isa. 29. 15.

18 A man that breaketh wedlock, saying thus in his heart, * Who seeth me? I am compassed about with darkness, the walls cover me, and no body seeth me; what need I to fear? the most High will not remember my sins:

19 Such a man onely feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter then the sun, beholding all the ways of men, and considering the most secret parts.

20 He knew all things ere ever they were created; so also after they were perfected, he looked upon them all.

* Levit. 20. 10. Deut. 22. 22.

21 * This man shall be punished in the streets of the city, and where he suspecteth not he shall be taken.

22 Thus shall it go also with the wife that leaveth her husband, and bringeth in an heir by ‡ another.

‡ Or, *a stranger.*

* Exod. 20. 14.

23 For first, she hath disobeyed the * law of the most High; and secondly, she hath trespassed against her own husband; and thirdly, she hath played the whore in adultery, and brought children by another man.

24 She shall be brought out into ȳ congregation, & ‡ inquisition shall be made of her children.

‡ Or, *visitation.*

25 Her * children shall not take root, and her branches shall bring forth no fruit.

* Wis. 4.

26 She shall leave her memory to be cursed, and her reproach shall not be blotted out.

27 And they that remain shall know that there is nothing better then the fear of the Lord, and that there is nothing sweeter then to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him is long life.

CHAp. XXIV.

2 Wisdom doth praise her self, sheweth her beginning, 4 her dwelling, 13 her glory, 17 her fruit, 26 her increase and perfection.

The praise of wisdom.

WIsdom shall praise her self, and shall glory in the midst of her people.

2 In the congregation of the most High, shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the most High, and covered the earth as ‡ a cloud

‡ Or, *a mist.*

4 * I dwelt in high places, and my throne is in a cloudy pillar.

* Job 22. 14.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea, & in all the earth, & in every people and nation I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creatour of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He * created me from the beginning before the world, and I shall never fail.

* Prov. 8. 22.

10 In * the holy tabernacle I served before him: and so was I established in Sion.

* Exod. 31. 3

11 * Likewise in the ‡ beloved city he gave me rest, and in Jerusalem was my power.

* Ps. 132. ‡ Or, *holy*

12 And I took a root in an honourable people, even in the portion of the Lords inheritance.

13 I was exalted like a cedar in Libanus, and as a cypress-tree upon the mountains of Hermon.

14 I was exalted like a palm-tree in ‡ Engaddi, and as a rose-plant in Jericho, as a fair olive-tree in a pleasant field, and grew up as a plane-tree ‡ by the water.

‡ Or, *Cades.* ‡ Or, *in the water.*

15 I gave a sweet smell like cynamon, and aspalathus, and I yielded a pleasant odour like the best myrrhe, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the * tabernacle.

* Exod. 30. 34.

16 As the turpentine-tree I stretched out my branches, and my branches are the branches of honour and grace.

17 * As ȳ vine brought I forth pleasant savour, and my flowers are the fruit of honour & riches.

* Joh. 15.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore being eternal, am given to all my children, which are ‡ named of him.

‡ Or, *chosen.*

19 Come unto me all ye that be desirous of me, and fill your selves with my fruits.

20 For my memorial is * sweeter then honey, and mine inheritance then the honey-comb.

* Psal. 19, 10, 11.

21 They that eat me shall yet be hungry, and they that drink me shall yet be thirsty.

22 He ȳ obeyeth me shall never be confounded, and they that work by me, shall not do amiss.

23 All these things are the book of the covenant of the most high God, *even* the * law which Moses commanded for an heritage unto the congregations of Jacob.

* Exod. 20. 1. & 24. 3.

24 Faint not to be strong in the Lord, that he may confirm you, cleave unto him; for the Lord Almighty

Deut. 4. & 29. 1.

Almighty is God alone, and beſides him there is no other Saviour.

25 He filleth all things with his wiſdom, as * Phiſon, and as Tigris in the time of the new fruits.

26 He maketh the underſtanding to abound like Euphrates, and as * Jordan in the time of the harveſt.

27 He maketh ‡ doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The firſt man knew her not perfectly: no more ſhall the laſt find her out.

29 For her thoughts are more then the ſea, and her counſels profounder then the great deep.

30 I alſo came out as a ‡ brook from a river, and as a conduit into a garden.

31 I ſaid, I will water my beſt garden, and will water abundantly my garden-bed: and lo, my brook became a river, & my river became a ſea.

32 I will yet make doctrine to ſhine as the morning, and will ſend forth her light afar off.

33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

34 * Behold that I have not laboured for my ſelf onely, but for all them that ſeek wiſdom.

CHAP. XXV.

1 *What things are beautiful, and what hateful.* 6 *What is the crown of age.* 7 *What things make men happy.* 13 *Nothing worſe then a wicked woman.*

IN three things I ‡ was beautified, and ſtood up beautiful, both before God and men: the * unity of brethren, the love of neighbours, a man and a wife that agree together.

2 Three ſorts of men my ſoul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doteth.

3 If thou haſt gathered nothing in thy youth, how canſt thou find any thing in thine age?

4 Oh how comely a thing is judgment for gray hairs, and for ancient men to know counſel!

5 Oh how comely is the wiſdom of old men, & underſtanding and counſel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happy, & the tenth I will utter with my tongue: a man that hath joy of his children, & he that liveth to ſee the fall of his enemy.

8 Well is him that dwelleth with a wife of underſtanding, and that hath not * ſlipped with his tongue, and that hath not ſerved a man more unworthy then himſelf.

9 Well is him that hath found ‡ prudence, & he that ſpeaketh in the ears of them that will hear.

10 O how great is he that findeth wiſdom! yet is there none above him that feareth ☿ Lord.

11 But the love of the Lord paſſeth all things for illumination: he that holdeth it, ‡ whereto ſhall he be likened?

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 [Give me] any plague, but the plague of the heart: and any wickedneſs, but the wickedneſs of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a ſerpent, and there is no wrath above the wrath of an enemy.

16 * I had rather dwell with a lion and a dragon, then to keep houſe with a wicked woman.

17 The wickedneſs of a woman changeth her face, and darkeneth her countenance ‡ like ſackcloth.

18 Her Huſband ſhall ſit among his neighbours: & when he heareth it, ſhall ſigh bitterly.

19 All wickedneſs is but little to the wickedneſs of a woman: let the portion of a ſinner fall upon her.

20 As the climbing of a ſandy way is to the feet of the aged, ſo is a wife ‡ full of words to a quiet man. ‡ Or, *ſcolding.*

21 * Stumble not at the beauty of a woman, and deſire her not for pleaſure. * 2 Sam. 11. 2.

22 A woman, if ſhe maintain her huſband, is full of anger, impudency, and much reproach. Ch. 42. 12.

23 A wicked woman abateth the courage, maketh an heavy countenance, & a wounded heart: a woman that will not comfort her huſband in diſtreſs, maketh weak hands, and feeble knees.

24 Of * the woman came the beginning of ſin, and through her we all die. * Gen. 3. 6. 1 Tim. 2. 14.

25 Give the water no paſſage: neither a wicked woman liberty to gad abroad.

26 If ſhe go not as thou wouldſt have her, cut her off from thy fleſh, and give her a bill of divorce, and let her go.

CHAP. XXVI.

1 *A good wife, 4 and a good conſcience do glad men.* 6 *A wicked wife is a fearful thing.* 13 *Of good and bad wives.* 28 *Of three things that are grievous.* 29 *Merchants and huckſters are not without ſin.*

BLeſſed is the man that hath a vertuous wife, for the number of his days ſhall be double.

2 A vertuous woman rejoyceth her huſband, and he ſhall fulfil the years of his life in peace.

3 A good wife is a good portion, which ſhall be given in the portion of them that fear the Lord.

4 Whether a man be rich or poor, if he have a good heart toward the Lord, he ſhall at all times rejoyce with a cheerful countenance.

5 There be three things which mine heart feareth: and for the fourth I was ſore afraid: † the ſlander of a city, the gathering together of an unruly multitude, and a falſe accuſation: all theſe are worſe then death. † Gr. *an evil report.*

6 But a grief of heart and ſorrow, is a woman that is jealous over another woman, & a ſcourge of the tongue which communicateth with all.

7 An evil wife is ‡ a yoke ſhaken to and fro: he that hath hold of her, is as though he held a ſcorpion. ‡ Or, *a yoke of oxen.*

8 A drunken woman, and a gadder abroad, cauſeth great anger, and ſhe will not cover her own ſhame.

9 The whoredom of a woman may be known in her haughty looks, and eye-lids.

10 * If thy daughter be ſhameleſs, keep her in ſtraitly, leſt ſhe abuſe her ſelf through overmuch liberty. * Chap. 42. 11.

11 Watch over an impudent eye: and marvel not if ſhe treſpaſs againſt thee.

12 She will open her mouth as a thirſty traveller, when he hath found a fountain: and drink of every water near her: by every ‡ hedge will ſhe ſit down & open her quiver againſt every arrow ‡ Or, *ſtake.*

13 The grace of a wife delighteth her huſband, and her diſcretion will fat his bones.

14 A ſilent and loving woman is a gift of the Lord, and there is nothing ſo much worth as a mind well inſtructed. † Gr. *in the higheſt places of the Lord.*

15 A ſhamefaſt and faithful woman is a double grace, & her continent mind cannot be valued. ‡ Or, *ornament.*

16 As the ſun when it ariſeth † in the high heaven: ſo is the beauty of a good wife in the ‡ ordering of her houſe. † Or, *in conſtant age.* ‡ Or, *comely.*

17 As the clear light is upon the holy candleſtick: ſo is the beauty of the face ‡ in ripe age.

18 As the golden pillars are upon the ſockers of ſilver: ſo are ☿ ‡ fair feet with a conſtant † heart. ‡ Or, *beauty.* † Or, *breaſt.*

19 My ſon, keep the flour of thine age ſound: and give not thy ſtrength to ſtrangers.
20 When thou haſt gotten a fruitful poſſeſſion through all the field, ſow it with thine own ſeed, truſting in the goodneſs of thy ſtock.
21 So thy race ‖ thou leaveſt ſhall be magnified, having the confidence of their good deſcent.
‡ Or, a ſwine. 22 An harlot ſhall be accounted as ‡ ſpittle: but a married woman is a tower againſt death to her huſband.
23 A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.
24 A diſhoneſt woman contemneth ſhame: but an honeſt woman will reverence her huſband.
25 A ſhameleſs woman ſhall be counted as a dog: but ſhe ‖ is ſhamefaſt will fear the Lord.
26 A woman that honoureth her huſband, ſhall be judged wiſe of all: but ſhe that diſhonoureth him in her pride, ſhall be counted ungodly of all.
27 A loud crying woman, and a ſcold, ſhall be ſought out to drive away the enemies.
28 There be two things that grieve my heart; and the third maketh me angry: a man of war that ſuffereth poverty, and men of underſtanding that are not ſet by, and one that returneth from righteouſneſs to ſin, the Lord prepareth ſuch a one for the ſword.
29 A merchant ſhall hardly keep himſelf from doing wrong: and an huckſter ſhall not be freed from ſin.

CHAP. XXVII.

‖ *Of ſins in ſelling and buying.* 7 *Our ſpeech will tell what is in us.* 16 *A friend is loſt by diſcovering his ſecrets.* 25 *He that diggeth a pit ſhall fall into it.*

* Prov. 28. 21. ‡ Or, a thing indifferent. * Prov. 3. 4. 1 Tim. 6. 9. MAny * have ſinned for ‡ a ſmall matter: and he that * ſeeketh for abundance will turn his eyes away.
2 As a nail ſticketh faſt between the joynings of the ſtones: ſo doth ſin ſtick cloſe between buying and ſelling.
3 Unleſs a man hold himſelf diligently in the fear of the Lord, his houſe ſhall ſoon be overthrown.
‡ Or, thought. * Prov. 27. 21. * Matth. 7. 17. 4 As when one ſifteth with a ſieve, the refuſe remaineth: ſo the filth of man in his ‡ talk.
5 * The furnace proveth the potters veſſels: ſo the trial of a man is in his reaſoning.
6 * The fruit declareth if the tree have been dreſſed: ſo is the utterance of a conceit in the heart of man.
7 Praiſe no man before thou heareſt him ſpeak; for this is the trial of men.
8 If thou followeſt righteouſneſs, thou ſhalt obtain her, and put her on as a glorious long robe.
9 The birds will reſort unto their like: ſo will truth return unto them that practiſe in her.
10 As the lion lieth in wait for the prey: ſo ſin for them that work iniquity.
11 The diſcourſe of a godly man is always with wiſdom: but a fool changeth as the moon.
12 If thou be among the undiſcreet, obſerve the time: but be continually among men of underſtanding.
13 The diſcourſe of fools is irkſom, and their ſport is in the wantonneſs of ſin.
14 The talk of him that ſweareth much, maketh the hair ſtand upright: and their brawls make one ſtop his ears.
15 The ſtrife of the proud is bloud-ſhedding, and their revilings are grievous to the ear.
16 Whoſo diſcovereth ſecrets, loſeth his credit; and ſhall never find friend to his mind.
17 Love thy friend, and be faithful unto him: but if thou bewrayeſt his ſecrets, follow no more after him.
18 For as a man hath deſtroyed his enemy: ſo haſt thou loſt the love of thy neighbour.
19 As one that letteth a bird go out of his hand, ſo haſt thou let thy neighbour go, and ſhalt not get him again.
20 Follow after him no more, for he is too far off; he is as a roe eſcaped out of the ſnare.
21 As for a wound, it may be bound up; and after reviling, there may be reconcilement: but he that bewrayeth ſecrets, is without hope.
22 He that * winketh with the eyes, worketh evil: and he that knoweth him, will depart from him. * Prov. 10.
23 When thou art preſent, he will ſpeak ſweetly, and will admire thy words: but at the laſt he will ‡ writhe his mouth, and ſlander thy ſayings. ‡ Or, alter his ſpeech.
24 I have hated many things, but nothing like him, for the Lord will hate him.
25 Whoſo caſteth a ſtone on high, caſteth it on his own head, and a deceitful ſtroke ſhall make wounds.
26 * Whoſo diggeth a pit, ſhall fall therein: and he that ſetteth a trap, ſhall be taken therein. * Pſal. 7. 15.
27 He that worketh miſchief, it ſhall fall upon him, and he ſhall not know whence it cometh. Prov. 26. 27.
28 Mockery & reproach are from ‖ proud: but * vengeance as a lion ſhall lie in wait for them. Eccleſ. 10. 8.
29 They that rejoyce at the fall of the righteous, ſhall be taken in the ſnare, and anguiſh ſhall conſume them before they die. * Deut. 32. 35. Rom. 12. 19.
30 Malice and wrath, even theſe are abominations, and the ſinful man ſhall have them both.

CHAP. XXVIII.

1 *Againſt revenge,* 8 *quarrelling,* 10 *anger,* 15 *and backbiting.*

HE that revengeth ſhall find vengeance from the Lord, and he will ſurely keep his ſins [in remembrance.]
2 Forgive thy neighbour the hurt that he hath done unto thee, ſo ſhall thy ſins alſo be forgiven when thou prayeſt.
3 One man beareth hatred againſt another, and doth he ſeek pardon from the Lord?
4 He ſheweth no mercy to a man, which is like himſelf: and doth he aſk forgiveneſs of his own ſins?
5 If he that is but fleſh nouriſh hatred, who will intreat for pardon of his ſins?
6 Remember thy end, and let enmity ceaſe; [remember] corruption and death, and abide in the commandments.
7 Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Higheſt, and wink at ignorance.
8 * Abſtain from ſtrife, & thou ſhalt diminiſh thy ſins: for a furious man will kindle ſtrife. * Chap. 8. 1.
9 A ſinful man diſquieteth friends, and maketh debate among them that be at peace.
10 * As the matter of the fire is, ſo it burneth: and as a mans ſtrength is, ſo is his wrath; and according to his riches his anger riſeth; and the ſtronger they are which contend, the more they will be enflamed. * Prov. 26. 21.
11 An haſty contention kindleth a fire: and an haſty fighting ſheddeth bloud.
12 If thou blow the ſpark, it ſhall burn; if thou ſpit upon it, it ſhall be quenched: and both theſe come out of thy mouth.
13 * Curſe the whiſperer, and double-tongued: for ſuch have deſtroyed many that were at peace. * Chap. 21. 28.
14 A backbiting tongue hath diſquieted many, and driven them from nation to nation; ſtrong cities hath it pulled down, and overthrown the houſes of great men.
15 A ‡ backbiting tongue hath caſt out vertuous women, and deprived them of their labours. ‡ Or, third.
16 Whoſo hearkeneth unto it, ſhall never find reſt, and never dwell quietly. 17 The

17 The ſtroke of the whip maketh marks in the fleſh: but the ſtroke of the tongue breaketh the bones.
18 Many have fallen by the edge of the ſword: but not ſo many as have fallen by the tongue.
19 Well is he that is defended from it, and hath not paſſed through the venom thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.
20 For the yoke thereof is as a yoke of iron, and the bands thereof are bands of braſs.
21 The death thereof is an evil death, the grave were better then it.
22 It ſhall not have rule over them that fear God, neither ſhall they be burnt with the flame thereof.
23 Such as forſake the Lord, ſhall fall into it, and it ſhall burn in them, and not be quenched; it ſhall be ſent upon them as a lion, and devour them as a leopard.
24 Look that thou hedge thy poſſeſſion about with thorns, and bind up thy ſilver and gold:
25 And weigh thy words in a balance, and make a door and bar for thy mouth.
26 Beware thou ſlide not by it, leſt thou fall before him that lieth in wait.

CHAP. XXIX.

1 We muſt ſhew mercy and lend: 4 but the borrower muſt not defraud the lender. 9 Give alms. 14 A good man will not undo his ſurety. 18 To be ſurety, and undertake for others is dangerous. 22 It is better to live at home then to ſojourn.

HE that is merciful, will lend unto his neighbour; and he that ſtrengtheneth his hand, keepeth the commandments.
2 *Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due ſeaſon.
3 Keep thy word, and deal faithfully with him, and thou ſhalt always find the thing that is neceſſary for thee.
4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.
5 Till he hath received, he will kiſs a mans hand; and for his neighbours money he will ſpeak ſubmiſly: but when he ſhould repay, he will prolong the time, and return words of grief, and complain of the time.
6 ‡ If he prevail, he ſhall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cauſe: he payeth him with curſings and railings; and for honour, he will pay him diſgrace.
7 Many therefore have refuſed to lend, for other mens ill dealing, fearing to be defrauded.
8 Yet have thou patience with a man in poor eſtate, and delay not to ſhew him mercy.
9 Help the poor for the commandments ſake, and turn him not away becauſe of his poverty.
10 Loſe not thy money for thy brother and thy friend, & let it not ruſt under a ſtone to be loſt.
11 * Lay up thy treaſure according to the commandments of the moſt High, and it ſhall bring thee more profit then gold.
12 * Shut up alms in thy ſtore-houſes: and it ſhall deliver thee from all affliction.
13 It ſhall fight for thee againſt thine enemies, better then a mighty ſhield and ſtrong ſpear.
14 An honeſt man is ſurety for his neighbour; but that is impudent will ‡ forſake him.
15 Forget not the friendſhip of thy ſurety: for he hath given his life for thee.
16 A ſinner will overthrow the good eſtate of his ſurety:
17 And he that is of an unthankful mind, will leave him in [danger] that delivered him.
18 Suretiſhip hath undone many of good eſtate, and ſhaken them as a wave of the ſea: mighty men hath it driven from their houſes, ſo that they wandred among ſtrange nations.
19 A wicked man tranigreſſing the commandments of the Lord, ſhall fall into ſuretiſhip: and he that undertaketh, and followeth other mens buſineſs for gain, ſhall fall into ſuits.
20 Help thy neighbour according to thy power, and beware that thou thy ſelf fall not into the ſame.
21 The * chief thing for life is water, and bread, and clothing, and an houſe to cover ſhame. * Chap. 39. 26.
22 Better is the life of a poor man in a mean cottage, then delicate fare in another mans houſe
23 Be it little or much, hold thee contented, that thou hear not the reproach of thy houſe.
24 For it is a miſerable life to go from houſe to houſe: for where thou art a ſtranger, thou dareſt not open thy mouth.
25 Thou ſhalt entertain, and feaſt, and have no thanks: moreover, thou ſhalt hear bitter words:
26 Come, thou ſtranger, and furniſh a table, and feed me of that thou haſt ready;
27 Give place, thou ſtranger, to an honourable man, my brother cometh to be lodged, and I have need of mine houſe.
28 Theſe things are grievous to a man of underſtanding: the upbraiding of houſe-room, and reproaching of the lender.

CHAP. XXX.

1 It is good to correct our children, & not to cocker them. 14 Health is better then wealth. 22 Health and life are ſhortened by grief.

HE * that loveth his ſon, cauſeth him oft to feel the rod, that he may have joy of him in the end. Of children. * Prov. 13. 24. & 23. 13.
2 He that chaſtiſeth his ſon, ſhall have ‡ joy in him, and ſhall rejoyce of him among his ‡ acquaintance. ‡ Or, good by him.
3 He that * teacheth his ſon, grieveth the enemy: and before his friends he ſhall rejoyce of him. ‡ Or, kinſfolk.
4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himſelf. * Deut. 6. 7.
5 While he lived, he * ſaw and rejoyced in him: and when he died, he was not ſorrowful. * Pſal. 128. 3, 6.
6 He left behind him an avenger againſt his enemies, and one that ſhall requite kindneſs to his friends.
7 He that maketh too much of his ſon, ſhall bind up his wounds, and his bowels will be troubled at every cry.
8 An horſe not broken becometh head-ſtrong: and a child left to himſelf, will be wilful.
9 Cocker thy child, and he ſhall make thee ‡ afraid: play with him, and he will bring thee to heavineſs. ‡ Or, aſtoniſhed.
10 Laugh not with him, leſt thou have ſorrow with him, and leſt thou gnaſh thy teeth in the end
11 * Give him no liberty in his youth, and wink not at his follies. * Chap. 7. 23.
12 Bow down his neck while he is young, and beat him on the ſides while he is a child, leſt he wax ſtubborn, and be diſobedient unto thee, and ſo bring ſorrow to thine heart.
13 Chaſtiſe thy ſon and hold him to labour, leſt his lewd behaviour be an offence unto thee.
14 Better is the poor, being ſound and ſtrong of conſtitution, then a rich man that is afflicted in his body. Of health.
15 Health and good eſtate of body are above all gold, and a ſtrong body above infinite wealth.
16 There is no riches above a ſound body, and

no joy above the joy of the heart.
17 Death is better then a bitter life, or continual sickness.
18 Delicates poured upon a mouth shut up, are as messes of meat set upon a grave.
19 What good doeth the offering unto an idol? for neither can it eat nor smell: so is he that is ‡ persecuted of the Lord.
‡ Or, afflicted.
20 He seeth with his eyes, and groaneth, as an eunuch that embraceth a virgin, and sigheth.
* Prov. 12. 25. & 15. 13. & 17. 22.
21 * Give not over thy mind to heaviness, and afflict not thy self in thine own counsel.
‡ Or, exultation.
22 The gladness of the heart is the life of man, & the ‡ joyfulness of a man prolongeth his days.
23 Love thine own soul, and comfort thy heart, remove sorrow far from thee: for sorrow hath killed many, and there is no profit therein.
24 Envy and wrath shorten the life, and carefulness bringeth age before the time.
‡ Or, a noble
25 ‡ A cheerful and good heart will have a care of his meat and diet.

CHAP. XXXI.

1 Of the desire of riches. 12 Of moderation and excess in eating, or drinking wine.

* 1 Tim. 6. 9. 10.
WAtching for * riches consumeth the flesh, and the care thereof driveth away sleep.
2 Watching care will not let a man slumber, as a sore disease breaketh sleep.
3 The rich hath great labour in gathering riches together, and when he resteth he is filled with his delicates.
4 The poor labourethin his poor estate, and when he leaveth off he is still needy.
5 He that loveth gold, shall not be justified; and he that followeth corruption, shall have enough thereof
* Chap. 8. 2.
6 * Gold hath been the ruine of many, and their destruction was present.
7 It is a stumbling-block unto them that sacrifice unto it, and every fool shall be taken therewith.
* Luke 6. 24.
8 * Blessed is the rich that is found without blemish, and hath not gone after gold.
9 Who is he? and we will call him blessed: for wonderful things hath he done among his people.
10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?
11 His goods shall be established, and the congregation shall declare his alms.
* Ps. 141. 4. Prov. 23. 1, 2, 3.
12 If thou sit at a bountiful table, * † be not greedy upon it, and say not, There is much meat on it.
† Gr. open not thy throat upon it.
13 Remember ŷ a wicked eye is an evil thing: and what is created more wicked then an eye? therefore it weepeth ‡ upon every occasion.
‡ Or, before every thing that is presented.
14 Stretch not thine hand whithersoever it looketh, and thrust it not with him into the dish.
15 Judge of thy neighbour by thy self; and be discreet in every point.
16 Eat as it becometh a man, those things which are set before thee; and devour not, lest thou be hated.
17 Leave off first for manners sake; and be not unsatiable, lest thou offend.
* Chap 37. 29.
18 * When thou sittest among many, reach not thine hand out first of all.
‡ Or, and lieth not puffing and blowing.
19 A very little is sufficient for a man well nurtured, ‡ and he fetcheth not his wind short upon his bed.
20 Sound sleep cometh of moderate eating, he riseth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unsatiable man.
21 And if thou hast been forced to eat, arise, go forth, vomit, and thou shalt have rest.
22 My son, hear me, and despise me not, and at the last thou shall find as I told thee: in all thy works be quick, so shall there no sickness come unto thee.
* Prov. 22. 9.
23 * Whoso is liberal of his meat, men shall speak well of him, and the report of his good house-keeping will be believed.
24 But against him that is a niggard of his meat, the whole city shall murmure, and the testimonies of his niggardness shall not be doubted of.
* for * Isa. 5. 22. Judeth 13. 2, 8.
25 Shew not thy * valiantness in wine, for wine hath destroyed many.
26 The furnace proveth ŷ edge by dipping: so doth wine ŷ hearts of ŷ proud by drunkenness.
27 Wine is as good as life to a man, if it be drunk moderately: ẅ life is then to a man that is without wine? for it was made to make men glad.
28 Wine measurably drunk, and in season, bringeth gladness of the heart, and cheerfulness of the mind.
29 But wine drunken with excess, maketh bitterness of the mind, with brawling and quarrelling.
30 Drunkenness increaseth the rage of a fool till he offend: it diminisheth strength, and maketh wounds.
31 Rebuke not thy neighbour at the wine, and despise him not in his mirth: give him no despiteful words, and press not upon him with urging him [to drink.]

CHAP. XXXII.

1 Of his duty that is chief, or master in a feast. 14 Of the fear of God. 18 Of counsel. 20 Of a rugged and a smooth way. 23 Trust not to any but to thy self, and to God.

IF thou be made the master [of a feast] lift not thy self up, but be among them as one of the rest; take diligent care for them, and so sit down.
2 And when thou hast done all thy office, take thy place, that thou mayest be merry with them, and receive a crown for thy well ordering of the feast.
3 Speak thou that art the elder, for it becometh thee, but with sound judgment, and hinder not musick.
* Eccles. 3. 7.
4 * Pour not out words where there is a musician, and shew not forth wisdom out of time.
Chap. 20. 5 & 8.
5 A consort of musick in a banquet of wine, is as a signet of a carbuncle set in gold.
6 As a signet of an emerald set in a work of gold, so is the melody of musick with pleasant wine.
7 Speak, young man, if there be need of thee: and yet scarcely when thou art twice asked.
8 Let thy speech be short, comprehending much in few words; be as one that knoweth, and yet holdeth his tongue
* Job 32. 6.
9 * If thou be among great men, make not thy self equal with them; and when ancient men are in place, use not many words.
10 Before the thunder goeth lightning, and before a shamefast man shall go favour.
11 Rise up betimes, and be not the last, but get thee home without delay.
12 There take thy pastime, and do what thou wilt: but sin not by proud speech.
13 And for these things bless him ŷ made thee, and hath replenished thee with his good things.
14 Whoso feareth ŷ Lord will receive his discipline, & they ŷ seek him early, shall find favour.
15 He that seeketh the law, shall be filled therewith: but the hypocrite will be offended thereat.
16 They that fear the Lord, shall find judgment, and shall kindle justice as a light.
17 A sinful man will not be reproved, but findeth an excuse, according to his will.
18 A man of counsel will be considerate, but a strange

strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

19 Do nothing without advice, and when thou hast once done, repent not.

20 Go not in a way wherein thou mayest fall, and stumble not among the stones.

21 Be not confident in a plain way,

22 And beware of thine own children.

23 In every good work trust thy own soul, for this is the keeping of the commandments.

24 He that believeth in the Lord taketh heed to the commandment, and he that trusteth in him ‡ shall fare never the worse.

CHAP. XXXIII.

‡ The safety of him that feareth the Lord. 2 The wise and the foolish. 7 Times and seasons are of God. 10 Men are in his hands as clay in the hands of the potter. 18 Chiefly regard thy self. 24 Of servants.

THere shall no evil happen unto him that feareth the Lord, but in temptation even again he will deliver him.

2 A wise man hateth not the law; but he that is an hypocrite therein, is as a ship in a storm.

3 A man of understanding trusteth in the law, and the law is faithful unto him ‡ as an oracle.

4 Prepare ŷ to say, & so thou shalt be heard: and bind up instruction, and then make answer.

5 The † heart of ŷ * fooli sh is like a cart-wheel, and his thoughts are like a rolling axle-tree.

6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

7 Why doth one day excel another, when as all the light of every day in the year is of the the sun?

8 By the knowledge of the Lord they were distinguished, and he altered seasons and feasts.

9 Some of them hath he made high days, and hallowed *them*, and some of them hath he ‡ made ordinary days.

10 And all men are from the ground, and * Adam was created of earth.

11 In much knowledge the Lord hath divided them, and made their ways diverse.

12 Some of them hath he blessed, and exalted, and some of them hath he sanctified, & set near himself: but some of them hath he cursed, and brought low, and turned out of their ‡ places.

13 * As the clay is in the potters hand to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

15 So look upon all ŷ works of the most High, and there are two, and two, one against another.

16 I awaked up last of all, as one that ‡ gathereth after the grape-gatherers; by the blessing of the Lord I profited, and filled my winepress like a gatherer of grapes.

17 * Consider that I laboured not for my self onely, but for all them that seek learning.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again.

20 As long as thou livest and hast breath in thee, ‡ give not thy self over to any.

21 For better it is that thy children should seek to thee, then that thou should'st ‡ stand to their courtesie.

22 In all thy works keep to thy self the pre-eminence, leave not a stain in thine honour.

23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

24 Fodder, a wand, & burdens *are* for the ass: and bread, correction, and work for a servant.

25 If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty. Of servants.

26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

27 Send him to labour that he be not idle: for idleness teacheth much evil.

28 Set him to work as is fit for him: if he be not obedient, put on more heavy fetters.

29 But be not excessive toward any, and without discretion do nothing.

30 * If thou have a servant, let him be unto thee as thy self, because thou hast bought him † with a price. * Chap. 7. 20. † Gr. in blood.

31 If thou have a servant, entreat him as a brother: for thou hast need of him, as of thine own soul: if thou entreat him evil, and he run from thee, which way wilt thou go to seek him?

CHAP. XXXIV.

1 Of dreams. 13 The praise and blessing of them that fear the Lord. 18 The offering of the ancient, and prayer of the poor innocent.

THe hopes of a man void of understanding, are vain and false: and dreams lift up fools. Of dreams

2 Whoso ‡ regardeth dreams, is like him that catcheth at a shadow, and followeth after the wind. ‡ Or, hath his mind upon.

3 The vision of dreams is the resemblance of one thing to another, even as the * likeness of a face to a face. * Prov. 27. 19.

4 * Of an unclean thing what can be cleansed? and from that thing which is false, what truth can come? * Job 14. 4.

5 Divinations, and soothsayings, and dreams are vain, and the heart fancieth as a womans heart in travail.

6 If they be not sent from the most High in thy visitation, ‡ set not thy heart upon them. ‡ Or, regard them not.

7 For dreams have deceived many, and they have failed that put their trust in them.

8 The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.

9 A man that hath travelled knoweth many things: and he that hath much experience will declare wisdom.

10 He that hath no experience, knoweth little: but he that hath travelled, is full of prudence.

11 When I travelled, I saw many things, and I understand more then I can express.

12 I was oft-times in danger of death: yet I was delivered because of these things.

13 The spirit of those that fear the Lord shall live, for their hope is in him that saveth them.

14 Whoso feareth the Lord, shall not fear nor be afraid, for he is his hope.

15 Blessed is the soul of him that feareth the Lord: to whom doth he look? and who is his strength?

16 For * the eyes of the Lord are upon them that love him, * he is their mighty protection and strong stay, a defence from heat, and a cover from the sun at noon, a preservation from stumbling, and a help from falling. * Psal. 33. 18. * Psal. 61. 2, 3, 4. & 91. 1, 2.

17 He raiseth up the soul, and lighteneth the eyes: he giveth health, life, and blessing.

18 * He that sacrificeth of a thing wrongfully gotten, his offering is ridiculous; and ‡ the gifts of unjust men are not accepted. * Prov. 11. 27. ‡ Or, the mockeries.

19 * The most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices. * Prov.

20 Whoso bringeth an offering of the goods 15. 8.

of

of the poor, doeth as one that killeth the son before his fathers eyes.

21 The bread of the needy is their life: he that defraudeth him thereof is a man of bloud.

22 He that taketh away his neighbours living, slayeth him: and he that * defraudeth the labourer of his hire, is a bloud-shedder.

*Deut. 24. 14, 15.

Chap. 7. 20.

23 When one buildeth, and another pulleth down, what profit have they then but labour?

24 When one prayeth, and another curseth, whose voice will the Lord hear?

*Num. 19. 11, 12.

25 * He that washeth himself after the touching of a dead body, if he touch it again, what availeth his washing?

26 So is it with a man that fasteth for his sins, and goeth again, and doeth the same: who will hear his prayer? or what doth his humbling profit him?

CHAP. XXXV.

1 Sacrifices pleasing God. 14 The prayer of the fatherless, of the widow, and of the humble in spirit. 20 Acceptable mercy.

* 1 Sam. 15. 22. Jer. 7. 3. 5, 6, 7.

HE * that keepeth the law, bringeth offerings enow: he that taketh heed to the commandment, offereth a peace-offering.

2 He that requiteth a good turn, offereth fine flour: and he that giveth alms, sacrificeth praise.

3 To depart from wickedness is a thing pleasing to the Lord, and to forsake unrighteousness is a propitiation.

* Exod. 23. 15. Deut. 16. 16.

4 * Thou shalt not appear empty before the Lord.

5 For all these things [are to be done] because of the commandment.

6 The offering of the righteous maketh the altar fat, and the sweet savour thereof *is* before the most High.

7 The sacrifice of a just man is acceptable, and the memorial thereof shall never be forgotten.

8 Give the Lord his honour with a good eye, and diminish not the first-fruits of thine hands.

* 2 Cor. 9. 7.

9 * In all thy gifts shew a cheerful countenance, and ‡ dedicate thy tithes with gladness.

‡ Or, *set apart.*

10 * Give unto the most High according as he hath enriched thee, and as thou hast gotten, give with a cheerful eye.

*Tob. 4. 8.

11 For the Lord recompenseth, and will give thee seven times as much.

‡ Or, *Diminish nothing of thy offerings.*

12 ‡ Do not think to corrupt with gifts, * for such he will not receive: and trust not to unrighteous sacrifices, for the Lord is Judge, and with him is * no respect of persons.

*Levit. 22. 21, 22. Deut. 15. 21.

13 He will not accept any person against a poor man, but will hear the prayer of the oppressed.

14 He will not despise the supplication of the fatherless: nor the widow when she poureth out her complaint.

* Deut. 10. 17. ‖ Chron. 19. 7. Job 34. 19. Wisd. 6. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

15 Do not the tears run down the widows cheeks? and is not her cry against him that causeth them to fall?

16 He that serveth the Lord shall be accepted with favour, and his prayers shall reach unto the clouds.

‡ Or, *cruel oppressors.*

17 The prayer of the humble pierceth ŷ clouds: & till it come nigh, he will not be comforted: & will not depart till the most High shall behold to judge righteously, and execute judgment.

18 For the Lord will not be slack, neither will the Mighty be patient towards them, till he have smitten in sunder the loins of the unmerciful, and repayed vengeance to the heathen; till he have taken away the multitude of the ‡ proud, and broken the sceptre of the unrighteous;

19 Till he have rendred to every man according to his deeds, & to ŷ works of men according to their devices; till he have judged ŷ cause of his people, and made them to rejoyce in his mercy.

† Gr. *fair.*

20 Mercy is † seasonable in ŷ time of affliction, as clouds of rain in the time of drought.

CHAP. XXXVI.

1 A prayer of the church against the enemies thereof. 18 A good heart, and a froward. 21 Of a good wife.

HAve mercy upon us, O Lord God of all, and behold us:

2 And send thy fear upon all the nations that seek not after thee.

* Jer. 10. 25

3 * Lift up thy hand ‡ against the strange nations, and let them see thy power.

‡ Or, *upon.*

4 As thou wast sanctified in us before them: so be thou magnified among them before us.

5 And let them know thee, as we have known thee, that there is no God, but only thou, O God.

6 Shew new signs, and make other strange wonders: glorifie thy hand and thy right arm, that they may set forth thy wondrous works.

7 Raise up indignation, and pour out wrath: take away the adversary, & destroy the enemy.

† Gr. *oath.*

8 Make the time short, remember the † covenant, & let them declare thy wonderful works.

9 Let him that escapeth be consumed by the rage of the fire: and let them perish that oppress the people.

10 Smite in sunder the heads of the rulers of ŷ heathen, that say, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

* Exod. 4. 22.

12 O Lord have mercy upon the people that is called by thy name, and upon Israel, * whom thou hast named thy first-born.

13 O be merciful to Jerusalem, thy holy city, the place of thy rest.

‡ Or, *that it may magnifie thine oracles.*

14 Fill Sion with ‡ thine unspeakable oracles, and thy people with thy glory.

‡ Or, *prophecies.*

15 Give testimony unto those that thou hast possessed from the beginning, and raise up ‡ prophets that have been in thy name.

‡ Or, *supplicate.* * Num. 6. 23.

16 Reward them that wait for thee, and let thy prophets be found faithful.

17 O Lord hear the prayer of thy ‡ servants, according to ŷ blessing * of Aaron over thy people, ŷ all they which dwell upon the earth may know that thou art the Lord, the eternal God.

*Job 34. 3

18 The belly devoureth all meats, yet is one meat better then another.

19 * As ŷ palate tasteth divers kinds of venison: so doth an heart of understanding false speeches.

20 A froward heart causeth heaviness: but a man of experience will recompence him.

21 A woman will receive every man, yet is one daughter better then another.

22 The beauty of a woman cheereth ŷ countenance, and a man loveth nothing better.

‡ Or, *wisdom*

23 If there be kindness, meekness, and comfort in her tongue, then is not her husband like other men.

‡ Or, *common.*

24 He that getteth a wife, beginneth a possession, a help like unto himself, and a pillar of rest.

‡ Or, *to thrive.*

25 Where no hedge is, there the possession is spoiled: and he that hath no wife, will wander up and down mourning.

‡ Or, *maist.*

26 Who will trust a thief well appointed, that skippeth from city to city? so [who will believe] a man that hath no house, and lodgeth whersoever the night taketh him?

CHAP. XXXVII.

1 How to know friends and counsellers. 12 The discretion and wisdom of a godly man blesseth him. 27 Learn to refrain thine appetite.

EVery friend saith, I am his friend also: But there is a friend which is onely a friend in name.

2 Is it not a grief unto death, when a companion and friend is turned to an enemy?

3 O wicked imagination, whence camest thou in to cover the earth with deceit?

4 There

4 There is a companion which rejoyceth in the prosperity of a friend: but in the time of trouble will be against him.

5 There is a companion which helpeth his friend for the belly, and taketh up the buckler ‡ against the enemy.

‡ Or, in defence of the enemy.

6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

7 Every counseller extolleth counsel; but there is some that counselleth for himself.

8 Beware of a counseller, and know before ‡ what need he hath, (for he will counsel for himself) lest he cast the lot upon thee:

‡ Or, what he there is of him.

9 And say unto thee, Thy way is good: and afterward he stand on the other side, to see what shall befall thee.

10 Consult not with one that suspecteth thee: and hide thy counsel from such as envy thee.

11 Neither consult with a woman touching her of whom she is jealous, neither with a coward in matters of war, nor with a merchant concerning exchange, nor with a buyer of selling, nor with an envious man of thankfulness, nor with an unmerciful man touching kindness, nor with the slothful for any work, nor with an hireling for a year of finishing work, nor with an idle servant of much business: Hearken not unto these in any matter of counsel.

12 But be continually with a godly man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee if thou shalt miscarry.

13 And let the counsel of thine own heart stand: for there is no man more faithful unto thee then it.

14 For a mans mind is sometimes wont to tell him more then seven watchmen, that sit above in an high tower.

15 And above all this, pray to the most High, that he will direct thy way in truth.

16 Let reason go before every enterprise, and counsel before every action.

17 The countenance is a sign of changing of the heart.

18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

19 There is one that is wise, and teacheth many, and yet is unprofitable to himself.

20 There is one that sheweth wisdom in words, and is hated: he shall be destitute of all ‡ food.

† Or, wisdom.

21 For grace is not given him from the Lord, because he is deprived of all wisdom.

22 Another is wise to himself, and the fruits of understanding are commendable in his mouth.

23 A wise man instructeth his people, and the fruits of his understanding fail not.

24 A wise man shall be filled with blessing, and all they that see him shall count him happy.

25 The days of the life of man may be numbred: but the days of Israel are innumerable.

26 A wise man shall inherit ‡ glory among his people, and his name shall be perpetual.

† Or, exalt.

27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

29 Be not unsatiable in any dainty thing, nor too greedy upon meats.

30 For ‡ excess of meats bringeth sickness, and surfeting will turn into choler.

‡ Or, variety of meats.

31 By surfeting have many perished: but he that taketh heed, prolongeth his life.

CHAP. XXXVIII.

1 Honour due to the physician, and why. 16 How to weep and mourn for the dead. 24 The wisdom of the learned man and of the labourer, and artificer, with the use of them both.

HOnour a physician with the honour due unto him, for the uses which you may have of him: for the Lord hath created him.

2 For of the most High cometh healing, and he shall receive ‡ honour of the king.

‡ Or, a gift.

3 The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.

4 The Lord hath created medicines out of the earth; and he that is wise will not abhor them.

5 * Was not the water made sweet with wood, that the vertue thereof might be known? * Exod. 15. 25.

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With such doth he heal [men] and taketh away their pains.

8 Of such doth the apothecary make a confection: and of his works there is no end, and from him is peace over all the earth.

9 My son, in thy sickness be not negligent: but * pray unto ‡ the Lord, & he will make thee whole. * Isa. 38. 2.

10 Leave off from sin, and order thy hands aright, and cleanse thy heart from all wickedness.

11 Give a sweet savour, and a memorial of fine flower: and make a fat offering, ‡ as not being. ‡ Or, as a dead man.

12 Then give place to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him.

13 There is a time when in their hands there is good success.

14 For they shall also pray unto the Lord, that he would prosper that which they give, for ease and ‡ remedy to prolong life. ‡ Or, curing.

15 He that sinneth before his maker, let him fall into the hand of the physician.

16 My son, let tears fall down over the dead, & begin to lament as if thou hadst suffered great harm thy self: and then cover his body according to the custom, and neglect not his burial.

17 Weep bitterly, and make great moan, and use lamentation as he is worthy, and that a day or two, lest thou be evil spoken of: and then comfort thy self for thy heaviness.

18 For of heaviness cometh death, and the heaviness of the * heart breaketh strength. * Prov. 15. 13. & 17. 22.

19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

20 Take no heaviness to heart: drive it away, and remember the last end.

21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thy self.

22 Remember ‡ my judgment: for thine also ‡ Or, the shall be so; yesterday for me, and to day for thee. sentence upon him.

23 When the dead is at * rest, let his remembrance rest, and be comforted for him, when his spirit is departed from him. * 2 Sam. 12. 20.

24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business, shall become wise.

25 How can he get wisdom that holdeth the plough, and that glorieth in the goad, that driveth oxen, and is occupied in their labours, and whose talk is † of bullocks?

† Or, of the breed of bullocks.

26 He giveth his mind to make furrows, and is diligent to give the kine fodder.

27 So every carpenter and work-master, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work.

28 The smith also sitting by the anvil, and considering the iron work, the vapour of ‡ the fire wasteth his flesh, & he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly.

29 So

29 So doth the potter ſitting at his work, and turning the wheel about with his feet, who is alway carefully ſet at his work, and maketh all his work by number.

30 He faſhioneth the clay with his arm, and ‡ boweth down his ſtrength before his feet; he applieth himſelf to lead it over; and he is diligent to make clean the furnace.

‡ Or, tempereth it with his feet.

31 All theſe truſt to their hands: and every one is wiſe in his work.

32 Without theſe cannot a city be inhabited: and they ſhall not dwell where they will, nor go up and down.

33 They ſhall not be ſought for in publick councel, nor ſit high in the congregation: they ſhall not ſit on the judges ſeat, nor underſtand the ſentence of judgment: they cannot declare juſtice and judgment, and they ſhall not be found where parables are ſpoken.

34 But they will maintain the ſtate of the world, and [all] their deſire is in the work of their craft.

CHAP. XXXIX.

1 *A deſcription of him that is truly wiſe.* 12 *An exhortation to praiſe God for his works, which are good to the good, and evil to them that are evil.*

BUt he that giveth his mind to the law of the moſt High, and is occupied in the meditation thereof, will ſeek out the wiſdom of all the ancient, and be occupied in prophecies.

2 He will keep the ſayings of the renowned men: and where ſubtil parables are, he will be there alſo.

3 He will ſeek out the ſecrets of grave ſentences, and be converſant in dark parables.

4 He ſhall ſerve among great men, and appear before princes: he will travel through ſtrange countreys, for he hath tried the good and the evil among men.

5 He will give his heart to reſort early to the Lord that made him, and will pray before the moſt High, and will open his mouth in prayer, and make ſupplication for his ſins.

6 When the great Lord will, he ſhall be filled with the ſpirit of underſtanding: he ſhall pour out wiſe ſentences, and give thanks unto the Lord in his prayer.

7 He ſhall direct his counſel and knowledge, and in his ſecrets ſhall he meditate.

8 He ſhall ſhew forth that which he hath learned, and ſhall glory in the law of the covenant of the Lord.

9 Many ſhall commend his underſtanding, & ſo long as ỹ world endureth, it ſhall not be blotted out, his memorial ſhall not depart away, and his name ſhall live from generation to generation.

10 * Nations ſhall ſhew forth his wiſdom, and the congregation ſhall declare his praiſe.

* Chap. 44. 15.

11 If he die, he ſhall leave a greater name then a thouſand: and if he live, he ſhall ‡ increaſe it.

‡ Or, leave unto it.

12 Yet have I more to ſay which I have thought upon, for I am filled as the moon at the full.

13 Hearken unto me ye holy children, and bud forth as a roſe growing by the ‡ brook of the field:

‡ Or, rivers of water.

14 And give ye a ſweet ſavour as frankincenſe, and flouriſh as a lily, ſend forth a ſmell, and ſing a ſong of praiſe, bleſs the Lord in all his works:

15 Magnifie his Name, & ſhew forth his praiſe with the ſongs of your lips, & with harps, & in praiſing him you ſhall ſay after this manner:

* Gen. 1. 31. Mar. 7. 37.

16 * All the works of the Lord are exceeding good, and whatſoever he commandeth ſhall be *accompliſhed* in due ſeaſon.

17 And none may ſay, What is this? wherefore is that? for at time convenient they ſhall all be ſought out: at his commandment the waters ſtood as an heap, and at the words of his mouth the receptacles of waters.

18 At his commandment is done whatſoever pleaſeth him, and none can hinder when he will ſave.

19 The works of all fleſh are before him, and nothing can be hid from his eyes.

20 He ſeeth from everlaſting to everlaſting; and there is nothing wonderful before him.

21 A man need not to ſay, What is this? Wherefore is that? for he hath made all things for their uſes.

22 His bleſſing covered the dry land as a river, and watered it as a flood.

23 As he hath turned the waters into ſaltneſs: ſo ſhall the heathen inherit his wrath.

24 * As his ways are plain unto the holy, ſo are they ſtumbling-blocks unto the wicked.

* Hoſea 14. 9.

25 For the good are good things created from the begining: ſo evil things for ſinners.

26 The principal things for the whole uſe of mans life, are water, fire, iron, and ſalt, flour of wheat, honey, milk, and the bloud of the grape, and oyl, and clothing.

27 All theſe things are for good to the godly: ſo to the ſinners they are turned into evil.

28 There be ſpirits that are created for vengeance, which in their fury lay on ſore ſtrokes, in ỹ time of deſtruction they pour out their force, and appeaſe the wrath of him that made them.

29 Fire and hail, and famine and death, all theſe were created for vengeance;

30 Teeth of wild beaſts, & ſcorpions, ‡ ſerpents, & the ſword, puniſhing ỹ wicked to deſtruction.

‡ Or, vipers.

31 They ſhall rejoyce in his commandment, and they ſhall be ready upon earth when need is, and when their time is come, they ſhall not tranſgreſs his word.

32 Therefore from the beginning I was reſolved, and thought upon theſe things, and have left them in writing.

33 All the works of the Lord are good: and he will give every needful thing in due ſeaſon.

34 So that a man cannot ſay, This is worſe then that: for in time they ſhall all be well approved.

35 And therefore praiſe ye the Lord with the whole heart and mouth, and bleſs the Name of the Lord.

CHAP. XL.

1 *Many miſeries in a mans life.* 12 *The reward of unrighteouſneſs, and the fruit of true dealing.* 17 *A vertuous wife, and an honeſt friend rejoyce the heart, but the fear of Lord is above all.* 28 *A beggers life is hateful.*

GReat * travel is created for every man, and an heavy yoke is upon the ſons of Adam, from the day that they go out of their mothers womb, till the day that they return to the mother of all things.

* Eccleſ. 1. 3.

2 Their imagination of things to come, and the day of death [trouble] their thoughts, and [cauſe] fear of heart.

3 From him that ſitteth on a throne of glory, unto him that is humbled in earth and aſhes;

4 From him that weareth purple, and a crown, ‡ unto *him that is clothed with a linen* frock.

‡ Or, to the parter.

5 Wrath and envy, trouble and unquietneſs, fear of death, and anger and ſtrife, and in the time of reſt upon his bed his night-ſleep do change his knowledge.

6 A little or nothing is his reſt, and afterward he is in his ſleep, as in a day of keeping watch, troubled in the viſion of his heart, as if he were eſcaped out of a battel:

7 When all is ſafe, he awaketh, and marvelleth that the fear was nothing.

8 [Such things happen unto all fleſh, both man and beaſt, & ỹ is ſeven-fold more upon ſinners.

9 * Death

9 * Death and bloud ſhed, ſtriſe & ſword, ca-
lamities, famine, tribulation, and the ſcourge;
10 Theſe things are created for the wicked,
and for their ſakes came the * flood.
11 * All things that are of the earth, ſhall turn
to the earth again: and that which is of the
* waters doth return into the ſea.
12 All † bribery and injuſtice ſhall be blotted
out: but true dealing ſhall endure for ever.
13 The goods of the unjuſt ſhall be dried up
like a river, and ſhall vaniſh with a noiſe like a
great thunder in rain.
14 While he openeth his hand, he ſhall re-
joyce: ſo ſhall tranſgreſſours come to nought.
15 The children of the ungodly ſhall not
bring forth many branches: but are as unclean
roots upon a hard rock.
16 * The weed growing upon every water,
and * bank of a river, ſhall be pulled up before
all graſs.
17 Bountifulneſs is as ‡ a moſt fruitful gar-
den, and mercifulneſs endureth for ever.
18 To labour, * and to be content with that
a man hath, is a ſweet life: but he that findeth
a treaſure is above them both.
19 Children, and the building of a city con-
tinue a mans name: but a blameleſs wife is
counted above them both.
20 Wine and muſick rejoyce the heart: but
the love of wiſdom is above them both.
21 The pipe and the pſaltery make ſweet melo-
dy: but a pleaſant tongue is above them both.
22 Thine eye deſireth favour and beauty:
but more then both, corn while it is green.
23 A friend and companion never meet amiſs:
but above both is a wife with her huſband.
24 Brethren and help are againſt time of trou-
ble: but alms ſhall deliver more then them both.
25 Gold and ſilver make the foot ſtand ſure:
but counſel is eſteemed above them both.
26 Riches and ſtrength lift up the heart: but
the fear of the Lord is above them both: there
is no want in the fear of the Lord, and it need-
eth not to ſeek help.
27 The fear of the Lord is ‡ a fruitful gar-
den, and * covereth him above all glory.
28 My ſon, lead not a beggers life; for better
it is to die then to beg.
29 The life of him that dependeth on another
mans table, is not to be counted for a life: for he
polluteth himſelf with other mens meat, but a
wiſe man well-nurtured will beware thereof.
30 Begging is ſweet in the mouth of the ſhame-
leſs: but in his belly there ſhall burn a fire.

CHAP. XLI.

1 The remembrance of death. 3 Death is not to be feared. 5 The ungodly ſhall be accurſed. 11 Of an evil and a good name. 14 Wiſdom is to be uttered. 150 of what things we ſhould be aſhamed.

O Death, how bitter is the remembrance of
thee to a man that liveth at reſt in his poſ-
ſeſſions, unto the man that hath nothing to vex
him, and that hath proſperity in all things; yea,
unto him that is yet able to receive meat!
2 O death, acceptable is thy ſentence unto
the needy, and unto him whoſe ſtrength faileth,
that is now in the laſt age, and ‡ is vexed with
all things, and to him that deſpaireth, and hath
loſt patience.
3 Fear not the ſentence of death, remember
them that have been before thee, and that come
after, for this is the ſentence of the Lord over
all fleſh.
4 And why art thou againſt the pleaſure of
the moſt High? there is no inquiſition in the
grave, whether thou have lived ten, or an hun-
dred, or a thouſand years.
5 The children of ſinners are abominable chil-
dren, and they that are converſant in the dwel-
ling of the ungodly.
6 The inheritance of ſinners children ſhall pe-
riſh, and their poſterity ſhall have a perpetual
reproach.
7 The children will complain of an ungodly fa-
ther, becauſe they ſhal be reproched for his ſake
8 Wo be unto you ungodly men, which have
forſaken the law of the moſt high God: for if
you increaſe, it ſhall be to your deſtruction.
9 And if you be born, you ſhall be born to a
curſe: & if you die, a curſe ſhall be your portion.
10 * All that are of the earth ſhall turn to * Chap.
earth again: ſo the ungodly ſhall go from a 40. 11.
curſe to deſtruction.
11 The mourning of men is about their bodies:
but an ill name of ſinners ſhall be blotted out.
12 Have regard to thy name: for that ſhall
continue with thee above a thouſand great trea-
ſures of gold.
13 A good life hath but few days: but a good
name endureth for ever.
14 My children, keep diſcipline in peace: for
wiſdom that is hid, and a treaſure that is not
ſeen, what profit is in them both?
15 A man that hideth his fooliſhneſs, is better
then a man that hideth his wiſdom.
16 Therefore be ſhamefaſt according to my
word: for it is not good to retain all ſhame-
faſtneſs, neither is it altogether approved in
every thing.
17 Be aſhamed of whoredom before father & mo-
ther; & of a lie before a prince & a mighty man:
18 Of an offence before a judge and a ruler, of
iniquity before a congregation and people, of
unjuſt dealing before thy partner and friend:
19 And of theft in regard of the place where
thou ſojourneſt, & in regard of the truth of God
and his covenant; and to lean with thine elbow
upon the meat, and of ſcorning to give & take:
20 And of ſilence before them that ſalute
thee, and to look upon an harlot:
21 And to turn away thy face from thy kinſ-
man, or to take away a portion or a gift, or to
gaze upon another mans wife:
22 Or to be over-buſie with his maid, and
come not near her bed; or of upbraiding ſpeeches
before friends: and after thou haſt given, up-
braid not:
23 Or of iterating and ſpeaking again that
which thou haſt heard, & of revealing of ſecrets.
24 So ſhalt thou be truly ſhamefaſt, and find
favour before all men.

CHAP. XLII.

1 Whereof we ſhould not be aſhamed. 9 Be careful of thy daughter. 12 Beware of a woman. 15 The works and greatneſs of God.

OF theſe things be not thou aſhamed, and
accept no perſon to ſin thereby:
2 Of the law of the moſt High, and his cove-
nant, and of judgment to juſtifie the ungodly:
3 ‡ Of reckoning with thy partners, and ‡ tra-
vellers, or ‡ of the gift of the heritage of friends:
4 Of exactneſs of balance and weights, or of
getting much or little:
5 And of merchants ‡ indifferent ſelling, of
much correction of children, and to make the
ſide of an evil ſervant to bleed.
6 Sure keeping is good where an evil wife is,
and ſhut up where many hands are.
7 Deliver all things in number and weight,
and put all in writing that thou ‡ giveſt out, or
receiveſt in.
8 Be not aſhamed to ‡ inform the unwiſe and
fooliſh, & the extream aged ‡ ‡ contendeth with
thoſe that are young: thus ſhalt thou be truly
learned, and approved of all men living.

‡ Or, *of thy partners ſpeech*
‡ Or, *companions.*
‡ Or, *of the giving.*
‡ Or, *without profit.*
‡ Or, *dealeſt for.*
‡ Or, *rebuke.*
‡ Or, *that is accuſed of fornication.*

9 The

9 The father waketh for the daughter, when no man knoweth, and the care for her taketh away sleep: when she is young, lest she pass away the flour of her age; and being married, lest she should be hated:

10 In her virginity, lest she should be defiled and gotten with child in her fathers house; and having an husband, lest she should misbehave her self; and when she is married, lest she should be barren.

11 Keep a sure watch over a shameless daughter, lest she make thee a laughing-stock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee ashamed before the multitude.

* Chap. 5.21. 12 Behold not every bodies * beauty, and sit not in the midst of women.

13 For from garments cometh a moth, and * Gen. 3.6. ‡ Or, wickedness. * from women wickedness.

14 Better is the ‡ churlishness of a man, then a courteous woman, a woman, I say, which bringeth shame and reproach.

15 I will now remember the works of the Lord, and declare the things that I have seen: in the words of the Lord are his works.

16 The sun that giveth light, looketh upon all things: and the work thereof is full of the glory of the Lord.

17 The Lord hath not given power to the saints, to declare all his marvellous works, which the almighty Lord firmly setled, that whatsoever is, might be established for his glory.

18 He seeketh out the deep, and the heart, and considereth their crafty devices: for ‡ the Lord knoweth all that may be known, and he beholdeth the signs of the world.

‡ Or, the Highest.

19 He declareth the things that are past, & for to come, & revealeth the steps of hidden things.

20 * No thought escapeth him, neither any word is hidden from him.

* Job 42.2. Isa. 29.15.

21 He hath garnished § excellent works of his wisdom, & he is from everlasting to everlasting; unto him may nothing be added, neither can he be diminished, & he hath no need of any counseller.

22 O how desirable are all his works! and that a man may see even to a spark.

23 All these things live and remain for ever, for all uses, and they are all obedient.

24 All things are double one against another: and he hath made nothing unperfect.

25 One thing establisheth the good of another: and who shall be filled with beholding his glory?

CHAP. XLIII.

1 *The works of God in heaven, and in earth, and in the sea, are exceeding glorious and wonderful.* 29 *Yet God himself in his power and wisdom is above all.*

THe pride of the height, the clear firmament, § beauty of heaven, with his glorious shew;

2 The sun when it appeareth, declaring at his rising a marvellous ‡ instrument, the work of the most High.

‡ Or, vessel.

3 At noon it parcheth the countrey, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapours, and sending forth bright beams, it dimmeth the eyes.

5 Great is the Lord that made it, and at his commandment ‡ it runneth hastily.

‡ Or, he stayed his course.

6 * He made the moon also to serve in her season, for a declaration of times, and a sign of the world.

* Gen. 1.16.

7 * From the moon is the sign of feasts, a light that decreaseth in her perfection.

* Exod. 12.2.

8 The moneth is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

9 The beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord.

10 At the commandment of the holy One, they will stand in their order, and never faint in their watches.

11 * Look upon the rain-bow, and praise him that made it, very beautiful it is in the brightness thereof. * Gen. 9.13.

12 It compasseth the heaven about with a glorious circle, and the * hands of the most High have bended it. * Isa. 40.12 &c.

13 By his commandment he maketh the snow to fall apace, and sendeth swiftly the lightnings of his judgment.

14 Through this the treasures are opened, and clouds flie forth as fowls.

15 By his great power he maketh the clouds firm, and the hail-stones are broken small.

16 At his sight the mountains are shaken, and at his will the south-wind bloweth.

17 The noise of the thunder maketh the earth ‡ to tremble: so doth the northern storm, and the whirlwind: as birds flying he scattereth the snow, and the falling down thereof is as the lighting of grashoppers. ‡ Or, to groan as a woman in her travail.

18 The eye marvelleth at the beauty of the whiteness thereof, and the heart is astonished at the raining of it.

19 The hoar frost also as salt he poureth on the earth, and being congealed, ‡ it lieth on the top of sharp stakes. ‡ Or, it is as the pearls of sharp stakes.

20 When the cold north-wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and clotheth the water as with a breast-plate.

21 It devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire.

22 A present remedy of all is a mist *coming speedily*: a dew coming ‡ after heat, refresheth. ‡ Or, upon the heat.

23 By his counsel he appeaseth the deep, and planteth islands therein.

24 * They that sail on the sea, tell of the danger thereof; and when we hear it with our ears, we marvel thereat. * Psal. 107.23.

25 For * therein be strange & wondrous works, variety of all kinds of beasts, and whales created. * Psal. 104. 25,26.

26 By him the end of them hath prosperous success, and by his word all things consist.

27 We may speak much, and yet come short: wherefore in sum, he is all.

28 How shall we be able to magnifie him? for he is great above all his works.

29 * The Lord is terrible and very great, and marvellous is his power. * Psal. 96.4.

30 When you glorifie the Lord, exalt him as much as you can; for even yet will he far exceed: and when you exalt him, put forth all your strength, and be not weary; for you can never go far enough.

31 * Who hath seen him, that he might tell us? and who can magnifie him as he is? * Psal. 106. 2. Joh. 1.18.

32 There are yet hid greater things then these be; for we have seen but a few of his works.

33 For the Lord hath made all things, and to the godly hath he given wisdom.

CHAP. XLIV.

1 *The praise of certain holy men*: 16 *Of Enoch*, 17 *Noah*, 19 *Abraham*, 22 *Isaac*, 23 *and Jacob.*

LEt us now praise famous men, and our fathers that begat us. The praise of the fathers.

2 The Lord hath wrought great glory by them through his great power from the beginning.

3 Such as did bear rule in their kingdoms, men

men renowned for their power, giving counsel by their understanding, & declaring prophecies;
4 Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions.
5 Such as found out musical tunes, and recited ‡ verses in writing.
6 Rich men furnished with ability, living peaceably in their habitations.
7 All these were honoured in their generations, and were the glory of their times.
8 There be of them that have left a name behind them, that their praises might be reported.
9 And some there be which have no memorial, * who are perished as though they had never been, and are become as though they had never been born, and their children after them.
10 But these were merciful men, whose righteousness hath not been forgotten.
11 With their seed shall continually remain a good inheritance, and their children are within the covenant.
12 Their seed stands fast, and their children for their sakes.
13 Their seed shall remain for ever, and their glory shall not be blotted out.
14 Their bodies are buried in peace, but their name liveth for evermore.
15 * The people will tell of their wisdom, and the congregation will shew forth their praise.
16 * Enoch pleased the Lord, and was translated, being an example of repentance to all generations.
17 * Noah was found perfect and righteous in the time of wrath, he was taken in exchange [for the world] therefore was he left as a remnant unto the earth when the flood came.
18 An * everlasting covenant was made with him, that all flesh should perish no more by the flood.
19 * Abraham was a great father of many people: in glory was there none like unto him:
20 Who kept the law of the most High, and was in covenant with him: he established the covenant in * his flesh, and when he was proved, he was found faithful.
21 Therefore he assured him by an * oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.
22 With Isaac did he establish likewise [for Abraham his fathers sake] the blessing of all men and the covenant,
23 And made it rest upon the head of * Jacob. He acknowledged him in his blessing, and gave him an heritage, and divided his portions, among the twelve tribes did he part them.

CHAP. XLV.

1 The praise of Moses, 6 of Aaron, 23 and of Phinees.

AND he brought out of him a merciful man, which found favour in the sight of all flesh, even * Moses beloved of God and men, whose memorial is blessed.
2 He made him like unto the glorious saints, and magnified him, so that his enemies stood in fear of him.
3 By his words he caused the wonders to cease, and he made him * glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory.
4 * He sanctified him in his faithfulness, and meekness, and chose him out of all men.
5 He made him to hear his voice, and brought him into the dark cloud, and * gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Israel his judgments.
6 He * exalted Aaron an holy man like unto him, even his brother, of the tribe of Levi. * Exod. 4.14.
7 An everlasting covenant he made with him, and gave him the priesthood among the people, † he beautified him with comely ornaments, and clothed him with a robe of glory. † Gr. he blessed.
8 He put upon him perfect glory: and strengthened him with † rich garments, with breeches, with a long robe, and the ephod: † Gr. vessels, or instruments.
9 And he compassed him with pomegranates, and with many golden bells round about, that as he went there might be a * sound, and a noise made, that might be heard in the temple, for a memorial to the children of his people; * Exod. 28.35.
10 With an holy garment, with gold, and blue silk, and purple, the work of the imbroiderer; with a breast-plate of judgment, and with Urim and Thummim;
11 With twisted scarlet, the work of the cunning workman, with precious stones, graven like seals, and set in gold, the work of the jeweller, with a writing engraved for a memorial, after the number of the tribes of Israel.
12 He set a crown of gold upon the mitre, wherein was engraved, Holiness, an ornament of honour, a costly work, the desire of the eyes, goodly and beautiful.
13 Before him there was none such, neither did ever any stranger put them on, but onely his children, and his childrens children perpetually.
14 Their sacrifices shall be wholly consumed, every day twice continually.
15 Moses consecrated him, and anointed him with holy oil: this was appointed unto him by an everlasting covenant, and to his seed so long as the heavens should remain, that they should minister unto him, and execute the office of the priesthood, and bless the people in his name.
16 He chose him out of all men living to offer sacrifices to the Lord, incense and a sweet savour for a memorial, to make reconciliation for his people.
17 * He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies; and inform Israel in his laws. * Deut. 17.10 & 21.5.
18 * Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathan and Abirons side, and the congregation of Core with fury and wrath. * Numb. 16.1.
19 This the Lord saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them to consume them with the fiery flame.
20 * But he made Aaron more honourable, and gave him an heritage, and divided unto him the first fruits of the increase; especially, he prepared bread in abundance: * Numb. 17.8.
21 For they eat of the sacrifices of the Lord, which he gave unto him and his seed.
22 * Howbeit in the land of the people he had no inheritance, neither had he any portion among the people: for the Lord himself is his portion and inheritance. * Deut. 12.12. & 18.1,2.
23 * The third in glory is Phinees, the son of Eleazar, because he had zeal in the fear of the Lord, and stood up with good courage of heart, when the people were turned back, and made reconciliation for Israel. * Num. 25. 11,12,13. 1 Mac. 2.54.
24 Therefore was there a covenant of peace made with him, that he should be the chief of the sanctuary, and of his people; and that he and his posterity should have the dignity of the priesthood for ever.

25 According to the covenant made with David son of Jesse, of the tribe of Juda, that the inheritance of the king should be to his posterity alone: so the inheritance of Aaron should also be unto his seed.

26 God give you wisdom in your heart, to judge his people in righteousness, that their good things be not abolished, and that their glory may endure for ever.

CHAP. XLVI.

1 The praise of Joshua, 9 of Caleb, 13 of Samuel.

JEsus * the son of Nave was valiant in the wars, and was the successour of Moses in prophecies, who according to his name was made great, for the saving of the elect of God, & taking vengeance of the enemies that rose up against them, that he might set Israel in their inheritance.

2 How great glory gat he when he did lift up his hands, and stretched out his sword against the cities?

3 Who before him so stood to it? for the Lord himself brought his enemies unto him.

4 * Did not the sun go back by his means? and was not one day as long as two?

5 He called upon the most high Lord, when the enemies pressed upon him on every side, and the great Lord heard him,

6 And with hailstones of mighty power, he made the battel to fall violently upon the nations, and in the descent [of Bethron] he destroyed them that resisted, that the nations might know all their strength, because he fought in the sight of the Lord, and he followed the mighty One.

7 In the time of Moses also, he did a work of mercy, he and Caleb the son of Jephunne; in that they withstood the congregation, and withheld the people from sin, and appeased the wicked murmuring.

8 * And of six hundred thousand people on foot, they two were preserved to bring them into the heritage, even unto the land that floweth with milk and honey.

9 The Lord gave strength also unto Caleb, which remained with him unto his old age, so that he entered upon the high places of the land, and his seed obtained it for an heritage.

10 That all the children of Israel might see that it is good to follow the Lord.

11 And concerning the judges, every one by name, whose heart went not a whoring, nor departed from ỹ Lord, let their memory be blessed.

12 Let their bones * flourish out of their place, and let the name of them that were honoured, be continued upon their children.

13 * Samuel the prophet of the Lord, beloved of his Lord, established a kingdom, and anointed princes over his people.

14 By the law of the Lord he judged the congregation, and the Lord had respect unto Jacob.

15 By his faithfulness he was found a true prophet, and by his word he was known to be faithful in vision.

16 He called upon the mighty Lord, when his enemies pressed upon him on every side, when he offered the * sucking-lamb.

17 And the Lord thundered from heaven, and with a great noise made his voice to be heard.

18 And he destroyed the rulers of the Tyrians, and all the princes of the Philistines.

19 And before his long sleep, he made * protestations in the sight of the Lord and his anointed; I have not taken any mans goods, so much as a shoe: and no man did accuse him.

20 And after his death he * prophesied, and shewed the king his end, and lift up his voice from the earth in prophecy, to blot out the wickedness of the people.

CHAP. XLVII.

1 The praise of Nathan, 2 of David, 12 of Solomon his glory, and infirmities, 23 of his end and punishment.

AND after him rose up * Nathan to prophesie, in the time of David.

2 As is the fat taken away from the peace-offering, so was David chosen out of the children of Israel.

3 ‡ He played with * lions as with kids, and with bears as with lambs.

4 * Slew he not a giant when he was yet but yong? & did he not take away reproach from the people, when he lifted up his hand with the stone in the sling, and beat down the boasting of Goliath?

5 For he called upon the most high Lord, and he gave him strength in his right hand to slay that mighty warriour, and set up the horn of his people.

6 So the people honoured him with * ten thousands, and praised him in the blessings of the Lord, in that he gave him a crown of glory.

7 For * he destroyed the enemies on every side, & ‡ brought to nought the Philistines his adversaries, & brake their horn in sunder unto this day.

8 In all his works he praised the holy One most High with words of glory, with his whole heart he sung songs, and loved him that made him.

9 * He set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs.

10 He beautified their feasts, and set in order the solemn times, ‡ until the end, that they might praise his holy name, and that the temple might sound from morning.

11 * The Lord took away his sins, and exalted his horn for ever: he gave him a covenant of kings, and a throne ‡ of glory in Israel.

12 After him rose up a wise son, and for his ‡ sake he dwelt at large.

13 * Solomon reigned in a peaceable time, and was honoured: for God made all quiet round about him, that he might build an house in his name, and prepare his sanctuary for ever.

14 * How wise wast thou in thy youth, and as a flood filled with understanding!

15 Thy soul covered the whole earth, and thou filledst it with dark parables.

16 Thy name went far unto the islands; and for thy peace thou wast beloved.

17 * The countrys marvelled at thee for thy songs, and proverbs, and parables, and interpretations.

18 By the name of the Lord God, which is called the Lord God of Israel, thou didst * gather gold as tin, and didst multiply silver as lead.

19 * Thou didst bow thy loins unto women, & ‡ by thy body thou wast brought into subjection.

20 Thou didst stain thy honour, and pollute ‡ thy seed: so that thou broughtest wrath upon thy children, and wast grieved for thy folly.

21 * So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

22 * But the Lord will never leave off his mercy, neither shall any of his works perish, neither will he abolish the posterity of his elect, and the seed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

23 Thus rested Solomon with his fathers, and of his seed he left behind him Roboam, even the foolishness of the people, and one that had no understanding, who * turned away the people through his counsel: there was also Jeroboam the son of Nebat, who * caused Israel to sin, and shewed Ephraim the way of sin:

24 And their sins were multiplied exceedingly, that they were driven out of the land.

25 For

25 For they ſought out all wickedneſs, till the vengeance came upon them.

CHAP. XLVIII.

1 The praiſe of Elias, 12 of Eliſeus, 17 and of Ezekias.

THen ſtood up * Elias the prophet as fire, and his word burnt like a lamp.

2 He brought a ſore famine upon them, and by his zeal he diminiſhed their number.

3 By the word of the Lord he ‡ ſhut up ϒ heaven, * and alſo three times brought down fire.

4 O Elias, how waſt thou honoured in thy wondrous deeds! and who may glory like unto thee?

5 * Who didſt raiſe up a dead man from death, and his ſoul from the ‡ place of the dead, by the word of the moſt High.

6 * Who brought'ſt kings to deſtruction, and honourable men from their ‡ bed.

7 Who heard'ſt the rebuke of the Lord in Sinai, * and in Horeb the judgment of vengeance.

8 * Who anointed kings to take revenge, and prophets to ſucceed after him.

9 * Who was taken up in a whirlwind of fire, and in a chariot of fiery horſes.

10 * Who waſt † ordained for reproofs in their times, to pacifie the wrath of the Lords judgement, before it brake forth into fury, and to turn the heart of the father unto the ſon, and to ‡ reſtore the tribes of Jacob.

11 Bleſſed are they that ſaw thee, and ‡ ſlept in love, for we ſhall ſurely live.

12 * Elias it was, who was covered with a whirlwind: and Eliſeus was filled with his ſpirit: whileſt he lived he was not moved *with the preſence* of any prince, neither could any bring him into ſubjection.

13 ‡ No word could overcome him, and * after his death his body propheſied.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this ϒ people repented not, neither departed they from their ſins, * till they were ſpoiled, & carried out of their land, and were ſcattered through all the earth: yet there remained a ſmall people, and a ruler in the houſe of David:

16 Of whom, ſome did that which was pleaſing to God, and ſome multiplied ſins.

17 Ezekias fortified his city, and * brought in water into the middeſt thereof: he digged the hard rock with iron, and made wells for waters.

18 In his time * Sennacherib came up, and ſent Rabſaces, and lift up his hand againſt Sion, and boaſted proudly.

19 Then trembled their hearts and hands, and they were in pain as women in travail.

20 But they called upon the Lord which is merciful, and ſtretched out their hands towards him: and immediately the holy One heard them out of heaven, and delivered them by the ‡ miniſtery of Eſay.

21 * He ſmote the hoſt of the Aſſyrians, and his angel deſtroyed them.

22 For Ezekias had done the thing ϒ pleaſed the Lord, and was ſtrong in the ways of David his father, as Eſay the prophet, who was great and faithful in his viſion, had commanded him.

23 * In his time the ſun went backward, and he lengthened the kings life.

24 He ſaw by an excellent ſpirit what ſhould come to paſs at the laſt, and he comforted them that mourned in Sion.

25 He ſhewed what ſhould come to paſs for ever, and ſecret things or ever they came.

CHAP. XLIX.

1 The praiſe of Joſias, 4 of David and Ezekias, 6 of Jeremy, 8 of Ezekiel, 11 Zorobabel, 12 Jeſus the ſon of Joſedec, 13 of Nehemias, Enoch, Seth, Sem, and Adam.

THe remembrance of * Joſias is like the compoſition of the perfume that is made by the art of the apothecary: it is ſweet as honey in all mouths, and as muſick at a banquet of wine. * 2 King. 22. 1. 2 Chr. 34. 1.

2 He ‡ behaved himſelf uprightly in the converſion of the people, and took away the abominations of iniquity. ‡ Or, *proſpered.*

3 * He directeth his heart unto the Lord, and in the time of the ungodly he eſtabliſhed the worſhip of God. * 2 King. 23. 4. 2 Chr. 34. 3.

4 All except David, and Ezekias, and Joſias, were defective: for they forſook the law of the moſt High, *even* the kings of Judah failed.

5 Therefore he gave their ‡ power unto others, and their glory unto a ſtrange nation. ‡ Or, *horn*

6 * They burnt the choſen city of the ſanctuary, and made the ſtreets deſolate, ‡ according to the prophecie of Jeremias. * 2 King. 25. 9. ‡ Or, *by the hand of Jeremy.*

7 For they * entreated him evil, who neverthleſs was a prophet * ſanctified in his mothers womb, that he might root out, and afflict, and deſtroy, and that he might build up alſo and plant. * Jer. 38. 6. * Jer. 1. 5.

8 * It was Ezekiel who ſaw the glorious viſion, and ſhewed him upon the chariot of the cherubims. * Ezek. 1. 3, 15 * Ezek. 13.

9 For he * made mention of the enemies under *the figure of* the rain, and ‡ directed them that went aright. 21. & 38. 9, 16, 22. ‡ Or, *did good.*

10 And of the twelve prophets, let the memorial be bleſſed, and * let their bones flouriſh again out of their place: for they comforted Jacob, and delivered them by aſſured hope. * Chap. 46. 12.

11 * How ſhall we magnifie Zorobabel? even he was a ſign on the right hand. * Ezr. 3. 2. Hag. 2. 24.

12 So was * Jeſus the ſon of Joſedec: who in their time builded the houſe, and ſet up an holy temple to the Lord, which was prepared for everlaſting glory. * Ezr. 3. 2. Hag. 1. 13. & 2. 2. Zech. 3. 1.

13 * And among the elect was Neemias, whoſe renown is great, who raiſed up for us the walls that were fallen, and ſet up the gates and the bars, and raiſed up our ruines again. * Neh. 7. 1.

14 But upon the earth was no man created like * Enoch, for he was taken from the earth. * Gen. 9. 24. Heb. 11. 5.

15 Neither was there a man born like unto * Joſeph, a governour of his brethren, a ſtay of the people whoſe bones were regarded of the Lord. * Gen. 41. 44. & 42. 6. & 45. 8.

16 * Sem and Seth were in great honour among men, and ſo was Adam above every living thing in the creation. * Gen. 5. 3. & 11. 10.

CHAP. L.

1 Of Simon the ſon of Onias. 22 How the people were taught to praiſe God and pray. 27 The concluſion.

SImon the high prieſt, the ſon of Onias, who in his life repaired the houſe again, and in his days fortified the temple.

2 And by him was built from the foundation the double height, the high fortreſs of the wall about the temple.

3 In his days the * ciſtern to receive water, being in compaſs as the ſea, was covered with plates of braſs. * 1 King. 7. 23.

4 He took care of the temple that it ſhould not fall, and fortified the city againſt beſieging.

5 How was he honoured in the midſt of the people, in his coming out of the † ſanctuary. † Gr. *the houſe of the vail.*

6 He was as the morning ſtar in the midſt of a cloud, and as the moon at the full.

7 As the ſun ſhining upon the temple of the moſt High, and as the rainbow giving light in the bright clouds.

8 And as the flower of roſes in the ſpring of the year, as lilies by the rivers of waters, and as the branches of the frankincenſe tree, in the time of ſummer.

9 As fire and incenſe in the cenſer, & as a veſſel of beaten gold, ſet with all manner of precious ſtones,

10 And as a fair olive-tree budding forth fruit, and as a cypress-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was clothed with the perfection of glory, when he went up to the holy altar, he made the garment of holiness honourable.

12 When he took the portions out of the priests hands, he himself stood by the hearth of the altar, compassed with his brethren round about, as a young cedar in Libanus, and as palm-trees compassed they him round about.

13 So were all the sons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Israel.

14 And finishing the service at the altar, that he might adorn the offering of the most high Almighty,

15 He stretched out his hand to the cup, and poured of the bloud of the grape, he poured out at the foot of the altar, a sweet smelling savour unto the most high King of all.

16 Then shouted the sons of Aaron, & sounded the ‡ silver trumpets, & made a great noise to be heard, for a remembrance before the most High.

‡ Or, *trumpets beaten forth with the hammer.*

17 Then all the people together hasted, and fell down to the earth upon their faces to worship their Lord God Almighty the most High.

18 The singers also sang praises with their voices, with great variety of sounds was there made sweet melody.

19 And the people besought the Lord the most High by prayer before him that is merciful, till the solemnity of the Lord was ended, and they had finished his service.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Israel, to give the blessing of the Lord with his lips, and to rejoyce in his name.

21 And they bowed themselves down to worship the second time, that they might receive a blessing from the most High.

22 Now therefore bless ye the God of all, which onely doth wondrous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulness of heart, and that peace may be in our days in Israel for ever.

24 That he would confirm his mercy with us, and deliver us at his time.

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that sit upon the mountain of Samaria, and they that dwell amongst the Philistines, and that foolish people that dwell in Sichem.

27 Jesus the son of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth wisdom.

28 Blessed is he that shall be exercised in these things, and he that layeth them up in his heart shall become wise.

29 For if he do them, he shall be strong to all things, for the light of the Lord leadeth him, who giveth wisdom to the godly. Blessed be the Lord for ever. Amen, amen.

CHAP. LI.

¶ *A prayer of Jesus the son of Sirach.*

I Will thank thee, O Lord and King, and praise thee, O God my Saviour, I do give praise unto thy name:

2 For thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries:

3 And hast delivered me according to the multitude of thy mercies, and greatness of thy name, from † the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had;

† Gr. *the gnashing of the teeth.*

4 From the choaking of fire on every side, and from the midst of the fire which I kindled not:

5 From the depth of the belly of hell, from an unclean tongue, and from lying words:

6 By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath.

7 They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

9 Then lifted I up my supplication from the earth, and prayed for deliverance from death.

10 I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help.

11 I will praise thy name continually, and will sing praise with thanksgiving; and so my prayer was heard.

12 For thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks and praise thee, and bless thy name, O Lord.

13 When I was yet young, or ever I ‡ went abroad, I desired wisdom openly in my prayer.

‡ Or, *went astray.*

14 I prayed for her before the temple, and will seek her out, even to the end.

15 Even from the flower, till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up sought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, *therefore* will I ascribe the glory unto him that giveth me wisdom:

18 For I purposed to do after her, and earnestly I followed that which was good, so shall I not be confounded.

19 My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her.

20 ‡ I directed my soul unto her, and I found her in pureness: I have had my heart joyned with her from the beginning, therefore shall I not be forsaken.

‡ Or, *I got understanding.*

21 My ‡ heart was troubled in seeking her: therefore have I gotten a good possession.

‡ Or, *bowels.*

22 The Lord hath given me a tongue for my reward, and I will praise him therewith.

23 Draw near unto me you unlearned, and dwell in the house of learning.

24 Wherefore are you slow, & what say you of these things, seeing your souls are very thirsty?

25 I opened my mouth, and said, * Buy her for your selves without money.

* Isa. 55. 1.

26 Put your neck under the yoke, and let your soul receive instruction; she is hard at hand to find.

27 * Behold with your eyes, how that I have had but little labour, and have gotten unto me much rest.

* Chap. 6. 19.

28 Get learning with a great sum of money, and get much gold by her.

29 Let your soul rejoyce in his mercy, and be not ashamed of his praise.

30 Work your work betimes, and in his time he will give you your reward.

BARUCH

¶ BARUCH:

CHAP. I.

1 *Baruch wrote a book in Babylon.* 5 *The Jews there wept at the reading of it.* 7 *They send money and the book to the brethren at Jerusalem.*

AND these are the words of the book, which Baruch the ſon of Nerias, the ſon of Maaſias, the ſon of Sedecias, the ſon of Aſſadias, the ſon of Chelcias, wrote in Babylon,

2 In the fifth year, and in the ſeventh day of the moneth, what time as the Chaldeans took Jeruſalem, and burnt it with fire.

3 And Baruch did read the words of this book, in the hearing of Jechonias, the ſon of ‡ Joachim king of Judah, and in the ears of all the people that came to hear the book,

4 And in the hearing of the nobles, and of the kings ſons, and in the hearing of the elders, and of all the people, from the loweſt unto the higheſt, even of all them that dwelt at Babylon, by the river Sud.

‡ Or, Jeconias.

5 Whereupon they wept, faſted ‡ and prayed before the Lord.

‡ Or, and turned unto.

6 They made alſo a collection of money, according to every mans power.

7 And they ſent it to Jeruſalem unto ‡ Joachim the high prieſt, the ſon of Chelcias, ſon of Salom, and to the prieſts, and to all the people which were found with him at Jeruſalem,

‡ Or, Jeconias.

8 At the ſame time, when he received the veſſels of the houſe of the Lord that were carried out of the temple, to return them into the land of Juda the tenth day of *the moneth* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Judah had made,

9 After that Nabuchodonoſor king of Babylon had carried away Jechonias, and the princes, and the ‡ captives, and the mighty men, and the people of the land from Jeruſalem, and brought them unto Babylon:

‡ Or, priſoners.

10 And they ſaid, Behold, we have ſent you money to buy you burnt-offerings, and ſin-offerings, and incenſe, and prepare ye † manna, and offer upon the altar of the Lord our God,

† Gr. corruptly or wickedly, a meat-offering.

11 And pray for the life of Nabuchodonoſor king of Babylon, and for the life of Balthaſar his ſon, that their days may be upon earth as the days of heaven.

12 And ℣ Lord will give us ſtrength, & lighten our eyes, and we ſhall live under the ſhadow of Nabuchodonoſor king of Babylon, & under the ſhadow of Balthaſar his ſon, and we ſhall ſerve them many days, and find favour in their ſight.

‡ Or, got underſtanding.

13 Pray for us alſo unto the Lord our God, for we have ſinned againſt the Lord our God; and unto this day the fury of the Lord, and his wrath is not turned from us.

‡ Or, bowels.

14 And ye ſhall read this book which we have ſent unto you to make confeſſion in the houſe of the Lord, upon the feaſts and ſolemn days.

15 And ye ſhall ſay, * To the Lord our God *belongeth* righteouſneſs, but unto us the confuſion of faces, as *it is come to paſs* this day unto them of Juda, and to the inhabitants of Jeruſalem,

* Chap. 2.6. * Iſa. 55. 7.

16 And to our kings, & to our princes, and to our prieſts, & to our prophets, & to our fathers.

* Dan. 9. 5.

17 For we have * ſinned before the Lord,

18 And diſobeyed him, & have not hearkened unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our forefathers out of the land of Egypt, unto this preſent day, we have been diſobedient unto the Lord our God, and we have been negligent in not hearing his voice.

20 * Wherefore the evils cleaved unto us, and the curſe which the Lord appointed by Moſes his ſervant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey, like as *it is to ſee* this day.

* Deut. 28. 15.

21 Nevertheleſs, we have not hearkened unto ℣ voice of the Lord our God, according unto all ℣ words of the prophets, whom he ſent unto us:

22 But every man followed the imagination of his own wicked heart, to ſerve ſtrange gods, and to do evil in the ſight of the Lord our God.

CHAP. II.

The prayer and confeſſion which the Jews at Babylon made, and ſent in that book unto the brethren in Jeruſalem.

THerefore the Lord hath made good his word, which he pronounced againſt us, and againſt our judges that judged Iſrael, and againſt our kings, and againſt our princes, and againſt the men of Iſrael and Juda,

2 To bring upon us great plagues, ſuch as never happened under the whole heaven, as it came to paſs in Jeruſalem, according to the things that were written in the law of Moſes,

3 That a man ſhould * eat the fleſh of his own ſon, and the fleſh of his own daughter.

* Deut. 28. 53.

4 Moreover, he hath delivered them to be in ſubjection to all the kingdoms that are round about us, to be as a reproach and deſolation among all the people round about, where the Lord hath ſcattered them.

5 Thus we † were caſt down and not exalted, becauſe we have ſinned againſt ℣ Lord our God, and have not been obedient unto his voice.

† Gr. *were beneath, and not above.*

6 * To the Lord our God *appertaineth* righteouſneſs: but unto us and to our fathers open ſhame, as *appeareth* this day.

* Chap. 1. 15.

7 For all theſe plagues are come upon us, which the Lord hath pronounced againſt us.

8 Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

9 Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

10 Yet we have not hearkened unto his voice, to walk in the commandments of the Lord, that he hath ſet before us.

11 * And now, O Lord of Iſrael, that haſt brought thy people out of ℣ land of Egypt with a mighty hand, and high arm, and with ſigns, and with wonders, and with great power, and haſt gotten thy ſelf a name, as *appeareth* this day:

* Dan. 9. 15.

12 O Lord our God, we have ſinned, we have done ungodly, we have dealt unrighteouſly in all thine ordinances.

13 Let thy wrath turn from us: for we are but a few left among the heathen, where thou haſt ſcattered us.

† Gr. *thy name is called upon Iſrael.*

14 Hear our prayers, O Lord, & our petitions, and deliver us for thine own ſake, & give us favour in the ſight of them which led us away:

15 That all the earth may know that thou art the Lord our God, becauſe † Iſrael and his poſterity is called by thy name.

* Deut. 26. 15. Iſa. 63. 15.

16 O Lord, * look down from thy holy houſe, and conſider us; bow down thine ear, O Lord, to hear us.

* Pſal. 6. 5. & 115. 17. Iſa. 38.

17 Open thine eyes, and behold: for the * dead that are in the graves, whoſe † ſouls are taken from their bodies, will give unto the Lord neither praiſe nor righteouſneſs:

18. But

† Gr. *ſpirit, or, life.*

18 But the ſoul that is greatly vexed, which goeth ſtouping and feeble, and the eyes that fail, and the hungry ſoul will give thee praiſe and righteouſneſs, O Lord.

* Dan. 9. 8. 19 * Therefore we do not make our humble ſupplication before thee, O Lord our God, for the righteouſneſs of our fathers, and of our kings.

20 For thou haſt ſent out thy wrath and indignation upon us, as thou haſt ſpoken by thy ſervants the prophets, ſaying,

* Jer. 17. 11. 21 * Thus ſaith ỹ Lord, Bow down your ſhoulders to ſerve the king of Babylon: ſo ſhall ye remain in the land that I gave unto your fathers.

22 But if ye will not hear the voice of the Lord to ſerve the king of Babylon,

23 I will cauſe to ceaſe out of the cities of Judæa, and from without Jeruſalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land ſhall be deſolate of inhabitants,

24 But we would not hearken unto thy voice, to ſerve the king of Babylon: therefore haſt thou made good the words that thou ſpakeſt by thy ſervants the prophets, namely, that the bones of our kings, and the bones of our fathers ſhould be taken out of their places.

25 And lo, they are caſt out to the heat of the day, and to the froſt of the night, and they died in great miſeries, by famine, by ſword, and by peſtilence.

26 And the houſe which is called by thy name, (haſt thou laid waſte) as *it is to be ſeen* this day, for the wickedneſs of the houſe of Iſrael, and the houſe of Judah.

27 O Lord our God, thou haſt dealt with us after all thy goodneſs, and according to all that great mercy of thine,

28 As thou ſpakeſt by thy ſervant Moſes, in the day when thou diddeſt command him to write the law before the children of Iſrael, ſaying,

Lev. 26. 4. Deut. 28. 5. 29 * If ye will not hear my voice, ſurely † this very great multitude ſhall be turned into a ſmall *number* among the nations where I will ſcatter them.

† Gr. *his great warm.*

30 For I knew that they would not hear me, becauſe it is a ſtiff-necked people: but in the land of their captivities they ſhall ‡ remember themſelves,

‡ Or, *come to themſelves.*

31 And ſhall know that I am ỹ Lord their God: for I will give them an heart, and ears to hear.

32 And they ſhall praiſe me in the land of their captivity, and think upon my name,

Gr. *back.* 33 And return from their ſtiff † neck, & from their wicked deeds: for they ſhall remember the way of their fathers, which ſinned before the Lord.

34 And I will bring them again into the land which I promiſed with an oath unto their fathers, Abraham, Iſaac, and Jacob, and they ſhall be lords of it: and I will increaſe them, and they ſhall not be diminiſhed.

35 And I will make an everlaſting covenant with them to be their God, and they ſhall be my people: and I will no more drive my people of Iſrael out of the land that I have given them.

CHAP. III.

3 *The reſt of their prayer and confeſſion contained in that book which Baruch wrote and ſent to Jeruſalem.* 30 *Wiſdom was ſhewed firſt to Jacob, and was ſeen upon the earth.*

O Lord almighty, God of Iſrael, the ſoul in anguiſh, the troubled ſpirit, crieth unto thee,

2 Hear, O Lord, and have mercy: for thou art merciful; and have pity upon us, becauſe we have ſinned before thee.

3 For thou endureſt for ever, and we periſh utterly.

4 O Lord almighty, thou God of Iſrael, hear now the prayers of the dead Iſraelites, and of their children, which have ſinned before thee, & not hearkened unto ỹ voice of thee their God: for ỹ which cauſe theſe plagues cleave unto us.

5 Remember not the iniquities of our forefathers: but think upon thy power and thy name now at this time.

6 For thou art the Lord our God, and thee, O Lord, will we praiſe.

7 And for this cauſe thou haſt put thy fear in our hearts, to the intent that we ſhould call upon thy name, and praiſe thee in our captivity: for * we have called to mind all the iniquity of our forefathers that ſinned before thee. * Deut. 30. 1.

8 Behold, we are yet this day in our captivity, where thou haſt ſcattered us, for a reproach and a curſe, and to be ſubject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Iſrael, the commandments of life: give ear to underſtand wiſdom.

10 How happeneth it, Iſrael, ỹ thou art in thine enemies land, ỹ thou art waxen old in a ſtrange countrey, that thou art defiled with the dead,

11 That thou art counted with them that go down into the grave?

12 Thou haſt forſaken the fountain of wiſdom.

13 For if thou hadſt walked in ỹ way of God, thou ſhouldeſt have dwelt in peace for ever.

14 Learn where is wiſdom, where is ſtrength, where is underſtanding; that thou mayeſt know alſo where is length of days, and life, where is the light of the eyes, and peace.

15 * Who hath found out her place? or who hath come into her treaſures? * Job 28. 12, 20.

16 Where are ỹ princes of the heathen become, and ſuch as ruled the beaſts upon the earth?

17 They ỹ had their paſtime with the fowls of the air, & they ỹ hoarded up ſilver & gold, wherein men truſt, and made no end of their getting?

18 For they that wrought in ſilver, and were ſo careful, and whoſe works are unſearchable,

19 They are vaniſhed and gone down to the grave, and others are come up in their ſteads.

20 Young men have ſeen light, and dwelt upon the earth: but the way of knowledge have they not known,

21 Nor underſtood the paths thereof, nor laid hold of it: their children were far off from that way.

22 It hath not been heard of in Chanaan, neither hath it been ſeen in Theman.

23 The Agarenes that ſeek wiſdom upon earth, the merchants of Meran, and of Theman, the ‡ authours of fables, and ſearchers out of underſtanding: none of theſe have known the way of wiſdom, or remember her paths.

‡ Or, *expounders.*

24 O Iſrael, how great is the houſe of God, and how large is the place of his poſſeſſion!

25 Great, and hath none end; high, and unmeaſurable.

26 There were the giants famous from the beginning, that were of ſo great ſtature, and ſo expert in war.

27 Thoſe did not the Lord chooſe, neither gave he the way of knowledge unto them.

28 But they were deſtroyed, becauſe they had no wiſdom, and periſhed through their own fooliſhneſs.

29 Who hath gone up into heaven, and taken her, and brought her down from the clouds?

30 Who hath gone over the ſea and found her, and will bring her for pure gold?

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things, knoweth her, and hath found her out with his underſtanding:

ing; he that prepared the earth for evermore, hath filled it with four-footed beasts.

33 He that sendeth forth light, and it goeth; calleth it again, and it obeyeth him with fear.

34 The stars shined in their watches, and rejoyced: when he calleth them, they say, Here we be; and so with cheerfulness they shewed light unto him that made them.

35 This is our God, and there shall none other be accounted of in comparison of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved.

Prov. 8. 31. Joh. 1. 14. 37 * Afterward did he shew himself upon earth, and conversed with men.

CHAP. IV.

1 The book of commandments, is that wisdom which was spoken of in the former chapter. 25 The Jews are moved to patience, and to hope for the deliverance.

THis is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

2 Turn thee, O Jacob, and take hold of it: walk † in the presence of the light thereof, that thou mayest be illuminated.

† Or, unto shining before the light thereof.

3 Give not thine honour to another, nor the things that are profitable unto thee, to a strange nation.

4 O Israel, happy are we: for things that are pleasing to God, are made known unto us.

5 Be of good cheer, my people, the memorial of Israel.

6 Ye were sold to the nations, not for [your] destruction: but because ye moved God to wrath, ye were delivered unto the enemies.

7 For ye provoked him that made you, by * sacrificing unto devils, and not to God.

* 1 Cor. 10. 20.

8 Ye have forgotten the everlasting God that brought you up, and ye have grieved Jerusalem that nursed you.

9 For when she saw the wrath of God coming upon you, she said, Hearken, O ye ỹ dwell about Sion: God hath brought upon me great mourning

10 For I saw the captivity of my sons and daughters, which the Everlasting brought upon them.

11 With joy did I nourish them; but sent them away with weeping and mourning.

12 Let no man rejoyce over me a widow, and forsaken of many, who for the sins of my children am left desolate: because they departed from the law of God.

13 They knew not his statutes, nor walked in the ways of his commandments, nor trod in the paths ‡ of discipline in his righteousness.

‡ Or, of discipline in righteousness.

14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.

15 For he hath brought a nation upon them from far: a shameless nation, & of a strange language, who neither reverenced old man, nor pitied child

16 These have carried away the dear-beloved children of the widow, and left her that was alone desolate without daughters.

17 But what can I help you?

‡ Or, prophesying.

18 For he that brought these plagues upon you, will deliver you from the hands of your enemies

19 Go your way, O my children, go your way: for I am left desolate.

‡ Or, in the time of mine affliction. * Psal. 102. 1. & 137. 7.

20 I have put off the clothing of ‡ peace, and put upon me the sackcloth of my prayer: I will cry unto the Everlasting * in my days.

21 Be of good cheer, O my children, cry unto the Lord, and he shall deliver you from the power and hand of the enemies.

22 For my hope is in the Everlasting, that he will save you, and joy is come unto me from the holy One, because of the mercy which shall soon come unto you from the Everlasting our Saviour.

23 For I sent you out with mourning and weeping: but God will give you to me again with joy and gladness for ever.

24 Like as now ỹ neighbours of Sion have seen your captivity; so shall they see shortly your salvation from our God, which shal come upon you with great glory & brightness of the Everlasting.

25 My children, suffer patiently the wrath that is come upon you from God: for thine enemy hath persecuted thee; but shortly thou shalt see his destruction, and shalt tread upon his neck.

‡ Or, my darlings.

26 ‡ My delicate ones have gone rough ways, & were taken away as a flock caught of ỹ enemies.

27 Be of good comfort, O my children, and cry unto God: for you shall be remembred of him that brought these things upon you.

28 For as it was your mind to go astray from God: so being returned, seek him ten times more

29 For he that hath brought these plagues upon you, shall bring you everlasting joy again with your salvation.

30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.

31 Miserable are they that afflicted thee, and rejoyced at thy fall.

32 Miserable are the cities which thy children served: miserable is she that received thy sons.

33 For as she rejoyced at thy ruine, and was glad at thy fall; so shall she be grieved for her own desolation.

34 For I will take away the rejoycing of her great multitude, and her pride shall be turned into mourning.

35 For fire shall come upon her from the Everlasting, long to endure; and she shall be inhabited of devils for a great time.

36 O Jerusalem, look about thee towards the east, and behold the joy that cometh unto thee from God.

37 Lo, thy sons come whom thou sentest away, they come gathered together from the east to the west, by the word of the holy One, rejoycing in the glory of God.

CHAP. V.

1 Jerusalem is moved to rejoyce, & and to behold their return out of captivity with glory.

PUt off, O Jerusalem, ỹ garment of thy mourning & affliction, and put on the comeliness of the glory that cometh from God for ever.

2 Cast about thee a double garment of ỹ righteousness which cometh from God; & set a diadem on thine head, of the glory of ỹ Everlasting

3 For God will shew thy brightness unto every countrey under heaven.

4 For thy name shall be called of God for ever, The peace of righteousness, and the glory of Gods worship.

5 Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the holy One, rejoycing in the remembrance of God.

6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of thy kingdom.

7 For God hath appointed that every high hill, and banks of long continuance should be cast down, and valleys filled up, to make even the ground, that Israel may go safely in the glory of God.

8 Moreover, even the woods, & every sweet-smelling tree, shall overshadow Israel by the commandment of God.

9 For God ſhall lead Iſrael with joy, in the light of his glory, with the mercy and righteouſneſs that cometh from him.

¶ The Epiſtle of Jeremy.

CHAP. VI.

1 The cauſe of their captivity is their ſin. 3 The place whereto they were carried is Babylon: the vanity of whoſe idols and idolatry is ſet forth at large in this chapter.

A Copy of an epiſtle which Jeremy ſent unto them which were to be led captives into Babylon by the king of the Babylonians, to certifie them as it was commanded him of God.

2 Becauſe of the ſins which ye have committed before God, ye ſhall be led away captives into Babylon, by Nabuchodonoſor king of the Babylonians.

3 So when ye be come unto Babylon, ye ſhall remain there many years, and for a long ſeaſon, namely ſeven generations: and after that I will bring you away peaceably from thence.

* Pſal. 115. 4. Iſa. 44. 8, 9, 10. & 46. 5, 7. Wiſ. 13. 10.

4 * Now ſhall ye ſee in Babylon gods of ſilver, and of gold, and of wood, born upon ſhoulders, which cauſe the nations to fear.

5 Beware therefore that ye in no wiſe be like to ſtrangers, neither be ye afraid of them, when ye ſee the multitude before them, and behind them, worſhipping them.

6 But ſay in your hearts, O Lord, we muſt worſhip thee.

7 For mine angel is with you, and I my ſelf caring for your ſouls.

8 As for their tongue, it is poliſhed by ŷ workman, and they themſelves are gilded & laid over with gold, yet are they but falſe, & cannot ſpeak.

9 And taking gold, as it were for a virgin that loves to go gay, they make crowns for the heads of their gods.

10 Sometimes alſo ŷ prieſts convey from their gods gold & ſilver, & beſtow it upon themſelves.

‡ Or, *which proſtitute themſelves openly.*

11 Yea, they will give thereof to the ‡common harlots, & deck them as men with garments [being] gods of ſilver, and gods of gold, and wood.

12 Yet cannot theſe gods ſave themſelves from ruſt and moths, though they be covered with purple raiment.

13 They wipe their faces becauſe of the duſt of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him, holdeth a ſceptre, as though he were a judge of the country.

15 He hath alſo in his right hand a dagger, and an ax: but cannot deliver himſelf from war and thieves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like as a veſſel that a man uſeth, is nothing worth when it is broken; even ſo it is with their gods: when they be ſet up in the temple, their eyes be full of duſt, through the feet of them that come in.

‡ Or, *ſearch.*

18 And as ‡ the doors are made ſure on every ſide, upon him that offendeth the king, as being committed to ſuffer death; even ſo the prieſts make faſt their temples, with doors, with locks and bars, leſt *their gods* be ſpoiled with robbers.

19 They light them candles, yea more then for themſelves, whereof they cannot ſee one.

† Or. *Picked.*

20 They are as one of the beams of the temple, yet they ſay their hearts are † gnawed upon by things creeping out of the earth, and when they eat them and their clothes, they feel it not.

21 Their faces are blacked through the ſmoak that comes out of the temple.

22 Upon their bodies and heads ſit bats, ſwallows, and birds, and the cats alſo.

23 By this ye may know that they are no gods; therefore fear them not.

24 Notwithſtanding the gold that is about them to make them beautiful, except they wipe off the ruſt, they will not ſhine: for neither when they were molten did they feel it.

25 The things wherein there is no breath, are bought for ‡ a moſt high price.

‡ Or, *any price.*

26 * They are born upon ſhoulders, having no feet, whereby they declare unto men that they be nothing worth.

* Iſa. 46. 7.

27 They alſo that ſerve them are aſhamed: for if they fall to the ground at any time they cannot riſe up again of themſelves: neither if one ſet them upright can they move of themſelves: neither if they be bowed down can they make themſelves ſtraight: but they ſet ‡ gifts before them as unto dead men.

‡ Or, *offerings.*

28 As for the things that are ſacrificed unto them, their prieſts ſell and ‡ abuſe: in like manner their wives lay up part thereof in ſalt; but unto the poor and impotent they give nothing of it.

‡ Or, *ſpend.*

29 Menſtruous women, and women in childbed * eat their ſacrifices: by theſe things ye may know that they are no gods: fear them not.

* Levit. 12. 4.

30 For how can they be called gods? becauſe women ſet meat before the gods of ſilver, gold, and wood.

31 And the prieſts ſit in their temples, having their clothes rent, and their heads and beards ſhaven, and nothing upon their heads.

32 They rore and cry before their gods, as men do at the feaſt when one is dead.

33 The prieſts alſo take off their garments, and clothe their wives and children.

34 Whether it be evil ŷ one doth unto them, or good, they are not able to recompence it: they can neither ſet up a king, nor put him down

35 In like manner, they can neither give riches nor money: though a man make a vow unto them, and keep it not, they will not require it.

36 They can ſave no man from death, neither deliver the weak from the mighty.

37 They cannot reſtore a blind man to his ſight, nor help any man in his diſtreſs.

38 They can ſhew no mercy to the widow, nor do good to the fatherleſs.

39 Their gods of wood, and which are overlaid with gold and ſilver, are like the ſtones that be hewen out of the mountain: they that worſhip them ſhall be confounded.

40 How ſhould a man then think and ſay that they are gods, when even the Chaldeans themſelves diſhonour them?

41 Who if they ſhall ſee one dumb that cannot ſpeak, they ‡ bring him and intreat Bel that he may ſpeak, as though he were able to underſtand

‡ Or, *bid him call upon Bel.*

42 Yet they cannot underſtand this themſelves, and leave them; for they have no ‡ knowledge.

‡ Or, *ſenſe.*

43 The women alſo with cords about them, ſitting in the ways, burn bran for perfume: but if any of them, drawn by ſome that paſſeth by, lie with him, ſhe reproacheth her fellow, that ſhe was not thought as worthy as her ſelf, nor her cord broken.

44 Whatſoever is done among them is falſe; how may it then be thought or ſaid that they are gods?

45 They are made of carpenters and goldſmiths: they can be nothing elſe then the workman will have them to be.

46 And they themſelves that made them can never continue long; how ſhould then the things that are made of them be gods?

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the prieſts conſult with themſelves where they may be hidden with them.

49 How

49 How then cannot men perceive that they be no gods, which can neither ſave themſelves from war nor from plague?

50 * For ſeeing they be but of wood, and overlaid with ſilver and gold, it ſhall be known hereafter that they are falſe:

51 And it ſhall manifeſtly appear to all nations and kings, that they are no gods, but the works of mens hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For neither can they ſet up a king in the land, nor give rain unto men.

54 Neither can they judge their own cauſe, nor redreſs a wrong, being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon ‖ houſe of gods of wood, or laid over with gold or ſilver, their prieſts will flee away and eſcape; but they themſelves ſhall be burnt aſunder like beams.

56 Moreover they cannot withſtand any king or enemies: how can it then tbe hought or ſaid that they be gods?

57 Neither are thoſe gods of wood, and laid over with ſilver or gold, able to eſcape either from thieves or robbers.

58 Whoſe gold, and ſilver, and garments, wherewith they are clothed, they that are ſtrong do take and go away withall: neither are they able to keep themſelves.

59 Therefore it is better to be a king that ſheweth his power, or elſe a profitable veſſel in an houſe, which the owner ſhall have uſe of, then ſuch falſe gods; or to be a door in an houſe, to keep ſuch things ſafe as be therein, then ſuch falſe gods; or a pillar of wood in a palace, then ſuch falſe gods.

60 For ſun, moon, and ſtars, being bright, and ſent to do their offices, are obedient.

61 In like manner, the lightning when it breaketh forth is eaſie to be ſeen, and ‡ after the ſame manner the wind bloweth in every countrey. ‡ Or, *the ſame wind.*

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire ſent from above to conſume hills and woods, doeth as it is commanded: but theſe are like unto them neither in ſhew nor power.

64 Wherefore it is neither to be ſuppoſed nor ſaid that they are gods, ſeeing they are able neither to judge cauſes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curſe nor bleſs kings.

67 Neither can they ſhew ſigns in the heavens among the heathen, nor ſhine as the ſun, nor give light as the moon.

68 The beaſts are better then they; for they can get under a covert and help themſelves

69 It is then by no means manifeſt unto us that they are gods: therefore fear them not.

70 For as a ſcare-crow in a garden of cucumbers keepeth nothing: ſo are their gods of wood, and laid over with ſilver and gold.

71 And likewiſe their gods of wood, and laid over with ſilver and gold, are like to a white thorn in an orchard that every bird ſitteth upon; as alſo to a dead body that is caſt into the dark.

72 And you ſhall know them to be no gods, by the ‡ bright purple that rotteth upon them: and they themſelves afterwards ſhall be eaten, and ſhall be a reproach in the countrey. ‡ Or, *purple and brightneſs.*

73 Better therefore is the juſt man that hath none idols: for he ſhall be far from reproach.

¶ The ſong of the three holy children, which followeth in the third chapter of *Daniel* after this place, *—fell down bound into the midſt of the burning fiery furnace.* That which followeth is not in the Hebrew, to wit, *And they walked*--- UNTO theſe words, *Then Nebuchadnezzar*---verſ. 24.

2 Azarias his prayer and confeſſion in the flame:
24 wherewith the Chaldeans about the oven were conſumed, but the three children within it were not hurt. 28 *The ſong of the three children in the oven.*

AND they walked in the midſt of the fire, praiſing God, and bleſſing the Lord.

2 Then Azarias ſtood up and prayed on this manner; and opening his mouth in the midſt of the fire, ſaid,

3 Bleſſed art thou, O Lord God of our fathers: thy name is worthy to be praiſed and glorified for evermore.

4 For thou art righteous in all the things that thou haſt done to us: yea, true are all thy works, thy ways are right, and * all thy judgments truth.

5 In all the things ‖ thou haſt brought upon us, and upon the holy city of our fathers, *even* Jeruſalem, thou haſt executed true judgment: for according to truth and judgment didſt thou bring all theſe things upon us because of our ſins

6 For we have ſinned, and committed iniquity, departing from thee.

7 In all things have we treſpaſſed, and not obeyed thy commandments, nor kept them, either done as thou haſt commanded us, that it might go well with us.

8 Wherefore all that thou haſt brought upon us, and every thing that thou haſt done to us, thou haſt done in true judgment.

9 And thou didſt deliver us into the hands of lawleſs enemies, moſt hateful forſakers of God, and to an unjuſt king, and the moſt wicked in all the world.

10 And now we cannot open our mouths, we are become a ſhame and a reproach to thy ſervants, and to them that worſhip thee.

11 Yet deliver us not up wholly, for thy names ſake, neither diſanul thou thy covenant:

12 And cauſe not thy mercy to depart from us, for thy beloved Abrahams ſake, for thy ſervant Iſaacs ſake, and for thy holy Iſraels ſake;

13 To whom thou haſt ſpoken and promiſed, That thou wouldeſt multiply their ſeed as the ſtars of heaven, and as the ſand that lieth upon the ſea-ſhore.

14 For we, O Lord, are become leſs then any nation, and be kept under this day in all the world becauſe of our ſins.

15 Neither is there at this time prince, or prophet, or leader, or burnt-offering, or ſacrifice, or oblation, or incenſe, or place to ſacrifice before thee, and to find mercy.

16 Nevertheleſs, in a contrite heart, and an humble ſpirit let us be accepted.

17 Like as in the burnt-offerings of rams and bullocks, and like as in ten thouſands of fat lambs: ſo let our ſacrifices be in thy ſight this day, and *grant* that we may wholly go after thee: for they ſhall not be confounded that put their truſt in thee.

18 And now we follow thee with all our heart, we fear thee, and ſeek thy face.

19 Put us not to ſhame: but deal with us after thy loving kindneſs, and according to the multitude of thy mercies,

40 Deliver

20 Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt, be ashamed;

21 And let them be confounded ‡ in all their power and might, and let their strength be broken;

‡ Or, *by thy power and might.*

22 And let them know that thou art Lord, the onely God, and glorious over the whole world.

23 And the kings servants that put them in, ceased not to make the oven hot with ‡ rosin, pitch, tow, and small wood;

‡ Or, *asphalte*, which is a certain kind of fat and chalky clay.

24 So that the flame streamed forth above the furnace fourty and nine cubits.

25 And it passed through, and burnt those Chaldeans it found about the furnace.

Plin. lib. 2. cap. 105.

26 But the angel of the Lord came down into the oven, together with Azarias and his fellows, and smote the flame of the fire out of the oven:

27 And made the midst of the furnace, as it had been a ‡ moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.

‡ Or, *cool.*

28 Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying,

29 Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.

30 And blessed is thy glorious & holy name: and to be praised and exalted above all for ever.

31 Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.

32 Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.

33 Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.

34 Blessed art thou in ỹ firmament of heaven: & above all to be praised and glorified for ever.

35 O all ye works of the Lord, bless ye the Lord: praise and ‡ exalt him above all for ever.

‡ Or, *highly exalt*: and so in the rest.

36 * O ye heavens, bless ye the Lord: praise and exalt him above all for ever.

* Psal. 148. 4.

37 O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.

38 O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.

39 O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.

40 O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.

41 O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.

42 O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.

43 O all ye winds, bless ye the Lord: praise and exalt him above all for ever.

44 O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.

45 O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.

46 O ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.

47 O ye nights and days, bless ye the Lord: praise and exalt him above all for ever.

48 O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.

49 O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.

50 O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.

51 O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.

52 O let the earth bless the Lord: praise and exalt him above all for ever.

53 O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.

54 O all ye things that grow on the earth, bless ye the Lord: praise and exalt him above all for ever.

55 O ye fountains, bless ye the Lord: praise and exalt him above all for ever.

56 O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.

57 O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.

58 O all ye fowls of the † air, bless ye the Lord: praise and exalt him above all for ever.

† Gr. *heaven.*

59 O all ye beasts and cattel, bless ye the Lord: praise and exalt him above all for ever.

60 O ye children of men, bless ye the Lord: praise and exalt him above all for ever.

61 O Israel, bless ye the Lord: praise and exalt him above all for ever.

62 O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.

63 O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.

64 O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.

65 O ye ‡ holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.

‡ Or, *saints.*

66 O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: for he hath delivered us from ‡ hell, and saved us from the hand of death, and delivered us out of the midst of the furnace *and* burning flame: even out of the midst of the fire hath he delivered us.

‡ Or, *grave.*

67 O give thanks unto the Lord, because he is gracious: for his mercy *endureth* for ever.

68 O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy *endureth* for ever.

¶ The history of *Susanna*, set apart from the beginning of *Daniel*, because it is not in the Hebrew, as neither the narration of † *Bel and the Dragon*.

† Gr. *Bels drag.*

16 Two judges hide themselves in the garden of Susanna to have their pleasure of her: 28 which when they could not obtain, they accuse, and cause her to be condemned for adultery: 46 but Daniel examineth the matter again, and findeth the two judges false.

THere dwelt a man in Babylon, called Joacim.

2 And he took a wife whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3 Her parents also were righteous, & taught their daughter according to the law of Moses.

4 Now Joacim was a great rich man, and had a fair garden joyning unto his house, and to him resorted the Jews: because he was more honourable then all others.

5 The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who seemed to govern the people.

6 These kept much at Joacims house: and all that had any suits in law came unto them.

7 Now

Susanna & ye 2 Elders . She is condemned to dye

brought out to be executed. The Elders ston'd to death

20 Behold ye garden dores are shut that no
man can see us & wee are in loue wth thee &c:
30 So shee came with her father and mother,
her children and all her kinred &c:
45 Therefore when she was led to be put to
death the Lord rayſed up the holy ſpirit &c:
62 And according to ye law of Moſes they did
unto them in ſuch ſort as they maliciouſly &c

7 Now when ỹ people departed away at noon, Suſanna went into her huſbands garden to walk
8 And the two elders ſaw her going in every day, and walking: ſo that their luſt was inflamed toward her.
9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember juſt judgments.
10 And albeit they both were wounded with her love: yet durſt not one ſhew another his grief.
11 For they were aſhamed to declare their luſt, that they deſired to have to do with her.
12 Yet they watched diligently from day to day to ſee her.
13 And the one ſaid to the other, let us now go home: for it is dinner-time.
14 So when they were gone out, they parted the one from the other, and turning back again they came to the ſame place, and after they had aſked one another the cauſe, they acknowledged their luſt: then appointed they a time both together when they might ſee her alone.
15 And it fell out as they watched a fit time, ſhe went in † as before, with two maids onely, and ſhe was deſirous to waſh her ſelf in the garden: for it was hot.
16 And there was no body there ſave the two elders that had hid themſelves, & watched her.
17 Then ſhe ſaid to her maids, Bring me oyl, and waſhing-balls, and ſhut the garden doors, that I may waſh me.
18 And they did as ſhe bad them, and ſhut the garden doors, and went out themſelves at ‡ privy doors to fetch the things that ſhe had commanded them: but they ſaw not the elders, becauſe they were hid.
19 Now when the maids were gone forth, the two elders roſe up, and ran unto her, ſaying,
20 Behold, the garden doors are ſhut, that no man can ſee us, and we are in love with thee, therefore conſent to us, and lie with us.
21 If thou wilt not, we will bear witneſs againſt thee, that a young man was with thee: & therefore thou didſt ſend away thy maids from thee.
22 Then Suſanna ſighed, and ſaid, I am ſtraitned on every ſide: for if I do this thing, it is death unto me: and if I do it not, I cannot eſcape your hands.
23 It is better for me to fall into your hands, & not to do it, then to ſin in the ſight of the Lord.
24 With that Suſanna cried with a loud voice: and the two elders cried out againſt her.
25 Then ran ỹ one, & opened ỹ garden door.
26 So when the ſervants of the houſe heard the cry in the garden, they ruſhed in at a privy door, to ſee what was done unto her.
27 But when the elders had declared their matter, the ſervants were greatly aſhamed: for there was never ſuch a report made of Suſanna.
28 And it came to paſs the next day, when the people were aſſembled to her huſband Joacim, ỹ two elders came alſo full of miſchievous imagination againſt Suſanna to put her to death,
29 And ſaid before the people, Send for Suſanna, the daughter of Chelcias, Joacims wife: and ſo they ſent.
30 So ſhe came with her father and mother, her children, and all her kindred.
31 Now Suſanna was a very delicate woman, and beauteous to behold.
32 And theſe wicked men commanded to uncover her *face* (for ſhe was covered) that they might be filled with her beauty.
33 Therefore her friends, and all that ſaw her, wept.
34 Then ỹ two elders ſtood up in the mids of the people, and laid their hands upon her head.
35 And ſhe weeping, looked up towards heaven: for her heart truſted in the Lord.
36 And the elders ſaid, As we walked in the garden alone, this woman came in with two maids, and ſhut the garden doors, and ſent the maids away.
37 Then a young man who there was hid, came unto her, and lay with her.
38 Then we that ſtood in a corner of the garden, ſeeing this wickedneſs, ran unto them.
39 And when we ſaw them together, the man we could not hold: for he was ſtronger then we, and opened the door, and leaped out.
40 But having taken this woman, we aſked who the young man was, but ſhe would not tell us: theſe things do we teſtifie.
41 Then the aſſembly believed them, as thoſe that were the elders and judges of the people: ſo they condemned her to death.
42 Then Suſanna cried out with a loud voice, and ſaid, O everlaſting God, that knoweſt the ſecrets, and knoweſt all things before they be:
43 Thou knoweſt that they have born falſe witneſs againſt me, and behold, I muſt die, whereas I never did ſuch things as theſe men have maliciouſly invented againſt me.
44 And the Lord heard her voice.
45 Therefore when ſhe was led to be put to death, the Lord raiſed up the holy ſpirit of a young youth, whoſe name was Daniel,
46 Who cried with a loud voice, I am clear from the bloud of this woman.
47 Then all the people turned them towards him, and ſaid, What mean theſe words that thou haſt ſpoken?
48 So he ſtanding in the midſt of them, ſaid, Are ye ſuch fools, ye ſons of Iſrael, that without examination or knowledge of the truth, ye have condemned a daughter of Iſrael?
49 Return again to the place of judgment: for they have born falſe witneſs againſt her.
50 Wherefore all the people turned again in haſte, and the elders ſaid unto him, Come, ſit down among us, and ſhew it us, ſeeing God hath given thee the honour of an elder.
51 Then ſaid Daniel unto them, Put theſe two aſide, one far from another, and I will examine them.
52 So when they were put aſunder one from another, he called one of them, and ſaid unto him, O thou that art waxen old in wickedneſs, now thy ſins which thou haſt committed aforetime, are come *to light*.
53 For thou haſt pronounced falſe judgment, and haſt condemned the innocent, and haſt let the guilty go free, albeit the Lord ſaith, * The innocent and righteous ſhalt thou not ſlay. * Exod. 23. 7.
54 Now then, if thou haſt ſeen her, tell me, under what tree ſaweſt thou them companying together? who anſwered, Under a † maſtick-tree. † Gr. *lentisk tree.*
55 And Daniel ſaid, Very well; thou haſt lied againſt thine own head; for even now the angel of God hath received the ſentence of God to cut thee in two.
56 So he put him aſide, and commanded to bring the other, and ſaid unto him, O thou ſeed of Chanaan, and not of Judah, beauty hath deceived thee, and luſt hath perverted thine heart.
57 Thus have ye dealt with the daughters of Iſrael, and they for fear companied with you: but the daughter of Juda would not abide your wickedneſs.
58 Now therefore tell me, under what tree didſt thou take them companying together? who anſwered, Under a ‡ holm-tree. ‡ Or, *kind of oak.*
59 Then ſaid Daniel unto him, Well, thou haſt alſo

also lied against thine own head: for the angel of God waiteth with the sword to cut thee in two, that he may destroy you.

60 With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him.

61 And they rose against the two elders (for Daniel had convicted them of false witness by their own mouth)

62 And according to the law of Moses, they * did unto them in such sort as they maliciously * Deut. intended to do to their neighbour: and they 19. 19. put them to death. Thus the innocent blood Prov. 19. was saved the same day.

63 Therefore Chelcias and his wife praised God for their daughter Susanna, with Joacim her husband, and all the kindred, because there was no dishonesty found in her.

64 From that day forth was Daniel had in great reputation in the sight of the people.

¶ The history of the destruction of † *Bel and the Dragon*, cut off from the end of *Daniel*. † Gr.

19 *The fraud of Bels priests is discovered by Daniel,* 27 *and the Dragon slain, which was worshipped.* 33 *Daniel is preserved in the lions den.* 42 *The king doth acknowledge the God of Daniel, and casteth his enemies into the same den.*

AND king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

‡ Or, lived with the king. 2 And Daniel ‡ conversed with the king, and was honoured above all his friends.

3 Now the Babylonians had an idol called Bel, and there were spent upon him every day twelve great measures of fine flour, and fourty sheep, and six vessels of wine.

4 And the king worshipped it, and went daily to adore it: but Daniel worshipped his own God. And the king said unto him, Why dost not thou worship Bel?

5 Who answered and said, Because I may not worship idols made with hands, but the living God, who hath created the heaven and the earth, and hath soveraignty over all flesh.

6 Then said the king unto him, Thinkest thou not that Bel is a living God? seest thou not how much he eateth and drinketh every day?

7 Then Daniel smiled, and said, O king, be not deceived: for this is but clay within, and brass without, and did never * eat or drink any thing. * Ecclus 30. 19.

8 So the king was wroth, and called for his priests, and said unto them, If ye tell me not who this is that devoureth these expenses, ye shall die.

9 But if ye can certifie me that Bel devoureth them, then Daniel shall die: for he hath spoken blasphemy against Bel. And Daniel said unto the king, Let it be according to thy word.

10 (Now the priests of Bel were threescore and ten, beside their wives and children) and the king went with Daniel into the temple of Bel.

11 So Bels priests said, Lo, we go out: but thou, O king, set on the meat, and make ready the wine, and shut the door fast, and seal it with thine own signet.

12 And to morrow when thou comest in, if thou findest not that Bel hath eaten up all, we will suffer death; or else Daniel that speaketh falsly against us.

13 And they little regarded it: for under the table they had made a privy entrance, whereby they entred in continually, and consumed those things.

14 So when they were gone forth, the king set meats before Bel. Now Daniel had commanded his servants to bring ashes, and those they strewed throughout all the temple, in the presence of the king alone: then went they out and shut the door, and sealed it with the kings signet, and so departed.

15 Now in the night came the priests with their wives and children (as they were wont to do) and did eat and drink up all.

16 In the morning betime the king arose, and Daniel with him.

17 And the king said, Daniel, are the seals whole? And he said, Yea, O king, they be whole. Bels true.

18 And assoon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he should not go in, and said, Behold now the pavement, and mark well whose footsteps are these.

20 And the king said, I see the footsteps of men, women, and children. And then the king was angry,

21 And took the priests with their wives and children, who shewed him the privy doors where they came in, and consumed such things as were upon the table.

22 Therefore the king slew them, and delivered Bel into Daniels power, who destroyed him and his temple.

23 ‡ And in that same place there was a great dragon, which they of Babylon worshiped. ‡ Some adde this

24 And the king said unto Daniel, Wilt thou also say that this is of brass? lo, he liveth, he eateth and drinketh, thou canst not say that he is no living God: therefore worship him. title, Of the dragon.

25 Then said Daniel unto the king, I will worship the Lord my God: for he is the living God.

26 But give me leave, O king, and I shall slay this dragon without sword or staff. The king said, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did seethe them together, and made lumps thereof: this he put in the dragons mouth, and so the dragon burst in sunder: and Daniel said, ‡ Lo, these are the gods you worship. ‡ Or, Behold what you worship.

28 When they of Babylon heard that, they took great indignation, and conspired against the king, saying, The king is become a Jew, and he hath destroyed Bel, he hath slain the dragon, and put the priests to death.

29 So they came to the king, and said, Deliver us Daniel, or else we will destroy thee and thine house.

30 Now when the king saw that they pressed him sore; being constrained, * he delivered Daniel unto them: * Dan. 6. 16.

31 Who cast him into the lions den: where he was six days.

32 And in the den there were seven lions, & they had given them every day ‡ two carcases, and two sheep: which then were not given to them, to the intent they might devour Daniel. ‡ Or, two grown.

33 Now there was in Jewry a prophet called Habbacuc, who had ‡ made pottage, and had broken bread in a bowl: and was going into the field, for to bring it to the reapers. ‡ Or, for

34 But the angel of the Lord said unto Habbacuc, Go carry the dinner that thou hast into Babylon unto Daniel, who is in the lions den.

35 And Habbacuc said, Lord, I never saw Babylon: neither do I know where the den is.

36 Then the angel of the Lord took him by & * Ezek. crown, and * bare him by the hair of his head, 8. 3.

and

The fraud of Bells priests discovered.

Daniell distroyes Bell, and Poisons the Dragon

Now Daniell had comanded his servants to bring Ashes, and those they strewed &c.
And the King said I see the foote steps of men women & Children &c:
Therefore the King slew them and delivered Bell into Daniells power &c:
But giue me leaue ô King, and I shall slay this Dragon wth out Sword or staff. &c:

and through the vehemency of his ſpirit, ſet him in Babylon over the den.

37 And Habbacuc cried, ſaying, O Daniel, Daniel, * take ¶ dinner which God hath ſent thee.

38 And Daniel ſaid, Thou haſt remembred me, O God: neither haſt thou forſaken them that ſeek thee, and love thee.

39 So Daniel aroſe, and did eat: and the angel of the Lord ſet Habbacuc in his own place again immediately.

40 Upon the ſeventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was ſitting.

41 Then cryed the king with a loud voice, ſaying, Great art thou, O Lord God of Daniel, and there is none other beſides thee.

42 * And he drew him out: and caſt thoſe that were the cauſe of his deſtruction into the den: and they were devoured in a moment before his face.

* Jer. 37. 17.

¶ *The prayer of* MANASSES *king of Juda, when he was holden captive in Babylon.*

O Lord, Almighty God of our fathers, Abraham, Iſaac, and Jacob, and of their righteous ſeed; who haſt made heaven and earth, with all the ornament thereof; who haſt bound the ſea by the word of thy commandment; who haſt ſhut up the deep, and ſealed it by thy terrible and glorious name; whom all men fear, and tremble before thy power; for the majeſty of thy glory cannot be born, and thine angry threatning toward ſinners is inſupportable: but thy merciful promiſe is unmeaſurable and unſearchable; for thou art the moſt high Lord, of great compaſſion, long-ſuffering, very merciful, and repenteſt of the evils of men. Thou, O Lord, according to thy great goodneſs haſt promiſed repentance, and forgiveneſs to them that have ſinned againſt thee: and of thine infinite mercies haſt appointed repentance unto ſinners, that they may be ſaved. Thou therefore, O Lord, that art the God of the juſt, haſt not appointed repentance to the juſt, as to Abraham, and Iſaac, and Jacob, which have not ſinned againſt thee, but thou haſt appointed repentance unto me that am a ſinner: for I have ſinned above the number of the ſands of the ſea. My tranſgreſſions, O Lord, are multiplied: my tranſgreſſions are multiplied, and I am not worthy to behold and ſee the height of heaven, for the multitude of mine iniquity. I am bowed down with many iron bands, that I cannot lift up mine head, ‡ neither have any releaſe: for I have provoked thy wrath, and done evil before thee, I did not thy will, neither kept I thy commandments: I have ſet up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beſeeching thee of grace: I have ſinned, O Lord, I have ſinned, and I acknowledge mine iniquities: wherefore I humbly beſeech thee, forgive me, O Lord, forgive me, and deſtroy me not with mine iniquities. Be not angry with me for ever, by reſerving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent: and in me thou wilt ſhew all thy goodneſs: for thou wilt ſave me that am unworthy, according to thy great mercy. Therefore I will praiſe thee for ever all the days of my life: for all the powers of the heavens do praiſe thee, and thine is the glory for ever and ever. Amen.

‡ Or, *neither take my breath.*

¶ The firſt book of the MACCABEES.

CHAP. I.

14 Antiochus gave leave to ſet up the faſhions of the Gentiles in Jeruſalem, 22 and ſpoiled it, and the temple in it, 57 and ſet up therein the abomination of deſolation, 63 and ſlew thoſe that did circumciſe their children.

AND it happened, after that Alexander *ſon* of Philip the Macedonian, who came out of the land of ‡ Chettiim, had ſmitten Darius king of the Perſians and Medes, that he reigned in his ſtead the firſt over Greece,

2 And made many wars, and wan many ſtrong holds, and ſlew the kings of the earth,

3 And went through to the ends of the earth, and took ſpoils of many nations, inſomuch that the earth was quiet before him; whereupon ‡ he was exalted, and his heart was lifted up.

4 And he gathered a mighty ſtrong hoſt, and ruled over countreys, and nations, and ‡ kings, who became tributaries unto him.

5 And after theſe things he fell ſick, and perceived † that he ſhould die.

6 Wherefore he called his ſervants, ſuch as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

7 So Alexander reigned twelve years, and then died.

8 And his ſervants bare rule every one in his place.

9 And after his death they all put crowns upon themſelves, ſo did their ſons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus, *ſurnamed* Epiphanes, ſon of Antiochus the king, who had been an hoſtage at Rome, and he reigned in the hundred and thirty and ſeventh year of the kingdom of the Greeks.

11 In thoſe days went there out of Iſrael wicked men, who perſwaded many, ſaying, Let us go and make a covenant with the heathen that are round about us: for ſince we departed from them, † we have had much ſorrow.

12 So this device pleaſed them well.

13 Then certain of the people were ſo forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they ‡ built a place of exerciſe at Jeruſalem, according to the cuſtoms of the heathen:

15 And made themſelves uncircumciſed, and forſook the holy covenant, and joyned themſelves to the heathen, and were ſold to do miſchief.

16 Now when the kingdom was eſtabliſhed before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms:

17 Wherefore he entred into Egypt with a great multitude, with chariots, and elephants, and horſmen, and a great navy,

18 And made war againſt Ptolomee king of Egypt: but Ptolomee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the ſtrong cities in the land of Egypt, and he took the ſpoils thereof.

20 And after that Antiochus had ſmitten Egypt, he returned again in the hundred fourty and third year, and went up againſt Iſrael and Jeruſalem with a great multitude,

† Gr. *many evils have found us.*

‡ Or, *ſet up an open ſchool at Jeruſalem.*

21 And

21 And entred proudly into the ſanctuary, and took away the golden altar, and the candleſtick of light, and all the veſſels thereof,

22 And the table of the ſhew-bread, and the pouring veſſels, and the vials, and the cenſers of gold, and the vail, and the crowns, and the golden ornaments that were before the temple, ‡ all which he pulled off.

‡ Or, *he pilled all things.*

23 He took alſo the ſilver and the gold, and the † precious veſſels: alſo he took the hidden treaſures which he found.

† Gr. *deſirable.*

24 And when he had taken all away, he went into his own land, having made a great maſſacre, and ſpoken very proudly.

25 Therefore there was great mourning in Iſrael, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

27 Every bridegrom took up lamentation, and ſhe that ſat in the marriage-chamber, was in heavineſs.

28 The land alſo was moved for the inhabitants thereof, and all the houſe of Jacob was covered with confuſion.

29 And after two years fully expired, the king ſent his chief collectour of tribute unto the cities of Juda, who came unto Jeruſalem with a great multitude;

30 And ſpake peaceable words unto them, but *all was* deceit: for when they had given him credence, he fell ſuddenly upon the city, and ſmote it very ſore, and deſtroyed much people of Iſrael.

31 And when he had taken the ſpoils of the city, he ſet it on fire, and pulled down the houſes and walls thereof on every ſide:

32 But the women and children took they captive, and poſſeſſed the cattel.

33 Then built they the city of David with a great and ſtrong wall, *and* with mighty towers, and made it a ſtrong hold for them.

34 And they put therein a ſinful nation, wicked men, and fortified *themſelves* therein.

35 They ſtored it alſo with armour and victuals, and when they had gathered together the ſpoils of Jeruſalem, they laid them up there, and ſo they became a ſore ſnare.

36 For it was a place to lie in wait againſt the ſanctuary, and an evil adverſary to Iſrael.

37 Thus they ſhed innocent bloud on every ſide of the ſanctuary, and defiled it:

38 Inſomuch that the inhabitants of Jeruſalem fled becauſe of them: whereupon *the city* was made an habitation of ſtrangers, and became ſtrange to thoſe that were born in her, and her own children left her:

39 Her ſanctuary was laid waſte like a wilderneſs, her feaſts were turned into mourning, her ſabbaths into reproach, her honour into contempt

40 As had been her glory, ſo was her diſhonour increaſed, and her excellency was turned into mourning.

41 Moreover, king Antiochus wrote to his whole kingdom, that all ſhould be one people,

42 And every one ſhould leave his laws: ſo all the heathen agreed according to the commandment of the king.

43 Yea, many alſo of the Iſraelites conſented to his religion, and ſacrificed unto idols, and profaned the ſabbath.

44 For the king had ſent letters by meſſengers unto Jeruſalem and the cities of Juda, that they ſhould follow ‡ the ſtrange laws of the land,

‡ Or, *the laws and rites of the ſtrangers of the land.*

45 And forbid burnt-offerings, and ſacrifice and drink-offerings in the temple; and that they ſhould profane the ſabbaths and feſtival days:

46 And pollute the ſanctuary, & holy people:

47 Set up altars and groves, and chappels of idols, & ſacrifice ſwines fleſh, & unclean beaſts:

48 That they ſhould alſo leave their children uncircumciſed, and make their ſouls abominable with all manner of uncleanneſs and profanation:

49 To the end they might forget the law, and change all the ordinances.

50 And whoſoever would not do according to the commandment of the king, *he ſaid*, he ſhould die.

51 In the ſelf-ſame manner wrote he to his whole kingdom, and appointed overſeers over all the people, commanding the cities of Juda to ſacrifice, city by city.

52 Then many of the people were gathered unto them, to wit, every one that forſook the law, and ſo they committed evils in the land:

53 ‡ And drove the Iſraelites into ſecret places, even whereſoever they could flee for ſuccor.

‡ Or, *they made Iſrael hide themſelves*

54 Now the fifteenth day of *the moneth* Caſleu, in the hundred fourty and fifth year, they ſet up the abomination of deſolation upon the altar, and built idol-altars throughout the cities of Juda, on every ſide;

in holes, every place of ſuccor.

55 And burnt incenſe at the doors of their houſes, and in the ſtreets.

56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.

57 And whereſoever was found with any the book of the teſtament, or if any conſented to the law, † the kings commandment was, that they ſhould put him to death.

† Gr. *the kings commandment was, that they ſhould put him to death.*

58 Thus did they by their authority unto the Iſraelites every moneth, to as many as were found in the cities.

murdered put him to death.

59 Now the five and twentieth day of the moneth, they did ſacrifice upon the idol-altar which was upon the altar of God.

60 At which time, according to the commandment, they put to death certain women † that had cauſed their children to be circumciſed.

† Gr. *that had circumciſed their children.*

61 And they hanged the infants about their necks, and rifled their houſes, and ſlew them that had circumciſed them.

62 Howbeit, many in Iſrael were fully reſolved and confirmed in themſelves, not to eat any unclean thing.

63 Wherefore they choſe rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: ſo then they died.

64 And there was very great wrath upon Iſrael.

CHAP. II.

6 Mattathias lamenteth the caſe of Jeruſalem, 24 He ſlayeth a Jew that did ſacrifice to idols in his preſence, and the kings meſſenger alſo. 34 He and his are aſſailed on the ſabbath, and make no reſiſtance. 50 He dieth, and inſtructeth his ſons, 66 and maketh their brother Judas Maccabeus general.

IN thoſe days ‡ aroſe Mattathias *the ſon* of John, *the ſon* of Simeon, a prieſt of the ſons of Joarib from Jeruſalem, and dwelt in Modin.

‡ Or, *Mattathias the ſon of John, the ſon of Simeon, aroſe from Jeruſalem*

2 And he had five ſons, Joannan ‡ called Caddis:

‡ Or, *out of Jeruſalem*

3 Simon called Thaſſi:

4 Judas who was called Maccabeus:

5 Eleazar called ‡ Avaran, and Jonathan, whoſe ſurname was Apphus.

‡ Or, *was called*

6 And when he ſaw the blaſphemies that were committed in Juda and Jeruſalem,

and ſo forward

7 He ſaid, Wo is me, wherefore was I born to ſee this miſery of my people, and of the holy city, and to dwell there when it was delivered into the hand of the enemy, and the ſanctuary into the hand of ſtrangers?

the reſt.

‡ Or, *Gaddis.*

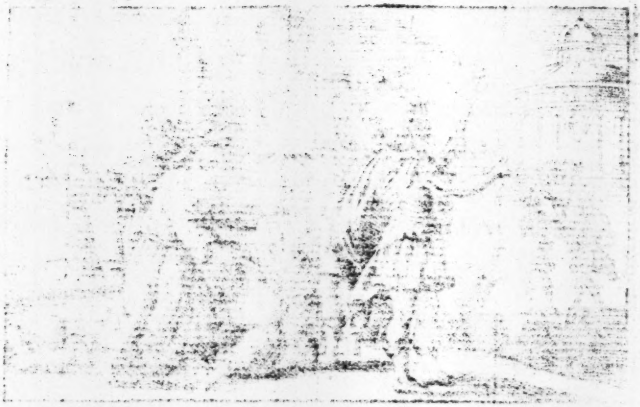
‡ Or, *Avaran*

8 Her or, *Alas*

Antiocus to beth temple: Mattathias slayeth a Iew.

Mattathias people slain Iudas smites Apolonius

1:23. He entered proudly into the Sanctuary and tooke away the golden alter and ye &c.
2:24.25 Wherefore he ran and slew him upon the alter. Also ye kings comissioner who &c
2:38. So they rose up against them in battell on the sabbath & they slew them & their wives
3:10. Then Apolonius gathered the gentiles toge ther and a great host out of Samaria &c:



8 Her temple is become as a man without glory.

9 Her glorious veſſels are carried away into captivity, her infants are ſlain in the ſtreets, her young men with the ſword of the enemy.

10 What nation hath not had a part in *her* kingdom, and gotten of her ſpoils?

11 All her ornaments are taken away, of a free-woman ſhe is become a bond-ſlave.

12 And behold our ‡ ſanctuary, even our beauty and our glory is laid waſte, and the Gentiles have profaned it.

13 To what end therefore ſhall we live any longer?

14 Then Mattathias and his ſons rent their clothes, and put on ſackcloth, and mourned very ſore.

15 In the mean while the kings officers, ſuch as compelled the people to revolt, came into the city Modin to make them ſacrifice.

16 And when many of Iſrael came unto them, Mattathias alſo and his ſons came together.

17 Then anſwered the kings officers and ſaid to Mattathias on this wiſe, Thou art a ruler, and an honourable and great man in this city, and ſtrengthened with ſons and brethren:

18 Now therefore come thou firſt and fulfill the kings commandment, like as all the heathen have done, yea and the men of Juda alſo, and ſuch as remain at Jeruſalem: ſo ſhalt thou and thy houſe be in the number of the kings friends, and thou and thy children ſhall be honoured with ſilver, and gold, and many rewards.

19 Then Mattathias anſwered, and ſpake with a loud voice, Though all the nations that are under the kings dominion obey him, and fall away every one from the religion of their fathers, and give conſent to his commandments:

20 Yet will I, and my ſons, and my brethren, walk in the covenant of our fathers.

21 God forbid, that we ſhould forſake the law and the ordinances:

22 We will not hearken to the kings words, to go from our religion, either on the right hand or the left.

23 Now when he had left ſpeaking theſe words, there came one of the Jews in the ſight of all, to ſacrifice on the altar which was made at Modin, according to the kings commandment.

24 Which thing when Mattathias ſaw, he was inflamed with zeal, and his reins trembled, neither could he forbear to ſhew his anger according to judgment: wherefore he ran and ſlew him upon the altar.

25 Alſo the kings commiſſioner, who compelled men to ſacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealouſly for the law of God, like as * Phinees did unto Zambri the ſon of Salom.

27 And Mattathias cried throughout the city with a loud voice, ſaying, Whoſoever is zealous of the law, and maintaineth the covenants, let him follow me.

28 So he and his ſons fled into the mountains, and left all that ever they had in the city.

29 Then many that ſought after juſtice and judgment, went down into the wilderneſs to † dwell there:

30 Both they and their children, and their cattel, becauſe † afflictions increaſed ſore upon them.

31 Now when it was told the kings ſervants, and the hoſt that was at Jeruſalem in the city of David, that certain men who had broken the kings commandment, were gone down into the ſecret places of the wilderneſs,

32 They purſued after them a great number, and having overtaken them, they camped againſt them, and made war againſt them on the ſabbath-day.

33 And they ſaid unto them, Let that which you have done hitherto, ſuffice: Come forth, and do according to the commandment of the the king, and you ſhall live.

34 But they ſaid, We will not come forth, neither will we do the kings commandment to profane the ſabbath-day.

35 So then they gave them the battel with all ‡ Or, *the Jews.* ſpeed.

36 Howbeit they anſwered them not, neither caſt they a ſtone at them, nor ſtopped the places where they lay hid;

37 But ſaid, Let us die all in our † innocency: † Gr. *ſim.* heaven and earth ſhall teſtifie for us, that you *plicity.* put us to death wrongfully.

38 So they roſe up againſt them in battel on the ſabbath, and they ſlew them, with their wives and children, and their cattel, to the number of a thouſand † people. † Gr. *ſouls of men.*

39 Now when Mattathias and his friends underſtood hereof, they mourned for them right ſore.

40 And one of them ſaid to another, If we all do as our brethren have done, and fight not for our lives and laws againſt the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, ſaying, Whoſoever ſhall come to make battel with us on the ſabbath-day, we will fight againſt him, neither will we die all, as our brethren that were murdered in the ſecret places.

42 Then came there unto him a company of Aſideans, who were mighty men of Iſrael, even all ſuch as were voluntarily devoted unto the law.

43 Alſo all they y fled for perſecution, joyned themſelves unto them, & were a ſtay unto them.

44 So they joyned their forces, & ſmote ſinful men in their anger, and wicked men in their wrath: but y reſt fled to the heathen for ſuccour.

45 Then Mattathias and his friends went round about, and pulled down the altars.

46 And what children ſoever they found within the coaſt of Iſrael uncircumciſed, thoſe they circumciſed ‡ valiantly. ‡ Or, *by force.*

47 They purſued alſo after the proud men, and the work proſpered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † ſuffered they the ſinner to triumph. † Gr. *gave the horn to the ſinner.*

49 Now when the time drew near that Mattathias ſhould die, he ſaid unto his ſons, Now hath pride and rebuke gotten ſtrength, and the time of deſtruction, and the wrath of indignation:

50 Now therefore my ſons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers † Gr. *generations.* did in their † time, ſo ſhall ye receive great honour, and an everlaſting name. * Gen. 22.9,10.

52 * Was not Abraham found faithful in tentation, and it was imputed to him for righteouſneſs? Rom.4.3. * Gen. 41.40.

53 * Joſeph in the time of his diſtreſs kept the commandment, and was made lord of Egypt. * Numb. 25.13.

54 * Phinees our father, in being zealous and fervent, obtained the covenant of an everlaſting prieſthood. Ecclus 45.23,24.

55 * Jeſus for fulfilling the word, was made a judge in Iſrael. * Joſh 1.2. * Numb. 14.6,7.

56 * Caleb for bearing witneſs before the congregation, received the heritage of the land. Joſh.14.13.

57 * David for being merciful, poſſeſſed the throne of an everlaſting kingdom. * 2 Sam. 2.4.

58 * Elias

58 * Elias for being zealous and fervent for the law, was taken up into heaven.
* 2 King. 2. 11.

59 * Ananias, Azarias, and Misael, by believing were saved out of the flame.
* Dan. 3. 16, 17, 18, 26.

60 * Daniel for his innocency was delivered from the mouth of lions.
* Dan. 6. 22.

61 And thus consider ye throughout all ages, ỹ none ỹ put their trust in him shall be overcome.

62 Fear not then the words of a sinful man: for his glory shall be dung and worms.

63 To day he shall be lifted up, and to morrow he shall not be found, because he is * returned into his dust, & his thought is come to nothing.
* Psal. 146. 4.

64 Wherefore ye my sons be valiant, and shew your selves men in the behalf of the law, for by it shall you obtain glory.

65 And behold, I know that your brother Simon is a man of counsel, give ear unto him always: he shall be a father unto you.

66 As for Judas Maccabeus, he hath been mighty & strong, even from his youth up: let him be your captain, & ‡ fight the battel of the people.
‡ Or, fight ye the battel of the people.

67 Take also unto you, all those that observe the law, & avenge ye the wrong of your people.

68 Recompense fully the heathen, and take heed to the commandments of the law.

69 So he blessed them, and was gathered to his fathers.

70 And he died in the hundred fourty and sixth year, and his sons buried him in the sepulchre of his fathers at Modin, and all Israel made great lamentation for him.

CHAP. III.

1 The valour and fame of Judas Maccabeus. 10 He overthroweth the forces of Samaria and Syria, 27 Antiochus sendeth a great power against him. 44 He and his fall to fasting and prayer, 58 and are encouraged.

THen his son Judas, called Maccabeus, rose up in his stead.

2 And all his brethren helped him, and so did all they that held with his father, and they fought with chearfulness the battel of Israel.

3 So he gat his people great honour, and put on a breast-plate as a giant, and girt his warlike harness about him, and he made battels, protecting the host with his sword.

4 In his acts he was like a lion, and like a lions whelp roring for his prey.

5 For he pursued the wicked, & sought them out, and burnt up those that vexed his people.

6 Wherefore the wicked shrunk for fear of him, and all the workers of iniquity were troubled, because salvation prospered in his hand.

7 He grieved also many kings, and made Jacob glad with his acts, and his memorial is blessed for ever.

8 Moreover, he went through the cities of Juda, destroying the ungodly out of them, and turning away wrath from Israel:

9 So that he was renowned unto the utmost part of the earth, and he † received unto him such as were ready to perish.
† Gr. gathered together.

10 Then Apollonius gathered the Gentiles together, and a great host out of Samaria, to fight against Israel.

11 Which thing when Judas perceived, he went forth to meet him, and so he smote him, and slew him: many also fell down slain, but the rest fled.

12 Wherefore Judas took their spoils, and Apollonius sword also, and therewith he fought all his life long.

13 Now when Seron a prince of the army of Syria heard say, that Judas had gathered unto him a multitude and company of the faithful, to go out with him to war;

14 He said, I will get me a name and honour in the kingdom, for I will go fight with Judas, and them that are with him, who despise the kings commandment.

15 So he made him ready to go up, and there went with him a mighty host of the ungodly to help him, and to be avenged of the children of Israel.

16 And when he came near to the going up of Bethoron, Judas went forth to meet him with a small company.

17 Who when they saw the host coming to meet them, said unto Judas, How shall we be able being so few, to fight against so great a multitude *and* so strong, seeing we are ready to faint with fasting all this day?

18 Unto whom Judas answered, * It is no hard matter for many to be shut up in the hands of a few; & with *the God of* heaven it is all one to deliver with a great multitude, or a small company.
* 1 Sam. 14. 6. 2 Chr. 14. 11.

19 For the victory of battel standeth not in the multitude of an host, but strength cometh from heaven.

20 They come ‡ against us † in much pride and iniquity to destroy us, and our wives and children, and to spoil us:
‡ Or, unto us. † Gr. in multitude.

21 But we fight for our lives, and our laws.

22 Wherefore the Lord himself will overthrow them before our face: and as for you, be ye not afraid of them.
of pride, envy and iniquity.

23 Now assoon as he had left off speaking, he leapt suddenly upon them, and so Seron and his host was overthrown before him.

24 And they pursued them † from the going down of Bethoron unto the plain, where were slain about eight hundred men of them; and the residue fled into the land of the Philistines.
† Gr. in going down

25 Then began the fear of Judas and his brethren, and an exceeding great dread to fall upon the nations round about them:

26 Insomuch as his fame came unto the king, and all nations talked of the battels of Judas.

27 Now when king Antiochus heard these things, he was full of indignation: wherefore he sent, and gathered together all the forces of his realm, *even* a very strong army.

28 He opened also his treasure, and gave his souldiers pay for a year, commanding them to be ready † whensoever he should need them.
† Gr. every need.

29 Nevertheless, when he saw that the money of his treasures failed, and † that the tributes in the countrey were small, because of the dissension and plague which he had brought upon the land, ‡ in taking away the laws which had been of old time;
† Gr. the coming of the tribute ‡ Or, the customs

30 He feared † ỹ he should not be able to bear the charges any longer, nor to have such gifts to give so liberally as he did before: for he had abounded above the kings that were before him.
† Gr. they would few. ‡ Or, the taxes

31 Wherefore, being greatly perplexed in his mind, he determined to go into Persia, there to take the tributes of the countreys, and to gather much money.
away of laws. † Gr. he should not have

32 So he left Lysias a noble man, & one of the bloud royal, to oversee ỹ affairs of the king, from the river Euphrates, unto the borders of Egypt:

33 And to bring up his son Antiochus, until he came again.

34 Moreover, he delivered unto him ỹ half of his forces, and the elephants, & gave him charge of all things ỷ he would have done, as also concerning them that dwelt in Juda and Jerusalem:

35 *To wit*, that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;

36 And that he should place strangers in all their quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch †his royal city, the hundred fourty and seventh year; and having passed the river Euphrates, he went through the high countreys.

38 Then Lysias chose Ptolemee the *son* of Dorymenes, and Nicanor, and Gorgias, mighty men of the kings friends:

39 And with them he sent fourty thousand footmen, and seven thousand horsmen, to go into the land of Juda, and to destroy it as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus, in the plain countrey.

41 And the merchants of the countrey hearing the fame of them, took silver and gold very much, with ‡ servants, and came into the camp to buy the children of Israel for slaves: a power also of Syria, and of the land ‡ of the Philistines, joyned themselves unto them.

42 Now when Judas and his brethren saw that miseries were multiplied, and that the forces did encamp themselves in their borders, (for they knew how the king had given commandment to destroy the people, and utterly abolish them)

43 They said one to another, Let us restore the decayed estate of our people, and let us fight for our people and the sanctuary.

44 Then was the congregation gathered together, that they might be ready for battel, & that they might pray, and ask mercy and compassion.

45 Now Jerusalem lay void as a wilderness, there was none of her children that went in, or out: the sanctuary also was troden down, and aliens kept § strong hold: the heathen had their habitation in that place, and joy was taken from Jacob, and the pipe with the harp ceased.

46 Wherefore the Israelites assembled themselves together, and came to ‡ Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.

47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes:

48 And laid open the book of the law, ‡ wherein the heathen had sought to paint the likeness of their images.

49 They brought also the priests garments, and the first-fruits, & the tithes: and the *Nazarites they stirred up, who had accomplished their days

50 Then they cried with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

51 For thy sanctuary is troden down and profaned, and thy priests are in heavinesse, and brought low.

52 And lo, the heathen are assembled together against us to destroy us: what things they imagine against us, thou knowest.

53 How shall we be able to stand against them, except thou, *O God*, be our help?

54 Then sounded they with trumpets, and cried with a loud voice.

55 And after this, Judas ordained captains over the people, *even* captains over thousands, and over hundreds, and over fifties, and over tens

56 But as for such as *were building houses, or had betrothed wives, or were planting vineyards, or *were fearful, those he commanded that they should return, every man to his own house, according to the law.

57 So the camp removed, and pitched upon the south-side of Emmaus.

58 And Judas said, Arm your selves, and be valiant men, and see that ye be in readiness against the morning, that ye may fight with these nations that are assembled together against us, to destroy us and our sanctuary.

59 For it is better for us to die in battel, then to behold the calamities of our people, and our sanctuary.

60 Nevertheless, as the will *of God* is in heaven, so let him do.

CHAP. IV.

1 *Judas defeateth the plot,* 14 *and forces of Gorgias,* 23 *and spoileth their tents,* 34 *and overthroweth Lysias.* 45 *He pulleth down the altar which the heathen had profaned, and setteth up a new,* 60 *and maketh a wall about Sion.*

THen took Gorgias five thousand *footmen,* and a thousand of the best horsemen, and removed out of the camp by night;

2 To the end he might rush in upon the camp of the Jews, and smite them suddenly: and the men of the fortresse were his guides.

3 Now when Judas heard thereof, he himself removed, and the valiant men with him, that he might smite the kings army ẅ was at Emmaus,

4 While as yet the forces were dispersed from the camp.

5 In the mean season came Gorgias by night into the camp of Judas: and when he found no man there, he sought them in the mountains: for said he, These fellows flee from us.

6 But assoon as it was day, Judas shewed himself in the plain with three thousand men, who nevertheless had neither ‡ armour nor swords to their minds. ‡ Or, *targets*

7 And they saw the camp of the heathen, that it was strong and well harnessed, and compassed round about with horsmen; and these were expert of war.

8 Then said Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their assault.

9 Remember our fathers were delivered in the red sea, when Pharaoh pursued them with an army.

10 Now therefore let us cry unto heaven, if peradventure § Lord will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

11 That so all the heathen may know that there is One, who delivereth and saveth Israel.

12 Then the strangers lift up their eyes, and saw them coming over against them.

13 Wherefore they went out of the camp to battel, but they that were with Judas sounded their trumpets.

14 So they joyned battel, and the heathen being discomfited, fled into the plain.

15 Howbeit, all the hindmost of them were slain with the sword: for they pursued them unto † Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, so that there were slain of them, upon a three thousand men. † Gr. *Assara-math.*

16 This done, Judas returned again with his host from pursuing them:

17 And said to the people, Be not greedy of the spoils, inasmuch as there is a battel before us.

18 And Gorgias and his host are here by us in the mountain: but stand ye now against our enemies, and overcome them, and after this ye may boldly take the spoils

19 As Judas was yet speaking these words, there appeared a part of them looking out of the mountain.

20 Who when they perceived that the Jews had put their host to flight, and were burning the tents, (for the smoke that was seen declared what was done)

21 When therefore they perceived these things, they were sore afraid, and seeing also the host of

Judas in the plain ready to fight.

22 They fled every one into the land of strangers.

23 Then Judas returned to spoil the tents, where they got much gold and silver, and blue silk, and purple of the sea, and great riches.

24 After this they went home, and sung a song of thanksgiving, and praised the Lord in heaven: because it is good, because his mercy *endureth* for ever.

25 Thus Israel had a great deliverance that day.

26 Now all the strangers that had escaped, came and told Lysias what had happened.

27 Who when he heard thereof, was confounded & discouraged, because neither such things as he would were done unto Israel, nor such things as ℣ king commanded him were come to pass.

28 The next year therefore following, Lysias gathered together threescore thousand choice men *of foot*, and five thousand horsmen, that he might subdue them.

29 So they came into Idumea, and pitched their tents at Bethsura, and Judas met them with ten thousand men.

30 And when he saw that mighty army, he prayed, and said, Blessed art thou, O *Saviour* of Israel,* who didst quail the violence of ℣ mighty man by the hand of thy servant David, and gavest the host of ‡ strangers into the hands of * Jonathan the son of Saul, & his armour-bearer.

31 Shut up this army in the hand of thy people Israel, and let them be confounded in their power and horsmen.

32 Make them to be of no courage, and cause the boldness of their strength to † fall away, and let them quake at their destruction.

33 Cast them down with the sword of them that love thee, and let all those that know thy name, praise thee with thanksgiving.

34 So they joyned battel, and there was slain of the host of Lysias about five thousand men, even before them were they slain.

35 Now when Lysias saw his army put to flight, & the manliness of Judas souldiers, & how they were ready either to live or die valiantly, he went into Antiochia, & gathered together a company of strangers, and having made his army greater then it was, he purposed to come again into Judea.

36 Then said Judas and his brethren, Behold, our enemies are discomfited: let us go up to cleanse and ‡ dedicate the sanctuary.

37 Upon this all the host assembled themselves together, and went up into mount Sion.

38 And when they saw the sanctuary desolate, and the altar profaned, and the gates burnt up, and shrubs growing in the courts as in a forest, or in one of the mountains, yea, and the priests chambers pulled down;

39 They rent their clothes, and made great lamentation, and cast ashes upon their heads,

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried towards heaven.

41 Then Judas appointed certain men to fight against those that were in the fortress, until he had cleansed the sanctuary.

42 So he chose priests of blameless conversation, such as had pleasure in the law:

43 Who cleansed the sanctuary, and bare out the defiled stones into an unclean place.

44 And when as they consulted what to do with the altar of burnt-offerings, which was profaned:

45 They thought it best to pull it down, lest it should be a reproach to them, because ℣ heathen had defiled it; wherefore they pulled it down,

46 And laid up the stones in the mountain of the temple, in a convenient place, until there should come a prophet to shew what should be done with them.

47 Then they took whole stones,* according to the law, and built a new altar, according to the former:

48 And made up the sanctuary, and the things that were within the temple, and hallowed the courts.

49 They made also new holy vessels, and into the temple they brought the candlestick and the altar of burnt-offerings, and of incense, and the table.

50 And upon the altar they burnt incense, and the lamps that were upon the candlestick they lighted, that they might give light in ℣ temple.

51 Furthermore, they set the loaves upon the table, and ‡ spread out the vails, and finished all the works which they had begun to make.

52 Now on the five and twentieth day of the ninth moneth (which *is called* the moneth Casleu) in the hundred fourty and eighth year, they rose up betimes in the morning,

53 And offered sacrifice according to the law, upon the new altar of burnt-offerings, which they had made.

54 Look at what time, and at what day the heathen had profaned it, even in that it was dedicated with songs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them goood succes.

56 And so they kept the dedication of the altar eight days, and offered burnt-offerings with gladness, and sacrificed the sacrifice of ‡ deliverance and praise.

57 They deckt also the forefront of the temple with crowns of gold, and with shields; and the gates, and the chambers they ‡ renewed, and ‡ hanged doors upon them.

58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

59 Moreover, Judas and his brethren, with the whole congregation of Israel, ordained that the days of the dedication of the altar should be kept in their season from year to year, by ℣ space of eight days, from the five and twentieth day of the moneth Casleu, with mirth and gladness.

60 At that time also they built up the mount Sion with high walls, and strong towers round about, lest the Gentiles should come and tread it down, as they had done before

61 And they set there a garison to keep it: and fortified Bethsura to preserve it, that the people might have a defence against Idumea.

CHAP. V.

3 Judas smiteth the children of Esau, Beon, and Ammon. 17 Simon is sent into Galilee. 25 The exploits of Judas in Galaad. 51 He destroyeth Ephron for denying him to pass through it. 56 Divers that in Judas absence would fight with their enemies, are slain.

NOw when the nations round about heard that the altar was built, and the sanctuary renewed as before, it displeased them very much

2 Wherefore they thought to destroy the generation of Jacob that was among them, & thereupon they began to slay and destroy the people.

3 Then Judas fought against the children of Esau in Idumea at ‡ Arabattine, because they besieged Israel: and he gave them a great overthrow, and abated their courage, and took their spoils.

4 Also he remembred the ‡ injury of the children

* 1 Sam. 17.50,51.
℣ Or, *Philistines.*
* 1 Sam. 14.13,14.
† Gr. *melt.*
‡ Or, *repair.*
* Exod. 20.25. Deut. 27. Josh. 8.
‡ Or, *spread abroad the hanging,* or, *hang up the vails.*
‡ Or, *peace-offerings.*
‡ Or, *dedicated.*
‡ Or, *made doors for them.*
‡ Or, *Esau* Or *Arabattine.*
‡ Or, *malice*

dren of ‡ Bean, who had been a ſnare and an offence unto the people, in that they lay in wait for them in the ways.

5 He ſhut them up therefore in the towers, and encamped againſt them, and deſtroyed them utterly; and burnt the towers of that *place* with fire, and all that were therein.

6 Afterward he paſſed over to the children of Ammon, where he found a mighty power, and much people with Timotheus their captain.

7 So he fought many battels with them, till at length they were diſcomfited before him; and he ſmote them.

8 And when he had taken Jazar, with ŷ towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad, aſſembled themſelves together againſt the Iſraelites that were in their quarters, to deſtroy them: but they fled to the fortreſs of Dathema;

10 And ſent letters unto Judas and his brethren: The heathen that are round about us, are aſſembled together againſt us to deſtroy us;

11 And they are preparing to come and take the fortreſs whereunto we are fled, Timotheus being captain of their hoſt.

12 Come now therefore, and deliver us from their hands: for many of us are ſlain.

13 Yea, all our brethren that were in the places of Tobie, are put to death: their wives and their children alſo they have carried away captives, and born away their ſtuff, and they have deſtroyed there about a thouſand men.

14 While theſe letters were yet reading, behold, there came other meſſengers from Galilee, ẅ their clothes rent, who reported on this wiſe,

15 And ſaid, They of Ptolemais, and of Tyrus, and Sidon, and all Galilee of the Gentiles, are aſſembled together againſt us, to conſume us.

16 Now when Judas & the people heard theſe words, there aſſembled a great congregation together, to conſult ẅ they ſhould do for their brethren that were in trouble, & aſſaulted of them.

17 Then ſaid Judas unto Simon his brother, Chooſe thee out men, and go, and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the countrey of Galaad.

18 So he left Joſeph the ſon of Zacharias, and Azarias captains of the people, with the remnant of the hoſt in Judea to keep it:

19 Unto whom he gave commandment, ſaying, Take ye the charge of this people, and ſee that you make not war againſt the heathen, until the time that we come again.

20 Now unto Simon were given three thouſand men to go into Galilee, and unto Judas eight thouſand men for the countrey of Galaad.

21 Then went Simon into Galilee, where he fought many battels with the heathen, ſo that the heathen were diſcomfited by him.

22 And he purſued them unto the gate of Ptolemais: and there were ſlain of the heathen about three thouſand men, whoſe ſpoils he took.

23 And ‡ thoſe that were in Galilee, and in Arbattis, with their wives, and their children, and all that they had, took he away *with him*; and brought them into Judea with great joy.

24 Judas Maccabeus alſo, and his brother Jonathan went over Jordan, and travelled three days journey in the wilderneſs,

25 Where they met with the Nabathites, who came unto them in peaceable manner, and told them every thing that had happened to their brethren in the land of Galaad:

26 And how that many of them are ſhut up in ‡ Boſora, and Boſor, and Alema, ‡ Caſphor, Maked, and Carnaim, (all theſe cities are ſtrong and great)

27 And that they were ſhut up in the reſt of the cities of the countrey of Galaad, and that againſt to morrow ‡ they had appointed to bring their hoſt againſt the forts, and to take them, and to deſtroy them all in one day.

‡ Or, *the heathen.*

28 Hereupon Judas and his hoſt turned ſuddenly by the way of the wilderneſs unto ‡ Boſora: and when he had won the city, he ſlew all the males with the edge of the ſword, and took all their ſpoils, and burnt the city with fire.

‡ Or, *Boſor.*

29 From whence he removed by night, and went till he came to the fortreſs.

30 And betimes in the morning they † looked up, and behold, there was an innumerable people bearing ladders, and other engines of war to take the fortreſs: for ‡ they aſſaulted them.

† Gr. *lift up their eyes.*

‡ Or, *The heathen aſſaulted the Jews.*

31 When Judas therefore ſaw that the battel was begun, and that the cry of the city went up to heaven, with trumpets and a great ſound,

32 He ſaid unto his hoſt, Fight this day for your brethren.

33 So he went forth behind them in three companies, who ſounded their trumpets, and cryed with prayer.

34 Then the hoſt of Timotheus, knowing ŷ it was Maccabeus, fled from him: wherefore he ſmote them ẅ a great ſlaughter; ſo ŷ there were killed of them ŷ day about eight thouſand men.

35 This done, Judas turned aſide to Maſpha; and after he had aſſaulted it, he took it, and ſlew all the males therein, and received the ſpoils thereof, and burnt it with fire.

36 From thence went he and took Caſphon, Maged, Boſor, and the other cities of the countrey of Galaad.

37 After theſe things, gathered Timotheus another hoſt, and encamped againſt Raphon beyond the brook.

38 So Judas ſent *men* to eſpy the hoſt, who brought him word, ſaying, All the heathen that be found about us, are aſſembled unto them, even a very great hoſt.

39 He hath alſo hired the Arabians to help them, and they have pitched their tents beyond the brook, ready to come and fight againſt thee: upon this Judas went to meet them.

40 Then Timotheus ſaid unto the captains of his hoſt, When Judas and his hoſt come near the brook, if he paſs over firſt unto us, we ſhall not be able to withſtand him, for he will mightily prevail againſt us.

41 But if he be afraid, and camp beyond the river, we ſhall go over unto him, and prevail againſt him.

42 Now when Judas came near the brook, he cauſed the ſcribes of the people to remain by the brook, unto whom he gave commandment, ſaying, Suffer no man to remain in the camp, but let all come to the battel.

43 So he went firſt over unto them, and all the people after him: then all the heathen being diſcomfited before him, caſt away their weapons, and fled unto the temple that was at Carnaim.

44 But ‡ they took the city, and burnt the temple, with all that were therein. Thus was Carnaim ſubdued, neither could they ſtand any longer before Judas.

‡ *Judas and his company.*

45 Then Judas gathered together all the Iſraelites that were in the countrey of Galaad, from ŷ leaſt unto the greateſt, even their wives and their children, and their ſtuff, a very great hoſt, to the end they might come into the land of Judea.

46 Now when they came unto Ephron, (this was a great city in the way as they ſhould go, very well fortified) they could not turn from it, either on the right hand, or the left, but muſt needs paſs through the midſt of it.

47 Then they of the city ſhut them out, and ſtopped up the gates with ſtones.

48 Whereupon Judas ſent unto them in peaceable manner, ſaying, Let us paſs through your land to go into our own country, and none ſhall do you any hurt; we will onely paſs through on foot: howbeit, they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout ỹ hoſt, that every man ſhould pitch his tent in the place where he was.

50 So the ſouldiers pitched, and aſſaulted the city all that day, and all that night, till at the length the city was delivered into his hands:

51 Who then ſlew all the males with the edge of the ſword, and raſed the city, and took the ſpoils thereof, and paſſed through the city over them that were ſlain.

52 After this went they over Jordan, into the great plain before Bethſan.

53 And Judas gathered together thoſe ỹ ‡came behind, and ‡ exhorted the people, all the way through, till they came into the land of Judea.

‡ Or, went hindmoſt. Numb. 10.25.

54 So they went up to mount Sion with joy and gladneſs, where they offered ‡ burnt-offerings, becauſe not one of them were ſlain, until they had returned in peace.

‡ Or, comforted, or encouraged. ‡ peace-offerings.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joſeph the *ſon* of Zacharias, and Azarias, captains of the gariſons, heard of the valiant acts and warlike deeds which they had done.

Joſ. Ant. 12. 12.

57 Wherefore they ſaid, Let us alſo get us a name, and go fight againſt the heathen that are round about us.

58 So when they had given charge unto the gariſon that was with them, they went towards Jamnia.

59 Then came Gorgias and his men out of the city, † to fight againſt them.

† Gr. to meet them in battel.

60 And ſo it was, that Joſeph and Azarias were put to flight, and purſued unto the borders of Judea: and there were ſlain that day of the people of Iſrael, about two thouſand men.

61 Thus was there a great overthrow among the children of Iſrael, becauſe they were not obedient unto Judas and his brethren, but thought to do ſome valiant act.

62 Moreover, theſe men came not of the ſeed of thoſe, by whoſe hand deliverance was given unto Iſrael.

63 Howbeit the man Judas and his brethren were greatly renowned in the ſight of all Iſrael, and of all the heathen, whereſoever their name was heard of:

64 Inſomuch as the people aſſembled unto them with joyful acclamations.

65 Afterward went Judas forth with his brethren, & fought againſt ỹ children of Eſau, in the land toward the ſouth, where he ſmote Hebron, & the † towns thereof, and pulled down the fortreſs of it, and burnt the towers thereof round about.

† Gr. daughters.

66 From thence he removed to go into the land of † the Philiſtines, and paſſed through Samaria.

† Gr. ſtrangers.

67 At that time certain prieſts deſirous to ſhew their valour, were ſlain in battel, for that they went out to fight unadviſedly.

68 So Judas turned to Azotus in the land of the Philiſtines; and when he had pulled down their altars, and burnt their carved images with fire, and ſpoiled their cities, he returned into the land of Judea.

CHAP. VI.

1 Antiochus dieth, 12 and confeſſeth that he is plagued for the wrong done to Jeruſalem. 20 Judas beſieged thoſe in the tower at Jeruſalem. 28 They procure Antiochus the younger to come into Judea.

51 *He beſieged Sion, 60 and maketh peace with Iſrael: 62 yet overthroweth the wall of Sion.*

ABout that time king Antiochus travelling through the high countreys, heard ſay that Elimais in the countrey of Perſia, was a city greatly renowned for riches, ſilver, and gold;

2 And that there was in it a very rich temple, wherein were ‡ coverings of gold, and breaſt-plates, and ‡ ſhields, which Alexander *ſon of* Philip the Macedonian king, who reigned firſt among the Grecians, had left there.

‡ Or, ſhields. ‡ Or, armour.

3 Wherefore he came and ſought to take the city, and to ſpoil it; but he was not able, becauſe they of the city having had warning thereof,

4 Roſe up againſt him in battel: So he fled and departed thence with great heavineſs, and returned to Babylon.

5 Moreover, there came one who brought him tidings into Perſia, that the armies which went againſt the land of Judea were put to flight:

6 And that Lyſias, who went forth firſt with a great power, was driven away of the Jews; and that they were made ſtrong by the armour, and power, and ſtore of ſpoils, which they had gotten of the armies whom they had deſtroyed:

7 Alſo that they had pulled down the abomination which he had ſet up upon the altar in Jeruſalem, and that they had compaſſed about the ſanctuary with high walls as before, and his city Bethſura.

8 Now when the king heard theſe words, he was aſtoniſhed, and ſore moved: whereupon he laid him down upon his bed, and fell ſick for grief, becauſe it had not befallen him as he looked for.

9 And there he continued many days: for his grief was ever more and more, and he made account that he ſhould die.

10 Wherefore he called for all his friends, and ſaid unto them, The ſleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with my ſelf, Into what tribulation am I come, and how great a flood *of miſery* is it wherein now I am? for I was bountiful, and beloved in my power.

12 But now I remember the evils that I did at Jeruſalem, and that I took all the veſſels of gold and ſilver that were therein, and ſent to deſtroy the inhabitants of Judea without a cauſe.

13 I perceive therefore, that for this cauſe theſe troubles are come upon me, and behold, I periſh through great grief in a ſtrange land.

14 Then called he for Philip, one of his friends, whom he made ruler over all his realm,

15 And gave him the crown, and his robe, and his ſignet, to the end he ſhould bring up his ſon Antiochus, & nouriſh him up for the kingdom.

† Or, he ſhould bring up his ſon Antiochus to him.

16 So king Antiochus died there in the hundred fourty and ninth year.

17 Now when Lyſias knew that the king was dead, he ſet up Antiochus his ſon, (whom he had brought up being young) to reign in his ſtead, and his name he called Eupator.

18 About this time, they that were in the tower ſhut up the Iſraelites round about the ſanctuary, and ſought always their hurt, and the ſtrengthening of the heathen.

19 Wherefore, Judas purpoſing to deſtroy them, called all the people together to beſiege them.

20 So they came together, & beſieged them in the hundred and fiftieth year, & he made mounts for ſhot againſt them, and *other* engines.

21 Howbeit, certain of them that were beſieged, got forth, unto whom ſome ungodly men of Iſrael joyned themſelves.

22 And they went unto the king, and ſaid, How long will it be ere thou execute judgment, and avenge our brethren?

23 We

23 We have been willing to ſerve thy father, and to do as he would have us, and to obey his commandments.

44 For which cauſe they of our nation beſiege the tower, and are alienated from us: moreover, as many of us as they could light on, they ſlew, and ſpoiled our inheritance.

25 Neither have they ſtretched out their hand againſt vs onely, but alſo againſt all their borders.

26 And behold, this day are they beſieging the tower at Jeruſalem to take it: the ſanctuary alſo, and Bethſura have they fortified.

27 Wherefore if thou doſt not prevent them quickly, they will do greater things then theſe, neither ſhalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and the captains of his army, and thoſe that had charge of the horſe.

29 There came alſo unto him from other kingdoms, and from the iſles of the ſea, bands of hired ſouldiers.

30 So that the number of his army was an hundred thouſand footmen, and twenty thouſand horſmen, and two and thirty elephants exerciſed in battel.

31 Theſe went through Idumea, and pitched againſt Bethſura, which they aſſaulted many days, making engines of war; but they of Bethſura came out, and burnt them with fire, and fought valiantly.

32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over againſt the kings camp.

33 Then the king riſing very early, marched fiercely with his hoſt toward Bathzacharias, where his armies made them ready to battel, and ſounded the trumpets.

34 And to the end they might provoke the elephants to fight, they ſhewed them the bloud of grapes and mulberries.

35 Moreover, they divided the beaſts among the armies, and for every elephant they appointed a thouſand men armed with coats of male, and with helmets of braſs on their heads; and beſides this, for every beaſt were ordained five hundred horſmen of the beſt.

36 Theſe were ready at every occaſion: whereſoever the beaſt was, and whitherſoever the beaſt went, they went alſo, neither departed they from him.

37 And upon the beaſts there were ſtrong towers of wood, which covered every one of them, and were girt faſt unto them with devices: there were alſo upon every one two and thirty ſtrong men that fought upon them, beſides the Indian that ruled him.

38 As for the remnant of the horſmen, they ſet them on this ſide, and that ſide, at the two parts of the hoſts, ‡ giving them ſigns what to do, and being harneſſed all over amidſt the ranks.

39 Now when the ſun ſhone upon the ſhields of gold, and braſs, the mountains gliſtered therewith, and ſhined like lamps of fire.

40 So part of ỹ kings army being ſpread upon the high mountains, and part on the valleys below, they marched on ſafely and in order.

41 Wherefore all that heard the noiſe of their multitude, and the marching of the company, and the rating of their harneſs were moved: for the army was very great and mighty.

42 Then Judas and his hoſt drew near and entred into battel, and there were ſlain of the kings army ſix hundred men.

43 ¶ Eleaſar alſo *ſurnamed* Savaran, perceiving that one of the beaſts, armed with royal harneſs, was higher then all the reſt, and ſuppoſing that the king was upon him,

44 Put himſelf in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him couragiouſly, through the midſt of the battel, ſlaying on the right hand, and on the left, ‡ ſo that they were divided from him on both ſides. ‡ Or, *ſo that he cut them in pieces.*

46 Which done, he crept under the elephant, & thruſt him under, and ſlew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit, *the reſt of the Jews*, ſeeing the ſtrength of the king, and the violence of his forces, turned away from them.

48 ¶ Then the kings army went up to Jeruſalem to meet them, and the king pitched his tents ‡ againſt Judea, and againſt mount Sion. ‡ Or, *in Judea.*

49 But with them that were in Bethſura he made peace: ‡ for they came out of the city; becauſe they had no victuals there to endure the ſiege, it being a year of reſt to the land. ‡ Adde out of Joſephus, *and they yielded themſelves.*

50 So the king took Bethſura, and ſet a garriſon there to keep it.

51 As for the ſanctuary, he beſieged it many days; ‡ and ſet there artillery with engines, and inſtruments to caſt fire and ſtones, and pieces to caſt darts, and ſlings. ‡ Or, *made there mounts for ſhot.*

52 Whereupon ‡ they alſo made engines againſt their engines, & held them battel a long ſeaſon. ‡ Or, *the Jews.*

53 Yet at the laſt, their veſſels being without victuals, (for that it was the ſeventh year, and they in Judea that were delivered from the Gentiles, had eaten up the reſidue of the ſtore)

54 There were but a few left in the ſanctuary, becauſe the famine did ſo prevail againſt them, that they were fain to diſperſe themſelves every man to his own place.

55 At that time Lyſias heard ſay, that Philip (whom Antiochus the king, whiles he lived, had appointed to bring up his ſon Antiochus, that he might be king)

56 Was returned out of Perſia and Media, and the kings hoſt alſo that went with him, and that he ſought to take unto him the ruling of the affairs.

57 Wherefore he went in all haſte, & ſaid to the king, and the captains of the hoſt, and the company, We decay daily, and our victuals are but ſmall, and the place we lay ſiege unto is ſtrong, and the affairs of the kingdom lie upon us:

58 Now therefore let us † be friends with theſe men, and make peace with them, and with all their nation; † Gr. *give hands.*

59 And covenant with them, that they ſhall live after their laws, as they did before: for they are therefore diſpleaſed, and have done all theſe things, becauſe we aboliſhed their laws.

60 So the king and the princes were content: wherefore he ſent unto them to make peace, and they accepted thereof.

61 Alſo the king and the princes made an oath unto them: whereupon they went out of the ſtrong hold.

62 Then the king entred into mount Sion: but when he ſaw the ſtrength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haſte, and returned unto Antiochia, where he found Philip to be maſter of the city: ſo he fought againſt him, and took the city by force.

CHAP. VII.

1 *Antiochus is ſlain, and Demetrius reigneth in his ſtead.* 5 *Alcimus would be high prieſt, and complaineth of Judas to the king.* 16 *He ſlayeth threeſcore Aſſideans.* 43 *Nicanor is ſlain, and the*

king; forces are defeated by Judas. 49 *The day of his victory is kept holy every year.*

IN the hundred and one and fiftieth year Demetrius the *son* of Seleucus departed from Rome, and came up with a few men unto ‡ a city of the sea-coast, and reigned there.

‡ Tripolis. Ios. Ant. l. 12. c. 10.

2 And as he entred into the † palace of his ancestours, so it was, that his forces had taken Antiochus, and Lysias, to bring them unto him.

† Gr. *house of the kingdom of his father.*

3 Wherefore when he knew it, he said, Let me not see their faces.

4 So his host slew them. Now when Demetrius was set upon the throne of his kingdom,

5 There came unto him all the wicked and ungodly men of Israel, having Alcimus (who was desirous to be high priest) for their captain.

6 And they accused the people to ŷ king, saying, Judas and his brethren have slain all thy friends, and driven us out of our own land.

7 Now therefore send some man whom thou trustest, and let him go and see what havock he hath made amongst us, and in the kings land, & let him punish them with all them that aid them

8 Then the king chose Bacchides, a friend of ŷ king, who ruled beyond the flood, & was a great man in the kingdom, and faithful to the king.

9 And him he sent with that wicked Alcimus, whom he made high priest, & commanded that he should take vengeance of ŷ children of Israel

10 So they departed and came with a great power into the land of Judea, where they sent messengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words, for they saw ŷ they were come with a great power.

12 Then did there assemble unto Alcimus and Bacchides, a company of ‡ scribes to require justice

‡ Or, *officers, governours, chief men, or, men in authority.*

13 Now the Assideans were the first among ŷ children of Israel that sought peace of them.

14 For, said they, One that is a priest of the seed of Aaron is come with this army, and he will do us no wrong.

15 So he spake unto them peaceably, and sware unto them, saying, We will procure the harm neither of you nor your friends.

16 Whereupon they believed him: howbeit he took of them threescore men, and slew them in one day, according to ŷ words which he wrote,

* Psa. 79. 2, 3.

17 * The flesh of thy saints *have they cast out*, and their bloud have they shed round about Jerusalem, and there was none to bury them.

18 Wherefore the fear and dread of them fell upon all the people, who said, There is neither truth nor † righteousness in them, for they have broken the covenant and oath that they made.

† Gr. *judgment.*

19 After this removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent & took many of ŷ men ŷ had forsaken him, and certain of the people also, and when he had slain them, *he cast them* into the great pit.

20 Then committed he the countrey to Alcimus, and left with him a power to aid him: so Bacchides went to the king.

‡ Or, *laboured to defend his high priesthood.*

21 But Alcimus ‡ contended for the high priesthood.

‡ Or, *fled from him to the enemy.*

22 And unto him resorted all such as troubled the people, who after they had gotten ŷ land of Juda into their power, did much hurt in Israel.

23 Now when Judas saw all the mischief that Alcimus and his company had done among the Israelites, even above the heathen,

‡ Or, *invade the countrey.*

24 He went out into all the coasts of Judea round about, and took vengeance of them that had ‡ revolted from him, so that they durst no more ‡ go forth into the countrey.

‡ Or, *were grown very strong.*

25 On the other side, when Alcimus saw that Judas and his company ‡ had gotten the upper hand, and knew that he was not able † to abide their force, he went again to the king, and said all the worst of them that he could.

† Gr. *to abide them.*

26 Then the king sent Nicanor, one of his honorable princes, a man ŷ hare deadly hate unto Israel, with commandment to destroy the people.

27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with † friendly words, saying,

† Gr. *peaceable.*

28 Let there be no battel between me and you, I will come with a few men, that I may † see you in peace.

† Gr. *see your faces.*

29 He came therefore to Judas, and they saluted one another peaceably. Howbeit, the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, *to wit*, ŷ he came unto him with deceit, he was sore afraid of him, & would see his face no more.

31 Nicanor also when he saw that his counsel was discovered, went out to † fight against Judas besides ‡ Caphar salama.

† Gr. *meet Judas in battel.* ‡ Or, *Carpharsalama.*

32 Where there were slain of Nicanors side about five thousand men, and *the rest* fled into the city of David

33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests, and certain of the elders of the people to salute him peaceably, and to shew him the burnt-sacrifice that was offered for the king.

34 But he mocked them, and laughed at them, and † abused them shamefully, & spake proudly:

† Gr. *defiled them.*

35 And swore in his wrath, saying, Unless Judas and his host be now delivered into my hands, if ever I come again † in safety, I will burn up this house: & with that he went out in a great rage.

† Gr. *in peace.*

36 Then the priests entred in, & stood before the altar and the temple, weeping, and saying,

37 Thou, *O Lord*, didst choose this house to be called by thy name, and to be a house of prayer and petition for thy people.

38 Be avenged of this man & his host, and let them fall by the sword: remember their blasphemies, & suffer them not to continue any longer.

39 So Nicanor went out of Jerusalem, and pitched his tents in Bethoron, where an host out of Syria met him.

40 But Judas pitched in Adasa, with three thousand men, and there he prayed, saying,

41 * *O Lord*, when they that were sent from the king of the Assyrians blasphemed, thine angel went out, and smote an hundred fourscore and five thousand of them:

* 2 King. 19. 35. Isa. 37. 36. Ecclus 48. 21. 2 Mac. 8. 19.

42 Even so destroy thou this host before us this day, that the rest may know ŷ he hath spoken blasphemously against thy sanctuary, and judge thou him according to his wickedness.

43 So the thirteenth day of the moneth Adar the hosts joyned battel: but Nicanors host was discomfited, and he himself was first slain in the battel.

44 Now when Nicanors host saw that he was slain, they cast away their weapons, and fled.

45 Then ‡ they pursued after them a days journey, from Adasa unto Gazera, sounding an alarm after them with their trumpets.

‡ Or, *the Jews.*

46 Whereupon they came forth out of all the towns of Judea round about, and closed them in, so that they turning back upon them that pursued them, were all slain with the sword, and not one of them was left.

47 Afterwards they took the spoils, and the prey, and smote off Nicanors head, and his right hand which he stretched out so proudly, and brought them away, and hanged them up towards Jerusalem.

48 For this cause the people rejoyced greatly, and they kept that day a day of great gladness.

49 More-

49 Moreover, they ordained to keep yearly this day, being the thirteenth of Adar.
50 Thus the land of Juda was in rest a little while.

CHAP. VIII.

1 Judas is informed of the power and policy of the Romans, 20 and maketh a league with them. 24 The articles of that league.

NOw Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joyned themselves unto them, and make a league of amity with all that came unto them;
2 And that they were men of great valour. It was told him also of their wars and noble acts which they had done amongst the ‡ Galatians, and how they had conquered them, and brought them under tribute;
3 And what they had done in the countrey of Spain, for the winning of the mines of the silver and gold which is there;
4 And that by their policy and patience, they had conquered ‡ all the place (though it were very far from them) and the kings also that came against them from the uttermost part of the earth, till they had discomfited them, and given them a great overthrow, so that the rest did give them tribute every year:
5 Besides this, how they had discomfited in battel, Philip, and Perseus king of the ‡ Citims, with others that lift up themselves against them, and had overcome them:
6 How also Antiochus the great king of Asia, that came against them in battel, having an hundred and twenty elephants, with horsmen and chariots, and a very great army, was discomfited by them;
7 And how they took him alive, and covenanted that he, and such as reigned after him, should pay a great tribute, and give hostages, and that which was agreed upon;
8 And the countrey of India, and Media, and Lydia, and of the goodliest countreys, which they took of him, and gave to king Eumenes:
9 Moreover, how the Grecians had determined to come and destroy them;
10 And that they having knowledge thereof, sent against them a certain captain, and fighting with them slew many of them, and carried away captives their wives and their children, and spoiled them, and took possession of their lands, & pulled down their strong holds, and brought them to be their servants unto this day.
11 *It was told him* besides, how they destroyed & brought under their dominion all other kingdoms and isles that at any time resisted them;
12 But with their friends, and such as relied upon them, they kept amity: & that they had conquered kingdoms both far and nigh, insomuch as all that heard of their name were afraid of them:
13 Also, that whom they would help to a kingdom, those reign; and whom again they would, they displace: finally, that they were greatly exalted:
14 Yet for all this, none of them wore a crown, or was clothed in purple to be magnified thereby:
15 Moreover, how they had made for themselves a senate-house, wherein three hundred & twenty men sat in councel daily, consulting alway for ℣ people, to the end they might be well ordered:
16 And that they committed their government to one man every year, who ruled over all their countrey, and that all were obedient to that one, and that there was neither envy nor emulation amongst them.
17 In consideration of these things, Judas chose Eupolemus the son of John, *the son* of Accos, and Jason the son of Eleazar, and sent them to Rome to make a league of amity and confederacy with them,
18 *And to intreat them*, that they would take the yoke from them, for they saw that the kingdom of the Grecians did oppress Israel with servitude.
19 They went therefore to Rome (which was a very great journey) and came into the senate, where they spake, and said,
20 Judas Maccabeus with his brethren, & the people of ℣ Jews, have sent us unto you to make a confederacy and peace with you, and that we might be registred your confederates & friends.
21 So that matter pleased the Romans well.
22 And this is the copy of the epistle ℣ *the senate* wrote back again, in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:
23 Good success be to the Romans, and to the people of the Jews, by sea and by land for ever: the sword also and enemy be far from them.
24 If there come first any war upon the Romans, or any of their confederates throughout all their dominion,
25 The people of the Jews shall help them, as the time shall be appointed, with all their heart.
26 Neither shall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ships, as it hath seemed good unto the Romans, but they shall keep their covenant without taking any thing therefore.
27 In the same manner also, if war come first upon the nation of the Jews, the Romans shall help them with all their heart, according as the time shall be appointed them.
28 Neither shall victuals be given to them that take part against them, or weapons, or money, or ships, as it hath seemed good to the Romans; but they shall keep their covenants, and that without deceit.
29 According to these articles did ℣ Romans make a covenant with the people of the Jews.
30 Howbeit, if hereafter the one party or the other, shall think meet to adde or diminish any thing, they may do it at their pleasures, and whatsoever they shall adde or take away shall be ratified.
31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, saying, Wherefore hast thou made thy yoke heavy upon our friends and confederates the Jews?
32 If therefore they complain any more against thee, we will do them justice, and fight with thee by sea and by land.

CHAP. IX.

1 Alcimus and Bacchides come again with new forces into Judea. 7 The army of Judas flee from him, 17 and he is slain. 30 Jonathan is in his place, 40 and revengeth his brother Johns quarrel. 55 Alcimus is plagued, and dieth. 70 Bacchides maketh peace with Jonathan.

FUrthermore, when Demetrius heard that Nicanor and his host were slain in battel, † the sent Bacchides and Alcimus into the land of Judea the second time, and with them ‡ the chief strength of his host.
2 Who went forth by the way that leadeth to ‡ Galgala, and pitched their tents before Maseloth, which is in Arbela, and after they had won it, they slew much people.
3 Also the first moneth of the hundred fifty & second year, they encamped before Jerusalem.
4 From whence they removed and went to ‡ Berea, with twenty thousand *footmen*, and two thousand horsmen.
5 Now Judas had pitched his tent at Eleasa, and

† Gr. *he added*, or, *proceeded to send.*
‡ Or, *the right wing.*
‡ Or, *Galilee.*
‡ Or, *Berrethe.* Joseph.

and three thousand chosen men with him.

6 Who seeing the multitude of the other army to be so great, were sore afraid, whereupon many conveyed themselves out of the host, insomuch as there abode of them no moe but eight hundred men.

7 When Judas therefore saw that his host slipt away, and that the battel pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.

8 Nevertheless, unto them ŷ remained, he said, Let us arise, & go up against our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, saying, We shall never be able: ‡ let us now rather save our lives, and hereafter we will return with our brethren, and fight against them: for we are but few.

‡ We follow here the Roman copy.

10 Then Judas said, God forbid that I should do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and † let us not stain our honour.

† Gr. *let us not leave any just cause behind us, why our glory should be spoken against.*

11 With that the host of *Bacchides* removed out of their tents, and stood over against them, their horsmen being divided into two troops, and their slingers and archers going before the host, and they that marched in the fore-ward were all mighty men.

12 As for Bacchides, he was in the right wing; so the host drew near on the two parts, and sounded their trumpets.

‡ Or, *the Jews.*

13 They also of Judas side, even they sounded their trumpets also, so that the earth shook at the noise of the armies, and the battel continued from morning till night.

14 Now when Judas perceived that Bacchides and the strength of his army were on the right side, he took with him all the hardy men;

15 Who discomfited the right wing, and pursued them unto the mount Azotus.

16 But when they of the left wing saw that they of the right wing were discomfited, they followed upon Judas and those that were with him, hard at the heels from behind:

17 Whereupon there was a sore battel, insomuch as many were slain on both parts.

18 Judas also was killed, & the remnant fled.

19 Then Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers in Modin.

20 Moreover they bewailed him, and all Israel made great lamentation for him, and mourned many days, saying,

21 How is the valiant man fallen that delivered Israel!

22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatness, they are not written, for they were very many.

23 ¶ Now after ŷ death of Judas, the wicked began to put forth their heads in all ŷ coasts of Israel, & there rose up all such as wrought iniquity

24 In those days also was there a very great famine, by reason whereof the countrey revolted, and went with ‡ them.

‡ *Bacchides and his company.*

25 Then Bacchides chose the wicked men, and made them lords of the countrey.

26 And they made enquiry & search for Judas frinds, & brought them unto Bacchides, who took vengeance of them, & † used them despightfully.

† Gr. *mocked them.*

27 So was there a great affliction in Israel, the like whereof was not since the time that a prophet was not seen amongst them.

28 For this cause all Judas friends came together, and said unto Jonathan,

29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.

30 Now therefore we have chosen thee this day to be our prince, and captain in his stead, that thou mayest fight our battels.

31 Upon this Jonathan took the governance upon him at that time, and rose up in stead of his brother Judas.

32 But when Bacchides gat knowledge thereof, he sought for to slay him.

33 Then Jonathan and Simon his brother, and all that were with him, perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool of Asphar.

34 ‡ Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath-day.

‡ Or, *which when Bacchides understood on the sabbath-day, he came near.*

35 Now Jonathan had sent his brother ‡ *John* a captain of the people, to pray his friends the Nabathites, † that they might leave with them their carriage, which was much.

‡ Joseph. Ant. l. 13. c. 1.

36 But the children of † Jambri came out of Medaba, and took John, and all that he had, and went their way with it.

† Gr. *that he might leave with them that carriage, or, stuff.*

37 After this came word to Jonathan & Simon his brother, that the children of Jambri made a great marriage, & were bringing the bride from ‡ Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan

38 Therefore they remembred John their brother, and went up and hid themselves under the covert of the mountain.

39 Where they lift up their eyes, and looked, & behold, there was much ado, and great carriage: & the bridegroom came forth, & his friends and brethren to meet them with ‡ drums and ‡ instruments of musick, and many weapons.

† Gr. *Ambri.* ‡ Or, *Medaba.* ‡ Or, *timbrels.*

40 Then Jonathan & they ŷ were with him, rose up against them from ŷ place where they lay in ambush, and made a slaughter of them in such sort, as many fell down dead, & the remnant fled in to the mountain, and they took all their spoils

‡ Or, *musicians.*

41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.

42 So when they had avenged fully the bloud of their brother, they turned again to the marish of Jordan.

43 Now when Bacchides heard hereof, he came on the sabbath-day unto the banks of Jordan, with a great power.

44 Then Jonathan said to his company, Let us go up now and fight for our lives, for it standeth not with us to day as in time past:

45 For behold, the battel is before us, and behind us, and the water of Jordan on this side and that side, the marish likewise and wood, neither is there place for us to turn aside.

46 Wherefore cry ye now unto heaven, that ye may be delivered from the hand of your enemies

47 With that they joyned battel, and Jonathan stretched forth his hand to smite Bacchides, but he turned back from him.

48 Then Jonathan and they that were with him, leapt into Jordan, and swam over unto the farther bank: howbeit the other passed not over Jordan unto them.

49 So there were slain of Bacchides side that day, about † a thousand men.

† Two thousand men, Joseph. Ant. l. 13. c. 1.

50 Afterward returned *Bacchides* to Jerusalem, and ‡ repaired the strong cities in Judea; the fort in Jericho, and Emmaus, and Bethoron, and Bethel, and Thamnatha, Pharathoni, and ‡ Taphon; *these did he strengthen* with high walls, with gates, and with bars.

‡ Or, *built.* ‡ Joseph. Tecoa.

51 And in them he set a garison, that they might work malice upon Israel.

† Gr. *the city in Bethsura.*

52 He fortified also † the city Bethsura, and Gezara, and the tower, and put forces in them and provision of victuals.

53 Be-

53 Besides, he took the chief mens sons in the countrey for hostages, and put them into the tower at Jerusalem to be kept.

54 Moreover, in the hundred fifty and third year, in the second moneth, Alcimus commanded that the wall of the inner court of the sanctuary should be pulled down; he pulled down also the works of the prophets.

55 And as he began to pull down, even at that time was Alcimus plagued, and his enterprises hindred: for his mouth was stopped, and he was taken with a palsey, so ỹ he could no more speak any thing, nor give order concerning his house.

56 So Alcimus died at that time with great torment.

57 Now when Bacchides saw that Alcimus was dead, he returned to the king, whereupon the land of Judea was in rest two years.

58 Then all the ungodly men held a councel, saying, Behold, Jonathan and his company are at ease, and dwell without care: now therefore we will bring Bacchides hither, who shall take them all in one night.

59 So they went and consulted with him.

60 Then removed he, and came with a great host, and sent letters privily to his adherents in Judea, that they should take Jonathan, and those that were with him: howbeit they could not, because their counsel was known unto them.

61 Wherefore they took of the men of the countrey, that were authours of that mischief, about fifty persons, and slew them.

62 Afterward Jonathan and Simon, and they that were with him, got them away to Bethbasi, which is in the wilderness, and they repaired the decays thereof, and made it strong.

63 Which thing when Bacchides knew, he gathered together all his host, and sent word ‡ to them that were of Judea.

64 Then went he and laid siege against Bethbasi, and they fought against it a long season, and made engines of war.

65 But Jonathan left his brother Simon in the city, and went forth himself into the countrey, and with a certain number went he forth,

66 And he smote † Odonarkes & his brethren, and the children of Phasiron in their tent.

67 And when he began to smite them, and came up with his forces, Simon and his company went out of the city, and burnt up the engines of war,

68 And fought against Bacchides, who was discomfited by them, and they afflicted him sore; for his counsel and travel was in vain.

69 Wherefore he was very wroth at ỹ wicked men that gave him counsel to come into the countrey, insomuch as he slew many of them, and purposed to return into his own countrey.

70 Whereof when Jonathan had knowledge, he sent ambassadours unto him, to the end he should make peace with him, and deliver them the prisoners.

71 Which thing he accepted, & did according to his demands, & sware unto him ỹ he would never do him harm all the days of his life.

72 When therefore he had restored unto him the prisoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither † came he any more into their borders.

73 Thus the sword ceased from Israel: but Jonathan dwelt at Machmas, & began to † govern the people, and he destroyed the ungodly men out of Israel.

CHAP. X.

1 Demetrius maketh large offers to have peace with Jonathan. 25 His letters to the Jews. 47 Jonathan maketh peace with Alexander: 50 who killeth Demetrius, 58 and marrieth the daughter of Ptolemeus. 68 Jonathan is sent for by him, and much honoured, 75 and prevaileth against the forces of Demetrius the younger, 84 and burneth the temple of Dagon.

IN the hundred and sixtieth year, Alexander ỹ ‡ son of Antiochus, *surnamed* Epiphanes, went up and took Ptolemais: for the people had received him, by means whereof he reigned there.

‡ Joseph. *the son of Antiochus Epiphanes.*

2 Now when king Demetrius heard thereof, he gathered together an exceeding great host, and went forth against him to fight.

3 Moreover, Demetrius sent letters unto Jonathan with loving words, so as he magnified him.

4 For said he, Let us first make peace with him, before he joyn with Alexander against us:

5 Else he will remember all the evils that we have done against him, and against his brethren and his people.

6 Wherefore he gave him authority to gather together an host, and to provide weapons that he might aid him in battel: he commanded also, that the hostages that were in the tower should be delivered him.

7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower.

8 Who were sore afraid when they heard that the king had given him authority to gather together an host.

9 Whereupon they of the tower delivered their hostages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan setled himself in Jerusalem, and began to build and repair the city.

11 And he commanded the workmen to build the walls, and the mount Sion round about with square stones, for fortification; and they did so.

12 Then the strangers that were in the fortresses which Bacchides had built, fled away:

13 Insomuch as every man left his place, and went into his own countrey.

14 Onely at Bethsura, certain of those that had forsaken the law & the commandments, remained still: for it was their place of refuge.

15 Now when king Alexander had heard what promises Demetrius had sent unto Jonathan: when also it was told him of the battels and noble acts which he and his brethren had done, and of the pains that they had endured;

16 He said, Shall we find such another man? Now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and sent it unto him, according to these words, saying,

18 King Alexander to his brother Jonathan, sendeth greeting:

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

20 Wherefore now this day we ordain thee to be the high priest of thy nation, & to be called ỹ kings friend, (& therewithall he sent him a purple robe, and a crown of gold) and *require thee* to take our part, and keep friendship with us.

21 So in the seventh moneth of the hundred and sixtieth year, at the feast of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very sorry, and said,

23 What have we done, that Alexander hath prevented us, in making amity with the Jews to strengthen himself?

24 I also will write unto them words of encouragement, *and promise them* dignities and gifts, that I may have their aid.

25 He sent unto them therefore to this effect: King Demetrius unto the people of the Jews, sendeth greeting:

26 Where-

‡ Or, which when Bacchides understood on the sabbath-day, he came near.

‡ Joseph. Ant. l. 13. c. 1.

† Gr. that he might leave with them that carriage, or, stuff.

† Gr. Ambri.

† Or, Medabas

‡ Or, timbrels,

‡ Or, munificians.

‡ Or, in such of the countrey as were his friends to take his part.

† Or, Idumæa.

† Two thousand men, Joseph. Ant. l. 13. c. 1.

† Gr. added he to some easy more.

‡ Or, which

† Gr. † Or, judge.

26 Whereas you have kept covenants with us, and continued in our friendſhip, not joyning your ſelves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye ſtill to be faithful unto us, and we will well recompenſe you for all things you do in our behalf,

28 And will grant you many immunities, and give you rewards.

29 And now do I free you, and for your ſake I releaſe all the Jews from tributes, and from the cuſtoms of ſalt, and from crown-taxes,

30 And from ỹ which appertaineth unto me to receive for the third part of the ſeed, & the half of the fruit of the trees, I releaſe it from this day forth, ſo that they ſhall not be taken of the land of Judea, nor of ỹ three governments which are added thereunto out of the countrey of Samaria and Galilee, from this day forth for evermore.

31 Let Jeruſalem alſo be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the tower which is at Jeruſalem, I yield up my authority over it, and give it to the high prieſt, that he may ſet in it ſuch men as he ſhall chooſe to keep it.

33 Moreover, I freely ſet at liberty every one of the Jews that were carried captives out of the land of Judea, into any part of my kingdom, and I will that all my officers remit their tributes even of their cattel.

34 Furthermore, I will that all the feaſts, and ſabbaths, and new-moons, and ſolemn days, and the three days before the feaſt, and the three days after the feaſt, ſhall be all days of immunity and freedom for all the Jews in my realm.

35 Alſo no man ſhall have authority to meddle *with them*, or to moleſt anyof them in any matter

36 *I will* further, that there be enrolled amongſt the kings forces about thirty thouſand men of the Jews, unto whom pay ſhall be given as belongeth to all the kings forces.

37 And of them *ſome* ſhall be placed in the kings ſtrong holds, of whom alſo *ſome* ſhall be ſet over the affairs of the kingdom, which are of truſt: and I will that their overſeers and governours be of themſelves, and that they † live after their own laws, even as the king hath commanded in the land of Judea.

† Gr. walk.

38 And concerning the three governments that are added to Judea from the countrey of Samaria, let them be joyned with Judea, ỹ they may be reckoned to be under one, nor bound to obey other authority then the high prieſts.

39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the ſanctuary at Jeruſalem, for the neceſſary expences ‡ of the ſanctuary.

‡ Or, of the holy things.

40 Moreover, I give every year fifteen thouſand ſhekels of ſilver out of the kings accounts from the places appertaining.

41 And all the overplus ẅ the officers payed not in, as in former time, from henceforth ſhall be given towards the works of the temple.

42 And beſides this, the five thouſand ſhekels of ſilver, which they took from the uſes of the temple out of the accounts year by year, even thoſe things ſhall be releaſed, becauſe they appertain to the prieſts that miniſter.

43 And whoſoever they be that flee unto the temple at Jeruſalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

44 For the building alſo and repairing of the works of the ſanctuary, expences ſhall be given of the kings accounts.

45 Yea, and for the building of the walls of Jeruſalem, and the fortifying thereof round about, expences ſhall be given out of ỹ kings accounts, as alſo for the building of the walls in Judea.

46 Now when Jonathan and the people heard theſe words, they gave no credit unto them, nor received them, becauſe they remembred the great evil that he had done in Iſrael; for he had afflicted them very ſore.

47 But with Alexander they were well pleaſed, becauſe he was the firſt that entreated of true peace with them, and they were confederate with him always.

48 Then gathered king Alexander great forces, and camped over againſt Demetrius.

49 And after the two kings had joyned battel, Demetrius hoſt fled: but Alexander followed after him, and prevailed againſt them.

50 And he continued the battel very ſore until the ſun went down, and that day was Demetaius ſlain.

51 Afterward Alexander ſent ambaſſadours to Ptolemee king of Egypt, with a meſſage to this effect:

52 Foraſmuch as I am come again to my realm, and am ſet in the throne of my progenitours, and have gotten the dominion, and overthrown Demetrius, and recovered our countrey,

53 (For after I had joyned battel with him, both he and his hoſt was diſcomfited by us, ſo that we ſit in the throne of his kingdom)

54 Now therefore let us make a league of amity together, & give me now thy daughter to wife: and I will be thy ſon in law, and will give both thee and her gifts, according to thy dignity.

55 Then Ptolemee the king gave anſwer, ſaying, Happy be the day wherein thou didſt return into the land of thy fathers, and ſateſt in the throne of their kingdom.

56 And now will I do to thee as thou haſt written: meet me therefore at Ptolemais, that we may ſee one another, for I will marry my daughter to thee according to thy deſire.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threeſcore and ſecond year:

58 Where king Alexander meeting him, gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he ſhould come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends ſilver and gold, and many preſents, and found favour in their ſight.

61 At that time certain peſtilent fellows of Iſrael, men of a wicked life, aſſembled themſelves againſt him to accuſe him: but the king would not hear them.

62 Yea more then that, the king commanded to take off his garments, and clothe him in purple: and they did ſo.

63 Alſo he made him ſit by himſelf, and ſaid unto his princes, Go with him into the midſt of the city, and make proclamation, that no man complain againſt him of any matter, and that no man trouble him for any manner of cauſe.

64 Now when his accuſers ſaw that he was honoured according to the proclamation, and clothed in purple, they fled all away.

65 So the king honoured him, and wrote him among his chief friends, and made him a duke, and ‡ partaker of his dominion.

‡ Or, governour of a province.

66 Afterward Jonathan returned to Jeruſalem with peace and gladneſs.

67 Furthermore, in the hundred threeſcore and fifth year came Demetrius, ſon of Demetri-

us,

us, out of Crete into the land of his fathers.

68 Whereof when king Alexander heard tell, he was right sorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governour of Celosyria his general, who gathered together a great host, and camped in Jamnia, and sent unto Jonathan the high priest, saying,

70 Thou alone liftest up thy self against us, and I am laughed to scorn for thy sake, and reproached; and why dost thou vaunt thy power against us in the mountains?

71 Now therefore if thou trustest in thine own strength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities.

72 Ask, & learn who I am, & the rest that take our part, and they shall tell thee, that thy foot is not able to stand before our faces; for thy fathers have been twice put to flight in their own land

73 Wherefore now thou shalt not be able to abide the horsmen, and so great a power in the plain, where is neither stone nor flint, nor place to flee unto.

74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men, he went out of Jerusalem, where Simon his brother met him for to help him.

75 And he pitched his tents against Joppe: but they of Joppe shut him out of the city, because Apollonius had a garrison there.

76 Then Jonathan laid siege unto it: whereupon they of the city let him in for fear: and so Jonathan wan Joppe.

77 Whereof when Apollonius heard, he took three thousand horsmen, with a great host *of footmen*, and went to Azotus ‡ as one that journeyed, and therewithall drew him forth into the plain, because he had a great number of horsmen, in whom he put his trust.

‡ Or, as though he would pass through it.

‡ Or, to encompass.

78 Then *Jonathan* followed after him to Azotus, where the armies joyned battel.

79 Now Apollonius had left a thousand horsmen in ambush.

80 And Jonathan knew that there was an ambushment behind him; for they had compassed in his host, and cast darts at the people from morning till evening.

81 But the people stood still, as Jonathan had commanded them: and so the ‡ enemies horses were tired.

‡ Joseph. Antiq. lib. 13. cap. 8.

82 Then brought Simon forth his host, and set them against the footmen, (for the horsmen were spent) who were discomfited by him, and fled.

83 The horsmen also being scattered in the field, fled to Azotus, and went into Bethdagon, their idols temple, for safety.

84 But Jonathan set fire on Azotus, and the cities round about it, and took their spoils; and the temple of Dagon, with them that were fled into it, he burnt with fire.

85 Thus there were burnt and slain with the sword well nigh eight thousand men.

86 And from thence Jonathan removed his host, and camped against Ascalon, where the men of the city came forth, & met him with great pomp

87 After this returned Jonathan and his host unto Jerusalem, having many spoils.

88 Now when king Alexander heard these things, he honoured Jonathan yet more,

89 And sent him a buckle of gold, as ỹse is to be given to such as are of ỹ kings bloud: he gave him also Accaron with ỹ borders thereof in possession.

CHAP. XI.

Ptolemeus taketh away his daughter from Alexander, and entreth upon his kingdom.
Alexander is slain, and Ptolemeus dieth within three days. 20 *Jonathan besiegeth the tower at Jerusalem.* 26 *The Jews and he are much honoured by Demetrius,* 48 *who is rescued by the Jews from his own subjects in Antioch.* 57 *Antiochus the younger honoureth Jonathan.* 61 *His exploits in divers places.*

AND the king of Egypt gathered together a great host like the sand that lieth upon the sea-shore, and many ships, and went about through deceit to get Alexanders kingdom, and joyn it to his own.

2 Whereupon he took his journey into Syria in peaceable manner, so as they of the cities opened unto him, and met him: for king Alexander had commanded them so to do, because he was his father in law.

3 Now as Ptolemee entred into the cities, he set in every one of them a garrison of souldiers to keep it.

4 And when he came near to Azotus, they shewed him the temple of Dagon that was burnt, and Azotus and the suburbs thereof that were destroyed, and the bodies that were cast abroad, and them that he had burnt in the battel, for they had made heaps of them by the way where he should pass.

5 Also they told the king whatsoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they saluted one another, and † lodged.

† Gr. *slept.*

7 Afterward Jonathan when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.

8 King Ptolemee therefore having gotten the dominion of the cities by the sea, unto Seleucia upon the sea-coast, imagined wicked counsels against Alexander.

9 Whereupon he sent ambassadours unto king Demetrius, saying, Come, let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou shalt reign in thy fathers kingdom:

10 For I repent that I gave my daughter unto him, for he sought to slay me.

11 Thus did he slander him, because he was desirous of his kingdom.

12 Wherefore he took his daughter from him, and gave her to Demetrius, and forsook Alexander, so that their hatred was openly known.

13 Then Ptolemee entred into Antioch, where he set two crowns upon his head, the crown of Asia, and of Egypt.

14 In the mean season was king Alexander in Cilicia, because those that dwelt in those parts had revolted from him.

15 But when Alexander heard of this, he came to war against him: whereupon *king* Ptolomee brought forth *his* host, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted.

17 For Zabdiel the Arabian took off Alexanders head, and sent it unto Ptolemee.

18 King Ptolemee also died the third day after, † and they that were in the strong holds were slain one of another.

† Gr. *and those that were in the holds were slain of those that were in the holds.*

19 By this means Demetrius reigned in the hundred threescore and seventh year.

20 At the same time Jonathan gathered together them that were in Judea, to take the tower that was in Jerusalem: and he made many engines of war against it.

21 Then certain ungodly persons who hated their own people, went unto the king, and told him that Jonathan besieged the tower.

22 Whereof

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he ſhould not lay ſiege to the tower, but come and ſpeak with him at Ptolemais in great haſte.

23 Nevertheleſs, Jonathan when he heard this, commanded to beſiege it *ſtill*: and he choſe certain of the elders of Iſrael, and the prieſts, and put himſelf in peril;

24 And took ſilver, & gold, and raiment, and divers preſents beſides, & went to Ptolemais unto the king, where he found favour in his ſight.

25 And though certain ungodly men of the people had made complaints againſt him,

26 Yet the king entreated him as his predeceſſours had done before, and promoted him in the ſight of all his friends,

27 And confirmed him in the high prieſthood, and in all the honours that he had before, and gave him preeminence among his chief friends.

28 Then Jonathan deſired the king ŷ he would make Judea free from tribute, as alſo the three governments with the countrey of Samaria; and he promiſed him three hundred talents.

29 So the king conſented, & wrote letters unto Jonathan of all theſe things, after this manner:

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, ſendeth greeting:

31 We ſend you here a copy of the letter, which we did write unto our couſin Laſthenes concerning you, that you might ſee it.

32 King Demetrius unto his father Laſthenes, ſendeth greeting:

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, becauſe of their good will towards us.

‡ Joſeph. Ant. l. 13. c. 8.

34 ‡ Wherefore we have ratified unto them the borders of Judea with the three governments of Apherema, and Lydda, and Ramathem, ŷ are added unto Judea, from the countrey of Samaria, & all things appertaining unto them, for all ſuch as do ſacrifice in Jeruſalem, in ſtead of ŷ payments which the king received of them yearly aforetime, out of the fruits of the earth and of trees.

35 And as for other things that belong unto us, of the tithes and cuſtoms pertaining unto us, as alſo the ſalt-pits, and the crown-taxes, which are due unto us, we diſcharge them of them all for their relief.

36 And nothing hereof ſhall be revoked from this time forth for ever.

37 Now therefore ſee that thou make a copy of theſe things, and let it be delivered unto Jonathan, and ſet upon the holy mount in a conſpicuous place.

38 After this, when king Demetrius ſaw that the land was quiet before him, and that no reſiſtance was made againſt him, he ſent away all his forces, every one to his own place, except certain bands of ſtrangers, whom he had gathered from the iſles of the heathen: wherefore all the forces of his fathers hated him.

39 Moreover there was one Tryphon, that had been of Alexanders part afore, who ſeeing that all the hoſt murmured againſt Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young ſon of Alexander,

40 And lay ſore upon him, to deliver him *this young Antiochus*, that he might reign in his fathers ſtead: he told him therefore all that Demetrius had done, and how his men of war were at enmity with him, and there he remained a long ſeaſon.

41 In the mean time Jonathan ſent unto king Demetrius, that he would caſt thoſe of the tower out of Jeruſalem, and thoſe alſo in the fortreſſes: for they fought againſt Iſrael.

42 So Demetrius ſent unto Jonathan, ſaying, I will not onely do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity ſerve.

43 Now therefore thou ſhalt do well, if thou ſend me men to help me; for all my forces are gone from me.

44 Upon this Jonathan ſent him three thouſand ſtrong men unto Antioch, and when they came to the king, the king was very glad of their coming.

45 Howbeit, they ŷ were of the city gathered themſelves together into the midſt of the city, to the number of an hundred and twenty thouſand men, and would have ſlain the king.

46 Wherefore the king fled into the court, but they of the city kept the paſſages of the city, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and diſperſing themſelves through the city, ſlew that day in the city to the number of an hundred thouſand.

48 Alſo they ſet fire on the city, and gat many ſpoils that day, and delivered the king.

49 So when they of the city ſaw that the Jews had got the city as they would, their courage was abated: wherefore they made ſupplication to the king, and cried, ſaying,

50 ‡ Grant us peace, and let the Jews ceaſe from aſſaulting us, and the city.

‡ Or, *Be friends with us.*

51 With that they caſt away their weapons, and made peace, and the Jews were honoured in the ſight of the king, and in the ſight of all that were in his realm, and they returned to Jeruſalem, having great ſpoils.

52 So king Demetrius ſat on the throne of his kingdom, and the land was quiet before him.

53 Nevertheleſs, he diſſembled in all that ever he ſpake, and eſtranged himſelf from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very ſore.

54 After this returned Tryphon, and with him, the young child Antiochus, who reigned, and was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they fought againſt Demetrius, who turned his back, and fled.

56 Moreover Tryphon took the † elephants, and won Antioch.

† Gr. *beaſts.*

57 At that time young Antiochus wrote unto Jonathan, ſaying, I confirm thee in the high prieſthood, and appoint thee ruler over the four governments, and to be one of the kings friends.

† Gr. *and ſervice.*

58 Upon this he ſent him golden veſſels † to be ſerved in, and gave him leave to drink in gold, and to be clothed in purple, and to wear a golden buckle.

‡ Or, *went beyond the river, and paſſed through the cities, Or, went and paſſed beyond the river, and through the cities, Gr.*

59 His brother Simon alſo he made captain from the place called the ladder of Tyrus, unto the borders of Egypt.

60 Then Jonathan ‡ went forth, and paſſed through the cities beyond the water, and all the forces of Syria gathered themſelves unto him for to help him: and when he came to Aſcalon, they of the city met him honourably.

61 From whence he ſent to Gaza, but they of Gaza ſhut him out; wherefore he laid ſiege unto it, and burned ‡ the ſuburbs thereof with fire, and ſpoiled them.

‡ Or, *the places thereabout.*

62 Afterward when they of Gaza made ſupplication unto Jonathan, † he made peace with them, and took ŷ ſons of their chief men for hoſtages, and

† Gr. *he gave them the right hand.*

and sent them to Jerusalem, and passed through the countrey unto Damascus.

63 Now when Jonathan heard that Demetrius princes were come to Cades which is in Galilee, with a great power, purposing ‡ to remove him out of the countrey,

64 He went to meet them, and left Simon his brother in the countrey.

65 Then Simon encamped against Bethsura, and fought against it a long season, and shut it up:

66 But they desired to have peace with him, which he granted them, and then put them out from thence & took the city, & set a garison in it

67 As for Jonathan and his host, they pitched at the water of Gennesar, from whence betimes in the morning they gat them to the plain of Nasor.

68 And behold, the host of strangers met them in the plain; who having laid men in ambush for him in the mountains, came themselves over against him.

69 So when they that lay in ambush rose out of their places, and joyned battel, all that were of Jonathans side fled;

70 In so much as there was not one of them left, except Mattathias the *son* of Absolom, and Judas the *son* of Calphi the captains of the host.

71 Then Jonathan rent his clothes, and cast earth upon his head, and prayed.

72 Afterwards turning again to battel, he put them to flight, and so they ran away.

73 Now when his own men that were fled, saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

74 So there were slain of the heathen that day, about three thousand men: but Jonathan returned to Jerusalem.

CHAP. XII.

1 *Jonathan reneweth his league with the Romans and Lacedemonians.* 28 *The forces of Demetrius thinking to surprise Jonathan, flee away for fear.* 35 *Jonathan fortifieth the castles in Judea,* 48 *and is shut up by the fraud of Tryphon in* ‡ *tolemais.*

NOw when Jonathan saw that the time served him, he chose certain men, and sent them to Rome, for to confirm, and renew the friendship that they had with them.

2 He sent letters also to the Lacedemonians, and to other places for the same purpose.

3 So they went unto Rome, and entred into the senate, and said, Jonathan the high priest, and the people of the Jews sent us unto you, to the end you should renew the friendship which you had with them, and league, as in former time.

4 Upon this *the Romans* gave them letters unto ‖ governours of every place, that they should bring them into the land of Judea peaceably.

5 And this is the copy of the letters which Jonathan wrote unto the Lacedemonians:

6 Jonathan the high priest, and the elders of the nation, and the priests, and the other people of the Jews unto the Lacedemonians their brethren, send greeting.

7 There were letters sent in times past unto Onias the high priest, from ‡ Darius who reigned then among you, to signifie that you are our brethren, as the copy here under-written doth specifie.

8 At which time Onias entreated the ambassadour that was sent honourably, and received the letters, wherein declaration was made of the ‡ league and friendship.

9 Therefore we also, albeit we need none of these things, for that we have the holy books of Scripture in our hands to comfort us,

10 Have nevertheless attempted to send unto you for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is a long time passed since you sent unto us.

11 We therefore at all times without ceasing, both in our feasts and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for our selves, we have had great troubles & wars on every side, for so much as ‖ kings that are round about us, have fought against us.

14 Howbeit we would not be troublesom unto you, nor to others of our confederates and friends in these wars.

15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

16 For this cause we chose Numenius *the son* of Antiochus, and Antipater *the son* of Jason, and sent them unto the Romans, to renew the amity that we had with them, and the former league.

17 We commanded them also to go unto you, and to salute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye shall do well to give us an answer thereto.

19 And this is the copy of the letters ‡ which Oniares sent.

‡ Read out of Jos. *which Arius sent to Onias.*

20 Areus the king of the Lacedemonians, to Onias the high priest, greeting.

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham:

22 Now therefore, since this is come to our knowledge, you shall do well to write unto us of your † prosperity.

† Gr. peace.

23 We do write back again to you, that your cattel & goods are ours, & ours are yours. We do command therefore *our ambassadours* to make report unto you on this wise.

24 Now when Jonathan heard that Demetrius princes were come to fight against him with a greater host then afore,

25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respite ‡ to enter his countrey.

‡ Or, *to set foot in his countrey, or to invade his countrey.*

26 He sent spies also unto their tents, who came again and told him, that they were appointed to come upon them in the night season.

27 Wherefore so soon as the sun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: also he sent forth sentinels round about the host.

28 But when the adversaries heard that Jonathan and his men were ready for battel, they feared and trembled in their hearts, and ‡ they kindled fires in their camps.

‡ Jos. Ant. Lib. 13. c. 9. *they went away.*

29 Howbeit, Jonathan and his company knew it not until the morning: for they saw the lights burning.

30 Then Jonathan pursued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called † Zabadeans, and smote them, and took their spoils.

† Jos. Gr. *Nabatheans*, or *Zabathaans.*

32 And removing thence, he came to Damascus, and so passed through all the countrey.

33 Simon also went forth, and passed through the countrey unto Aschalon, and the holds thereadjoyning, from whence he turned aside to Joppe, and won it.

34 For he had heard that they would deliver the hold

hold unto them that took Demetrius part, wherefore he set a garison there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he consulted with them about building strong-holds in Judea,

36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.

37 Upon this they came together to build up the city, ‡ forasmuch as *part of* the wall toward the brook on the east-side was fallen down, and they repaired that which was called Caphenatha.

‡ Or, according to the Roman reading, *and he came near to the wall of the brook toward the east.*

38 Simon also set up Adida in Sephela, and made it strong with gates and bars.

39 Now Tryphon went about to get the kingdom of Asia, and to kill Antiochus the king, that he might set the crown upon his own head.

40 Howbeit, he was afraid that Jonathan would not suffer him, and that he would fight against him; wherefore he sought a way how to take Jonathan, that he might kill him. So he removed and came to Bethsan.

41 Then Jonathan went out to meet him with fourty thousand men, chosen for the battel, and came to Bethsan.

42 Now when Tryphon saw that Jonathan came with so great a force, he durst not stretch his hand against him;

43 But received him honourably, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himself.

44 Unto Jonathan also he said, Why hast thou put all this people to so great trouble, seeing there is no war betwixt us?

45 Therefore send them now home again, and choose a few men to wait on thee, and come thou with me to Ptolemais: for I will give it thee, and the rest of the strong-holds, and forces, and all that have any charge: as for me, I will return and depart: for this is the cause of my coming.

46 So Jonathan believing him, did as he bade him, and sent away his host, who went into the land of Judea.

47 And with himself he retained but three thousand men, of whom he † sent two thousand into Galilee, and one thousand went with him.

† Gr. *left two thousand in Galilee.*

48 Now as soon as Jonathan entred into Ptolemais, they of Ptolemais shut the gates and took him: and all them that came with him, they slew with the sword.

49 Then sent Tryphon an host of footmen, and horsmen into Galilee, and into the great plain, to destroy all Jonathans company.

50 But when they knew that Jonathan, and they that were with him were taken and slain, they encouraged one another, and went close together, prepared to fight.

51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan and them that were with him, and they were sore afraid: wherefore all Israel made great lamentation.

53 Then all the heathen that were round about them, sought to destroy them: For, said they, They have no captain, nor any to help them: Now therefore, let us make war upon them, and take away their memorial from amongst men.

CHAP. XIII.

8 Simon is made captain in his brother Jonathans room. 19 Tryphon getteth two of Jonathans sons into his hands, and slayeth their father. 27 The tomb of Jonathan. 36 Simon is favoured by Demetrius, 40 and winneth Gaza and the tower at Jerusalem.

NOw when Simon heard that Tryphon had gathered together a great host, to invade the land of Judea, and destroy it,

2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,

3 And gave them exhortation, saying, Ye your selves know what great things I and my brethren, and my fathers house have done for the laws, and the sanctuary, the battels also and troubles which we have seen,

4 By reason whereof all my brethren are slain for Israels sake, and I am left alone.

5 Now therefore be it far from me, that I should spare mine own life in any time of trouble: for I am no better then my brethren.

6 Doubtless, I will avenge my nation and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

7 Now as soon as the people heard these words, their spirit revived.

8 And they answered with a loud voice, saying, Thou shalt be our leader in stead of Judas and Jonathan thy brother.

9 Fight thou our battels, and whatsoever thou commandest us, that will we do.

10 So then he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about.

11 Also he sent Jonathan the *son* of Absalom, & with him a great power to Joppe: who casting out them that were therein, remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over against the plain.

14 Now when Tryphon knew that Simon was risen up in stead of his brother Jonathan, and meant to joyn battel with him, he sent messengers unto him, saying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the kings treasure, ‡ concerning the business that was committed unto him.

‡ Or, *for the affairs* of offices *that habith*, or *the necessary uses which he had.*

16 Wherefore now send an hundred talents of silver, and two of his sons for hostages, that when he is at liberty he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they spake deceitfully unto him, yet sent he the money and the children, lest peradventure he should procure to himself great hatred of the people

18 Who might have said, Because I sent him not the money and the children, therefore is *Jonathan* dead.

19 So he sent them the children and the hundred talents: howbeit *Tryphon* dissembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and destroy it, going round about by the way that leadeth unto Adora: but Simon and his host marched against him in every place wheresoever he went.

21 Now they that were in the tower, sent messengers unto Tryphon, to the end that he should hasten his coming unto them by the wilderness, and send them victuals.

22 Wherefore Tryphon made ready all his horsmen to come that night, but there fell a very great snow, by reason whereof he came not. So he departed and came into the country of Galaad.

23 And

23 And when he came near to Baſcama, he ſlew Jonathan, who was buried there.

24 Afterward Tryphon returned, and went into his own land.

25 Then ſent Simon, and took the bones of Jonathan his brother, and buried them in Modin, the city of his fathers.

26 And all Iſrael made great lamentation for him, and bewailed him many days.

27 Simon alſo built a monument upon the ſepulchre of his father and his brethren, and raiſed it aloft to the ſight, with hewen ſtone behind and before.

28 Moreover, he ſet up ſeven pyramides one againſt another, for his father and his mother, and his four brethren.

29 And in theſe he made cunning devices, about the which he ſet great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour, ſhips carved that they might be ſeen of all that ſail on the ſea.

30 This is the ſepulchre which he made at Modin, and it ſtandeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and ſlew him.

32 And he reigned in his ſtead, and crowned himſelf king of Aſia, and brought a great calamity upon the land.

33 Then Simon built up the ſtrong-holds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals † therein.

† Gr. in the ſtrong-holds.

34 Moreover, Simon choſe men, and ſent to king Demetrius, to the end he ſhould give the land an immunity, becauſe † all that Tryphon did, was to ſpoil.

† Gr. all Tryphons doings were robberies.

35 Unto whom king Demetrius anſwered, and wrote after this manner:

36 King Demetrius unto Simon the high prieſt, and friend of kings; as alſo unto the elders and nation of the Jews, ſendeth greeting.

37 The golden crown, and the ſcarlet robe which ye ſent unto us, we have received: and we are ready to make a ſted faſt peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatſoever covenants we have made with you, ſhall ſtand; and the ſtrong-holds which ye have built ſhall be your own.

39 As for any overſight or fault committed unto this day, we forgive it, and the crown-tax alſo which ye ow us; and if there were any other tribute paid in Jeruſalem, it ſhall no more be paid.

Or, for the affairs of offices that had the neceſſary uſe which he had.

40 And look who are meet among you to be in our court, let them be inrolled, and let there be peace betwixt us.

41 Thus the yoke of ỹ heathen was taken away from Iſrael, in the hundred and ſeventieth year.

42 Then the people of Iſrael began to write in their inſtruments and contracts, In the firſt year of Simon the high prieſt, the governour and leader of the Jews.

43 In thoſe days Simon camped againſt Gaza, and beſieged it round about; he made alſo an engine of war, and ſet it by the city, and battered a certain tower, and took it.

44 And they that were in the engine leapt into the city; whereupon there was a great uproar in the city:

45 Inſomuch as the people of the city rent their clothes, and climbed upon the walls with their wives and children, and cried with a loud voice, beſeeching Simon † to grant them peace.

† Gr. to give them the right hand.

46 And they ſaid, Deal not with us according to our wickedneſs, but according to thy mercy.

47 So Simon was appeaſed towards them, and fought no more againſt them, but put them out of the city, and cleanſed the houſes wherein the idols were: and ſo entred into it with ſongs, and thankſgiving.

48 Yea, he put all uncleanneſs out of it, and placed ſuch men there, as would keep the law, and made it ſtronger then it was before, and built therein a dwelling place for himſelf.

49 They alſo of the tower in Jeruſalem were kept ſo ſtrait, that they could neither come forth, nor go into the countrey, nor buy, nor ſell: wherefore they were in great diſtreſs for want of victuals, and a great number of them periſhed through famine.

50 Then cried they to Simon, beſeeching him ‡ to be at one with them; which thing he granted them: and when he had put them out from thence, he cleanſed the tower from pollutions:

‡ Or, to make peace with them.

51 And entred into it the three and twentieth day of the ſecond moneth, in the hundred ſeventy and one year, with thankſgiving and branches of palm-trees, and with harps and cymbals, and with viols, and hymns, and ſongs: becauſe there was deſtroyed a great enemy out of Iſrael.

52 He ordained alſo, that that day ſhould be kept every year with gladneſs. Moreover, the hill of the temple that was by the tower, he made ſtronger then it was, and there he dwelt himſelf, with his company.

53 And when Simon ſaw that John his ſon was a valiant man, he made him captain of all the hoſts, and dwelt in Gazara.

CHAP. XIV.

3 Demetrius is taken by the king of Perſia. 4 The good deeds of Simon to his country. 18 The Lacedemonians and Romans renew their league with him. 26 A memorial of his acts is ſet up in Sion.

NOw in the hundred threeſcore and twelfth year, king Demetrius gathered his forces together, and went into Media to get him help to fight againſt Tryphon.

2 But when Arſaces the king of Perſia and Media, heard that Demetrius was entred within his borders, he ſent one of his princes to take him alive;

3 Who went and ſmote the hoſt of Demetrius, and took him, and brought him to Arſaces, by whom he was put in ward.

4 As for the land *of Judea*, that was quiet all the days of Simon: for he ſought the good of his nation in ſuch wiſe, as that evermore his authority and honour pleaſed them well.

5 And as he was honourable in all his acts, ſo in this, that he took Joppe for an haven, and made an entrance to the iſles of the ſea,

6 And enlarged the bounds of his nation, and recovered the countrey,

7 And gathered together a great number of captives, & had the dominion of Gazara, and Bethſura, & the tower, out of ỹ which he took all uncleanneſs, neither was there any ỹ reſiſted him.

8 Then did they till their ground in peace, and the earth gave her increaſe, and the trees of the field their fruit.

9 The ancient men ſat all in the ſtreets communing together of ‡ good things, and the young men put on glorious and warlike apparel.

‡ Or, *the wealth of the land.*

10 He provided victuals for the cities, & ſet in them all manner of munition, ſo ỹ his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Iſrael rejoyced with great joy.

12 For * every man ſat under his vine, and his fig-tree, and there was none to fray them:

* 1 King. 4.25.

13 Neither was there any left in the land to fight againſt them: yea, the kings themſelves were overthrown in thoſe days.

14 Moreover, he ſtrengthened all thoſe of his people

people that were brought low: the law he ſearched out, and every contemner of the law, and wicked perſon he took away.

15 He beautified the ſanctuary, and multiplied the veſſels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very ſorry.

17 But as ſoon as they heard that his brother Simon was made high prieſt in his ſtead, and ruled the countrey, and the cities therein,

18 They wrote unto him in tables of braſs, to renew the friendſhip and league which they had made with Judas, and Jonathan his brethren:

19 Which writings were read before the congregation at Jeruſalem.

20 And this is the copy of the letters that the Lacedemonians ſent: The rulers of the Lacedemonians, with the city, unto Simon the high prieſt, & the elders and prieſts, and reſidue of the people of the Jews our brethren; *ſend* greeting.

21 The ambaſſadours that were ſent unto our people, certified us of your glory and honour, wherefore we are glad of their coming:

22 And did regiſter the things that they ſpake in the councel of the people, in this manner: Numenius *ſon* of Antiochus, and Antipater *ſon* of Jaſon, the Jews ambaſſadours, came unto us to renew the friendſhip they had with us.

23 And it pleaſed the people to entertain the men honourably, and to put the copy of the ambaſſage in publick records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore, we have written a copy thereof unto Simon the high prieſt.

24 After this, Simon ſent Numenius to Rome, with a great ſhield of gold of a thouſand pound weight, to confirm the league with them.

25 Whereof when the people heard, they ſaid, What thanks ſhall we give to Simon & his ſons?

26 For he and his brethren, and the houſe of his father, have eſtabliſhed Iſrael, and chaſed away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote *it* in ‡ tables of braſs, which they ſet upon pillars in mount Sion: and this is the copy of the writing. The eighteenth day of *the moneth* Elul, in the hundred threeſcore and twelfth year, being the third year of Simon the high prieſt,

28 At ‡ Saramel in the great congregation of the prieſts and people, and rulers of the nation, and elders of the countrey, were theſe things notified unto us.

29 Foraſmuch as oftentimes there have been wars in the countrey, wherein for the maintenance of their ſanctuary, and the law, Simon the ſon of Mattathias of the poſterity of Jarib, together with his brethren, put themſelves in jeopardy, and reſiſting the enemies of their nation, did their nation great honour.

30 (For after that Jonathan having gathered his nation together, and been their high prieſt, was added to his people;

31 Their enemies purpoſed to invade their countrey, that they might deſtroy it, and lay hands on the ſanctuary.

32 At which time Simon roſe up, and fought for his nation, and ſpent much of his own ſubſtance, and armed ‡ the valiant men of his nation, and gave them wages,

33 And fortified the cities of Judea, together with Bethſura that lieth upon the borders of Judea, where the armour of the enemies had been before; but he ſet a garriſon of Jews there.

34 Moreover, he fortified Joppe which lieth upon the ſea, and ‡ Gazara that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furniſhed them with all things convenient for the reparation thereof.)

35 The people therefore ſeeing the acts of Simon, and unto what glory he thought to bring his nation, made him their governour, and chief prieſt, becauſe he had done all theſe things, and for the juſtice and faith which he kept to his nation, and for that he ſought by all means to exalt his people.

36 For in his time things proſpered in his hands, ſo that the heathen were taken out of their countrey, and they alſo that were in the city of David in Jeruſalem, who had made themſelves a tower, out of which they iſſued and polluted all about the ſanctuary, and did much hurt ‡ in the holy places:

37 But he placed Jews therein, and fortified it for the ſafety of the countrey, and the city, and raiſed up the walls of Jeruſalem.

38 King Demetrius alſo confirmed him in the high prieſthood, according to thoſe things,

39 And made him one of his friends, and honoured him with great honour.

40 For he had heard ſay, that the Romans had called the Jews their friends and confederates, and brethren, and that they had entertained the ambaſſadours of Simon honourably;

41 Alſo that the Jews and prieſts were well pleaſed that Simon ſhould be their governour and high prieſt for ever, until there ſhould ariſe a faithful prophet;

42 Moreover, that he ſhould be their captain, and ſhould take charge of the ſanctuary, to ſet them over their works, and over the countrey, and over the armour, & over the fortreſſes, that (*I ſay*) he ſhould take ŷ charge of the ſanctuary;

43 Beſides this, that he ſhould be obeyed of every man, and that all the writings in the countrey ſhould be made in his name, and that he ſhould be clothed in purple, and wear gold;

44 Alſo that it ſhould be lawful for none of the people or prieſts to break any of theſe things, or to gainſay his words, or to gather an aſſembly in the countrey without him, or to be clothed in purple, or wear a buckle of gold;

45 And whoſoever ſhould do otherwiſe, or break any of theſe things, he ſhould be puniſhed

46 Thus it liked all the people to deal with Simon, and to do as hath been ſaid.

47 Then Simon accepted hereof, and was well pleaſed to be high prieſt, & captain, & governour of the Jews and prieſts, and to defend them all.

48 So they commanded that this writing ſhould be put in tables of braſs, and that they ſhould be ſet up within the compaſs of the ſanctuary in a conſpicuous place;

49 Alſo that the copies thereof ſhould be laid up in the treaſury, to the end that Simon and his ſons might have them.

CHAP. XV.

4 Antiochus deſireth leave to paſs through Judea, and granteth great honours to Simon and the Jews. 16 The Romans write to divers kings and nations to favour the Jews. 27 Antiochus quarrelleth with Simon, 38 and ſendeth ſome to annoy Judea.

MOreover, Antiochus ſon of Demetrius the king, ſent letters from the iſles of the ſea, unto Simon the prieſt, and prince of the Jews, and to all the people;

2 The contents whereof were theſe: King Antiochus to Simon the high prieſt, and prince of his nation, and to the people of the Jews, greeting:

3 Foraſmuch as certain peſtilent men have uſurped the kingdom of our fathers, & my purpoſe is

‡ Or, *Jeruſalem* perad venture by corruption and tranſpoſition of letters; or, as ſome think, *the common hall where they met to conſult of matters of eſtate.*

‡ Or, *the men of war.*

‡ Or, *weapons.*

‡ Or, *Gaza.*

‡ Or, *unto relief.*

to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign souldiers together, and prepared ships of war;

4 My meaning also being to go through the countrey, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate:

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

6 I give thee leave also to coyn money for thy countrey with thine own stamp.

7 And as concerning Jerusalem, and the sanctuary, let them be free, and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

8 And if any thing be, or shall be owing to the king, let it be forgiven thee, from this time forth for evermore.

9 Furthermore, when we have obtained our kingdom, we will honour thee and thy nation, and thy temple with great honour, so that your honour shall be known throughout the world.

10 In the hundred threescore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came together unto him, so that few were left with Tryphon.

11 Wherefore being pursued by king Antiochus, he fled unto Dora, which lieth by the sea-side.

12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

13 Then camped Antiochus against Dora, having with him an hundred and twenty thousand men of war, and eight thousand horsmen.

14 And when he had compassed the city round about, and joyned ships close to the town on the sea-side, he vexed the city by land and by sea, neither suffered he any to go out or in.

15 In the mean season came Numenius and his company from Rome, having letters to the kings & countreys: wherein were written these things;

16 Lucius Consul of the Romans, unto king Ptolomee, greeting.

17 The Jews ambassadours our friends and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews.

18 And they brought a shield of gold of a thousand pound.

19 We thought it good therefore to write unto the kings & countreys, ỹ they should do them no harm, nor fight against them, their cities, or countrys, nor yet aid their enemies against them.

20 It seemed also good to us to receive the shield of them.

21 If therefore there be any pestilent fellows that have fled from their countrey unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

22 The same things wrote he likewise unto Demetrius the king, and Attalus, to ‡ Ariarathes and Arsaces,

23 And to all the countreys, & to †Sampsames, and the Lacedemonians, & to Delus, & Mindus, and Sicyon, and Caria, & Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and ‡ Phaselis, and Cos, and Side, and Aradus, and Gortina, and Cnidus, and Cyprus, and Cyrene.

24 And the copy hereof they wrote to Simon the high priest.

25 So Antiochus the king camped against Dora the second day, † assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in.

25 At that time Simon sent him two thousand chosen men to aid him: silver also and gold, and much armour.

27 Nevertheless, he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

28 Furthermore, he sent unto him Athenobius, one of his friends, to commune with him, & say, You withhold Joppe and Gazara, with ỹ tower ỹ is in Jerusalem, which are cities of my realm.

29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

30 Now therefore, deliver the cities ẅ ye have taken, & the tributes of ỹ places whereof ye have gotten dominion, ‡ without ỹ borders of Judea:

31 Or else give me for them five hundred talents of silver; & for the harm that you have done, and the tributes of the cities, other five hundred talents: if not, we will come & ‡ fight against you.

32 So Athenobius the kings friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the kings message.

33 Then answered Simon and said unto him, We have neither taken other mens land, nor holden that which appertaineth to others, but the inheritance of our fathers which our enemies had wrongfully in possession a certain time.

34 Wherefore we having opportunity, hold the inheritance of our fathers.

35 And whereas thou demandest Joppe and Gazara, albeit they did great harm unto the people in our countrey, yet will we give an hundred talents for them. Hereunto Athenobius answered him not a word;

36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen: whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ship unto Orthosias.

38 Then the king made Cendebeus captain of the sea-coast, and gave him an host of footmen and horsmen,

39 And commanded him to remove his host toward Judea: also he commanded him to build up Cedron, and to fortifie the gates, and to war against the people; but as for the king *himself*, he pursued Tryphon.

40 So Cendebeus came to Jamnia, and began to provoke the people and to invade Judea, and to take the people prisoners, and slay them.

41 And when he had built up Cedron, he set horsmen there, and an host *of footmen*, to the end that issuing out, they might make outrodes upon the ways of Judea, as the king had commanded him.

‡ Or, *except the borders, &c.*

‡ Or, *subdue you in fight.*

CHAP. XVI.

3 *Judas and John prevail against the forces sent by Antiochus.* 11 *The captain of Jericho inviteth Simon, and two of his sons into his castle, and there treacherously murdereth them.* 19 *John is sought for,* 22 *and escapeth, and killeth those that sought for him.*

THen came up John from Gazara, and told Simon his father what Cendebeus had done.

2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, I & my brethren, and my fathers house, have ever from our youth unto this day sought against ỹ enemies of Israel; and things have prospered so well in our hands, that we have delivered Israel oftentimes.

3 But now I am old, and ye by *Gods* mercy are of a sufficient age: Be ye in stead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he chose out of ỹ country twenty thousand men

men of war, with horſmen, who went out againſt Cendebeus, and reſted that night at Modin.

5 And when as they aroſe in the morning, and went into the plain, behold, a mighty great hoſt both of footmen and horſmen came againſt them: howbeit, there was a water-brook betwixt them.

6 So he and his people pitched over againſt them: and when he ſaw that the people were afraid to go over the water-brook, he went firſt over himſelf, and then the men ſeeing him, paſſed through after him.

7 *That done*, he divided his men, and ſet the horſmen in the midſt of the footmen: for the enemies horſmen were very many.

8 Then ſounded they with the holy trumpets: whereupon Cendebeus and his hoſt were put to flight, ſo that many of them were ſlain, and the remnant gat them to the ſtrong hold.

9 At that time was Judas, Johns brother, wounded: but John ſtill followed after them, until he came to Cedron, which *Cendebeus* had built.

‡ Or, *which when he had ſet on fire, they fled unto the towers in the fields of Azotus, and there were ſlain, &c.*

10 ‡ So they fled even unto the towers in the fields of Azotus, wherefore he burnt it with fire: ſo that there were ſlain of them about two thouſand men. Afterward he returned into the land of Judea in peace.

11 Moreover, in the plain of Jericho was Ptolomeus the ſon of Abubus made captain; and he had abundance of ſilver and gold;

12 For he was the high prieſts ſon in law.

13 Wherefore his heart being lifted up, he thought to get the countrey to himſelf, and thereupon conſulted deceitfully againſt Simon and his ſons to deſtroy them.

14 Now Simon was viſiting the cities that were in the countrey, and taking care for the good ordering of them, at which time he came down himſelf to Jericho, with his ſons Mattathias and Judas, in the hundred threeſcore and ſeventh year, in the eleventh moneth, called Sabat:

15 Where the *ſon* of Abubus receiving them deceitfully into a little hold called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his ſons had drunk largely, Ptolomee and his men roſe up, and took their weapons, and came upon Simon into the banqueting place, and ſlew him and his two ſons, and certain of his ſervants.

17 In which doing he committed a great treachery, and recompenſed evil for good.

18 Then Ptolomee wrote theſe things, and ſent to the king, that he ſhould ſend him an hoſt to aid him, and he would deliver him the countrey and cities.

19 He ſent others alſo to Gazara to kill John: and unto the † tribunes he ſent letters to come unto him, that he might give them ſilver, and gold, and rewards.

† Gr. *captains of thouſands.*

20 And others he ſent to take Jeruſalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were ſlain, and (*quoth he,*) *Ptolomee* hath ſent to ſlay thee alſo.

22 Hereof when he heard, he was ſore aſtoniſhed: ſo he laid hands on them that were come to deſtroy him, and ſlew them; for he knew that they ſought to make him away.

23 As concerning the reſt of the acts of John, & his wars, & worthy deeds which he did, and the building of ỹ walls which he made, & his doings,

24 Behold, theſe are written in the chronicles of his prieſthood, from the time he was made high prieſt after his father.

¶ The ſecond Book of the MACCABEES.

CHAP. I.

1 A letter of the Jews from Jeruſalem to them of Egypt, to thank God for the death of Antiochus. 19 Of the fire that was hid in the pit. 24 The prayer of Neemias.

THe brethren the Jews that be at Jeruſalem, and in the land of Judea, wiſh unto the brethren the Jews that are throughout Egypt, health and peace.

2 God be gracious unto you, and remember his covenant that he made with Abraham, Iſaac, and Jacob, his faithful ſervants;

3 And give you all an heart to ſerve him, & to do his will with a good courage, & a willing mind;

4 And open your hearts in his law and commandments, and ſend you peace,

5 And hear your prayers, and be at one with you, and never forſake you in time of trouble.

6 And now we be here praying for you.

7 What time as Demetrius reigned, in the hundred threeſcore and ninth year, we the Jews wrote unto you in the extremity of trouble, that came upon us in thoſe years, from the time that Jaſon and his company revolted from the holy land and kingdom,

8 And burnt the porch, and ſhed innocent bloud: then we prayed unto the Lord, and were heard; we offered alſo ſacrifices, and fine flour, and lighted the lamps, and ſet forth the loaves.

* Lev. 23.34.

9 And now ſee that ye keep the feaſt of * tabernacles, in the moneth Caſleu.

10 In the hundred fourſcore and eighth year, the people that were at Jeruſalem, and in Judea, and the council, and Judas, ſent greeting and health unto Ariſtobulus, king Ptolemeus maſter, who was of the ſtock of the anointed prieſts, and to the Jews that were in Egypt:

11 Inſomuch as God hath delivered us from great perils, we thank him highly, as having been in battel againſt a king.

12 For he caſt them out that fought within the holy city.

13 For when the leader was come into Perſia, and the army with him that ſeemed invincible, they were ſlain in the temple of Nanea, by the deceit of Naneas prieſts.

14 For Antiochus, as though he would marry her, came into the place, & his friends that were with him, to receive money in name of a dowry.

15 Which when the prieſts of Nanea had ſet forth, and he was entred with a ſmall company into the compaſs of the temple, they ſhut the temple as ſoon as Antiochus was come in.

16 And opening a privy door of the roof, they threw ſtones like thunderbolts, and ſtrook down the captain, hewed them in pieces, ſmote off their heads, and caſt them to thoſe that were without.

17 Bleſſed be our God in all things, who hath delivered up the ungodly.

18 Therefore, whereas we are now purpoſed to keep the purification of the temple, upon the five and twentieth day of *the moneth* * Caſleu, we thought it neceſſary to certifie you thereof, that ye alſo might keep it as the *feaſt* of the tabernacles, and of the fire *which was given us* when Neemias offered ſacrifice, after that he had builded the temple and the altar.

* Lev. 23. Numb. 29.

19 For when our fathers were led into Perſia, the prieſts that were then devout, took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept it ſure, ſo that the place was unknown to all men.

20 Now after many years, when it pleaſed God, Neemias being ſent from the king of Perſia, did

ſend

send of the posterity of those priests that had hid it, to the fire: but when they told us, they found no fire, but thick water;

21 Then commanded he them to draw it up, & to bring it; and when the sacrifices were laid on, Neemias commanded the priests to sprinkle the wood, & the things laid thereupon with ỹ water.

22 When this was done, and the time came that the sun shone, which afore was hid in the cloud, there was a great fire kindled, so that every man marvelled.

23 And the priests made a prayer whilest the sacrifice was consuming, *I say*, both the priests and all *the rest*, Jonathan beginning, and the rest answering thereunto as Neemias did.

24 And the prayer was after this manner, O Lord, Lord God, Creatour of all things, who art fearful, and strong, and righteous, and mercifull, and the onely and gracious King,

25 The onely giver of all things, the onely Just, Almighty, and Everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctifie them:

26 Receive ỹ sacrifice for thy whole people Israel, and preserve thine own portion, and sanctifie it.

27 Gather those together ỹ are scattered from us, deliver them that serve among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our God.

28 Punish them that oppress us, and with pride do us wrong.

29 Plant thy people again in thy holy place, as Moses hath spoken.

30 And ỹ priests sung psalms of thanksgiving.

31 Now when the sacrifice was consumed, Neemias commanded the water that was left, to be poured on the great stones.

32 When this was done, there was kindled a flame: but it was consumed by the light that shined from the altar.

33 So when this matter was known, it was told the king of Persia, that in the place where the priests that were led away, had hid the fire, there appeared water, and that ‡ Neemias had purified the sacrifices therewith.

34 Then the king inclosing the place, made it holy, after he had tried the matter.

35 And the king took many gifts, and bestowed thereof on those whom he would gratifie.

36 And Neemias called this thing Naphthar, which is as much as to say, a cleansing: but many men call it Nephi.

CHAP. II.

1 What Jeremy the prophet did. 5 How he hid the tabernacle, the ark, and the altar. 13 What Neemias and Judas wrote. 20 What Jason wrote in five books; 25 and how those were abridged by the authour of this book.

IT is also found in the records, that Jeremy the prophet commanded them that were carried away, to take of ỹ fire, as it hath been signified:

2 And how that ỹ prophet having given them the law, charged them not to forget the commandments of the Lord, and that they should not err in their minds, when they see images of silver and gold, with their ornaments.

3 And with other such speeches exhorted he them, that the law should not depart from their hearts.

4 It was also contained in ỹ same writing, that the prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

5 And when Jeremy came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door.

6 And some of those that followed him, came to mark the way, but they could not find it.

7 Which when Jeremy perceived, he blamed them, saying, As for that place, it shall be unknown, until the time that God gather his people again together, & receive them unto mercy.

8 Then shall the Lord shew them these things, and the glory of the Lord shall appear, and the cloud also, as it was shewed under Moses, and as when Solomon desired that the place might be honourably sanctified.

9 It was also declared, that he being wise, offered the sacrifice of dedication, and of the finishing of the temple.

10 And as when Moses prayed unto the Lord, the fire came down from heaven, and consumed the sacrifices: even so prayed Solomon also, and the fire came down from heaven, and consumed the burnt-offerings.

11 And Moses said, Because the sin-offering was not to be eaten, it was consumed.

12 So Solomon kept those eight days.

13 The same things also were reported in the writings, & commentaries of Neemias; & how he founding a library, gathered together the acts of the kings, & the prophets, and of David, and the epistles of the kings concerning the holy gifts.

14 In like manner also, Judas gathered together all those things that were lost, by reason of the war we had, and they remain with us.

15 Wherefore if ye have need thereof, send some to fetch them unto you.

16 Whereas we then are about to celebrate the purification, we have written unto you, and ye shall do well, if ye keep the same days.

17 † We hope also, that the God ỹ delivered all his people, & gave them all an heritage, & the kingdom, and the priesthood, and the sanctuary,

18 As he promised in the law, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars against Antiochus Epiphanes, and Eupator his son;

21 And the manifest signs that came from heaven, unto those that behaved themselves manfully to their honour for Judaism: so that being but a few, they overcame the whole countrey, and chased barbarous multitudes,

22 And recovered again the temple, renowned all the world over, and freed the city, & upheld the laws which were going down, the Lord being gracious unto them with all favour:

23 *All these things*, I *say*, being declared by Jason of Cyrene in five books, we will assay to abridge in one volume.

24 For considering the infinite number, and the difficulty which they find that desire to look into the narrations of the story, for the variety of the matter,

25 We have been careful that they that will read, might have delight, and that they that are desirous to commit to memory, might have ease, and that all into whose hands it comes, might have profit.

26 Therefore to us, that have taken upon us this painful labour of abridging, it was not easie, but a matter of sweat and watching;

27 Even as it is no ease unto him that prepareth a banquet, and seeketh the benefit of others: yet ‡ for the pleasuring of many, we will undertake gladly this great pains;

28 Leaving to the authour ỹ exact handling of

† Gr. *Now God it is that saved all his people, and rendred the heritage and the kingdom, and the priesthood, and the sanctuary, as he promised in the law: For we hope in God, that he will shortly, &c.*

‡ Or, *Neemias in company.*

‡ Or, *to deserve well of many.*

every particular, and labouring to follow the rules of an abridgment.

29 For as the maſter-builder of a new houſe muſt care for the whole building; but he that undertaketh to ſet it out, and paint it, muſt ſeek out fit things for the adorning thereof: even ſo I think it is with us.

30 To ſtand upon every point, and go over things at large, and to be curious in particulars, belongeth to the firſt author of the ſtory.

31 But to uſe brevity, and avoid much labouring of the work, is to be granted to him that will make an abridgment.

32 Here then will we begin the ſtory: onely adding thus much to that which hath been ſaid, That it is a fooliſh thing to make a long prologue, and to be ſhort in the ſtory it ſelf.

CHAP. III.

1 Of the honour done to the temple by the kings of the Gentiles. 4 Simon uttereth what treaſures are in the temple. 7 Heliodorus is ſent to take them away. 24 He is ſtricken of God, and healed at the prayer of Onias.

NOw when the holy city was inhabited with all peace, and the laws were kept very well, becauſe of the godlineſs of Onias the high prieſt, and his hatred of wickedneſs,

2 It came to paſs, that even the kings themſelves did honour the place, and magnifie the temple with their beſt gifts;

3 Inſomuch that Seleucus king of Aſia, of his own revenues, bare all the coſts belonging to the ſervice of the ſacrifices.

4 But one Simon of the tribe of Benjamin, who was made governour of the temple, fell out with the high prieſt about diſorder in the city.

5 And when he could not overcome Onias, he got him to Apollonius *the ſon* of Thraſeas, who then was governour of Celoſyria and Phenice,

6 And told him that the treaſury in Jeruſalem was full of infinite ſums of money, ſo that the multitude of their riches, which did not pertain to the account of the ſacrifices, was innumerable, and that it was poſſible to bring all into the kings hand.

7 Now when Apollonius came to the king, and had ſhewed him of the money whereof he was told, the king choſe out Heliodorus his treaſurer, and ſent him with a commandment to bring him the foreſaid money.

8 So forthwith Heliodorus took his journey, under a colour of viſiting the cities of Celoſyria and Phenice, but indeed to fulfill the kings purpoſe.

9 And when he was come to Jeruſalem, & had been courteouſly received of the high prieſt of the city, he told him what intelligence was given of the money, and declared wherefore he came, and aſked if theſe things were ſo indeed.

10 Then the high prieſt told him, that there was ſuch money laid up for the relief of widows and fatherleſs children:

11 And that ſome of it belonged to Hircanus, *ſon* of Tobias, a man of great dignity, and not as that wicked Simon had miſinformed: the ſum wherof in all was four hundred talents of ſilver, and two hundred of gold:

12 And that it was altogether impoſſible that ſuch wrong ſhould be done unto them that had committed it to the holineſs of the place, and to the majeſty and inviolable ſanctity of the temple, honoured over all the world.

13 But Heliodorus, becauſe of the kings commandment given him, ſaid, That in any wiſe it muſt be brought into the kings treaſury.

14 So at the day which he appointed, he entred into order this matter: wherefore there was no ſmall agony throughout the whole city.

15 But the prieſts proſtrating themſelves before the altar in their prieſts veſtments, called unto heaven upon him that made a law concerning things given to be kept, that they ſhould ſafely be preſerved for ſuch as had committed them to be kept.

16 Then whoſo had looked the high prieſt in the face, it would have wounded his heart: for his countenance, and the changing of his colour, declared the inward agony of his mind:

17 For the man was ſo compaſſed with fear and horrour of the body, that it was manifeſt to them that looked upon him, what ſorrow he had now in his heart.

18 Others ran flocking out of their houſes ‡ to the general ſupplication, becauſe the place was like to come into contempt. ‡ Or, *to make general ſupplication.*

19 And the women girt with ſackcloth under their breaſts, abounded in the ſtreets, and the virgins that were kept in, ran, ſome to the gates, and ſome to the walls, and others looked out at the windows.

20 And all holding their hands towards heaven, made ſupplication.

21 Then it would have pitied a man to ſee the falling down of the multitude of all ſorts, & the † fear of the high prieſt, being in ſuch an agony. † Gr. *expectation.*

22 They then called upon the Almighty Lord, to keep the things committed of truſt, ſafe and ſure for thoſe that had committed them

23 Nevertheleſs, Heliodorus executed that which was decreed.

24 Now as he was there preſent himſelf with his guard about the treaſury, the ‡ Lord of ſpirits, and the prince of all power cauſed a great apparition, ſo that all that preſumed to come in with him, were aſtoniſhed at the power of God, and fainted, and were ſore afraid. ‡ Or, *Lord of the ſpirits.*

25 For there appeared unto them an horſe with a terible rider upon him, and adorned with a very fair covering, and he ran fiercely, and ſmote at Heliodorus with his fore-feet, and it ſeemed that he that ſat upon the horſe had compleat harneſs of gold.

26 Moreover, two other young men appeared before him, notable in ſtrength, excellent in beauty, and comely in apparel, who ſtood by him on either ſide, and ſcourged him continually, and gave him many ſore ſtripes.

27 And Heliodorus fell ſuddenly unto the ground, and was compaſſed with great darkneſs: but they that were with him took him up, and put him into a litter.

28 Thus him, that lately came with a great train, and with all his guard into the ſaid treaſury, they carried out, being unable to help himſelf with his weapons: and manifeſtly they acknowledged the power of God.

29 For he by the hand of God was caſt down, and lay ſpeechleſs without all hope of life.

30 But they praiſed the Lord that had miraculouſly honoured his own place: for the temple which a little afore was full of fear and trouble, when the Almighty Lord appeared, was filled with joy and gladneſs.

31 Then ſtraightways certain of Heliodorus friends prayed Onias, that he would call upon the moſt High to grant him his life, who lay ready to give up the ghoſt.

32 So the high prieſt ſuſpecting leſt the king ſhould miſconceive, that ſome treachery had been done to Heliodorus by the Jews, offered a ſacrifice for the health of the man.

33 Now as the high prieſt was making an atonement, ỹ ſame young men in ỹ ſame clothing, appeared and ſtood beſide Heliodorus, ſaying, Give

Onias

Onias the high priest great thanks, insomuch as for his sake, the Lord hath granted thee life.

34 And seeing that thou hast been scourged from heaven, declare unto all men the mighty power of God: and when they had spoken these words, they appeared no more.

35 So Heliodorus after he had offered sacrifice unto the Lord, and made great vows unto him that had saved his life, and saluted Onias, returned with his host to the king.

36 Then testified he to all men the works of the great God, which he had seen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be yet sent once again to Jerusalem, he said,

38 If thou hast any enemy or traitour, send him thither, and thou shalt receive him well scourged, if he escape with his life: for in that place, no doubt there is an especial power of God.

39 For he that dwelleth in heaven hath his eye on that place, and defendeth it, and he beateth, and destroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping of the treasury fell out on this sort.

CHAP. IV.

1 Simon slandereth Onias. 7 Jason by corrupting the king obtaineth the office of the high priest. 24 Menelaus getteth the same from Jason by the like corruption. 34 Andronicus traiterously murdereth Onias. 36 The king being informed thereof, causeth Andronicus to be put to death. 39 The wickedness of Lysimachus, by the instigation of Menelaus.

THis Simon now, (of whom we spake afore) having been a bewrayer of the money, & of his countrey, slandered Onias, as if he had terrified Heliodorus, & been the worker of these evils.

2 Thus was he bold to call him a traitour, that had deserved well of the city, and tendered his own nation, and was so zealous of the laws.

3 But when their hatred went so far, that by one of Simons faction, murders were committed,

4 Onias seeing ŷ danger of this contention, and ŷ Apollonius, as being the governor of Celosyria and Phenice, did rage, & increase Simons malice,

5 He went to the king, not to be an accuser of his countreymen, but seeking the good of all both publick and private:

6 For he saw that it was impossible, that the state should continue quiet, and Simon leave his folly, unless the king did look thereunto.

7 But after the death of Seleucus, when Antiochus called Epiphanes, took the kingdom, Jason the brother of Onias laboured under-hand to be high priest,

8 Promising unto the king by intercession, three hundred and threescore talents of silver, and of another revenue, eighty talents:

9 Besides this, he promised to assign an hundred & fifty more, if he might have licence to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, & to write them of Jerusalem, *by the name of* Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion.

11 And the royal priviledges granted of especial favour to ŷ Jews, by ŷ means of John the father of Eupolemus, who went ambassadour to Rome for amity & aid, he took away and putting down the governments which were according to the law, he brought up new customs against ŷ law.

12 For he built gladly a place of exercise under the tower it self, & brought the chief young men under his subjection, & made them wear a hat.

13 Now such was the height of Greek fashions, and increase of heathenish manners, through the exceeding prophaneness of Jason, that ungodly wretch, and not high priest:

14 That the priests had no courage to serve any more at the altar, but despising the temple, and neglecting ŷ sacrifices, hastened to be partakers of ŷ unlawful allowance in the place of exercise, after the game of ‡ Discus called them forth;

15 Not setting by the honours of their fathers, but liking the glory of the Grecians best of all.

16 By reason whereof sore calamity came upon them: for they had them to be their enemies & avengers, whose custom they followed so earnestly, & unto whom they desired to be like in all things.

17 For it is not a light thing to do wickedly against the laws of God: but the time following shall declare these things.

18 Now when the game ŷ was used every fifth year, was kept at Tyrus, the king being present,

19 This ungracious Jason sent † special messengers from Jerusalem, who were Antiochians, to carry three hundred drachmes of silver to ŷ sacrifice of Hercules, ŵ even ŷ bearers thereof thought fit not to bestow upon ŷ sacrifice, because it was not convenient, but to be reserved for other charges.

20 This money then in regard of the sender, was appointed to Hercules sacrifice, but because of the bearers thereof, it was imployed to the making of gallies.

21 Now when Apollonius the *son* of Menestheus was sent into Egypt, for the ‡ coronation of king *Ptolomeus* Philometor, Antiochus understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppe, and from thence to Jerusalem:

22 Where he was honourably received of Jason, and of the city, and was brought in with torch-light, and with great shoutings: and so afterward went with his host unto Phenice.

23 Three years afterward, Jason sent Menelaus the aforesaid Simons brother, to bear the money unto the king, and to put him in mind of certain necessary matters.

24 But he being brought to the presence of the king, when he had magnified him, for the glorious appearance of his power, got the priesthood to himself, offering more then Jason by three hundred talents of silver.

25 So he came with the kings mandate, bringing nothing worthy ŷ high priesthood, but having ŷ fury of a cruel tyrant, & ŷ rage of a savage beast.

26 Then Jason, who had undermined his own brother, being undermined by another, was compelled to flee into ŷ countrey of ŷ Ammonites.

27 So Menelaus got the principality: but as for the money that he had promised unto the king, he took no good order for it; albeit Sostratus the ruler of the castle required it.

28 For unto him appertained the gathering of the customs. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lysimachus in his stead in the priesthood; and Sostratus *left* Crates who was governour of the Cyprians.

30 While those things were in doing, they of Tarsus & Mallos made insurrection, because they were given to ŷ kings concubine, called Antiochis

31 Then came the king in all haste to appease matters, leaving Andronicus a man in authority, for his deputy.

32 Now Menelaus supposing that he had gotten a convenient time, stole certain vessels of gold out of the temple, and gave some of them to Andronicus, and some he sold into Tyrus, and the cities round about.

33 Which when Onias knew of a surety, he reproved him, and withdrew himself into a sanctuary at Daphne that lieth by Antiochia.

34 Where-

‡ Or, *the Discus*, which was a stone with an hole in the midst.

† Gr. *who were religious ambassadours.*

‡ Or, *enthronizing*

34 Wherefore Menelaus taking Andronicus apart, prayed him to get Onias into his hands; who being perſwaded thereunto, & coming to Onias in deceit, gave him his right hand with oaths; & though he were ſuſpected *by him*, yet perſwaded he him to come forth of the ſanctuary: whom forthwith he ſhut up without regard of juſtice.

35 For the which cauſe not onely the Jews, but many alſo of other nations took great indignation, and were much grieved for the unjuſt murder of the man.

36 And when the king was come again from the places about Cilicia, the Jews that were in the city, and certain of the Greeks that abhorred the fact alſo, complained becauſe Onias was ſlain without cauſe.

37 Therefore Antiochus was heartily ſorry, & moved to pity, and wept, becauſe of the ſober and modeſt behaviour of him that was dead.

38 And being kindled with anger, forthwith he took away Andronicus his purple, & rent off his clothes, and leading him through the whole city unto that very place where he had committed impiety againſt Onias, there ſlew he the curſed murderer. Thus the Lord rewarded him his puniſhment, as he had deſerved.

39 Now when many ſacriledges had been committed in the city by Lyſimachus, with the conſent of Menelaus, and the bruit thereof was ſpread abroad, the multitude gathered themſelves together againſt Lyſimachus, many veſſels of gold being already carried away.

40 Whereupon the common people riſing, and being filled with rage, Lyſimachus armed about three thouſand men, and began firſt to offer violence; one ‡ Auranus being the leader, a man far gone in years, and no leſs in folly.

‡ Or, *Tyrannus.*

41 They then ſeeing the attempt of Lyſimachus, ſome of them caught ſtones, ſome clubs, others taking handfuls of duſt that was next at hand, caſt them altogether upon Lyſimachus, and thoſe that ſet upon them.

42 Thus many of them they wounded, & ſome they ſtroke to the ground, and all *of them* they forced to flee: but as for the church-robber himſelf, him they killed beſides the treaſury.

43 Of theſe matters therefore there was an accuſation laid againſt Menelaus.

44 Now when the king came to Tyrus, three men that were ſent from the Senate, pleaded the cauſe before him:

45 But Menelaus being now convicted, promiſed Ptolemee the *ſon* of Dorymenes, to give him much money, if he would pacifie the king towards him.

46 Whereupon Ptolemee taking the king aſide into a certain gallery, as it were to take the air, brought him to be of another mind:

47 Inſomuch that he diſcharged Menelaus from the accuſations, who notwithſtanding was cauſe of all the miſchief: and thoſe poor men, who if they had told their cauſe, yea, before the Scythians, ſhould have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the people, and for the holy veſſels, did ſoon ſuffer unjuſt puniſhment.

49 Wherefore even they of Tyrus, moved with hatred of that wicked deed, cauſed them to be honourably buried.

50 And ſo through the covetouſneſs of them that were of power, Menelaus remained ſtill in authority, increaſing in malice, and being a great traitour to the citizens.

CHAP. V.

1 *Of the ſigns and tokens ſeen in Jeruſalem.* 6 *Of the end and wickedneſs of Jaſon.* 11 *The purſuit of Antiochus againſt the Jews.* 15 *The ſpoiling of the temple.* 27 *Maccabeus fleeth into the wilderneſs.*

ABout the ſame time, Antiochus prepared his ſecond voyage into Egypt:

2 And then it happened, ‖ through all the city for the ſpace almoſt of fourty days, there were ſeen horſmen running in the air in cloth of gold, and armed with lances like a band of ſouldiers,

3 And troops of horſmen in aray, encountring & running one againſt another, with ſhaking of ſhields, and multitude of ‡ pikes, and drawing of ſwords, and caſting of darts, and glittering of golden ornaments, and harneſs of all ſorts.

‡ Or, *ſtaves.*

4 Wherefore every man prayed, that that apparition might turn to good.

5 Now when there was gone forth a falſe rumour, as though Antiochus had been dead, Jaſon took at the leaſt a thouſand men, and ſuddenly made an aſſault upon the city; & they that were upon the walls, being put back, and the city at length taken, Menelaus fled into the caſtle:

6 But Jaſon ſlew his own citizens without mercy, (not conſidering that to get the day of them of his own nation, would be a moſt unhappy day for him: but thinking they had been *his* enemies, and not *his* countreymen, whom he conquered.)

7 Howbeit for all this he obtained not the principality, but at the laſt received ſhame for the reward of his treaſon, and fled again into the countrey of the Ammonites.

8 In ‖ end therefore he had an unhappy return, being accuſed before Aretas the king of ‖ Arabians, fleeing from city to city, purſued of all men, hated as a forſaker of the laws, and being had in abomination, as an open ‡ enemy of his country, and countrey-men, he was caſt out into Egypt.

‡ Or, *executioner.*

9 Thus he that had driven many out of their countrey, periſhed in a ſtrange land, retiring to the Lacedemonians, and thinking *there* to find ſuccour by reaſon of his kindred.

10 And he that had caſt out many unburied, had none to mourn for him, nor any ſolemn funerals at all, nor ſepulchre with his fathers.

11 Now when this that was done came to the kings ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

12 And commanded his men of war not to ſpare ſuch as they met, and to ſlay ſuch as went up upon the houſes.

13 Thus there was killing of young and old, making away of men, women, and children, ſlaying of virgins and infants.

14 And there were deſtroyed within the ſpace of three whole days, fourſcore thouſand, whereof fourty thouſand were ſlain in the conflict; and no fewer ſold then ſlain.

15 Yet was he not content with this, but preſumed to go into the moſt holy temple of all the world; Menelaus that traitour to the laws, and to his own countrey, being his guide:

16 And taking the holy veſſels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation, and glory, and honour of the place, he gave them away.

17 And ſo haughty was Antiochus in mind, that he conſidered not that the Lord was angry for a while for the ſins of them that dwelt in the city, and therefore his eye was not upon the place.

18 For had they not been formerly wrapped in many ſins, this man as ſoon as he had come, had forthwith been ſcourged, and put back from his preſumption, as Heliodorus was, whom Seleucus the king ſent to view the treaſury.

19 Nevertheleſs, God did not chooſe the people for the places ſake, but the place for the peoples ſake,

20 And

20 And therefore the place it ſelf, ỹ was partaker with them of the adverſity that happened to the nation, did afterwards communicate in ỹ benefits ſent from ỹ Lord: & as it was forſaken in the wrath of the Almighty, ſo again, ỹ great Lord being reconciled, it was ſet up with all glory.

21 So when Antiochus had carried out of the temple a thouſand and eight hundred talents, he departed in all haſte unto Antiochia, weening in his pride to make the land navigable, and the ſea paſſable by foot: ſuch was the haughtineſs of his mind.

22 And he left governours to vex the nation: at Jeruſalem, Philip, for his countrey a Phrygian, and for manners more barbarous then he that ſet him there:

23 And at Garizim, Andronicus; and beſides Menelaus, who worſe then all the reſt, bare an heavy hand over the citizens, having a malicious mind againſt his countrey men the Jews.

24 He ſent alſo ỹ deteſtable ringleader, Apollonius, with an army of two & twenty thouſand, commanding him to ſlay all thoſe ỹ were in their beſt age, & to ſell ỹ women & the younger ſort:

25 Who coming to Jeruſalem, and pretending peace, did forbear till the holy day of the ſabbath, when taking the Jews keeping holy day, he commanded his men to arm themſelves.

26 And ſo he ſlew all them ỹ were gone to the celebrating of the ſabbath, and running through the city with weapons, ſlew great multitudes.

27 But Judas Maccabeus, with nine others, or thereabout, withdrew himſelf into the wilderneſs, and lived in the mountains, after the manner of beaſts, with his company, who fed on herbs continually, leſt they ſhould be partakers of the pollution.

CHAP. VI.

1 *The Jews are compelled to leave the law of God.* 4 *The temple is defiled.* 8 *Cruelty upon the people and the women.* 12 *An exhortation to bear affliction, by the example of the valiant courage of Eleazarus, cruelly tortured.*

NOt long after this, the king ſent an old man of ‡ Athens, to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:

2 And to pollute alſo ỹ temple in Jeruſalem, and to call it the temple of Jupiter Olympius; and ỹ in Garizim, of Jupiter ỹ defender of ſtrangers, as they did deſire that dwelt in the place.

4 The coming in of this miſchief was ſore and grievous to the people:

4 For the temple was filled with riot and revelling by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and beſides that, brought in things that were not lawful.

5 The altar alſo was filled with profane things, which the law forbiddeth.

6 Neither was it lawful for a man to keep ſabbath-days, or ancient feaſts, or to profeſs himſelf at all to be a Jew.

7 And in the day of the kings birth every moneth they were brought by bitter conſtraint to eat of the ſacrifices; and when the feaſt of Bacchus was kept, the Jews were compelled to go in proceſſion to Bacchus, carrying ivy.

8 Moreover, there went out a decree to the neighbour cities of the ‡ heathen, by the ſuggeſtion of Ptolemee againſt the Jews, that they ſhould obſerve the ſame faſhions, and be partakers of their ſacrifices:

9 And whoſo would not conform themſelves to ỹ manners of ỹ Gentiles, ſhould be put to death. Then might a man have ſeen the preſent miſery

10 For there were two women brought, who had circumciſed their children, whom when they had openly led round about the city, the babes hanging at their breaſts, they caſt them down headlong from the wall.

11 And others that had run together into caves near by, to keep the ſabbath-day ſecretly, being diſcovered to Philip, were all burnt together, becauſe they made a conſcience to help themſelves, for the honour of the moſt ſacred day.

12 Now I beſeech thoſe that read this book, ỹ they be not diſcouraged for theſe calamities, but that they judge thoſe puniſhments not to be for deſtruction, but for a chaſtning of our nation.

13 For it is a token of his great goodneſs, when wicked doers are not ſuffered any long time, but forthwith puniſhed.

14 For not as with other nations whom ỹ Lord patiently forbeareth to puniſh, till they be come to ỹ fulneſs of their ſins: ſo dealeth he with us:

15 Leſt that being come to the height of ſin, afterwards he ſhould take vengeance of us.

16 And therefore he never withdraweth his mercy from us. And though he puniſh with adverſity, yet doth he never forſake his people.

17 But let this that we have ſpoken be for a warning unto us. And now will we come to the declaring of the matter in few words.

18 Eleazar one of the principal ſcribes, an aged man, & of a welfavoured countenance, was conſtrained to open his mouth, & to eat ſwines fleſh

19 But he chooſing rather to die glorioufly, then to live ſtained with ſuch an abomination, ſpit it forth, and came of his own accord to ỹ torment,

20 As it behoved them to come that are reſolute to ſtand out againſt ſuch things as are not lawful for love of life to be taſted.

21 But they that had the charge of ỹ wicked feaſt, for the old acquaintance they had with the man, taking him aſide, beſought him to bring fleſh of his own proviſion, ſuch as was lawful for him to uſe, & make as if he did eat of ỹ fleſh taken from the ſacrifice commanded by the king;

22 That in ſo doing he might be delivered from death, and for the old friendſhip with them, find favour.

23 But he began to conſider diſcreetly, & as became his age, & ỹ excellency of his ancient years, & the honour of his gray head, whereunto he was come, & his moſt honeſt education from a child, or rather the holy law, made and given by God: therefore he anſwered accordingly, and willed them ſtraightways to ſend him to the grave.

24 For it becometh not our age (*ſaid he*) in any wiſe to diſſemble, whereby many young perſons might think, that Eleazar being fourſcore years old and ten, were now gone to a ſtrange religion,

25 And ſo they through mine hypocriſie, and deſire to live a little time, and a moment longer, ſhould be deceived by me, and I get a ſtain to mine old age, and make it abominable.

26 For though for the preſent time I ſhould be delivered from the puniſhment of men: yet ſhould I not eſcape the hand of the Almighty, neither alive nor dead.

27 Wherefore now manfully changing this life, I will ſhew my ſelf ſuch an one as mine age requireth,

28 And leave a notable example to ſuch as be young, to die willingly and courageouſly, for the honourable & holy laws: and when he had ſaid theſe words, immediately he went to ỹ torment.

29 They that led him, changing the good will they bare him a little before, into hatred, becauſe the foreſaid ſpeeches proceeded, as they thought, from ‡ a deſperate mind.

30 But when he was ready to die with ſtripes, he groned & ſaid, It is manifeſt unto the Lord, that hath the holy knowledge, that whereas I

‡ Or, *madneſs*, or, *pride*.

might have been delivered from death, I now endure sore pains in body, by being beaten: but in soul am well content to suffer these things, because I fear him.

31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of vertue, not onely unto young men, but unto all his nation.

CHAP. VII.

The constancy and cruel death of seven brethren and their mother in one day, because they would not eat swines flesh at the kings commandment.

IT came to pass also that seven brethren with their mother were taken, and compelled by the king against the law to taste swines flesh, and were tormented with scourges and whips.

2 But one of them that spake first, said thus, What wouldst thou ask, or learn of us? we are ready to die, rather then to transgress the laws of our fathers.

3 Then the king being in a rage, commanded pans and caldrons to be made hot.

4 Which forthwith being heated, he commanded to cut out the tongue of him that spake first, and to cut off the utmost parts of his body, the rest of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive, to be brought to the fire, & to be fried in the pan; and as the vapour of the pan was for a good space dispersed, they exhorted one another, with the mother, to die manfully, saying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as *Moses in his song, which witnessed to their faces, declared, saying, And he shall be comforted in his servants.

* Deut. 32. 36.

7 So when the first was dead after this manner, they brought the second to make him a mocking-stock: and when they had pulled off the skin of the head with the hair, they asked him, Wilt thou eat before thou be punished throughout every member of thy body?

8 But he answered in his own language, and said, No. Wherefore he also received the next torment in order as the former did.

9 And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the king of the world shall raise us up, who have died for his laws, unto everlasting life.

10 After him was the third made a mocking-stock: and when he was required, he put out his tongue, and that right soon, holding forth his hands manfully,

11 And said couragiously, These I had from heaven; and for his laws I despise them, and from him I hope to receive them again.

12 *Insomuch that the king, and they that were with him, marvelled at the young mans courage, for that he nothing regarded the pains.

13 Now when this man was dead also, they tormented and mangled the fourth in like manner.

14 So when he was ready to die, he said thus, It is good, being put to death by men, to look for hope from God, to be raised up again by him: as for thee, thou shalt have no resurrection to life.

15 Afterward they brought the fifth also, and mangled him.

16 Then looked he unto the king, and said, Thou hast power over men, thou art corruptible, thou doest what thou wilt; yet think not that our nation is forsaken of God.

17 But abide a while, and behold his great power, how he will torment thee and thy seed.

18 After him also they brought the sixth, who being ready to die, said, Be not deceived without cause: for we suffer these things for our selves, having sinned against our God: therefore marvellous things are done *unto us.*

19 But think not thou takest in hand to strive against God, that thou shalt escape unpunished.

20 But the mother was marvellous above all, and worthy of honourable memory: for when she saw her seven sons slain within the space of one day, she bare it with a good courage, because of the hope that she had in the Lord.

21 Yea, she exhorted every one of them in her own language, filled with couragious spirits; and stirring up her womanish thoughts, with a manly stomack, she said unto them,

22 I cannot tell how you came into my womb; for I neither gave you breath nor life, neither was it I that formed ỹ members of every one of you.

23 But doubtless the Creator of the world, who formed the generation of man, & found out the beginning of all things, will also of his own mercy give you breath and life again, as you now regard not your own selves for his laws sake.

24 Now Antiochus thinking himself despised, and suspecting it to be a reproachful speech, whilst the youngest was yet alive, did not onely exhort him by words, but also assured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that also he would take him for his friend, and trust him with affairs.

25 But when the young man would in no case hearken unto him, the king called his mother, and exhorted her, that she would counsel the young man to save his life.

26 And when he had exhorted her with many words, she promised him that she would counsel her son.

27 But she bowing her self towards him, laughing the cruel tyrant to scorn, spake in her countrey language, on this manner, O my son, have pity upon me that bare thee nine moneths in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.

29 Fear not this tormentour, but being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 Whilst she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the kings commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

31 And thou that hast been the authour of all mischief against the Hebrews, shalt not escape the hands of God.

32 For we suffer because of our sins.

33 And though the living Lord be angry with us a little while for our chastning & correction, yet shall he be at one again with his servants.

34 But thou, O godless man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of God:

35 For thou hast not yet escaped the judgment of almighty God, who seeth all things.

36 For our brethren who now have suffered a short pain, are dead under Gods covenant of everlasting life: but thou through ỹ judgment of God, shalt receive just punishment for thy pride.

37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching God, that he would speedily be merciful unto our nation, and that thou by torments and plagues mayest confess, that he alone is God;

38 And that in me and my brethren, the wrath of the Almighty, which is justly brought upon all our nation, may cease. 39 Then

Iudas distroyeth ye Idol Nicanor slayn

Seven Brothers & ye mother cruelly put to death

Antiochus death miserably

1 mac: 4.41. Then Iudas appointed certain men to fight against those that were in the fortresse &c
3.47. Afterwards they took ye spoils and ye prey and smote off Nicanors head & his right hand &c
2 mac: 7.1 It came to passe also that 7 brethren with their mother were taken & compelled &c:
9.28. Thus the murderer and blasphemer having suffered most grievously as he &c

39 Then the king being in a rage, handled him worse then all the rest, and took it grievously that he was mocked.

40 So this man died undefiled and put his whole trust in the Lord.

41 Last of all after the sons, the mother died.

42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extream tortures.

CHAP. VIII.

1 *Judas gathereth an host.* 9 *Nicanor is sent against him: who presumeth to make much money of his prisoners.* 16 *Judas encourageth his men, and putteth Nicanor to flight,* 28 *and divideth the spoils.* 30 *Other enemies are also defeated,* 35 *and Nicanor fleeth with grief to Antioch.*

THen Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all such as continued in the Jews religion, and assembled about six thousand men.

2 And they called upon the Lord, that he would look upon the people that was troden down of all, and also pity the temple, profaned of ungodly men,

3 And that he would have compassion upon the city, sore defaced, and ready to be made even with the ground, and hear the bloud that cried unto him,

4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against his Name, and that he would shew his hatred against the wicked.

5 Now when Maccabeus had his company about him, he could not be withstood by the heathen: for ỹ wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burnt up towns and cities, and got into his hands the most commodious places, and overcame and put to flight no small number of his enemies.

7 But specially took he advantage of ỹ night, for such privy attempts, insomuch that the bruit of his manliness was spread every where.

8 So when Philip saw that this man increased by little and little, and that things prospered with him still more and more, he wrote unto Ptolemeus the governour of Celosyria and Phenice, to yield more aid to the kings affairs.

9 Then forthwith choosing Nicanor the *son* of Patroclus, one of his special friends, he sent him with no fewer then twenty thousand of all nations under him, to root out the whole generation of the Jews; and with him he joyned also Gorgias a captain, who in matters of war had great experience.

10 So Nicanor undertook to make so much money of the captive Jews, as should defray the tribute of two thousand talents, which the king was to pay to the Romans.

11 Wherefore immediately he sent to the cities upon the sea-coast, proclaiming a sale of the captive Jews, and promising that they should have fourscore and ten bodies for one talent, not expecting the vengeance that was to follow upon him from the almighty God.

12 Now when word was brought unto Judas of Nicanors coming, & he had imparted unto those that were with him, that the army was at hand,

13 They ỹ were fearful, & distrusted the justice of God, fled, and conveyed themselves away.

14 Others sold all ỹ they had left, and withall besought the Lord to deliver them, being sold by ỹ wicked Nicanor before they met together:

15 And if not for their own sakes, yet for the covenants he had made with their fathers, and for his holy and glorious Names sake, by which they were called.

16 So Maccabeus called his men together unto ỹ number of six thousand, & exhorted them not to be stricken with terrour of the enemy, nor to fear the great multitude of ỹ heathen, who came wrongfully against them, but to fight manfully,

17 And to set before their eyes the injury that they had unjustly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and also the taking away of the government of their forefathers:

18 For they, *said he*, trust in their weapons & boldness; but our confidence is in the almighty God, who at a beck can cast down both them that come against us, and also all the world.

19 Moreover, he recounted unto them what helps their forefathers had found, and how they were delivered, when under Sennacherib an hundred fourscore and five thousand perished.

20 And he told them of the battel that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed an hundred and twenty thousand, because of the help that they had from heaven, and so received a great booty.

21 Thus when he had made them bold with these words, & ready to die for the laws, and the countrey, he divided his army into four parts:

22 And joyned with himself his own brethren, leaders of each band, *to wit*, Simon, and Joseph, and Jonathan, giving each one fifteen hundred men.

23 Also *he appointed* Eleazar to read the holy book: and when he had given them this watch-word, The help of God; himself leading the first band, he joyned battel with Nicanor.

24 And by the help of the Almighty they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanors host, and so put all to flight;

25 And took their money that came to buy them, and pursued them far: but lacking time they returned.

26 For it was the day before the sabbath, and therefore they would no longer pursue them.

27 So when they had gathered ‡ their armour together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to the Lord, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

‡ That is, *the enemies armour.*

28 And after the sabbath, when they had given part of the spoils to the ‡ maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

‡ Or, *lamed with tortures.*

29 When this was done, and they had made a common supplication, they besought ỹ merciful Lord to be reconciled with his servants for ever.

30 Moreover, of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strong holds, and divided amongst themselves many spoils more, and made the ‡ maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves.

‡ Or, *lamed.*

31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

32 They slew also Philarches that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore at such time as they kept the feast for the victory in their countrey, they burnt Callisthenes, ỹ had set fire upon the holy gates, who was fled into a little house, & so he received

received a reward meet for his wickedneſs.

34 As for ỹ moſt ungracious Nicanor, who had brought a thouſand merchants to buy the Jews,

35 He was, through ỹ help of the Lord, brought down by them of whom he made leaſt account, & putting off his glorious apparel, and diſcharging his company, he came like a fugitive ſervant through the midland unto Antioch, having very great diſhonour, for that his hoſt was deſtroyed.

36 Thus he that took upon him to make good to the Romans their tribute, by means of the captives in Jeruſalem, told abroad, that the Jews had God to fight for them; and therefore they could not be hurt, becauſe they followed the laws that he gave them.

CHAP. IX.

1 Antiochus is chaſed from Perſepolis. 5 He is ſtricken with a fore diſeaſe, 14 and promiſeth to become a Jew. 28 He dieth miſerably.

ABout that time came Antiochus, ‡ with diſhonour out of the countrey of Perſia. ‡ Or, *diſorderly.*

2 For he had entred the *city*, called Perſepolis, and went about to rob the temple, & to hold the city, whereupon ỹ multitude running to defend themſelves with their weapons, put them to flight; and ſo it happened, ỹ Antiochus being put to flight of ỹ inhabitants, returned with ſhame.

3 Now when he came to Ecbatana, news was brought him what had happened unto Nicanor and Timotheus.

4 Then ſwelling with anger, he thought to avenge upon the Jews ỹ diſgrace done unto him by thoſe that made him flee. Therefore commanded he his chariot-man to drive without ceaſing, & to diſpatch the journey, the judgment of God now following him. For he had ſpoken proudly in this ſort, That he would come to Jeruſalem, & make it a common burying-place of the Jews.

5 But the Lord almighty, the God of Iſrael ſmote him with an incurable & inviſible plague: for as ſoon as he had ſpoken theſe words, a pain of the bowels that was remedileſs, came upon him, and ſore torments of the inner parts;

6 And that moſt juſtly: for he had tormented other mens bowels with many and ſtrange torments.

7 Howbeit he nothing at all ceaſed from his bragging, but ſtill was filled with pride, breathing out fire in his rage againſt the Jews, & commanding to haſte the journey: but it came to paſs that he fell down from his chariot, carried violently; ſo that having a ſore fall, all the members of his body were much pained.

8 And thus he that a little afore thought he might command the waves of the ſea, (ſo proud was he beyond the condition of man) and weigh the high mountains in a balance, was now caſt on the ground, and carried in an horſe-litter, ſhewing forth unto all the manifeſt power of God.

10 So that the worms roſe up out of the body of this wicked man, and whiles he lived in ſorrow and pain, his fleſh fell away, and the filthineſs of his ſmell was noiſom to all his army.

10 And the man that thought a little afore he could reach to the ſtars of heaven, no man could endure to carry for his intolerable ſtink.

11 Here therefore being plagued, he began to leave off his great pride, and to come to the knowledge *of himſelf* by the ſcourge of God, his pain increaſing every moment.

12 And when he himſelf could not abide his own ſmell, he ſaid theſe words, It is meet to be ſubject unto God, and that a man that is mortal ſhould not proudly think of himſelf, as if he were God.

13 This wicked perſon vowed alſo unto the Lord, (who now no more would have mercy upon him) ſaying thus,

14 That the holy city (to the which he was going in haſte to lay it even with the ground, and to make it a common burying-place) he would ſet at liberty.

15 And as touching the Jews, whom he had judged not worthy to be ſo much as buried, but to be caſt out with their children to be devoured of the fowls and wild beaſts, he would make them all equals to the citizens of ‡ Athens. ‡ Or, *Antioch.*

16 And the holy temple, which before he had ſpoiled, he would garniſh with goodly gifts, and reſtore all the holy veſſels, with many more, and out of his own revenue defray the charges belonging to the ſacrifices:

17 Yea, and that alſo he would become a Jew himſelf, and go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not ceaſe: for the juſt judgment of God was come upon him: therefore deſpairing of his health, he wrote unto the Jews the letters underwritten, containing the form of a ſupplication after this manner:

19 Antiochus, king and governour, to the good Jews his citizens, wiſheth much joy, health and proſperity.

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven.

21 As for me, I was weak, or elſe I would have remembred kindly your honour and good will. Returning out of Perſia, and being taken with a grievous diſeaſe, I thought it neceſſary to care for the common ſafety of all:

22 Not diſtruſting mine health, but having great hope to eſcape this ſickneſs.

12 But conſidering that even my father, at what time he led an army into the high countreys, appointed a ſucceſſour,

24 To the end ỹ if any thing fell out contrary to expectation, or if any tidings were brought that were grievous, they of the land knowing to whom the ſtate was left, might not be troubled. ‡ Or, *common affairs.*

25 Again, conſidering how that the princes ỹ are borderers & neighbours unto my kingdom, wait for opportunities, and expect what ſhall be the event, I have appointed my ſon Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth

26 Therefore I pray and requeſt you to remember the benefits that I have done unto you generally and in ſpecial, and that every man will be ſtill faithful to me and my ſon.

27 For I am perſwaded, that he, ‡ underſtanding my mind, will favourably and graciouſly yield to your deſires. ‡ Or, *following.*

28 Thus the murderer and blaſphemer, having ſuffered moſt grievouſly, as he entreated other men, ſo died he a miſerable death in a ſtrange countrey in the mountains.

29 And Philip that was brought up with him, carried away his body, who alſo fearing the ſon of Antiochus, went into Egypt to Ptolemeus Philometor.

CHAP. X.

1 Judas recovereth the city, & puriſieth the temple 14 Gorgias vexeth the Jews. 16 Judas winneth their holds. 29 Timotheus & his men are diſcomfited. 35 Gazara is taken, and Timotheus ſlain.

NOw Maccabeus and his company, the Lord guiding them, recovered the temple, and the city.

2 But the altars which the heathen had built in the open ſtreet, and alſo the chappels, they pulled down.

3 And having cleanſed the temple, they made another altar, and ſtriking ſtones, they took fire

out

out of them, & offered a ſacrifice after two years, and ſet forth incenſe, and lights, and ſhew-bread

4 When that was done, they fell flat down, & beſought ỹ Lord, that they might come no more into ſuch troubles; but if they ſinned any more againſt him, that he himſelf would chaſten them with mercy, & that they might not be delivered unto the blaſphemous and barbarous nations.

5 Now upon the ſame day that the ſtrangers profaned the temple, on the very ſame day it was cleanſed again, even the five and twentieth day of the ſame moneth, which is Caſleu.

6 And they kept eight days with gladneſs, as in the feaſt of the tabernacle, remembring that not long afore they had held the feaſt of the tabernacles, when as they wandred in the mountains and dens like beaſts.

7 Therefore they bare branches & fair boughs, and palms alſo, and ſang pſalms unto him ỹ had given them good ſucceſs in cleanſing his place.

8 They ordained alſo by a common ſtatute and decree, That every year thoſe days ſhould be kept of the whole nation of the Jews.

9 And this was the end of Antiochus, called Epiphanes.

10 Now will we declare the acts of Antiochus Eupator, who was the ſon of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to ỹ crown, he ſet one Lyſias over the affairs of his realm, and *appointed him* chief governour of Celoſyria and Phenice.

12 For Ptolemeus that was called Macron, chooſing rather to do juſtice unto the Jews, for the wrong that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accuſed of the kings friends before Eupator, & called traitour at every word, becauſe he left Cyprus, that Philometor had committed unto him, and departed to Antiochus Epiphanes, ‡ and ſeeing that he was in no honourable place, he was ſo diſcouraged, that he poiſoned himſelf, and died.

14 But when Gorgias was governour of the ‡ holds, he hired ſouldiers, and nouriſhed war continually with the Jews:

15 And therewithall the Idumeans having gotten into their hands the moſt commodious holds, kept the Jews occupied, and receiving thoſe that were baniſhed from Jeruſalem, they went about to nouriſh war.

16 Then they ỹ were with Maccabeus made ſupplication, and beſought God that he would be their helper; and ſo they ran with violence upon the ſtrong holds of the Idumeans.

17 And aſſaulting them ſtrongly, they wan the holds, and kept off all that fought upon the wall, and ſlew all that fell into their hands, and killed no fewer then twenty thouſand.

18 And becauſe certain (who were no leſs then nine thouſand) were fled together into two very ſtrong caſtles, having all manner of things convenient to *ſuſtain* the ſiege,

19 Maccabeus left Simon, and Joſeph, & Zaccheus alſo, and them that were with him, who were enough to beſiege them, & departed himſelf unto thoſe places ỹ more needed his help.

20 Now ‡ they that were with Simon, being led with covetouſneſs, were perſwaded for money (through certain of thoſe that were in the caſtle) and took ſeventy thouſand drachmes, and let ſome of them eſcape.

21 But when it was told Maccabeus what was done, he called the governours of the people together, and accuſed thoſe men that they had ſold their brethren for money, and ſet their enemies free to fight againſt them.

22 So he ſlew thoſe that were found traitours, and immediately took the two caſtles.

23 And having good ſucceſs with his weapons in all things he took in hand, he ſlew in the two holds more then twenty thouſand.

24 Now Timotheus, whom the Jews had overcome before, when he had gathered a great multitude of the forreign forces, and horſes out of Aſia not a few, came as though he would take Jury by force of arms.

25 But when he drew near, ‡ they that were with Maccabeus turned themſelves to pray unto God, and ſprinkled earth upon their heads, and girded their loins with ſackcloth, ‡ Or, *Maccabeus and they that were with him.*

26 And fell down at the foot of the altar, and beſought him to be merciful to them, and to be an * enemy to their enemies, and an adverſary to their adverſaries, as the law declareth. * Deut. 28.

27 So after the prayer, they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themſelves.

28 Now the ſun being newly riſen, they joyned both together; ỹ one part having together with their vertue, their refuge alſo unto the Lord, for a ‡ pledge of their ſucceſs & victory: the other ſide making their rage leader of their battel. ‡ Or, *warrant, or, ſurety.*

29 But when the battel waxed ſtrong, there appeared unto the enemies from heaven, five comely men upon horſes, with bridles of gold, and two of them led the Jews,

30 And took Maccabeus betwixt them, and covered him on every ſide with their weapons, and kept him ſafe, but ſhot arrows and lightnings againſt the enemies: ſo that being confounded with blindneſs, and full of trouble, they were killed.

31 And there were ſlain *of footmen* twenty thouſand and five hundred, and ſix hundred horſmen.

32 As for Timotheus himſelf, he fled into a very ſtrong hold, called Gazara, where Chereas was governour.

33 But they that were with Maccabeus, laid ſiege againſt the fortreſs couragiouſly four days.

34 And they that were within, truſting to the ſtrength of the place, blaſphemed exceedingly, and uttered wicked words.

35 Nevertheleſs upon the fifth day early, twenty young men of Maccabeus company, inflamed with anger becauſe of the blaſphemies, aſſaulted the wall manly, and with a fierce courage killed all that they met withall.

36 Others likewiſe aſcending after them, whiles they were buſied with them that were within, burnt the towers, and kindling fires, burnt the blaſphemers alive; and others broke open the gates, and having received in the reſt of the army, took the city,

37 And killed Timotheus that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praiſed the Lord with pſalms and thankſgiving, who had done ſo great things for Iſrael, & given them ỹ victory.

CHAP. XI.

3 *Lyſias thinking to get Jeruſalem, 8 is put to flight. 16 The letters of Lyſias to the Jews: 22 Of the king unto Lyſias, 27 and to the Jews. 34 Of the Romans to the Jews.*

NOt long after this, Lyſias the kings † protectour and couſin, who alſo managed the affairs, took ſore diſpleaſure for the things that were done. † Gr. *tutour.*

2 And when he had gathered about fourſcore thouſand with all the horſmen, he came againſt the Jews, thinking to make the city an habitation of the ‡ Gentiles, ‡ Or, *Grecians.*

3 And

3 And to make a gain of the temple, as of the other chappels of the heathen, and to ſet the high prieſthood to ſale every year:

4 Not at all conſidering the power of God, but puffed up with his ten thouſands of footmen, and his thouſands of horſmen, and his fourſcore elephants.

5 So he came to Judea, and drew near to Bethſura, which was a ſtrong town, but diſtant from Jeruſalem about five furlongs, and he laid ſore ſiege unto it.

‡ *Maccabees and his company.*

6 Now when ‡ they that were with Maccabeus heard that he beſieged the holds, they and all the people, with lamentation and tears, beſought the Lord, that he would ſend a good angel to deliver Iſrael.

7 Then Maccabeus himſelf firſt of all took weapons, exhorting the other, that they would jeopard themſelves together with him to help their brethren: ſo they went forth together with a willing mind.

8 And as they were at Jeruſalem, there appeared before them on horſback one in white clothing, ſhaking his armour of gold.

9 Then they praiſed the merciful God altogether, and took heart, inſomuch that they were ready, not only to fight with men, but with moſt cruel beaſts, & to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them,

11 And giving a charge upon their enemies like lions, they ſlew eleven thouſand *footmen*, and ſixteen hundred horſmen, and put all the other to flight.

12 Many alſo of them being wounded, eſcaped naked; and Lyſias himſelf fled away ſhamefully, and ſo eſcaped.

13 Who, as he was a man of underſtanding, caſting with himſelf what loſs he had had, and conſidering that the Hebrews could not be overcome, becauſe the almighty God helped them, he ſent unto them,

14 And perſwaded them to agree to all reaſonable *conditions*, & *promiſed* ẏ he would perſwade the king, ẏ he muſt needs be a friend unto them.

15 Then Maccabeus conſented to all that Lyſias deſired, being careful of the common good; and whatſoever Maccabeus wrote unto Lyſias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lyſias to this effect: Lyſias unto the people of the Jews *ſendeth* greeting.

17 John and Abſalon, who were ſent from you, delivered me the petition ſubſcribed, and made requeſt for the performance of the contents thereof.

18 Therefore whatthings ſoever were meet to be reported to the king, I have declared them, and he hath granted as much as might be.

19 If then you will keep your ſelves loyal to the ſtate, hereafter alſo will I endeavour to be a means of your good.

20 But of the particulars I have given order, both to theſe, and the other that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fourtieth year, the four and twentieth day of *the moneth* ‡ Dioſcorinthius.

‡ Or, *Dioſcorus.*

22 Now the kings letter contained theſe words: King Antiochus unto his brother Lyſias *ſendeth* greeting.

23 Since our father is tranſlated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We underſtand alſo, that the Jews would not conſent to our father, for to be brought unto the cuſtom of the Gentiles, but had rather keep their own manner of living: for the which cauſe they require of us, that we ſhould ſuffer them to live after their own laws.

25 Wherefore our mind is, that this nation ſhall be in reſt, and we have determined to reſtore them their temple, that they may live according to the cuſtoms of their forefathers.

26 Thou ſhalt do well therefore to ſend unto them, and ‡ grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs.

‡ Or, *give them aſſurance.*

27 And the letter of the king unto the nation of the Jews, was after this manner: King Antiochus *ſendeth* greeting unto the councel, and the reſt of the Jews.

28 If ye fare well, we have our deſire, we are alſo in good health.

29 Menelaus declared unto us, ẏ your deſire was to return home, & to follow your own buſineſs.

30 Whereſore they that will depart ſhall have ſafe conduct, till the thirtieth day of Xanthicus with ſecurity.

31 And the Jews ſhall uſe their own kind of meats, and laws, as before; and none of them any manner of ways ſhall be moleſted for things ignorantly done.

32 I have ſent alſo Menelaus, that he may comfort you.

33 Fare ye well. In the hundred fourty and eighth year, and in the fifteenth day of *the moneth* ‡ Xanthicus.

‡ Or, *April.*

34 The Romans alſo ſent unto them a letter containing theſe words: Quintus Memmius, & Titus Manlius ‡ ambaſſadours of the Romans, *ſend* greeting unto the people of the Jews.

‡ Or, *conſuls.*

35 Whatſoever Lyſias the kings couſin hath granted, therewith we alſo are well pleaſed.

36 But touching ſuch things as he judged to be referred to the king, after you have adviſed thereof, ſend one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore ſend ſome with ſpeed, that we may know what is your mind.

38 Farewell. This hundred & eight & fourtieth year, the fifteenth day of *the moneth* Xanthicus.

CHAP. XII.

1 *The kings lieutenants vex the Jews.* 3 *They of Joppe drown two hundred Jews.* 6 *Judas is avenged upon them.* 11 *He maketh peace with the Arabians,* 16 *and taketh Caſpin.* 22 *Timotheus armies overthrown.*

WHen theſe covenants were made, Lyſias went unto the king, and the Jews were about their huſbandry.

2 But of the governours of ſeveral places, Timotheus, & Apollonius the *ſon* of Genneus, alſo Hieronymus, and Demophon, and beſides them, Nicanor the governour of Cyprus, would not ſuffer them to be quiet, and live in peace.

3 The men of Joppe alſo did ſuch an ungodly deed: they prayed the Jews that dwelt among them, to go with their wives and children into the boats which they had prepared, as though they had meant them no hurt.

4 Who accepted of it, according to the common decree of the city, as being deſirous to live in peace, and ſuſpecting nothing: but when they were gone forth into the deep, they drowned no leſs then two hundred of them.

5 When Judas heard of this cruelty done unto his countreymen, he commanded thoſe that were with him *to make them ready.*

6 And calling upon God, the righteous Judge,

he

he came against those murderers of his brethren, and burnt the haven by night, and set the boats on fire, and those that fled thither he slew.

7 And when the town was shut up, he went backward, ‡ as if he would return to root out all them of the city of Joppe.

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem, two hundred and fourty furlongs off.

10 Now when they were gone from thence, nine furlongs in their journey toward Timotheus, no fewer then five thousand *men on foot*, and five hundred horsmen of ỹ Arabians set upon him

11 Whereupon there was a very sore battel; but Judas side by the help of God got the victory; so that the Nomades of Arabia being overcome, besought Judas for peace, promising both to give him cattel, and to pleasure him otherwise.

12 Then Judas thinking indeed, that they would be profitable in many things, granted them peace: whereupon they shook hands, and so they ‡ departed to their tents.

13 He went also about to make a bridge to a certain strong city, which was fenced about with walls, and inhabited by people of divers countreys; and the name of it was Caspis.

14 But they that were within it, put such trust in the strength of the walls, and provision of victuals, that they behaved themselves rudely towards them that were with Judas, railing, and blaspheming, and uttering such words as were not to be spoken.

15 Wherefore Judas with his company, calling upon the great Lord of the world (who without any rams, or engines of war, did cast down Jericho in the time of Joshua) gave a fierce assault against the walls,

16 And took the city by the will of God, and made unspeakable slaughters, insomuch ỹ a lake two furlongs broad, near adjoyning thereunto, being filled full, was seen running with bloud.

17 Then departed they from thence seven hundred and fifty furlongs, and came to Characa, unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had dispatched any thing, he departed from thence, having left a very strong garison in a certain hold.

19 Howbeit, Dositheus, and Sosipater, who were of Maccabeus captains, went forth, and slew those that Timotheus had left in the fortress, above ten thousand men.

20 And Maccabeus ranged his army by bands, and set ‡ them over the bands, and went against Timotheus, who had about him an hundred and twenty thousand men of foot, and two thousand and five hundred horsemen.

21 Now when Timotheus had knowledge of Judas coming, he sent the women and children, and the other baggage unto a fortress called Carnion; (for the town was hard to besiege, and uneasie to come unto, by reason of the straitness of all the places.)

22 But when Judas his first band came in sight, the enemies (being smitten with fear and terrour, through the appearing of him that seeth all things) fled amain, one running this way, another that way, so as that they were often hurt of their own men, and wounded with the points of their own swords.

23 Judas also was very earnest in pursuing them, killing those wicked wretches, of whom he slew about thirty thousand men.

24 Moreover, Timotheus himself fell into the hands of Dositheus, and Sosipater, whom he besought with much craft to let him go with his life, because he had many of the Jews parents, and the brethren of some of them, who if they had put him to death, should not be regarded.

25 So when he had assured them with many words, that he would restore them without hurt, according to the agreement, they let him go for the saving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of ‡ Atargatis, and there he slew five and twenty thousand persons. ‡ That is, *Venus.*

27 And after he had put to flight and destroyed them, Judas removed the host towards Ephron, a strong city, wherein Lysias abode, and a great multitude of divers nations, and the strong young men kept the walls, and defended them mightily: wherein also was great provision of engines and darts.

28 But when Judas and his company had called upon almighty God, (who with his power breaketh the strength of his enemies) they wan the city, and slew twenty and five thousand of them that were within.

29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem

30 But when the Jews that dwelt there, had testified that the Scythopolitans dealt lovingly with them, and entreated them kindly in the time of their adversity;

31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.

32 And after the *feast* called Pentecost, they went forth against Gorgias the governour of Idumea,

33 Who came out with three thousand men of foot, and four hundred horsmen.

34 And it hapned that in their fighting together, a few of the Jews were slain.

35 At which time Dositheus, one of Bacenors company, who was on horseback, and a strong man, was still upon Gorgias, and taking hold of his coat, drew him by force; and when he would have taken that cursed man alive, a horseman of Thracia coming upon him, ‡ smote off his shoulder, so that Gorgias fled unto Marisa. ‡ or, *Put by his arms,*

36 Now when they that were with Gorgias had fought long, and were weary, Judas called upon the Lord, that he would shew himself to be their helper and leader to the battel. or, *wounded him in the shoulder,* or, *struck him in the shoulder.*

37 And with that he began in his own language, and sung psalms with a loud voice, and rushing unawares upon Gorgias men, he put them to flight.

38 So Judas gathered his host, and came into the city Odollam. And when the seventh day came, they purified themselves (as the custom was) and kept the sabbath in the same place.

39 And upon the day following, ‡ as the use had been, Judas & his company came to take up the bodies of them that were slain, and to bury them with their kinsmen in their fathers graves. ‡ Or, *at such times,* &c.

40 Now under the coats of every one that was slain, they found things consecrated to the idols of the Jamnites, which is forbidden the Jews by * the law. Then every man saw that this was the cause wherefore they were slain. * Deut. 27. 7.

41 All men therefore praising the Lord, the righteous Judge, who had opened the things that were hid,

42 Betook themselves unto prayer, & besought him ỹ the sin committed might wholly be put out of remembrance. Besides that, noble Judas exhorted ỹ people to keep themselves from sin, forsumuch as they saw before their eyes ỹ things that

that came to pass, for the sins of those that were slain.

43 And when he had made a gathering throughout the company, to the sum of two thousand drachms of silver, he sent it to Jerusalem, to offer a sin-offering, doing therein very well and honestly, in ỹ he was mindful of the resurrection;

44 (For if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead.)

45 And also in that he perceived that there was great favour laid up for those that died godly, (it was an holy and good thought) whereupon he made reconciliation for the dead, that they might be delivered from sin.

CHAP. XIII.

1 Eupator invadeth Judea. 15 Judas by night slayeth many. 18 Eupators purpose is defeated. 23 He maketh peace with Judas.

IN the hundred fourty and ninth year it was told Judas, that Antiochus Eupator was coming with a great power into Judea;

2 And with him Lysias his protectour and ruler of his affairs, having either of them a Grecian power of footmen, an hundred and ten thousand, and horsemen five thousand three hundred, and elephants two and twenty, and three hundred chariots armed with hooks.

3 Menelaus also joyned himself with them, and with great dissimulation encouraged Antiochus not for the safeguard of the countrey, but because he thought to have been made governour.

4 But the King of kings moved Antiochus mind against this wicked wretch, and Lysias informed the king, that this man was the cause of all mischief, so that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

5 Now there was in that place a tower of fifty cubits high, full of ashes, and it had a round instrument, which on every side hanged down into the ashes.

6 And whosoever was condemned of sacrilledge, or had committed any other grievous crime, there did all men thrust him unto death.

7 Such a death it hapned that wicked man to die, not having so much as burial in the earth, and that most justly.

8 For insomuch as he had committed many sins about the altar, whose fire and ashes were holy, he received his death in ashes.

9 Now the king came with a barbarous and haughty mind, to do far worse to the Jews then had been done in his fathers time.

10 Which things when Judas perceived, he commanded the multitude to call upon the Lord night and day, that if ever at any other time, he would now also help them, being at the point to be put from their law, from their countrey, and from the holy temple:

11 And that he would not suffer the people, that ‡ had even now been but a little refreshed, to be in subjection to the blasphemous nations.

‡ Or, *had had a little respite.*

12 So when they had all done this together, and besought the merciful Lord, with weeping and fasting, and lying flat upon the ground three days long, Judas having exhorted them, commanded they should be in a readiness.

13 And Judas being apart with the elders, determined, before the kings host should enter into Judea, and get the city, to go forth and try the matter *in fight* by the help of the Lord.

14 So when he had committed *all* to the ‡ Creatour of the world, and exhorted his souldiers to fight manfully, even unto death, for the laws, the temple, the city, the countrey, and the commonwealth, he camped by Modin:

‡ Or, *Lord.*

15 And having given the watch-word to them that were about him, Victory is of God, with the most valiant and choice young men, he went in into the kings tent by night, and slew in the camp about four thousand men, and the chiefest of the elephants, with all that were upon him.

16 And at last they filled the camp with fear and tumult, and departed with good success.

17 This was done in the break of the day, because the protection of the Lord did help him.

18 Now when the king had taken a taste of the manliness of the Jews, he went about to take the holds by policy,

19 And marched towards Bethsura, which was a strong hold of the Jews: but he was put to flight, failed, and lost of his men.

20 For Judas had conveyed unto them that were in it, such things as were necessary.

21 But Rhodocus, who was in the Jews host, disclosed the secrets to the enemies; therefore he was sought out, and when they had gotten him, they put him in prison.

22 The king treated with them in Bethsura the second time, gave his hand, took theirs, departed, fought with Judas, was overcome;

23 Heard that Philip, who was left over the affairs in Antioch ‡ was desperately bent, confounded, intreated the Jews, submitted himself, and sware to all equal conditions, agreed with them, and offered sacrifice, honoured the temple, and dealt kindly with the place,

‡ Or, *rebelled.*

24 And accepted well of Maccabeus, made him principal governour from Ptolemais unto the Gerrhenians;

25 Came to Ptolemais: the people there were grieved for the covenants; for they stormed because they would make their covenants void.

26 Lysias went up to the jugdment-seat, said as much as could be in defence of the cause, perswaded, pacified, made them well affected, returned to Antioch. Thus it went touching the kings coming and departing.

CHAP. XIV.

6 Alcimus accuseth Judas. 18 Nicanor maketh peace with Judas. 30 He seeketh to take Rhasis, 46 who to escape his hands, killeth himself.

AFter three years was Judas informed, that Demetrius the *son* of Seleucus, having entred by the haven of Tripolis with a great power and navy,

2 Had taken the countrey, and killed Antiochus, and Lysias his protectour.

3 Now one Alcimus, who had been high priest, and had defiled himself wilfully in the times of their mingling *with the Gentiles*, seeing that by no means he could save himself, nor have any more access to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, presenting unto him a crown of gold and a palm, and also of the boughs which were ‡ used solemnly in the temple: and so that day he held his peace.

‡ Or, *thought fit of the temple.*

5 Howbeit, having gotten opportunity to further his foolish enterprise, *and* being called into counsel by Demetrius, and asked how the Jews stood affected, and what they intended, he answered thereunto,

6 Those of the Jews that be called Assideans, (whose captain is Judas Maccabeus) nourish war, and are seditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine ancestours honour, (I mean the high priesthood) am now come hither:

8 First, verily for the unfained care I have of things pertaining to the king; and secondly, even for that I intend ỹ good of mine own countreymen:

men: for all our nation is in no ſmall miſery through ỹ unadviſed dealing of them aforeſaid.

9 Wherefore, O king, ſeeing thou knoweſt all theſe things, be careful for the countrey, and our nation, which is preſſed on every ſide, according to ỹ clemency that thou readily ſheweſt unto all.

10 For as long as Judas liveth, it is not poſſible that the ſtate ſhould be quiet.

11 This was no ſooner ſpoken of him, but others of the kings friends being maliciouſly ſet againſt Judas, did more incenſe Demetrius.

12 And forthwith calling Nicanor, who had been maſter of the elephants, and making him governour over Judea, he ſent him forth,

13 Commanding him to ſlay Judas, and to ſcatter them that were with him, and to make Alcimus high prieſt of the great temple.

14 Then the heathen that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanors coming, and that the heathen ‡ were up againſt them, they caſt earth upon their heads, and made ſupplication to him that had eſtabliſhed his people for ever, and who always helpeth his portion with manifeſtation of his preſence.

16 So at the commandment of the captain, they removed ſtraightways from thence, and came near unto them at the town of Deſſau.

17 Now Simon Judas brother had joyned battel with Nicanor, but was ſomewhat diſcomfited, through the ſudden ſilence of his enemies.

18 Nevertheleſs, Nicanor hearing of the manlineſs of them that were with Judas, and the couragiouſneſs that they had to fight for their countrey, durſt not try the matter by the ſword.

19 Wherefore he ſent Poſſidonius, and Theodotus, and Mattathias, to make peace.

20 So when they had taken long adviſement thereupon, & the captain had made ỹ multitude acquainted therewith, & it appeared ỹ they were all of one mind, they conſented to the covenants,

21 And appointed a day to meet in together by themſelves: and when the day came, and ſtools were ſet for either of them,

22 Judas placed armed men ready in convenient places, leſt ſome treachery ſhould be ſuddenly practiſed by the enemies; ſo they made a peaceable conference.

23 Now Nicanor abode in Jeruſalem, and did no hurt, but ſent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his ſight: for he loved the man from his heart.

25 He prayed him alſo to take a wife, and to beget children: ſo he married, was quiet, and ‡ took part of this life.

26 But Alcimus perceiving the love that was betwixt them, and conſidering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected towards the ſtate; for that he had ordained Judas, a traitour to his realm, to be the kings ſucceſſour.

27 Then the king being in a rage, and provoked with the accuſations of the moſt wicked man, wrote to Nicanor, ſignifying that he was much diſpleaſed with the covenants, and commanding him that he ſhould ſend Maccabeus priſoner in all haſte unto Antioch.

28 When this came to Nicanors hearing, he was much confounded in himſelf, and took it grievouſly, that he ſhould make void the articles which were agreed upon, ỹ man being in no fault

29 But becauſe there was no dealing againſt the king, he watched his time to accompliſh this thing by policy.

30 Notwithſtanding, when Maccabeus ſaw that Nicanor began to be churliſh unto him, and that he intreated him more roughly then he was wont, perceiving ỹ ſuch ſowre behaviour came not of good, he gathered together not a few of his men, and withdrew himſelf from Nicanor.

31 But the other knowing that he was notably prevented by Judas policy, came into the great and holy temple, and commanded the prieſts that were offering their uſual ſacrifices, to deliver him the man.

32 And when they ſware that they could not tell where the man was whom he ſought,

33 He ſtretched out his right hand toward the temple, and made an oath in this manner: If you will not deliver me Judas as † a priſoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

34 After thoſe words he departed: Then the prieſts lift up their hands towards heaven, and beſought him that was ever a defender of their nation, ſaying in this manner,

35 Thou, O Lord of all things, who haſt need of nothing, waſt pleaſed that the temple of thine habitation ſhould be among us:

36 Therefore now, O holy Lord of all holineſs, keep this houſe ever undefiled, which lately was cleanſed, and ſtop every unrighteous mouth.

37 Now was there accuſed unto Nicanor, one Razis, one of ỹ elders of Jeruſalem, a lover of his countreymen, & a man of very good report, who for his kindneſs was called a father of the Jews.

38 For in the former times when they mingled not themſelves with the Gentiles, he had been accuſed of Judaiſm, and did boldly jeopard his body and life with all vehemency, for the religion of the Jews.

39 So Nicanor willing to declare the hate that he bare unto the Jews, ſent above five hundred men of war to take him.

40 For he thought by taking him, to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the outer door, and bad that fire ſhould be brought to burn it, he being ready to be taken on every ſide, fell upon his ſword;

42 Chooſing rather to die manfully, then to come into the hands of the wicked, to be abuſed otherwiſe then beſeemed his noble birth:

43 But miſſing his ſtroke through haſte, the multitude alſo ruſhing within the doors, he ran boldly up to the wall, and caſt himſelf down manfully amongſt the thickeſt of them.

44 But they quickly giving back, and a ſpace being made, he fell down into the midſt of the void place.

45 Nevertheleſs while there was yet breath within him, being inflamed with anger, he roſe up, and though his bloud guſhed out like ſpouts of water, and his wounds were grievous, yet he ran through the midſt of the throng; and ſtanding upon a ſteep rock,

46 When as his bloud was now quite gone, he pluckt out his bowels, and taking them in both his hands, he caſt them upon the throng, and calling upon the Lord of life and ſpirit to reſtore him thoſe again, he thus died.

CHAP. XV.

5 Nicanors blaſphemy. 8 Judas encourageth his men by his dream. 28 Nicanor is ſlain.

BUt Nicanor hearing that Judas and his company were in the ſtrong places about Samaria, reſolved without any danger to ſet upon them on the ſabbath-day.

2 Nevertheleſs, the Jews that were compelled

to

‡ Or, rebelled.

† Or, bound.

to go with him, ſaid, O deſtroy not ſo cruelly, and barbarouſly, but give honour to that day, which he that ſeeth all things, hath honoured with holineſs, above *other days*.

3 Then the moſt ungracious wretch demanded if there were a mighty one in heaven that had commanded the ſabbath-day to be kept.

4 And when they ſaid, There is in heaven a living Lord and mighty, who commanded the ſeventh day to be kept:

5 Then ſaid the other, And I alſo am mighty upon earth, and I command to take arms, and to do the kings buſineſs: yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtineſs, determined to ſet up a publick monument of his victory over Judas, and them that were with him.

7 But Maccabeus had ever ſure confidence that the Lord would help him:

8 Wherfore he exhorted his people not to fear the coming of the heathen againſt them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid which ſhould come unto them from the Almighty.

9 And ſo comforting them out of the law and the prophets, and withall putting them in mind of the battels that they won afore, he made them more cheerful.

10 And when he had ſtirred up their minds, he gave them their charge, ſhewing them therewithall the falſhood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not ſo much with defence of ſhields and ſpears, as with comfortable and good words: and beſides that, he told them a dream worthy to be believed, as if it had been ſo indeed, which did not a little rejoyce them.

12 And this was his viſion, That Onias who had been high prieſt, a vertuous and a good man, reverend in converſation, gentle in condition, well ſpoken alſo, and exerciſed from a child in all points of vertue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majeſty.

14 Then Onias anſwered, ſaying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, *to wit*, Jeremias the prophet of God.

15 Whereupon Jeremias holding forth his right hand, gave to Judas a ſword of gold, and in giving it, ſpake thus,

16 Take this holy ſword, a gift from God, with the which thou ſhalt wound the adverſaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to ſtir them up to valour, & to encourage the hearts of ỹ young men, they determined not to pitch camp, but couragiouſly to ſet upon them, and manfully to try the matter by conflict, becauſe the city & the ſanctuary, and the temple were in danger.

18 For the care that they took for their wives, and their children, their brethren and kinſfolks, was in leaſt account with them: but the greateſt and principal fear was for the holy temple.

19 Alſo they that were in the city, took not the leaſt care, being troubled for the conflict abroad.

20 And now when as all looked what ſhould be the trial, and the enemies were already come near, and the army was ſet in aray, and the beaſts conveniently placed, and the horſmen ſet in wings,

21 Maccabeus ſeeing the coming of the multitude, and the divers preparations of armour, and the fierceneſs of the beaſts, ſtretched out his hands towards heaven, and called upon the Lord that worketh wonders, knowing that victory cometh not by arms, but even as it ſeemeth good to him, he giveth it to ſuch as are worthy.

22 Therefore in his prayer, he ſaid after this manner: O Lord, thou didſt ſend thine angel in the time of Ezekias king of Judea, and didſt ſlay in the hoſt of Sennacherib, an hundred fourſcore and five thouſand.

23 Wherefore now alſo, O Lord of heaven, ſend a good angel before us for a fear and dread unto them.

24 And through the might of thine arm, let thoſe be ſtricken with terrour that come againſt thy holy people to blaſpheme. And he ended thus.

25 Then Nicanor, and they that were with him, came forward with trumpets and ſongs.

26 But Judas and his company encountred the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they ſlew no leſs then thirty and five thouſand men: for through ỹ appearance of God they were greatly cheered.

28 Now when the battel was done, returning again with joy, they knew that Nicanor lay dead in his harneſs.

29 Then they made a great ſhout and a noiſe, praiſing the Almighty in their own language.

30 And *Judas* who was ever the chief defender of the citizens, both in body and mind, and who continued his love towards his countreymen all his life, commanded to ſtrike off Nicanors head and his hand, with his ſhoulder, and bring them to Jeruſalem.

31 So when he was there, and had called them of his nation together, and ſet the prieſts before the altar, he ſent for them that were of the tower,

32 And ſhewed them vile Nicanors head, and the hand of that blaſphemer, which with proud brags he had ſtretched out againſt the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they ſhould give it by pieces unto the fowls, and hang up the reward of his madneſs before the temple.

34 So every man praiſed toward the heaven the glorious Lord, ſaying, Bleſſed be he that hath kept his own place undefiled.

35 He hanged alſo Nicanors head upon the tower, an evident and manifeſt ſign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no caſe to let that day paſs without ſolemnity, but to celebrate the thirteenth day of the twelfth moneth, which in the Syrian tongue is called Adar, the day before Mardocheus day.

37 Thus went it with Nicanor: and from that time forth, the Hebrews had the city in their power. And here will I make an end.

38 And if *I have done* well, and as is fitting the ſtory, it is that which I deſired: but if ſlenderly, and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine, or water alone; and as wine mingled with water is pleaſant, and delighteth the taſte: even ſo ſpeech finely framed, delighteth the ears of them that read the ſtory. And here ſhall be an end.

The end of the Apocrypha.

THE NEW TESTAMENT OF OUR LORD and SAVIOUR Jesus Christ,

Newly TRANSLATED out of the Original GREEK;

AND

With the former TRANSLATIONS diligently Compared and Revised.

By His Majesties special Command.

In the *SAVOY*,
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S. MATHEW.

Mat: 1. v: 1. The book of the generation of Jesus Christ, the son of David, the son of Abraham, etc— v. 2. Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas and his brethren.

The Angel appeareth to Joseph Mat: 1. v. 20.

But while he thought on these things, behold the Angel of ye Lord appeared to him in a dream, saying Joseph etc.

The wise men directed to Christ by a stur.
they worship him and offer their presents Mat: 2.

v. 1. Now when Jesus was borne in Bethlehim etc: behold there-
came wise men from the East to Jerusalem etc:

¶ The Gospel according to S. MATTHEW.

CHAP. I.

1 *The genealogie of Christ from Abraham to Joseph.* 18 *He was conceived by the holy Ghost, and born of the virgin Mary, when she was espoused to Joseph.* 19 *The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.*

THE book of the * generation of Jesus Christ, the son of David, the son of Abraham.

2 * Abraham begat Isaac, and * Isaac begat Jacob, and * Jacob begat Judas and his brethren.

3 And * Judas begat Phares, and Zara of Thamar, and * Phares begat Esrom, and Esrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

6 And * Jesse begat David the king, and * David the king begat Solomon of her *that had been the wife* of Urias.

7 And * Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And * Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias.

11 And ‡ Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, * Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David, until the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Christ, *are* fourteen generations.

18 ¶ Now the * birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost.

21 * And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 * Behold, a virgin shall be with child, and shall bring forth a son, and ‡ they shall call his name Emmanuel, which being interpreted, *n* is, God with us.) *be*

24 Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not, till she had brought forth her first-born son, and he called his name Jesus.

CHAP. II.

1 *The wise men out of the east are directed to Christ by a star.* 11 *They worship him, and offer their presents.* 14 *Joseph fleeth into Egypt with Jesus and his mother.* 16 *Herod slayeth the children:* 20 *Himself dieth.* 23 *Christ is brought back again into Galilee, to Nazareth.*

NOw when * Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem, * Luke 2. 6, 7.

2 Saying, where is he that is born king of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, in Bethlehem of Judea: for thus it is written by the prophet;

6 * And thou Bethlehem *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governour, that shall ‡ rule my people Israel. * Mic. 5. 2. Joh. 7. 42. ‡ Or, *feed.*

7 Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed, and lo, the star which they saw in the east, went before them, till it came, and stood over where the young child was.

10 When they saw the star, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they ‡ presented unto him gifts, gold, and frankincense, and myrrhe. ‡ Or, *offered.*

12 And being warned of God in a dream, that they should not return to Herod, they departed into their own countrey another way.

13 And when they were departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod, that it might be fulfilled which was spoken of the Lord by the prophet, saying, * Out of Egypt have I called my Son. * Hos 11. 1.

16 ¶ Then Herod, when he saw that he was

ocked of the wiſe men, was exceeding wroth, nd ſent forth and ſlew all the children that ere in Bethlehem, and in all the coaſts thereof, om two years old and under, according to the ime which he had diligently enquired of the wiſe-men.

17 Then was fulfilled that which was ſpoken by * Jeremy the prophet, ſaying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, becauſe they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joſeph in Egypt,

20 Saying, Ariſe, and take the young child and his mother, and go into the land of Iſrael: for they are dead which ſought the young childs life.

21 And he aroſe, and took the young child and his mother, and came into the land of Iſrael.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithſtanding, being warned of God in a dream, he turned aſide into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth; that it might be fulfilled which was ſpoken by the prophets, He ſhall be called a Nazarene.

CHAP. III.

1 *John preacheth: His office, life, and baptiſm.* 7 *He reprehendeth the Phariſees,* 13 *and baptiſeth Chriſt in Jordan.*

* Mark 1. 4. Luke 3. 2. IN thoſe days came * John the Baptiſt, preaching in the wilderneſs of Judea,

2 And ſaying, Repent ye: for the kingdom of heaven is at hand.

* Iſa. 40. 3. Mark 1. 3. 3 For this is he that was ſpoken of by the prophet Eſaias, ſaying, * The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

4 And the ſame John had his raiment of camels hair, and a leathern girdle about his loins: and his meat was locuſts and wild honey.

5 Then went out to him Jeruſalem, and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confeſſing their ſins.

* Chap. 12. 34. ‡ Or, *anſwerable to amendment of life.* 7 ¶ But when he ſaw many of the Phariſees and Sadducees come to his baptiſm, he ſaid unto them, * O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits ‡ meet for repentance.

9 And think not to ſay within your ſelves, * We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

* John 8. 39. * Chap. 7. 19. * Mark 1. 8. Luke 3. 16. John 1. 26. 10 And now alſo the ax is laid unto the root of the trees: * therefore every tree which bringeth not forth good *fruit*, is hewn down and caſt into the fire.

11 * I indeed baptize you with water unto repentance; but he that cometh after me is mightier then I, whoſe ſhoes I am not worthy to bear: he ſhall baptize you with the holy Ghoſt, and *with* fire.

12 Whoſe fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

* Mark 1. 9. Luke 3. 21. 13 ¶ * Then cometh Jeſus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, ſaying, I have need to be baptized of thee, and comeſt thou to me?

15 And Jeſus anſwering, ſaid unto him, Suffer *it to be ſo* now: for thus it becometh us to fulfill all righteouſneſs. Then he ſuffered him.

16 And Jeſus, when he was baptized, went up ſtraightway out of the water: and lo, the heavens were opened unto him, and he ſaw the Spirit of God deſcending like a dove, and lighting upon him.

17 And lo, a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

CHAP. IV.

1 *Chriſt faſteth and is tempted.* 11 *The angels miniſter unto him.* 13 *He dwelleth in Capernaum,* 17 *beginneth to preach,* 18 *calleth Peter and Andrew,* 21 *James and John,* 23 *and healeth all the diſeaſed.*

THen was * Jeſus led up of the ſpirit into the wilderneſs, to be tempted of the devil. * Mark 1. 12.

2 And when he had faſted fourty days and fourty nights, he was afterwards an hungred. Luke 4. 2.

3 And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread.

4 But he anſwered and ſaid, It is written, * Man ſhall not live by bread alone, but by every word that proceedeth out of the mouth of God. * Deut. 8. 3.

5 Then the devil taketh him up into the holy city, and ſetteth him on a pinacle of the temple,

6 And ſaith unto him, If thou be the Son of God, caſt thy ſelf down: for it is written, * He ſhall give his angels charge concerning thee, and in their hands they ſhall bear thee up, leſt at any time thou daſh thy foot againſt a ſtone. * Pſal. 91. 11.

7 Jeſus ſaid unto him, It is written again, * Thou ſhalt not tempt the Lord thy God. * Deut. 6. 16.

8 Again the devil taketh him up into an exceeding high mountain, and ſheweth him all the kingdoms of the world, and the glory of them:

9 And ſaith unto him, All theſe things will I give thee, if thou wilt fall down and worſhip me.

10 Then ſaith Jeſus unto him, Get thee hence, Satan: for it is written, * Thou ſhalt worſhip the Lord thy God, and him onely ſhalt thou ſerve. * Deut. 6. 13. & 10. 20.

11 Then the devil leaveth him, and behold, angels came and miniſtred unto him. * Mark 1. 14.

12 ¶ * Now when Jeſus had heard that John was ‡ caſt into priſon, he departed into Galilee. Luk. 4. John 4. ‡ Or, *delivered.*

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the ſea-coaſt, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

15 * The land of Zabulon, and the land of Nepthalim, *by* the way of the ſea, beyond Jordan, Galilee of the Gentiles: * Iſa. 9.

16 The people which ſat in darkneſs, ſaw great light: and to them which ſat in the region and ſhadow of death, light is ſprung up.

17 ¶ * From that time Jeſus began to preach, and to ſay, Repent, for the kingdom of heaven is at hand. * Mark 1. 14.

18 ¶ * And Jeſus walking by the ſea of Galilee ſaw two brethren, Simon called Peter, and Andrew his brother, caſting a net into the ſea: (for they were fiſhers) * Mark 1. 16.

19 And he ſaith unto them, Follow me, and I will make you fiſhers of men.

20 And they ſtraightway left *their* nets, and followed him.

21 And going on from thence, he ſaw other two brethren, James *the ſon* of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ſhip, and their father, and followed him.

23 ¶ And

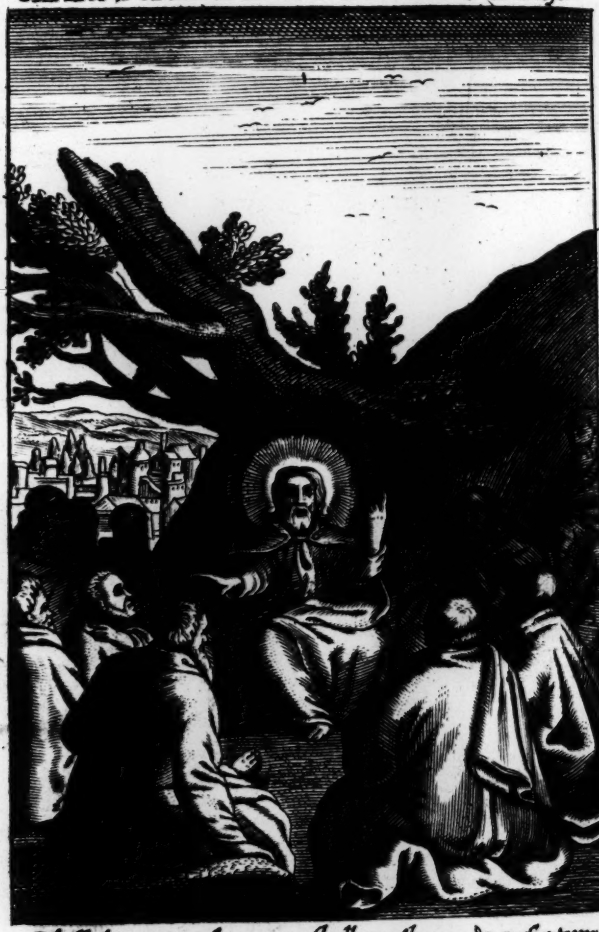
John Baptizeth Christ . Math: iii.

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him : v. 13 : etc:

Christ calleth Peter and Andrew. Mat: 4. 18.

And Jesus walking by the Sea of Galilee saw two brethren &c.

Christs Sermon in the Mount Mat: 5.



11. Blessed are ye when men shall revile you & persecute you etc.
13. Ye are the salt of the earth etc:
14. Ye are the light of the World etc:
16. Let your light so shine before men etc:

23 ¶ And Jesus went about all Galilee, teaching in their ſynagogues, and preaching the goſpel of the kingdom, and healing all manner of ſickneſs, & all manner of diſeaſe among ỹ people.
24 And his fame went throughout all Syria: and they brought unto him all ſick people that were taken with divers diſeaſes, and torments, and thoſe which were poſſeſſed with devils, and thoſe which were lunatick, and thoſe that had the palſie; and he healed them.
25 And there followed him great multitudes of people, from Galilee, and *from* Decapolis, and *from* Jeruſalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V.

1 Chriſt beginneth his ſermon in the mount: 3 declaring who are bleſſed, 13 who are the ſalt of the earth, 14 the light of the world, the city on an hill, 15 the candle: 17 that he came to fulfill the law: 21 what it is to kill, 27 to commit adultery, 33 to ſwear: 38 exhorteth to ſuffer wrong, 44 and to love even our enemies, 48 and to labour after perfectneſs.

AND ſeeing the multitudes, he went up into a mountain: and when he was ſet, his diſciples came unto him.
2 And he opened his mouth, and taught them, ſaying,
3 * Bleſſed *are* the poor in ſpirit: for theirs is the kingdom of heaven.
4 Bleſſed *are* they that mourn: for they ſhall be comforted.
5 * Bleſſed *are* the meek: for they ſhall inherit the earth.
6 Bleſſed *are* they which do hunger and thirſt after righteouſneſs: * for they ſhall be filled.
7 Bleſſed *are* the merciful: for they ſhall obtain mercy.
8 * Bleſſed *are* the pure in heart: for they ſhall ſee God.
9 Bleſſed *are* the peace-makers: for they ſhall be called the children of God.
10 * Bleſſed *are* they which are perſecuted for righteouſneſs ſake: for theirs is the kingdom of heaven.
11 Bleſſed are ye when men ſhall revile you, and perſecute *you*, and ſhall ſay all manner of * evil againſt you † falſly for my ſake.
12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for ſo perſecuted they the prophets which were before you.
13 ¶ Ye are the ſalt of the earth: * but if the ſalt have loſt his ſavour, wherewith ſhall it be ſalted? it is thenceforth good for nothing, but to be caſt out, and to be troden under foot of men.
14 Ye are the light of the world: A city that is ſet on an hill cannot be hid.
15 Neither do men * light a candle, and put it under † a buſhel: but on a candleſtick, and it giveth light unto all that are in the houſe.
16 Let your light ſo ſhine before men, * that they may ſee your good works, and glorifie your Father which is in heaven.
17 ¶ Think not that I am come to deſtroy the law or the prophets: I am not come to deſtroy, but to fulfil.
18 For verily I ſay unto you, * Till heaven and earth paſs, one jote or one tittle ſhall in no wiſe paſs from the law, till all be fulfilled.
19 * Whoſoever therefore ſhall break one of theſe leaſt commandments, and ſhall teach men ſo, he ſhall be called the leaſt in the kingdom of heaven: but whoſoever ſhall do, and teach *them*, the ſame ſhall be called great in the kingdom of heaven.
20 For I ſay unto you, That except your righteouſneſs ſhall exceed *the righteouſneſs* of the ſcribes and Phariſees, ye ſhall in no caſe enter into the kingdom of heaven.
21 ¶ Ye have heard, that it was ſaid † by them of old time, * Thou ſhalt not kill: and whoſoever ſhall kill, ſhall be in danger of the judgment.
22 But I ſay unto you, that whoſoever is angry with his brother without a cauſe, ſhall be in danger of the judgment: and whoſoever ſhall ſay to his brother, Raca, ſhall be in danger of the councel: but whoſoever ſhall ſay, Thou fool, ſhall be in danger of hell-fire.
23 Therefore, if thou bring thy gift to the altar, and there remembreſt that thy brother hath ought againſt thee:
24 Leave there thy gift before the altar, and go thy way, firſt be reconciled to thy brother, and then come and offer thy gift.
25 * Agree with thine adverſary quickly, whiles thou art in the way with him: leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon.
26 Verily, I ſay unto thee, thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.
27 ¶ Ye have heard that it was ſaid by them of old time, * Thou ſhalt not commit adultery.
28 But I ſay unto you, that whoſoever looketh on a woman to luſt after her, hath committed adultery with her already in his heart.
29 * And if thy right eye † offend thee, pluck it out, and caſt *it* from thee: for *it* is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.
30 And if thy right hand offend thee, cut it off, and caſt *it* from thee: for it is profitable for thee that one of thy members ſhould periſh, and not that thy whole body ſhould be caſt into hell.
31 It hath been ſaid, * Whoſoever ſhall put away his wife, let him give her a writing of divorcement.
32 But I ſay unto you, that * whoſoever ſhall put away his wife, ſaving for the cauſe of fornication, cauſeth her to commit adultery: and whoſoever ſhall marry her that is divorced, committeth adultery.
33 ¶ Again, ye have heard that it hath been ſaid by them of old time, * Thou ſhalt not forſwear thy ſelf, but ſhalt perform unto the Lord thine oaths.
34 But I ſay unto you, Swear not at all; neither by heaven, for it is Gods throne:
35 Nor by the earth, for it is his footſtool: neither by Jeruſalem, for it is the city of the great King.
36 Neither ſhalt thou ſwear by thy head, becauſe thou canſt not make one hair white or black.
37 * But let your communication be, Yea, yea, Nay, nay: for whatſoever *is* more than theſe, cometh of evil.
38 ¶ Ye have heard that it hath been ſaid, * An eye for an eye, and a tooth for a tooth.
39 But I ſay unto you, * that ye reſiſt not evil: but whoſoever ſhall ſmite thee on thy right cheek, turn to him the other alſo.
40 And if any man will ſue thee at the law, and take away thy coat, let him have thy cloak alſo.
41 And whoſoever ſhall compel thee to go a mile, go with him twain.
42 Give to him that aſketh thee, and * from him that would borrow of thee, turn not thou away.
43 ¶ Ye have heard ỹ it hath been ſaid, * Thou ſhalt love thy neighbour, and hate thine enemy;

† Or, *to them.*
‡ Or, *do cauſe thee to offend.*

* Luke 6. 27. * Luke 23. 34. Acts 7. 60.

44 But I ſay unto you, * Love your enemies, bleſs them that curſe you, do good to them that hate you, and pray * for them which deſpitefully uſe you, and perſecute you:

45 That ye may be the children of your Father which is in heaven, for he maketh his ſun to riſe on the evil and on the good, and ſendeth rain on the juſt and on the unjuſt.

* Luke 6. 32.

46 * For if ye love them which love you, what reward have ye? do not even the publicanes the ſame?

47 And if ye ſalute your brethren onely, what do you more *then others*? do not even the publicanes ſo?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

1 *Chriſt continueth his ſermon in the mount, ſpeaking of alms,* 5 *prayer,* 14 *forgiving our brethren,* 16 *faſting,* 19 *where our treaſure is to be laid up,* 24 *of ſerving God and mammon:* 25 *exhorteth not to be careful for worldly things,* 33 *but to ſeek Gods kingdom.*

TAke heed that ye do not your alms before men, to be ſeen of them: otherwiſe ye have no reward ‡ of your Father which is in heaven.

‡ Or, *with.*

2 Therefore, * when thou doeſt *thine* alms, ‡ do not ſound a trumpet before thee, as the hypocrites do, in the ſynagogues, and in the ſtreets, that they may have glory of men. Verily, I ſay unto you, they have their reward.

* Rom. 12. 8.

‡ Or, *cauſe not a trumpet to be ſounded.*

3 But when thou doeſt alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in ſecret: and thy Father which ſeeth in ſecret, himſelf ſhall reward thee openly.

5 ¶ And when thou prayeſt, thou ſhalt not be as the hypocrites *are*: for they love to pray ſtanding in the ſynagogues, and in the corners of the ſtreets, that they may be ſeen of men. Verily, I ſay unto you, they have their reward.

6 But thou, when thou prayeſt, enter into thy cloſet, and when thou haſt ſhut thy door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret, ſhall reward thee openly.

* Eccius. 7. 14.

7 But when ye pray, uſe not vain * repetitions, as the heathen do: for they think that they ſhall be heard for their much ſpeaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye aſk him.

* Luke 11. 2.

9 After this manner therefore pray ye: * Our Father which art in heaven, Hallowed be thy name

10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debters.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

* Mark 11. 25.

14 * For, if ye forgive men their treſpaſſes, your heavenly Father will alſo forgive you.

15 But if ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

16 ¶ Moreover, when ye faſt, be not as the hypocrites, of a ſad countenance: for they diſfigure their faces, that they may appear unto men to faſt. Verily I ſay unto you, they have their reward.

17 But thou, when thou faſteſt, anoint thine head, and waſh thy face:

18 That thou appear not unto men to faſt, but unto thy Father which is in ſecret: and thy Father which ſeeth in ſecret, ſhall reward thee openly.

19 ¶ Lay not up for your ſelves treaſures upon earth, where moth and ruſt doth corrupt, and where thieves break through and ſteal.

* Luke 12. 33. 1 Tim. 6. 19.

20 * But lay up for your ſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through nor ſteal.

21 For where your treaſure is, there will your heart be alſo.

* Luke 11. 34.

22 * The light of the body is the eye: if therefore thine eye be ſingle, thy whole body ſhall be full of light.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great *is* that darkneſs!

* Luke 16. 13.

24 ¶ * No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

* Phil. 4. 6. Luke 12. 22. 1 Pet. 5. 7.

25 Therefore I ſay unto you, * Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on. Is not the life more then meat, and the body then raiment?

26 Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they?

27 Which of you by taking thought can adde one cubit unto his ſtature?

28 And why take ye thought for raiment? Conſider the lilies of the field, how they grow; they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon in all his glory, was not arayed like one of theſe.

30 Wherefore if God ſo clothe the graſs of the field, which to day is, and to morrow is caſt into the oven, *ſhall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, ſaying, What ſhall we eat? or what ſhall we drink? or wherewithall ſhall we be clothed?

32 (For after all theſe things do the Gentiles ſeek) for your heavenly Father knoweth that ye have need of all theſe things.

33 But ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no thought for the morrow: for the morrow ſhall take thought for the things of it ſelf: ſufficient unto the day *is* the evil thereof.

CHAP. VII.

1 *Chriſt, ending his ſermon in the mount, reproveth raſh judgment,* 6 *forbideth to caſt holy things to dogs,* 7 *exhorteth to prayer,* 13 *to enter in at the ſtrait gate,* 15 *to beware of falſe prophets,* 21 *not to be hearers, but doers of the word:* 24 *like houſes builded on a rock,* 26 *and not on the ſand.*

* Judge not, that ye be not judged.

* Luke 6. 37. Rom. 2. 1. * Matt. 7. 2 For with what judgment ye judge, ye ſhall be judged: * and with what meaſure ye mete, it ſhall be meaſured to you again.

3 * And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

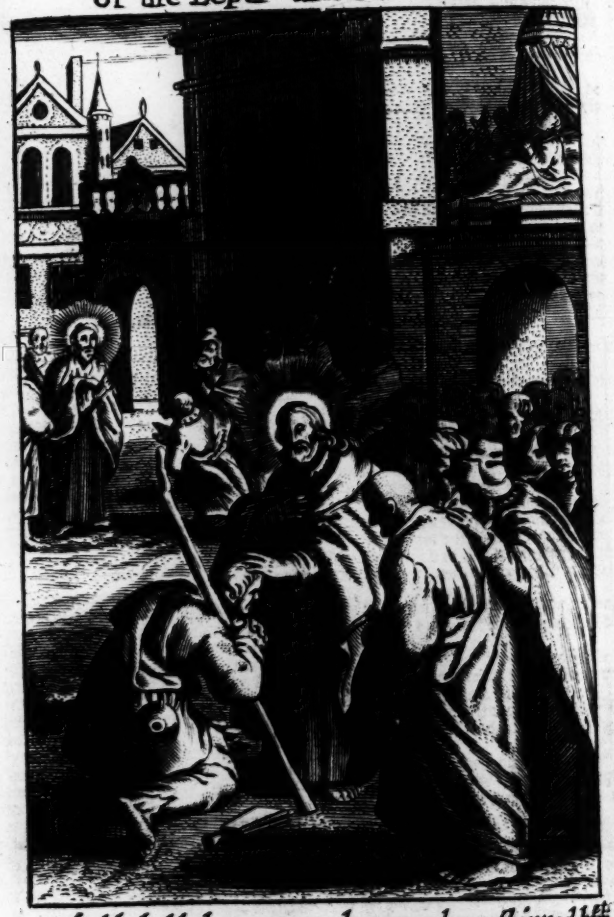
* Luke 6. 41. 42

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

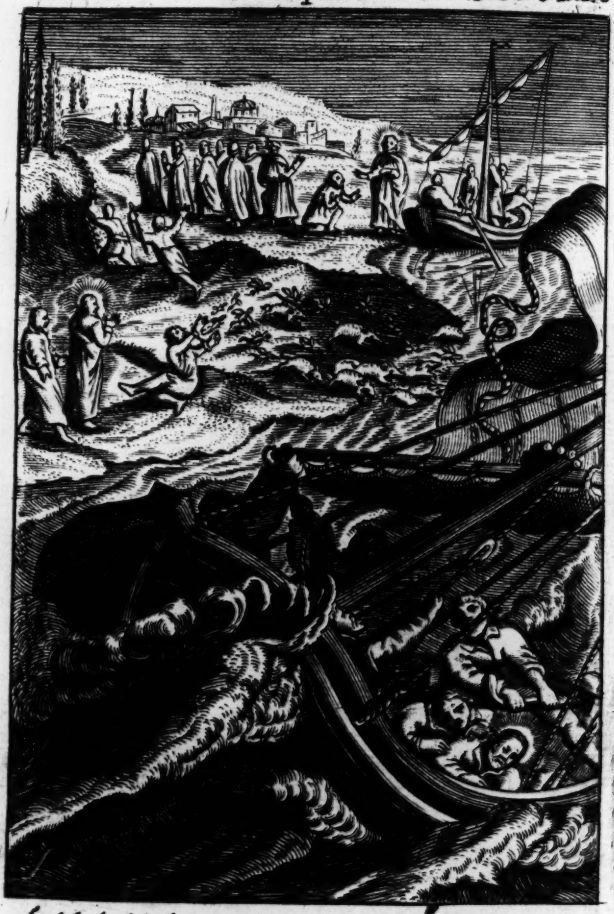
6 ¶ Give not that which is holy unto the dogs, neither caſt ye your pearls before ſwine, leſt they trample them under their feet, and turn again and rent you.

7 ¶ * Aſk,



2. And behold there came a leper, and worshipped him,
3. And Jesus put forth his hand and touched him etc.
5. And when Jesus was entred into Capernaum there came unto him a Centurion beseeching him. etc:

Christ stilleth the Tempest on the Sea Mat. 8



And behold, there arose a great Tempest in the Sea insomuch that the ship was covered etc: but he was asleepe. v. 24.

Christ driveth the Devills out of the possesed v. 32

7 ¶ * Ask, and it shall be given you: seek and ye shall find: knock, and it shall be opened unto you.
8 For every one that asketh, receiveth: and he that seeketh, findeth; and to him that knocketh, it shall be opened.
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
12 Therefore all things * whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13 ¶ * Enter ye in at the strait gate; for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat:
14 † Because strait is the gate, and narrow is the way which leadeth unto life, and few there be that find it.
15 ¶ Beware of false prophets, which come to you in sheeps clothing, but inwardly they are ravening wolves.
16 Ye shall know them by their fruits: * Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
18 A good tree cannot bring forth evil fruit: neither can a corrupt tree bring forth good fruit.
19 * Every tree that bringeth not forth good fruit, is hewn down and cast into the fire.
20 Wherefore by their fruits ye shall know them.
21 ¶ Not every one that saith unto me, * Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy Name? and in thy Name have cast out devils? and in thy Name done many wonderful works?
23 And then will I profess unto them, * I never knew you: * depart from me ye that work iniquity.
24 ¶ Therefore, * whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock:
25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not, for it was founded upon a rock.
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man which built his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell, and great was the fall of it.
28 And it came to pass when Jesus had ended these sayings, * the people were astonished at his doctrine.
29 For he taught them as one having authority, and not as the scribes.

CHAP. VIII.

Christ cleanseth the leper, 5 healeth the centurions servant, 14 Peters mother in law, 16 and many other diseased, 18 sheweth he is to be followed, 23 stilleth the tempest on the sea, 28 driveth the devils out of two men possessed, 31 and suffereth them to go into the swine.

WHen he was come down from the mountain, great multitudes followed him.
2 * And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. * Mark 1. 40. Luke 5. 12.
3 And Jesus put forth *his* hand, and touched him, saying, I will, be thou clean. And immediately his leprosie was cleansed.
4 And Jesus saith unto him, See thou tell no man, but go thy way, shew thy self to the priest, and offer the gift that * Moses commanded, for a testimony unto them. * Levit. 14. 4.
5 ¶ * And when Jesus was entred into Capernaum, there came unto him a centurion, beseeching him, * Luke 7. 1.
6 And saying, Lord, my servant lieth at home sick of the palsie, grievously tormented.
7 And Jesus saith unto him, I will come and heal him.
8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word onely, and my servant shall be healed.
9 For I am a man under authority, having souldiers under me: and I say to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.
10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.
11 And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
13 And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.
14 ¶ * And when Jesus was come into Peters house, he saw his wives mother laid, and sick of a fever. * Mark. 1. 29. Luke 4 38.
15 And he touched her hand, and the fever left her: and she arose and ministred unto them.
16 ¶ * When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: * Mark 1. 32. Luke 4. 40.
17 That it might be fulfilled which was spoken by Esaias the prophet, saying, * Himself took our infirmities, and bare *our* sicknesses. * Isa. 53. 4. 1 Pet. 2. 24.
18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
19 * And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. * Luke 9. 57.
20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.
21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
22 But Jesus said unto him, Follow me, and let the dead bury their dead.
23 ¶ And when he was entred into a ship, his disciples followed him.
24 * And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. * Mark 4. 37. Luke 8. 23.
25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.
26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose and rebuked the winds and the sea, and there was a great calm.
27 But the men marvelled, saying, What manner

ner of man is this, that even the winds and the sea obey him?

* Mark 5. 1. Luk. 8. 26. 28 ¶ * And when he we was come to the other side into the countrey of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And behold, they cried out, saying, What have we to do with thee, Jesus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine, feeding

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing; and what was befallen to the possessed of the devils.

34 And behold, the whole city came out to meet Jesus, and when they saw him, they besought him that he would depart out of their coasts.

CHAP. IX.

2 Christ curing one sick of the palsie, 9 calleth Matthew from the receit of custom, 10 eateth with publicans and sinners, 14 defendeth his disciples for not fasting, 20 cureth the bloudy issue, 23 raiseth from death Jairus daughter, 27 giveth sight to two blind men, 32 healeth a dumb man possessed of a devil, 36 and hath compassion of the multitude.

AND he entred into a ship, and passed over, and came into his own city.

* Mark 2. 3. Luk. 5. 18. 2 * And behold, they brought to him a man sick of the palsie, lying on a bed: and Jesus seeing their faith, said unto the sick of the palsie, Son, be of good cheer, thy sins be forgiven thee.

3 And behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, Thy sins be forgiven thee? or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsie) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw *it*, they marvelled, and glorified God, which had given such power unto men.

* Mark. 2. 14. Luk. 5. 27. 9 ¶ * And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receit of custom: and he saith unto him, Follow me. And he arose and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your master with publicans and sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

* Hos. 6. 6. Chap. 12. 7. * I Tim. 1. 15. 13 But go ye and learn what that meaneth, * I will have mercy, and not sacrifice: for I am not come to call the righteous, * but sinners to repentance.

* Mark 2. 18. Luk. 5. 33. 14 ¶ Then came to him the disciples of John, saying, * Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of ‡ new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse. ‡ Or, raw or unwrought cloth.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ * While he spake these things unto them, behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. * Mark 5. 22. Luk. 8. 41.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ (And behold, a woman which was diseased with an issue of bloud twelve years, came behind *him*, and touched the hem of his garment,

21 For she said within her self, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour)

23 And when Jesus came into the rulers house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place, for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when ‡ people were put forth, he went in, and took her by the hand, and the maid arose. ‡ Or, the same.

26 And ‡ the fame hereof went abroad into all that land. ‡ Or, the same.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? they said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened, & Jesus straitly charged them, saying, See that no man know *it*.

31 But they, when they were departed, spread abroad his fame in all that countrey.

32 ¶ * As they went out, behold, they brought to him a dumb man possessed with a devil. * Luke 11. 14.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, * He casteth out the devils through the prince of the devils. * Chap. 12. 24. Mat. 3. Luk. 11.

35 * And Jesus went about all the cities & villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people. * Mat. Luk. 11. * Mat. Luk. 13. * Mat. 6. 34.

36 ¶ * But when he saw the multitudes, he was moved with compassion on them, because they ‡ fainted, and were scattered abroad, * as sheep having no shepherd. ‡ Or, tired out, lay down.

37 Then saith he unto his disciples, * The harvest truly *is* plenteous, but the labourers *are* few.

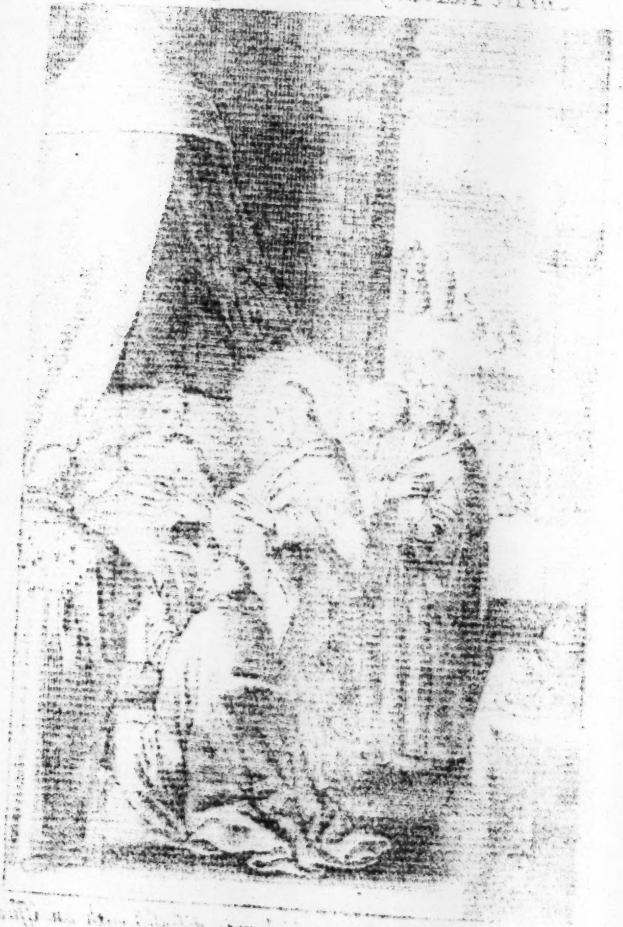
38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. * Num. 27. 17. * Luke 10. 2.

CHAP. X.

1 Christ sendeth out his twelve Apostles, enabling them with power to do miracles, 5 giveth them their charge, teacheth them; 16 comforteth them against persecutions, 40 and promiseth a blessing to those that receive them.

And

20. And behold a Woman which was diseased with an issue of blood 12 yeares came behind him etc:
23. And when Jesus came into the rulers house etc: 24. he said give place for ye Maid is not dead but sleepeth etc:



AND when he had called unto him his twelve disciples, he gave them power ‡ *against* unclean spirits, to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother, James *the son* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publicane, James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritanes enter ye not.

6 *But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, * The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 * ‡ Provide neither gold, nor silver, nor brass in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: (* for the workman is worthy of his meat)

11 * And into whatsoever city or town ye shall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 * And whosoever shall not receive you, nor hear your words: when ye depart out of that house or city, * shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, then for that city.

16 ¶ * Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and ‡ harmless as doves.

17 But beware of men, for they will deliver you up to the councels, and they will scourge you in their synagogues.

18 And ye shall be brought before governours and kings for my sake, for a testimony against them and the Gentiles.

19 * But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the spirit of your Father which speaketh in you.

21 * And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ye shall be hated of all men for my names sake: * but he that endureth to the end shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, ye shall not ‡ have gone over the cities of Israel till the Son of man be come.

24 * The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord: if they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: * for there is nothing covered, that shall not be revealed; and hid, that shall not be known. * Mark 4. 22. Luke 8. 17. & 12. 2.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the house-tops.

28 * And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. * Luke 12. 4.

29 Are not two sparrows sold for a ‡ farthing? and one of them shall not fall on the ground without your Father. ‡ *It is in value half-penny far-thing, in the origi-nal, as be-ing the tenth part of the Ro-man peny.*

30 * But the very hairs of your head are all numbred.

31 Fear ye not therefore, ye are of more value then many sparrows.

32 * Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 * But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. * 2 Sam. 14. 11. Acts 23.

34 * Think not that I am come to send peace on earth: I came not to send peace, but a sword. 34. * Luke

35 For I am come to set a man at variance * against his father, and the daughter against her mother, and the daughter in law against her mother in law. 12. 8. * Mark 8. 38. Luke

36 And a mans foes *shall be* they of his own houshold. 9. 26. 2 Tim.

37 * He that loveth father or mother more then me, is not worthy of me: and he that loveth son or daughter more then me, is not worthy of me. 2. 12. * Luke 12. 51. * Mic. 7. 6.

38 * And he that taketh not his cross, and followeth after me, is not worthy of me. * Luke 14. 26.

39 * He that findeth his life, shall lose it: and he that loseth his life for my sake, shall find it. * Chap. 16. 24. Luk. 9. 23.

40 ¶ * He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me. Mark 8. 34. * John

41 He that receiveth a prophet in the name of a prophet, shall receive a prophets reward; and he that receiveth a righteous man in the name of a righteous man, shall receive a righteous mans reward. 12. 25. * Luke 10. 16. John 13. 20.

42 * And whosoever shall give to drink unto one of these little ones, a cup of cold water onely, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. * Mark 9. 41.

CHAP. XI.

2 John sendeth his disciples to Christ. 7 Christs testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness and impenitence of Chorazin, Bethsaida, and Capernaum: 25 and praising his Fathers wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.

AND it came to pass when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 * Now when John had heard in the prison the works of Christ, he sent two of his disciples, * Luke 7. 18.

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 * The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and * the poor have the gospel preached to them. * Isa. 35. 6. * Isa. 61. 1.

6 And

6 And blessed is he whosoever shall not be offended in me.

7 ¶ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing, are in kings houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more then a prophet.

* Mal. 3. 1. 10 For this is he of whom it is written, * Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women, there hath not risen a greater then John the Baptist: notwithstanding, he that is least in the kingdom of heaven, is greater then he.

* Luke 16. 16. ‡ Or, *is gotten by force, and they that thrust men* 12 * And from the days of John the Baptist, until now, the kingdom of heaven ‡ suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is * Elias which was for to come.

* Mal. 4. 5. 15 He that hath ears to hear, let him hear.

* Luke 7. 31. 16 ¶ * But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold, a man gluttonous and a wine-bibber, a friend of publicanes and sinners: but wisdom is justified of her children.

* Luke 10. 13. 20 ¶ * Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Wo unto thee, Chorazin, wo unto thee, Bethsaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgement, then for you.

23 And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment, then for thee.

* Luke 10. 21. 25 ¶ * At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so Father, for so it seemed good in thy sight.

* John 3. 35. 27 * All things are delivered unto me of my Father: and no man knoweth the Son but the Father: * neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal *him*.

* John 6. 46.

28 ¶ Come unto me all ye that labour, and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me, * Jer. 6. 16. for I am meek and lowly in heart: * and ye shall find rest unto your souls.

* 1 Joh. 5. 3. 30 * For my yoke is easie, and my burden is light.

CHAP. XII.

1 *Christ reproveth the blindness of the Pharisees concerning the breach of the Sabbath, 3 by scriptures, 9 by reason, 13 and by a miracle. 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the holy Ghost shall never be forgiven. 36 Account shall be made of idle words. 38 He rebuketh the unfaithful who seek after a sign, 49 and sheweth who is his brother, sister, and mother.*

AT that time * Jesus went on the sabbath-day through the corn, and his disciples were an hungred, and began to pluck the ears of corn, and to eat. * Deut. 23. 25. Mark 2. 23.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day. Luke 6. 1.

3 But he said unto them, Have ye not read * what David did when he was an hungred, and they that were with him, * 1 Sam. 21. 6.

4 How he entred into the house of God, and did eat the shew-bread, which was not lawful for him to eat, neither for them which were with him, * but onely for the priests? * Exod. 29. 32. Lev. 8. 31. & 24. 9.

5 Or have ye not read in the * law, how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless? * Num. 28. 9.

6 But I say unto you, that in this place is *one* greater then the temple.

7 But if ye had known what this meaneth, * I will have mercy and not sacrifice, ye would not have condemned the guiltless. * Hos. 6. 6. Chap. 9. 13.

8 For the Son of man is Lord even of the sabbath-day.

9 * And when he was departed thence, he went into their synagogue. * Mark 3. 1. Luke 6. 6.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, saying, Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift it out?

12 How much then is a man better then a sheep? wherefore it is lawful to do well on the sabbath-days.

13 Then saith he unto the man, Stretch forth thine hand: and he stretched *it* forth; and it was restored whole, like as the other.

14 ¶ Then the Pharisees went out, and ‡ held a counsel against him, how they might destroy him. ‡ Or, *consulted.*

15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all:

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 * Behold, my servant whom I have chosen, my beloved in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. * Isa. 42. 1.

19 He shall not strive, nor cry, neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ * Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. * Luke 11. 14.

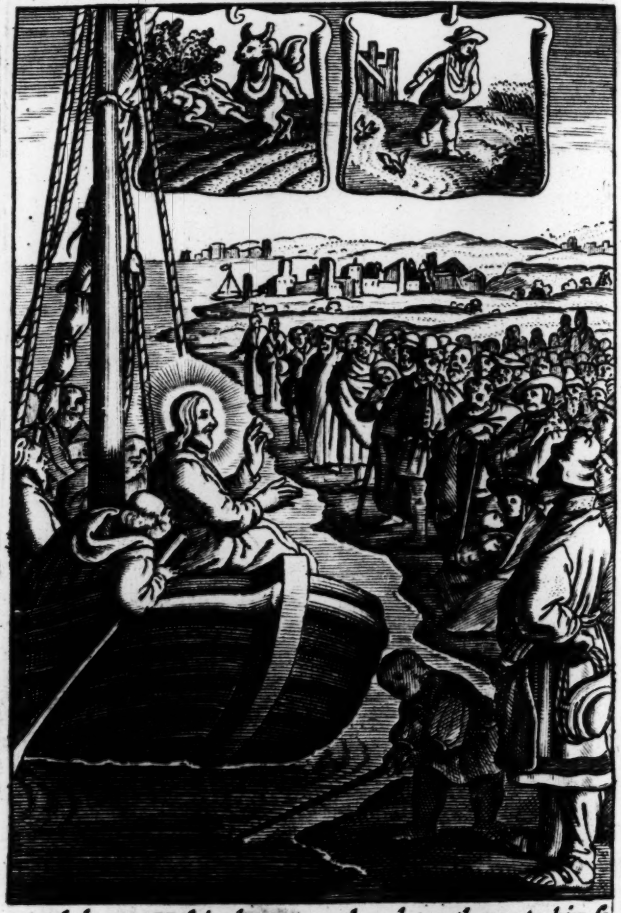
23 And all the people were amazed, and said, Is not this the son of David?

24 * But

The dryed hand healed, & devil cast out Mat: 12.

10. And behold there was a man which had his hand dryed up etc: 13. Then said he unto the man stretch forth thine hand etc: 22: Then was brought to him one possessed with a Devil etc: and he healed him etc:

The Parables of the Sowers & Tares Mat: 13



2. And great Multitudes were gathered together unto him so that he went into a ship and sate and the whole Multitude stood on the shore: 3 And he spake many things unto them in Parables etc: a sower went forth to sow etc: v: 24:

24 * But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against it self, is brought to desolation; and every city or house divided against it self, shall not stand.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the spirit of God, then the kingdom of God is come unto you.

29 Or else, how can one enter into a strong mans house, and spoil his goods, except he first bind the strong man, and then he will spoil his house?

30 He that is not with me, is against me: and he that gathereth not with me, scattereth abroad.

31 ¶ Wherefore I say unto you, * All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy *against* the *holy* Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye, being evil, speak good things? * for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart, bringeth forth good things: and an evil man out of the evil treasure, bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ * Then certain of the scribes, and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered, and said to them, An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas.

40 * For as Jonas was three days and three nights in the whales belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgement with this generation, and shall condemn it, * because they repented at the preaching of Jonas, and behold, a greater then Jonas *is* here.

42 * The queen of the south shall rise up in the judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, a greater then Solomon is here.

43 * When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he and taketh with himself seven other spirits, more wicked then himself, and they enter in, and dwell there: * and the last state of that man is worse then the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, * behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand towards his disciples, and said, Behold my mother and my brethren.

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

3 *The parable of the sower and the seed.* 18 *The exposition of it.* 24 *The parable of the tares.* 31 *of the mustard-seed.* 33 *of the leaven,* 44 *of the hidden treasure,* 45 *of the pearl,* 47 *of the draw-net cast into the sea:* 53 *and how Christ is contemned of his own countreymen.*

THE same day went Jesus out of the house, * and sat by the sea-side. * Mar. 4. 1.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat, and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, * Behold, a sower went forth to sow. * Luke 8. 5.

4 And when he sowed, some *seeds* fell by the ways side, and the fowls came, and devoured them up.

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched, and because they had not root, they withered away.

7 And some fell among thorns, and the thorns sprung up, and choked them.

8 But other fell into good ground, and brought forth fruit, some an hundred-fold, some sixty-fold, some thirty-fold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 * For whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath. * Chap. 25. 29.

13 Therefore speak I to them in parables, because they seeing, see not; and hearing, they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, * By hearing ye shall hear, and shall not understand: and seeing ye shall see, and shall not perceive. * Isa. 6. 9. Mat. 4. 12. Luk. 8. 10. Joh. 12. 40. Act. 28. 26. Rom. 11. 8.

15 For this peoples heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But blessed *are* your eyes, for they see; and your ears, for they hear.

17 For verily I say unto you, * that many prophets and righteous men have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*. * Luke 10. 24.

18 ¶ Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the

the wicked one, and catcheth away that which was ſown in his heart: this is he which received ſeed by the way-ſide.

20 But he that received the ſeed into ſtony places, the ſame is he that heareth the word, and anon with joy receiveth it:

21 Yet hath he not root in himſelf, but dureth for a while: for when tribulation or perſecution ariſeth becauſe of the word, by and by he is offended.

22 He alſo that received ſeed among the thorns, is he that heareth the word: and the care of this world, and the deceitfulneſs of riches choke the word, and he becometh unfruitful.

23 But he that received ſeed into the good ground, is he that heareth the word, and underſtandeth *it*, which alſo beareth fruit, and bringeth forth ſome an hundred-fold, ſome ſixty, ſome thirty.

24 ¶ Another parable put he forth unto them, ſaying, The kingdom of heaven is likened unto a man which ſowed good ſeed in his field:

25 But while men ſlept, his enemy came, and ſowed tares among the wheat, and went his way.

26 But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo.

27 So the ſervants of the houſholder came, and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares?

28 He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up?

29 But he ſaid, Nay; leſt while ye gather up the tares, ye root up alſo the wheat with them.

30 Let both grow together until the harveſt: and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them, but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, ſaying, * The kingdom of heaven is like to a grain of muſtard-ſeed, which a man took and ſowed in his field.

* Mark 4. 30. Luk. 13. 19.

32 Which indeed is the leaſt of all ſeeds: but when it is grown, it is the greateſt among herbs, and becometh a tree: ſo that the birds of the air come and lodge in the branches thereof.

33 ¶ * Another parable ſpake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three †meaſures of meal, till the whole was leavened.

* Luke 13. 30.

† The word in the Greek is, *a meaſure containing about a peck and a half, wanting little more then a pint.*

34 * All theſe things ſpake Jeſus unto the multitude in parables, and without a parable ſpake he not unto them:

* Mark, 4. 33.

35 That it might be fulfilled which was ſpoken by the prophet, ſaying, * I will open my mouth in parables, I will utter things which have been kept ſecret from the foundation of the world.

* Pſal. 78. 2.

36 Then Jeſus ſent the multitude away, and went into the houſe: and his diſciples came unto him, ſaying, Declare unto us the parable of the tares of the field.

37 He anſwered and ſaid unto them, He that ſoweth the good ſeed, is the Son of man:

38 The field is the world: the good ſeed are the children of the kingdom: but the tares are the children of the wicked one:

39 The enemy that ſowed them, is the devil: * the harveſt is the end of the world: and the reapers are the angels.

* Joel 3. 13. Rev. 14. 15.

40 As therefore the tares are gathered and burnt in the fire; ſo ſhall it be in the end of this world.

41 The Son of man ſhall ſend forth his angels, and they ſhall gather out of his kingdom all ‡things that offend, and them which do iniquity;

‡ Or, *ſcandals.*

42 And ſhall caſt them into a furnace of fire: there ſhall be wailing and gnaſhing of teeth.

43 * Then ſhall the righteous ſhine forth as the ſun, in the kingdom of their Father. Who hath ears to hear, let him hear.

* Dan. 12. 3.

44 ¶ Again, the kingdom of heaven is like unto treaſure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and ſelleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, ſeeking goodly pearls:

46 Who when he had found one pearl of great price, he went and ſold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was caſt into the ſea, and gathered of every kind.

48 Which when it was full, they drew to ſhore, and ſat down, and gathered the good into veſſels, but caſt the bad away.

49 So ſhall it be at the end of the world: the angels ſhall come forth, and ſever the wicked from among the juſt,

50 And ſhall caſt them into the furnace of fire: there ſhall be wailing and gnaſhing of teeth.

51 Jeſus ſaith unto them, Have ye underſtood all theſe things? They ſay unto him, Yea, Lord.

52 Then ſaid he unto them, Therefore every ſcribe which is inſtructed unto the kingdom of heaven, is like unto a man that is an houſholder, which bringeth forth out of his treaſure things new and old.

53 ¶ And it came to paſs, that when Jeſus had finiſhed theſe parables, he departed thence.

54 * And when he was come into his own countrey, he taught them in their ſynagogue, inſomuch that they were aſtoniſhed, and ſaid, Whence hath this man this wiſdom, and theſe mighty works?

* Mark 6. 1. Luk. 4. 16.

55 * Is not this the carpenters ſon? is not his mother called Mary? and his brethren, James and Joſes, and Simon, and Judas?

* John 6. 24.

56 And his ſiſters, are they not all with us? whence then hath this man all theſe things?

57 And they were offended in him. But Jeſus ſaid unto them, * A prophet is not without honour, ſave in his own countrey, and in his own houſe.

* Mat. 6. Luk. 4. John 4.

58 And he did not many mighty works there, becauſe of their unbelief.

CHAP. XIV.

1 Herods opinion of Chriſt. 3 Wherefore John Baptiſt was beheaded. 13 Jeſus departeth into a deſert place, 15 where he feedeth five thouſand men with five loaves and two fiſhes. 22 He walketh on the ſea to his diſciples, 34 and landing at Genneſaret, healeth the ſick by the touch of the hem of his garment.

AT that time * Herod the tetrarch heard of the fame of Jeſus,

* Mark 6. 14.

2 And ſaid unto his ſervants, This is John the Baptiſt, he is riſen from the dead, and therefore mighty works ‡ do ſhew forth themſelves in him.

Luke 9. 7. ‡ Or, *are wrought.*

3 ¶ * For Herod had laid hold on John, and bound him, and put *him* in priſon for Herodias ſake, his brother Philips wife.

* Luke 3. 19, 20.

4 For John ſaid unto him, * It is not lawful for thee to have her.

* Levit. 18. 16. & 20. 21.

5 And when he would have put him to death, he feared the multitude, * becauſe they counted him as a prophet.

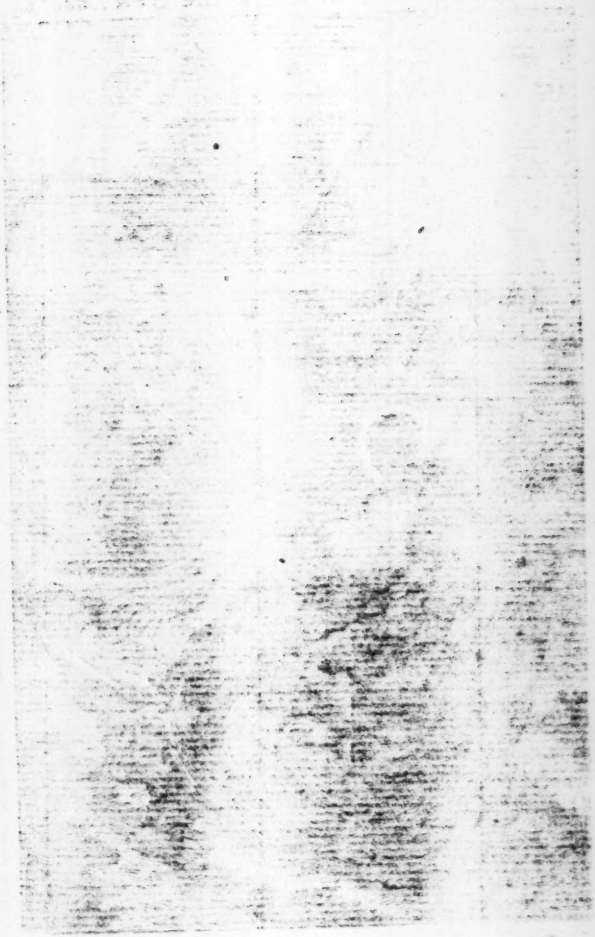
* Chap. 21. 26.

6 But when Herods birth-day was kept, the daughter of Herodias danced before them, and pleaſed Herod.

7 Whereupon he promiſed with an oath, to give her whatſoever ſhe would aſk.

8 And

Christ
with five
2. fishes
feedeth five thousand
loaves and Mat: 14: v: 17.



Christ Walketh on the Sea. Mat: 14.

24. But the Ship was now in the midst of the Sea tossed with wave
25 And in the fourth watch of the night Jesus went unto them
walking on the Sea. 28. And Peter said Lord if it be thou bid
me come unto thee on the water. etc :

Christ delivereth ỹ woman of Canaans daughter Mat. 15

22. And behold a woman of Canaan etc: cryed unto him saying etc: my daughter is grievously vexed with a devil. 26. But he answerd and said it is not meet to take ỹ childrens bread and cast it to dogs. 27. She said truth Lord yet the dogs eate of the crumbs etc:

8 And she, being before instructed of her mother, said, Give me here John Baptists head in a charger.

9 And the king was sorry: nevertheless, for the oaths sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent & beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ * When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 ¶ * And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart, give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, & to go before him unto the other side, while he sent *y* multitudes away.

23 * And when he had sent the multitudes away, he went up into a mountain apart to pray: * and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night, Jesus went unto them walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer, it is I, be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind ‡ boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship, came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ * And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased,

36 And besought him, that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

CHAP. XV.

3 *Christ reproveth the Scribes and Pharisees, for transgressing Gods commandments through their own traditions;* 11 *teacheth how that which goeth into the mouth, doth not defile a man.* 21 *He healeth the daughter of the woman of Canaan,* 30 *and other great multitudes,* 32 *and with seven loaves, and a few little fishes feedeth four thousand men, besides women and children.*

THen * came to Jesus scribes and Pharisees, which were of Jerusalem, saying, * Mar. 7. 1.

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do you also transgress the commandment of God by your tradition?

4 For God commanded, saying, * Honour thy father and mother: and, * He that curseth father or mother, let him die the death. * Exod. 20. 12. Deut. 5. 16.

5 But ye say, Whosoever shall say to *his* father or *his* mother, * *It is* a gift by whatsoever thou mightest be profited by me, * Exod. 21. 17. Levit. 20. 9.

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition. Prov. 20. 20.

7 Ye hypocrites, well did Esaias prophesie of you, saying, * Mar. 7. 11, 12.

8 * This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me. * Isa. 29. 13.

9 But in vain they do worship me, teaching *for doctrines* the commandments of men.

10 ¶ * And he called the multitude, and said unto them, Hear and understand. * Mar. 7. 14,

11 Not that which goeth into the mouth defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended after they heard this saying?

13 But he answered and said, * Every plant which my heavenly Father hath not planted, shall be rooted up. * John 15. 2.

14 Let them alone: * they be blind leaders of the blind: And if the blind lead the blind, both shall fall into the ditch. * Luke 6. 39.

15 * Then answered Peter and said unto him, Declare unto us this parable. * Mar. 7. 17.

16 And Jesus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entreth in at the mouth, goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth, come forth from the heart, and they defile the man.

19 * For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. * Gen. 6. 5. & 8. 21.

20 These are the things which defile a man: but to eat with unwashen hands, defileth not a man.

21 ¶ * Then Jesus went thence, and departed into the coasts of Tyre and Sidon. * Mar. 7. 24.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us.

24 But he answered and said, * I am not sent, * Chap. 10. 6.

but unto the loſt ſheep of the houſe of Iſrael.

25 Then came ſhe and worſhipped him, ſaying, Lord, help me.

26 But he anſwered and ſaid, It is not meet to take the childrens bread, and to caſt it to dogs.

27 And ſhe ſaid, Truth Lord: yet the dogs eat of the crumbs which fall from their maſters table.

28 Then Jeſus anſwered and ſaid unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

* Mar. 7. 31. 29 * And Jeſus departed from thence, and came nigh unto the ſea of Galilee, and went up into a mountain, and ſat down there.

* Iſa. 35. 5, 6. 30 * And great multitudes came unto him, having with them thoſe that were lame, blind, dumb, maimed, and many others, and caſt them down at Jeſus feet, and he healed them:

31 Inſomuch that the multitude wondred when they ſaw the dumb to ſpeak, the maimed to be whole, the lame to walk, and the blind to ſee: and they glorified the God of Iſrael.

* Mar. 8. 1. 32 ¶ * Then Jeſus called his diſciples unto him, and ſaid, I have compaſſion on the multitude, becauſe they continue with me now three days, and have nothing to eat: and I will not ſend them away faſting, leſt they faint in the way.

33 And his diſciples ſay unto him, Whence ſhould we have ſo much bread in the wilderneſs, as to fill ſo great a multitude?

34 And Jeſus ſaith unto them, How many loaves have ye? and they ſaid, Seven, and a few little fiſhes.

35 And he commanded the multitude to ſit down on the ground.

36 And he took the ſeven loaves, and the fiſhes, and gave thanks, and brake *them*, and gave to his diſciples, and the diſciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, ſeven baſkets full.

38 And they that did eat, were four thouſand men, beſide women and children.

39 And he ſent away the multitude, and took ſhip, and came into the coaſts of Magdala.

CHAP. XVI.

1 *The Phariſees require a ſign.* 6 *Jeſus warneth his diſciples of the leaven of the Phariſees and Sadducees.* 13 *The peoples opinion of Chriſt,* 16 *and Peters confeſſion of him.* 21 *Jeſus foreſheweth his death,* 23 *reproving Peter for diſſwading him from it:* 24 *and admoniſheth thoſe that will follow him, to bear the croſs.*

* Mar. 8. 11. Luke 12. 54. THe * Phariſees alſo with the Sadducees, came, and tempting, deſired him that he would ſhew them a ſign from heaven.

2 He anſwered and ſaid unto them, When it is evening, ye ſay, *It will be* fair weather: for the ſky is red.

3 And in the morning, *It will be* foul weather to day: for the ſky is red and lowring. O ye hypocrites, ye can diſcern the face of the ſky, but can ye not *diſcern* the ſigns of the times?

4 A wicked and adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given unto it, but the ſign of the prophet Jonas. And he left them, and departed.

5 And when his diſciples were come to the other ſide, they had forgotten to take bread.

6 ¶ Then Jeſus ſaid unto them, Take heed and beware of the leaven of the Phariſees, and of the Sadducees.

7 And they reaſoned among themſelves, ſaying, *It is* becauſe we have taken no bread.

8 *Which* when Jeſus perceived, he ſaid unto them, O ye of little faith, why reaſon ye among your ſelves, becauſe ye have brought no bread?

9 * Do ye not yet underſtand, neither remember the five loaves of the five thouſand, and how many baſkets *ye* took up? * Chap. 14. 17.

10 * Neither the ſeven loaves of the four thouſand, and how many baſkets ye took up? * Chap. 15. 34.

11 How is it that ye do not underſtand, that I ſpake *it* not to you concerning bread, that ye ſhould beware of the leaven of the Phariſees, and of the Sadducees?

12 Then underſtood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Phariſees, and of the Sadducees.

13 ¶ When Jeſus came into the coaſts of Ceſarea Philippi, he aſked his diſciples, ſaying, * Whom do men ſay, that I, the Son of man, am? * Mar. 8. 14 And they ſaid, Some *ſay that thou art* John the Baptiſt, ſome Elias, and others Jeremias, or one of the prophets. Luke 9.

15 He ſaith unto them, But whom ſay ye that I am?

16 And Simon Peter anſwered and ſaid, * Thou art Chriſt the Son of the living God. * John 6. 69.

17 And Jeſus anſwered and ſaid unto him, Bleſſed art thou Simon Bar-jona: for fleſh and bloud hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I ſay alſo unto thee, that * thou art Peter, and upon this rock I will build my church: and the gates of hell ſhall not prevail againſt it. * John 1. 42.

19 * And I will give unto thee the keys of the kingdom of heaven: and whatſoever thou ſhalt bind on earth, ſhall be bound in heaven, and whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven. * John 20. 23.

20 Then charged he his diſciples that they ſhould tell no man that he was Jeſus the Chriſt.

21 ¶ From that time forth began Jeſus to ſhew unto his diſciples, how that he muſt go unto Jeruſalem, and ſuffer many things of the elders, and chief prieſts, and ſcribes, and be killed, and be raiſed again the third day.

22 Then Peter took him, and began to rebuke him, ſaying, Be it far from thee, Lord: this ſhall not be unto thee.

23 But he turned and ſaid unto Peter, Get thee behind me, Satan, thou art an offence unto me: for thou ſavoureſt not the things that be of God, but thoſe that be of men.

24 ¶ * Then ſaid Jeſus unto his diſciples, If any man will come after me, let him deny himſelf, and take up his croſs, and follow me. * Chap. 10. 38. Mar. 8. 34.

25 For whoſoever will ſave his life, ſhall loſe it: and whoſoever will loſe his life for my ſake, ſhall find it.

26 For what is a man profited, if he ſhall gain the whole world, and loſe his own ſoul? or what ſhall a man give in exchange for his ſoul? 62. 12.

27 For the Son of man ſhall come in the glory of his Father, with his angels; * and then he ſhall reward every man according to his works. * Pſal.

28 Verily I ſay unto you, * There be ſome ſtanding here, which ſhall not taſte of death, till they ſee the Son of man coming in his kingdom. Rom. 2. 6. * Mar. 9. 1. Luke 9. 27.

CHAP. XVII.

1 *The tranſfiguration of Chriſt.* 14 *He healeth the lunatick,* 22 *foretelleth his own paſſion,* 24 *and payeth tribute.*

AND * after ſix days, Jeſus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart, * Mar. 9. 2. Luke 9. 28.

2 And was tranſfigured before them, and his

The Greatest in ye Kingdom of Heaven Mat: 18

1. At the same time came the disciples unto Jesus saying; who is the greatest in the Kingdom of heaven?
2. And Jesus called a little childe unto him etc:
3. Except ye be converted and become as little children, etc:

his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 * While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lift up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, * Why then say the scribes, that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things:

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ * And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Lord, have mercy on my son, for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him; and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, * If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out, but by prayer and fasting.

22 ¶ * And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received ‡ tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custome or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find ‡ a piece of money: that take, and give unto them for me and thee.

‡ Or, a stater, *It is half an ounce of silver, in value two shillings six pence, after five shillings the ounce.*

CHAP. XVIII.

1 *Christ warneth his disciples to be humble and harmless,* 7 *to avoid offences, and not to despise the little ones.* 15 *teacheth how we are to deal with our brethren when they offend us,* 21 *and how oft to forgive them;* 23 *which he setteth forth by a parable of the king, that took account of his servants,* 32 *and punished him who shewed no mercy to his fellow.*

AT * the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? * Mar. 9. 33. Luk. 9. 46.

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, * Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. * Chap. 19. 14. 1 Cor. 14. 20.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name, receiveth me.

6 * But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea. * Mat. 9. 24. Luke 17. 1, 2.

7 ¶ Wo unto the world because of offences: for it must needs be that offences come: but wo to that man by whom the offence cometh.

8 * Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather then having two hands or two feet, to be cast into everlasting fire. * Chap. 5. 30. Mar. 9. 45.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather then having two eyes to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

11 * For the Son of man is come to save that which was lost. * Luke 19. 10.

12 * How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? * Luke 15. 4.

13 And if so be that he find it, verily I say unto you, he rejoyceth more of that *sheep*, then of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover, * if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. * Levit. 19. 17. Luk. 17. 3. * Deut. 19. 15.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in * the mouth of two or three witnesses every word may be established. John. 8. 17. 2 Cor. 13. 1.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an * heathen man and a publican. Heb. 10. 28. * 1 Cor. 5. 9. 2 Thess. 3. 14.

18 Verily I say unto you, * Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven. * John 20. 23. 1 Cor. 5. 4.

19 Again I ſay unto you, that if two of you ſhall agree on earth, as touching any thing that they ſhall aſk, it ſhall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midſt of them.

21 ¶ Then came Peter to him, and ſaid, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? * till ſeven times?

* Luke 17. 4.

22 Jeſus ſaith unto him, I ſay not unto thee, Until ſeven times: but, until ſeventy times ſeven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his ſervants.

24 And when he had begun to reckon, one was brought unto him which ought him ten thouſand ‡ talents.

‡ *A talent is* 750 *ounces of ſilver, which after five ſhillings the ounce, is* 187 li. 10 *ſhillings.*

25 But foraſmuch as he had not to pay, his lord commanded him to be ſold, & his wife and children, & all that he had, and payment to be made.

26 The ſervant therefore fell down, and ‡ worſhipped him, ſaying, Lord have patience with me, and I will pay thee all.

‡ Or, *beſought him.*

27 Then the Lord of that ſervant was moved with compaſſion, and looſed him, and forgave him the debt.

28 But the ſame ſervant went out, and found one of his fellow-ſervants, which ought him an hundred ‡ pence: and he laid hands on him, and took *him* by the throat, ſaying, Pay me that thou oweſt.

‡ *The Roman peny is the eighth part of an ounce, which after five ſhillings the ounce, is ſeven pence half-peny.*

29 And his fellow-ſervant fell down at his feet, and beſought him, ſaying, Have patience with me, and I will pay thee all.

30 And he would not: but went and caſt him into priſon, till he ſhould pay the debt.

31 So when his fellow-ſervants ſaw what was done, they were very ſorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me:

33 Shouldſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentours, till he ſhould pay all that was due unto him.

35 So likewiſe ſhall my heavenly Father do alſo unto you, if ye from your hearts forgive not every one his brother their treſpaſſes.

CHAP. XIX

Chriſt healeth the ſick, 3 anſwereth the Phariſees concerning divorcement: 10 ſheweth when marriage is neceſſary: 13 receiveth little children: 16 inſtructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his diſciples how hard it is for a rich man to enter into the kingdom of God: 27 and promiſeth reward to thoſe that forſake any thing, to follow him.

* Mar. 10. 1.

AND it came to paſs, * that when Jeſus had finiſhed theſe ſayings, he departed from Galilee, and came into the coaſts of Judea, beyond Jordan:

2 And great multitudes followed him, and he healed them there.

3 ¶ The Phariſees alſo came unto him, tempting him, and ſaying unto him, Is it lawful for a man to put away his wife for every cauſe?

* Gen. 1. 27. * Gen. 2. 24. Eph. 5. 31. * 1 Cor. 6. 16.

4 And he anſwered and ſaid unto them, Have ye not read, * that he which made *them* at the beginning, made them male and female?

5 And ſaid, * For this cauſe ſhall a man leave father and mother, and ſhall cleave to his wife: and * they twain ſhall be one fleſh.

6 Wherefore they are no more twain, but one fleſh. What therefore God hath joyned together, let not man put aſunder.

7 They ſay unto him, * Why did Moſes then command to give a writing of divorcement, and to put her away?

* Deut. 24. 1.

8 He ſaith unto them, Moſes, becauſe of the hardneſs of your hearts, ſuffered you to put away your wives: but from the beginning it was not ſo.

9 * And I ſay unto you, Whoſoever ſhall put away his wife, except *it be* for fornication, and ſhall marry another, committeth adultery: and whoſo marrieth her which is put away, doth commit adultery.

* Chap. 5. 32. Mar. 10. 11. Luk. 16. 18. 1 Cor. 7. 10.

10 ¶ His diſciples ſay unto him, If the caſe of the man be ſo with *his* wife, it is not good to marry.

11 But he ſaid unto them, All men cannot receive this ſaying, ſave *they* to whom it is given.

12 For there are ſome eunuchs, which were ſo born from *their* mothers womb: and there are ſome eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themſelves eunuchs for the kingdom of heavens ſake. He that is able to receive *it*, let him receive *it*.

13 ¶ * Then were there brought unto him little children, that he ſhould put *his* hands on them, and pray: and the diſciples rebuked them.

* Mat. 19. 13. Luk. 18. 15.

14 But Jeſus ſaid, Suffer little children, and forbid them not to come unto me: for of ſuch is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ * And behold, one came and ſaid unto him, Good maſter, what good thing ſhall I do that I may have eternal life?

* Mat. 19. 17. Luk. 18.

17 And he ſaid unto him, Why calleſt thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He ſaith unto him, Which? Jeſus ſaid, * Thou ſhalt do no murder, Thou ſhalt not commit adultery, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs.

* Exod. 20. 13.

19 Honour thy father and *thy* mother: and, Thou ſhalt love thy neighbour as thy ſelf.

20 The young man ſaith unto him, All theſe things have I kept from my youth up: what lack I yet?

21 Jeſus ſaid unto him, If thou wilt be perfect, go *and* ſell that thou haſt, and give to the poor, and thou ſhalt have treaſure in heaven: and come *and* follow me.

22 But when the young man heard that ſaying, he went away ſorrowful: for he had great poſſeſſions.

23 ¶ Then ſaid Jeſus unto his diſciples, Verily I ſay unto you, that a rich man ſhall hardly enter into the kingdom of heaven.

24 And again I ſay unto you, It is eaſier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

25 When his diſciples heard *it*, they were exceedingly amazed, ſaying, Who then can be ſaved?

26 But Jeſus beheld them, and ſaid unto them, With men this is unpoſſible, but with God all things are poſſible.

27 ¶ * Then anſwered Peter, and ſaid unto him, Behold, we have forſaken all, and followed thee; what ſhall we have therefore?

* Mat. 19. 27. Luk. 18. 28.

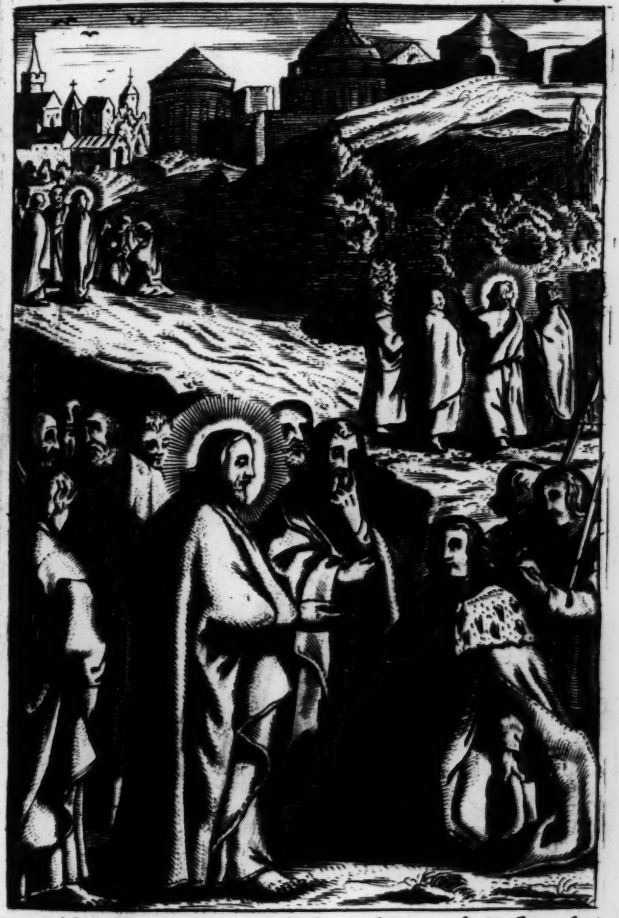
28 And Jeſus ſaid unto them, Verily I ſay unto you, that ye which have followed me in the regeneration, when the Son of man ſhall ſit in the throne of his glory, * ye alſo ſhall ſit upon twelve thrones, judging the twelve tribes of Iſrael.

* Luk. 22. 30.

29 And every one that hath forſaken houſes,

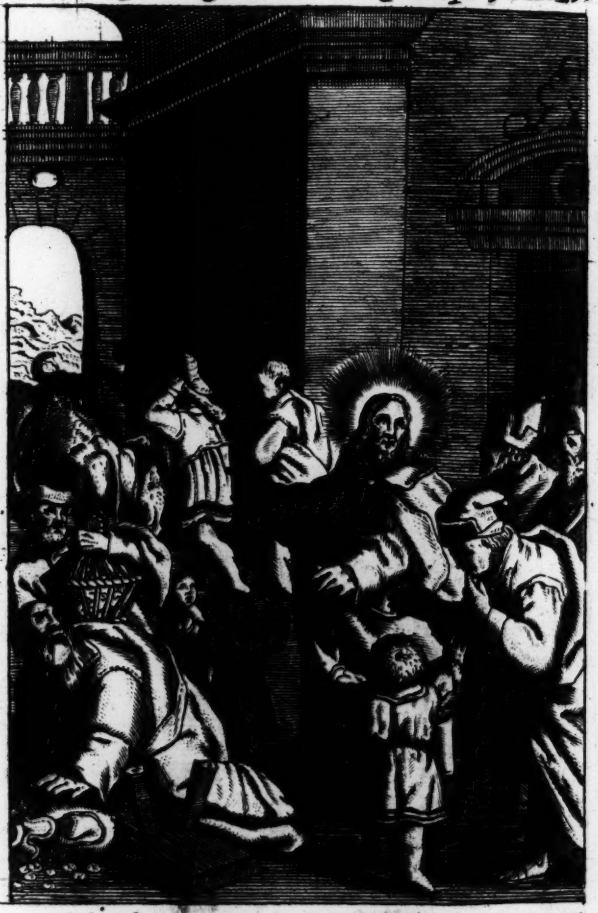
or

The young mans question to Christ. Mat: 19.



16. And beholde one came and said unto him good Master what good thing shall I dpe that I may have eternall life.
17 And he said unto him etc. keepe the Commandements.
Chap: 20: v: 20: Zebedees Sonns Mother answered

The mony changers cast out of ỹ Temple Mat: 21:



12. And Jesus went into the Temple of God, and cast out all them that bought and sould in the Temple, and overthrew the tables of the mony changers etc: 15: And ỹ children cryed in ỹ Temple Hosanna to the son of David etc:

or brethren, or sisters, or father, or mother, or wife, or children, or lands for my names sake, shall receive an hundred-fold, and shall inherit everlasting life.

30 * But many *that are* first, shall be last; and the last *shall be* first.

CHAP. XX.

1 *Christ by the similitude of the labourers in the vineyard, sheweth that God is debter unto no man; 17 foretelleth his passion; 20 by answering the mother of Zebedees children, teacheth his disciples to be lowly; 30 and giveth two blind men their sight.*

FOr the kingdom of heaven is like unto a man that is an housholder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ‡ peny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a peny.

11 And when they had received *it*, they murmured against the good-man of the house,

12 Saying, These last ‡ have wrought but one hour, and thou hast made them equal unto us, which have born the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil, because I am good?

16 * So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ * And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19 * And shall deliver him to the Gentiles to mock, and to scourge, and to crucifie *him*: and the third day he shall rise again.

20 ¶ * Then came to him the mother of Zebedees children, with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able?

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that *I* am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, * Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them. * Luke. 22. 25.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister:

27 And whosoever will be chief among you, let him be your servant.

28 Even as the * Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many. * Phil. 2. 7.

29 * And as they departed from Jericho, a great multitude followed him. * Mar. 10. 46.

30 ¶ And behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David. Luk. 18. 35.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

1 *Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig-tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 33 and the husbandmen, who slew such as were sent unto them.*

AND * when they drew nigh unto Jerusalem, and were come to Bethphage unto the mount of Olives, then sent Jesus two disciples, * Mar. 11. 1. Luk. 19. 29.

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 * Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. * Isa. 62. 11. Zech. 9. 9.

6 * And the disciples went, and did as Jesus commanded them, John 12. 15. * Mar. 11. 2.

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: blessed is he that cometh in the name of the Lord, Hosanna in the highest.

10 * And when he was come into Jerusalem, all the city was moved, saying, Who is this? * Mar. 11. 15.

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee. Luk. 19. 45. John 2. 13.

12 ¶ And Jeſus went into the temple of God, and caſt out all them that ſold and bought in the temple, and overthrew the tables of the money-changers, and the ſeats of them that ſold doves,
* Iſa. 56. 7. * Jer. 7. 11. Mar. 11. 17. Luk. 19. 46. 13 And ſaid unto them, It is written, * My houſe ſhall be called the houſe of prayer, * but ye have made it a den of thieves.
14 And the blind and the lame came to him in the temple, and he healed them.
15 And when the chief prieſts and ſcribes ſaw the wonderful things that he did, and the children crying in the temple, and ſaying, Hoſanna to the ſon of David; they were ſore diſpleaſed,
16 And ſaid unto him, Heareſt thou what theſe ſay? And Jeſus ſaith unto them, Yea; have ye never read, * Out of the mouth of babes and ſucklings thou haſt perfected praiſe?
* Pſal. 8. 2.
17 ¶ And he left them, and went out of the city into Bethany, and he lodged there.
18 Now in the morning as he returned into the city, he hungred.
* Mar. 11. 13. 18 * And when he ſaw a fig-tree in the way, he came to it, and found nothing thereon, but leaves onely, and ſaid unto it, Let no fruit grow on thee henceforward for ever. And preſently the fig-tree withered away.
19 And when the diſciples ſaw *it*, they marvelled, ſaying, How ſoon is the fig-tree withered away?
21 Jeſus anſwered and ſaid unto them, Verily I ſay unto you, if ye have faith and doubt not, ye ſhall not onely do this *which is done* to the fig-tree, but alſo if ye ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea; it ſhall be done.
22 And all things whatſoever ye ſhall aſk in prayer, believing, ye ſhall receive.
* Mar. 11. 27. Luk. 20. 1. 23 ¶ * And when he was come into the temple, the chief prieſts and the elders of the people came unto him, as he was teaching, and ſaid, By what authority doeſt thou theſe things? and who gave thee this authority?
24 And Jeſus anſwered and ſaid unto them, I alſo will aſk you one thing, which if ye tell me, I in like wiſe will tell you by what authority I do theſe things.
25 The baptiſm of John, whence was it? from heaven, or of men? And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay unto us, Why did ye not then believe him?
* Chap. 14. 5. 26 But if we ſhall ſay, Of men, we fear the people; * for all hold John as a prophet.
27 And they anſwered Jeſus, and ſaid, We cannot tell. And he ſaid unto them, Neither tell I you by what authority I do theſe things.
28 ¶ But what think ye? A certain man had two ſons, and he came to the firſt, and ſaid, Son, go work to day in my vineyard.
29 He anſwered and ſaid, I will not: but afterward he repented, and went.
30 And he came to the ſecond, and ſaid likewiſe. And he anſwered and ſaid, *I go* ſir; and went not.
31 Whether of them twain did the will of his father? They ſay unto him, The firſt. Jeſus ſaith unto them, Verily I ſay unto you, that the publicanes and the harlots go into the kingdom of God before you.
* Chap. 3. 8. * Iſa. 5. 1. Jer. 2. 21. Mar. 12. 1. Luk. 20. 9. 32 For * John came unto you in the way of righteouſneſs, and ye believed him not: but the publicanes and the harlots believed him. And ye, when ye had ſeen *it*, repented not afterward, that ye might believe him.
33 ¶ Hear another parable: There was a certain houſholder * which planted a vineyard, and hedged it round about, and digged a wine-preſs in it, and built a tower, and let it out to husbandmen, and went into a far country.
34 And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it.
35 And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another.
36 Again he ſent other ſervants, more than the firſt: and they did unto them likewiſe.
37 But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon.
38 But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, * come, let us kill him, and let us ſeiſe on his inheritance.
* Chap. 26. 3. John 11.
39 And they caught *him*, and caſt him out of the vineyard, and ſlew *him*.
40 When the Lord therefore of the vineyard cometh, what will he do unto thoſe husbandmen?
41 They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out *his* vineyard unto other husbandmen, which ſhall render him the fruits in their ſeaſons.
42 Jeſus ſaith unto them, * Did ye never read in the ſcriptures, The ſtone which the builders rejected, the ſame is become the head of the corner: this is the Lords doing, and it is marvelous in our eyes?
* Pſal. 118. 22. Acts 4. 11.
43 Therefore ſay I unto you, The kingdom of God ſhall be taken from you, and given to a nation bringing forth the fruits thereof.
44 And whoſoever * ſhall fall on this ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to powder.
* Iſa. 8. 14, 15. Rom. 9. 33. 1 Pet. 2. 8.
45 And when the chief prieſts and Phariſees had heard his parables, they perceived that he ſpake of them.
46 But when they ſought to lay hands on him, they feared the multitude, becauſe they took him for a prophet.

CHAP. XXII.

1 *The parable of the marriage of the kings ſon.* 9 *The vocation of the Gentiles.* 12 *The puniſhment of him that wanted the wedding-garment.* 15 *Tribute ought to be paid to Ceſar.* 23 *Chriſt confuteth the Sadducees for the reſurrection.* 34 *anſwereth the lawyer, which is the firſt and great commandment.* 41 *and poſeth the Phariſees about the Meſſias.*

AND Jeſus anſwered * and ſpake unto them again by parables, and ſaid,
* Luke 14. 16.
2 The kingdom of heaven is like unto a certain king, which made a marriage for his ſon,
3 And ſent forth his ſervants to call them that were bidden to the wedding: and they would not come.
4 Again he ſent forth other ſervants, ſaying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings *are* killed, and all things *are* ready: come unto the marriage.
5 But they made light of *it*, and went their ways, one to his farm, another to his merchandiſe:
6 And the remnant took his ſervants, and entreated *them* ſpitefully, and ſlew *them*.
7 But when the king heard *thereof*, he was wroth: and ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their city.
8 Then ſaith he to his ſervants, The wedding is ready, but they which were bidden, were not worthy.
9 Go ye therefore into the high-ways, and as many as ye ſhall find, bid to the marriage.
10 So thoſe ſervants went out into the high-ways,
Rev. 19.

ways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness: there shall be weeping and gnashing of teeth.

14 * For many are called, but few *are* chosen.

15 ¶ * Then went the Pharisees, and took counsel how they might intangle him in *his* talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a ‡ peny.

20 And he saith unto them, Whose *is* this image and ‡ superscription?

21 They say unto him, Cesars. Then saith he unto them, * Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ * The same day came to him the Sadducees, *which say that there is no resurrection, and asked him,

24 Saying, Master,* Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren, and the first when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage; but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 * I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, they were astonished at his doctrine.

34 ¶ * But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them *which was* a lawyer, asked *him* a question, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, * Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, * Thou shalt love thy neighbour as thy self.

40 On these two commandments hang all the law and the prophets.

41 ¶ * While the Pharisees were gathered together, Jesus asked them, * Mar. 12. 35.

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of David. Luk. 20. 41.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 * The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. * Psal. 110. 1.

45 If David then call him Lord, how is he his Son?

46 And no man was able to answer him a word, neither durst any man (from that day forth) ask him any mo questions.

CHAP. XXIII.

1 *Christ admonisheth the people to follow the good doctrine, not the evil examples of the scribes and Pharisees.* 5 *His disciples must beware of their ambition.* 13 *He denounceth eight woes against their hypocrisie and blindness:* 34 *and prophesieth of the destruction of Jerusalem.*

THen spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moses seat.

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

4 * For they bind heavy burdens, and grievous to be born, and lay *them* on mens shoulders, but they themselves will not move them with one of their fingers. * Luke 11. 46.

5 But all their works they do, for to be seen of men: * they make broad their phylacteries, and enlarge the borders of their garments, * Num. 15. 38.

6 * And love the uppermost rooms at feasts, and the chief seats in the synagogues, Deut. 22. 2.

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. * Mar. 12. 38, 39.

8 * But be not ye called Rabbi: for one is your master, *even* Christ, and all ye are brethren. Luke 11. 43.

9 And call no man your father upon the earth: * for one is your father which is in heaven. * Jam. 3. 1. * Mal. 1. 6.

10 Neither be ye called masters: for one is your master, *even* Christ.

11 But he that is greatest among you, shall be your servant.

12 * And whosoever shall exalt himself, shall be abased; and he that shall humble himself, shall be exalted. * Luke 14. 11. & 18. 14.

13 ¶ But * wo unto you scribes and Pharisees, hypocrites: for ye shut up the kingdom of heaven against men: for ye neither go in your selves, neither suffer ye them that are entring to go in. * Luke 11. 52.

14 Wo unto you scribes and Pharisees, hypocrites; * for ye devour widows houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation. * Mar. 12. 40. Luke 20. 47.

15 Wo unto you scribes and Pharisees, hypocrites; for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell then your selves,

16 Wo unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing: but whosoever shall swear by the gold of the temple, he is a debter.

17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And whosoever shall swear by the altar, it is nothing: but whosoever sweareth by the gift that is upon it, he is ‡ guilty. ‡ Or, debter, or, bound.

19 Ye fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar,

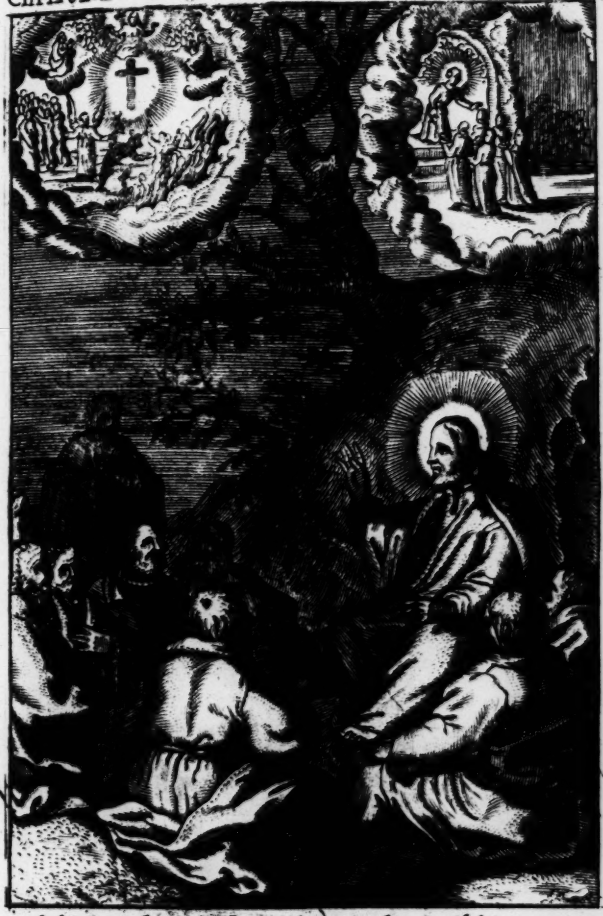
ſwe areth by it, and by all things thereon.
21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by him that dwelleth therein.
22 And he that ſhall ſwear by heaven, ſweareth by the throne of God, and by him that ſitteth thereon.
* Luke 11.42. 23 Wo unto you ſcribes and Phariſees, hypocrites; * for ye pay tithe of mint and aniſe, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.
24 Ye blind guides, which ſtrain at a gnat, and ſwallow a camel.
* Luke 11.39. 25 Wo unto you ſcribes and Phariſees, hypocrites; * for ye make clean the outſide of the cup and of the platter, but within they are full of extortion and exceſs.
26 Thou blind Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.
27 Wo unto you ſcribes and Phariſees, hypocrites; for ye are like unto whited ſepulchres, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanneſs.
28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſie and iniquity.
29 Wo unto you ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, & garniſh the ſepulchres of the righteous,
30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
31 Wherefore ye be witneſſes unto your ſelves, that ye are the children of them which killed the prophets.
32 Fill ye up then the meaſure of your fathers.
33 Ye ſerpents, ye generation of vipers, how can ye eſcape the damnation of hell?
34 ¶ Wherefore behold, I ſend unto you prophets, and wiſe men, and ſcribes; and *ſome* of them ye ſhall kill and crucifie, and *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city:
35 That upon you may come all the righteous blood ſhed upon the earth, * from the blood of
* Gen. 4.8. righteous Abel, unto the blood of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.
36 Verily I ſay unto you, all theſe things ſhall come upon this generation.
* Luke 13.34. * 2 Chro. 24.21. * 2 Eſdr. 1.30. 37 * O Jeruſalem, Jeruſalem, thou that killeſt the prophets, * and ſtoneſt them which are ſent unto thee, how often would * I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!
38 Behold, your houſe is left unto you deſolate.
39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

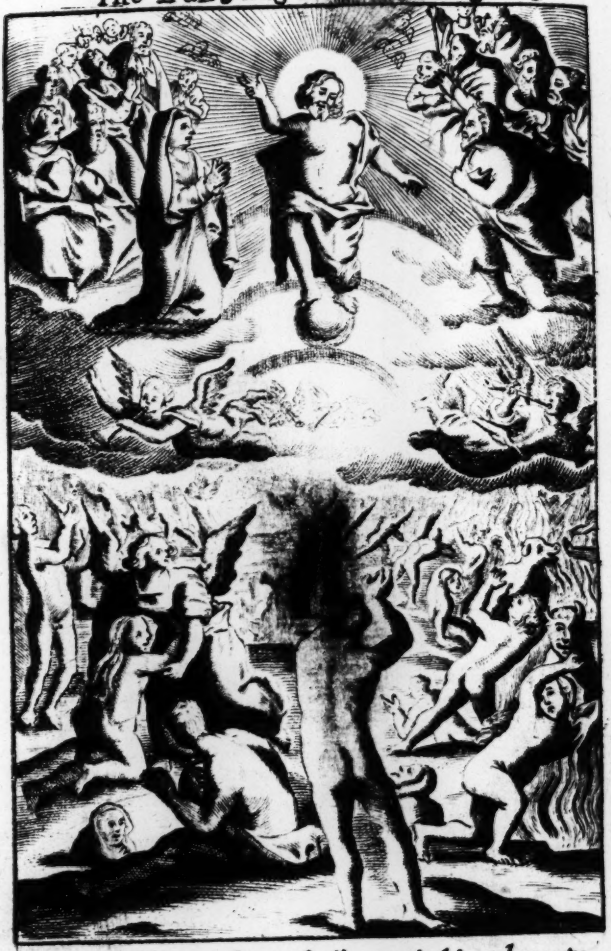
1 *Chriſt foretelleth the diſtruction of the temple:* 3 *what and how great calamities ſhall be before* 22. 29 *The ſigns of his coming to judgment.* 36 *And becauſe that day and hour is unknown,* 42 *we ought to watch like good ſervants, expecting every moment our maſters coming.*

* Mark 13. 1. Luke 21.5. AND * Jeſus went out, and departed from the temple; and his diſciples came to *him* for to ſhew him the buildings of the temple.
2 And Jeſus ſaid unto them, See ye not all
* Luke 19.44. theſe things? verily I ſay unto you, * There ſhall not be left here one ſtone upon another, that ſhall not be thrown down.
3 ¶ And as he ſat upon the mount of Olives, the diſciples came unto him privately, ſaying, Tell us, when ſhall theſe things be? and what *ſhall be* the ſign of thy coming, and of the end of the world?
4 And Jeſus anſwered and ſaid unto them, Take heed that no man deceive you.
5 For many ſhall come in my name, ſaying, I am Chriſt; and ſhall deceive many.
6 And ye ſhall hear of wars, and rumours of wars: ſee that ye be not troubled: for all *theſe things* muſt come to paſs, but the end is not yet.
7 For nation ſhall riſe againſt nation, and kingdom againſt kingdom: and there ſhall be famine and peſtilences, and earthquakes in divers places.
8 All theſe *are* the beginning of ſorrows.
9 * Then ſhall they deliver you up to be afflicted, and ſhall kill you: and ye ſhall be hated of all nations for my names ſake. * Chap. 10.17. Luke 21.12.
10 And then ſhall many be offended, and ſhall betray one another, and ſhall hate one another. John 16.2.
11 And many falſe prophets ſhall riſe, and ſhall deceive many.
12 And becauſe iniquity ſhall abound, the love of many ſhall wax cold.
13 But he that ſhall endure unto the end, the ſame ſhall be ſaved.
14 And this goſpel of the kingdom ſhall be preached in all the world, for a witneſs unto all nations, and then ſhall the end come.
15 * When ye therefore ſhall ſee the abomination of deſolation, ſpoken of by * Daniel the prophet, ſtand in the holy place, (whoſo readeth, let him underſtand) * Mark 13.14. * Dan. 9.27.
16 Then let them which be in Judea, flee into the mountains.
17 Let him which is on the houſe-top, not come down to take any thing out of his houſe:
18 Neither let him which is in the field, return back to take his clothes.
19 And wo unto them that are with child, and to them that give ſuck in thoſe days.
20 But pray ye that your flight be not in the winter, neither on the ſabbath-day:
21 For then ſhall be great tribulation, ſuch as was not ſince the beginning of the world to this time, no, nor ever ſhall be.
22 And except thoſe days ſhould be ſhortned, there ſhould no fleſh be ſaved: but for the elects ſake thoſe days ſhall be ſhortned.
23 * Then if any man ſhall ſay unto you, Lo, here *is* Chriſt, or there: believe *it* not. * Mark 13.21.
24 For there ſhall ariſe falſe Chriſts, and falſe prophets, and ſhall ſhew great ſigns and wonders; inſomuch that (if *it were* poſſible) they ſhall deceive the very elect. Luke 17.23.
25 Behold, I have told you before.
26 Wherefore, if they ſhall ſay unto you, Behold, he is in the deſert, go not forth: behold, *he is* in the ſecret chambers, believe *it* not.
27 For as the lightning cometh out of the eaſt, and ſhineth even unto the weſt: ſo ſhall alſo the coming of the Son of man be.
28 * For wheſoever the carcaſe is, there will the eagles be gathered together. * Luke 17.37.
29 ¶ Immediately after the tribulation of thoſe days, * ſhall the ſun be darkned, and the moon ſhall not give her light, and the ſtars ſhall fall from heaven, and the powers of the heavens ſhall be ſhaken. * Iſa. 13.10 Ezek. 32.7. Joel 2.31. Mark 13.24.
30 And then ſhall appear the ſign of the Son of man in heaven: and then ſhall all the tribes of the earth mourn, * and they ſhall ſee the Son of man coming in the clouds of heaven, with power and great glory. Luke 21.25. * Rev. 1.7.
31 * And

Christ foretells Jerusalems destruction Mat: 24.



1: And his disciples shewed him the buildings etc:
2: And Jesus said etc: there shall not be left here one stone
30: Then shall appeare the signe of the Son of man etc:
The Parable of the ten Virgins Chap: 25. 1.



31. When the Son of man shall come in his glory etc.
then shall he sit upon the throne of his glory.
32. And before him shall be gathered all Nations
And he shall separate them etc:

31 * And he ſhall ſend his angels ‡ with a great ſound of a trumpet, and they ſhall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig-tree: When his branch is yet tender, and putteth forth leaves, ye know that ſummer *is* nigh:

33 So likewiſe ye, when ye ſhall ſee all theſe things, know that it is near, *even* at the doors.

34 Verily I ſay unto you, this generation ſhall not paſs, till all theſe things be fulfilled.

35 * Heaven and earth ſhall paſs away, but my words ſhall not paſs away.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe *were*, ſo ſhall alſo the coming of the Son of man be.

38 * For as in the days that were before the flood, they were eating and drinking, marrying, and giving in marriage, until the day that Noe entred into the ark,

39 And knew not until the flood came, and took them all away; ſo ſhall alſo the coming of the Son of man be.

40 * Then ſhall two be in the field, the one ſhall be taken, and the other left.

41 Two *women ſhall be* grinding at the mill, the one ſhall be taken, and the other left.

42 ¶ * Watch therefore, for ye know not what hour your Lord doth come.

43 * But know this, that if the good-man of the houſe had known in what watch the thief would come, he would have watched, and would not have ſuffered his houſe to be broken up.

44 Therefore be ye alſo ready: for in ſuch an hour as you think not, the Son of man cometh.

45 * Who then is a faithful and wiſe ſervant, whom his lord hath made ruler over his houſhold, to give them meat in due ſeaſon?

46 Bleſſed *is* that ſervant, whom his lord when he cometh ſhall find ſo doing.

47 Verily I ſay unto you, that he ſhall make him ruler over all his goods.

48 But and if that evil ſervant ſhall ſay in his heart, My lord delayeth his coming;

49 And ſhall begin to ſmite *his* fellow-ſervants, and to eat and drink with the drunken:

50 The lord of that ſervant ſhall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And ſhall ‡ cut him aſunder, and appoint *him* his portion with the hypocrites: there ſhall be weeping and gnaſhing of teeth.

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Alſo the deſcription of the laſt judgment.*

THen ſhall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wiſe, and five *were* fooliſh.

3 They that were fooliſh took their lamps, and took no oyl with them:

4 But the wiſe took oyl in their veſſels, with their lamps.

5 While the bridegroom tarried, they all ſlumbred and ſlept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all thoſe virgins aroſe, and trimmed their lamps.

8 And the fooliſh ſaid unto the wiſe, Give us of your oyl, for our lamps are ‡ gone out.

9 But the wiſe anſwered, ſaying, *Not ſo*, leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for your ſelves.

10 And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and the door was ſhut.

11 Afterward came alſo the other virgins, ſaying, Lord, Lord, open to us.

12 But he anſwered and ſaid, Verily *I* ſay unto you, I know you not.

13 * Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh. * Chap. 24.42. Mar.13.33.

14 ¶ * For *the kingdom of heaven is* as a man travelling into a far countrey, who called his own ſervants, & delivered unto them his goods: * Luke 19.12.

15 And unto one he gave five ‡ talents, to another two, and to another one, to every man according to his ſeveral ability, and ſtraightway took his journey. ‡ *A talent is* 187 *pound ten ſhillings.* Ch.18.24.

16 Then he that had received the five talents, went and traded with the ſame, and made *them* other five talents.

17 And likewiſe he that *had received* two, he alſo gained other two.

18 But he that had received one, went and digged in the earth, and hid his lords money.

19 After a long time, the lord of thoſe ſervants cometh, and reckoneth with them.

20 And ſo he that had received five talents, came and brought other five talents, ſaying, Lord, thou deliveredſt unto me five talents: behold, I have gained beſide them five talents mo.

21 His lord ſaid unto him, Well done, thou good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He alſo that had received two talents, came and ſaid, Lord, thou deliveredſt unto me two talents: behold, I have gained two other talents beſides them.

23 His lord ſaid unto him, Well done, good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and ſaid, Lord, I knew thee that thou art an hard man, reaping where thou haſt not ſown, and gathering where thou haſt not ſtrawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou haſt *that is* thine.

26 His lord anſwered and ſaid unto him, Thou wicked and ſlothful ſervant, thou kneweſt that I reap where I ſowed not, and gather where I have not ſtrawed:

27 Thou oughteſt therefore to have put my money to the exchangers, & then at my coming I ſhould have received mine owm with uſury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 * For unto every one that hath ſhall be given, and he ſhall have abundance: but from him that hath not ſhall be taken away, even that which he hath. * Chap. 13. 12. Mar.4.25. Luk.8.18.

30 And caſt ye the unprofitable ſervant into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

31 ¶ When the Son of man ſhall come in his glory, and all the holy angels with him, then ſhall he ſit upon the throne of his glory.

32 And before him ſhall be gathered all nations; and he ſhall ſeparate them one from another, as a ſhepherd divideth his ſheep from the goats:

33 And he ſhall ſet the ſheep on his right hand, but the goats on the left.

34 Then ſhall the King ſay unto them on his right

right hand, Come ye bleſſed of my Father, inherit the kingdom prepared for you from the foundation of the world.

* Iſa. 58. 7. Ezek. 18. 7. 35 * For I was an hungred, and ye gave me meat: I was thirſty, and ye gave me drink: I was a ſtranger, and ye took me in:

36 Naked, and ye clothed me: I was ſick, and ye viſited me: I was in priſon, and ye came unto me.

37 Then ſhall the righteous anſwer him, ſaying, Lord, when ſaw we thee an hungred, and fed *thee*? or thirſty, and gave *thee* drink?

38 When ſaw we thee a ſtranger, and took *thee* in? or naked, and clothed *thee*?

39 Or when ſaw we thee ſick, or in priſon, and came unto thee?

40 And the King ſhall anſwer, and ſay unto them, Verily I ſay unto you, In as much as ye have done *it* unto one of the leaſt of theſe my brethren, ye have done *it* unto me.

41 Then ſhall he ſay unto them on the left hand, * Depart from me, ye curſed, into everlaſting fire, prepared for the devil and his angels:

* Pſal. 6. 8. Chap. 7. 23. 42 For I was an hungred, and ye gave me no meat: I was thirſty, and ye gave me no drink:

43 I was a ſtranger, and ye took me not in: naked, and ye clothed me not: ſick, and in priſon, and ye viſited me not.

44 Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungred, or athirſt, or a ſtranger, or naked, or ſick, or in priſon, and did not miniſter unto thee?

45 Then ſhall he anſwer them, ſaying, Verily I ſay unto you, In as much as ye did *it* not to one of the leaſt of theſe, ye did *it* not to me.

* Dan. 12. 2. John 5. 29. 46 And * theſe ſhall go away into everlaſting puniſhment: but the righteous into life eternal.

CHAP. XXVI.

3 The rulers conſpire againſt Chriſt: 6 The woman anointeth his head: 14 Judas ſelleth him. 17 Chriſt eateth the paſſover, 26 inſtituteth his holy ſupper, 36 prayeth in the garden, 47 and being betrayed with a kiſs, 57 is carried to Caiaphas, 69 and denied of Peter.

AND it came to paſs, when Jeſus had finiſhed all theſe ſayings, he ſaid unto his diſciples,

* Mar. 14. 1. Luk. 22. 1. John 13. 1. 2 * Ye know that after two days is *the feaſt* of the paſſover, and the Son of man is betrayed to be crucified.

* John 11. 47. 3 * Then aſſembled together the chief prieſts, and the ſcribes, and the elders of the people, unto the palace of the high prieſt, who was called Caiaphas,

4 And conſulted that they might take Jeſus by ſubtilty, and kill *him*.

5 But they ſaid, Not on the feaſt-*day*, leſt there be an uproar among the people.

* Mar. 14. 3. John 11. 1. 6 ¶ * Now when Jeſus was in Bethany, in the houſe of Simon the leper,

7 There came unto him a woman having an alabaſter box of very precious ointment, and poured *it* on his head, as he ſat at *meat*.

8 But when his diſciples ſaw *it*, they had indignation, ſaying, To what purpoſe *is* this waſte?

9 For this ointment might have been ſold for much, and given to the poor.

10 When Jeſus underſtood *it*, he ſaid unto them, Why trouble ye the woman? for ſhe hath wrought a good work upon me.

* Deut. 15. 11. 11 * For ye have the poor always with you, but me ye have not always.

12 For in that ſhe hath poured this ointment on my body, ſhe did *it* for my burial.

13 Verily I ſay unto you, Whereſoever this goſpel ſhall be preached in the whole world, *there* ſhall alſo this, that this woman hath done, be told for a memorial of her.

* Mar. 14. 10. Luke 22. 14 ¶ * Then one of the twelve, called Judas Iſcariot, went unto the chief prieſts,

15 And ſaid *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of ſilver.

16 And from that time he ſought opportunity to betray him.

* Mark. 14. 12. Luke 22. 17 ¶ * Now the firſt *day* of the *feaſt of* unleavened bread, the diſciples came to Jeſus, ſaying unto him, Where wilt thou that we prepare for thee to eat the paſſover?

18 And he ſaid, Go into the city to ſuch a man, and ſay unto him, The maſter ſaith, My time is at hand, I will keep the paſſover at thy houſe with my diſciples.

19 And the diſciples did as Jeſus had appointed them, and they made ready the paſſover.

* Mar. 14. 18. Luk. 22. 21. John 13. 20 * Now when the even was come, he ſat down with the twelve.

21 And as they did eat, he ſaid, Verily I ſay unto you, that one of you ſhall betray me.

22 And they were exceeding ſorrowful, and began every one of them to ſay unto him, Lord, is *it* I?

* Pſal. 23 And he anſwered and ſaid, * He that dippeth his hand with me in the diſh, the ſame ſhall betray me.

24 The Son of man goeth as it is written of him: but wo unto that man by whom the Son of man is betrayed: it had been good for that man if he had not been born.

25 Then Judas which betrayed him, anſwered and ſaid, Maſter, is it I? He ſaid unto him, Thou haſt ſaid.

* 1 Cor. 11. 23. ‡ Many Greek copies here add gave thanks. 26 ¶ And as they were eating, * Jeſus took bread, and ‡ bleſſed *it*, and brake *it*, and gave *it* to the diſciples, and ſaid, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, ſaying, Drink ye all of it:

28 For this is my blood of the new teſtament, which is ſhed for many for the remiſſion of ſins.

29 But I ſay unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

‡ Or, ſaluted. 30 And when they had ſung an ‡ hymn, they went out into the mount of Olives.

* Mat. 14. 27. Joh. 16. 32. * Zech 13. 7. * Mat. 28. & 26. 32. 31 Then ſaith Jeſus unto them, * All ye ſhall be offended becauſe of me this night: for it is written, * I will ſmite the ſhepherd, and the ſheep of the flock ſhall be ſcattered abroad.

32 But after I am riſen again, * I will go before you into Galilee.

33 Peter anſwered and ſaid unto him, Though all men ſhall be offended becauſe of thee, *yet* will I never be offended.

* John 13. 38. 34 Jeſus ſaid unto him, * Verily I ſay unto thee, that this night before the cock crow, thou ſhalt deny me thrice.

35 Peter ſaid unto him, Though I ſhould die with thee, yet will I not deny thee. Likewiſe alſo ſaid all the diſciples.

* Mat. 26. 32. Luk. 22. 36 ¶ * Then cometh Jeſus with them unto a place called Gethſemane, and ſaith unto the diſciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter, and the two ſons of Zebedee, and began to be ſorrowful, and very heavy.

38 Then ſaith he unto them, My ſoul is exceeding ſorrowful, even unto death: tarry ye here and watch with me.

39 And he went a little further, and fell on his face, and prayed, ſaying, O my Father, if it be poſſible,

possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest; behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And * while he yet spake, lo, Judas one of the twelve came, and with him a great multitude with swords and staves from the chief priests and elders of the people.

48 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he, hold him fast.

49 And forthwith he came to Jesus, and said, Hail master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they and laid hands on Jesus, and took him.

51 And behold, one of them which were with Jesus, stretched out his hand, and drew his sword, and stroke a servant of the high priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: * for all they that take the sword, shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, * that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the * scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57 ¶ * And they that had laid hold on Jesus, led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off, unto the high priest's palace, and went in, and sat with the servants to see the end.

59 Now the chief priests and elders, and all the council, sought false witness against Jesus to put him to death,

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This *fellow* said, * I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us, whether thou be the Christ the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, * Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 * Then did they spit in his face, and buffeted him, and others smote *him* with ‡ the palms of their hands,

68 Saying, Prophesie unto us, thou Christ, who is he that smote thee?

69 ¶ * Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art *one* of them, for thy speech bewrayeth thee.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Peter remembred the words of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out and wept bitterly.

CHAP. XXVII.

1 *Christ is delivered bound to Pilate.* 3 *Judas hangeth himself.* 19 *Pilate admonished of his wife,* 24 *washeth his hands,* 26 *and looseth Barabbas.* 29 *Christ is crowned with thorns,* 34 *crucified,* 40 *reviled,* 50 *dieth, and is buried.* 66 *His sepulchre is sealed and watched.*

WHen the morning was come, * all the chief priests and elders of the people, took counsel against Jesus to put him to death.

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governour.

3 ¶ Then Judas which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned, in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, * and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potters field, to bury strangers in.

8 Wherefore that field was called, * The field of blood, unto this day.

9 (Then was fulfilled that which was spoken by Jeremy the prophet, saying, * And they took the thirty pieces of silver, the price of him that was valued, ‡ whom they of the children of Israel did value:

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jesus stood before the governour: & the governour asked him, saying, Art thou the king of ♆ Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests

* Mar. 14. 41. Luke 22. 40. John 18. 1.
* Chap. 26. 27. Rom. 14. 10. 1 Thes. 4. 16.
* Isa. 50. 6.
‡ Or, *rods.*
* Mar. 14. 66. Luke 22. 55. John 18. 25.
* Mar. 15. 1. Luk. 22. 66. Joh. 18. 28.
* Acts 1. 18.
* Zech. 11. 13.
‡ Or, *whom they bought of the children of Israel.*

prieſts and elders, he anſwered nothing.

13 Then ſaith Pilate unto him, Heareſt thou not how many things they witneſs againſt thee?

14 And he anſwered him to never a word, inſomuch that the governor marvelled greatly.

* Luke 23.17. 15* Now at *that* feaſt the governour was wont to releaſe unto the people a priſoner, whom they would.

16 And they had then a notable priſoner, called Barabbas.

17 Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or Jeſus, which is called Chriſt?

18 For he knew that for envy they had delivered him.

19 ¶ When he was ſet down on the judgement-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him.

* John 18.40. Acts 3.14. 20 * But the chief prieſts and elders perſwaded the multitude that they ſhould aſk Barabbas, and deſtroy Jeſus.

21 The governour anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22 Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified.

23 And the governour ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified.

24 ¶ When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water, and waſhed his hands before the multitude, ſaying, I am innocent of the blood of this juſt perſon: ſee ye *to it*.

25 Then anſwered all the people, and ſaid, His blood *be* on us, and on our children.

26 ¶ Then releaſed he Barabbas unto them: and when he had ſcourged Jeſus, he delivered him to be crucified.

* John 19.1. ‡ Or, governour's houſe. 27 * Then the ſouldiers of the governour took Jeſus into the ‡ common hall, and gathered unto him the whole band *of ſouldiers*.

28 And they ſtripped him, and put on him a ſcarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, & mocked him, ſaying, Hail king of ỹ Jews.

30 And they ſpit upon him, and took the reed, and ſmote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

* Mark 15.21. Luk.23.26. 32 * And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs.

* John 19.17. 33 * And when they were come unto a place called Golgotha, that is to ſay, a place of a ſcull,

34 ¶ They gave him vineger to drink, mingled with gall: and when he had taſted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, caſting lots: that it might be fulfilled

* Pſal. 22.18. which was ſpoken by the prophet, * They parted my garments among them, and upon my veſture did they caſt lots.

36 And ſitting down, they watched him there:

37 And ſet up over his head, his accuſation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that paſſed by, reviled him, wagging their heads,

40 And ſaying, Thou that deſtroyeſt the temple, and buildeſt *it* in three days, ſave thy ſelf: if thou be ỹ Son of God, come down from ỹ croſs.

41 Likewiſe alſo the chief prieſts mocking him, with the ſcribes and elders, ſaid,

42 He ſaved others, himſelf he cannot ſave: if he be the king of Iſrael, let him now come down from the croſs, and we will believe him,

43 * He truſted in God; let him deliver him now if he will have him: for he ſaid, I am the Son of God. *Pſal.22.8. Wiſd. 2. 16,17,18.

44 The thieves alſo which were crucified with him, caſt the ſame in his teeth.

45 Now from the ſixth hour there was darkneſs over all the land unto the ninth hour.

46 And about the ninth hour Jeſus cried with a loud voice, ſaying, Eli, Eli, lama ſabachthani? that is to ſay, * My God, my God, why haſt thou forſaken me? * Pſal. 22.1,

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſponge, * and filled *it* with vineger, and put *it* on a reed, and gave him to drink. * Pſal. 69.21,

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ Jeſus, when he had cried again with a loud voice, yielded up the ghoſt.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, & thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jeſus from Galilee, miniſtring unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joſes, and the mother of Zebedees children.

57 * When the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus diſciple: * Mark 15.42. Luk.23.50. Joh.19.38.

58 He went to Pilate, and begged the body of Jeſus: then Pilate commanded the body to be delivered.

59 And when Joſeph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewen out in the rock: and he rolled a great ſtone to the door of the ſepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again.

64 Command therefore that the ſepulchre be made ſure until the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt errour ſhall be worſe than the firſt.

65 Pilate ſaid unto them, Ye have a watch, go your way, make *it* as ſure as you can.

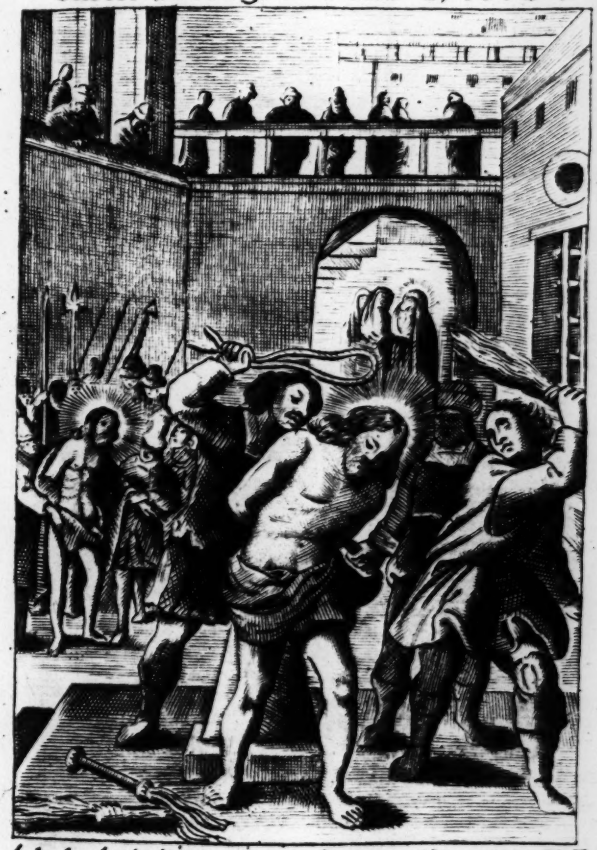
66 So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

CHAP.

Christ delivered to Pilate. *Mat:* 27. *v.* 17.

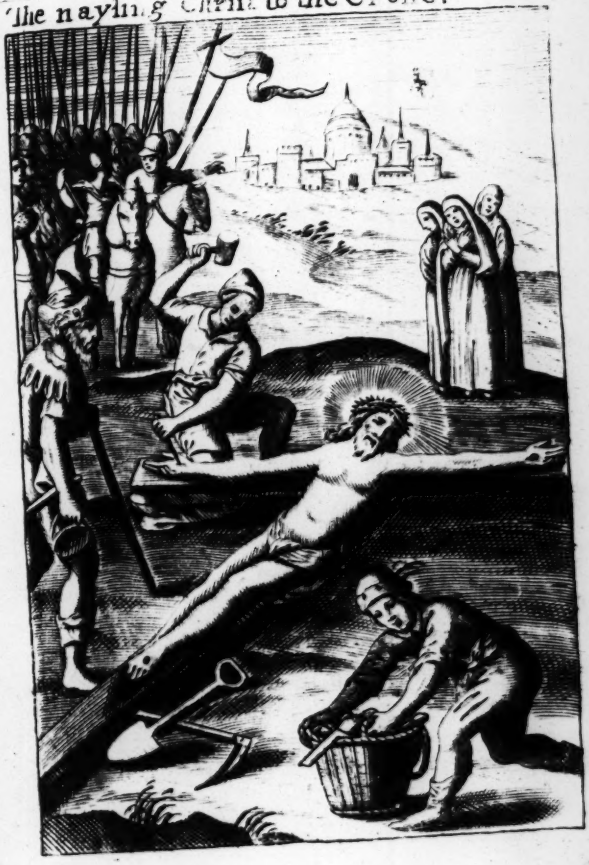
Therefore when they were gathered together Pilate said unto them.
&c:

Christ Scourged *Math: 27. v. 26.*



And when he had scourged Jesus, he delivered him to be crucified &c.

The naylin.g Christ to the Crosse.



S MARKE.

Marke: 1: v. 1: The beginning of the Gospel of Jesus Christ, the son of GOD. *etc* ——— *v. 2. As it is written in the Prophets, Behold I send my messenger before thy face, which shall prepare thy way*

Christ heales Peters Mother in Law. Mark. 1

23 The man with the unclean spirit healed.
30. But Simons wives mother lay sick of a fever. etc:
31. And he came and tooke her by ye hand and lift her up, etc:
The Great draught of fish. Luk. 5. v. 6.

CHAP. XXVIII.

1 Christs resurrection is declared by an angel to the women. 9 He himself appeareth unto them. 11 The high priests give the souldiers money to say that he was stollen out of his sepulchre. 16 Christ appeareth to his disciples, 19 and sendeth them to baptize and teach all nations.

IN the end of the sabbath, as it began to dawn
towards the first day of the week, came Mary
Magdalene, and the other Mary, to see the sepul-
chre.

2 And behold, there ‡ was a great earthquake;
for the angel of the Lord descended from hea-
ven, and came and rolled back the stone from
the door, and sat upon it.

3 His countenance was like lightning, and his
raiment white as snow.

4 And for fear of him the keepers did shake,
and became as dead men.

5 And the angel answered and said unto the
women, Fear not ye: for I know that ye seek
Jesus, which was crucified.

6 He is not here: for he is risen, as he said:
come see the place where the Lord lay.

7 And go quickly and tell his disciples that
he is risen from the dead; and behold, he goeth
before you into Galilee, there shall ye see him,
lo, I have told you.

8 And they departed quickly from the sepul-
chre, with fear and great joy, and did run to
bring his disciples word.

9 ¶ And as they went to tell his disciples, be-
hold, Jesus met them, saying, All hail. And they
came, and held him by the feet and worshipped
him.

10 Then said Jesus unto them, Be not afraid:
go tell my brethren that they go into Galilee,
and there shall they see me.

11 ¶ Now when they were going, behold,
some of the watch came into the city, and shew-
ed unto the chief priests all the things that were
done.

12 And when they were assembled with the
elders, and had taken counsel, they gave large
money unto the souldiers,

13 Saying, Say ye, His disciples came by night,
and stole him away while we slept.

14 And if this come to the governours ears,
we will perswade him, and secure you.

15 So they took the money, and did as they
were taught: and this saying is commonly re-
ported among the Jews until this day.

16 ¶ Then the eleven disciples went away in-
to Galilee, into a mountain where Jesus had ap-
pointed them.

17 And when they saw him, they worshipped
him: but some doubted.

18 And Jesus came, and spake unto them, say-
ing, All power is given unto me in heaven and
in earth.

19 ¶ * Go ye therefore and teach all nations, * Matth.
baptizing them in the name of the Father, and of 16. 15.
the Son, and of the holy Ghost:

20 Teaching them to observe all things what-
soever I have commanded you: and lo, I am with
you alway, even unto the end of the world. Amen.

¶ The Gospel according to S. MARK.

CHAP. I.

1 The office of John the Baptist. 9 Jesus is baptized, 12 tempted: 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peters mother in law, 32 many diseased persons: 41 and cleanseth the leper.

THE beginning of the gospel of Jesus
Christ the Son of God,

2 As it is written in the prophets,
* Behold, I send my messenger before
thy face, which shall prepare thy way before
thee.

3 * The voice of one crying in the wilderness,
Prepare ye the way of the Lord, make his paths
straight.

4 * John did baptize in the wilderness, and
preach the baptism of repentance, ‡ for the re-
mission of sins.

5 * And there went out unto him all the land
of Judea, and they of Jerusalem, and were all bap-
tized of him in the river of Jordan, confessing
their sins.

6 And John was * clothed with camels hair,
and with a girdle of a skin about his loyns: and
he did eat locusts and wild honey:

7 And preached, saying, There cometh one
mightier than I after me, the latchet of whose
shoes I am not worthy to stoop down and un-
loose.

8 I indeed have baptized you with water: but
he shall baptize you with the holy Ghost.

9 ¶ * And it came to pass in those days, that
Jesus came from Nazareth of Galilee, and was
baptized of John in Jordan.

10 And straightway coming up out of the wa-
ter, he saw the heavens ‡ opened, and the Spirit
like a dove descending upon him.

11 And there came a voice from heaven, say-
ing, Thou art my beloved Son, in whom I am
well pleased.

12 * And immediately the spirit driveth him * Matth.
into the wilderness. 4. 1.

13 And he was there in the wilderness fourty
days tempted of Satan, and was with the wild
beasts, and the angels ministred unto him.

14 Now after that John was put in prison,
* Jesus came into Galilee, preaching the gospel * Matth.
of the kingdom of God, 4. 12.

15 And saying, The time is fulfilled, and the
kingdom of God is at hand: repent ye and be-
lieve the gospel.

16 * Now as he walked by the sea of Galilee, * Matth.
he saw Simon, and Andrew his brother, casting 4. 18.
a net into the sea: (for they were fishers)

17 And Jesus said unto them, Come ye after
me, & I will make you to become fishers of men.

18 And straightway they forsook their nets,
and followed him.

19 And when he had gone a little further
thence, he saw James *the son* of Zebedee, and
John his brother, who also were in the ship
mending their nets.

20 And straightway he called them: and they
left their father Zebedee in the ship with the
hired servants, and went after him.

21 * And they went into Capernaum, and * Matth.
straightway on the sabbath-day he entred into 4. 13.
the synagogue and taught.

22 * And they were astonished at his doctrine: * Matth.
for he taught them as one that had authority, and 7. 28.
not as the scribes.

23 * And there was in their synagogue a man * Luke
with an unclean spirit, and he cried out, 4. 33.

24 Saying, Let us alone; what have we to do
with thee thou Jesus of Nazareth? Art thou come
to destroy us? I know thee who thou art, the
holy one of God.

25 And Jesus rebuked him, saying, Hold thy
peace, and come out of him.

26 And

26 And when the unclean ſpirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, inſomuch that they queſtioned among themſelves, ſaying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean ſpirits, and they do obey him.

28 And immediately his fame ſpread abroad throughout all the region round about Galilee.

* Matth. 8. 14. 29 * And forthwith, when they were come out of the ſynagogue, they entred into the houſe of Simon and Andrew, with James and John.

30 But Simons wives mother lay ſick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and ſhe miniſtred unto them.

32 And at even, when the ſun did ſet, they brought unto him all that were diſeaſed, and them that were poſſeſſed with devils.

33 And all the city was gathered togethter at the door.

34 And he healed many that were ſick of divers diſeaſes, and caſt out many devils, and ſuffered not the devils ‡ to ſpeak, becauſe they knew him.

‡ Or, *to ſay that they knew him.*

35 And in the morning, riſing up a great while before day, he went out, and departed into a ſolitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they ſaid unto him, All men ſeek for thee.

38 And he ſaid unto them, Let us go into the next towns, that I may preach there alſo: for therefore came I forth.

39 And he preached in their ſynagogues throughout all Galilee, and caſt out devils.

* Matth. 8. 2. 40 * And there came a leper to him, beſeeching him, and kneeling down to him, and ſaying unto him, If thou wilt, thou canſt make me clean.

41 And Jeſus moved with compaſſion, put forth *his* hand and touched him, and ſaith unto him, I will, be thou clean.

42 And aſſoon as he had ſpoken, immediately the leproſie departed from him, and he was cleanſed.

43 And he ſtraitly charged him, and forthwith ſent him away;

44 And ſaid unto him, See thou ſay nothing to any man: but go thy way, ſhew thy ſelf to the prieſt, and offer for thy cleanſing thoſe things which Moſes commanded, for a teſtimony unto them.

* Luke 5. 15. 45 * But he went out and began to publiſh *it* much, and to blaze abroad the matter, inſomuch that Jeſus could no more openly enter into the city, but was without in deſert places: and they came to him from every quarter.

CHAP. II.

1 Chriſt healeth one ſick of the palſie, 14 calleth Matthew from the receit of cuſtom, 15 eateth with publicanes and ſinners, 18 excuſeth his diſciples for not faſting, 23 and for plucking the ears of corn on the ſabbath-day.

* Matth. 9. 1. AND again * he entred into Capernaum, after *ſome* days, and it was noiſed that he was in the houſe.

2 And ſtraightway many were gathered together, inſomuch that there was no room to receive *them*, no not ſo much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one ſick of the palſie, which was born of four.

4 And when they could not come nigh unto him for preaſs, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the ſick of the palſie lay.

5 When Jeſus ſaw their faith, he ſaid unto the ſick of the palſie, Son, thy ſins be forgiven thee.

6 But there were certain of the ſcribes ſitting there, and reaſoning in their hearts,

7 Why doth this man thus ſpeak blaſphemies? who can forgive ſins but God onely? * Job 14. 4. 15. 14.

8 And immediately, when Jeſus perceived in his ſpirit, that they ſo reaſoned within themſelves, he ſaid unto them, Why reaſon ye theſe things in your hearts?

9 Whether is it eaſier to ſay to the ſick of the palſie, Thy ſins be forgiven thee: or to ſay, Ariſe, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive ſins, (he ſaith to the ſick of the palſie)

11 I ſay unto thee, Ariſe, and take up thy bed, and go thy way into thine houſe.

12 And immediately he aroſe, took up the bed, and went forth before them all, inſomuch that they were all amazed, and glorified God, ſaying, We never ſaw it on this faſhion.

13 And he went forth again by the ſea-ſide, and all the multitude reſorted unto him, and he taught them.

* Matth. 9. 9. ‡ Or, *a place where the cuſtom was received.* 14 * And as he paſſed by, he ſaw Levi *the ſon* of Alpheus, ſitting ‡ at the receit of cuſtom, and ſaid unto him, Follow me. And he aroſe and followed him.

15 And it came to paſs, that as Jeſus ſat at meat in his houſe, many publicanes and ſinners ſat alſo together with Jeſus and his diſciples: for they were many, and they followed him.

16 And when the ſcribes and Phariſees ſaw him eat with publicanes and ſinners, they ſaid unto his diſciples, How is it that he eateth and drinketh with publicanes and ſinners?

17 When Jeſus heard *it*, he ſaith unto them, They that are whole, have no need of the phyſician, but they that are ſick: I came not to call the righteous, but ſinners to repentance.

* Matth. 9. 14. Luke 5. 33. 18 * And the diſciples of John, and of the Phariſees uſed to faſt: and they come, and ſay unto him, Why do the diſciples of John, and of the Phariſees faſt, but thy diſciples faſt not?

19 And Jeſus ſaid unto them, Can the children of the bride-chamber faſt, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot faſt.

20 But the days will come, when the bridegroom ſhall be taken away from them, and then ſhall they faſt in thoſe days.

‡ Or, *a* or *unwaſht.* 21 No man alſo ſeweth a piece of ‡ new cloth on an old garment: elſe the new piece that filled it up, taketh away from the old, and the rent is made worſe.

22 And no man putteth new wine into old bottles, elſe the new wine doth burſt the bottles, and the wine is ſpilled, and the bottles will be marred: but new wine muſt be put into new bottles.

* Matth. 12. 1. 23 * And it came to paſs, that he went through the corn-fields on the ſabbath-day, and his diſciples began as they went, to pluck the ears of corn.

24 And the Phariſees ſaid unto him, Behold, why do they on the ſabbath-day that which is not lawful?

25 And he ſaid unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the houſe of God in the days of Abiathar the high prieſt, and did eat the ſhew-bread, which is not lawful to eat, but for the prieſts, and gave alſo to them which were with him?

27 And

The healing of ye Palsie & calling of Mathew Marke

4. And they uncovered the roofe of the house where he was etc: they let downe the bed wherein the sick of the palsie lay. v. 5. when Jesus saw there faith he said to the sick of the palsie sonn thy sinns are forgiven thee.

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
28 Therefore the Son of man is Lord also of the sabbath.

CHAP. III.

1 *Christ healeth the withered hand,* 10 *and many other infirmities:* 11 *rebuketh the unclean spirits,* 13 *chooseth his twelve Apostles:* 22 *convinceth the blasphemy of casting out devils by Beelzebub:* 31 *and sheweth who are his brother, sister, and mother.*

AND * he entred again into the synagogue, and there was a man there which had a withered hand.
2 And they watched him, whether he would heal him on the sabbath-day, that they might accuse him.
3 And he saith unto the man which had the withered hand, Stand forth.
4 And he saith unto them, Is it lawful to do good on the sabbath-days, or to do evil? to save life, or to kill? but they held their peace.
5 And when he had looked round about on them with anger, being grieved for the † hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as ‖ other.
6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,
8 And from Jerusalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
9 And he spake to his disciples, that a small ship should wait on him, because of the multitude, lest they should throng him.
10 For he had healed many, insomuch that they † pressed upon him for to touch him, as many as had plagues.
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12 And he straitly charged them that they should not make him known.
13 ¶ * And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.
14 And he ordained twelve, that they should be with him, and that he might send them forth to preach:
15 And to have power to heal sicknesses, and to cast out devils.
16 And Simon he surnamed Peter.
17 And James *the son* of Zebedee, and John the brother of James (and he surnamed them Boanerges, which is, The sons of thunder)
18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the son* of Alphæus, and Thaddeus, and Simon ‖ Canaanite,
19 And Judas Iscariot, which also betrayed him: and they went † into an house.
20 And the multitude cometh together again, so that they could not so much as eat bread.
21 And when his † friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.
22 ¶ And the scribes which came down from Jerusalem, said, * He hath Beelzebub, and by the prince of the devils casteth he out devils.
23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?
24 And if a kingdom be divided against itself, that kingdom cannot stand.
25 And if a house be divided against itself, that house cannot stand.
26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
27 No man can enter into a strong mans house, and spoil his goods, except he will first bind the strong man, and then he will spoil his house.
28 * Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: * Matth. 12. 31.
29 But he that shall blaspheme against the holy Ghost, hath never forgiveness, but is in danger of eternal damnation:
30 Because they said, He hath an unclean spirit.
31 ¶ * There came then his brethren and his mother, and standing without, sent unto him, calling him. * Matth. 12. 46.
32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
33 And he answered them, saying, Who is my mother, or my brethren?
34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren.
35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 *The parable of the sower,* 14 *and the meaning thereof.* 21 *We must communicate the light of our knowledge to others.* 26 *The parable of the seed growing secretly,* 30 *and of the mustard-seed.* 35 *Christ stilleth the tempest on the sea.*

AND * he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entred into a ship, and sat in the sea, and the whole multitude was by the sea on the land. * Matth. 13. 1.
2 And he taught them many things by parables, and said unto them in his doctrine,
3 Hearken, behold, there went out a sower to sow:
4 And it came to pass as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.
5 And some fell on stony ground, where it had not much earth, and immediately it sprang up, because it had no depth of earth.
6 But when the sun was up, it was scorched, and because it had no root, it withered away.
7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.
8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth some thirty, and some sixty, and some an hundred.
9 And he said unto them, He that hath ears to hear, let him hear.
10 And when he was alone, they that were about him with the twelve, asked of him the parable.
11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:
12 * That seeing they may see, and not perceive, and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them. * Matth. 13. 14.
13 And he said unto them, Know ye not this parable?

parable? and how then will ye know all parables?

14 ¶ The ſower ſoweth the word.

15 And theſe are they by the way-ſide, where the word is ſown, but when they have heard, Satan cometh immediately, and taketh away the word that was ſown in their hearts.

16 And theſe are they likewiſe which are ſown on ſtony ground, who when they have heard the word, immediately receive it with gladneſs:

17 And have no root in themſelves, and ſo endure but for a time: afterward when affliction or perſecution ariſeth for the words ſake, immediately they are offended.

18 And theſe are they which are ſown among thorns: ſuch as hear the word,

* 1 Tim. 6. 17. 19 And the cares of this world, * and the deceitfulneſs of riches, and the luſts of other things entring in, choke the word, and it becometh unfruitful.

20 And theſe are they which are ſown on good ground, ſuch as hear the word, and receive it, and bring forth fruit, ſome thirty-fold, ſome ſixty, and ſome an hundred.

* Matth. 5. 15. ‡ *The word in the original ſignifieth a leſs meaſure, as* Matth. 5. 15. 21 ¶ * And he ſaid unto them, Is a candle brought to be put under a ‡ buſhel, or under a bed, and not to be ſet on a candleſtick?

22 * For there is nothing hid which ſhall not be manifeſted: neither was any thing kept ſecret, but that it ſhould come abroad.

23 If any man have ears to hear, let him hear.

* Matth. 10. 26. 24 And he ſaid unto them, Take heed what you hear: * with what meaſure ye mete, it ſhall be meaſured to you: and unto you that hear ſhall more be given.

* Matth. 7. 2. 25 * For he that hath, to him ſhall be given: and he that hath not, from him ſhall be taken even that which he hath.

* Matth. 13. 12. 26 ¶ And he ſaid, So is the kingdom of God, as if a man ſhould caſt ſeed into the ground,

27 And ſhould ſleep, and riſe night and day, and the ſeed ſhould ſpring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of her ſelf, firſt the blade, then the ear, after that the full corn in the ear.

‡ Or, *ripe.* 29 But when the fruit is ‡ brought forth, immediatly he putteth in the ſickle, becauſe the harveſt is come.

* Matth. 13. 31. 30 ¶ And he ſaid, * Whereunto ſhall we liken the kingdom of God? or with what compariſon ſhall we compare it?

31 *It is* like a grain of muſtard-ſeed, which when it is ſown in the earth, is leſs then all the ſeeds that be in the earth.

32 But when it is ſown, it groweth up, and becometh greater then all herbs, and ſhooteth out great branches, ſo that the fowls of the air may lodge under the ſhadow of it.

* Matth. 13. 34. 33 * And with many ſuch parables ſpake he the word unto them, as they were able to hear *it.*

34 But without a parable ſpake he not unto them: and when they were alone, he expounded all things to his diſciples.

* Matth. 8. 23. 35 ¶ * And the ſame day when the even was come, he ſaith unto them, Let us paſs over unto the other ſide.

36 And when they had ſent away the multitude, they took him even as he was in the ſhip, and there were alſo with him other little ſhips.

37 And there aroſe a great ſtorm of wind, and the waves beat into the ſhip, ſo that it was now full.

38 And he was in the hinder part of the ſhip, aſleep on a pillow: and they awake him, and ſay unto him, Maſter, careſt thou not that we periſh?

39 And he aroſe, and rebuked the wind, and ſaid unto the ſea, Peace, be ſtill: and the wind ceaſed, and there was a great calm.

40 And he ſaid unto them, Why are ye ſo fearful? how is it that you have no faith?

41 And they feared exceedingly, and ſaid one to another, What manner of man is this, that even the wind and the ſea obey him?

CHAP. V.

1 *Chriſt delivering the poſſeſſed of the legion of devils,* 13 *they enter into the ſwine.* 25 *He healeth the woman of the bloudy iſſue,* 35 *and raiſeth from death Jairus his daughter.*

AND * they came over unto the other ſide of the ſea, into the countrey of the Gadarenes. * Matth. 8. 28.

2 And when he was come out of the ſhip, immediately there met him out of the tombs, a man with an uncleah ſpirit,

3 Who had *his* dwelling among the tombs, and no man could bind him, no not with chains:

4 Becauſe that he had been often bound with fetters and chains, and the chains had been plucked aſunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himſelf with ſtones.

6 But when he ſaw Jeſus afar off, he ran and worſhipped him,

7 And cried with a loud voice, and ſaid, What have I to do with thee, Jeſus, thou Son of the moſt high God? I adjure thee by God, that thou torment me not.

8 (For he ſaid unto him, Come out of the man, thou unclean ſpirit)

9 And he aſked him, What *is* thy name? and he anſwered, ſaying, My name *is* Legion: for we are many.

10 And he beſought him much, that he would not ſend them away out of the countrey.

11 Now there was there nigh unto the mountains, a great herd of ſwine feeding.

12 And all the devils beſought him, ſaying, Send us into the ſwine, that we may enter into them.

13 And forthwith Jeſus gave them leave, and the unclean ſpirits went out, and entred into the ſwine, and the herd ran violently down a ſteep place into the ſea, (they were about two thouſand) and were choked in the ſea.

14 And they that fed the ſwine, fled, and told *it* in the city, and in the countrey. And they went out to ſee what it was that was done.

15 And they come to Jeſus, and ſee him that was poſſeſſed with the devils and had the legion, ſitting, and clothed, and in his right mind, and they were afraid.

16 And they that ſaw *it*, told them how it befel to him that was poſſeſſed with the devil, and alſo concerning the ſwine.

17 And they began to pray him to depart out of their coaſts.

18 And when he was come into the ſhip, he that had been poſſeſſed with the devil, prayed him that he might be with him.

19 Howbeit, Jeſus ſuffered him not, but ſaith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compaſſion on thee.

20 And he departed, and began to publiſh in Decapolis, how great things Jeſus had done for him: and all men did marvel.

21 ¶ And when Jeſus was paſſed over again by ſhip unto the other ſide, much people gathered unto him, and he was nigh unto the ſea.

22 * And behold, there cometh one of the rulers * Matth. 9. 18.

lers of the ſynagogue, Jairus by name; and when he ſaw him, he fell at his feet,

23 And beſought him greatly, ſaying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her that ſhe may be healed, and ſhe ſhall live.

24 And *Jeſus* went with him, and much people followed him, and thronged him.

25 And a certain woman which had an iſſue of bloud twelve years,

26 And had ſuffered many things of many phyſicians, and had ſpent all that ſhe had, and was nothing bettered, but rather grew worſe,

27 When ſhe had heard of Jeſus, came in the preaſs behind, and touched his garment.

28 For ſhe ſaid, If I may touch but his clothes, I ſhall be whole.

29 And ſtraightway the fountain of her bloud was dried up: and ſhe felt in her body that ſhe was healed of that plague.

30 And Jeſus immediately knowing in himſelf, that vertue had gone out of him, turned him about in the preaſs, and ſaid, Who touched my clothes?

31 And his diſciples ſaid unto him, Thou ſeeſt the multitude thronging thee, and ſayeſt thou, Who touched me?

32 And he looked round about to ſee her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he ſaid unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet ſpake, there came from the ruler of the ſynagogues *houſe*, *certain* which ſaid, Thy daughter is dead, why troubleſt thou the Maſter any farther?

36 Aſſoon as Jeſus heard the word that was ſpoken, he ſaith unto the ruler of the ſynagogue, Be not afraid, onely believe.

37 And he ſuffered no man to follow him, ſave Peter, and James, and John the brother of James.

38 And he cometh to the houſe of the ruler of the ſynagogue, and ſeeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he ſaith unto them, Why make ye this ado, and weep? the damſel is not dead, but ſleepeth.

40 And they laughed him to ſcorn: but when he had put them all out, he taketh the father and the mother of the damſel, & them that were with him, and entreth in where the damſel was lying.

41 And he took the damſel by the hand, and ſaid unto her, Talitha cumi, which is being interpreted, Damſel (I ſay unto thee) ariſe.

42 And ſtraightway the damſel aroſe, and walked; for ſhe was *of the age* of twelve years: and they were aſtoniſhed with a great aſtoniſhment.

43 And he charged them ſtraitly, that no man ſhould know it: and commanded that ſomething ſhould be given her to eat.

CHAP. VI.

Chriſt is contemned of his countreymen. 7 He giveth the twelve power over unclean ſpirits. 14 Diverſe opinions of Chriſt. 18 John Baptiſt is beheaded, 29 and buried. 30 The apoſtles return from preaching. 34 The miracle of five loaves and two fiſhes. 48 Chriſt walketh on the ſea: 53 and healeth all that touch him.

AND * he went out from thence, and came into his own countrey, and his diſciples follow him.

2 And when the ſabbath-day was come, he began to teach in the ſynagogue: and many hearing *him* were aſtoniſhed, ſaying, From whence hath this man theſe things? and what wiſdom *is* this which is given unto him, that even ſuch mighty works are wrought by his hands?

3 Is not this the carpenter, the ſon of Mary, the brother of James and Joſes, and of Juda, and Simon? and are not his ſiſters here with us? And they were offended at him.

4 But Jeſus ſaid unto them, * A prophet is not without honour, but in his own countrey, and among his own kin, and in his own houſe.

5 And he could there do no mighty work, ſave that he laid his hands upon a few ſick folk, and healed *them*.

6 And he marvelled becauſe of their unbelief. * And he went round about the villages, teaching.

7 ¶ * And he calleth unto him the twelve, and began to ſend them forth by two and two, and gave them power *over* unclean ſpirits,

8 And commanded them that they ſhould take nothing for *their* journey, ſave a ſtaff onely: no ſcrip, no bread, no ‡ money in *their* purſe:

9 But *be* ſhod with ſandals: and not put on two coats.

10 And he ſaid unto them, In what place ſoever ye enter into an houſe, there abide till ye depart from that place.

11 * And whoſoever ſhall not receive you, nor hear you, when ye depart thence, * ſhake off the duſt under your feet, for a teſtimony againſt them. Verily I ſay unto you, it ſhall be more tolerable for Sodom and Gomorrha in the day of judgment, then for that city.

12 And they went out, and preached that men ſhould repent.

13 And they caſt out many devils, * and anointed with oyl many that were ſick, & healed *them*.

14 * And king Herod heard *of him*, (for his name was ſpread abroad) and he ſaid, That John the Baptiſt was riſen from the dead, and therefore mighty works do ſhew forth themſelves in him.

15 Others ſaid, That it is Elias. And others ſaid, That it is a prophet, or as one of the prophets.

16 * But when Herod heard *thereof*, he ſaid, It is John whom I beheaded, he is riſen from the dead.

17 For Herod himſelf had ſent forth and laid hold upon John, and bound him in priſon for Herodias ſake, his brother Philips wife; for he had married her.

18 For John had ſaid unto Herod, * It is not lawful for thee to have thy brothers wife.

19 Therefore Herodias had ‡ a quarrel againſt him, & would have killed him, but ſhe could not.

20 For Herod feared John, knowing that he was a juſt man and an holy, and ‡ obſerved him, and when he heard him, he did many things, and heard him gladly.

21 And when a convenient time was come, that Herod on his birth-day made a ſupper to his lords, high captains, and chief eſtates of Galilee:

22 And when the daughter of the ſaid Herodias came in, and danced, and pleaſed Herod, and them that ſat with him, the king ſaid unto the damſel, Ask of me whatſoever thou wilt, and I will give *it* thee.

23 And he ſware unto her, Whatſoever thou ſhalt aſk of me, I will give *it* thee, unto the half of my kingdom.

24 And ſhe went forth, and ſaid unto her mother, What ſhall I aſk? And ſhe ſaid, The head of John the Baptiſt.

* Matth. 8. 28.

* John 4. 44.

* Matth. 9. 35. Luke 13. 22. * Matth. 10. 1.

‡ The word ſignifieth *a piece of braſs money in value ſomewhat leſs then a farthing.*

* Matth. 10. 9. *but here it is taken in general for money.*

* Matth. 10. 14. * Acts 13. 51. * James 5. 14. * Matth. 14. 1. * Luke 3. 19.

* Levit. 18. 16.

‡ Or, *an inward grudge.* ‡ Or, *kept him*, or *ſaved him.*

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger, the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oaths sake, and for their sakes which sat with him, he would not reject her.

‡ Or, one of his guard.

27 And immediately the king sent ‡ an executioner, and commanded his head to be brought, and he went, and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel, and the damsel gave it to her mother.

29 And when his disciples heard of it, they came and took up his corps, and laid it in a tomb.

* Luke 9. 10.

30 * And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye your selves apart into a desert place, and rest a while. For there were many coming and going, and they had no leisure so much as to eat.

* Matt. 14. 13.

32 * And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

* Matt. 9. 36.

34 ¶ * And Jesus, when he came out, saw much people, and was moved with compassion towards them, because they were as sheep not having a shepherd: and he began to teach them many things.

* Matt. 15. 15.

35 * And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed.

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred ‡ peny-worth of bread, and give them to eat?

‡ The Roman peny is seven pence half-peny; as Matth. 18. 28.

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds and by fifties.

41 And when he had taken the five loaves, and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves, were about five thousand men.

45 ¶ And straightway he constrained his disciples to get into the ship, and to go to the other side before ‡ unto Bethsaida, while he sent away the people.

‡ Or, over against Bethsaida.

46 And when he had sent them away, he departed into a mountain to pray.

* Matth. 14. 23.

47 * And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled) and immediately he talked with them, and saith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore amazed in themselves beyond measure, and wondred.

52 For they considered not *the miracle* of the loaves, for their heart was hardened.

53 * And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

* Matt. 14. 34.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entred, into villages, or cities, or countrey, they laid the sick in the streets, and besought him that they might touch, if it were but the border of his garment: and as many as touched ‡ him, were made whole.

‡ Or, it.

CHAP. VII.

1 The Pharisees find fault at the disciples for eating with unwashen hands: 8 They break the commandment of God by the traditions of men. 14 Meat defileth not the man: 24 He healeth the Syrophenician womans daughter of an unclean spirit, 31 and one that was deaf and stammered in his speech.

THen * came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

* Matt. 15. 1.

2 And when they saw some of his disciples eat bread with ‡ defiled (that is to say, with unwashen) hands, they found fault.

‡ Or, common.

3 For the Pharisees, and all the Jews, except they wash *their* hands ‡ oft, eat not, holding the tradition of the elders.

‡ Or, diligently:

4 And *when they come* from the market except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and ‡ pots, brasen vessels, and of ‡ tables.

the common, which superstitiously observe as these. ‡ Some copies put and bed.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, * This people honoureth me with *their* lips, but their heart is far from me.

an half. ‡ Or, he

* Isa. 29. 13.

7 Howbeit, in vain do they worship me, teaching for doctrines the commandments of men.

Matth. 15. 8.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye ‡ reject the commandment of God, that ye may keep your own tradition.

‡ Or, frustrate

10 For Moses said, Honour thy father and thy mother: and, Whoso curseth father or mother, let him die the death.

11 But ye say, If a man shall say to his father or mother, *it is* * Corban, that is to say, a gift, by whatsoever thou mightest be profited by me: *he shall be free.*

* Matth. 15. 5.

12 And ye suffer him no more to do ought for his father, or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

* Matth. 15. 12.

14 ¶ * And when he had called all the people

ple unto him, he ſaid unto them, Hearken unto me every one of you, and underſtand.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, thoſe are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the houſe from the people, his diſciples aſked him concerning the parable.

18 And he ſaith unto them, Are ye ſo without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entreth into the man, it cannot defile him,

19 Becauſe it entreth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 * For from within out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Theſts, covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ * And from thence he aroſe, and went into the borders of Tyre and Sidon, and entred into an houſe, and would have no man know *it*; but he could not be hid.

25 For a certain woman whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a ‡ Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes, Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him.

33 And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue;

34 And looking up to heaven, he ſighed, and ſaith unto him, Ephphatha, that is, Be opened.

35 And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain.

36 And he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed *it*,

37 And were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

CHAP. VIII.

1 *Chriſt feedeth the people miraculouſly,* 10 *refuſeth to give a ſign to the Phariſees,* 14 *admoniſheth his diſciples to beware of the leaven of the Phariſees, and of the leaven of Herod,* 22 *giveth a blind man his ſight,* 27 *acknowledgeth that he is the Chriſt, who ſhould ſuffer and riſe again,* 34 *and exhorteth to patience in perſecution for the profeſſion of the goſpel.*

IN thoſe days * the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them, * Matth. 15. 32.

2 I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat:

3 And if I ſend them away faſting to their own houſes, they will faint by the way: for divers of them came from far.

4 And his diſciples anſwered him, From whence can a man ſatisfie theſe men with bread here in the wilderneſs?

5 And he aſked them, How many loaves have ye? And they ſaid, Seven.

6 And he commanded the people to ſit down on the ground: and he took the ſeven loaves, and gave thanks, and brake, and gave to his diſciples to ſet before *them*: and they did ſet *them* before the people.

7 And they had a few ſmall fiſhes: and he bleſſed, and commanded to ſet them alſo before *them*.

8 So they did eat, and were filled: and they took up of the broken meat that was left, ſeven baſkets.

9 And they that had eaten were about four thouſand; and he ſent them away.

10 ¶ And ſtraightway he entred into a ſhip with his diſciples, and came into the parts of Dalmanutha.

11 * And the Phariſees came forth, and began to queſtion with him, ſeeking of him a ſign from heaven, tempting him. * Matth. 16. 1.

12 And he ſighed deeply in his ſpirit, and ſaith, Why doth this generation ſeek after a ſign? verily I ſay unto you, There ſhall no ſign be given to this generation.

13 And he left them, and entring into the ſhip again, departed to the other ſide.

14 ¶ * Now *the diſciples* had forgotten to take bread, neither had they in the ſhip with them more than one loaf. * Matth. 16. 5.

15 And he charged them, ſaying, Take heed, beware of the leaven of the Phariſees, and *of* the leaven of Herod.

16 And they reaſoned among themſelves, ſaying, *It is* * becauſe we have no bread. * Matth. 16. 7.

17 And when Jeſus knew *it*, he ſaith unto them, Why reaſon ye, becauſe ye have no bread? perceive ye not yet, neither underſtand? have ye your heart yet hardened?

18 Having eyes, ſee ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thouſand, how many baſkets full of fragments took ye up? They ſay unto him, Twelve.

20 And when the ſeven among four thouſand, how many baſkets full of fragments took ye up? And they ſaid, Seven.

21 And he ſaid unto them, How is it that ye do not underſtand?

22 ¶ And he cometh to Bethſaida, and they bring a blind man unto him, and beſought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had ſpit on his eyes, and put his hands upon him, he aſked him if he ſaw ought.

24 And he looked up, and ſaid, I ſee men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was reſtored, and ſaw every man clearly.

26 And he ſent him away to his houſe, ſaying, Neither go into the town, nor tell *it* to any in the town.

* Matth. 16. 13. 27 ¶ * And Jesus went out, and his disciples, into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Baptist: but some say, Elias; and others, one of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his disciples also, he said unto them,

* Matth. 10. 38. * Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life, shall lose it; but whosoever shall lose his life for my sake and the gospels, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

* Matth. 10. 33. 38 * Whosoever therefore shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed when he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elias: 14 casteth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 38 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

* Matth. 16. 28. AND he said unto them, * Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

* Matth. 17. 1. 2 ¶ * And after six days, Jesus taketh with him, Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say, for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes, that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and * how it is written of the Son of man, that he must suffer many things, and be set at nought. * Isa. 53.

13 But I say unto you, that Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ * And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them. * Matth. 17. 14.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

16 And he asked the scribes, What question ye ‡ with them?

‡ Or, among you.

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; *servi.*

18 And wheresoever he taketh him, he ‡ teareth him; and he ſometh, and gnasheth with his teeth, and pineth away: and I spake to thy disciples, that they should cast him out, and they could not. ‡ Or, *dasheth him.*

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him, and he fell on the ground, and wallowed foming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, Come out of him, & enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him; and he was as one dead, insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ * And they departed thence, and passed through Galilee; and he would not that any man should know *it*. * Matth. 17. 22.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ * And he came to Capernaum, and being in the house, he asked them, What was it that ye disputed among your selves, by the way? * Matth. 18. 1.

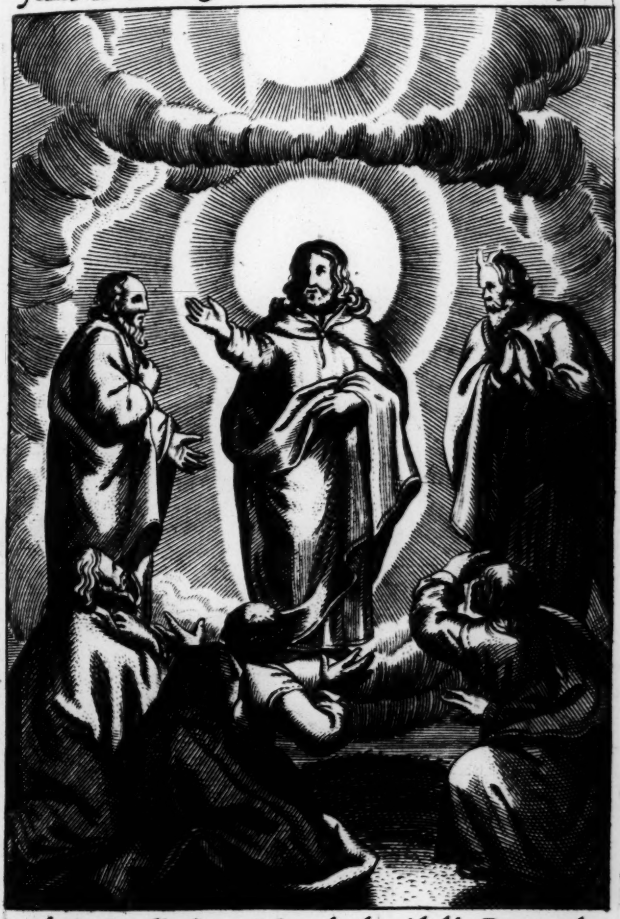
34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Who-

Jesus is transfigured in the Mount. Mark. 9.



2. And after six dayes Jesus taketh with him Peter and James and John etc: and he was transfigured before them.
4. And there appeared unto them Moses and Elias and they were talking with Jesus.

The Publick Baptism of Infants.

Mark. 10. 14. 16.

Jesus said unto them, Suffer the Little Children to come unto mee, and forbid them not: etc.

And he took them up in his Armes, put his hands upon them, and blessed them.

Inducement.

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him y sent me.

38 ¶ * And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: * for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us, is on our part.

41 * For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ: verily I say unto you, He shall not lose his reward.

42 * And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 * And if thy hand ‡ offend thee, cut it off: it is better for thee to enter into life maimed, then having two hands, to go into hell, into the fire that never shall be quenched:

44 * Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, then having two feet, to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye ‡ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, then having two eyes, to be cast into hell-fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 * Salt *is* good: but if the salt have lost his saltness, wherewith will you season it? Have salt in your selves, and have peace one with another.

CHAP. X.

2 Christ disputeth with the Pharisees touching divorcement, 13 blesseth the children that are brought unto him, 17 resolveth a rich man how he may inherit life everlasting, 23 telleth his disciples of the danger of riches, 28 promiseth rewards to them that forsake any thing for the gospel, 32 foretelleth his death and resurrection, 35 biddeth the two ambitious suiters to think rather of suffering with him, 46 and restoreth to Bartimeus his sight.

AND * he rose from thence, and cometh into the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain but one flesh.

9 What therefore God hath joyned together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, * Whosoever shall put away his wife, and marry another, committeth adultery against her. * Matth. 5. 32. & 19. 9.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ * And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them*. * Matth. 19. 13.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ * And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? * Matth. 19. 16.

18 And Jesus said unto him, Why callest thou me good? *there is* none good, but one, *that is* God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor; and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches, to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men *it is* impossible, but not with God: for with God all things are possible.

28 ¶ * Then Peter began to say unto him, Lo, we have left all, and have followed thee. * Matth. 19. 27.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake and the gospels,

30 But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.

31 * But many *that are* first, shall be last: and the last, first. * Matth. 19. 30.

32 ¶ * And they were in the way going up to Jerusalem: and Jesus went before them: and they were amazed, and as they followed, they were afraid. And he took again the twelve, & began to tell them what things should happen unto him, * Matth. 20. 17.

33 *Saying*, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chief priests, and unto the scribes: and they shall condemn him to death, and shall deliver him to the Gentiles;

34 And they shall mock him, and shall scourge him,

him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

* Matth. 20. 20. 35 ¶ * And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us, that we may sit, one on thy right hand, and the other on thy left hand in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withall, shall ye be baptized:

40 But to sit on my right hand, and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, * Ye know that they which ‡ are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

* Luke 22. 25. ‡ Or, *think good.*

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

* Matth. 20. 29. 46 ¶ * And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cryed the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise, he calleth thee.

50 And he casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath ‡ made thee whole. And immediatly he received his sight, and followed Jesus in the way.

‡ Or, *saved thee.*

CHAP. XI.

1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafie tree, 15 purgeth the temple: 20 exhorteth his disciples to stedfastness of faith, and to forgive their enemies, 27 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.

* Matth. 21. 1. AND * when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you; and assoon as ye be entred into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him.*

3 And if any man say unto you, Why do ye this? Say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they loose him.

5 And certain of them that stood there, said unto them, What do ye loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; blessed *is* he that cometh in the name of the Lord.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord, Hosanna in the highest.

11 And Jesus entred into Jerusalem, and into the temple, and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany, with the twelve.

12 ¶ And on the morrow, when they were come from Bethany, he was hungry.

13 * And seeing a fig-tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

* Matth. 21. 19.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it.*

Mark. 13.

15 ¶ * And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

* Matth. 21. 12.

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations, the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ * And in the morning as they passed by, they saw the fig-tree dried up from the roots.

* Matth. 21. 19.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst, is withered away.

22 And Jesus answering, saith unto them, ‡ Have faith in God:

‡ Or, *Have the faith of God.*

23 For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Mat. 17. 20. & 21. 21.

24 Therefore I say unto you, * What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them.*

* Matth. 7. 7. Mark. 11. 24. Luke 11. 9.

25 And when ye stand praying, * forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

* Matth. 6. 14. Mark. 11. 25.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 ¶ And they come again to Jerusalem; * and as he was walking in the temple, there come to him the chief priests, & the scribes, & the elders,

* Matth. 21. 23.

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And

29 And Jesus answered and said unto them, I will also ask of you one ‡ question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Cesar, 18 convinceth the error of the Sadducees, who denied the resurrection, 28 resolveth the scribe, who questioned of the first commandment, 35 refuteth the opinion that the scribes held of Christ, 38 bidding the people to beware of their ambition and hypocrisie, 41 and commendeth the poor widow for her two mites above all.

AND * he began to speak unto them by parables. *A certain* man planted a vineyard, and set an hedge about it, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far countrey. * Matth. 21. 33.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again, he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again, he sent another; and him they killed: and many others, beating some, and killing some.

6 Having yet therefore one son, his welbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said amongst themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture, * The stone which the builders rejected is become the head of the corner: * Psal. 118. 22.

11 This was the Lords doing, and it is marvellous in our eyes?

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ * And they send unto him certain of the Pharisees, and of the Herodians, to catch him in *his* words. * Matth. 22. 15.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he knowing their hypocrisie, said unto them, Why tempt ye me? bring me a ‡ peny, that I may see *it*. ‡ *Valueing of our money seven pence half penny, as Matth.* 18. 28.

16 And they brought *it*: and he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesars.

17 And Jesus answering said unto them, Render to Cesar the things that are Cesars, and to God the things that are Gods. And they marvelled at him.

18 ¶ * Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, * Matth. 22. 23.

19 Master, Moses wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore erre, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly erre.

28 ¶ * And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? * Matt. 23. 35.

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel, The Lord our God is one Lord;

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thy self: there is none other commandment greater then these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more then all whole burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ * And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? * Matth. 22. 41.

36 For David himself said by the holy Ghost, * The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. * Psal. 110. 1.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, * Beware of the scribes, which love to go in * Matth. long 23. 5.

long clothing, and *love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

* Matth. 23. 14. 40 * Which devour widows houses, and for a pretence make long prayers: these shall receive greater damnation.

* Luke 21. 1. ‡ *A piece of brass money.* See Matth. 10. 29. ‡ *It is the seventh part of one piece of that brass money.* 41 ¶ * And Jesus sat over against the treasury, and beheld how the people cast ‡ money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two ‡ mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, that this poor widow hath cast more in then all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in all that she had, *even* all her living.

CHAP. XIII.

1 *Christ foretelleth the destruction of the temple,* 9 *the persecutions for the gospel,* 10 *that the gospel must be preached to all nations,* 14 *that great calamities shall happen to the Jews,* 24 *and the manner of his coming to judgment.* 32 *The hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.*

* Matth. 24. 1. AND * as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here.*

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew, asked him privately,

* Matth. 24. 3. 4 * Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Jesus answering them, began to say, Take heed lest any man deceive you.

6 For many shall come in my name, saying, I am *Christ*: and shall deceive many.

7 And when ye shall hear of wars, and rumors of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in *divers* places, & there shall be famines and troubles: these *are* the beginnings of ‡ sorrows.

‡ The word in the original importeth *the pains of a woman in travail.*

9 ¶ But take heed to your selves: for they shall deliver you to councels; and in the synagogues ye shall be beaten; and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

* Matth. 10. 19. 11 * But when they shall lead *you*, and deliver you up, take no thought before hand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son: and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my names sake: but he that shall endure unto the end, the same shall be saved.

* Matth. 24. 15. 14 ¶ * But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth, understand) then let them *that* be in Judea, flee to the mountains:

15 And let him that is on the house-top, not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field, not turn back again for to take up his garment.

17 But wo to them that are with child, and to them that give suck in those days.

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created, unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elects sake, whom he hath chosen, he hath shortened the days.

21 * And then, if any man shall say to you, Lo, here *is* Christ, or lo, *he is* there: believe *him* not, * Matth. 24. 23.

22 For false Christs, and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, *I* have foretold you all things.

24 ¶ * But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light: * Matth. 24. 29.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds, with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth, to the uttermost part of heaven.

28 Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 ¶ But of that day and *that* hour, knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

33 * Take ye heed, watch, and pray: for ye know not when the time is. * Matth. 24. 42.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the master of the house cometh at even, or at midnight, or at the cock-crowing, or in the morning)

36 Lest coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV.

1 *A conspiracy against Christ.* 3 *Precious ointment is poured on his head by a woman.* 10 *Judas selleth his master for money.* 12 *Christ himself foretelleth how he shall be betrayed of one of his disciples,* 22 *after the passover prepared, and eaten, instituteth his supper.* 26 *Foreboding beforehand the flight of all his disciples, and Peters denial.* 43 *Judas betrayeth him with a kiss.* 46 *He is apprehended in the garden,* 55 *falsely accused by impiously*

Pretious ointment poured on Christs head.

Mark: 14.

3. *And being in Bethany, in the house of Simon the Leper, as he sat at meat, there came a woman, having an alabaster box of ointment of spikenard very pretious, and she brake the box, and poured it on his head etc:*

impiously condemned of the Jews counsel, & shamefully abused by them, & thrice denied of Peter.

AFter * two days, was *the feast of* the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast-*day*, lest there be an uproar of the people.

3 ¶ * And being in Bethanie, in the house of Simon the leper, as he sat at meat, there came a woman, having an alabaster-box of ointment of ‡ spikenard, very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more then three hundred ‡ pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone, why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of, for a memorial of her.

10 ¶ * And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ * And the first day of unleavened bread, when they ‡ killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the good man of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 * And as they sat, and did eat, Jesus said, Verily I say unto you, one of you which eateth with me, shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered & said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ * And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my bloud of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung an ‡ hymn, they went out into the mount of Olives. ‡ Or, *psalms.*

27 * And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. * Matth. 26. 31.

28 But after that I am risen, I will go before you into Galilee.

29 * But Peter said unto him, Although all shall be offended, yet *will* not I. * Matth. 26. 33.

30 And Jesus saith unto him, Verily I say unto thee, that this day, *even* in this night before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 * And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. * Matth. 26. 36.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy,

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye & pray, lest ye enter into temptation: the spirit truly *is* ready, but ϒ flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ * And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders. * Matth. 26. 47.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And assoon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves, to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him,

52 And he left the linen cloth, and fled from them naked.

53 ¶ * And they led Jesus away to the high-priest: * Matth. 26. 57.

priest: and with him were assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

* Matth. 26. 59. 55 * And the chief priests, and all the councel sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the mids, & asked Jesus, saying, Answerest thou nothing? What is it which these witness against thee?

61 But he held his peace, & answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the son of the Blessed?

* Matth. 24. 30. 62 And Jesus said, I am: *and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesie: and the servants did strike him with the palms of their hands.

* Matth. 26. 69. 66 ¶ * And as Peter was beneath in the palace, there cometh one of the maids of the high priest.

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And the maid saw him again, and began to say to them that stood by. This is *one* of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: for thou art a Galilean, and thy speech agreeth *thereto*.

* Matth. 26. 75. ‡ Or, *he wept abundantly*, or, *he began to weep*. 71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 * And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And ‡ when he thought thereon, he wept.

CHAP. XV.

1 Jesus brought bound and accused before Pilate, 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified: 17 He is crowned with thorns, 19 spit on, and mocked, 21 fainteth in bearing his cross, 27 hangeth between two thieves, 29 suffereth the triumphing reproaches of the Jews, 39 but confessed by the centurion to be the Son of God: 43 and is honourably buried by Joseph.

* Matth. 27. 1. AND *straightway in the morning the chief priests held a consultation with the elders and scribes, and the whole councel, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

2 And Pilate asked him, Art thou the king of the Jews? And he answering said unto him, Thou sayest it.

3 And the chief priests accused him of many things: but he answered nothing.

4 * And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. * Matth. 27. 13.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the king of the Jews?

10 (For he knew that the chief priests had delivered him for envy)

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered, and said again unto them, What will ye then that I shall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *so* Pilate willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified

16 And the souldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail king of the Jews.

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees, worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

21 * And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. * Matth. 27. 32.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a scull.

23 And they gave him to drink, wine mingled with myrrhe: but he received *it* not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two thieves, the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, * And he was numbred with the transgressours. * Isa. 53. 12.

29 And they that passed by, railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,

30 Save thy self, and come down from the cross.

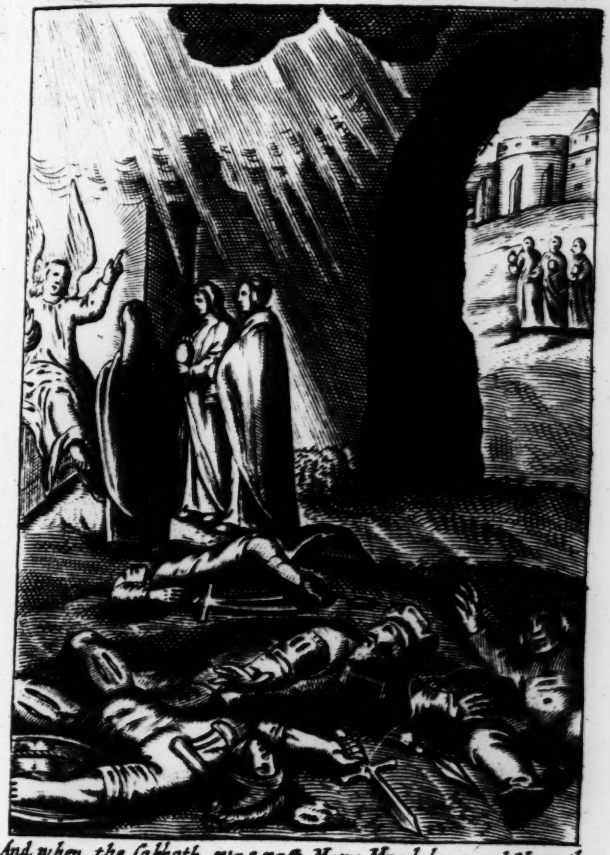
31 Likewise also the chief priests mocking, said among themselves, with the scribes, He saved others, himself he cannot save.

32 Let Christ the king of Israel descend now from the cross, that we may see, and believe. And they that were crucified with him, reviled him.

33 And when the sixth hour was come, there was darkness over the whole land, until the ninth hour.

34 And

Christs resurrection declared Mark.16.



1. And when the sabbath was past Mary Magdalene and Mary the mother of James and Salome, had bought sweet spices, etc:

S. LUKE.

Luke. 1. v. 5. There was in the dayes of Herod the King of Judea a certain priest named Zacharias, of the course of Abia, and his wife was of ye daughters of Aaron and her name was Elizabeth. etc.

34 And at the ninth hour Jesus cried with a loud voice, saying, * Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

36 And one ran, and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less, and of Joses, and of Salome;

41 Who also when he was in Galilee, * followed him, and ministred unto him; and many other women which came up with him unto Jerusalem.

42 ¶ * And now when the even was come, (because it was the preparation, that is, the day before the sabbath)

43 Joseph of Arimathea, an honourable counsellour, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewen out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

CHAP. XVI.

1 An angel declareth the resurrection of Christ to three women. 9 Christ himself appeareth to Mary Magdalene, 12 to two going into the country, 14 then to the apostles, 15 whom he sendeth forth to preach the gospel, 19 and ascendeth into heaven.

AND when the sabbath was past, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 * And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 (And when they looked, they saw that the stone was rolled away) for it was very great.

5 * And entring into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. * John 20. 11.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen, he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter, that he goeth before you into Galilee: there shall ye see him, * as he said unto you. * Matth. 26. 32.

8 And they went out quickly, and fled from the sepulchre; for they trembled, and were amazed: neither said they any thing to any man; for they were afraid.

9 ¶ Now when *Jesus* was risen early, the first *day* of the week, * he appeared first to Mary Magdalene, * out of whom he had cast seven devils. * John 20. 14. * Luke 8. 2.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that, he appeared in another form * unto two of them, as they walked, and went into the country. * Luke 24. 13.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ * Afterward he appeared unto the eleven, as they sat ‡ at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them which had seen him after he was risen. * Luke 24. 36. John 20. 19 ‡ Or, together.

15 * And he said unto them, Go ye into all the world, and preach the gospel to every creature. * Matth. 28. 19.

16 He that believeth, & is baptized, shall be saved; * but he that believeth not, shall be damned. * John 12. 48.

17 And these signs shall follow them that believe; * In my name shall they cast out devils; * they shall speak with new tongues. * Mark 16. 18. * Acts 2. 4.

18 * They shall take up serpents, and if they drink any deadly thing, it shall not hurt them; * they shall lay hands on the sick, and they shall recover. * Acts 28. 5. * Acts 28. 8.

19 ¶ So then after the Lord had spoken unto them, he was * received up into heaven, and sat on the right hand of God. * Luke 24. 51.

20 And they went forth, and preached every where, the Lord working with them, * and confirming the word with signs following. Amen. * Heb. 2. 4.

¶ The Gospel according to S. LUKE.

CHAP. I.

1 The preface of Luke to his whole gospel. 5 The conception of John the Baptist, 26 and of Christ. 39 The prophesie of Elizabeth, and of Mary concerning Christ. 57 The nativity and circumcision of John: 67 The prophesie of Zachary both of Christ, 76 and of John.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eye-witnesses, and ministers of the word:

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

5 ¶ THere was in the days of Herod the king of Judea, a certain priest, named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priests office before God in the order of his course,

9 According to the custom of the priests office, his

his lot was to burn incense when he went into the temple of the Lord.

* Exod. 30. 7. Lev. 16. 17. 10 * And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness, and many shall rejoyce at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the holy Ghost, even from his mothers womb.

* Mal. 4. 6. 16 * And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ‡ to the wisdom of the just, to make ready a people prepared for the Lord.

‡ Or, *by.*

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God: and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckned unto them, and remained speechless.

23 And it came to pass, that assoon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid her self five moneths, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

26 And in the sixth moneth, the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man, whose name was Joseph, of the house of David; and the virgins name *was* Mary.

28 And the angel came in unto her, and said, Hail, thou that art ‡ highly favoured, the Lord *is* with thee: blessed *art* thou among women.

‡ Or, *graciously accepted, or much graced:* See v. 30.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

* Isa. 7. 14. Matt. 1. 21.

31 * And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David.

* Dan. 7. 14. Mic. 4. 7.

33 * And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God.

36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth moneth with her, who was called barren.

37 For with God nothing shall be unpossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, into a city of Juda;

40 And entred into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the holy Ghost.

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For lo, assoon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ‡ that believed: for there shall be a performance of those things which were told her from the Lord.

‡ Or, *which believed them.*

46 ¶ And Mary said, My soul doth magnifie the Lord,

47 And my spirit hath rejoyced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 * He hath shewed strength with his arm, * he hath scatterd the proud, in the imagination of their hearts.

* Isa. 40. 10. * Psal. 89. 10. * 1 Sam. 2. 3.

52 * He hath put down the mighty from *their* seats, and exalted them of low degree.

* Job. 12. 19. 34. 20. * Psal. 107. 41.

53 * He hath filled the hungry with good things, and the rich he hath sent empty away.

* Jer. 31. 12. * Gen. 17. 19. Psal. 132. 11.

54 He hath holpen his servant Israel, * in remembrance of *his* mercy,

55 * As he spake to our fathers, to Abraham and to his seed for ever.

56 And Mary abode with her about three moneths, and returned to her own house.

57 ¶ Now Elisabeths full time came, that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoyced with her.

59 And it came to pass that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not *so*; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

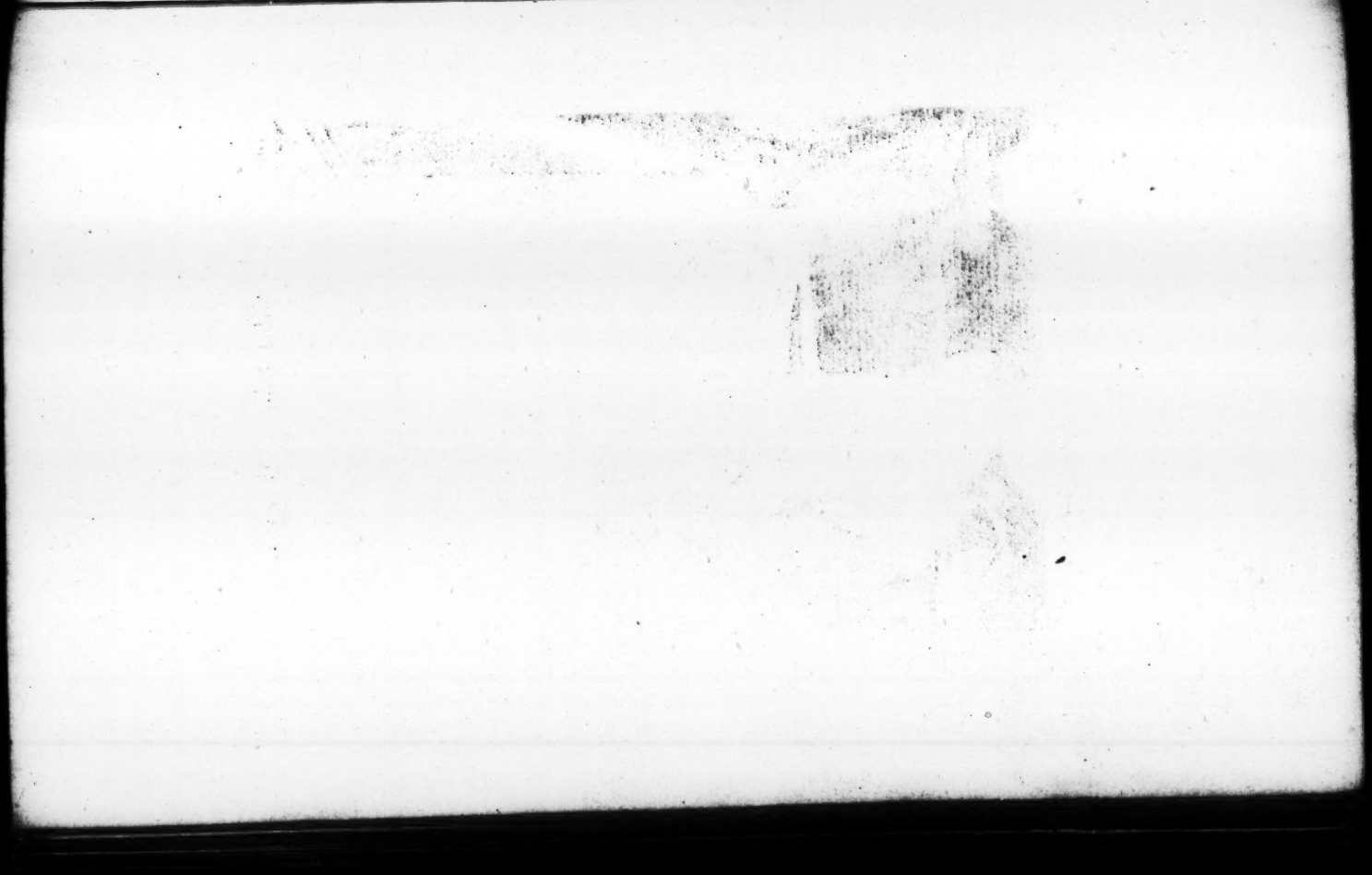
63 And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

65 And fear came on all that dwelt round about

The Angells Salutation to Mary Luke: 1.

v. 28: And the Angell came in unto her and said Hail thou that art highly favoured the Lord is with thee etc:



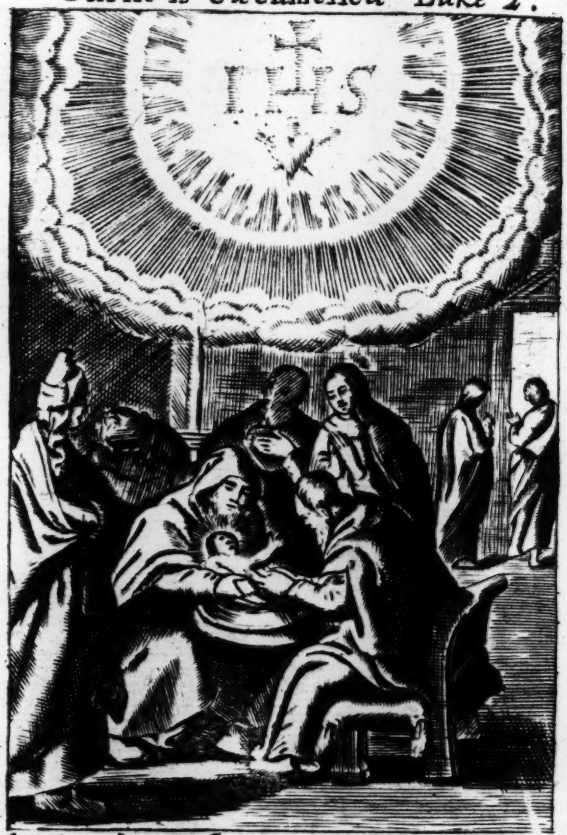
Mary saluteth Elizabeth. Luk. 1.

v. 39. And Mary arose in those dayes and went into the Hill Country with haste etc.

The Angells relation to the Shepherds Luk. 2

v. 16: And they came with haste and found Mary and Joseph and the Babe lying in a Manger. etc.

Christ is circumcised Luke 2.



And when eight days were accomplished for ℈ circumcising etc: (v.21)

The Purification of Mary. Luke 2. v 22.

And when the daves of her Purification according to the Law of Moses &c.

about them: and all these ‡ sayings were noised abroad throughout all the hill-country of Judea.
66 And all they that had heard *them*, laid *them* up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him.
67 ¶ And his father Zacharias was filled with the holy Ghost, and prophesied, saying,
68 Blessed be the Lord God of Israel, for he hath visited and redeemed his people,
69 * And hath raised up an horn of salvation for us, in the house of his servant David;
70 * As he spake by the mouth of his holy prophets, which have been since the world began,
71 That we should be saved from our enemies, and from the hand of all that hate us.
72 To perform the mercy *promised* to our fathers, and to remember his holy covenant:
73 * The oath which he sware to our father Abraham,
74 That he would grant unto us, that we being delivered out of the hands of our enemies, might serve him without fear,
75 In holiness and righteousness before him, all the days of our life.
76 And thou child shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his ways;
77 To give knowledge of salvation unto his people, ‡ by the remission of their sins,
78 Through the ‡ tender mercy of our God; whereby the ‡ day-spring from on high hath visited us,
79 To give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace.
80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 *Augustus taxeth all the Roman empire.* 6 *The nativity of Christ.* 8 *One angel relateth it to the shepherds* 13 *Many sing praises to God for it.* 21 *Christ is circumcised.* 22 *Mary purified.* 28 *Simeon and Anna prophesie of Christ:* 40 *who increaseth in wisdom,* 46 *questioneth in the temple with the doctours,* 51 *and is obedient to his parents.*

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be ‡ taxed.
2 (And this taxing was first made when Cyrenius was governour of Syria)
3 And all went to be taxed, every one into his own city.
4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto * the city of David, which is called Bethlehem (because he was of the house and linage of David)
5 To be taxed with Mary his espoused wife, being great with child.
6 And so it was, that while they were there, the days were accomplished that she should be delivered.
7 And she brought forth her first-born son, and wrapped him in swadling clothes, and laid him in a manger, because there was no room for them in the inne.
8 ¶ And there were in the same countrey shepherds abiding in the field, keeping ‡ watch over their flock by night.
9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.
10 And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.
11 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.
12 And this *shall be a* sign unto you; Ye shall find the babe wrapped in swadling clothes lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will towards men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.
17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.
18 And all they that heard *it*, wondred at those things which were told them by the shepherds.
19 But Mary kept all these things, and pondered *them* in her heart.
20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21 * And when eight days were accomplished for the circumcising of the child, his name was called * JESUS, which was so named of the angel before he was conceived in the womb.
22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord,
23 (As it is written in the law of the Lord, * Every male that openeth the womb shall be called holy to the Lord)
24 And to offer a sacrifice according to * that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.
25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the holy Ghost was upon him.
26 And it was revealed unto him by the holy Ghost, that he should not see death, before he had seen the Lords Christ.
27 And he came by the spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28 Then took he him up in his arms, and blessed God, and said,
29 Lord, now lettest thou thy servant depart in peace, according to thy word.
30 For mine eyes have seen thy salvation:
31 Which thou hast prepared before the face of all people:
32 A light to lighten the Gentiles, and the glory of thy people Israel.
33 And Joseph and his mother marvelled at those things which were spoken of him.
34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the * fall and rising again of many in Israel; and for a sign which shall be spoken against:
35 (Yea, a sword shall pierce through thy own soul also) that the thoughts of many hearts may be revealed.
36 ¶ And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity:

* Gen. 17. 12.
* Matth. 1. 21.
* Exod. 13. 2. Numb. 18. 15.
* Levit. 12. 2, 6
* Isa. 8. 14. Rom. 9. 32.

37 And

37 And she was a widow of about fourscore and four years: which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him ‡ Or, Israel. to all them that looked for redemption in ‡ Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

* Deut. 16. 1. 41 Now his parents went to Jerusalem * every year at the feast of the passover.

42 And when he was twelve year old, they went up to Jerusalem, after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44 But they supposing him to have been in the company, went a days journey; and they sought him among their kinsfolk and aquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Fathers business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and ‡ stature, and in favour with God and man. ‡ Or, age.

CHAP. III.

1 The preaching and baptism of John: 15 His testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receiveth testimony from heaven. 23 The age and genealogie of Christ from Joseph upwards.

NOw in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governour of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

* Matth. 3. 1. 3 * And he came into all the countrey about Jordan, preaching the baptism of repentance for the remission of sins;

* Isa. 40. 3. 4 As it is written in the book of the words of Esaias the prophet, saying, * The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, * O generation of vipers, who hath warned you to flee from the wrath to come? * Matth. 3. 7.

8 Bring forth therefore fruits ‡ worthy of repentance, and begin not to say within your selves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ‡ Or, meet for.

9 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, * He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. * Jam. 2. 15. 1 John 3. 17.

12 Then came also publicanes to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more then that which is appointed you.

14 And the souldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ‡ Do violence to no man, neither accuse any falsely, and be content with your ‡ wages. ‡ Or, no wrong. ‡ Or, extortion.

15 And as the people were ‡ in expectation, and all men ‡ mused in their hearts of John, whether he were the Christ or not; ‡ Or, suspected. ‡ Or, thought.

16 John answered, saying unto them all, * I indeed baptize you with water; but one mightier then I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the holy Ghost, and with fire. ‡ Or, feared, or debated. * Matth. 3. 11.

17 Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 * But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done, * Matth. 14. 3.

20 Added yet this above all, that he shut up John in prison.

21 ¶ Now when all the people were baptized, * it came to pass that Jesus also being baptized, and praying, the heaven was opened: * Matth. 3. 13.

22 And the holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son, in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son*

Christ questions the Doctors. Luk: 2. 46.

And after three dayes they found him in the Temple ..etc.

son of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phaleg, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAP. IV.

1 *The temptation and fasting of Christ:* 13 *he overcometh the devil;* 14 *beginneth to preach;* 16 *the people of Nazareth admire his gracious words:* 33 *he cureth one possessed of a devil,* 38 *Peters mother in law,* 40 *and divers other sick persons.* 41 *The devils acknowledge Christ, and are reproved for it.* 43 *He preacheth through the cities.*

AND * Jesus being full of the holy Ghost, returned from Jordan, and was led by the Spirit into the wilderness,

2 Being fourty days tempted of the devil; and in those days he did eat nothing: and when they were ended, he afterward hungred.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written that man shall not live by bread alone, but by every word of God.

5 And the devil taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt ‡ worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thy self down from hence.

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to * Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath-day, and stood up for to reade. * Matth. 13. 54.

17 And there was delivered unto him the book of the prophet Esaias, and when he had opened the book, he found the place where it was written,

18 * The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, * Isa. 61. 1.

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondred at the gracious words which proceeded out of his mouth. And they said, Is not this Josephs son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thy self; what soever we have heard done in Capernaum, do also here in thy countrey.

24 And he said, Verily I say unto you, No * prophet is accepted in his own countrey. * Matth. 13. 57.

25 But I tell you of a truth, * many widows were in Israel in the days of Elias, when the heaven was shut up three years and six moneths, when great famine was throughout all the land: * 1 King. 17. 9.

26 But unto none of them was Elias sent, save unto Sarepta *a city* of Sidon, unto a woman that was a widow.

27 * And many lepers were in Israel in the time of Eliseus the prophet, and none of them was cleansed, saving Naaman the Syrian. * 2 King. 5. 14.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the ‡ brow of the hill, (whereon their city was built,) that they might cast him down headlong. ‡ Or, edge.

30 But he passing through the midst of them, went his way:

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.

32 And they were astonished at his doctrine, * for his word was with power. * Matth. 7. 29.

33 ¶ * And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice, * Mark 1. 23.

34 Saying, ‡ Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy one of God. ‡ Or, away.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And

36 And they were all amazed, and ſpake among themſelves, ſaying, What a word *is* this? for with authority and power he commandeth the unclean ſpirits, and they come out.

37 And the fame of him went out into every place of the country round about.

* Matth. 8. 14. 38 ¶ * And he aroſe out of the ſynagogue, and entred into Simons houſe: and Simons wives mother was taken with a great fever: and they beſought him for her.

39 And he ſtood over her, and rebuked the fever, and it left her. And immediately ſhe aroſe, and miniſtred unto them.

40 ¶ Now when the ſun was ſetting, all they that had any ſick with divers diſeaſes, brought them unto him: and he laid his hands on every one of them, and healed them.

* Mark 1. 34. 41 * And devils alſo came out of many, crying out, and ſaying, Thou art Chriſt the Son of God. And he rebuking them, ſuffered them not ‡ to ſpeak; for they knew that he was Chriſt.

‡ Or, *to ſay that they knew him to be the Chriſt.*

42 And when it was day, he departed and went into a deſert place: and the people ſought him, and came unto him, and ſtayed him, that he ſhould not depart from them.

43 And he ſaid unto them, I muſt preach the kingdom of God to other cities alſo: for therefore am I ſent.

44 And he preached in the ſynagogues of Galilee.

CHAP. V.

1 *Chriſt teacheth the people out of Peters ſhip: 4 in a miraculous taking of fiſhes, ſheweth how he will make him and his partners fiſhers of men: 12 cleanſeth the leper: 16 prayeth in the wilderneſs: 18 healeth one ſick of the palſie: 27 calleth Matthew the publicane: 29 eateth with ſinners, as being the phyſician of ſouls: 34 foretelleth the faſtings and afflictions of the apoſtles after his aſcenſion: 36 and likeneth faint-hearted and weak diſciples to old bottles, and worn garments.*

* Matth. 4. 18. AND * it came to paſs, that as the people preaſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth:

2 And ſaw two ſhips ſtanding by the lake: but the fiſhermen were gone out of them, and were waſhing their nets.

3 And he entred into one of the ſhips, which was Simons, and prayed him that he would thruſt out a little from the land: and he ſat down, and taught the people out of the ſhip.

4 Now when he had left ſpeaking, he ſaid unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon anſwering ſaid unto him, Maſter, we have toiled all the night, and have taken nothing: nevertheleſs at thy word I will let down the net.

6 And when they had this done, they incloſed a great multitude of fiſhes, and their net brake.

7 And they beckened unto *their* partners which were in the other ſhip, that they ſhould come and help them. And they came and filled both the ſhips, ſo that they began to ſink.

8 When Simon Peter ſaw *it*, he fell down at Jeſus knees, ſaying, Depart from me, for I am a ſinful man, O Lord.

9 For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken:

10 And ſo *was* alſo James and John the ſons of Zebedee, which were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men.

11 And when they had brought their ſhips to land, they forſook all and followed him.

* Matth. 8. 2. 12 ¶ * And it came to paſs, when he was in a certain city, behold, a man full of leproſie: who ſeeing Jeſus, fell on *his* face, and beſought him, ſaying, Lord, if thou wilt, thou canſt make me clean.

13 And he put forth *his* hand, and touched him, ſaying, I will: be thou clean. And immediately the leproſie departed from him.

14 And he charged him to tell no man: but go and ſhew thy ſelf to the prieſt, and offer for thy cleanſing, according as Moſes commanded, for a teſtimony unto them.

15 But ſo much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himſelf into the wilderneſs, and prayed.

17 And it came to paſs on a certain day, as he was teaching, that there were Phariſees and doctors of the law ſitting by, which were come out of every town of Galilee, and Judea, and Jeruſalem: and the power of the Lord was *preſent* to heal them.

* Matth. 9. 2. 18 ¶ * And behold, men brought in a bed a man which was taken with a palſie; and they ſought means to bring him in, and to lay *him* before him.

19 And when they could not find by what way they might bring him in, becauſe of the multitude, they went upon the houſe-top, and let him down through the tiling with *his* couch, into the midſt before Jeſus.

20 And when he ſaw their faith, he ſaid unto him, Man, thy ſins are forgiven thee.

21 And the ſcribes and the Phariſees began to reaſon, ſaying, Who is this which ſpeaketh bliſphemies? Who can forgive ſins but God alone?

22 But when Jeſus perceived their thoughts, he anſwering ſaid unto them, What reaſon ye in your hearts?

23 Whether is eaſier to ſay, Thy ſins be forgiven thee, or to ſay, Riſe up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive ſins, (he ſaid unto the ſick of the palſie) I ſay unto thee, Ariſe, and take up thy couch, and go into thine houſe.

25 And immediately he roſe up before them, and took up that whereon he lay, and departed to his own houſe, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, ſaying, We have ſeen ſtrange things to day.

* Matth. 9. 9. 27 ¶ * And after theſe things he went forth, and ſaw a publicane, named Levi, ſitting at the receit of cuſtome: and he ſaid unto him, Follow me.

28 And he left all, roſe up, and followed him.

29 And Levi made him a great feaſt in his own houſe; and there was a great company of publicanes, and of others that ſat down with them.

30 But their ſcribes and Phariſees murmured againſt his diſciples, ſaying, Why do ye eat and drink with publicanes and ſinners?

31 And Jeſus anſwering, ſaid unto them, They that are whole, need not a phyſician; but they that are ſick.

32 I came not to call the righteous, but ſinners to repentance.

* Mark 2. 18. 33 ¶ And they ſaid unto him, * Why do the diſciples of John faſt often, and make prayers, and likewiſe *the diſciples* of the Phariſees: but thine eat and drink?

34 And he ſaid unto them, Can ye make the children of the bride-chamber faſt, while the bridegroom is with them?

35 But the days will come, when the bridegroom

¶

II.

AND IN JESUS CHRIST HIS ONELY SON OUR LORD .

II

AND IN JESUS CHRIST HIS ONELY
SON OUR LORD •

V

HE DESCENDED INTO HELL, THE THIRD DAY HE ROSE AGAINE FROM THE DEAD.

VI

HE ASCENDED INTO HEAVEN, AND SITTETH ON THE RIGHT HAND OF GOD ✝ FATHER ALMIGHTY.

VII

FROM THENCE HE SHALL COME TO IUDGE THE QUICK AND THE DEAD.

VIII

IBELEVE IN THE HOLY GHOST.

IX

THE HOLY CATHOLICKE CHURCH.

THE HOLY CATHOLICKE CHURCH.

X

THE COMMUNION OF SAINTS THE FOR-
GIUENES OF SINS.

XII

AND THE LIFE EVERLASTING AMEN.

XII

from them shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them, No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 Christ reproveth the Pharisees blindness about the observation of the sabbath by scripture, reason & miracle, 13 chooseth twelve apostles, 17 healeth the diseased, 20 preacheth to his disciples before the people of blessings and curses, 27 how we must love our enemies, 46 and joyn the obedience of good works to the hearing of the word, lest in the evil day of temptation, we fall, like an house built upon the face of the earth without any foundation.

AND * it came to pass on the second sabbath after the first, that he went through the corn-fields: and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, which is not lawful to eat, but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 * And it came to pass also on another sabbath, that he entred into the synagogue, and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day: that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

9 Then said Jesus unto them, I will ask you one thing. Is it lawful on the sabbath-days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his disciples: * and of them he chose twelve, whom also he named Apostles:

14 Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the son* of Alpheus, and Simon called Zelotes,

16 And Judas * *the brother* of James, and Judas Iscariot, which also was the traitour.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, * Blessed *be* ye poor: for yours is the kingdom of God. * Matth. 5.3.

21 Blessed *are* ye that hunger now: for ye shall be filled. Blessed *are* ye that weep now: for ye shall laugh.

22 Blessed are ye when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of mans sake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 * But wo unto you that are rich: for ye have received your consolation. * Amos. 6.1.

25 * Wo unto you that are full: for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep. * Isa. 65.13.

26 Wo unto you when all men shall speak well of you: for so did their fathers to the false prophets.

27 ¶ * But I say unto you which hear, Love your enemies, do good to them which hate you: * Matth. 5.44.

28 Bless them that curse you, and pray for them which despitefully use you. * Matth. 5.39.

29 * And unto him that smiteth thee on the *one* cheek, offer also the other: * and him that taketh away thy cloke, forbid not *to take thy* coat also. * 1 Cor. 6.7.

30 Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 * And as ye would that men should do to you, do ye also to them likewise. * Tob. 4.15.

32 * For if ye love them which love you, what thank have ye? for sinners also love those that love them. Matt. 7.12. * Matth. 5.46.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 * And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. * Matth. 5.42.

35 But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful, and to the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 * Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: * Matth. 7.1.

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosome: for with the same measure that ye mete withall, it shall be measured to you again. * Matth. 15.14. * Matth. 10.24.

39 And he spake a parable unto them, * Can the blind lead the blind? shall they not both fall into the ditch? † Or, *shall be perfected as his master.*

40 * The disciple is not above his master: but every one † that is perfect shall be as his master. * Matth.

41 * And why beholdest thou the mote that is 7. 3.

in thy brothers eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy self beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brothers eye.

* Matth. 7.16. 43 * For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

* Matth. 7.21. 46 ¶ * And why call ye me, Lord, Lord, and do not the things which I say?

47 Whosoever cometh unto me, and heareth my sayings, and doeth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the ruine of that house was great.

CHAP. VII.

1 Christ findeth a greater faith in the centurion, a Gentile, then in any of the Jews; 10 healeth his servant being absent; 11 raiseth from death the widows son at Nain; 19 answereth Johns messengers with the declaration of his miracles; 24 testifieth to the people what opinion he held of John; 30 inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won; 36 and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.

* Matth. 8.5. NOw when he had ended all his sayings in the audience of the people, * he entred into Capernaum.

2 And a certain centurions servant, who was dear unto him, was sick and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this.

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thy self, for I am not worthy that thou shouldest enter under my roof.

7 Wherefore neither thought I my self worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me souldiers, and I say unto one, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the † bier, (and † Or, they that bare him stood still) and he said, Young man, I say unto thee, arise. coffin.

15 And he that was dead sat up, and began to speak: and he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 * And the disciples of John shewed him of all these things. * Matth. 11.2.

19 ¶ And John calling unto him two of his disciples, sent *them* unto Jesus, saying, Art thou he that should come, or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits, and unto many that were blind he gave sight.

22 Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he whosoever shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more then a prophet.

27 This is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women, there is not a greater prophet then John the Baptist: but he that is least in the kingdom of God, is greater then he.

29 And all the people that heard *him*, and the publicanes justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers, † rejected the counsel of God † against themselves, being not baptized of him. † Or, frustrate † Or, without

31 ¶ And the Lord said, * Whereunto then shall I liken the men of this generation? and to what are they like? and them * Matth.

32 They are like unto children sitting in the market-place, and calling one to another, and say,

Christ raiseth the Widdows son. Luk. 7.

v.14. And he came and touched the Bier etc.
v.15 And he that was dead sate up etc.

Magdalen Converted. Luke. 7.

44. And he said unto Simon seest thou this Woman etc: Shee hath washed my feete with Teares and wiped them with the Haires of her head. 45. Kissed my feete etc: 46. this woman hath anointed my feete with ointment etc:

saying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread, nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a wine-bibber, a friend to publicanes & sinners.

35 But wisdom is justified of all her children.

36 ¶ * And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster-box of ointment;

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditour, which had two debtors: the one ought five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entred into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in, hath not ceased to kiss my feet.

46 Mine head with oyl thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

CHAP. VIII.

1 *Women relieve unto Christ of their substance.* 4 *Christ, after he had preached from place to place, attended with his apostles, propoundeth the parable of the sower;* 16 *and of the candle;* 21 *declareth who are his mother and brethren.* 22 *He saileth the winds,* 26 *casteth the legion of devils out of the man, into the herd of swine;* 37 *is compelled of the Gadarenes,* 43 *healeth the woman of her bloody issue;* 49 *and raiseth from death Jairus his daughter.*

AND it came to pass afterward, that he went throughout every city and villages, preaching, and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,

2 And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, † out of whom went seven devils,

3 And Joanna the wife of Chuza Herods steward, and Susanna, and many others, which ministred unto him of their substance.

4 ¶ * And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side, and it was troden down, and the fowls of the air devoured it.

6 And some fell upon a rock, and assoon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns, and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 * Now the parable is this: The seed is the word of God.

12 Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which when they have heard, go forth, and are choked with cares and riches, and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 ¶ * No man when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed: but setteth it on a candlestick, that they which enter in may see the light.

17 * For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: * for whosoever hath, to him shall be given: and whosoever hath not, from him shall be taken even that which he † seemeth to have.

19 ¶ * Then came to him his mother and his brethren, and could not come at him for the preass.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ * Now it came to pass on a certain day, that he went into a ship with his disciples, and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? and they being afraid, wondred, saying one to another, What manner of man is this? for he com-

commandeth even the winds and water, and they obey him.

* Matth. 8.28. 26 ¶ * And they arrived at the countrey of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: & he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entred into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entred into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told *it* in the city, and in the countrey.

35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it*, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the countrey of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

*Mat. 9.18 41 ¶ * And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one onely daughter, about twelve years of age, and she lay a dying. (But as he went, the people thronged him.

43 ¶ And a woman having an issue of bloud twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of bloud stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and presse *thee*, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that vertue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.)

49 ¶ While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe onely, and she shall be made whole.

51 And when he came into the house he suffered no man to go in, save Peter, & James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straitway: & he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1 Christ sendeth his apostles to work miracles, and to preach. 7 Herod desireth to see Christ. 17 Christ feedeth five thousand, 18 enquireth what opinion the world had of him: foretelleth his passion, 23 proposeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatick: 43 again forewarneth his disciples of his passion: 46 commendeth humility: 51 biddeth them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

* Matth. 10.1. THen * he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

* Matth. 14.1. 7 ¶ * Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? And he desired to see him.

* Matth. 14.13. 10 ¶ And the apostles when they were returned, told him all that they had done. * And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

* Matth. 14.15. 12 * And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the

towns

towns and countrey round about, and lodge, and get victuals: for we are here in a desert place.
13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
15 And they did so, and made them all sit down.
16 Then he took the five loaves, and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.
18 ¶ * And it came to pass, as he was alone praying, his disciples were with him: & he asked them, saying, Whom say the people that I am?
19 They answering, said, John the Baptist: but some say, Elias: and others say, that one of the old prophets is risen again.
20 He said unto them, But whom say ye that I am? Peter answering, said, The Christ of God.
21 And he straitly charged them, and commanded *them* to tell no man that thing,
22 Saying, * The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.
23 ¶ * And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.
25 * For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
26 * For whosoever shall be ashamed of me, and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Fathers, and of the holy angels.
27 * But I tell you of a truth, There be some standing here, which shall not taste of death, till they see the kingdom of God.
28 ¶ * And it came to pass about an eight days after these † sayings, he took Peter, and John, and James, and went up into a mountain to pray.
29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white and glistering.
30 And behold, there talked with him two men, which were Moses and Elias:
31 Who appeared in glory, and spake of his decease, which he should accomplish at Jerusalem.
32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.
34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
35 And there came a voice out of the cloud, saying, This is my beloved Son, hear him.
36 And when the voice was past, Jesus was found alone: and they kept *it* close, and told no man in those days any of those things which they had seen.
37 ¶ * And it came to pass, that on the next day when they were come down from the hill, much people met him. * Matth. 17.14.
38 And behold, a man of the company cryed out, saying, Master, I beseech thee, look upon my son, for he is mine only child.
39 And lo, a spirit taketh him, and he suddenly crieth out, and it teareth him that he foameth again, and bruising him, hardly departeth from him.
40 And I besought thy disciples to cast him out, and they could not.
41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
43 ¶ And they were all amazed at the mighty power of God: but while they wondred every one at all things which Jesus did, he said unto his disciples,
44 * Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. * Matth. 17. 22.
45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.
46 ¶ * Then there arose a reasoning among them, which of them should be greatest. * Matth. 18.1.
47 And Jesus perceiving the thought of their heart, took a child, and set him by him, Mark 9.34.
48 And said unto them, Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.
49 ¶ * And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. * Mark 9.38.
50 And Jesus said unto him, Forbid *him* not: for he that is not against us, is for us.
51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
52 And sent messengers before his face: and they went and entred into a village of the Samaritanes to make ready for him.
53 And they did not receive him, because his face was as though he would go to Jerusalem.
54 And when his disciples, James and John, saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as * Elias did? * 2 King. 1.10.
55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.
56 For the Son of man is not come to destroy mens lives, but to save *them*. And they went to another village.
57 ¶ * And it came to pass, that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. * Matth. 8.19.
58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests, but the Son of man hath not where to lay *his* head.
59 * And he said unto another, Follow me: but he said, Lord, suffer me first to go and bury my father. * Matth. 8.21.
60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
61 And another also said, Lord, I will follow thee: but let me first go bid them farewell, which are at home at my house.
62 And Jesus said unto him, No man having

put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 *Christ sendeth out at once seventy disciples to work miracles, and to preach:* 17 *admonisheth them to be humble, and wherein to rejoyce:* 21 *thanketh his Father for his grace:* 23 *magnifieth the happy estate of his church:* 25 *teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy:* 41 *reprehendeth Martha, and commendeth Mary her sister.*

* Matth. 10.1. AFter * these things the Lord appointed other seventy also, and sent them two and two before his face, into every city, and place, whither he himself would come.

* Matth. 9.37. 2 Therefore said he unto them, * The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

* Matth. 10.16. 3 Go your ways: * behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes; and salute no man by the way.

* Matth. 10.11. 5 * And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall return to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

* Matth. 11.21. 13 * Wo unto thee, Chorazin, wo unto thee, Bethsaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgement, than for you.

15 And thou Capernaum, which art exalted to heaven, shalt be thrust down to hell.

* Matth. 10.40. 16 * He that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on serpents, and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoyce not, that the spirits are subject unto you: but rather rejoyce, because your names are written in heaven.

21 ¶ In that hour Jesus rejoyced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.

22 ‡ All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*. ‡ Many prophets and righteous desired to see those things which ye see, and to hear those things which ye hear.

23 ¶ And he turned him unto *his* disciples, and said privately, * Blessed *are* the eyes which see the things that ye see.

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, * Master, what shall I do to inherit eternal life? He said unto him,

26 What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thy self.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justifie himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritane, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to him, and bound up his wounds, pouring in oyl and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow, when he departed, he took out two ‡ pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister, called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbred about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But one thing is needful, and Mary hath chosen that good part, which shall not be taken away from her.

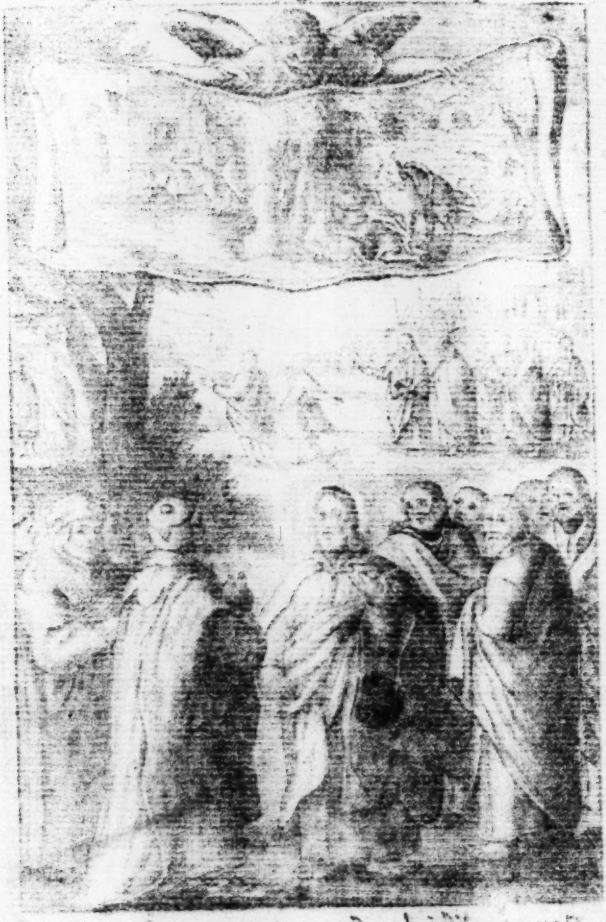
CHAP. XI.

1 *Christ teacheth to pray, and that instantly:* 11 *assureth that God so will give us good things.* 14 *He casting out a dumb devil, rebuketh the blasphemous Pharisees,* 28 *and sheweth who are blessed,* 29 *preacheth to the people,* 37 *and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.*

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples

‡ Matth. 11.25. Luke 10.21. * Matth. 13.16. * Matth. 22.35. ‡ Matth. 20.2.

1. Seventy disciples sent out two and two etc:
25. And a certain Lawyer stood up and tempted him: etc:
33. But a certain Samaritane. etc: 34. went to him,
and bound up his wounds etc: and brought him to an Inn etc:



Martha and Mary. Luke. 10.

v. 39. And she had a sister called Mary which also sate at Jesus feete etc. v. 40: but Martha was cumbred etc:

disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say * Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us ‡ day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, & shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine ‡ in his journey is come to me, and I have nothing to set before him:

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, though he will not rise, and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

9 * And I say unto you, Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you.

10 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

11 * If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake: and the people wondered.

15 But some of them said, * He casteth out devils through Beelzebub the chief of the devils.

16 And other tempting *him*, sought of him a sign from heaven.

17 But he knowing their thoughts, said unto them, Every kingdom divided against it self is brought to desolation: and an house *divided* against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace.

22 But when a stronger then he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me, is against me: and he that gathereth not with me, scattereth.

24 * When the unclean spirit is gone out of a man, he walketh through dry places seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked then himself, and they enter in, and dwell there: and the last state of that man is worse then the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather blessed *are* they that hear the word of God and keep it.

29 ¶ * And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign, and there shall no sign be given it, but the sign of Jonas the prophet. * Matth. 12.38.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgement with the men of this generation, and condemn them: for she came from the utmost parts of the earth, to hear the wisdom of Solomon; and behold, a greater then Solomon *is* here.

32 The men of Nineve shall rise up in the judgement with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, a greater then Jonas *is* here.

33 * No man when he hath lighted a candle, putteth *it* in a secret place, neither under a ‡ bushel; but on a candlestick, that they which come in may see the light. * Matth. 5.15. ‡ See Matth.

34 * The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when *thine eye* is evil, thy body also is full of darkness. * Matth. 6.22.

35 Take heed therefore that the light which is in thee, be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 * And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup, and the platter: but your inward part is full of ravening and wickedness. * Matth. 23. 25.

40 Ye fools, did not he that made that which is without, make that which is within also?

41 But rather give alms ‡ of such things as you have: and behold, all things are clean unto you. ‡ Or, *as you are able.*

42 But wo unto you Pharisees: for ye tithe mint and rue, and all manner of herbs, and pass over judgement, and the love of God: these ought ye to have done, and not to leave the other undone.

43 * Wo unto you Pharisees: for ye love the uppermost seats in the synagogues, and greetings in the markets. * Matth. 23.6.

44 Wo unto you scribes and Pharisees, hypocrites: for ye are as graves which appear not, and the men that walk over *them* are not aware *of them.*

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

46 * And he said, Wo unto you also, ye lawyers: for ye lade men with burdens grievous to be born, and ye your selves touch not the burdens with one of your fingers. * Matth. 23.4.

47 * Wo unto you: for ye build the sepulchres of the prophets, and your fathers killed them. * Matth. 23.29.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some*

of them they ſhall ſlay and perſecute:
50 That the bloud of all the prophets which was ſhed from the foundation of the world, may be required of this generation;
* Gen. 4. 8. 51 * From the bloud of Abel unto the bloud of Zacharias, which periſhed between the altar and the temple: verily I ſay unto you, It ſhall be required of this generation.
* Matth. 23. 13. 52 * Wo unto you lawyers: for ye have taken away the key of knowledge: ye entred not in your ſelves, and them that were entring in ye ‡ hindred.
‡ Or, forbad. 53 And as he ſaid theſe things unto them, the ſcribes and the Phariſees began to urge *him* vehemently, and to provoke him to ſpeak of many things:
54 Laying wait for him, and ſeeking to catch ſomething out of his mouth, that they might accuſe him.

CHAP. XII.

1 Chriſt preacheth to his diſciples to avoid hypocriſie and fearfulneſs in publiſhing his doctrine: 13 Warneth the people to beware of covetouſneſs, by the parable of the rich man, who ſet up greater barns. 22 We muſt not be over-careful of earthly things, 31 but ſeek the kingdom of God, 33 give alms: 36 be ready at a knock to open to our Lord whenſoever he cometh. 41 Chriſts miniſters are to ſee to their charge, 49 and look for perſecution. 54 The people muſt take this time of grace, 58 becauſe it is a fearful thing to die without reconciliation.

IN * the mean time, when there were gathered together an innumerable multitude of people, inſomuch that they trode one upon another, he began to ſay unto his diſciples firſt of all, Beware ye of the leaven of the Phariſees, which is hypocriſie.
* Matth. 16. 6.
2 * For there is nothing covered, that ſhall not be revealed; neither hid, that ſhal not be known.
* Matth. 10. 26. 3 Therefore whatſoever ye have ſpoken in darkneſs, ſhall be heard in the light: and that which ye have ſpoken in the ear in cloſets, ſhall be proclaimed upon the houſe-tops.
4 * And I ſay unto you my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.
* Matth. 10. 28. 5 But I will forewarn you whom you ſhall fear: Fear him, which after he hath killed, hath power to caſt into hell; yea, I ſay unto you, Fear him.
‡ See Matth. 10. 29. 6 Are not five ſparrows ſold for two ‡ farthings, and not one of them is forgotten before God?
7 But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value then many ſparrows.
* Matth. 10. 32. 2 Tim. 2. 12. 8 * Alſo I ſay unto you, Whoſoever ſhall confeſs me before men, him ſhall the Son of man alſo confeſs before the angels of God.
9 But he that denieth me before men, ſhall be denied before the angels of God.
10 And whoſoever ſhall ſpeak a word againſt the Son of man, it ſhall be forgiven him: but unto him that blaſphemeth againſt the holy Ghoſt, it ſhall not be forgiven.
* Matth. 10. 19. 11 * And when they bring you unto the ſynagogues, and *unto* magiſtrates, and powers, take ye no thought how or what thing ye ſhall anſwer, or what ye ſhall ſay:
12 For the holy Ghoſt ſhall teach you in the ſame hour, what ye ought to ſay.
13 ¶ And one of the company ſaid unto him, Maſter, ſpeak to my brother, that he divide the inheritance with me.
14 And he ſaid unto him, Man, who made me a judge, or a divider over you?
15 And he ſaid unto them, Take heed and beware of covetouſneſs: for a mans life conſiſteth not in the abundance of the things which he poſſeſſeth.
16 And he ſpake a parable unto them, ſaying, The ground of a certain rich man brought forth plentifully.
17 And he thought within himſelf, ſaying, What ſhall I do, becauſe I have no room where to beſtow my fruits?
18 And he ſaid, This will I do: I will pull down my barns, and build greater; and there will I beſtow all my fruits, and my goods.
19 And I will ſay to my ſoul, Soul, thou haſt much goods laid up for many years; take thine eaſe, eat, drink, *and* be merry.
20 But God ſaid unto him, Thou fool, this night ‡ thy ſoul ſhall be required of thee: then whoſe ſhall thoſe things be which thou haſt provided?
‡ Or, do they require thy ſoul.
21 So *is* he that layeth up treaſure for himſelf, and is not rich towards God.
22 ¶ And he ſaid unto his diſciples, Therefore I ſay unto you, * Take no thought for your life, what ye ſhall eat; neither for the body, what ye ſhall put on.
* Matth. 6. 25.
23 The life is more then meat, and the body *is more* then raiment.
24 Conſider the ravens: for they neither ſowe, nor reap; which neither have ſtore-houſe, nor barn; and God feedeth them: how much more are ye better then the fowls?
25 And which of you with taking thought can add to his ſtature one cubit?
26 If ye then be not able to do that thing which is leaſt, why take ye thought for the reſt?
27 Conſider the lilies how they grow: they toil not, they ſpin not: and yet I ſay unto you, that Solomon in all his glory, was not arayed like one of theſe.
28 If then God ſo clothe the graſs, which is to day in the field, and to morrow is caſt into the oven: how much more *will he clothe* you, O ye of little faith?
29 And ſeek not ye what ye ſhall eat, or what ye ſhall drink, ‡ neither be ye of doubtful mind.
‡ Or, be not in ſuſpence.
30 For all theſe things do the nations of the world ſeek after: and your Father knoweth that ye have need of theſe things.
31 ¶ But rather ſeek ye the kingdom of God, and all theſe things ſhall be added unto you.
32 Fear not little flock; for it is your Fathers good pleaſure to give you the kingdom.
33 Sell that ye have, and give alms: * provide your ſelves bags which wax not old, a treaſure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.
* Matth. 6. 20.
34 For where your treaſure is, there will your heart be alſo.
35 * Let your loins be girded about, and *your* lights burning;
* 1 Pet. 1. 13.
36 And ye your ſelves like unto men that wait for their lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.
37 Bleſſed *are* thoſe ſervants, whom the Lord when he cometh, ſhall find watching: Verily I ſay unto you, That he ſhall gird himſelf, and make them to ſit down to meat, and will come forth and ſerve them.
38 And if he ſhall come in the ſecond watch, or come in the third watch, and find *them* ſo, bleſſed are thoſe ſervants.
39 * And this know, that if the good-man of the houſe had known what hour the thief would come, he would have watched, and not have ſuffered his houſe to be broken through.
* Matth. 24. 43.
40 Be

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not ware, and will ‡ cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant which knew his lords will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth, and what will I if it be already kindled?

50 But I have a baptism to be baptized with, & how am I ‡ straitned till it be accomplished!

51 * Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division.

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father: the mother against the daughter, and the daughter against the mother: the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, * When ye see a cloud rise out of the west, straightway ye say, There cometh a showre; and so it is.

55 And when *ye see* the south-wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the skie, and of the earth: but how is it, that ye do not discern this time?

57 Yea, and why even of your selves judge ye not what is right?

58 ¶ * When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ‡ mite.

CHAP. XIII.

1 *Christ preacheth repentance upon the punishment of the Galileans and others.* 6 *The fruitless fig-tree may not stand:* 11 *He healeth the crooked woman,* 18 *sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard-seed, and of leaven:* 24 *exhorteth to enter in at the strait gate,* 31 *and reproveth Herod and Jerusalem.*

THere were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, & slew them, think ye that they were ‡ sinners above all men that dwelt in Jerusalem? ‡ Or, debtors.

5 I tell you, Nay: but except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbreth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *her self*.

12 And when Jesus saw her, he called *her* to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath-day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman being a daughter of Abraham, whom Satan hath bound, lo these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoyced for all the glorious things that were done by him.

18 ¶ * Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it? * Matth. 13. 31.

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and wixed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ‡ measures of meal, till the whole was leavened. ‡ See Matth. 13. 33.

22 * And he went through the cities and villages, teaching and journeying towards Jerusalem. * Matth. 9. 35.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ * Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. * Matth. 7. 13.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer & say unto you, I know you not whence you are:

26 Then shall ye begin to say, We have eaten and

and drunk in thy presence, and thou hast taught in our streets.

27 * But he shall say, I tell you, I know you not whence you are; depart from me all ye workers of iniquity. * Matth. 7. 23.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you *your selves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 * And behold, there are last which shall be first, and there are first which shall be last. * Matth. 19. 30.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless, I must walk to day and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 * O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not? * Matth. 23. 37.

35 Behold, your house is left unto you desolate: And verily I say unto you, ye shall not see me, until ye time come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV.

Christ healeth the dropsie on the sabbath, 7 teacheth humility: 12 to feast the poor. 17 Under the parable of the great supper, sheweth how worldly-minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross, must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on ye sabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropsie.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him* and healed *him*, and let *him* go:

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man then thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 * But when thou art bidden, go & sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. * Prov. 25. 6, 7.

11 * For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted. * Matth. 23. 12.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call * the poor, the maimed, the lame, the blind: * Tob. 4. 7.

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him, heard these things, he said unto him, * Blessed *is* he that shall eat bread in the kingdom of God. * Rev. 19. 9.

16 * Then said he unto him, A certain man made a great supper, and bade many: * Matth. 22. 2.

17 And sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 * If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be my disciple. * Matth. 10. 37.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

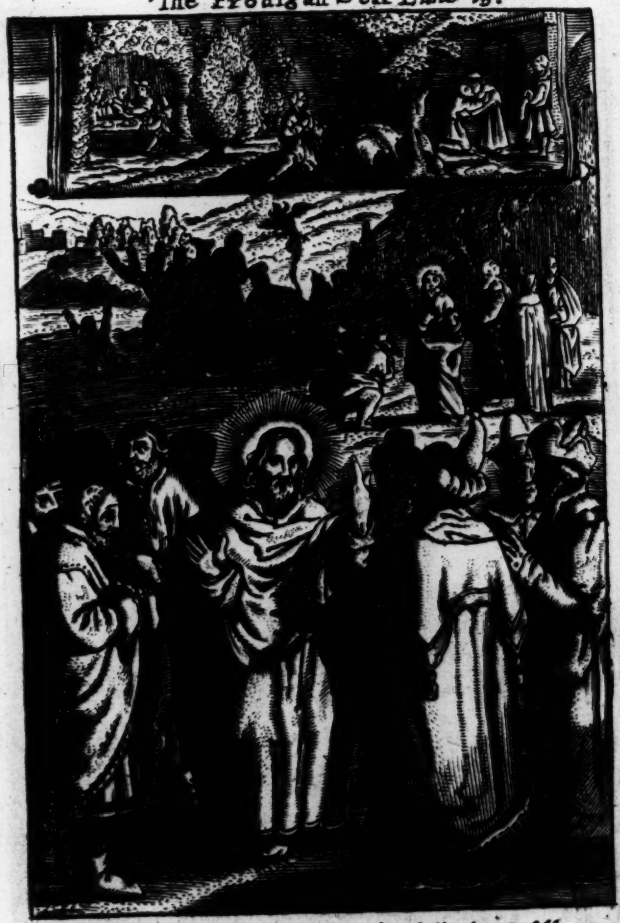
34 ¶ * Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? * Matth. 5. 13.

35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

CHAP.

The Dropsie healed. Luk. 14.

2. And behold there was a certayn man which had ỹ dropsie
3. And Jesus spake etc: saying is it lawfull to heale on the
Sabbath day. 4. And they held their peace. And he
took him and healed him etc:



v. 1. Then drew neer unto him all the Publicans and sinners for to heare him.

The Dumb Spirit is cast out Mark 9. 26.

And the spirit cried and rent him sore and came out &c.

CHAP. XV.

1 *The parable of the lost sheep:* 8 *of the piece of silver:* 11 *of the prodigal son.*

THen drew near unto him all the publicanes and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoycing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoyce with me, for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more then over ninety and nine just persons, which need no repentance.

8 ¶ Either what woman having ten ‡ pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoyce with me, for I have found the piece which I had lost.

10 Likewise I say unto you, There is joy in the presence of the angels of God, over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joyned himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, & intreated him.

29 And he answering, said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment, and yet thou never gavest me a kid, that I might make merry with my friends:

30 But assoon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

CHAP. XVI.

1 *The parable of the unjust steward.* 14 *Christ reproveth the hypocrisie of the covetous Pharisees.* 19 *The rich glutton, and Lazarus the begger.*

AND he said also unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed.

4 I am resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lords debters unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred ‡measures of oyl. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred ‡measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser then the children of light.

9 And I say unto you, Make to your selves friends of the ‡ mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous ‡mammon, who will commit to your trust the true *riches*?

12 And if ye have not been faithful in that which is another mans, who shall give you that which is your own?

13 ¶ * No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justifie your selves before men; but God knoweth your hearts: for that which is highly esteemed amongst men, is abomination in the sight of God.

16 * The law and the prophets were until John:

‡ The word *Batos* in the original, containeth nine gallons three quarts.

‡ The word here interpreted *a measure*, in the original containeth about fourteen bushels and a pottle.

‡ Or, *riches*.

‡ Or, *riches*.

* Matth. 6. 24.

* Matth. 11. 12.

John: since that time the kingdom of God is preached, and every man preasseth into it.

17 * And it is easier for heaven and earth to pass, then one tittle of the law to fail.

18 * Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day.

20 And there was a certain begger, named Lazarus, which was laid at his gate full of sores,

21 And desiring to be fed with the crumbs which fell from the rich mans table: moreover the dogs came and licked his sores.

22 And it came to pass, that the begger died, and was carried by the angels into Abrahams bosom: the rich man also died and was buried.

23 And in hell he lift up his eyes being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of *his* finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore father, ‖ thou wouldest send him to my fathers house:

28 For I have five brethren; that he may testifie unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be perswaded, though one rose from the dead.

CHAP. XVII.

‖ *Christ teacheth to avoid occasions of offence.* 3 *One to forgive another.* 6 *The power of faith.* 7 *How we are bound to God, and not he to us.* 11 *He healeth ten lepers.* 22 *Of the kingdom of God, and the coming of the Son of man.*

* Matth. 18. 7. THen said he unto the disciples, * It is impossible but that offences will come: but wo *unto him* through whom they come.

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, then ‖ he should offend one of these little ones.

* Matth. 18. 21. 3 ¶ Take heed to your selves: * If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

* Matth. 17. 20. 5 And the apostles said unto the Lord, Increase our faith.

6 * And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant plowing, or feeding cattel, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thy self, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Jesus Master, have mercy on us.

14 And when he saw *them*, he said unto them, * Go shew your selves unto the priests. And it came to pass that as they went, they were clean. * Le 14.2

15 And one of them when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritane.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way; thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come; he answered them and said, The kingdom of God cometh not ‡ with observation. ‡ Or, as

21 Neither shall they say, Lo here, or, lo there: for behold, the kingdom of God is ‡ within you. ‡ Or, among

22 And he said unto the disciples, The days will come when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 * And they shall say to you, See here, or see there: go not after *them*, nor follow *them*. * Mat 24.2

24 For as the lightning that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven: so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation. * Ge

26 * And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entred into the ark: and the flood came and destroyed them all.

28 * Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded: * Ge

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. * Ge

32 * Remember Lots wife. 19.26

33 * Whosoever shall seek to save his life, shall lose it: and whosoever shall lose his life, shall preserve it. * Mat 16.25 * Mar 8.35 Luk 9.24

34 * I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

35 ‡ Two

Ten Lepers healed. Luke. 17.

12: There met him ten men that were Lepers etc:
14: And it came to pass as they went they were cleansed etc:
15: And one of them when he saw ỹ he was healed turned back

The blind man restored to sight. Chap: 18.

Christ speakes of the Latter dayes Luk:17

26. *And as it was in the dayes of Noe etc:*
28. *Likewise also as it was in the dayes of Lot etc:*
30: *Even thus shall it be in the day when the Son of man: &c.*
The Parables of ye Widow, and Publicane Cha:18.13:

Christ call's Zacheus the Publican. Luke. 19.

v. 5. And Jesus looked up, and saw him, and said unto him Zacheus, make hast and come downe etc:
v: 8 And Zacheus stood and said unto the Lord, behold Lord, the halfe of my goods I give to the poore, etc:

35 Two men shall be in the field; the one shall be taken, and the other left.
37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

1 Of the importunate widow. 9 Of the Pharisee and the publicane. 15 Children brought to Christ. 18 A ruler that would follow Christ, but is hindred by his riches. 28 The reward of them that leave all for his sake. 31 He foreshewth his death, 35 and restoreth a blind man to his sight.

AND he spake a parable unto them, *to this end*, that men ought * always to pray, and not to faint;
2 Saying, There was in a city a judge, which feared not God, neither regarded man.
3 And there was a widow in that city, and she came unto him, saying, Avenge me of mine adversary.
4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
6 And the Lord said, Hear what the unjust judge saith.
7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?
9 And he spake this parable unto certain which trusted in themselves ‡ that they were righteous, and despised others:
10 Two men went up into the temple to pray; the one a Pharisee, and the other a publicane.
11 The Pharisee stood and prayed thus with himself, God I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publicane.
12 I fast twice in the week, I give tithes of all that I possess.
13 And the publicane standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
14 I tell you, this man went down to his house justified *rather* than the other: * for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
15 And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.
16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.
18 * And a certain ruler asked him, saying, Good master, what shall I do to inherit eternal life?
19 And Jesus said unto him, Why callest thou me good? none *is* good save one, *that is*, God.
20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
21 And he said, All these have I kept from my youth up.
22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
23 And when he heard this, he was very sorrowful: for he was very rich.
24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
25 For it is easier for a camel to go through a needles eye, than for a rich man to enter into the kingdom of God.
26 And they that heard *it*, said, Who then can be saved?
27 And he said, The things which are unpossible with men, are possible with God.
28 * Then Peter said, Lo, we have left all, and followed thee. * Matth. 19. 27.
29 And he said unto them, Verily I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children for the kingdom of God's sake,
30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.
31 ¶ * Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. * Matth. 20. 17.
32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on;
33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.
34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
35 ¶ * And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging. * Matth. 20. 29.
36 And hearing the multitude pass by, he asked what it meant.
37 And they told him, that Jesus of Nazareth passeth by.
38 And he cried, saying, Jesus thou son of David, have mercy on me.
39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.
40 And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him,
41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
43 And immediately he received his sight, and followed him, glorifying God: and all the people when they saw *it*, gave praise unto God.

CHAP. XIX.

1 Of Zaccheus a publicane. 11 The ten pieces of money. 28 Christ rideth into Jerusalem with triumph; 41 weepeth over it: 45 driveth the buyers and sellers out of the temple, 47 teaching daily in it. The rulers would have destroyed him, but for fear of the people.

AND *Jesus* entred and passed through Jericho.
2 And behold, *there was* a man named Zaccheus, which was the chief among the publicanes, and he was rich.
3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And

4 And he ran before, and climbed up into a sycomore-tree to see him; for he was to pass that way.

5 And when Jesus came to the place, he looked up and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is the son of Abraham.

* Matth. 18. 11. 10 * For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added, and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

* Matth. 25. 14. 12 * He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.

‡ *Mina* here translated a pound, is *twelve ounces and an half*: which according to five shillings the ounce, is *three pounds, two shillings six pence.*

13 And he called his ten servants, and delivered them ten ‡ pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

* Matth. 13. 12. 26 For I say unto you, * That unto every one which hath, shall be given: and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

29 * And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entring ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him* hither.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice, for all the mighty works that they had seen,

38 Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you, that if these should hold their peace, the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

* Matth. 21. 12. 45 * And he went into the temple, and began to cast out them that sold therein, and them that bought,

46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

47 And he taught daily in the temple. But the chief priests and the scribes, and the chief of the people sought to destroy him,

† Or, *people.* 48 And could not find what they might do: for all the people † were very attentive to hear him.

CHAP. XX.

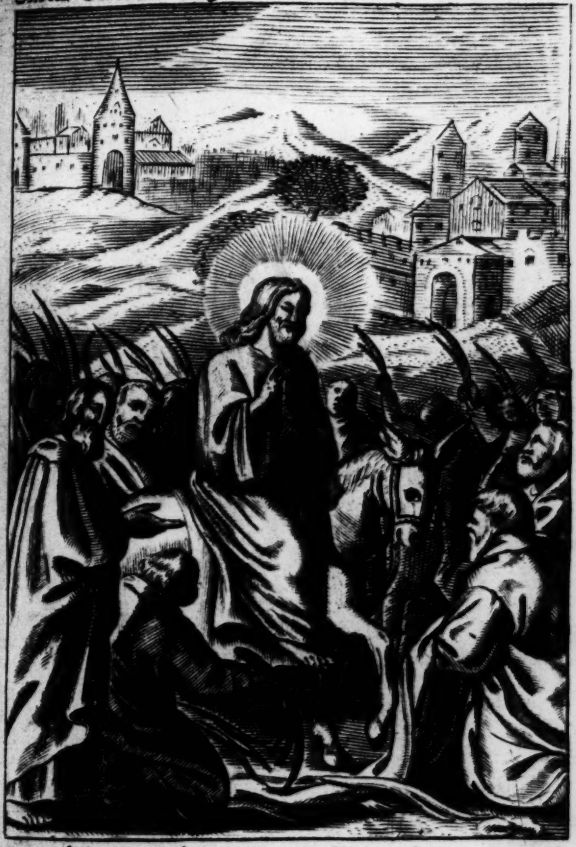
1 Christ avoucheth his authority by a question of Johns baptism. 9 The parable of the vineyard. 19 Of giving tribute to Cæsar. 27 He confoundeth the Sadducees that denied the resurrection. 41 How Christ is the son of David. 45 He warneth his disciples to beware of the scribes.

* Matth. 21. 23. AND * it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

¶ And

Christ rideth to Jerusalem. Luke. XIX.



v: 35 And they brought him to Jesus: and they cast their Garments upon the Colt, and they set Jesus thereon. etc:

of giving tribute to Cesar Luk. 20.

22. And they asked him saying Master etc: 22. Is it lawfull for us to give tribute unto Cesar or no.
24: Shew me a peny etc: 25. And he said unto them Render therefore unto Cesar the things that are Cesars etc

And he answered and said unto them, I will
ask you one thing; and answer me:
4 The baptism of John, was it from heaven, or
of men?
5 And they reasoned with themselves, saying,
If we shall say, From heaven; he will say, Why
then believed ye him not?
6 But and if we say, Of men; all the people
will stone us: for they be perswaded that John
was a prophet.
7 And they answered, that they could not tell
whence it were.
8 And Jesus said unto them, Neither tell I
you by what authority I do these things.
9 Then began he to speak to the people this
parable: * A certain man planted a vineyard,
and let it forth to husbandmen, and went into a
far country for a long time.
10 And at the season, he sent a servant to the
husbandmen, that they should give him of the
fruit of the vineyard: but the husbandmen beat
him, and sent *him* away empty.
11 And again he sent another servant; and
they beat him also, and entreated *him* shame-
fully, and sent *him* away empty.
12 And again he sent the third; and they
wounded him also, and cast *him* out.
13 Then said the lord of the vineyard, What
shall I do? I will send my beloved son: it
may be they will reverence *him* when they see
him.
14 But when the husbandmen saw him, they
reasoned among themselves, saying, This is the
heir: come, let us kill him, that the inheritance
may be ours.
15 So they cast him out of the vineyard, and
killed *him*. What therefore shall the lord of the
vineyard do unto them?
16 He shall come and destroy these husband-
men, and shall give the vineyard to others. And
when they heard *it*, they said, God forbid.
17 And he beheld them, and said, What is this
then that is written, * The stone which the build-
ers rejected, the same is become the head of
the corner?
18 Whosoever shall fall upon that stone, shall
be broken: but on whomsoever it shall fall, it
will grind him to powder.
19 ¶ And the chief priests and the scribes the
same hour sought to lay hands on him; and they
feared the people: for they perceived that he
had spoken this parable against them.
20 And they watched *him*, and sent forth
spies, which should feign themselves just men,
that they might take hold of his words, that so
they might deliver him unto the power and au-
thority of the governour.
21 And they asked him, saying, * Master, we
know that thou sayest and teachest rightly, nei-
ther accepteth thou the person *of any*, but teach-
est the way of God ‡ truly.
22 Is it lawful for us to give tribute unto Ce-
sar, or no?
23 But he perceived their craftiness, and said
unto them, Why tempt ye me?
24 Shew me a ‡ penny: whose image and su-
perscription hath it? They answered and said,
Cesars.
25 And he said unto them, Render therefore
unto Cesar the things which be Cesars, and unto
God the things which be Gods.
26 And they could not take hold of his words
before the people: and they marvelled at his
answer, and held their peace.
27 ¶ * Then came to him certain of the Sad-
ducees, (which deny that there is any resurrecti-
on) and they asked him,
28 Saying, Master, Moses wrote unto us, If
any mans brother die, having a wife, and he die
without children, that his brother should take
his wife, and raise up seed unto his brother.
29 There were therefore seven brethren:
and the first took a wife, and died without chil-
dren.
30 And the second took her to wife, and he
died childless.
31 And the third took her; and in like man-
ner the seven also. And they left no children,
and died.
32 Last of all the woman died also.
33 Therefore in the resurrection, whose wife
of them is she? for seven had her to wife.
34 And Jesus answering said unto them, The
children of this world marry, and are given in
marriage:
35 But they which shall be accounted worthy
to obtain that world, and the resurrection from
the dead, neither marry, nor are given in mar-
riage.
36 Neither can they die any more: for they are
equal unto the angels, and are the children of
God, being the children of the resurrection.
37 Now that the dead are raised, * even Moses
shewed at the bush, when he calleth the Lord
the God of Abraham, and the God of Isaac, and
the God of Jacob.
38 For he is not a God of the dead, but of the
living: for all live unto him.
39 ¶ Then certain of the scribes answering,
said, Master, thou hast well said.
40 And after that, they durst not ask him any
question at all.
41 And he said unto them, * How say they
that Christ is Davids son?
42 And David himself saith in the book of
Psalms, * The LORD said unto my Lord, Sit
thou on my right hand,
43 Till I make thine enemies thy footstool.
44 David therefore calleth him Lord, how is
he then his son?
45 ¶ Then in the audience of all the people,
he said unto his disciples,
46 * Beware of the scribes, which desire to
walk in long robes, and love greetings in the
markets, and the highest seats in the syna-
gogues, and the chief rooms at feasts;
47 Which devour widows houses, and for a
shew make long prayers: the same shall receive
greater damnation.

CHAP. XXI.

1 *Christ commendeth the poor widow.* 5 *He fore-*
telleth the destruction of the temple, and of the
city Jerusalem. 25 *The signs also which shall be*
before the last day. 34 *He exhorteth them to be*
watchful.

AND he looked up, * and saw the rich men
casting their gifts into the treasury.
2 And he saw also a certain poor widow, cast-
ing in thither two ‡ mites.
3 And he said, Of a truth I say unto you, that
this poor widow hath cast in more then they
all.
4 For all these have of their abundance cast in
unto the offerings of God: but she of her pen-
ury hath cast in all the living that she had.
5 ¶ * And as some spake of the temple, how
it was adorned with goodly stones, and gifts, he
said,
6 *As for* these things which ye behold, the
days will come, in the which there shall not be
left one stone upon another, that shall not be
thrown down
7 And they asked him, saying, Master, but
when shall these things be? and what sign will
there

* Mark 12. 41.
‡ See Mar. 12. 42.
* Matth. 24. 1.

there be when these things shall come to pass?
8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.
9 But when ye shall hear of wars, and commotions, be not terrified: for these things must first come to pass, but the end *is* not by and by.
* Matth. 24. 7. 10 * Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:
11 And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights, and great signs shall there be from heaven.
12 But before all these they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my names sake.
13 And it shall turn to you for a testimony.
* Matth. 10. 19. 14 * Settle *it* therefore in your hearts, not to meditate before, what ye shall answer:
15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.
16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.
17 And ye shall be hated of all men for my names sake.
* Matth. 10. 30. 18 * But there shall not an hair of your head perish.
19 In your patience possess ye your souls.
* Matth. 24. 15. 20 * And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
21 Then let them which are in Judea, flee to the mountains; and let them which are in the midst of it, depart out; and let not them that are in the countreys, enter thereinto.
22 For these be the days of vengeance, that all things which are written may be fulfilled.
23 But wo unto them that are with child, and to them that give suck in those days: for there shall be great distress in the land, and wrath upon this people.
24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
* Matth. 24. 29. 25 ¶ * And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring;
26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
27 And then shall they see the Son of man coming in a cloud with power and great glory.
28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
29 And he spake to them a parable, Behold the fig-tree, and all the trees;
30 When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand.
31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
32 Verily I say unto you, This generation shall not pass away till all be fulfilled.
33 Heaven and earth shall pass away: but my words shall not pass away.
34 ¶ And take heed to your selves, lest at any time your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares.
35 For as a snare shall it come on all them that dwell on the face of the whole earth.
36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.
38 And all the people came early in the morning to him in the temple, for to hear him.

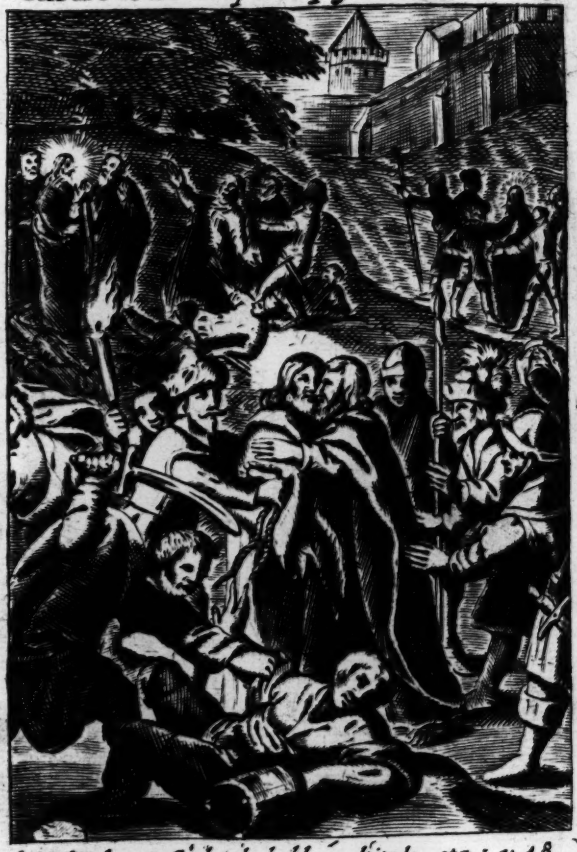
CHAP. XXII.

1 The Jews conspire against Christ. 3 Satan prepareth Judas to betray him. 7 The apostles prepare the passover. 19 Christ instituteth his holy supper, 21 covertly foreshewth of the traitor, 24 dehorteth the rest of his apostles from ambition, 32 assureth Peter his faith should not fail, 34 and yet he should deny him thrice. 39 He prayeth in the mount, and sweateth blood, 47 is betrayed with a kiss. 50 He healeth Malchus ear. 54 He is thrice denied of Peter, 63 shamefully abused, 66 and confesseth himself to be the Son of God.

NOw * the feast of unleavened bread drew nigh, which is called the passover. * Matth. 26.
2 And the chief priests and scribes sought how they might kill him; for they feared the people.
3 ¶ * Then entred Satan into Judas surnamed Iscariot, being of the number of the twelve. * Matth. 26.
4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
5 And they were glad, and covenanted to give him money.
6 And he promised, and sought opportunity to betray him unto them ‡ in the absence of the multitude. ‡ Or, without tumult.
7 ¶ * Then came the day of unleavened bread, when the passover must be killed. * Matth. 26.
8 And he sent Peter and John, saying, Go and prepare us the passover that we may eat.
9 And they said unto him, Where wilt thou that we prepare?
10 And he said unto them, Behold, when ye are entred into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entreth in.
11 And ye shall say unto the good-man of the house, The master saith unto thee, Where is the guest-chamber where I shall eat the passover with my disciples?
12 And he shall shew you a large upper room furnished: there make ready.
13 And they went, and found as he had said unto them: and they made ready the passover.
14 * And when the hour was come, he sat down, and the twelve apostles with him. * Matth. 26.
15 And he said unto them, ‡ With desire I have desired to eat this passover with you before I suffer. ‡ Or, I have greatly desired to eat this passover with you before I suffer.
16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among your selves.
18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
19 ¶ * And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. * 1 Cor. 11. 24.

† 20 Like-

Christ is betrayed by Judas Luk. 22.47.



And while he yet spake, behold a multitude etc : v.48.

Christ is abused & blasphemed. Luke. 22. 64. etc.

And when they had blindfolded him they struck him on the face, and asked him, saying, prophesie who is it etc.

Christs Agony in the Mount. Luke 22. v. 44

And being in an Agony he prayed more earnestly and his sweat was as it were great drops of Blood. etc:

mmed.

20 Likewise also the cup after supper, say-
ing, This cup *is* the new testament in my
blood, which is shed for you.

21 ¶ * But behold, the hand of him that be-
trayeth me, *is* with me on the table.

22 And truly the Son of man goeth as it was
determined: but wo unto that man by whom
he is betrayed.

23 And they began to enquire among them-
selves, which of them it was that should do this
thing.

24 ¶ And there was also a strife among them,
which of them should be accounted the greatest.

25 * And he said unto them, The kings of
the Gentiles exercise lordship over them; and
they that exercise authority upon them, are call-
ed benefactours.

26 But ye *shall* not *be* so: but he that is
greatest among you, let him be as the younger;
and he that is chief, as he that doth serve.

27 For whether *is* greater, he that sitteth
at meat, or he that serveth? *is* not he that sit-
teth at meat? but I am among you as he that
serveth.

28 Ye are they which have continued with
me in my temptations.

29 And I appoint unto you a kingdom, as my
Father hath appointed unto me:

30 That ye may eat and drink at my table in
my kingdom, * and sit on thrones judging the
twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, be-
hold, * Satan hath desired *to have* you, that he
may sift you as wheat:

32 But I have prayed for thee, that thy faith
fail not: and when thou art converted, strength-
en thy brethren.

33 And he said unto him, Lord, I am ready to
go with thee both into prison, and to death.

34 * And he said, I tell thee Peter, the cock
shall not crow this day, before that thou shalt
thrice deny that thou knowest me.

35 * And he said unto them, When I sent
you without purse, and scrip, and shoes, lacked
ye any thing? And they said, Nothing.

36 Then said he unto them, But now he that
hath a purse, let him take *it*, and likewise *his*
scrip: and he that hath no sword, let him sell
his garment, and buy one.

37 For I say unto you, that this that is writ-
ten must yet be accomplished in me, * And he
was reckoned among the transgressours: for
the things concerning me have an end.

38 And they said, Lord, behold here *are* two
swords. And he said unto them, It is enough.

39 ¶ * And he came out, and went, as he was
wont, to the mount of Olives; and his disci-
ples also followed him.

40 * And when he was at *the* place, he said unto
them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about
a stone's cast, and kneeled down and prayed,

42 Saying, Father, if thou be willing, re-
move this cup from me: nevertheless not my
will, but thine be done.

43 And there appeared an angel unto him
from heaven, strengthening him.

44 And being in an agony, he prayed more
earnestly: and his sweat was as it were great
drops of blood falling down to the ground.

45 And when he rose up from prayer, and
was come to his disciples, he found them sleep-
ing for sorrow,

46 And said unto them, Why sleep ye? rise
and pray, lest ye enter into temptation.

47 ¶ And while he yet spake, * behold, a mul-
titude, and he that was called Judas, one of the
twelve, went before them, and drew near unto
Jesus, to kiss him.

48 But Jesus said unto him, Judas, betrayest
thou the Son of man with a kiss?

49 When they which were about him saw
what would follow, they said unto him, Lord,
shall we smite with the sword?

50 ¶ And one of them smote the servant of
the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus
far. And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and
captains of the temple, and the elders which
were come to him, Be ye come out as against
a thief, with swords and staves?

53 When I was daily with you in the temple,
ye stretched forth no hands against me: but this
is your hour, and the power of darkness.

54 ¶ * Then took they him, and led *him*, and
brought him into the high priest's house. And
Peter followed afar off.

55 * And when they had kindled a fire in the
midst of the hall, and were set down together,
Peter sat down among them.

56 But a certain maid beheld him, as he sat
by the fire, and earnestly looked upon him, and
said, This man was also with him.

57 And he denied him, saying, Woman, I
know him not.

58 And after a little while another saw him,
and said, Thou art also of them. And Peter
said, Man, I am not.

59 And about the space of one hour after,
another confidently affirmed, saying, Of a truth
this *fellow* also was with him: for he is a Ga-
lilean.

60 And Peter said, Man, I know not what
thou sayest. And immediately while he yet
spake, the cock crew.

61 And the Lord turned, and looked upon
Peter; and Peter remembred the word of the
Lord, how he had said unto him, Before the
cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jesus, mocked
him, and smote *him*.

64 And when they had blindfolded him, they
struck him on the face, and asked him, saying,
Prophesie, who is it that smote thee?

65 And many other things blasphemously
spake they against him.

66 ¶ * And assoon as it was day, the elders of
the people, and the chief priests and the scribes
came together, and led him into their council,

67 Saying, Art thou the Christ? tell us. And
he said unto them, If I tell you, you will not
believe.

68 And if I also ask *you*, you will not answer
me, nor let *me* go.

69 Hereafter shall the Son of man sit on the
right hand of the power of God.

70 Then said they all, Art thou then the Son
of God? And he said unto them, * Ye say that
I am.

71 And they said, What need we any further
witness? for we our selves have heard of his
own mouth.

CHAP. XXIII.

1 *Jesus is accused before Pilate, and sent to Herod.*
8 *Herod mocketh him.* 12 *Herod and Pilate are made friends.* 18 *Barabbas is desired of the people, and, in loosed by Pilate; and Jesus is given to be crucified.* 27 *He teacheth the women that lament him, the destruction of Jerusalem:* 34 *prayeth for his enemies:* 39 *two evil-doers are crucified with him.* 46 *His death.* 50 *His burial.*

AND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Cesar, saying, that he himself is Christ a King.

* Matth. 27.11. 3 * And Pilate asked him, saying, Art thou the king of the Jews? and he answered him, and said, Thou sayest *it*.

4 Then said Pilate to the chief priests, and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jury, beginning from Galilee, to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And assoon as he knew that he belonged unto Herods jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests, and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

* Matth. 27.23. 13 ¶ * And Pilate, when he had called together the chief priests, and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man, touching those things whereof ye accuse him;

15 No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

17 For of necessity he must release one unto them at the feast.

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast in prison)

20 Pilate therefore willing to release Jesus, spake again to them.

21 But they cried, saying, Crucifie *him*, crucifie him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief priests, prevailed.

24 And Pilate ‡ gave sentence that it should be as they required.

‡ Or, assented. 25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

* Matth. 27.32. 26 * And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for your selves, and for your children.

29 For behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 * Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. * Isa. Hos. Rev. 6.16.

31 * For if they do these things in a green tree, what shall be done in the dry? * 1 Pet. 4.17.

32 * And there were also two other malefactours led with him to be put to death. * Matth. 27.38.

33 And when they were come to the place, which is called ‡ Calvary, there they crucified him and the malefactours; one on the right hand, and the other on the left. ‡ Or, place of a skull.

34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding: and the rulers also with them, derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the souldiers also mocked him, coming to him, and offering him vineger,

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him, in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the ‡ earth, until the ninth hour. ‡ Or, land.

45 And the sun was darkened, and the vail of the temple was rent in the mids.

46 ¶ And when Jesus had cried with a loud voice, he said, * Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. * Psal. 31.5.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

50 ¶ * And behold, *there was* a man named Joseph, a counsellour, *and he was* a good man, and a just: * Matth. 27.57.

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews, (who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus,

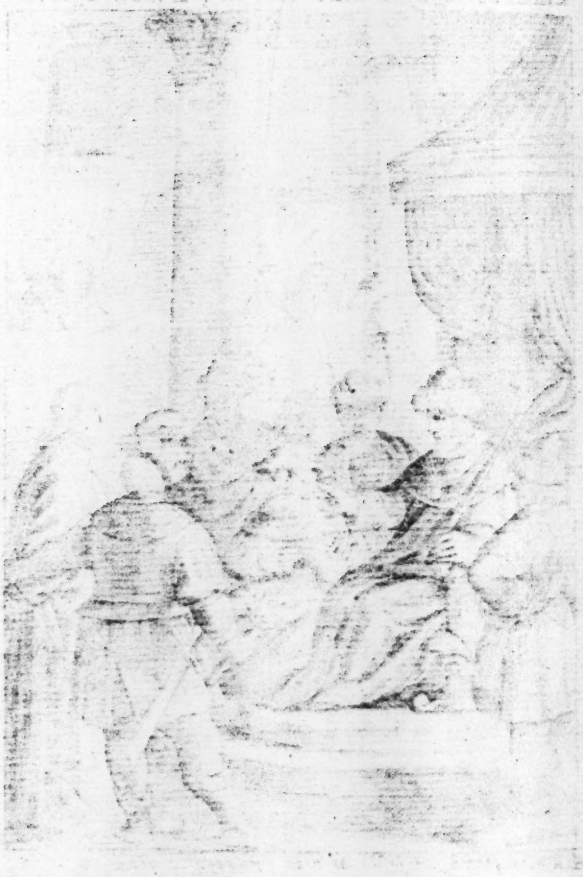
53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewen in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

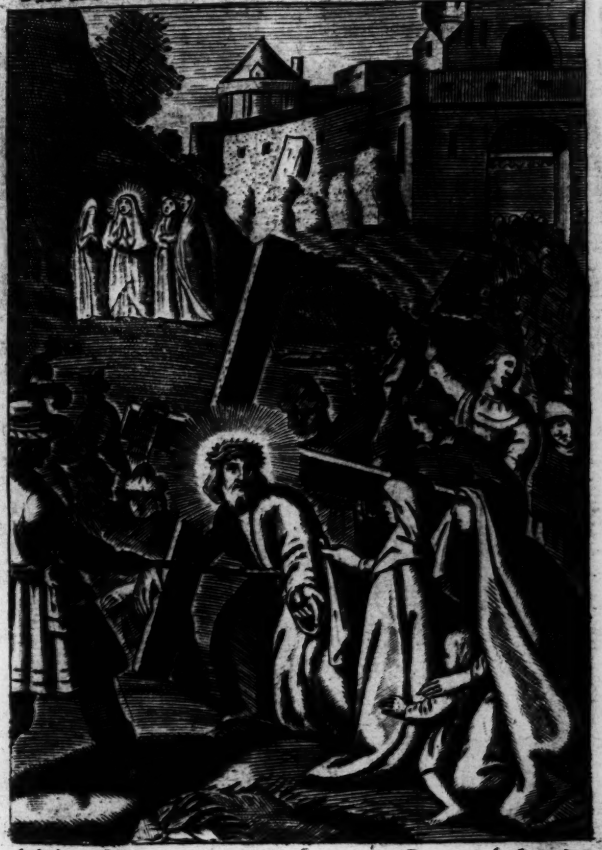
55 And the women also which came with him from

Christ brought before Herod. Luke 23.v:8

And when Herod saw Jesus he was exceeding glad etc.



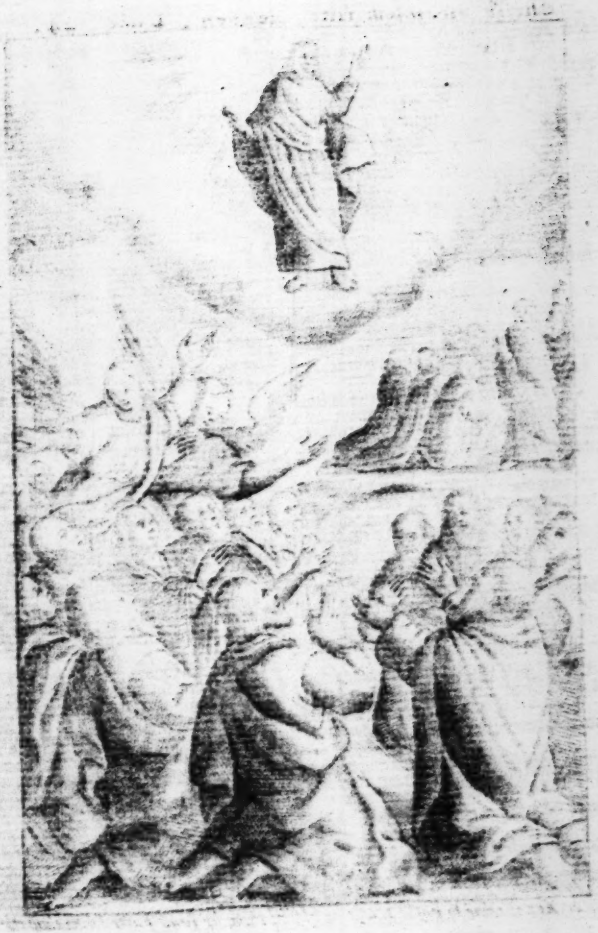
Christ led to be crucified. *Luke. 23. v. 27.*



And there followed him a great Company of People, and of women &c.

The Journey to Emaus Luk. 24.

v. 13. And beholde, two of them went that same day to a towne which was from Jerusalem about threescore furlong's etc. v. 15. as they comuned together & reasoned Jesus himselfe drew neare etc:



Christ ascendeth into Heaven. Luke 24.

v. 51. And it came to pass while he blessed them, he was parted from them

Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath-day, according to the commandment.

CHAP. XXIV.

Christ's resurrection is declared by two angels to the women that come to the sepulchre, 9 who report it to others. 13 Christ himself appeareth to two disciples that went to Emmaus. 36 Afterward he appeareth to the apostles, and reproveth their unbelief. 47 giveth them a charge, 49 promiseth the holy Ghost, 51 and so ascendeth into heaven.

NOw * upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entred in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye ‡ the living among the dead?

6 He is not here, but is risen: *remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembred his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women* that were with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 * Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondring in himself at that which was come to pass.

13 ¶ * And behold, two of them went that same day to a village called Emmaus, which was *about* threescore furlongs from Jerusalem.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? and they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he, which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures, the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he ‡ vanished out of their sight.

‡ Or, ceased to be seen of them.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ * And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

* Mark 16. 14.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I my self: handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondred, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honey-comb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

* John 15 26.

49 ¶ * And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem,

* Acts 1. 4.

Jerusalem, until ye be endued with power from on high.

* Mark 16.19. Acts 1.9. 50 ¶ And he led them out as far as to Bethany, and he lift up his hands, and bleſſed them.

51 * And it came to paſs, while he bleſſed them, he was parted from them, & carried up into heaven.

52 And they worſhipped him, and returned to Jeruſalem, with great joy:

53 And were continually in the temple, praiſing and bleſſing God. Amen.

¶ The Goſpel according to S. JOHN.

CHAP. I.

1 *The divinity, humanity, and office of Jeſus Chriſt.* 15 *The teſtimony of John.* 39 *The calling of Andrew, Peter, &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

* Gen. 1.1. 2 * The ſame was in the beginning with God.

* Col. 1.16. 3 * All things were made by him; and without him was not any thing made, that was made.

4 In him was life, and the life was the light of men.

5 And the light ſhineth in darkneſs, and the darkneſs comprehended it not.

* Mat. 3.1. 6 ¶ * There was a man ſent from God, whoſe name *was* John.

7 The ſame came for a witneſs, to bear witneſs of the light, that all men through him might believe.

8 He was not that light, but *was ſent* to bear witneſs of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

* Ieb. 11.3 10 He was in the world, and * the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he ‡ power to become the ſons of God, *even* to them that believe on his name:

‡ Or, *the right*, or, *priviledge.*

13 Which were born, not of bloud, nor of the will of the fleſh, nor of the will of man, but of God.

* Mat. 1.16 14 * And the Word was made fleſh, and dwelt among us (and we beheld his glory, the glory as of the onely begotten of the Father) full of grace and truth.

15 ¶ John bare witneſs of him, and cried, ſaying, This was he of whom I ſpake, He that cometh after me, is preferred before me; for he was before me.

* Col. 2.9. 16 And of his * fulneſs have all we received, and grace for grace.

17 For the law was given by Moſes, but grace and truth came by Jeſus Chriſt.

* 1 Tim. 6.16. 1 John 4.12. 18 * No man hath ſeen God at any time; the onely begotten Son, which is in the boſom of the Father, he hath declared *him.*

19 ¶ And this is the record of John, when the Jews ſent prieſts, and Levites from Jeruſalem, to aſk him, Who art thou?

20 And he confeſſed, and denied not; but confeſſed, I am not the Chriſt.

21 And they aſked him, What then? Art thou Elias? And he ſaith, I am not. Art thou ‡ that prophet? And he anſwered, No.

‡ Or, *a prophet.*

22 Then ſaid they unto him, Who art thou? that we may give an anſwer to them that ſent us: what ſayeſt thou of thy ſelf?

* Mat. 3.3. 23 * He ſaid, I *am* the voice of one crying in the wilderneſs, Make ſtraight the way of the Lord, as ſaid the prophet Eſaias.

24 And they which were ſent, were of the Phariſees.

25 And they aſked him, and ſaid unto him, Why baptizeſt thou then, if thou be not that Chriſt, nor Elias, neither that prophet?

26 John anſwered them, ſaying, I baptize with water: but there ſtandeth one among you, whom ye know not;

27 * He it is who coming after me, is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe.

* Mat. Acts

28 Theſe things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John ſeeth Jeſus coming unto him, and ſaith, Behold the Lamb of God, which ‡ taketh away the ſin of the world.

‡ Or, *beareth*

30 This is he of whom I ſaid, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he ſhould be made manifeſt to Iſrael, therefore am I come baptizing with water.

32 * And John bare record, ſaying, I ſaw the Spirit deſcending from heaven, like a dove, and it abode upon him.

* Mat. 3.16.

33 And I knew him not: but he that ſent me to baptize with water, the ſame ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending and remaining on him, the ſame is he which baptizeth with the holy Ghoſt.

34 And I ſaw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John ſtood, and two of his diſciples:

36 And looking upon Jeſus as he walked, he ſaith, Behold the Lamb of God.

37 And the two diſciples heard him ſpeak, and they followed Jeſus.

38 Then Jeſus turned, and ſaw them following, and ſaith unto them, What ſeek ye? They ſaid unto him, Rabbi, (which is to ſay, being interpreted, Maſter) where ‡ dwelleſt thou?

‡ Or, *abidest*

39 He ſaith unto them, Come and ſee. They came and ſaw where he dwelt, and abode with him that day: for it was ‡ about the tenth hour.

‡ The *ninth hour*

40 One of the two which heard John ſpeak, and followed him, was Andrew Simon Peters brother.

before

41 He firſt findeth his own brother Simon, and ſaith unto him, We have found the Meſſias, which is, being interpreted, ‡ the Chriſt.

night

‡ Or, *anointed*

42 And he brought him to Jeſus. And when Jeſus beheld him, he ſaid, Thou art Simon the ſon of Jona: thou ſhalt be called Cephas, which is by interpretation, ‡ a ſtone.

‡ Or, *a Peter*

43 ¶ The day following, Jeſus would go forth into Galilee, and findeth Philip, and ſaith unto him, Follow me.

44 Now Philip was of Bethſaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and ſaith unto him, We have found him of whom * Moſes in the law, and the * prophets did write, Jeſus of Nazareth, the ſon of Joſeph.

* Gen. 49.10. Deut. 18.15. * Iſa. 40.3.

46 And Nathanael ſaid unto him, Can there any good thing come out of Nazareth? Philip ſaith unto him, Come and ſee.

47 Jeſus ſaw Nathanael coming to him, and ſaith of him, Behold an Iſraelite indeed, in whom is no guile.

48 Nathanael ſaith unto him, Whence knoweſt thou me? Jeſus anſwered and ſaid unto him, Before that Philip called thee, when thou waſt under the fig-tree, I ſaw thee.

49 Nathanael anſwered and ſaith unto him, Rabbi,

S. IOHN.

Iohn. 1: v: 1: In the beginning was the word, and the word was with GOD, *and the word was* GOD. *v: 2. the same was in the beginning with* GOD. *v: 3. All things were made by him, etc.*

The Marriage in Cana. *John. 2.*

v. 7. Jesus saith unto them fill the water-pots with water. etc. v. 9. when the Ruler of the feast had tasted the water ꝑ was made wine &c.

Christ teacheth Nicodemus. John. 3. v. 1. etc.

There was a man of the Pharisees etc. v. 2. The same came to Jesus by night and said unto him etc.

Rabbi, thou art the Son of God, thou art the King of Iſrael.

50 Jeſus anſwered and ſaid unto him, Becauſe I ſaid unto thee, I ſaw thee under the fig-tree, believeſt thou? thou ſhalt ſee greater things than theſe.

51 And he ſaith unto him, Verily verily I ſay unto you, Hereafter you ſhall ſee heaven open, and the angels of God aſcending and deſcending upon the Son of man.

CHAP. II.

1 Chriſt turneth water into wine, 12 departeth into Capernaum, and to Jeruſalem, 14 where he purgeth the temple of buyers and ſellers: 19 He foretelleth his death and reſurrection. 23 Many believed becauſe of his miracles, but he would not truſt himſelf with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jeſus was there.

2 And both Jeſus was called, and his diſciples, to the marriage.

3 And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine.

4 Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do *it*.

6 And there were ſet there ſix water-pots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jeſus ſaith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he ſaith unto them, Draw out now, and bear unto the governour of the feaſt. And they bare *it*.

9 When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was, (but the ſervants which drew the water knew) the governour of the feaſt called the bridegroom,

10 And ſaith unto him, Every man at the beginning doth ſet forth good wine; and when men have well drunk, then that which is worſe: but thou haſt kept the good wine until now.

11 This beginning of miracles did Jeſus in Cana of Galilee, and manifeſted forth his glory; and his diſciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, & his brethren, and his diſciples: and they continued there not many days.

13 ¶ And the Jews paſſover was at hand, and Jeſus went up to Jeruſalem,

14 And found in the temple thoſe that ſold oxen, and ſheep, and doves, and the changers of money, ſitting:

15 And when he had made a ſcourge of ſmall cords, he drove them all out of the temple, and the ſheep, and the oxen; and poured out the changers money, and overthrew the tables;

16 And ſaid unto them that ſold doves, Take theſe things hence; make not my Fathers houſe an houſe of merchandiſe.

17 And his diſciples remembred that it was written, * The zeal of thine houſe hath eaten me up.

18 ¶ Then anſwered the Jews, and ſaid unto him, What ſign ſheweſt thou unto us, ſeeing that thou doeſt theſe things?

19 Jeſus anſwered and ſaid unto them, * Deſtroy this temple, and in three days I will raiſe it up.

20 Then ſaid the Jews, Fourty and ſix years was this temple in building, and wilt thou rear it up in three days?

21 But he ſpake of the temple of his body.

22 When therefore he was riſen from the dead, his diſciples remembred that he had ſaid this unto them: and they believed the ſcriptures, and the word which Jeſus had ſaid.

23 ¶ Now when he was in Jeruſalem at the paſſover, in the feaſt-*day*, many believed in his name, when they ſaw the miracles which he did.

24 But Jeſus did not commit himſelf unto them, becauſe he knew all men.

25 And needed not that any ſhould teſtifie of man: for he knew what was in man.

CHAP. III.

1 Chriſt teacheth Nicodemus the neceſſity of regeneration: 14 Of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptiſm, witneſs, and doctrine of John concerning Chriſt.

THERE was a man of the Phariſees, named Nicodemus, a ruler of the Jews:

2 The ſame came to Jeſus by night, and ſaid unto him, Rabbi, we know that thou art a teacher come from God: for no man can do theſe miracles that thou doeſt, except God be with him.

3 Jeſus anſwered and ſaid unto him, Verily verily I ſay unto thee, Except a man be born ‡ again, he cannot ſee the kingdom of God. ‡ Or, *from above.*

4 Nicodemus ſaith unto him, How can a man be born when he is old? can he enter the ſecond time into his mothers womb, and be born?

5 Jeſus anſwered, Verily verily I ſay unto thee, Except a man be born of water, and *of the* Spirit, he cannot enter into the kingdom of God.

6 That which is born of the fleſh, is fleſh; and that which is born of the Spirit, is ſpirit.

7 Marvel not that I ſaid unto thee, Ye muſt be born ‡ again. ‡ Or, *from above.*

8 The wind bloweth where it liſteth, and thou heareſt the ſound thereof, but canſt not tell whence it cometh, and whither it goeth: ſo is every one that is born of the Spirit.

9 Nicodemus anſwered and ſaid unto him, How can theſe things be?

10 Jeſus anſwered and ſaid unto him, Art thou a maſter of Iſrael, and knoweſt not theſe things?

11 Verily verily I ſay unto thee, We ſpeak that we do know, and teſtifie that we have ſeen, and ye receive not our witneſs.

12 If I have told you earthly things, and ye believe not, how ſhall ye believe, if I tell you of heavenly things?

13 And no man hath aſcended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ * And as Moſes lifted up the ſerpent in the wilderneſs, even ſo muſt the Son of man be lifted up: * Num. 21.9.

15 That whoſoever believeth in him, ſhould not periſh, but have eternal life.

16 ¶ * For God ſo loved the world, that he gave his onely begotten Son, that whoſoever believeth in him, ſhould not periſh, but have everlaſting life. * 1 John 4.9.

17 * For God ſent not his Son into the world to condemn the world; but that the world through him might be ſaved. * Chap. 12.47.

18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, becauſe he hath not believed in the name of the onely begotten Son of God.

19 And this is the condemnation, * that light is come into the world, and men loved darkneſs rather then light, becauſe their deeds were evil. * Chap. 1.4.

20 For every one that doeth evil, hateth the light, neither cometh to the light, leſt his deeds ſhould be ‡ reproved. ‡ Or, *diſcovered.*

21 But he that doeth truth, cometh to the light, that his deeds may be made manifeſt, that they are wrought in God.

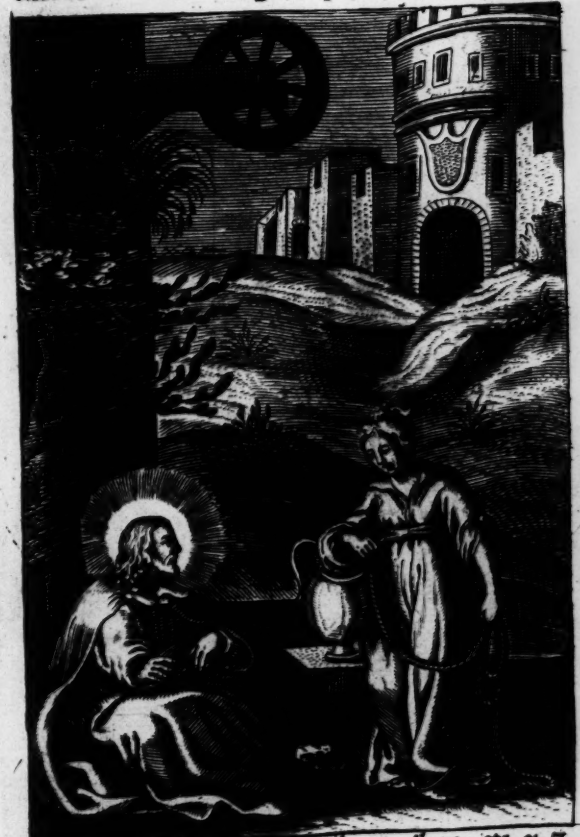
22 ¶ After these things came Jesus and his disciples into the land of Judea, and there he
† Chap. 4. 2. tarried with them, * and baptized.
23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came and were baptized.
24 For John was not yet cast into prison.
25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.
26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, * to whom thou bare'st witness, behold, the
* Chap. 1. 7. 34. same baptizeth, and all men come to him.
* Heb. 5. 4. 27 John answered & said, * A man can receive
‡ Or, *take unto himself.* nothing, except it be given him from heaven.
28 Ye your selves bear me witness, that I said, * I am not the Christ, but that I am sent
* Chap. 3. 20. before him.
29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoyceth greatly because of the bridegrooms voice: this my joy therefore is fulfilled.
30 He must increase, but I *must* decrease.
31 He that cometh from above, is above all: he that is of the earth, is earthly, and speaketh of the earth: he that cometh from heaven, is above all.
32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
33 He that hath received his testimony, * hath
* Rom. 3. 4. set to his seal that God is true.
34 For he whom God hath sent, speaketh the
* Matth. 11. 27. words of God: for God giveth not the spirit by
* Hab. 2. 4. measure *unto him.*
35 * The Father loveth the Son, and hath given all things into his hand.
1 John 5. 10. 36 * He that believeth on the Son, hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

CHAP. IV.

1 Christ talketh with a woman of Samaria, and reveileth himself unto her. 27 His disciples marvel. 31 He declareth to them his zeal to Gods glory. 39 Many Samaritanes believe on him. 43 He departeth into Galilee, and healeth the rulers son that lay sick at Capernaum.

WHen therefore the Lord knew how the Pharisees had heard that Jesus made and baptized mo disciples then John,
2 (Though Jesus himself baptized not, but *his* disciples)
3 He left Judea, and departed again into Galilee.
4 And he must needs go through Samaria.
5 Then cometh he to a city of Samaria, which
† Gen. 33. 19. & 48. 22. Josh. 24. 32. is called Sychar, near to the parcel of ground † that Jacob gave to his son Joseph.
6 Now Jacobs well was there. Jesus therefore being wearied with *his* journey, sat thus on the well: and it was about the sixth hour.
7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
8 For his disciples were gone away unto the city to buy meat.
9 Then saith the woman of Samaria unto him, How is it, that thou being a Jew, askest drink of me which am a woman of Samaria? for the Jews have no dealings with the Samaritanes.
10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep; from whence then hast thou that living water?
12 Art thou greater then our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattel?
13 Jesus answered and said unto her, Whosoever drinketh of this water, shall thirst again:
14 But whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him, shall be in him a well of water, springing up into everlasting life.
15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16 Jesus saith unto her, Go, call thy husband, and come hither.
17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
18 For thou hast had five husbands, and he whom thou now hast, is not thy husband: in that saidst thou truly.
19 The woman saith unto him, Sir, I perceive that thou art a prophet.
20 Our fathers worshipped in this mountain; and ye say, that in * Jerusalem is the place
* Deut. 12. 5. where men ought to worship.
21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem worship the Father.
22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews
23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
24 * God *is* a Spirit, and they that worship
* 2 Cor. 3. 17. him, must worship *him* in spirit and in truth.
25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
26 Jesus saith unto her, I that speak unto thee, am *he.*
27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
28 The woman then left her water-pot, and went her way into the city, and saith to the men,
29 Come, see a man which told me all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.
31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to eat that ye know not of.
33 Therefore said the disciples one to another, Hath any man brought him *ought to* eat?
34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four moneths, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields;
* Matth. 9. 37. † for they are white already to harvest.
36 And he that reapeth, receiveth wages, and gathereth fruit unto life eternal: that both he that soweth, and he that reapeth may rejoyce together.
37 And herein is that saying true, One soweth, and another reapeth.
38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entred into their labours.
39 ¶ And many of the Samaritanes of that city believed on him, for the saying of the woman which

Christ talketh with ỹ woman of Samaria.



John: 4. v. 6. Now Jacobs well was there. etc. v. 7.
There cometh a woman of Samaria to draw water, etc:

The Rulers son healed John. 4: v. 46 etc:

And there was a certain noble man whose son was
sick at Capernaum: v. 47. when he heard y^t Jesus was come et

Christ heales yᵉ man at yᵉ Poole Bethesda. Jo: 5.

5: And a certaine man was there, which had been diseased eight and thirty yeares. 6. When Jesus saw him lie etc. he saith unto him, wilt thou be made whole etc:
8. Jesus saith unto him, rise, take up thy bed and walk.

which testified, He told me all that ever I did.
40 So when the Samaritanes were come unto him, they besought him that he would tarry with them: and he abode there two days.
41 And many mo believed, because of his own word:
42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him our selves, and know that this is indeed the Christ, the Saviour of the world.
43 ¶ * Now after two days he departed thence, and went into Galilee:
44 For Jesus himself testified, that a prophet hath no honour in his own countrey.
45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem, at the feast: for they also went unto the feast.
46 So Jesus came again into Cana of Galilee, * where he made the water wine. And there was a certain ‡ noble man, whose son was sick at Capernaum.
47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
49 The noble man saith unto him, Sir, come down ere my child die.
50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.
52 Then enquired he of them the hour, when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him.
53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house.
54 This *is* again the second miracle *that* Jesus did, when he was come out of Judea into Galilee.

CHAP. V.

1 *Jesus on the sabbath-day cureth him that was diseased eight and thirty years.* 10 *The Jews therefore cavil, and persecute him for it.* 17 *He answereth for himself, and reproveth them, shewing by the testimony of his father,* 32 *of John,* 36 *of his works,* 39 *and of the scriptures, who he is.*

AFter * this, there was a feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is at Jerusalem by the sheep ‡ *market* a pool, which is called in the Hebrew tongue, Bethesda, having five porches.
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.
5 And a certain man was there, which had an infirmity thirty and eight years.
6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
8 Jesus saith unto him, Rise, take up thy bed, and walk.
9 And immediately the man was made whole, and took up his bed and walked: and on the same day was the sabbath.
10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day; * it is not lawful for thee to carry *thy* bed.
11 He answered them, He that made me whole, the same said unto me, Take up thy bed and walk.
12 Then asked they him, What man is that which said unto thee, Take up thy bed & walk?
13 And he that was healed, wist not who it was: for Jesus had conveyed himself away, ‡ a multitude being in *that* place.
14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
15 The man departed, and told the Jews that it was Jesus which had made him whole.
16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day.
17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.
18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God.
19 Then answered Jesus, and said unto them, Verily verily I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what thing soever he doeth, these also doeth the Son likewise.
20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works then these, that ye may marvel.
21 For as the Father raiseth up the dead, and quickeneth *them*: even so the Son quickeneth whom he will.
22 For the Father judgeth no man; but hath committed all judgement unto the Son:
23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.
24 Verily verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
25 Verily verily I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
27 And hath given him authority to execute judgement also, because he is the Son of man.
28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
29 And shall come forth, * they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
30 I can of mine own self do nothing: as I hear, I judge: and my judgement is just; because I seek not mine own will, but the will of the Father which hath sent me.
31 * If I bear witness of my self, my witness is not true.
32 ¶ * There is another that beareth witness of me, and I know that the witness which he witnesseth of me is true.
33 Ye sent unto John, * and he bare witness unto the truth.

Matth. 3.

Chap. 4. 50. 52. Matt. 8. 13. Luke 7. 10.

Levit. 23. 32. Deut. 16. Neh. 13. 15. Jer. 17. 21. Gal. 6.

* Jer. 17. 21.

‡ Or, *from the multitude that was.*

* Chap. 8. 14.

* Matth. 3. 17. * Chap. 1. 7.

34 But I receive not testimony from man: but
these things I say, that ye might be saved.
35 He was a burning and a shining light:
and ye were willing for a season to rejoyce in his
light.
36 ¶ But I have greater witness then *that* of
John: for the works which the Father hath given
me to finish, the same works that I do, bear wit-
ness of me, that the Father hath sent me.
37 And the Father himself which hath sent
* Matth. 3. 17. & 17. 5. me, * hath born witness of me. Ye have neither
heard his voice at any time, * nor seen his shape.
* Deut. 4. 12. 38 And ye have not his word abiding in you:
for whom he hath sent, him ye believe not.
39 ¶ Search the scriptures, for in them ye
think ye have eternal life, and they are they
which testifie of me.
40 And ye will not come to me, that ye might
have life.
41 I receive not honour from men.
42 But I know you, that ye have not the love
of God in you.
43 I am come in my Fathers name, and ye
receive me not: if another shall come in his
own name, him ye will receive.
* Chap. 12. 43. 44 * How can ye believe, which receive ho-
nour one of another, and seek not the honour
that *cometh* from God onely?
45 Do not think that I will accuse you to the
Father: there is *one* that accuseth you, *even*
Moses, in whom ye trust.
* Gen. 3. 15. Deut. 18. 15. 46 For had ye believed Moses, ye would have
believed me: * for he wrote of me.
47 But if ye believe not his writings, how
shall ye believe my words?

CHAP. VI.

1 Christ feedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walketh on the sea to his disciples, 26 reproveth the people flocking after him, and all the fleshly hearers of his word, 32 declareth himself to be the bread of life to believers. 66 Many disciples depart from him. 68 Peter confesseth him. 70 Judas is a devil.

AFter these things Jesus went over the sea
of Galilee, which is *the sea* of Tiberias.
2 And a great multitude followed him, be-
cause they saw his miracles which he did on
them that were diseased.
3 And Jesus went up into a mountain, and
there he sat with his disciples.
* Ley. 23. 5. Deut. 16. 1. * Matt. 14. 15. 4 * And the passover, a feast of the Jews, was
nigh.
5 ¶ * When Jesus then lift up *his* eyes, and
saw a great company come unto him, he saith
unto Philip, Whence shall we buy bread that
these may eat?
6 (And this he said to prove him: for he
himself knew what he would do.)
7 Philip answered him, Two hundred peny-
worth of bread is not sufficient for them, that
every one of them may take a little.
8 One of his disciples, Andrew, Simon Pe-
ters brother, saith unto him,
9 There is a lad here which hath five barley-
loaves, and two small fishes: but what are they
among so many?
10 And Jesus said, Make the men sit down.
Now there was much grass in the place. So the
men sat down in number about five thousand.
11 And Jesus took the loaves, and when he
had given thanks, he distributed to the disci-
ples, and the disciples to them that were set
down; and likewise of the fishes, as much as
they would.
12 When they were filled, he said unto his
disciples, Gather up the fragments that remain,
that nothing be lost.
13 Therefore they gathered *them* together, and
filled twelve baskets with the fragments of the
five barley-loaves, which remained over and
above unto them that had eaten.
14 Then those men, when they had seen the
miracle that Jesus did, said, This is of a truth
that prophet that should come into the world.
15 ¶ When Jesus therefore perceived that
they would come and take him by force, to make
him a king, he departed again into a mountain
himself alone.
16 * And when even was *now* come, his di- * Matt. 14. 23.
sciples went down unto the sea,
17 And entred into a ship, and went over
the sea, towards Capernaum: and it was now
dark, and Jesus was not come to them.
18 And the sea arose by reason of a great
wind that blew.
19 So when they had rowed about five and
twenty, or thirty furlongs, they see Jesus walk-
ing on the sea, and drawing nigh unto the ship:
and they were afraid.
20 But he saith unto them, It is I, be not afraid.
21 Then they willingly received him into the
ship: and immediately the ship was at the land
whither they went.
22 ¶ The day following, when the people
which stood on the other side of the sea, saw
that there was none other boat there, save that
one whereinto his disciples were entred, & that
Jesus went not with his disciples into the boat,
but *that* his disciples were gone away alone:
23 (How beit, there came other boats from Ti-
berias, nigh unto the place where they did eat
bread, after that the Lord had given thanks)
24 When the people therefore saw that Je-
sus was not there, neither his disciples, they also
took shipping, and came to Capernaum, seek-
ing for Jesus.
25 And when they had found him on the
other side of the sea, they said unto him, Rabbi,
when camest thou hither?
26 Jesus answered them and said, Verily ver-
rily I say unto you, Ye seek me, not because ye
saw the miracles, but because ye did eat of the
loaves and were filled.
27 ‡ Labour not for the meat which perisheth, ‡ Or, but for that meat which endureth unto everlast- work not.
ing life, which the Son of man shall give unto
you: * for him hath God the Father sealed. * Matt. 3. 17.
28 Then said they unto him, What shall we
do that we might work the works of God?
29 Jesus answered and said unto them, * This * 1 Joh. 3. 23.
is the work of God, that ye believe on him
whom he hath sent.
30 They said therefore unto him, What sign
shewest thou then, that we may see, and be-
lieve thee? what dost thou work?
31 * Our fathers did eat manna in the desert; * Exod. 16. 15. Num. 11. 7. * Psal. 78. 25.
as it is written, * He gave them bread from
heaven to eat.
32 Then Jesus said unto them, Verily ver-
ily I say unto you, Moses gave you not that bread
from heaven; but my Father giveth you the
true bread from heaven.
33 For the bread of God is he which cometh
down from heaven, & giveth life unto the world.
34 Then said they unto him, Lord, evermore
give us this bread.
35 And Jesus said unto them, I am the bread of
life: he that cometh to me, shall never hunger,
and he that believeth on me shall never thirst.
36 But I said unto you, that ye also have seen
me, and believe not.
37 All that the Father giveth me, shall come
to

to me; and him that cometh to me, I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Fathers will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, * Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmure not among your selves.

44 No man can come to me, except the Father which hath sent me, draw him: and I will raise him up at the last day.

45 * It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, * save he which is of God, he hath seen the Father.

47 Verily verily I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread, which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh, which I will give for the life of the world.

52 The Jews therefore strove amongst themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so, he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying, who can hear it?

61 When Jesus knew in himself, that his disciples murmured at it, he said unto them, Doth this offend you?

62 * *What* and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning, who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 * And we believe, and are sure that thou art the Christ, that Son of the living God. * Matth. 16, 16.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 Jesus reproveth the ambition and boldness of his kinsmen, 10 goeth up from Galilee to the feast of tabernacles, 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFter these things, Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 * Now the Jews feast of tabernacles was at hand. * Levit. 23. 34.

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly: If thou do these things, shew thy self to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, because I testifie of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast, * for my time is not yet full come. * Chap. 8. 20.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man ‡ letters, having never learned? ‡ Or, learning.

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of my self.

18 He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent

sent him, the same is true, and no unrighteousness is in him.

19 * Did not Moses give you the law, and *yet* none of you keepeth the law? * Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 * Moses therefore gave unto you circumcision, (not because it is of Moses, *but of the fathers) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, ‡that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath-day?

24 * Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him: do the rulers know indeed that this is the very Christ?

27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: & the Pharisees & the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 * Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the ‡ Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come.

37 * In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 * He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (* But this spake he of the Spirit, which they that believe on him should receive: for the holy Ghost was not yet *given*, because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 * Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (* he that came to Jesus by night, being one of them)

51 * Doth our law judge any man before it hear him, and know what he doeth?

52 They answered, and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 *Christ delivereth the woman taken in adultery.* 12 *He preacheth himself the light of the world, and justifieth his doctrine,* 33 *answereth the Jews that boasted of Abraham,* 59 *and conveyeth himself from their cruelty.*

JESUS went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 * Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground as though he heard them not.

7 So when they continued asking him, he lift up himself, and said unto them, * He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down and wrote on the ground.

9 And they which heard *it*, being convicted by their own conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, * I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thy self; thy record is not true.

14 Jesus answered and said unto them, * Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 * It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father?

The Woman taken in adultery delivered Jo: 8

3. Then the Scribes and the Pharisees brought unto him a Woman taken in Adultery and set her in the midst. etc:

6. But Jesus stooped down, and with his finger wrote on the ground as though he heard them not.

does? Jesus answered, Ye neither know me nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of my self; but as my Father hath taught me, I speak these things.

29 And he that sent me, is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily verily I say unto you, * Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth, and came from God; neither came I of my self, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 * Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 * He that is of God, heareth Gods words: ye therefore hear *them* not, because ye are not of God. * 1 Joh. 4. 6.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater then our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoyced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily verily I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

1 *The man that was born blind restored to sight.* 8 *He is brought to the Pharisees.* 13 *They are offended at it, and excommunicate him:* 35 *but he is received of Jesus, and confesseth him.* 39 *Who they are whom Christ enlighteneth.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, * I am the light of the world. * Chap. 1. 9.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he ‡ anointed the eyes of the blind man with the clay, ‡ Or, *spread the clay upon the eyes of the blind man.*

7 And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus,

Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, & wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner, do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age, ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they † cast him out.

† Or, excommunicated him.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world: that they which see not, might see; and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good shepherd.* 19 *Divers opinions of him.* 24 *He proveth by his works that he is Christ the Son of God:* 39 *escapeth the Jews;* 40 *and goeth again beyond Jordan, where many believed on him.*

VErily verily I say unto you, He that entreth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entreth in by the door, is the shepherd of the sheep.

3 To him the porter openeth, and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily verily I say unto you, I am the door of the sheep.

8 All that ever came before me, are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 * I am the good shepherd: the good shepherd giveth his life for the sheep. * Isa. 40. 11. Ezek. 34. 23.

12 But he that is an hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my *sheep*, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; * and there shall be one fold, *and* one shepherd. * Ezek. 37. 22. * Isa. 56. 8.

17 Therefore doth my Father love me, * because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and I have power to take it again. * This commandment have I received of my Father. * Acts 2. 24.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that

14. And it was the Sabbath day when Jesus made the Clay, and opened his eyes etc: 18. But the Jewes did not believe concerning him that he had been blind etc:

Christ the true Shepherd. Chap: 10: v: 1

Christ raiseth Lazarus. Iohn. 11.

v. 38. Jesus therefore again groning in himselfe cometh to the Grave etc.

that hath a devil: Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the * feast of the dedication, and it was winter.

23 And Jesus walked in the temple, in Solomons porch.

24 Then came the Jews round about him, and said unto him, How long dost thou ‡ make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Fathers name, they bear witness of me.

26 But ye believe not; because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they shall never perish, neither shall any pluck them out of my hand.

29 My Father which gave *them* me, is greater then all: and none is able to pluck *them* out of my Fathers hand.

30 I and *my* Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of these works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou being a man, makest thy self God.

34 Jesus answered them, * Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken:

36 Say ye of him whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know and believe, that the Father *is* in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan, into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man, were true.

42 And many believed on him there.

CHAP. XI.

1 Christ raiseth Lazarus four days buried. 45 Many Jews believe. 47 The high priests and Pharisees gather a council against Christ. 49 Caiaphas prophesieth. 54 Jesus hid himself. 55 At the passover they enquire after him, and lay wait for him.

NOw a certain man was sick, *named* Lazarus of Bethany, the town of Mary, and her sister Martha.

2 (* It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was,

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes, that I was not there (to the intent ye may believe) nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lien in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, ‡ about fifteen furlongs off)

‡ That is, *about two miles.*

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, assoon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, * I know that he shall rise again at the resurrection at the last day.

* Luke 14. 14. Chap. 5. 29.

25 Jesus saith unto her, I am the resurrection and the * life: he that believeth in me, though he were dead, yet shall he live;

* Chap. 6. 35.

26 And whosoever liveth and believeth in me, shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 Assoon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and † was troubled,

† Gr. *he troubled himself.*

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him?

37 And

37 And ſome of them ſaid, Could not this man, * which opened the eyes of the blind, have cauſed that even this man ſhould not have died. * Chap. 9. 6.

38 Jeſus therefore again groaning in himſelf, cometh to the grave. It was a cave, and a ſtone lay upon it.

39 Jeſus ſaid, Take ye away the ſtone. Martha, the ſiſter of him that was dead, ſaith unto him, Lord, by this time he ſtinketh: for he hath been *dead* four days.

40 Jeſus ſaith unto her, Said I not unto thee, that if thou wouldeſt believe, thou ſhouldeſt ſee the glory of God.

41 Then they took away the ſtone *from the place* where the dead was laid. And Jeſus lift up *his* eyes, and ſaid, Father, I thank thee, that thou haſt heard me.

42 And I knew that thou heareſt me always: but becauſe of the people which ſtand by, I ſaid *it*, that they may believe that thou haſt ſent me.

43 And when he thus had ſpoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead, came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jeſus ſaith unto them, Looſe him, and let him go.

45 Then many of the Jews which came to Mary, and had ſeen the things which Jeſus did, believed on him.

46 But ſome of them went their ways to the Phariſees, and told them what things Jeſus had done.

47 ¶ Then gathered the chief prieſts and the Phariſees a councel, and ſaid, What do we? for this man doeth many miracles.

48 If we let him thus alone, all men will believe on him; and the Romans ſhall come, and take away both our place and nation.

49 And one of them *named* Caiaphas, being the high prieſt that ſame year, ſaid unto them, Ye know nothing at all,

50 * Nor conſider that it is expedient for us, that one man ſhould die for the people, and that the whole nation periſh not. * Chap. 18. 14.

51 And this ſpake he, not of himſelf: but being high prieſt that year, he propheſied that Jeſus ſhould die for that nation:

52 And not for that nation only, but that alſo he ſhould gather together in one the children of God, that were ſcattered abroad.

53 Then from that day forth they took counſel together for to put him to death.

54 Jeſus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderneſs, into a city called Ephraim, and there continued with his diſciples.

55 ¶ And the Jews paſſover was nigh at hand: and many went out of the country up to Jeruſalem before the paſſover, to purifie themſelves.

56 Then ſought they for Jeſus, and ſpake among themſelves as they ſtood in the temple, What think ye, that he will not come to the feaſt?

57 Now both the chief prieſts and the Phariſees had given a commandment, that if any man knew where he were, he ſhould ſhew *it*, that they might take him.

CHAP. XII.

1 *Jeſus excuſeth Mary anointing his feet.* 9 *The people flock to ſee Lazarus.* 10 *The high prieſts conſult to kill him.* 12 *Chriſt rideth into Jeruſalem.* 20 *Greeks deſire to ſee Jeſus.* 23 *He foretelleth his death.* 37 *The Jews are generally blinded.* 42 *Yet many chief rulers believe, but do not confeſs him.* 44 *Therefore Jeſus calleth earneſtly for confeſſion of faith.*

THen Jeſus, ſix days before the paſſover, came to Bethany, where Lazarus was, which had been dead, whom he raiſed from the dead.

2 There they made him a ſupper, and Martha ſerved: but Lazarus was one of them that ſat at the table with him.

3 Then took Mary a pound of ointment of ſpikenard, very coſtly, and anointed the feet of Jeſus, and wiped his feet with her hair: and the houſe was filled with the odour of the ointment.

4 Then ſaith one of his diſciples, Judas Iſcariot, Simons *ſon*, which ſhould betray him,

5 Why was not this ointment ſold for three hundred pence, and given to the poor?

6 This he ſaid, not that he cared for the poor; but becauſe he was a thief, and * had the bag, and bare what was put therein. * Chap. 13. 29.

7 Then ſaid Jeſus, Let her alone: againſt the day of my burying hath ſhe kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jeſus ſake only, but that they might ſee Lazarus alſo, whom he had raiſed from the dead.

10 ¶ But the chief prieſts conſulted that they might put Lazarus alſo to death;

11 Becauſe that by reaſon of him many of the Jews went away, and believed on Jeſus.

12 ¶ * On the next day, much people that were come to the feaſt, when they heard that Jeſus was coming to Jeruſalem, * Matth. 21. 8.

13 Took branches of palm-trees, and went forth to meet him, and cried, Hoſanna, bleſſed *is* the King of Iſrael that cometh in the name of the Lord.

14 And Jeſus when he had found a young aſs, ſat thereon; as it is written,

15 * Fear not, daughter of Sion: behold, thy King cometh, ſitting on an aſſes colt. * Zech. 9. 9.

16 Theſe things underſtood not his diſciples at the firſt: but when Jeſus was glorified, then remembred they that theſe things were written of him, and *that* they had done theſe things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raiſed him from the dead, bare record.

18 For this cauſe the people alſo met him, for that they heard that he had done this miracle.

19 The Phariſees therefore ſaid among themſelves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worſhip at the feaſt:

21 The ſame came therefore to Philip, which was of Bethſaida of Galilee, and deſired him, ſaying, Sir, we would ſee Jeſus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip told Jeſus.

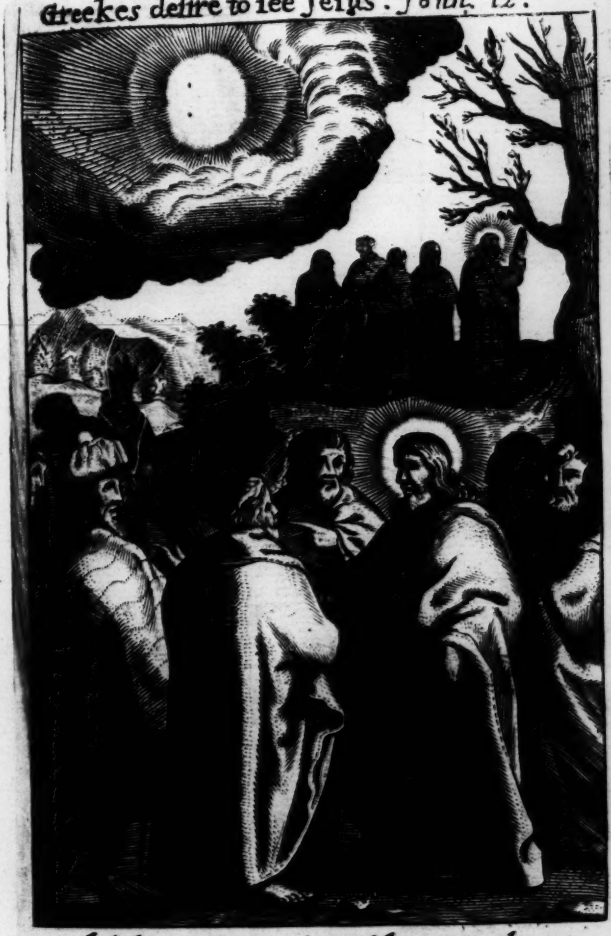
23 ¶ And Jeſus anſwered them, ſaying, The hour is come that the Son of man ſhould be glorified.

24 Verily verily I ſay unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 * He that loveth his life, ſhall loſe it: and he that hateth his life in this world, ſhall keep it unto life eternal. * Matth. 10. 39.

26 If any man ſerve me, let him follow me; and where I am, there ſhall alſo my ſervant be:

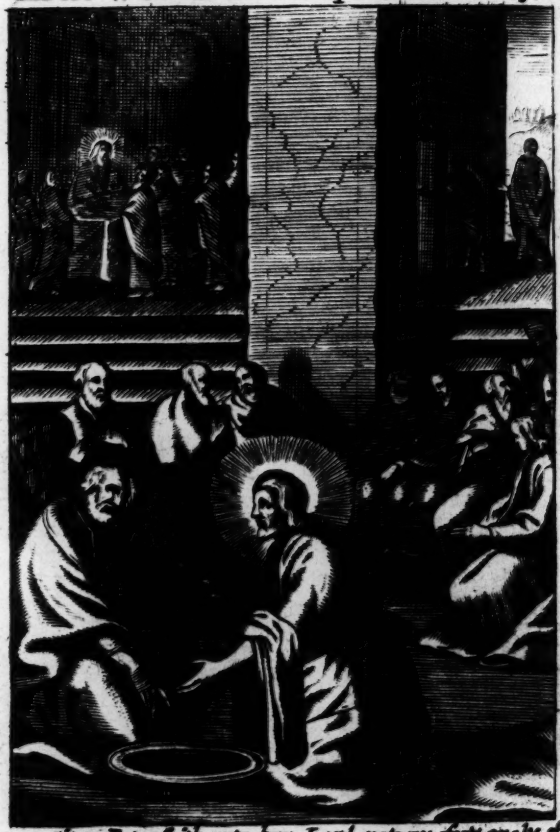
Greekes desire to see Jesus. John. 12.



20: And there were certaine Greekes among them etc:
21. The same came therefore to Phillip etc. and desired him saying Sir we would see Jesus etc:

The figgtree cursed Mat: 21: 19:

Christ washeth the Disciples feete. Io. 13.



V. 8. Simon Peter saith unto him Lord not my feet onely &c.

...le: if any man serve me, him will *my* Father ...honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorifie thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorifie *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered, and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he said, signifying what death he should die.)

34 The people answered him, *We have heard out of the law, that Christ abideth for ever: and how sayest thou, The Son of man must be lift up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you: walk while ye have the light, lest darkness come upon you: for he that walketh in darkness, knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, *Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 *He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue.

43 *For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried, and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me, seeth him that sent me.

46 *I am come a light into the world, that whosoever believeth on me, should not abide in darkness.

47 *And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: *the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of my self; but the Father which sent me, he gave me a commandment what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 Jesus washeth the disciples feet; exhorteth them to humility and charity; 18 He foretelleth and discovereth to John by a token, that Judas should betray him; 31 commandeth them to love one another; 36 and forewarneth Peter of his denial.

NOw *before the feast of the passover, when Jesus knew that his hour was come, that he should depart out of this world, unto the Father, having loved his own which were in the world, he loved them unto the end. * Matth. 26. 2.

2 And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simons *son*, to betray him)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riseth from supper, and laid aside his garments, and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet onely, but also *my* hands and *my* head.

10 Jesus saith to him, He that is washed, needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master, and Lord: and ye say well; for *so* I am.

14 If I then *your* Lord and Master, have washed your feet, ye also ought to wash one anothers feet.

15 For I have given you an example, that ye should do as I have done to you.

16 *Verily verily I say unto you, The servant is not greater then his lord, neither he that is sent, greater then he that sent him. * Matth. 10. 24.

17 If ye know these things, happy are ye if ye do them. Chap. 15. 20.

18 ¶ I speak not of you all; I know whom I have chosen: but that the scripture may be fulfilled, *He that eateth bread with me, hath lift up his heel against me. * Psal. 41. 9.

19 ‡ Now I tell you before it come, that when it is come to pass, ye may believe that I am *he*. ‡ Or, From henceforth.

20 *Verily verily I say unto you, He that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me. * Matth. 10. 40.

21 *When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily verily I say unto you, that one of you shall betray me. * Matth. 26. 21.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus bosom, one of his disciples whom Jesus loved.

24 Simon Peter therefore beckned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast, said unto him, Lord, who is it?

‡ Or, morsel.

26 Jesus answered, He it is to whom I shall give a ‡ sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, *the son* of Simon.

27 And after the sop, Satan entred into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorifie him in himself, and shall straightway glorifie him.

33 Little children, yet a little while I am with you. Ye shall seek me: * and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

* Chap. 7. 34. * Levit. 19. 18. Ch. 15. 17. Ephes. 5. 2. 1 Joh. 4. 21.

34 * A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will * lay down my life for thy sake.

* Matth. 26. 33.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily verily I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 *Christ comforteth his disciples with the hope of heaven. 6 Professeth himself the way, the truth, and the life, and one with the Father: 13 assureth their prayers in his name to be effectual: 15 requesteth love and obedience: 16 promiseth the holy Ghost the Comforter; 27 and leaveth his peace with them.*

LEt not your heart be troubled: ye believe in God, believe also in me.

2 In my Fathers house are many mansions; if *it were* not so, I would have told you: I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my self, that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of my self: but the Father that dwelleth in me, he doth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works sake.

12 Verily verily I say unto you, He that believeth on me, the works that I do shall he do also, and greater *works*; then these shall he do; because I go unto my Father.

13 * And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

* Matth. 7. 7.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him, for he dwelleth with you, and shall be in you.

18 I will not leave you ‡ comfortless; I will come to you.

‡ Or, orphans.

19 Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also.

20 At that day ye shall know, that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me, shall be loved of my Father, and I will love him, and will manifest my self to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thy self unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings: and the word which you hear, is not mine, but the Fathers which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the Comforter, *which is* the holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, because I said, I go unto the Father: for my Father is greater then I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 *The consolation and mutual love between Christ and his members under the parable of the vine. 18 A comfort in the hatred and persecution of the world. 26 The office of the holy Ghost, and of the Apostles.*

I Am the true vine, and my Father is the husbandman.

2 * Every branch in me that beareth not fruit, he taketh away; and every *branch* that beareth fruit,

* Matth. 15. 13.

fruit, he purgeth it, that it may bring forth more fruit.

3 *Now are ye clean through the word which I have ſpoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of it ſelf, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the ſame bringeth forth much fruit: for ‡ without me ye can do nothing.

6 If a man abide not in me, he is caſt forth as a branch, and is withered; and men gather them, and caſt *them* into the fire; and they are burned.

7 If ye abide in me, and my words abide in you, ye ſhall aſk what ye will, and it ſhall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, ſo ſhall ye be my diſciples.

9 As the Father hath loved me, ſo have I loved you: continue ye in my love.

10 If ye keep my commandments, ye ſhall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 Theſe things have I ſpoken unto you that my joy might remain in you, and *that* your joy might be full.

12 * This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man then this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatſoever I command you.

15 Henceforth I call you not ſervants; for the ſervant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

16 Ye have not choſen me, but I have choſen you, and * ordained you, that ye ſhould go and bring forth fruit, and *that* your fruit ſhould remain: that whatſoever ye ſhall aſk of the Father in my name, he may give it you.

17 Theſe things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own: but becauſe ye are not of the world, but I have choſen you out of the world, therefore the world hateth you.

20 Remember the word that I ſaid unto you, * The ſervant is not greater then the lord. If they have perſecuted me, they will alſo perſecute you: if they have kept my ſaying, they will keep yours alſo.

21 But all theſe things will they do unto you for my names ſake; becauſe they know not him that ſent me.

22 If I had not come, and ſpoken unto them, they had not had ſin: but now they have no ‡ cloke for their ſin.

23 He that hateth me, hateth my Father alſo.

24 If I had not done among them the works which none other man did, they had not had ſin: but now have they both ſeen, and hated both me and my Father.

25 But *this cometh to paſs*, that the word might be fulfilled that is written in their law, * They hated me without a cauſe.

26 * But when the Comforter is come, whom I will ſend unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he ſhall teſtifie of me.

27 And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning.

CHAP. XVI.

1 *Chriſt comforteth his diſciples againſt tribulation by the promiſe of the holy Ghoſt, and by his reſurrection and aſcenſion,* 23 *aſſureth their prayers made in his name to be acceptable to his Father.* 33 *Peace in Chriſt, and in the world afflictions.*

THeſe things have I ſpoken unto you, that ye ſhould not be offended.

2 They ſhall put you out of the ſynagogues: yea, the time cometh, that whoſoever killeth you will think that he doeth God ſervice.

3 And theſe things will they do unto you, becauſe they have not known the Father, nor me.

4 But theſe things have I told you, that when the time ſhall come, ye may remember that I told you of them. And theſe things I ſaid not unto you at the beginning; becauſe I was with you.

5 But now I go my way to him that ſent me, and none of you aſketh me, Whither goeſt thou?

6 But becauſe I have ſaid theſe things unto you, ſorrow hath filled your heart.

7 Nevertheleſs, I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you.

8 And when he is come, he will ‡ reprove the world of ſin, and of righteouſneſs, and of judgment: ‡ Or, convince.

9 Of ſin, becauſe they believe not on me;

10 Of righteouſneſs, becauſe I go to my Father, and ye ſee me no more;

11 Of judgment, becauſe the prince of this world is judged.

12 I have yet many things to ſay unto you, but ye cannot bear them now.

13 Howbeit, when the Spirit of truth is come, he will guide you into all truth: for he ſhall not ſpeak of himſelf; but whatſoever he ſhall hear, *that* ſhall he ſpeak, and he will ſhew you things to come.

14 He ſhall glorifie me; for he ſhall receive of mine, and ſhall ſhew it unto you.

15 All things that the father hath, are mine: therefore ſaid I, that he ſhall take of mine, and ſhall ſhew it unto you.

16 A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me, becauſe I go to the Father.

17 Then ſaid *ſome* of his diſciples among themſelves, What is this that he ſaith unto us, A little while, and ye ſhall not ſee me: and again, a little while, and ye ſhall ſee me: and, Becauſe I go to the Father?

18 They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith.

19 Now Jeſus knew that they were deſirous to aſk him, and ſaid unto them, Do ye enquire among your ſelves of that I ſaid, A little while and ye ſhall not ſee me: and again, a little while and ye ſhall ſee me?

20 Verily verily I ſay unto you, that ye ſhall weep and lament, but the world ſhall rejoyce: and ye ſhall be ſorrowful, but your ſorrow ſhall be turned into joy.

21 A woman when ſhe is in travail, hath ſorrow, becauſe her hour is come: but aſſoon as ſhe is delivered of the child, ſhe remembreth no more the anguiſh, for joy that a man is born into the world.

22 And ye now therefore have ſorrow, but I will ſee you again, and your heart ſhall rejoyce, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing: * Verily verily I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

* Matth. 7. 7.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in ‡ proverbs: the time cometh when I shall no more speak unto you in ‡ proverbs, but I shall shew you plainly of the Father.

‡ Or, parables.

‡ Or, parables.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ‡ proverb.

‡ Or, parable.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

* Matth. 26. 31.

32 * Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

‡ Or, his own home.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 Christ prayeth to his Father to glorifie him, 6 to preserve his apostles, 11 in unity, 17 and truth: 20 to glorifie them, and all other believers with him in heaven.

THese words spake Jesus, and lift up his eyes to heaven, and said, Father, the hour is come; glorifie thy Son, that thy Son also may glorifie thee.

2 * As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

* Matth. 28. 18.

3 And this is life eternal, that they might know thee the onely true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorifie thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me, are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, * and have known surely that I came out from thee, and they have believed that thou didst send me.

* Chap. 16. 27.

9 I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me, I have kept, and none of them is lost, but the son of perdition: * that the scripture might be fulfilled.

* Psal. 109. 8.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctifie myself, that they also might be ‡ sanctified through thy truth.

‡ Or, truly set apart.

20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 * Father, I will that they also whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

* Chap. 12. 26.

25 O righteous Father, the world hath not known thee; but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter smiteth off Malchus ear. 12 Jesus is taken and led unto Annas and Caiaphas. 15 Peters denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate: 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

WHen Jesus had spoken these words, * he went forth with his disciples over the brook Cedron, where was a garden, into the which he entred, and his disciples.

* Matth. 26. 36.

2 And Judas also which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 * Judas then having received a band *of men*, and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

* Matth. 26. 47.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

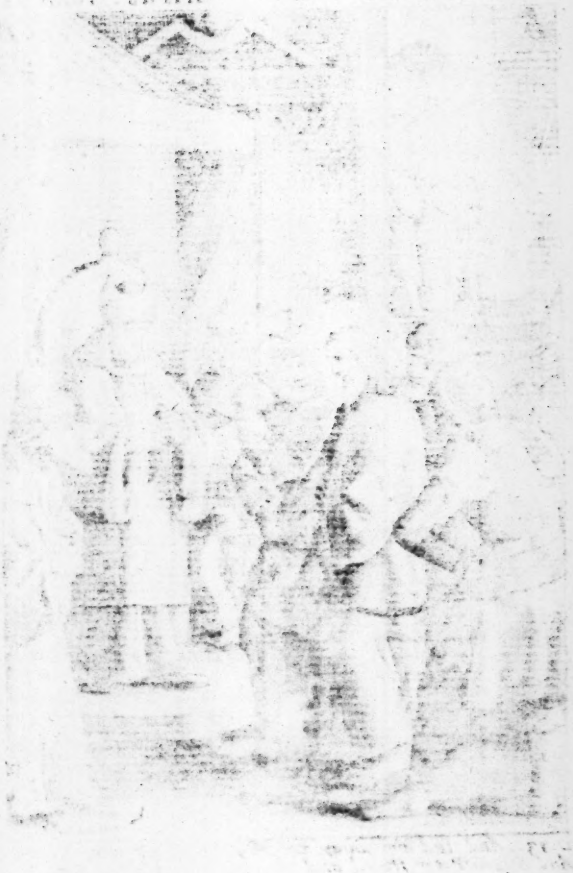
5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also which betrayed him, stood with them.

6 Assoon then as he had said unto them, I am *he*, they went backward and fell to the ground.

7 Then asked he them again, Whom seek ye? and they said, Jesus of Nazareth.

8 Jesus answered, I have told you, that I am *he*: if therefore ye seek me, let these go their way:

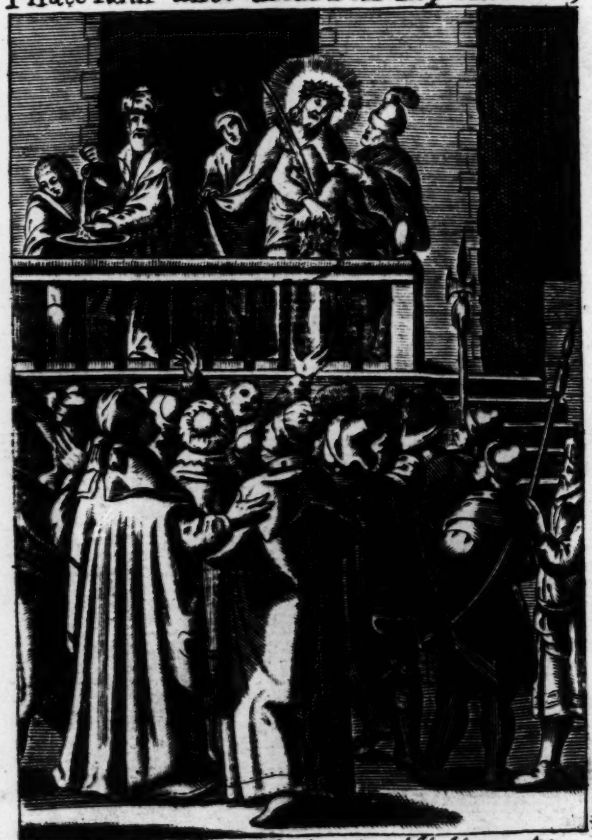
9 That the saying might be fulfilled, which he



Christ is led before Annas. Iohn. 18.

v. 13. And led him away to Annas first etc. v. 25.
And Simon Peter stood and warmed himselfe. etc.

Pilate saith unto them Behold ye Man. Io: 19



v. 6. They cryed out, saying Crucifie him etc..

he spake, * Of them which thou gavest me, have I lost none.

10 Then Simon Peter having a sword, drew it, and smote the high priests servant, and cut off his right ear. The servants name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him:

13 And led him away to Annas first (for he was father in law to Caiaphas which was the high priest that same year.) ‡

14 * Now Caiaphas was he which gave counsel to the Jews, that it were expedient that one man should die for the people.

15 ¶ * And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door, unto Peter, Art not thou also *one* of this mans disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, stroke Jesus ‡ with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 (* Now Annas had sent him bound unto Caiaphas the high priest.)

25 And Simon Peter stood and warmed himself: * They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest (being his kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again, and immediately the cock crew.

28 ¶ * Then led they Jesus from Caiaphas, unto ‡ the hall of judgment: and it was early, * and they themselves went not into the judgement-hall, lest they should be defiled: but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactour, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 * That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 * Then Pilate entred into the judgment-hall again, and called Jesus, and said unto him, Art thou the king of the Jews?

34 Jesus answered him, Sayest thou this thing of thy self, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation, and the chief priests have delivered thee unto me: What hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end I was born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 * But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the king of the Jews? * Matth. 27. 15.

40 * Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. * Act. 3 14.

CHAP. XIX.

Christ is scourged, crowned with thorns & beaten. 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

THen * Pilate therefore took Jesus, and scourged *him*. * Matth. 27. 26.

2 And the souldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail king of the Jews: and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man.

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucifie *him*, crucifie *him*. Pilate saith unto them, Take ye him, and crucifie *him*: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not, that I have power to crucifie thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesars friend: whosoever maketh himself a king, speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your king.

15 But they cried out, Away with *him*, away with *him*, crucifie him. Pilate ſaith unto them, Shall I crucifie your king? The chief prieſts anſwered, We have no king but Ceſar.

* Matth. 27.31. 16 * Then deliver'd he him therefore unto them to be crucified. And they took Jeſus and led him away.

17 And he bearing his croſs, went forth into a place called *the place* of a ſcull, which is called in the Hebrew, Golgotha:

18 Where they crucified him, & two other with him, on either ſide one, and Jeſus in the midſt.

19 ¶ And Pilate wrote a title, and put it on the croſs. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jeſus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latine.

21 Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews; but that he ſaid, I am king of the Jews.

22 Pilate anſwered, What I have written, I have written.

* Matth. 27.35. 23 ¶ * Then the ſouldiers, when they had crucified Jeſus, took his garments (and made four parts, to every ſouldier a part) and alſo *his* coat: now the coat was without ſeam, ‡ woven from the top throughout.

‡ Or, *wrought.*

24 They ſaid therefore among themſelves, Let us not rent it, but caſt lots for it, whoſe it ſhall be: that the ſcripture might be fulfilled, which ſaith, * They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſouldiers did.

* Pſal. 22.18.

25 ¶ Now there ſtood by the croſs of Jeſus, his mother, and his mothers ſiſter, Mary *the wife* of ‡ Cleophas, and Mary Magdalene.

‡ Or, *Clopas.*

26 When Jeſus therefore ſaw his mother, and the diſciple ſtanding by, whom he loved, he ſaith unto his mother, Woman, behold thy ſon.

27 Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own *home.*

28 ¶ After this, Jeſus knowing that all things were now accompliſhed, * that the ſcripture might be fulfilled, ſaith, I thirſt.

* Pſal. 69.21.

29 Now there was ſet a veſſel full of vineger: and they filled a ſponge with vineger, and put it upon hyſſope, and put it to his mouth.

30 When Jeſus therefore had received the vineger, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt.

31 The Jews therefore becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day (for that ſabbath-day was an high day) beſought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the ſouldiers, and brake the legs of the firſt, and of the other which was crucified with him.

33 But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs.

34 But one of the ſouldiers with a ſpear pierced his ſide, and forthwith came there out blood and water.

* Exod. 12.46. Numb. 9.12. Pſa. 34.20. * Zech. 12.10.

35 And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe.

36 For theſe things were done, * that the ſcripture ſhould be fulfilled, A bone of him ſhall not be broken.

37 And again another ſcripture ſaith, * They ſhall look on him whom they pierced.

* Matth. 27.57. 38 ¶ * And after this, Joſeph of Arimathea (being a diſciple of Jeſus, but ſecretly for fear of the Jews) beſought Pilate that he might take away the body of Jeſus: and Pilate gave him leave: He came therefore and took the body of Jeſus.

39 And there came alſo Nicodemus (which at the firſt came to Jeſus by night) and brought a mixture of myrrhe and aloes, about an hundred pound *weight.*

40 Then took they the body of Jeſus, and wound it in linen clothes, with the ſpices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new ſepulchre, wherein was never man yet laid.

42 There laid they Jeſus therefore, becauſe of the Jews preparation-*day*, for the ſepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the ſepulchre: 3 ſo do Peter and John, ignorant of the reſurrection.* 11 *Jeſus appeareth to Mary Magdalene,* 19 *and to his diſciples.* 24 *The incredulity and confeſſion of Thomas.* 30 *The ſcripture is ſufficient to ſalvation.*

THE * firſt *day* of the week cometh Mary Magdalene early when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre.

* Matth. 28.1. Mark 16.1.

2 Then ſhe runneth, and cometh to Simon Peter, and to the * other diſciple whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him.

* Chap. 13.23. & 21.20.

3 Peter therefore went forth, and that other diſciple, and came to the ſepulchre.

4 So they ran both together: and the other diſciple did outrun Peter, and came firſt to the ſepulchre.

5 And he ſtooping down *and looking in*, ſaw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the ſepulchre, and ſeeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it ſelf.

8 Then went in alſo that other diſciple which came firſt to the ſepulchre, and he ſaw, and believed.

9 For as yet they knew not the ſcripture, that he muſt riſe again from the dead.

10 Then the diſciples went away again unto their own home.

11 ¶ But Mary ſtood without at the ſepulchre, weeping: and as ſhe wept, ſhe ſtooped down *and looked* into the ſepulchre,

12 And ſeeth two angels in white, ſitting, the one at the head, and the other at the feet, where the body of Jeſus had layen.

13 And they ſay unto her, Woman, why weepeſt thou? She ſaith unto them, Becauſe they have taken away my Lord, and I know not where they have laid him.

14 And when ſhe had thus ſaid, ſhe turned her ſelf back, and ſaw Jeſus ſtanding, and knew not that it was Jeſus.

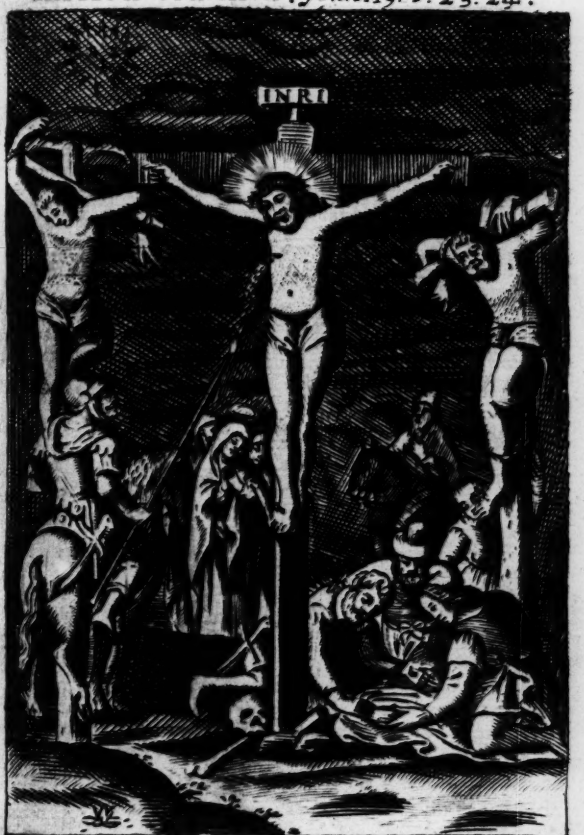
15 Jeſus ſaith unto her, Woman, why weepeſt thou? whom ſeekeſt thou? ſhe ſuppoſing him to be the gardener, ſaith unto him, Sir, if thou have born him hence, tell me where thou haſt laid him, and I will take him away.

16 Jeſus ſaith unto her, Mary. She turned her ſelf, and ſaith unto him, Rabboni, which is to ſay, Maſter.

17 Jeſus ſaith unto her, Touch me not: for I am not yet aſcended to my Father: but go to my brethren, & ſay unto them, I aſcend unto my Fa-

ther

Christ is crucified. John. 19: v: 23. 24.

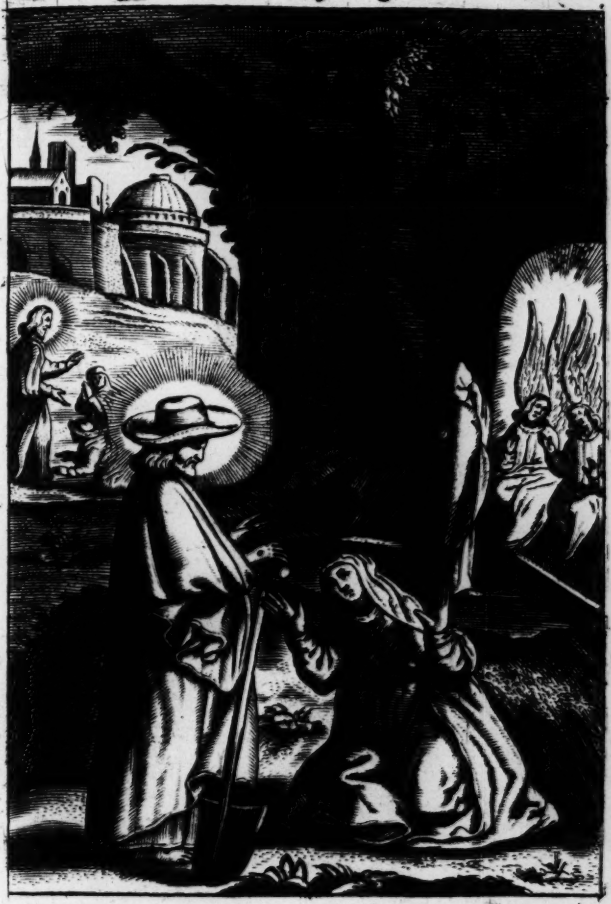


Then the souldiers when they had crucified Jesus took his garments etc.
They said let us not rent it. but cast lots for it. etc:

Christ is buried. Iohn. 19.

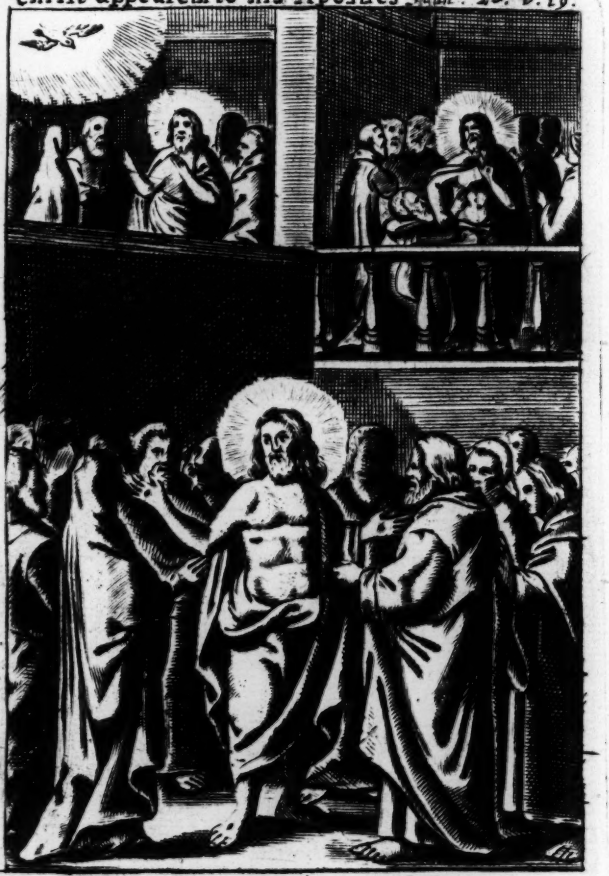
v. 38. *Ioseph of Arimathea he came and tooke the body of Iesus etc:*

Christ appeareth to Mary Magdalen Iohn. 20.



11. But Mary stood without at the sepulchre weeping etc:
12. And seeth two Angels in white sitting etc:
15. Jesus saith unto her Woman etc: Shee supposing him to be the Gardiner saith unto him Sir if thou have born etc.

Christ appeareth to his Apostles Joan: 20. v. 19.



Then the same day at evening, being the first day etc:

christ appears aty Sea of Tiberias. John: 21.

4. Jesus stood on the shore etc: 7: Now when Simon Peter heard that it was the Lord etc: v: 12. Jesus saith unto them Come and dine etc: v. 13. Jesus then cometh and taketh bread and fish likewise etc:

ther and your Father, and to my God and your God.

18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ * Then the same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the holy Ghost.

23 * Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 ¶ But Thomas one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 ¶ * And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ the Son of God, and that believing ye might have life through his name.

CHAP. XXI.

1 Christ appearing again to his disciples, was known of them by the great draught of fishes: 12 He dineth with them, 15 earnestly commandeth Peter to feed his lambs and sheep: 18 foretelleth him of his death, 22 rebuketh his curiosity touching John. 25 The conclusion.

AFter these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth and entred into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, ‡ Children, have ye any meat? they answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fishers coat unto him (for he was naked) and did cast himself into the sea.

8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 Assoon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon son of Jonas, lovest thou me more then these? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon son of Jonas, lovest thou me? He saith unto him, Yea Lord, thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily verily I say unto thee, When thou wast young, thou girdedst thy self, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorifie God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter turning about, seeth the disciple * whom Jesus loved, following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? * Chap. 13. 23. & 20. 2.

21 Peter seeing him, saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die: but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 * And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world it self could not contain the books that should be written. Amen. * Chap. 20. 30.

¶ The ACTS of the Apostles.

CHAP. I.

Christ preparing his apostles to the beholding of his ascension, gathereth them together into the mount Olivet, commandeth them to expect in Jerusalem the sending down of the holy Ghost, promiseth after few days to send it: by vertue whereof they should be witnesses unto him, even to the utmost parts of the earth. 9 After his ascension they are warned by two angels to depart, and to set their minds upon his second coming: 12 they accordingly return, and giving themselves to prayer, choose Matthias apostle in the place of Judas.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the holy Ghost had given commandments unto the apostles whom he had chosen.

3 To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them fourty days, and speaking of the things pertaining to the kingdom of God.

‡ Or, *eating together with them.*

4 And ‡ being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, * which, *saith he*, ye have heard of me.

* Luke 24.49. * Matth. 3.11.

5 * For John truly baptized with water, but ye shall be baptized with the holy Ghost, not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

* Chap. 2.1. ‡ Or, *the power of the holy Ghost coming upon you.* * Luke 24.51.

8 * But ye shall receive ‡ power after that the holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 * And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel:

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty)

* Psal. 41.9.

16 Men *and* brethren, This scripture must needs have been fulfilled, * which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus:

17 For he was numbred with us, and had obtained part of this ministery.

18 * Now this man purchased a field with the reward of iniquity, and falling headlong he burst asunder in the midst, and all his bowels gushed out. * Matth. 27.7.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of bloud.

20 For it is written in the book of psalms, * Let his habitation be desolate, and let no man dwell therein: and, * His ‡ bishoprick let another take. * Psal. 69.25. * Psal. 109.8. ‡ Or, *office*, or *charge*.

21 Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us:

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one *be ordained* to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministery and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

CHAP. II.

1 The apostles filled with the holy Ghost, and speaking divers languages, are admired by some, and derided by others: 14 whom Peter disproving, and shewing that the apostles spake by the power of the holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same holy Ghost, and was the Messias, a man known to them, to be approved of God by his miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge: 37 He baptizeth a great number that were converted: 41 who afterwards devoutly, and charitably converse together: the apostles working many miracles, and God daily increasing his church.

AND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them.

4 And they were all filled with the holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

† Gr. *this voice was made* ‡ Or, *troubled in mind.*

6 Now † when this was noised abroad, the multitude came together, and were ‡ confounded, because that every man heard them speak in his own language.

7 And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak, Galileans?

8 And how hear we every man in our own tongue wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and Proselytes,

11 Cretes

The sending of the Holy Ghost *Acts. 2 v. 1.*

And when the day of Pentecost was fully come etc: v: 3. There appear: ed unto them cloven tongues like as of fier etc.

Peter & John Heale the Lame man. Acts. 3.

v. 7. And he tooke him by the right hand, and lift him up. etc:

11 Cretes & Arabians, we do hear them ſpeak in our tongues the wonderful works of God.
12 And they were all amazed, and were in doubt, ſaying one to another, What meaneth this?
13 Others mocking ſaid, Theſe men are full of new wine.
14 But Peter ſtanding up with the eleven, lift up his voice, and ſaid unto them, Ye men of Judea, and all ye that dwell at Jeruſalem, be this known unto you, and hearken to my words.
15 For theſe are not drunken, as ye ſuppoſe, ſeeing it is but the third hour of the day.
16 But this is that which was ſpoken by the prophet Joel,
17 * And it ſhall come to paſs in the laſt days (ſaith God) I will pour out of my ſpirit upon all fleſh: and your ſons and your daughters ſhall propheſie, and your young men ſhall ſee viſions, and your old men ſhall dream dreams:
18 And on my ſervants, and on my hand-maidens, I will pour out in thoſe days of my ſpirit, and they ſhall propheſie;
19 And I will ſhew wonders in heaven above, and ſigns in the earth beneath; bloud, and fire, and vapour of ſmoke.
20 * The ſun ſhall be turned into darkneſs, and the moon into bloud, before that great and notable day of the Lord come.
21 * And it ſhall come to paſs, *that* whoſoever ſhall call on the name of the Lord, ſhall be ſaved.
22 Ye men of Iſrael, hear theſe words; Jeſus of Nazareth a man approved of God, among you, by miracles and wonders and ſigns which God did by him in the midſt of you, as ye your ſelves alſo know:
23 Him being delivered by the determinate counſel and foreknowledge of God, ye have taken, and by wicked hands have crucified and ſlain:
24 Whom God hath raiſed up, having looſed the pains of death: becauſe it was not poſſible that he ſhould be holden of it.
25 For David ſpeaketh concerning him, * I foreſaw the Lord always before my face, for he is on my right hand, that I ſhould not be moved.
26 Therefore did my heart rejoyce, and my tongue was glad: moreover alſo, my fleſh ſhall reſt in hope:
27 Becauſe thou wilt not leave my ſoul in hell, neither wilt thou ſuffer thy holy One to ſee corruption.
28 Thou haſt made known to me the ways of life; thou ſhalt make me full of joy with thy countenance.
29 Men *and* brethren, ‡ let me freely ſpeak unto you * of the patriarch David, that he is both dead and buried, and his ſepulchre is with us unto this day:
30 Therefore being a prophet, * and knowing that God had ſworn with an oath to him, that of the fruit of his loins, according to the fleſh, he would raiſe up Chriſt, to ſit on his throne:
31 He ſeeing this before, ſpake of the reſurrection of Chriſt, * that his ſoul was not left in hell, neither his fleſh did ſee corruption.
32 This Jeſus hath God raiſed up, whereof we all are witneſſes.
33 Therefore being by the right hand of God exalted, and having received of the Father the promiſe of the holy Ghoſt, he hath ſhed forth this, which ye now ſee and hear.
34 For David is not aſcended into the heavens; but he ſaith himſelf, * The LORD ſaid unto my Lord, Sit thou on my right hand,
35 Until I make thy foes thy footſtool.
36 Therefore let all the houſe of Iſrael know aſſuredly, that God hath made that ſame Jeſus whom ye have crucified, both Lord and Chriſt.
37 ¶ Now when they heard *this*, they were pricked in their heart, and ſaid unto Peter, and to the reſt of the apoſtles, Men *and* brethren, what ſhall we do?
38 Then Peter ſaid unto them, Repent and be baptized every one of you in the name of Jeſus Chriſt, for the remiſſion of ſins, and ye ſhall receive the gift of the holy Ghoſt.
39 For the promiſe is unto you, and to your children, and to all that are afar off, even as many as the Lord our God ſhall call.
40 And with many other words did he teſtifie and exhort, ſaying, Save your ſelves from this untoward generation.
41 ¶ Then they that gladly received his word, were baptized: and the ſame day there were added *unto them* about three thouſand ſouls.
42 And they continued ſtedfaſtly in the apoſtles doctrine and fellowſhip, and in breaking of bread, and in prayers.
43 And fear came upon every ſoul: and many wonders and ſigns were done by the apoſtles.
44 And all that believed were together, and had all things common,
45 And ſold their poſſeſſions and goods, and parted them to all men, as every man had need.
46 And they continuing daily with one accord in the temple, and breaking bread ‡ from houſe to houſe, did eat their meat with gladneſs and ſingleneſs of heart,
47 Praiſing God, and having favour with all the people. And the Lord added to the church daily ſuch as ſhould be ſaved.

‡ Or, *at home.*

CHAP. III.

1 Peter preaching to the people that came to ſee a lame man reſtored to his feet, 12 profeſſeth the cure not to have been wrought by his or Johns own power, or holineſs, but by God and his Son Jeſus, and through faith in his name; 13 withall reprehending them for crucifying Jeſus. 17 Which becauſe they did it through ignorance, and that thereby were fulfilled Gods determinate counſel, and the ſcriptures, 19 he exhorteth them by repentance and faith to ſeek remiſſion of their ſins, and ſalvation in the ſame Jeſus.

NOw Peter and John went up together into the temple, at the hour of prayer, *being* the ninth *hour*.
2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple, which is called Beautiful, to aſk alms of them that entred into the temple.
3 Who ſeeing Peter and John about to go into the temple, aſked an alms.
4 And Peter faſtning his eyes upon him, with John, ſaid, Look on us.
5 And he gave heed unto them, expecting to receive ſomething of them.
6 Then Peter ſaid, Silver and gold have I none; but ſuch as I have, give I thee: in the name of Jeſus Chriſt of Nazareth, riſe up and walk.
7 And he took him by the right hand, and lift *him* up; and immediately his feet and ancle-bones received ſtrength.
8 And he leaping up, ſtood and walked, and entred with them into the temple, walking, and leaping, and praiſing God.
9 And all the people ſaw him walking and praiſing God.
10 And they knew that it was he which ſat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto them in the porch that is called Solomons, greatly wondring.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

14 * But ye denied the holy One, and the Just, and desired a murderer to be granted unto you:

15 And killed the ‡ prince of life, whom God hath raised from the dead; whereof we are witnesses.

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.

18 But those things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the LORD,

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive, until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, * A prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, * And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first, God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

1 *The rulers of the Jews, offended with Peters sermon,* 4 *(though thousands of the people were converted that heard the word) imprison him and John.* 5 *After, upon examination, Peter boldly avouching the lame man to be healed by the Name of Jesus, and that by the same Jesus onely we must be eternally saved,* 13 *they command him and John to preach no more in that Name: adding also threatning,* 23 *whereupon the church fleeth to prayer,* 31 *And God, by moving the place where they were assembled, testified that he heard their prayer, confirming the church with the gift of the holy Ghost, and with mutual love and charity.*

AND as they spake unto the people, the priests and the ‡ captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit, many of them which heard the word, believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 * This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the councel, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them, ✱ manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God, to hearken unto you more then unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 For the man was above fourty years old, on whom this miracle of healing was shewed.

23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou *art* God which hast made heaven and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, * Why did the heathen rage, and the people imagine vain things?

* Matth. 27. 20.

‡ Or, *author.*

* Deut. 18. 15. Chap. 7. 37

* Gen. 12. 3.

‡ Or, *ruler*

* Psal. 118. 22. Matth. 21. 42.

* Psal. 2.

The hypocrisie of Ananias and Sapphira punisht. Acts 5

1. But a Certain man named Ananias with Sapphira his wife sold a possession. 2. And kept back part of the price etc: 3. but Peter said Ananias why hath Satan filled thine heart etc: 5. and Ananias hearing these words fell down and gave up the ghost. etc.

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatnings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed, were of one heart, and of one soul: neither said any *of them*, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessours of lands, or houses, sold them, and brought the prices of the things that were sold,

35 And laid *them* down at the apostles feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, *and* of the country of Cyprus,

37 Having land, sold *it*, and brought the money, and laid *it* at the apostles feet.

CHAP. V.

After that Ananias and Sapphira ... for their ... lies down ... ease of ... are a... pri... and ... ding ... , af... mple, ... anger ... nailed, ... they be ... kept ... which they gl... preaching.

BUt a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back *part* of the price his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles feet.

3 But Peter said, Ananias, why hath Satan filled thine heart ‡ to lie to the Holy Ghost, and to keep back *part* of the price of the land?

‡ Or, to lie.

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words, fell down and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried *him* out, and buried *him*.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and carrying *her* forth, buried *her* by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 ¶ And by the hands of the apostles were many signs and wonders wrought among the people: (and they were all with one accord in Solomons porch.

13 And of the rest durst no man joyn himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick ‡ into the streets, and laid *them* on beds and couches, that at the least, the shadow of Peter passing by, might overshadow some of them.

‡ Or, in every street.

16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 ¶ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with ‡ indignation,

‡ Or, envy.

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the councel together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest, and the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one, and told them, saying, Behold, the men whom ye put in prison, are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, lest they should have been stoned.)

27 And when they had brought them, they set *them* before the councel: and the high priest asked them,

28 Saying, * Did not we straitly command you that you should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this mans blood upon us.

* Chap. 4. 18.

29 ¶ Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance

ance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and *so is* also the holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

34 Then stood there up one in the councel, a Pharisee, named Gamaliel, a doctour of law, had in reputation among all the people, and commanded to put the apostles forth a little space,

35 And said unto them, Ye men of Israel, take heed to your selves, what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be some body, to whom a number of men, about four hundred, joyned themselves: who was slain, and all, as many as ‡ obeyed him, were scattered, and brought to nought.

‡ Or, believed.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the councel, rejoycing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles desirous to have the poor regarded for their bodily sustinance, as also carefull themselves to dispense the word of God, the food of the soul, 3 appoint the office of deaconship to seven chosen men: 5 of whom, Stephen, a man full of faith, and of the holy Ghost, is one: 12 who is taken of those whom he confounded in disputing, 13 and after falsly accused of blasphemy against the law and the temple.*

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministery of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch.

6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, & of them of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the councel,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, & shall change the ‡ customs which Moses delivered us.

‡ Or, rites.

15 And all that sat in the councel, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen permitted to answer to the accusation of blasphemy, 2 sheweth that Abraham worshipped God rightly, and how God chose the fathers, 20 before Moses was born, and before the tabernacle and temple were built: 37 that Moses himself witnessed of Christ: 44 and that all outward ceremonies were ordained, according to the heavenly pattern, to last but for a time: 51 reprehending their rebellion, and murdering of Christ, the just one, whom the prophets foretold should come into the world: 54 whereupon they stone him to death; who commendeth his soul to Jesus, and humbly prayeth for them.*

THen said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers, hearken, The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, * Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

* Gen. 12. 1.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein now ye dwell.

5 And he gave him none inheritance in it, no not *so much as* to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat *them* evil four hundred years.

7 And the nation to whom they shall be in bondage, will I judge, said God: and after that shall they come forth, and serve me in this place.

8 * And he gave him the covenant of circumcision: * and so begat Isaac, and circumcised him the eighth day: * and Isaac *begat* Jacob, and * Jacob *begat* the twelve patriarchs.

* Gen. 17. 10.
* Gen. 21. 2.
* Gen. 25. 26.

9 * And the patriarchs moved with envy, sold Joseph into Egypt: but God was with him,

* Gen. 37. 11. &c.

10 And delivered him out of all his afflictions, * and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governour over Egypt, and all his house.

* Gen. 39. 21. 28. 37.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no sustenance.

12 * But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

* Gen. 42. 1. * Gen. 45. 4.

13 * And at the second *time* Joseph was made known

S: Stephen Stoned Acts: 7. v: 55. etc.

But Stephen being full of the Holy Ghost looked up etc.,,
v. 60. And they stoned Stephen calling upon God. etc.

known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 * So Jacob went down into Egypt, * and died, he and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 * In which time Moses was born, and * was ‡ exceeding fair, and nourished up in his father's house three moneths:

21 And when he was cast out, Pharaohs daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full fourty years old, it came into his heart to visit his brethren the children of Israel.

24 * And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood, how that God by his hand would deliver them; but they understood not.

26 * And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thrust him away, saying, Who made thee a ruler and a judge over us?

28 Will thou kill me as thou didst the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 * And when fourty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondred at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

36 He brought them out, after that he had * shewed wonders and signs in the land of Egypt, and in the Red sea, * and in the wilderness fourty years.

37 ¶ This is that Moses which said unto the children of Israel, * A prophet shall the Lord your God raise up unto you of your brethren, ‡ like unto me; him shall ye hear. * Deut. 18. 5. ‡ Or, *as my self.*

38 * This is he that was in the church in the wilderness, with the angel which spake to him in the mount Sina, and *with* our fathers: who received lively oracles to give unto us. * Exod. 19. 3.

39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

40 * Saying unto Aaron, Make us gods to go before us: for *as for* this Moses which brought us out of the land of Egypt, we wot not what is become of him. * Exod. 32. 1.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, * O ye house of Israel, have ye offered to me slain beasts, and sacrifices, by the space of fourty years in the wilderness? * Amos 5. 25.

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, *that he should make it according to the fashion that he had seen. * Exod. 25. 40.

45 Which also our fathers that came after, brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.

46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

47 * But Solomon built him an house. * 1 Chron.

48 Howbeit * the most High dwelleth not in temples made with hands; as saith the prophet, 17. 12. * Chap. 17. 24.

49 * Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord; or what *is* the place of my rest? * Isa. 66. 1, 2.

50 Hath not my hand made all these things?

51 ¶ Ye stiff-necked, and uncircumcised in heart and ears, ye do always resist the holy Ghost: as your fathers *did*, so *do* ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just one, of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he being full of the holy Ghost, looked up stedfastly into heaven, & saw the glory of God, & Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young mans feet, whose name was Saul.

59 And they stoned Stephen, calling upon God, and saying, Lord Jesus receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

By occasion of the persecution in Jerusalem, the church being planted in Samaria, 5 by Philip the deacon,

deacon, who preached, did miracles, and baptized many, among the reſt Simon the ſorcerer, a great ſeducer of the people. 14 *Peter and John come to confirm, and enlarge the church: where by prayer, and impoſition of hands, giving the holy Ghoſt,* 18 *when Simon would have bought the like power of them,* 20 *Peter ſharply reproving his hypocriſie and covetouſneſs, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jeruſalem:* 26 *but the angel ſendeth Philip to teach, and baptize the Ethiopian eunuch.*

AND Saul was conſenting unto his death. And at that time there was a great perſecution againſt the church which was at Jeruſalem; and they were all ſcattered abroad throughout the regions of Judea and Samaria, except the apoſtles.

2 And devout men carried Stephen *to his burial*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every houſe, and haling men and women, committed *them* to priſon.

4 Therefore they that were ſcattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Chriſt unto them.

6 And the people with one accord gave heed unto thoſe things which Philip ſpake, hearing, and ſeeing the miracles which he did.

7 For unclean ſpirits, crying with loud voice, came out of many that were poſſeſſed *with them*: and many taken with palſies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time in the ſame city uſed ſorcery, and bewitched the people of Samaria, giving out that himſelf was ſome great one.

10 To whom they all gave heed from the leaſt to the greateſt, ſaying, This man is the great power of God.

11 And to him they had regard, becauſe that of long time he had bewitched them with ſorceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jeſus Chriſt, they were baptized both men and women.

13 Then Simon himſelf believed alſo: and when he was baptized, he continued with Philip, and wondred, beholding the miracles and ſigns which were done.

14 Now when the apoſtles which were at Jeruſalem, heard that Samaria had received the word of God, they ſent unto them Peter & John.

15 Who when they were come down, prayed for them that they might receive ỹ holy Ghoſt.

16 (For as yet he was fallen upon none of them: onely they were baptized in the name of the Lord Jeſus)

17 Then laid they *their* hands on them, and they received the holy Ghoſt.

18 And when Simon ſaw that through laying on of the apoſtles hands, the holy Ghoſt was given, he offered them money,

19 Saying, Give me alſo this power, that on whomſoever I lay hands, he may receive the holy Ghoſt.

20 But Peter ſaid unto him, Thy money periſh with thee, becauſe thou haſt thought that the gift of God may be purchaſed with money.

21 Thou haſt neither part nor lot in this matter: for thy heart is not right in the ſight of God.

22 Repent therefore of this thy wickedneſs, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterneſs, and *in* the bond of iniquity.

24 Then anſwered Simon, and ſaid, Pray ye to the Lord for me, that none of theſe things which ye have ſpoken come upon me.

25 And they when they had teſtified & preached the word of the Lord, returned to Jeruſalem, and preached the goſpel in many villages of the Samaritanes.

26 And the angel of the Lord ſpake unto Philip, ſaying, Ariſe, and go toward the ſouth, unto the way that goeth down from Jeruſalem unto Gaza, which is deſert.

27 And he aroſe, and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treaſure, and had come to Jeruſalem for to worſhip,

28 Was returning, and ſitting in his chariot, read Eſaias the prophet.

29 Then the Spirit ſaid unto Philip, Go near, and joyn thy ſelf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Eſaias, and ſaid, Underſtandeſt thou what thou readeſt?

31 And he ſaid, How can I, except ſome man ſhould guide me? and he deſired Philip that he would come up, and ſit with him.

32 The place of the ſcripture which he read was this, * He was led as a ſheep to the ſlaughter, and like a lamb dumb before his ſhearer, ſo opened he not his mouth: * Iſa. 53. 7.

33 In his humiliation his judgement was taken away: and who ſhall declare his generation? for his life is taken from the earth.

34 And the eunuch anſwered Philip, and ſaid, I pray thee, of whom ſpeaketh the prophet this? of himſelf, or of ſome other man?

35 Then Philip opened his mouth, and began at the ſame ſcripture, and preached unto him Jeſus

36 And as they went on *their* way, they came unto a certain water: and ỹ eunuch ſaid, See, *here is* water, what doth hinder me to be baptized?

37 And Philip ſaid, If thou believeſt with all thine heart, thou mayeſt. And he anſwered and ſaid, I believe that Jeſus Chriſt is the Son of God

38 And he commanded the chariot to ſtand ſtill: and they went down both into the water, both Philip and the eunuch: & he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip that the eunuch ſaw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and paſſing through, he preached in all the cities, till he came to Ceſarea.

CHAP. IX.

1 *Saul going towards Damaſcus,* 4 *is ſtricken down to the earth,* 10 *is called to the apoſtleſhip,* 18 *and is baptized by Ananias.* 20 *He preacheth Chriſt boldly.* 23 *The Jews lay wait to kill him:* 29 *ſo do the Grecians: but he eſcapeth both.* 31 *The church having reſt, Peter healeth Eneas of the palſie,* 36 *and reſtoreth Tabitha to life.*

AND Saul yet breathing out threatnings and ſlaughter againſt the diſciples of the Lord, went unto the high prieſt,

2 And deſired of him letters to Damaſcus, to the ſynagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jeruſalem.

3 And as he journeyed, he came near Damaſcus: and ſuddenly there ſhined round about him a light from heaven,

4 And he fell to the earth, and heard a voice ſaying unto him, Saul, Saul, why perſecuteſt thou me?

Philip and the Eunuch. *Acts.* 8.

29. *Then the Spirit said unto* Philip *go neer and Joyn thy selfe to this* Charet: 30. *And* Philip *ran. etc:* 30. *And he commanded the* Charet *to stand still etc: And he baptized him etc:*

Saul Converted called Paul: *Acts.13.9:*

Acts 8: v: 1. And Saul yet breathing out threatnings & slaughter
3: And as he journeyed, he came neer Damascus and suddenly there
shined round about him a light from heaven.
4: And he fell to y^e^ earth and heard a voice. etc:

5 And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: *it is* hard for thee to kick againſt the pricks.

6 And he trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord *ſaid* unto him, Ariſe, and go into the city, and it ſhall be told thee what thou muſt do.

7 And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man.

8 And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought *him* into Damaſcus.

9 And he was three days without ſight, and neither did eat nor drink.

10 ¶ And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, *I am here*, Lord.

11 And the Lord *ſaid* unto him, Ariſe, and go into the ſtreet, which is called Straight, and enquire in the houſe of Judas, for *one* called Saul, of Tarſus: for behold, he prayeth,

12 And hath ſeen in a viſion a man named Ananias, coming in, and putting *his* hand on him, that he might receive his ſight.

13 Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem:

14 And here he hath authority from the chief prieſts, to bind all that call on thy name.

15 But the Lord ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael.

16 For I will ſhew him how great things he muſt ſuffer for my names ſake.

17 And Ananias went his way, and entred into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord (*even* Jeſus that appeared unto thee in the way as thou cameſt) hath ſent me, that thou mighteſt receive thy ſight, and be filled with the holy Ghoſt.

18 And immediately there fell from his eyes as it had been ſcales: and he received ſight forthwith, and aroſe and was baptized.

19 And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus.

20 And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and ſaid, Is not this he that deſtroyed them which called on this name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts?

22 But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

23 ¶ And after that many days were fulfilled, the Jews took counſel to kill him:

24 * But their laying await was known of Saul: and they watched the gates day and night, to kill him.

25 Then the diſciples took him by night, and let *him* down by the wall in a baſket.

26 And when Saul was come to Jeruſalem, he aſſayed to joyn himſelf to the diſciples: but they were all afraid of him, and believed not that he was a diſciple.

27 But Barnabas took him, and brought *him* to the apoſtles, and declared unto them how he had ſeen the Lord in the way, and that he had ſpoken to him, and how he had preached boldly at Damaſcus in the name of Jeſus.

28 And he was with them coming in, and going out at Jeruſalem.

29 And he ſpake boldly in the name of the Lord Jeſus, and diſputed againſt the Grecians: but they went about to ſlay him.

30 *Which* when the brethren knew, they brought him down to Ceſarea, and ſent him forth to Tarſus.

31 Then had the churches reſt throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghoſt, were multiplied.

32 ¶ And it came to paſs, as Peter paſſed throughout all *quarters*, he came down alſo to the ſaints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was ſick of the palſie.

34 And Peter ſaid unto him, Eneas, Jeſus Chriſt maketh thee whole: ariſe, and make thy bed. And he aroſe immediately.

35 And all that dwelt at Lydda, and Saron, ſaw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain diſciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which ſhe did.

37 And it came to paſs in thoſe days, that ſhe was ſick and died: whom when they had waſhed, they laid *her* in an upper chamber.

38 And foraſmuch as Lydda was nigh to Joppa, and the diſciples had heard that Peter was there, they ſent unto him two men, deſiring *him* that he would not ‡ delay to come to them.

39 Then Peter aroſe, and went with them. When he was come, they brought him into the upper chamber: and all the widows ſtood by him weeping, and ſhewing the coats & garments which Dorcas made while ſhe was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning *him* to the body, ſaid, Tabitha, ariſe. And ſhe opened her eyes: and when ſhe ſaw Peter, ſhe ſat up.

41 And he gave her his hand, and lift her up; and when he had called the ſaints and widows, preſented her alive.

42 And it was known throughout all Joppa: and many believed in the Lord.

43 And it came to paſs that he tarried many days in Joppa with one Simon a tanner.

‡ Or, *be grieved.*

CHAP. X.

1 *Cornelius a devout man,* 5 *being commanded by an angel, ſendeth for Peter:* 11 *who by a viſion,* 15, 20 *is taught not to deſpiſe the Gentiles.* 34 *As he preacheth Chriſt to Cornelius and his company,* 44 *the holy Ghoſt falleth on them,* 48 *and they are baptized.*

THere was a certain man in Ceſarea, called Cornelius, a centurion of the band called the Italian *band.*

2 *A* devout *man,* and one that feared God with all his houſe, which gave much alms to the people, and prayed to God alway.

3 He ſaw in a viſion evidently, about the ninth hour of the day, an angel of God coming in to him, and ſaying unto him, Cornelius.

4 And when he looked on him, he was afraid, and ſaid, What is it, Lord? And he ſaid unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now ſend men to Joppa, and call for *one* Simon, whoſe ſurname is Peter:

6 He lodgeth with one Simon a tanner, whoſe houſe is by the ſea-ſide: he ſhall tell thee what thou oughteſt to do.

7 And when the angel which ſpake unto Cornelius, was departed, he called two of his houſe-

hold

hold ſervants, and a devout ſouldier of them that waited on him continually.

8 And when he had declared all *theſe* things unto them, he ſent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the houſe-top to pray, about the ſixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And ſaw heaven opened, and a certain veſſel deſcending unto him, as it had been a great ſheet, knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beaſts of the earth, and wild beaſts, and creeping things, and fowls of the air.

13 And there came a voice to him, Riſe, Peter; kill, and eat.

14 But Peter ſaid, Not ſo, Lord: for I have never eaten any thing that is common or unclean.

15 And the voice *ſpake* unto him again the ſecond time, What God hath cleanſed, *that* call not thou common.

16 This was done thrice: and the veſſel was received up again into heaven.

17 Now while Peter doubted in himſelf what this viſion which he had ſeen ſhould mean; behold, the men which were ſent from Cornelius, had made enquiry for Simons houſe, and ſtood before the gate,

18 And called, and aſked whether Simon, which was ſurnamed Peter, were lodged there.

19 ¶ While Peter thought on the viſion, the ſpirit ſaid unto him, Behold, three men ſeek thee.

20 Ariſe therefore, and get thee down, and go with them, doubting nothing: for I have ſent them.

21 Then Peter went down to the men which were ſent unto him from Cornelius; and ſaid, Behold, I am he whom ye ſeek: what *is* the cauſe wherefore ye are come?

22 And they ſaid, Cornelius the centurion, a juſt man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to ſend for thee into his houſe, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Ceſarea: and Cornelius waited for them, and had called together his kinſmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worſhipped *him*.

26 But Peter took him up, ſaying, Stand up: I my ſelf alſo am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he ſaid unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath ſhewed me, that I ſhould not call any man common or unclean.

29 Therefore came I *unto you* without gainſaying, aſſoon as I was ſent for: I aſk therefore for what intent ye have ſent for me.

30 And Cornelius ſaid, Four days ago I was faſting until this hour, and at the ninth hour I prayed in my houſe, and behold, a man ſtood before me in bright clothing,

31 And ſaid, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the ſight of God.

32 Send therefore to Joppa, and call hither Simon whoſe ſurname is Peter; he is lodged in the houſe of *one* Simon a tanner, by the ſea-ſide; who when he cometh, ſhall ſpeak unto thee.

33 Immediately therefore I ſent to thee; and thou haſt well done that thou art come. Now therefore are we all here preſent before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth and ſaid, * Of a truth I perceive that God is no reſpecter of perſons: * Deut. 10. 17. Rom. 2. 11.

35 But in every nation, he that feareth him, and worketh righteouſneſs, is accepted with him. 1 Pet. 1. 17.

36 The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt (he is Lord of all)

37 That word (*I ſay*) you know, which was publiſhed throughout all Judea, and began from Galilee, after the baptiſm which John preached:

38 How God anointed Jeſus of Nazareth with the holy Ghoſt, and with power; who went about doing good, and healing all that were oppreſſed of the devil: for God was with him.

39 And we are witneſſes of all things which he did, both in the land of the Jews, and in Jeruſalem; whom they ſlew and hanged on a tree:

40 Him God raiſed up the third day, and ſhewed him openly,

41 Not to all the people, but unto witneſſes, choſen before of God, *even* to us, who did eat and drink with him after he roſe from the dead.

42 And he commanded us to preach unto the people, and to teſtifie that it is he which was ordained of God *to be* the Judge of quick and dead.

43 * To him give all the prophets witneſs, that through his name whoſoever believeth in him, ſhall receive remiſſion of ſins. * Jer. 31. 34. Mic. 7. 18.

44 ¶ While Peter yet ſpake theſe words, the holy Ghoſt fell on all them which heard the word.

45 And they of the circumciſion which believed, were aſtoniſhed, as many as came with Peter, becauſe that on the Gentiles alſo was poured out the gift of the holy Ghoſt.

46 For they heard them ſpeak with tongues, and magnifie God. Then anſwered Peter,

47 Can any man forbid water, that theſe ſhould not be baptized, which have received the holy Ghoſt, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter being accuſed for going in to the Gentiles,* 5 *maketh his defence,* 18 *which is accepted.* 19 *The goſpel being ſpread into Phenice, and Cyprus and Antioch, Barnabas is ſent to confirm them.* 26 *The diſciples there are firſt called Chriſtians.* 27 *They ſend relief to the brethren in Judea in time of famine.*

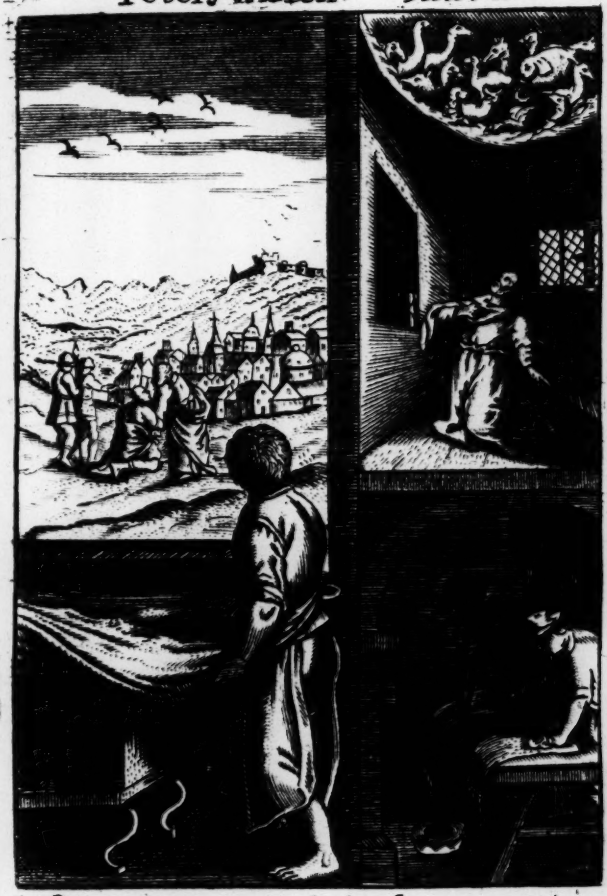
AND the apoſtles and brethren that were in Judea, heard that the Gentiles had alſo received the word of God.

2 And when Peter was come up to Jeruſalem, they that were of the circumciſion contended with him,

3 Saying, Thou wenteſt in to men uncircumciſed, and didſt eat with them.

4 But Peter rehearſed *the matter* from the beginning,

Peters Uision Acts: 10



9: Peter went vp vpon the house to pray etc:
10: And he became very hungry etc: he fell into
a trance; 11: And saw heaven opened and a
certaine vessel desending etc:

Peter delivered by an Angel. Acts. 12.

v. 7. And behold, the Angel of the Lord came upon him and a light shined in the Prison, etc.

ginning, and expounded it by order unto them, saying,

5 I was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover, these six brethren accompanied me, and we entred into the mans house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter:

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the holy Ghost fell on them, * as on us at the beginning.

16 Then remembred I the word of the Lord, how that he said, * John indeed baptized with water; but ye shall be baptized with the holy Ghost.

17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ, what was I that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 ¶ * Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none, but unto the Jews onely.

20 And some of them were men of Cyprus, and Cyrene, which when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23 Who when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghost, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus, for to seek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves ‡ with the church, and taught much people; and the disciples were called Christians first in Antioch.

27 ¶ And in these days came prophets from Jerusalem unto Antioch.

28 And there stood up one of them named Agabus, and signified by the spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cesar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.

30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 King Herod persecuteth the Christians, killeth James, and imprisoneth Peter, whom an angel delivereth upon the prayers of the Church. 20 In his pride taking to himself the honour due to God, he is stricken by an angel, and dieth miserably: 24 After his death the word of God prospereth.

NOw about that time, Herod the king ‡stretched forth *his* hands to vex certain of the church. ‡ Or, began

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further, to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of souldiers to keep him, intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison; but ‡prayer was made without ceasing of the church unto God for him. ‡ Or, instant and earnest prayer was made.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two souldiers, bound with two chains; and the keepers before the door kept the prison.

7 And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thy self, and bind on thy sandals: And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him, and wist not that it was true which was done by the angel; but thought he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and passed on through one street, and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark, where many were gathered together praying.

13 And as Peter knocked at the door of the gate, a damsel came ‡ to hearken, named Rhoda. ‡ Or, to ask who was there.

14 And when she knew Peters voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they

they had opened *the door*, and ſaw him, they were aſtoniſhed.

17 But he beckning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the priſon. And he ſaid, Go, ſhew theſe things unto James, and to the brethren. And he departed, and went into another place.

18 Now aſſoon as it was day, there was no ſmall ſtir among the ſouldiers, what was become of Peter.

19 And when Herod had ſought for him, and found him not, he examined the keepers, and commanded that *they* ſhould be put to death. And he went down from Judea to Ceſarea, and *there* abode.

‡ Or, *bare an hoſtile mind, intending war.* † Gr. *that was over the kings bed-chamber.*

20 ¶ And Herod ‡ was highly diſpleaſed with them of Tyre and Sidon: but they came with one accord to him, and having made Blaſtus † the kings chamberlain their friend, deſired peace; becauſe their countrey was nouriſhed by the kings *countrey*.

21 And upon a ſet day, Herod arayed in royal apparel, ſat upon his throne, and made an oration unto them.

22 And the people gave a ſhout, *ſaying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord ſmote him, becauſe he gave not God the glory: and he was eaten of worms, & gave up the ghoſt

24 ¶ But the word of God grew and multiplied.

‡ Or, *charge.* Chap. 11. 29, 30.

25 And Barnabas and Saul returned from Jeruſalem, when they had fulfilled *their* ‡ miniſtery, and took with them John whoſe ſurname was Mark.

CHAP. XIII.

1 Paul and Barnabas are choſen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the ſorcerer. 14 Paul preacheth at Antioch, that Jeſus is Chriſt. 42 The Gentiles believe, 45 but the Jews gainſay and blaſpheme: 46 Whereupon they turn to the Gentiles. 48 As many as were ordained to life, believed.

NOw there were in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, ‡ which had been brought up with Herod the tetrarch, and Saul.

‡ Or, *Herods foſter-brother.*

2 As they miniſtred to the Lord, and faſted, the holy Ghoſt ſaid, Separate me Barnabas and Saul, for the work whereunto I have called them.

3 And when they had faſted and prayed, and laid their hands on them, they ſent *them* away.

4 ¶ So they being ſent forth by the holy Ghoſt, departed unto Seleucia; and from thence they ſailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the ſynagogues of the Jews: and they had alſo John to *their* miniſter.

6 And when they had gone through the iſle unto Paphos, they found a certain ſorcerer, a falſe prophet, a Jew, whoſe name *was* Bar-jeſus:

7 Which was with the deputy of the countrey, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and deſired to hear the word of God.

8 But Elymas the ſorcerer (for ſo is his name by interpretation) withſtood them, ſeeking to turn away the deputy from the faith.

9 Then Saul (who alſo *is called* Paul) filled with the holy Ghoſt, ſet his eyes on him,

10 And ſaid, O full of all ſubtilty and all

¶

miſchief, thou child of the devil, thou enemy of all righteouſneſs, wilt thou not ceaſe to pervert the right ways of the LORD?

11 And now, behold, the hand of the Lord *is* upon thee, and thou ſhalt be blind, not ſeeing the ſun for a ſeaſon. And immediately there fell on him a miſt and a darkneſs; and he went about ſeeking ſome to lead him by the hand.

12 Then the deputy, when he ſaw what was done, believed, being aſtoniſhed at the doctrine of the Lord.

13 Now when Paul and his company looſed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jeruſalem.

14 ¶ But when they departed from Perga, they came to Antioch in Piſidia, and went into the ſynagogue on the ſabbath-day, and ſat down.

15 And after the reading of the law and the prophets, the rulers of the ſynagogue ſent unto them, ſaying, Ye men *and* brethren, if ye have any word of exhortation for the people, ſay on.

16 Then Paul ſtood up, and beckning with *his* hand, ſaid, Men of Iſrael, and ye that fear God, give audience.

17 The God of this people of Iſrael choſe our fathers, and exalted the people, * when they dwelt as ſtrangers in the land of Egypt, * and with an high arm brought he them out of it.

18 And about the time of fourty years † ſuffered he their manners in the wilderneſs.

19 And when he had deſtroyed ſeven nations in the land of Canaan, * he divided their land to them by lot.

20 And after that * he gave *unto them* judges, about the ſpace of four hundred and fifty years, until Samuel the prophet.

21 * And afterward they deſired a king: and God gave unto them Saul the ſon of Cis, a man of the tribe of Benjamin, by the ſpace of fourty years

22 And when he had removed him, * he raiſed up unto them David to be their king; to whom alſo he gave teſtimony, and ſaid, * I have found David the *ſon* of Jeſſe, a man after mine own heart, which ſhall fulfill all my will.

23 * Of this mans ſeed hath God according to *his* promiſe, raiſed unto Iſrael a Saviour, Jeſus:

24 * When John had firſt preached before his coming, the baptiſm of repentance to all the people of Iſrael.

25 And as John fulfilled his courſe, he ſaid, * Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whoſe ſhoes of *his* feet I am not worthy to looſe.

26 Men *and* brethren, children of the ſtock of Abraham, and whoſoever among you feareth God, to you is the word of this ſalvation ſent.

27 For they that dwell at Jeruſalem, and their rulers, becauſe they knew him not, nor yet the voices of the prophets, which are read every ſabbath-day, they have fulfilled *them* in condemning *him*.

28 * And though they found no cauſe of death *in him*, yet deſired they Pilate that he ſhould be ſlain

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a ſepulchre.

30 * But God raiſed him from the dead:

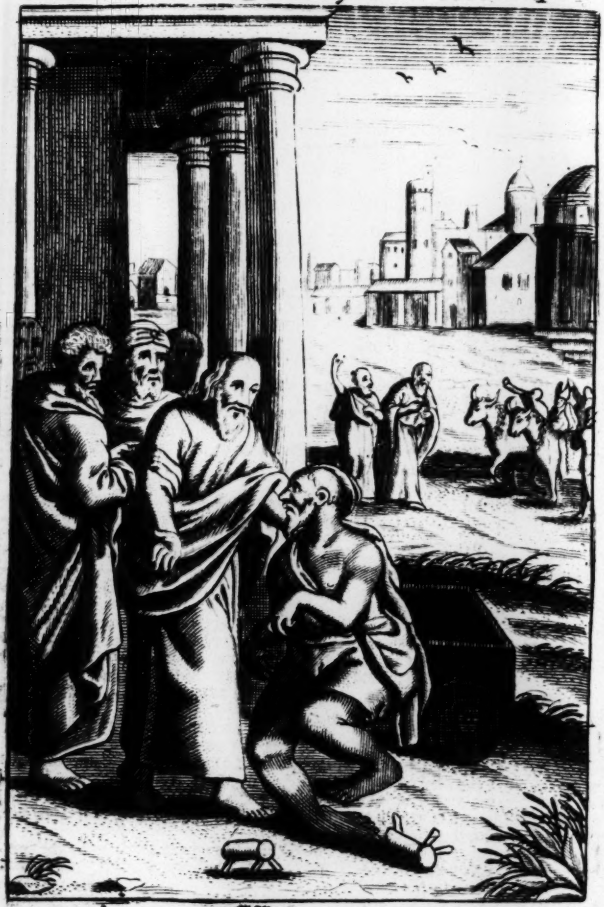
31 And he was ſeen many days of them which came up with him from Galilee to Jeruſalem, who are his witneſſes unto the people.

32 And we declare unto you glad tidings, how that the promiſe which was made unto the fathers,

33 God hath fulfilled the ſame unto us their children, in that he hath raiſed up Jeſus again;

33

Paul heales a Creeple at Lystra . *Acts* . 14 .



8 *And there sat a certain man at Lystra Impotent in his feete . &c:*
9 *The same heard Paul speake &c: 10: who said with a loud voyce stand upright on thy feete &c : 13: Then y^e priest of Jupiter &c: brought Oxen, and Garlands . etc :*

as it is also written in the second psalm, * Thou art my son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, * I will give you the sure † mercies of David.

35 Wherefore he saith also in another *psalm*, * Thou shalt not suffer thine holy one to see corruption.

36 For David † after he had served his own generation by the will of God, * fell on sleep, and was laid unto his fathers, and saw corruption,

37 But he whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in * the prophets,

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them † the next sabbath.

43 Now when the congregation was broken up, many of the Jews, and religious proselytes followed Paul and Barnabas; who speaking to them, perswaded them to continue in the grace of God.

44 ¶ And the next sabbath-day came almost the whole city together, to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge your selves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, * I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 * But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples were filled with joy, and with the holy Ghost.

CHAP. XIV.

1 Paul and Barnabas are persecuted from Iconium. 8 At Lystra Paul healeth a cripple, whereupon they are reputed as gods. 19 Paul is stoned. 21 They pass through divers churches, confirming the disciples in faith and patience. 26 Returning to Antioch, they report what God had done with them.

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, & also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, to use *them* despightfully, and to stone them,

6 They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mothers womb, who never had walked.

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lift up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter: and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you, that ye should turn from these vanities unto the living God, * which made heaven, and earth, and the sea, and all things that are therein: * Gen. 1. 1. Psal. 146. 6. Revel. 14. 7.

16 * Who in times past suffered all nations to walk in their own ways. * Psal. 81. 12.

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who perswaded the people, * and having stoned Paul, drew *him* out of the city, supposing he had been dead. * 2 Cor. 11. 25.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence ſailed to Antioch, from whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, they rehearſed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the diſciples.

CHAP. XV.

1 Great diſſenſion ariſeth touching circumciſion. 6 The Apoſtles conſult about it, 22 and ſend their determination by letters to the churches. 36 Paul and Barnabas, thinking to viſit the brethren together, fall at ſtrife, and depart aſunder.

AND certain men which came down from Judea, taught the brethren, *and ſaid*, * Except ye be circumciſed after the manner of Moſes, ye cannot be ſaved.

* Gal. 5.2.

2 When therefore Paul and Barnabas had no ſmall diſſenſion and diſputation with them, they determined that Paul and Barnabas, and certain other of them, ſhould go up to Jeruſalem unto the apoſtles and elders about this queſtion.

3 And being brought on their way by the church, they paſſed through Phenice, and Samaria, declaring the converſion of the Gentiles: and they cauſed great joy unto all the brethren.

4 And when they were come to Jeruſalem, they were received of the church, and *of the* apoſtles and elders, and they declared all things that God had done with them.

5 But there roſe up certain of the ſect of the Phariſees which believed, ſaying, That it was needful to circumciſe them, and to command *them* to keep the law of Moſes.

6 ¶ And the apoſtles and elders came together for to conſider of this matter.

7 And when there had been much diſputing, Peter roſe up and ſaid unto them, * Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles by my mouth ſhould hear the word of the goſpel, and believe.

* Chap. 10. 20. & 11. 13.

8 And God which knoweth the hearts, bare them witneſs, giving them the holy Ghoſt, even as *he did* unto us:

9 And put no difference between us and them, * purifying their hearts by faith.

* Chap. 10. 43.

10 Now therefore why tempt ye God, * to put a yoke upon the neck of the diſciples, which neither our fathers, nor we were able to bear?

1 Cor. 1. 2. * Matth. 23. 4.

11 But we believe that through the grace of the Lord Jeſus Chriſt, we ſhall be ſaved even as they.

12 ¶ Then all the multitude kept ſilence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James anſwered, ſaying, Men *and* brethren, hearken unto me:

14 Simeon hath declared how God at the firſt did viſit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 * After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, and I will ſet it up:

* Amos 9. 11.

17 That the reſidue of men might ſeek after the Lord, and all the Gentiles, upon whom my name is called, ſaith the Lord, who doeth all theſe things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my ſentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abſtain from pollutions of idols, and *from* fornication, and *from* things ſtrangled, and *from* blood.

21 For Moſes of old time hath in every city them that preach him, being read in the ſynagogues every ſabbath-day.

22 Then pleaſed it the apoſtles and elders, with the whole church, to ſend choſen men of their own company to Antioch, with Paul and Barnabas; *namely* Judas ſurnamed Barſabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apoſtles, and elders, and brethren ſend greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Foraſmuch as we have heard, that certain which went out from us have troubled you with words, ſubverting your ſouls, ſaying, *Ye muſt* be circumciſed, and keep the law; to whom we gave no *ſuch* commandment:

25 It ſeemed good unto us, being aſſembled with one accord, to ſend choſen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives, for the name of our Lord Jeſus Chriſt.

27 We have ſent therefore Judas and Silas, who ſhall alſo tell *you* the ſame things by mouth.

28 For it ſeemed good to the holy Ghoſt, and to us, to lay upon you no greater burden than theſe neceſſary things;

29 That ye abſtain from meats offered to idols, and from blood, and from things ſtrangled, and from fornication: from which if ye keep yourſelves, ye ſhall do well. Fare ye well.

30 So when they were diſmiſſed, they came to Antioch: and when they had gathered the multitude together, they delivered the epiſtle.

31 *Which* when they had read, they rejoyced for the ‡ conſolation.

‡ Or, exhortation.

32 And Judas and Silas being prophets alſo themſelves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a ſpace, they were let go in peace from the brethren unto the apoſtles.

34 Notwithſtanding it pleaſed Silas to abide there ſtill.

35 Paul alſo and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others alſo.

36 ¶ And ſome days after, Paul ſaid unto Barnabas, Let us go again and viſit our brethren in every city where we have preached the word of the Lord, *and ſee* how they do.

37 And Barnabas determined to take with them John, whoſe ſurname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was ſo ſharp between them, that they departed aſunder one from the other: and ſo Barnabas took Mark, and ſailed unto Cyprus;

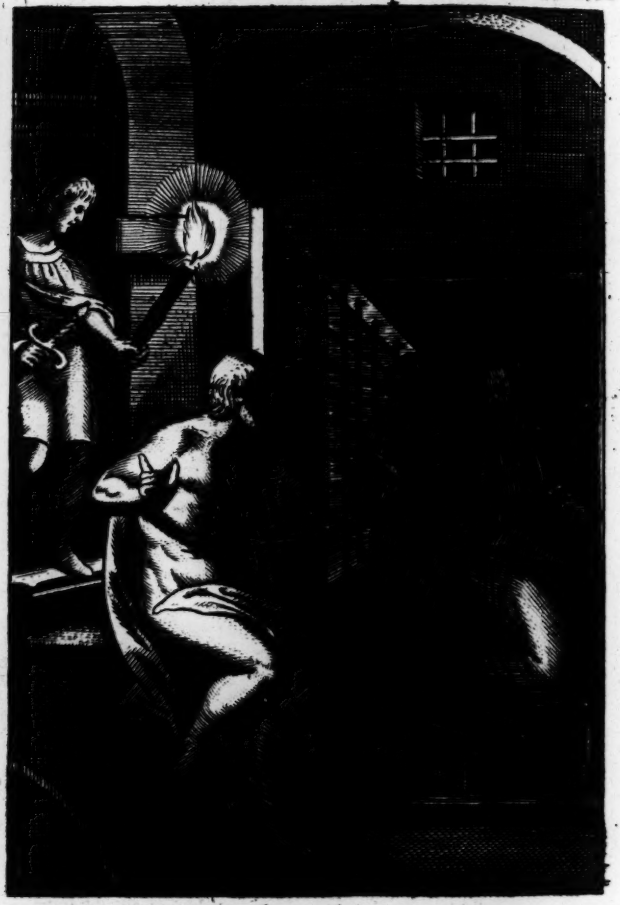
40 And Paul choſe Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

Paul having circumciſed Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 caſteth out a ſpirit of divination. 19 For which cauſe he

Paul and Silas Imprisoned Act:16



25. And at midnight Paul and Silas prayed, etc:
27. And the keeper of the prison awaking out of his sleep, and seing the prison doors open, he drew out his sword and would have killed himselfe etc: 28: but Paul cried with a loud voice &

he and Silas are whipped and impriſoned. 26 *The priſon-doors are opened.* 31 *The jailour is converted,* 37 *and they are delivered as Romans.*

THen came he to Derbe and Lyſtra: and behold, a certain diſciple was there, *named Timotheus, the ſon of a certain woman, which was a Jeweſs, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lyſtra and Iconium.

3 Him would Paul have to go forth with him; and took and circumciſed him, becauſe of the Jews which were in thoſe quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, * that were ordained of the apoſtles and elders which were at Jeruſalem.

5 And ſo were the churches eſtabliſhed in the faith, and increaſed in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghoſt to preach the word in Aſia,

7 After they were come to Myſia, they aſſayed to go into Bithynia: but the Spirit ſuffered them not.

8 And they paſſing by Myſia, came down to Troas.

9 And a viſion appeared to Paul in the night: There ſtood a man of Macedonia, & prayed him, ſaying, Come over into Macedonia, and help us.

10 And after he had ſeen the viſion, immediately we endeavoured to go into Macedonia, aſſuredly gathering, that the Lord had called us for to preach the goſpel unto them.

11 Therefore looſing from Troas, we came with a ſtraight courſe to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is ‡ the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

13 And on the ſabbath we went out of the city by a river ſide, where prayer was wont to be made; and we ſat down, and ſpake unto the women which reſorted *thither.*

14 ¶ And a certain woman named Lydia, a ſeller of purple, of the city of Thyatira, which worſhipped God, heard *us*: whoſe heart the Lord opened, that ſhe attended unto the things which were ſpoken of Paul.

15 And when ſhe was baptized, and her houſhold, ſhe beſought *us*, ſaying, If ye have judged me to be faithful to the Lord, come into my houſe and abide *there.* And ſhe conſtrained us.

16 ¶ And it came to paſs, as we went to prayer, a certain damſel, poſſeſſed with a ſpirit † of divination, met us, which brought her maſters much gain by ſoothſaying:

17 The ſame followed Paul, and us, and cried, ſaying, Theſe men are the ſervants of the moſt high God, which ſhew unto us the way of ſalvation.

18 And this did ſhe many days. But Paul being grieved, turned and ſaid to the ſpirit, I command thee in the name of Jeſus Chriſt to come out of her. And he came out the ſame hour.

19 ¶ And when her maſters ſaw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the ‡ market-place, unto the rulers,

20 And brought them to the magiſtrates, ſaying, Theſe men being Jews, do exceedingly trouble our city,

21 And teach cuſtoms which are not lawful for us to receive, neither to obſerve, being Romans.

22 And the multitude roſe up together againſt them: and the magiſtrates rent off their clothes, * and commanded to beat *them.* * 2 Cor. 11. 25. 1 Theſſ. 2. 2.

23 And when they had laid many ſtripes upon them, they caſt *them* into priſon, charging the jailour to keep them ſafely

24 Who having received ſuch a charge, thruſt them into the inner priſon, and made their feet faſt in the ſtocks.

25 ¶ And at midnight Paul and Silas prayed and ſang praiſes unto God: and the priſoners heard them.

26 And ſuddenly there was a great earthquake, ſo that the foundations of the priſon were ſhaken: and immediately all the doors were opened, and every one's bands were looſed.

27 And the keeper of the priſon awaking out of his ſleep, and ſeeing the priſon-doors open, he drew out his ſword, and would have killed himſelf, ſuppoſing that the priſoners had been fled.

28 But Paul cried with a loud voice, ſaying, Do thy ſelf no harm; for we are all here.

29 Then he called for a light, and ſprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and ſaid, Sirs, what muſt I do to be ſaved?

31 And they ſaid, Believe on the Lord Jeſus Chriſt, and thou ſhalt be ſaved, and thy houſe.

32 And they ſpake unto him the word of the Lord, and to all that were in his houſe.

33 And he took them the ſame hour of the night, and waſhed *their* ſtripes; and was baptized, he and all his, ſtraightway.

34 And when he had brought them into his houſe, he ſet meat before them, and rejoyced, believing in God with all his houſe.

35 And when it was day, the magiſtrates ſent the ſergeants, ſaying, Let thoſe men go.

36 And the keeper of the priſon told this ſaying to Paul, The magiſtrates have ſent to let you go: now therefore depart, and go in peace.

37 But Paul ſaid unto them, They have beaten us openly uncondemned, being Romans, and have caſt us into priſon; and now do they thruſt us out privily? nay verily; but let them come themſelves and fetch us out.

38 And the ſergeants told theſe words unto the magiſtrates: and they feared when they heard that they were Romans.

39 And they came and beſought them, and brought *them* out, and deſired *them* to depart out of the city.

40 And they went out of the priſon, * and entred into *the houſe of* Lydia: and when they had ſeen the brethren, they comforted them, and departed. * Verſ. 14.

CHAP. XVII.

1 *Paul preacheth at Theſſalonica:* 4 *where ſome believe, and others perſecute him.* 10 *He is ſent to Berea, and preacheth there.* 13 *Being perſecuted at Theſſalonica,* 15 *he cometh to Athens and diſputeth, and preacheth the living God to them unknown,* 34 *whereby many are converted unto Chriſt.*

NOw when they had paſſed through Amphipolis, and Apollonia, they came to Theſſalonica, where was a ſynagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three ſabbath-days reaſoned with them out of the ſcriptures,

3 Opening and alledging, that Chriſt muſt needs have ſuffered, and riſen again from

the dead: and that this Jeſus whom I preach unto you, is Chriſt.

4 And ſome of them believed, and conſorted with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baſer ſort, and gathered a company, and ſet all the city on an uproar, and aſſaulted the houſe of Jaſon, and ſought to bring them out to the people.

6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying, Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble than thoſe in Theſſalonica, in that they received the word with all readineſs of mind, and ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them believed: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens: and receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city ‡ wholly given to idolatry.

‡ Or, *full of idols.*

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountred him: and ſome ſaid, What will this ‡ babler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection.

‡ Or, *baſe fellow.*

19 And they took him, and brought him unto ‡ Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

‡ Or, *Mars hill.* It was the higheſt court in Athens.

20 For thou bringeſt certain ſtrange things to our ears: we would know therefore what theſe things mean.

21 (For all the Athenians, and ſtrangers which were there, ſpent their time in nothing elſe, but either to tell or to hear ſome new thing.)

22 ¶ Then Paul ſtood in the mids of ‡ Mars-hill, and ſaid, Ye men of Athens, I perceive that in all things ye are too ſuperſtitious.

‡ Or, *the court of the Areopagites*

23 For as I paſſed by, and beheld your ‡ devotions, I found an altar with this inſcription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worſhip, him declare I unto you.

‡ Or, *gods that you worſhip.*

24 ‡ God that made the world, and all things therein, ſeeing that he is Lord of heaven and earth, dwelleth not in temples made with hands:

2 Theſſ. 2. 4.

25 Neither is worſhipped with mens hands, * as though he needed any thing, ſeeing he giveth to all life, and breath, and all things;

* Pſal. 50. 8.

26 And hath made of one bloud, all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation:

27 That they ſhould ſeek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain alſo of your own poets have ſaid, For we are alſo his offſpring.

29 Foraſmuch then as we are the offſpring of God, * we ought not to think that the Godhead is like unto gold, or ſilver, or ſtone graven by art and mans device.

* Iſa. 40. 18.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Becauſe he hath appointed a day in the which he will judge the world in righteouſneſs, by *that* man whom he hath ordained; whereof he hath ‡ given aſſurance unto all men, in that he hath raiſed him from the dead.

‡ Or, *offered faith.*

32 ¶ And when they heard of the reſurrection of the dead, ſome mocked: and others ſaid, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and believed: among the which *was* Dionyſius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encouraged him in a viſion. 12 He is accuſed before Gallio, the deputy, but is diſmiſſed. 18 Afterwards paſſing from city to city, he ſtrengtheneth the diſciples. 24 Apollos being more perfectly inſtructed by Aquila and Priſcilla, 28 preacheth Chriſt with great efficacy.

AFter theſe things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named * Aquila, born in Pontus, lately come from Italy, with his wife Priſcilla, (becauſe that Claudius had commanded all Jews to depart from Rome) and came unto them.

* Rom. 16. 3.

3 And becauſe he was of the ſame craft, he abode with them, and wrought (for by their occupation they were tent-makers).

4 And he reaſoned in the ſynagogue every ſabbath, and perſuaded the Jews, & the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was preſſed in ſpirit, and teſtified to the Jews, that Jeſus was Chriſt.

6 And when they oppoſed themſelves, and blaſphemed, * he ſhook *his* raiment, and ſaid unto them, Your bloud *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

* Matth. 10. 14.

7 ¶ And he departed thence, and entred into a certain mans houſe, named Juſtus, one that worſhipped God, whoſe houſe joyned hard to the ſynagogue.

8 * And Criſpus the chief ruler of the ſynagogue, believed on the Lord with all his houſe: and many of the Corinthians, hearing, believed, and were baptized.

* 1 Cor. 1. 14.

9 Then ſpake the Lord to Paul in the night by a viſion, Be not afraid, but ſpeak, and hold not thy peace:

10 For I am with thee: and no man ſhall ſet on thee, to hurt thee: for I have much people in this city.

11 And

11 And he † continued *there* a year and six moneths, teaching ỹ word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment-seat,

13 Saying, This fellow perswadeth men to worship God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong, or wicked lewdness, O ye Jews, reason would that I should bear with you:

15 But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such matters.

16 And he drave them from the judgment-seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment-seat: and Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila: having shorn *his* head in Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entred into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not:

21 But bade them farewel, saying, I must by all means keep this feast that cometh, in Jerusalem: but I will return again unto you, * if God will. And he sailed from Ephesus.

22 And when he had landed at Cesarea, and gone up and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ * And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing onely the baptism of John.

26 And he began to speak boldly in the synagogue. Whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who when he was come, helped them much which had believed through grace.

28 For he mightily convinced the Jews, *and* that publickly, shewing by the scriptures, that Jesus was Christ.

CHAP. XIX.

6 The holy Ghost is given by Pauls hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 The Jewish exorcists are beaten by the devil. 19 Conjuring books are burnt. 24 Demetrius, for love of gain, raiseth an uproar against Paul, 35 which is appeased by the town-clerk.

AND it came to pass, that while Apollos was at Corinth, Paul having passed through the upper coasts, came to Ephesus: and finding certain disciples,

2 He said unto them, Have ye received the holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto Johns baptism.

4 Then said Paul, * John verily baptized with the baptism of repentance, saying unto the people, That they should believe on him which should come after him, that is, on Christ Jesus. * Matt. 13. 1.

5 When they heard *this*, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid *his* hands upon them, the holy Ghost came on them; and they spake with tongues, and prophesied.

7 And all the men were about twelve.

8 And he went into the synagogue and spake boldly for the space of three moneths, disputing and perswading the things concerning the kingdom of God.

9 But when divers were hardned and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the schoole of one Tyrannus.

10 And this continued by the space of two years; so that all they which dwelt in Asia, heard the word of the Lord Jesus, both Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

12 So that from his body were brought unto the sick, handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits, the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

14 And there were seven sons of *one* Sceva a Jew, *and* chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know, but who are ye?

16 And the man in whom the evil spirit was, leapt on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

19 Many also of them which used curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand *pieces* of silver.

20 So mightily grew the word of God, and prevailed.

21 ¶ After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia, and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

22 So he sent into Macedonia two of them that ministred unto him, Timotheus, & Erastus *but* he himself stayed in Asia for a season.

23 And the same time there arose no small stir about that way.

24 For a certain man named Demetrius, a silver-smith, which made silver shrines for Diana, brought no small gain unto the craftsmen.

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath perswaded and turned away much people, saying, that they be no gods which are made with hands:

27 So that not onely this our craft is in danger

to be ſet at nought; but alſo that the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cried out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught Gaius and Ariſtarchus, men of Macedonia, Pauls companions in travel, they ruſhed with one accord into the theatre.

30 And when Paul would have entred in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into ỹ theatre.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours, cried out, Great *is* Diana of the Epheſians.

35 And when the town clerk had appeaſed the people, he ſaid, Ye men of Epheſus, what man is there that knoweth not how that the city of the Epheſians is † a worſhipper of the great goddeſs Diana, and of the *image* which fell down from Jupiter?

† Gr. *the temple-keeper.*

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius and the craftſmen which are with him, have a matter againſt any man, ‡ the law is open, and there are deputies; let them implead one another.

‡ Or, *the court-days are kept.*

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a ‡ lawful aſſembly.

‡ Or, *ordinary.*

40 For we are in danger to be called in queſtion for this days uprore, there being no cauſe whereby we may give an account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

CHAP. XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lords Supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raiſed to life. 17 At Miletus he calleth the elders together, telleth them what ſhall befall to himſelf, 28 committeth Gods flock to them, 29 warneth them of falſe teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.

AND after the uprore was ceaſed, Paul called unto him the diſciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over thoſe parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three moneths: and when the Jews laid wait for him, as he was about to ſail into Syria, he purpoſed to return through Macedonia.

4 And there accompanied him into Aſia, Sopater of Berea; and of the Theſſalonians, Ariſtarchus, and Secundus; and Gaius of Derbe, and Timotheus; and of Aſia, Tychicus and Trophimus.

5 Theſe going before, tarried for us at Troas.

6 And we ſailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode ſeven days

7 And upon the firſt *day* of the week, when the diſciples came together * to break bread, Paul preached unto them, ready to depart on the morrow, and continued his ſpeech until midnight. * Chap. 2. 46.

8 And there were many lights in the upper chamber where they were gathered together.

9 And there ſat in a window a certain young man name Eutychus, being fallen into a deep ſleep: and as Paul was long preaching, he ſunk down with ſleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him*, ſaid, Trouble not your ſelves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, ſo he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ſhip, and ſailed unto Aſſos, there intending to take in Paul: for ſo had he appointed, minding himſelf to go afoot

14 And when he met with us at Aſſos, we took him in, and came to Mitylene.

15 And we ſailed thence, and came the next *day* over againſt Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to ſail by Epheſus, becauſe he would not ſpend ỹ time in Aſia: for he haſted, if it were poſſible for him, to be at Jeruſalem the day of Pentecoſt.

17 ¶ And from Miletus he ſent to Epheſus, and called the elders of the church.

18 And when they were come to him, he ſaid unto them, Ye know, from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations which befel me by the lying in wait of ỹ Jews:

20 *And* how I kept back nothing ỹ was profitable *unto you*, but have ſhewed you, and have taught you publickly, and from houſe to houſe,

21 Teſtifying both to the Jews, and alſo to the Greeks, repentance toward God, and faith toward our Lord Jeſus Chriſt.

22 And now behold, I go bound in the ſpirit unto Jeruſalem, not knowing the things that ſhall befall me there:

23 Save that the holy Ghoſt witneſſeth in every city, ſaying, that bonds & afflictions ‡ abide me

‡ Or, *wait for me.*

24 But none of theſe things move me, neither count I my life dear unto my ſelf, ſo that I might finiſh my courſe with joy, and the miniſtery, which I have received of the Lord Jeſus, to teſtifie the goſpel of the grace of God.

25 And now behold, I know that ye all, among whom *I* have gone preaching the kingdom of God, ſhall ſee my face no more.

26 Wherefore I take you to record this day, that I am pure from the bloud of all men.

27 For I have not ſhunned to declare unto you all the counſel of God.

28 ¶ Take heed therefore unto your ſelves, and to all the flock, over the which the holy Ghoſt hath made you overſeers, to feed the church of God, which he hath purchaſed with his own bloud.

29 For I know this, that after my departing ſhall grievous wolves enter in among you, not ſparing the flock.

30 Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things, to draw away diſciples after them.

31 There-

31 Therefore watch, and remember, that by the ſpace of three years, I ceaſed not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are ſanctified.

33 I have coveted no mans ſilver, or gold, or apparel.

34 Yea, you your ſelves know, * that theſe hands have miniſtred unto my neceſſities, and to them that were with me.

35 I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the LORD Jeſus, how he ſaid, It is more bleſſed to give then to receive.

36 ¶ And when he had thus ſpoken, he kneeled down and prayed with them all.

37 And they all wept ſore, and fell on Pauls neck, and kiſſed him,

38 Sorrowing moſt of all for the words which he ſpake, that they ſhould ſee his face no more. And they accompanied him unto the ſhip.

CHAP. XXI.

Paul will not by any means be diſſwaded from going to Jeruſalem. 9 *Philips daughters propheteſſes.* 17 *Paul cometh to Jeruſalem:* 27 *where he is apprehended, and in great danger,* 31 *but by the chief captain is reſcued, and permitted to ſpeak to the people.*

AND it came to paſs, that after we were gotten from them, and had lanched, we came with a ſtraight courſe unto Coos, and the day following unto Rhodes, and from thence unto Patara.

2 And finding a ſhip ſailing over unto Phenicia, we went aboard, and ſet forth.

3 Now when we had diſcovered Cyprus, we left it on the left hand, and ſailed into Syria, and landed at Tyre: for there the ſhip was to unlade her burden.

4 And finding diſciples, we tarried there ſeven days: who ſaid to Paul through the Spirit, that he ſhould not go up to Jeruſalem.

5 And when we had accompliſhed thoſe days, we departed and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the ſhore, and prayed.

6 And when we had taken our leave one of another, we took ſhip; and they returned home again.

7 And when we had finiſhed *our* courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls company departed, and came unto Ceſarea; and we entred into the houſe of Philip the evangeliſt, (* which was *one* of the ſeven) and abode with him.

9 And the ſame man had four daughters, virgins, which did propheſie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and ſaid, Thus ſaith the holy Ghoſt, So ſhall the Jews at Jeruſalem bind the man that oweth this girdle, and ſhall deliver *him* into the hands of the Gentiles

12 And when we heard theſe things, both we and they of that place, beſought him not to go up to Jeruſalem.

13 Then Paul anſwered, What mean ye to weep, and to break mine heart? for I am ready not to be bound onely, but alſo to die at Jeruſalem for the name of the Lord Jeſus.

14 And when he would not be perſwaded, we ceaſed, ſaying, The will of the Lord be done.

15 And after thoſe days we took up our carriages, and went up to Jeruſalem.

16 There went with us alſo *certain* of the diſciples of Ceſarea, and brought with them one Mnaſon of Cyprus, an old diſciple, with whom we ſhould lodge.

17 And when we were come to Jeruſalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the elders were preſent.

19 And when he had ſaluted them, he declared particularly what things God had wrought among the Gentiles by his miniſtry.

20 And when they heard *it*, they glorified the Lord, and ſaid unto him, Thou ſeeſt, brother, how many thouſands of Jews there are which believe, and they are all zealous of the law.

21 And they are informed of thee, that thou teacheſt all the Jews which are among the Gentiles to forſake Moſes, ſaying, that they ought not to circumciſe *their* children, neither to walk after the cuſtoms.

22 What is it therefore? the multitude muſt needs come together: for they will hear that thou art come.

23 Do therefore this that we ſay to thee: we have four men which have a vow on them;

24 Them take and purifie thy ſelf with them, and be at charges with them, that they may * ſhave *their* heads: and all may know that thoſe things whereof they were informed concerning thee, are nothing, but *that* thou thy ſelf alſo walkeſt orderly, and keepeſt the law. * Numb. 6. 18. Chap. 18. 18.

25 As touching the Gentiles which believe, * we have written and concluded, that they obſerve no ſuch thing, ſave onely that they keep themſelves from things offered to idols, and from bloud, and from ſtrangled, and from fornication. * Chap. 15. 20.

26 Then Paul took the men, and the next day purifying himſelf with them, entred into the temple, *to ſignifie the accompliſhment of the days of purification, until that an offering ſhould be offered for every one of them. * Numb. 6. 13.

27 And when the ſeven days were almoſt ended, the Jews which were of Aſia, when they ſaw him in the temple, ſtirred up all the people, and laid hands on him,

28 Crying out, Men of Iſrael, help: this is the man that teacheth all men every where againſt the people, and the law, and this place: and farther, brought Greeks alſo into the temple, and hath polluted this holy place.

29 (For they had ſeen before with him in the city, Trophimus, an Epheſian, whom they ſuppoſed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul and drew him out of the temple: and forthwith the doors were ſhut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jeruſalem was in an uproar.

32 Who immediately took ſouldiers and centurions, and ran down unto them: and when they ſaw the chief captain and the ſouldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And ſome cried one thing, ſome another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the caſtle.

35 And when he came upon the ſtairs, ſo it was that he was born of the ſouldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the caſtle, he ſaid unto the chief captain, May I ſpeak unto thee? Who ſaid, Canſt thou ſpeak Greek?

* Chap. 5. 36. 38 * Art not thou that Egyptian which before theſe days madeſt an uprore, and leddeſt out into the wilderneſs four thouſand men that were murderers?

39 But Paul ſaid, I am a man which am a Jew of Tarſus, *a city* in Cilicia, a citizen of no mean city: and I beſeech thee, ſuffer me to ſpeak unto the people.

40 And when he had given him licenſe, Paul ſtood on the ſtairs, and beckened with the hand unto the people: and when there was made a great ſilence, he ſpake unto them in the Hebrew tongue, ſaying,

CHAP. XXII.

1 *Paul declareth at large, how he was converted to the faith, 17 and called to his apoſtleſhip. 22 At the very mentioning of the Geniles, the people exclaim on him. 24 He ſhould have been ſcourged; 25 but claiming the priviledge of a Roman, he eſcapeth.*

MEn, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he ſpake in the Hebrew tongue to them, they kept the more ſilence: and he ſaith)

* Chap. 21. 39. 3 * I am verily a man which am a Jew, born in Tarſus *a city* in Cilicia, yet brought up in this city, at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

* Chap. 8. 3. 4 * And I perſecuted this way unto the death, binding and delivering into priſons both men and women.

5 As alſo the high prieſt doth bear me witneſs, and all the eſtate of the elders: from whom alſo I received letters unto the brethren, and went to Damaſcus, to bring them which were there, bound unto Jeruſalem, for to be puniſhed.

6 And it came to paſs, that as I made my journey, and was come nigh unto Damaſcus about noon, ſuddenly there ſhone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice ſaying unto me, Saul, Saul, why perſecuteſt thou me?

8 And I anſwered, Who art thou, Lord? And he ſaid unto me, I am Jeſus of Nazareth whom thou perſecuteſt.

9 And they that were with me ſaw indeed the light, and were afraid; but they heard not the voice of him that ſpake to me.

10 And I ſaid, What ſhall I do, Lord? And the Lord ſaid unto me, Ariſe, and go into Damaſcus, and there it ſhall be told thee of all things which are appointed for thee to do.

11 And when I could not ſee for the glory of that light, being led by the hand of them that were with me, I came into Damaſcus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and ſtood, and ſaid unto me, Brother Saul, receive thy ſight. And the ſame hour I looked up upon him.

14 And he ſaid, The God of our fathers hath choſen thee, that thou ſhouldeſt know his will, and ſee that Juſt one, and ſhouldeſt hear the voice of his mouth.

15 For thou ſhalt be his witneſs unto all men, of what thou haſt ſeen and heard.

16 And now why tarrieſt thou? ariſe, and be baptized, and waſh away thy ſins, calling on the name of the Lord.

17 And it came to paſs, that when I was come again to Jeruſalem, even while I prayed in the temple, I was in a trance;

18 And ſaw him ſaying unto me, Make haſte and get thee quickly out of Jeruſalem: for they will not receive thy teſtimony concerning me.

19 And I ſaid, Lord, they know that I impriſoned, and beat in every ſynagogue them that believed on thee.

* Chap. 7. 58. 20 * And when the bloud of thy martyr Stephen was ſhed, I alſo was ſtanding by, and conſenting unto his death, and kept the raiment of them that ſlew him.

21 And he ſaid unto me, Depart: for I will ſend thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and ſaid, Away with ſuch a fellow from the earth: for it is not fit that he ſhould live.

23 And as they cried out, and caſt off *their* clothes, and threw duſt into the air,

24 The chief captain commanded him to be brought into the caſtle, and bade that he ſhould be examined by ſcourging: that he might know wherefore they cried ſo againſt him.

25 And as they bound him with thongs, Paul ſaid unto the centurion that ſtood by, Is it lawful for you to ſcourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, ſaying, Take heed what thou doeſt; for this man is a Roman.

27 Then the chief captain came, and ſaid unto him, Tell me, art thou a Roman? He ſaid, Yea.

28 And the chief captain anſwered, With a great ſum obtained I this freedom. And Paul ſaid, But I was *free*-born.

29 Then ſtraightway they departed from him which ſhould have ‡ examined him: and the chief captain alſo was afraid after he knew that he was a Roman, and becauſe he had bound him.

‡ Or, tortured him.

30 On the morrow, becauſe he would have known the certainty wherefore he was accuſed of the Jews, he looſed him from *his* bands, and commanded the chief prieſts and all their councel to appear, and brought Paul down, and ſet him before them.

CHAP. XXIII.

1 *As Paul pleadeth his cauſe, 2 Ananias commandeth them to ſmite him. 7 Diſſenſion among his accuſers. 11 God encourageth him. 14 The Jews laying wait for Paul 20 is declared unto the chief captain. 27 He ſendeth him to Felix the governour.*

AND Paul earneſtly beholding the councel, ſaid, Men *and* brethren, I have lived in all good conſcience before God, until this day.

2 And the high prieſt Ananias commanded them that ſtood by him, to ſmite him on the mouth.

3 Then ſaid Paul unto him, God ſhall ſmite thee, thou whited wall: for ſitteſt thou to judge me after the law, and commandeſt me to be ſmitten contrary to the law?

4 And they that ſtood by, ſaid, Revileſt thou Gods high prieſt?

5 Then ſaid Paul, I wiſt not, brethren, that he was the high prieſt: For it is written, * Thou ſhalt not ſpeak evil of the ruler of thy people.

* Exod. 22. 28.

6 But

Paul pleadeth before Ananias Acts. 23.

1. And Paul earnestly beholding the Councill said, Men & brethren I have lived in all good conscience. etc: 2: And the High Preist Ananias commanded them that stood by him to smite him etc: 3: Then said Paul unto him God shall smite thee thou whited wall. etc:

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the councel, Men *and* brethren, * I am a Pharisee, the son of a Pharisee: * of the hope and resurrection of the dead, I am called in question.

7 And when he had so said, there arose a dissention between the Pharisees and the Sadducees: and the multitude was divided.

8 * For the Sadducees say that there is no resurrection, neither angel nor spirit; but the Pharisees confess both.

9 And there arose a great cry: and the scribes *that were* of the Pharisees part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissention, the chief captain fearing lest Paul should have been pulled in pieces of them, commanded the souldiers to go down, and to take him by force from among them, and to bring him into the castle.

11 And the night following, the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves ‡ under a curse, saying, that they would neither eat nor drink till they had killed Paul.

13 And they were more then fourty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound our selves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the councel, signifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls sisters son heard of their lying in wait, he went and entred into the castle, and told Paul.

17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, The Jews have agreed to desire thee, that thou wouldest bring down Paul to morrow into the councel, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them moe then fourty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou hast shewed these things to me.

23 And he called unto him two centurions, saying, Make ready two hundred souldiers to go to Cesarea, and horsmen threescore and ten, and spearmen two hundred, at the third hour of the night.

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governour.

25 And he wrote a letter after this manner:

26 Claudius Lysias, unto the most excellent governour Felix, *sendeth* greeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their councel:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also, to say before thee what *they had* against him. Farewell.

31 Then the souldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horsmen to go with him, and returned to the castle.

33 Who when we came to Cesarea, and delivered the epistle to the governour, presented Paul also before him.

34 And when the governour had read *the letter*, he asked of what province he was. And when he understood that he was of Cilicia;

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herods judgment-hall.

CHAP. XXIV.

1 *Paul being accused by Tertullus the oratour,* 10 *answereth for his life and doctrine.* 24 *He preacheth Christ to the governour and his wife.* 26 *The governour hopeth for a bribe, but in vain.* 27 *At last going out of his office, he leaveth Paul in prison.*

AND after five days, Ananias the high priest descended with the elders, and *with* a certain oratour *named* Tertullus, who informed the governour against Paul.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee, that thou wouldest hear us of thy clemency a few words.

5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lysias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accusers to come unto thee: by examining of whom, thy self mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying, That these things were so.

10 Then Paul, after that the governour had beckened unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for my self:

11 Because that thou mayest understand, that

there are yet but twelve days since I went up to Jerusalem for to worship.

12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after the way which they call heresie, so worship I the God of my fathers, believing all things which are written in the law and the prophets.

15 And have hope towards God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And herein do I exercise my self to have always a conscience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

* Chap. 21. 27. 18 * Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same *here* say, if they have found any evil-doing in me, while I stood before the councel,

* Chap. 23. 6. 21 Except it be for this one voice, that I cried standing among them, * Touching the resurrection of the dead, I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister, or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftner, and communed with him.

27 But after two years, Porcius Festus came into Felix room: and Felix willing to shew the Jews a pleasure, left Paul bound.

CHAP. XXV.

2 *The Jews accuse Paul before Festus.* 8 *He answereth for himself,* 11 *and appealeth unto Cesar.* 14 *Afterwards Festus openeth his matter to king Agrippa,* 23 *and he is brought forth.* 25 *Festus cleareth him to have done nothing worthy of death.*

NOw when Festus was come into the province, after three days he ascended from Cesarea to Jerusalem.

2 Then the high priest, and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cesarea, and that he himself would depart shortly *thither.*

5 Let them therefore, said he, which among you are able, go down with *me*, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them ‡more then ten days, he went down unto Cesarea, and the next day sitting in the judgment-seat, commanded Paul to be brought.

‡ Or, some copies read *no more then eight or ten days.*

7 And when he was come, the Jews which came down from Jerusalem, stood round about, and laid many and grievous complaints against Paul, which they could not prove;

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cesar, have I offended any thing at all.

9 But Festus willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cesars judgment-seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 For if *I* be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Cesar.

12 Then Festus when he had conferred with the councel, answered, Hast thou appealed unto Cesar? unto Cesar shalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Cesarea to salute Festus.

14 And when they had been there many days, Festus declared Pauls cause unto ℣ king, saying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed *me*, desiring *to have* judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused, have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore when they were come hither, without any delay on the morrow I sat on the judgment-seat, and I commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because ‡ I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

‡ Or, I was doubtful how to enquire of.

21 But when Paul had appealed to be reserved unto the ‡ hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

‡ Or, judgment.

22 Then Agrippa said unto Festus, I would also hear the man my self. To morrow, said he, thou shalt hear him.

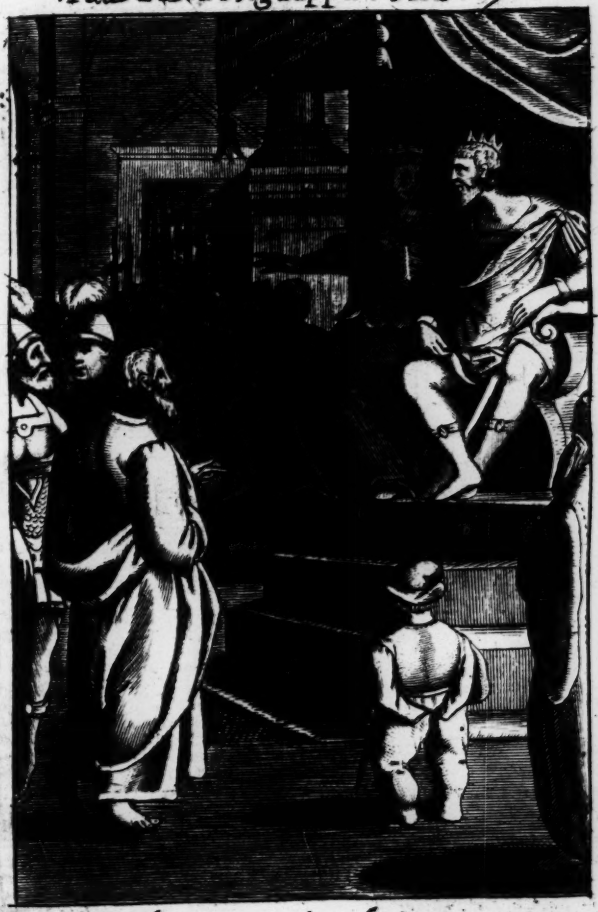
23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king

Paul before Agrippa . Acts. 25.



23. And on the morrow when Agrippa was come and Bernice with great Pomp etc: at Festus commandement Paul was brought forth . Chap: 26: 1 Then Agrippa said unto Paul etc:

king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withall to signifie the crimes laid against him.

CHAP. XXVI.

2 Paul in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost perswaded to be a christian. 31 The whole company pronounceth him innocent.

THen Agrippa said unto Paul, Thou art permitted to speak for thy self. Then Paul stretched forth the hand, and answered for himself:

2 I think my self happy, king Agrippa, because I shall answer for my self this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testifie) that after the most straitest sect of our religion, I lived a Pharisee.

6 And now I stand, and am judged for the hope of the promise made of God unto our fathers:

7 Unto which *promise* our twelve tribes instantly serving *God* day and night, hope to come: for which hopes sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my self, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 * Which thing also I did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.

11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 * Whereupon as I went to Damascus, with authority and commission from the chief priests;

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee:

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things then those which the prophets and Moses did say should come:

23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thy self: much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom I also speak freely: for I am perswaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou perswadest me to be a Christian.

29 And Paul said, *I* would to God, that not onely thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governour, and Bernice, and they that sat with them.

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

CHAP. XXVII.

1 Paul shipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not believed. 14 They are tossed to and fro with tempest, 41 and suffer shipwrack; 22, 34, 44 yet all come safe to land.

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners, unto one named Julius, a centurion of Augustus band.

2 And entring into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia, one Aristarchus a Macedonian, of Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under ‡ Crete, over against Salmone:

‡ Or, *Candie.*

8 And hardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Lasea.

9 Now

9 Now when much time was ſpent, and when ſailing was now dangerous, becauſe the faſt was now already paſt, Paul admoniſhed *them*,

10 And ſaid unto them, Sirs, I perceive that this voyage will be with ‡ hurt and much damage, not onely of the lading and ſhip, but alſo of our lives. ‡ Or, injury.

11 Nevertheleſs, the centurion believed the maſter and the owner of the ſhip, more then thoſe things which were ſpoken by Paul.

12 And becauſe the haven was not commodious to winter in, the more part adviſed to depart thence alſo, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and lieth toward the ſouth-weſt, and north-weſt.

13 And when the ſouth-wind blew ſoftly, ſuppoſing that they had obtained *their* purpoſe, looſing *thence*, they ſailed cloſe by Crete.

14 But not long after there ‡ aroſe againſt it a tempeſtuous wind, called Euroclydon. ‡ Or, beat.

15 And when the ſhip was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain iſland which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they uſed helps, undergirding the ſhip; and fearing leſt they ſhould fall into the quick-ſands, ſtrake ſail, and ſo were driven.

18 And we being exceedingly toſſed with a tempeſt, the next *day* they lightned the ſhip.

19 And the third *day* we caſt out with our own hands the tackling of the ſhip.

20 And when neither ſun nor ſtars in many days appeared, and no ſmall tempeſt lay on us, all hope that we ſhould be ſaved, was then taken away.

21 But after long abſtinence, Paul ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkened unto me, and not have looſed from Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God, whoſe I am, and whom I ſerve,

24 Saying, Fear not, Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.

25 Wherefore, ſirs, be of good cheer: for I believe God, that it ſhall be even as it was told me.

26 Howbeit we muſt be caſt upon a certain iſland.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the ſhipmen deemed that they drew near to ſome countrey:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the foreſhip,

31 Paul ſaid to the centurion, and to the ſouldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſouldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.

35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.

38 And when they had eaten enough, they lightened the ſhip, & caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.

40 And when they had ‡ taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore. ‡ Or, caſt the anchors, the left them

41 And falling into a place where two ſeas met, they ran the ſhip aground; and the fore-part ſtuck faſt, and remained unmoveable, but the hinder part was broken with the violence of the waves. the ſea, &

42 And the ſouldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion, willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: and ſo it came to paſs that they eſcaped all ſafe to land.

CHAP. XXVIII.

1 Paul after his ſhipwrack is kindly entertained of the barbarians. 5 The viper on his hand harteth him not. 8 He healeth many diſeaſes in the iſland. 11 They depart towards Rome. 17 He declareth to the Jews the cauſe of his coming. 24 After his preaching ſome were perſwaded, and ſome believed not. 30 Yet he preacheth there two years.

AND when they were eſcaped, then they knew that the iſland was called Melita.

2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtened on his hand.

4 And when the barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.

5 And he ſhook off the beaſt into the fire, and felt no harm.

6 Howbeit they looked when he ſhould have ſwollen, or fallen down dead ſuddenly: but after they had looked a great while, and ſaw no harm come to him, they changed their minds, and ſaid that he was a god.

7 In the ſame quarters were poſſeſſions of the chief man of the iſland, whoſe name was Publius, who received us and lodged us three days courteouſly.

8 And it came to paſs that the father of Publius lay ſick of a fever, and of a bloudy flix: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others alſo which had diſeaſes in the iſland came, & were healed:

10 Who

Paul Suffers Shipwracke . Acts. 27.

41. And falling into a place where two Seas met, they ran the
Ship aground, and y^e fore part stuck fast etc: 43 But y^e Centurion
Commanded y^t they which could swim etc: Chap: 28, And when they were
escaped: etc: 2 And y^e Barbarous people shewed us no little kindnes etc

S. PAUL

For I am the leaſt of the Apoſtles, that am not meet to be called an Apoſtle, becauſe I perſecuted the Church of God. 1. Cor. 15. 9.

10 Who also honoured us with many honours, and when we departed, they laded *us* with such things as were necessary.

11 And after three moneths we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fet a compass, and came to Rhegium: and after one day the south-wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself, with a souldier that kept him.

17 And it came to pass that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, perswading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet unto our fathers,

26 Saying, * Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive. * Isa. 6. 9. Matth. 13. 14. Mar. 4. 12. Luk. 8. 10. Joh. 12. 40. Rom. 11. 8.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, & teaching those things ẇ concern the Lord Jesus Christ, with all confidence, no man forbidding him.

¶ The epistle of Paul the apostle, to the ROMANS.

CHAP. I.

1 *Paul commendeth his calling to the Romans,* 9 *and his desire to come to them.* 16 *What his gospel is, and the righteousness which it sheweth.* 18 *God is angry with all manner of sin.* 21 *What were the sins of the Gentiles.*

PAUL a servant of Jesus Christ, called *to be* an apostle, * separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh,

4 And † declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship ‡ for obedience to the faith among all nations for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve ‡ with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers,

10 Making request (if by any means now at length I might have a prosperous journey by the will of God) to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established;

12 That is, that I may be comforted together ‡ with you, by the mutual faith both of you and me. ‡ Or, *in you.*

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (but was let hitherto) that I might have some fruit ‡ among you also, even as among other Gentiles. ‡ Or, *in you.*

14 I am debtour both to the Greeks, and to the barbarians, both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, * The just shall live by faith. *Hab. 2. 4. Gal. 3. 11. Heb. 10. 38.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.

19 Because that which may be known of God is manifest ‡ in them; for God hath shewed *it* unto them. ‡ Or, *to them.*

20 For

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and godhead; ‡ so that they are without excuse:

‡ Or, *that they may be.*

21 Because that when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was * darkened.

* Ephes. 4. 18.

21 Professing themselves to be wise, they became fools:

23 And changed the glory of the uncorruptible * God, into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

* Psal. 106. 20.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more then the creatour, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men leaving the natural use of the woman, burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves that recompence of their errour which was meet.

28 And even as they did not like ‡ to retain God in *their* knowledge, God gave them over to ‡ a reprobate mind, to do those things which are not convenient:

‡ Or, *to acknowledge.*

‡ Or, *a mind void of judgment.*

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventers of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ‡ without natural affection, implacable, unmerciful:

‡ Or, *insociable.*

32 Who knowing the judgment of God (that they which commit such things are worthy of death) not onely do the same, but ‡ have pleasure in them that do them.

‡ Or, *consent with them.*

CHAP. II.

1 They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot escape, 17 nor yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.

THerefore thou art inexcusable, O man, whosoever thou art that judgest: * for wherein thou judgest another, thou condemnest thy self; for thou that judgest, doest the same things.

* Matth. 7. 2.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance, and long-suffering, not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, * treasurest up unto thy self wrath against the day of wrath, and revelation of the righteous judgment of God?

* Jam. 5. 3.

6 * Who will render to every man according to his deeds:

* Psal. 62. 12. Matth. 27. Revel. 22.

7 To them who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness; indignation, and wrath;

9 Tribulation and anguish upon every soul of man that doeth evil, of the Jew first, and also of the † Gentile.

† Gr. *Greek.*

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the † Gentile.

† Gr. *Greek.*

11 For * there is no respect of persons with God.

* Deut. 10. 17. 2 Chron. 19. 7. Job 34. Acts 10. Gal. 2. Ephes. 6. Colos. 3. 1 Pet. 1.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For * not the hearers of the law *are* just before God, but the doers of the law shall be justified.

* Matth. 7. 21. Jam. 1. 22.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ‡ their conscience also bearing witness, and *their* thoughts ‡ the mean while accusing, or else excusing one another)

‡ Or, *the conscience witnessing with them.*

16 In the day when God shall judge ‡ secrets of men by Jesus Christ, according to my gospel.

‡ Or, *between*

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God;

18 And knowest *his* will, and ‡ approvest the things that are more excellent, being instructed out of the law,

‡ Or, *triest the things that differ.*

19 And art confident that thou thy self art a guide of the blind, a light of them which are in darkness,

20 An instructer of the foolish, a teacher of babes, which hast the form of knowledge, and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thy self? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking ‡ law dishonourest thou God?

24 For ‡ name of God is blasphemed among the Gentiles, through you, as it is * written.

* Isa. 52. 5. Ezek. 36. 20, 23.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter, whose praise *is* not of men, but of God.

CHAP. III.

1 The Jews prerogative: 3 which they have not lost. 9 How beit the law convinceth them also of sin. 20 Therefore no flesh is justified by the law, 28 but all without difference, by faith onely; 31 and yet the law is not abolished.

What

WHat advantage then hath the Jew? or what profit *is there* of circumcision?
2 Much every way: chiefly, because that unto them were committed the oracles of God.
3 For what if some did not believe? shall their unbelief make the faith of God without effect?
4 God forbid: yea, let God be true, but * every man a liar; as it is written, * That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)
6 God forbid: for then how shall God judge the world?
7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
8 And not *rather* as we be slanderously reported, and as some affirm that we say, Let us do evil, that good may come? whose damnation is just.
9 What then? are we better *than they*? No, in no wise: for we have before † proved both Jews and Gentiles, that they are all under sin;
10 As it is written, * There is none righteous, no not one:
11 There is none that understandeth, there is none that seeketh after God.
12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.
13 * Their throat *is* an open sepulchre; with their tongues they have used deceit; * the poison of asps *is* under their lips:
14 * Whose mouth is full of cursing and bitterness.
15 * Their feet *are* swift to shed blood.
16 Destruction and misery *are* in their ways:
17 And the way of peace have they not known.
18 * There is no fear of God before their eyes.
19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become ‡ guilty before God.
20 Therefore * by the deeds of the law, there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.
21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
22 Even the righteousness of God *which is* by faith of Jesus Christ unto all, and upon all them that believe; for there is no difference:
23 For all have sinned, and come short of the glory of God;
24 Being justified freely by his grace, through the redemption that is in Jesus Christ:
25 Whom God hath ‡ set forth *to be* a propitiation, through faith in his blood, to declare his righteousness for the ‡ remission of sins that are past, through the forbearance of God:
26 To declare, *I say*, at this time his righteousness: that *he might* be just, and the justifier of him which believeth in Jesus.
27 Where *is* boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.
28 Therefore we conclude, that a man is justified by faith, without the deeds of the law.
29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? yes, of the Gentiles also:
30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.
31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1 *Abrahams faith was imputed to him for righteousness,* 10 *before he was circumcised.* 13 *By faith onely he and his seed received the promise.* 16 *Abraham is the father of all that believe.* 24 *Our faith also shall be imputed to us for righteousness.*

WHat shall we say then that Abraham our father, as pertaining to the flesh, hath found?
2 For if Abraham were justified by works, he hath *whereof* to glory, but not before God.
3 For what saith the scripture? * Abraham believed God, and it was counted unto him for righteousness. *Gen. 15. 6 Gal. 3. 6. Jam. 2. 23.
4 Now to him that worketh, is the reward not reckoned of grace, but of debt.
5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works,
7 *Saying*, * Blessed *are* they whose iniquities are forgiven, and whose sins are covered. * Psal. 32. 1.
8 Blessed *is* the man to whom the Lord will not impute sin.
9 *Cometh* this blessedness then upon the circumcision *onely*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.
10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.
11 And he received the sign of circumcision, a seal of the righteousness of the faith, which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed to them also:
12 And the father of circumcision to them who are not of the circumcision onely, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.
13 For the promise that he should be the heir of the world, *was* not to Abraham, or to his seed through the law, but through the righteousness of faith.
14 For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.
15 Because the law worketh wrath: for where no law is, *there is* no transgression.
16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,
17 (As it is written, * I have made thee a father of many nations, ‡ before him whom he believed, *even* God who quickeneth the dead, and calleth those things which be not as though they were: * Gen. 17. 5. ‡ Or, *like unto him.*
18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, * So shall thy seed be. * Gen. 15. 5.
19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred year old, neither yet the deadness of Sara's womb.
20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God:

21 And

21 And being fully perſwaded, that what he had promiſed, he was able alſo to perform.

22 And therefore it was imputed to him for righteouſneſs.

23 Now it was not written for his ſake alone, that it was imputed to him;

24 But for us alſo, to whom it ſhall be imputed, if we believe on him that raiſed up Jeſus our Lord from the dead,

25 Who was delivered for our offences, and was raiſed again for our juſtification.

CHAP. V.

1 Being juſtified by faith, we have peace with God, 2 and joy in our hope; 8 that ſith we were reconciled by his bloud, when we were enemies, 10 we ſhall much more be ſaved being reconciled. 12 As ſin and death came by Adam, 17 ſo much more righteouſneſs and life by Jeſus Chriſt. 20 Where ſin abounded, grace did ſuperabound.

THerefore being juſtified by faith, we have peace with God, through our Lord Jeſus Chriſt.

* Epheſ. 2. 18. 2 * By whom alſo we have acceſs by faith into this grace wherein we ſtand, and rejoyce in hope of the glory of God.

* Jam. 1. 3. 3 And not onely ſo, but we glory in tribulations alſo, * knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not aſhamed, becauſe the love of God is ſhed abroad in our hearts, by the holy Ghoſt which is given unto us.

‡ Or, according to the time. 6 For when we were yet without ſtrength, ‡ in due time Chriſt died for the ungodly.

7 For ſcarcely for a righteous man will one die: yet peradventure for a good man ſome would even dare to die.

8 But God commendeth his love towards us, in y while we were yet ſinners, Chriſt died for us.

9 Much more then being now juſtified by his bloud, we ſhall be ſaved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we ſhall be ſaved by his life.

11 And not onely ſo, but we alſo joy in God, through our Lord Jeſus Chriſt, by whom we have now received the atonement.

‡ Or, in whom. 12 Wherefore as by one man ſin entred into the world, and death by ſin; and ſo death paſſed upon all men, ‡ for that all have ſinned.

13 For until the law ſin was in the world: but ſin is not imputed when there is no law.

14 Nevertheleſs death reigned from Adam to Moſes, even over them that had not ſinned after the ſimilitude of Adams tranſgreſſion, who is the figure of him that was to come:

15 But not as the offence, ſo alſo *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jeſus Chriſt, hath abounded unto many.

16 And not as *it was* by one that ſinned, *ſo is* the gift: for the judgment *was* by one to condemnation; but the free gift *is* of many offences unto juſtification.

‡ Or, by one offence. 17 For if ‡ by one mans offence death reigned by one; much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

‡ Or, by one offence. 18 Therefore as ‡ by the offence of one, *judgment came* upon all men to condemnation: even ſo ‡ by the righteouſneſs of one, *the free gift came* upon all men unto juſtification of life.

‡ Or, by one righteouſneſs. 19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one, ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 We may not live in ſin, 2 for we are dead unto it, 3 as appeareth by our baptiſm. 12 Let not ſin reign any more, 18 becauſe we have yielded our ſelves to the ſervice of righteouſneſs, 23 and for that death is the wages of ſin.

WHat ſhall we ſay then? Shall we continue in ſin, that grace may abound?

2 God forbid: how ſhall we that are dead to ſin, live any longer therein?

* Gal. 3. 27. 3 Know ye not that * ſo many of us as ‡ were baptized into Jeſus Chriſt, were baptized into his death?

‡ Or, * Col. 2. 12. 4 Therefore we are * buried with him by baptiſm into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

5 For if we have been planted together in the likeneſs of his death, we ſhall be alſo *in the likeneſs of his* reſurrection:

6 Knowing this, that our old man is crucified with *him*, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin.

† Gr. juſtified. 7 For he that is dead, is † freed from ſin.

8 Now if we be dead with Chriſt, we believe that we ſhall alſo live with him:

9 Knowing that Chriſt being raiſed from the dead, dieth no more: death hath no more dominion over him.

10 For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God.

11 Likewiſe reckon ye alſo your ſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord.

12 Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

† Gr. armes, weapons. 13 Neither yield ye your members *as* † inſtruments of unrighteouſneſs unto ſin: but yield your ſelves unto God, as thoſe that are alive from the dead; and your members *as* inſtruments of righteouſneſs unto God.

14 For ſin ſhall not have dominion over you: for ye are not under the law, but under grace.

15 What then? ſhall we ſin, becauſe we are not under the law, but under grace? God forbid.

* John 8. 34. 2 Pet. 2. 19. 16 Know ye not, that * to whom ye yield your ſelves ſervants to obey, his ſervants ye are to whom ye obey; whether of ſin unto death, or of obedience unto righteouſneſs?

† Gr. whereto were ye delivered. 17 But God be thanked, that ye were the ſervants of ſin; but ye have obeyed from the heart that form of doctrine † which was delivered you.

18 Being then made free from ſin, ye became the ſervants of righteouſneſs.

19 I ſpeak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs.

† Gr. righteouſneſs. 20 For when ye were the ſervants of ſin, ye were free † from righteouſneſs.

21 What fruit had ye then in thoſe things, whereof ye are now aſhamed? for the end of thoſe things *is* death.

22 But now being made free from ſin, and become

come servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin *is* death: but the gift of God *is* eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 No law hath power over a man longer then he liveth. 4 But we are dead to the law. 7 Yet is not the law sin, 12 but holy, just, good: 16 as I acknowledge who am grieved because I cannot keep it.

KNow ye not brethren, (for I speak to them that know the law) how that the law hath dominion over a man, as long as he liveth?

2 For * the woman which hath an husband, is bound by the law to *her* husband so long as he liveth: but if the husband be dead, she is loosed from the law of *her* husband.

3 So then if while *her* husband liveth she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the †motions of sins which were by the law, did work in our members, to bring forth fruit unto death.

6 But now we are delivered from the law, ‡ that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known ‡ lust, except the law had said, * Thou shalt not covet.

8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law *is* holy; and the commandment holy, and just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I †allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know, that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that, I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man.

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from † the body of this death?

† Or, *this body of death.*

25 I thank God, through Jesus Christ our Lord. So then, with the mind I my self serve the law of God; but with the flesh, the law of sin.

CHAP. VIII.

1 They that are in Christ, and live according to the Spirit, are free from condemnation. 5, 13 What harm cometh of the flesh, 6, 14 and what good of the Spirit, 17 and what of being Gods children: 19 whose glorious deliverance all things long for. 29 It was beforehand decreed from God. 38 What can sever us from his love?

THere *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinful flesh, and ‡ for sin condemned sin in the flesh:

‡ Or, *by a sacrifice for sin.*

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

6 For † to be carnally minded, *is* death; but † to be spiritually minded, *is* life and peace.

† Gr. *the minding of the flesh.*

7 Because † the carnal man *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

† Gr. *the minding of the Spirit.*

8 So then they that are in the flesh, cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

† Gr. *the minding of the flesh.*

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead, dwell in you; he that raised up Christ from the dead, shall also quicken your mortal bodies, ‡ by his Spirit that dwelleth in you.

‡ Or, *because of his Spirit.*

12 Therefore brethren, we are debters, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortifie the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the * Spirit of adoption, whereby we cry, Abba, Father.

* Gal. 4. 6.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs: heirs of God, and joynt-heirs with Christ: if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope

21 Because the creature it self also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

‡ Or, *every creature.*

22 For we know that ‡ the whole creation groneth, and travaileth in pain together, until now:

23 And not onely *they*, but our selves also which have the first-fruits of the Spirit, even we our selves grone within our selves, waiting for the adoption, *to wit*, the * redemption of our bodys.

* Luke 21. 28.

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit it self maketh intercession for us with gronings which cannot be uttered.

‡ Or, *that.*

27 And he that searcheth the hearts, knoweth what *is* the mind of the Spirit, ‡ because he maketh intercession for the saints, according to *the will of* God.

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpose.

29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the first-born among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God *be* for us, who *can be* against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of Gods elect? *It is* God that justifieth:

34 Who *is* he that condemneth? *it is* Christ that died, yea, rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or perill, or sword?

* Psal. 44. 22.

36 (As it is written, * For *thy* sake we are killed all the day long; we are accounted as sheep for the slaughter)

37 Nay, in all these things we are more then conquerers, through him that loved us.

38 For I am perswaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 S. Paul is sorry for the Jews. 7 All the seed of Abraham were not the children of the promise. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he list. 25 The calling of the Gentiles, and rejecting of the Jews were foretold. 32 The cause why so few Jews embraced the righteousness of faith.

I Say the truth in Christ, I lie not, my conscience also bearing me witness in the holy Ghost,

2 That I have great heaviness, and continual sorrow in my heart.

Or, *separated.*

3 For I could wish that my self were ‡ accursed from Christ, for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the ‡covenants, and the giving of the law, and the service *of God*, and the promises;

‡ Or, *testaments.*

5 Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:

7 Neither because they are the seed of Abraham, *are they* all children: but in * Isaac shall thy seed be called.

* Gen. 12.

8 That is, they which are the children of the flesh these *are* not the children of God: but * the children of the promise are counted for the seed.

* Gal. 28.

9 For this *is* the word of promise, * At this time will I come, and Sara shall have a son.

* Gen. 18. 10.

10 And not onely *this*, but when Rebecca also had conceived by one, *even* by our father Isaac.

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God, according to election might stand, not of works, but of him that calleth.)

12 It was said unto her, the * ‡ elder shall serve the ‡ younger.

* Gen. 25. 23. ‡ Or, *greater.*

13 As it is written, * Jacob have I loved, but Esau have I hated.

‡ Or, *lesser.*

14 What shall we say then? *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses * I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

* Mal. 2, 3. * Exod. 33. 19.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, * Even for this same purpose have I raised thee up, that I might shew my power in thee, & that my name might be declared throughout all the earth.

* Exod. 9. 16.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? for who hath resisted his will?

20 ¶ Nay but, O man, who art thou that ‡ replyest against God? * shall the thing formed say to him that formed *it*, Why hast thou made me thus.

‡ Or, *answerest again, disputest with God.* * Isa. 45. 9.

21 Hath not the * potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour.

* Jer. 18. 6. Wisd. 15. 7.

22 *What* if God, willing to shew *his* wrath, and to make his power known endured with much long-suffering the vessels of wrath ‡fitted to destruction:

‡ Or, *made*

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory;

24 Even us whom he hath called, not of the Jews onely but also of the Gentiles.

25 As he saith also in Osee, * I will call them my people, which were not my people; and her beloved, which was not beloved.

* Hos. 2. 23. 1 Pet. 2. 10.

26 * And it shall come to pass, *that* in the place where it was said unto them. Ye *are* not my people; there shall they be called the children of the living God.

* Hos. 1. 10.

27 Esaias also crieth concerning Israel, * Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved.

* Isa. 10. 22, 23.

28 For he will finish ‡ the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

‡ Or, *accomplish.*

29 And

29 And as Esaias said before, * Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

30 ¶ What shall we say then? That the Gentiles which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith:

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it*, not by faith, but as it were by the works of the law: for they stumbled at that stumbling-stone;

33 As it is written, * Behold, I lay in Sion a stumbling-stone, and rock of offence: and whosoever believeth on him, shall not be ‡ ashamed.

CHAP. X.

1 The scripture sheweth the difference betwixt the righteousness of the law, and this of faith, 11 and that all, both Jew and Gentile, that believe, shall not be confounded, 18 and that the Gentiles shall receive the word, and believe. 19 Israel was not ignorant of these things.

BRethren, my hearts desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record, that they have a zeal of God, but not according to knowledge.

3 For they, being ignorant of Gods righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, * that the man which doeth those things shall live by them.

6 But the righteousness which is of faith, speaketh on this wise, * Say not in thine heart, Who shall ascend into heaven? (that is to bring Christ down *from above*.)

7 Or who shall ascend into the deep? (that is to bring up Christ again from the dead.)

8 But what saith it? * The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart, that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

11 For the scripture saith, * Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all, is rich unto all that call upon him.

13 * For whosoever shall call upon the name of the Lord, shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, * How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, * Lord, who hath believed † our ‡ report?

17 So then, faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they heard? Yes verily, * their sound went out into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First, Moses saith, * I will provoke you to jealousie by *them that are* no people, *and* by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, * I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, * All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAP. XI.

1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conversion. 18. The Gentiles may not insult upon them, 26 for there is a promise of their salvation. 33 Gods judgments are unsearchable.

I Say then, Hath God cast away his people? God forbid. For I also am an Israelite of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 * Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? * I have reserved to my self seven thousand men, who have not bowed the knee to *the image of* Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ‡ blinded:

8 According as it is written, * God hath given them the spirit of ‡ slumber, * eyes that they should not see, and ears that they should not hear, unto this day.

9 And David saith, * Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them.

10 * Let their eyes be darkened, that they may not see, and bow down their back alway.

11 ¶ I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousie,

12 Now if the fall of them *be* the riches of the world, and the ‡ diminishing of them the riches of the Gentiles: how much more their fulness?

13 For I speak to you Gentiles, in as much as I am the apostle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also holy: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou being a wild olive-tree, wert graffed in ‡ amongst them, and with them partakest of the root and fatness of the olive-tree;

18 Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but towards thee goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they bide not still in unbelief, shall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that ‡ blindness in part is happed to Israel, until the fulness of the Gentiles be come in.

‡ Or, *hardness.*

26 And so all Israel shall be saved: as it is written, * There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

* Isa. 59. 20.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* without repentance.

‡ Or, *obeyed.*

30 For as ye in times past have not ‡ believed God, yet have now obtained mercy through their unbelief:

‡ Or, *obeyed.*

31 Even so have these also now not ‡ believed, that through your mercy they also may obtain mercy.

‡ Or, *shut them all up together.*

32 For God hath ‡ concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

* Isa. 40. 13. Wisd. 9. 13.

34 * For who hath known the mind of the Lord, or who hath been his counseller?

35 Or who hath first given to him, and it shall be recompensed unto him again?

1 Cor. 2. 16.

36 For of him, and through him, and to him *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 God's mercies must move us to please God. 3 No man must think too well of himself, 6 but attend every one on that calling wherein he is placed. 9 Love, and many other duties are required of us. 19 Revenge is specially forbidden.

I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but * be ye transformed by the renewing of your mind, that ye may * prove what *is* that good, and acceptable, and perfect will of God.

* Eph. 4. 23. * Eph. 5. 17.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly then he ought to think; but to think † soberly, according as God hath dealt * to every man the measure of faith.

† Gr. *to sobriety.* * Eph. 4. 7.

4 For * as we have many members in one body, and all members have not the same office:

* 1 Cor. 12. 12.

5 So we being many are one body in Christ, and every one members one of another.

6 * Having then gifts, differing according to the grace that is given to us, whether prophesie, *let us prophesie* according to the proportion of faith:

* 1 Pet. 4. 10. 11.

7 Or ministery, *let us wait*, on our ministring; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that ‡ giveth, *let him do it* ‡ with simplicity; he that ruleth, with diligence; he that sheweth mercy, with chearfulness.

‡ Or, *imparteth.* ‡ Or, *liberally.*

9 *Let* love *be* without dissimulation. Abhor that which is evil, cleave to that which is good.

10 * *Be* kindly affectioned one to another, ‡ with brotherly love, in honour preferring one another:

* Heb. 13. 1. ‡ Or, *in the love of the brethren.*

11 Not slothful in business: fervent in spirit; serving the Lord:

12 Rejoycing in hope; patient in tribulation; continuing instant in prayer:

13 Distributing to the necessity of saints; given to hospitality.

* Matth. 5. 44.

14 * Bless them which persecute you: bless, and curse not.

‡ Or, *be consent with men of things.*

15 Rejoyce with them that do rejoyce, and weep with them that weep.

16 *Be* of the same mind one towards another. Mind not high things, but ‡ condescend to men of low estate. * Be not wise in your own conceits.

* Prov. 3. 7. Isa. 5. 21.

17 * Recompense to no man evil for evil. Provide things honest in the sight of all men.

* Prov. 20. 22.

18 If it be possible, as much as lieth in you, live * peaceably with all men.

‡ Thes. 5. 15.

19 Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, * Vengeance *is* mine, I will repay it, saith the Lord.

1 Pet. 3. * Heb. 12. 14.

20 * Therefore if thine enemy hunger, feed him; if he thirst, give him drink: For in so doing thou shalt heap coals of fire on his head.

* Deut. 32. 35. Heb. 10. 30.

21 Be not overcome of evil, but overcome evil with good.

* Prov. 25. 21.

CHAP. XIII.

1 Subjection, and many other duties we owe to the magistrates. 8 Love is the fulfilling of the law. 11 Gluttony and drunkenness, and the works of darkness are out of season in the time of the gospel.

LEt every soul * be subject unto the higher powers: for * there is no power but of God: the powers that be, are ‡ ordained of God.

* Tit. 3. 1. 1 Pet. 2. 13. * Wisd. 6. ‡ Or, *ordered.*

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not onely for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 * Render therefore to all their dues: tribute to whom tribute *is due*, custom to whom custom, fear to whom fear, honour to whom honour.

* Matth. 22. 21.

8 Owe no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, * Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, * Thou shalt love thy neighbour as thy self.

* Exod. 20. Deut. 5. * Lev. 19. 18. Matth. 22. 39. Gal. 5. 14. James 2. 8.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that knowing the time, that now *it is* high time for us to awake out of sleep: for now *is* our

our ſalvation nearer then when we believed.
12 The night is far ſpent, the day is at hand: let us therefore caſt off the works of darkneſs, and let us put on the armour of light.
13 Let us walk ‡ honeſtly as in the day; *not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtriſe and envying.
14 But put ye on the Lord Jeſus Chriſt, and * make not proviſion for the fleſh, to *fulfill* the luſts *thereof*.

CHAP. XIV.

3 *Men may not contemn nor condemn one the other for things indifferent,* 13 *but take heed that they give no offence in them:* 15 *for that the apoſtle proveth unlawful by many reaſons.*

HIm that is weak in the faith receive you, *but* ‡ not to doubtful diſputations.
2 For one believeth that he may eat all things: another who is weak, eateth herbs.
3 Let not him that eateth, deſpiſe him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.
4 * Who art thou that judgeſt another mans ſervant? to his own maſter he ſtandeth or falleth: yea, he ſhall be holden up: for God is able to make him ſtand.
5 One man eſteemeth one day above another: another eſteemeth every day *alike*. Let every man be ‡ fully perſwaded in his own mind.
6 He that ‡ regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
7 For none of us liveth to himſelf, and no man dieth to himſelf.
8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lords.
9 For to this end Chriſt both died, and roſe, and revived, that he might be Lord both of the dead and living.
10 But why doſt thou judge thy brother? or why doſt thou ſet at nought thy brother? for * we ſhall all ſtand before the judgment-ſeat of Chriſt.
11 For it is written, * *As* I live, ſaith the Lord, every knee ſhall bow to me, and every tongue ſhall confeſs to God.
12 So then every one of us ſhall give an account of himſelf to God.
13 Let us not therefore judge one another any more: but judge this rather, that no man put a ſtumbling-block, or an occaſion to fall in *his* brothers way.
14 I know, and am perſwaded by the Lord Jeſus, that *there is* nothing † unclean of it ſelf: but to him that eſteemeth any thing to be † unclean, to him *it is* unclean.
15 But if thy brother be grieved with *thy* meat, now walkeſt thou not † charitably. * Deſtroy not him with thy meat, for whom Chriſt died.
16 Let not then your good be evil ſpoken of.
17 For the kingdom of God is not meat and drink; but righteouſneſs, and peace, and joy in the holy Ghoſt.
18 For he that in theſe things ſerveth Chriſt, *is* acceptable to God, and approved of men.
19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.
20 For meat deſtroy not the work of God. * All things indeed *are* pure; but *it is* evil for that man who eateth with offence.
21 *It is* good neither to eat * fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak. * 1 Cor. 8. 13.
22 Haſt thou faith? have it to thy ſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth. ‡ Or, *diſcerneth and putteth a difference between meats.*
23 And he that ‡ doubteth, is damned if he eat, becauſe *he eateth* not of faith: for whatſoever *is* not of faith, is ſin.

CHAP. XV.

1 *The ſtrong muſt bear with the weak.* 2 *We may may not pleaſe our ſelves,* 3 *for Chriſt did not ſo;* 7 *but receive one the other, as Chriſt did us all,* 8 *both Jews,* 9 *and Gentiles.* 15 *Paul excuſeth his writing,* 28 *and promiſeth to ſee them,* 30 *and requeſteth their prayers.*

WE then that are ſtrong, ought to bear the infirmities of the weak, and not to pleaſe our ſelves.
2 Let every one of us pleaſe *his* neighbour for *his* good to edification.
3 For even Chriſt pleaſed not himſelf; but as it is written, * The reproaches of them that reproached thee fell on me. * Pſal. 69. 9.
4 For whatſoever things were written aforetime, were written for our learning; that we through patience and comfort of the ſcriptures migh have hope.
5 * Now the God of patience and conſolation, grant you to be like-minded one towards another, ‡ according to Chriſt Jeſus: * 1 Cor. 1. 10. ‡ Or, *after the example of.*
6 That ye may with one mind, *and* one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.
7 Wherefore receive ye one another, as Chriſt alſo received us, to the glory of God.
8 Now I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:
9 And that the Gentiles might glorifie God, for *his* mercy; as it is written, * For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name. * Pſal. 18. 49.
10 And again he ſaith, * Rejoyce, ye Gentiles, with his people. * Deut. 32. 43.
11 And again, * Praiſe the Lord, all ye Gentiles, and laud him all ye people. * Pſal. 117. 1.
12 And again, Eſaias ſaith, * There ſhall be a root of Jeſſe, and he that ſhall riſe to reign over the Gentiles, in him ſhall the Gentiles truſt. * Iſa. 11. 10.
13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the holy Ghoſt.
14 And I my ſelf alſo am perſwaded of you, my brethren, that ye alſo are full of goodneſs, filled with all knowledge, able alſo to admoniſh one another.
15 Nevertheleſs, brethren, I have written the more boldly unto you, in ſome ſort, as putting you in mind, becauſe of the grace that is given to me of God,
16 That I ſhould be § miniſter of Jeſus Chriſt to the Gentiles, miniſtring the goſpel of God, that the ‡ offering up of the Gentiles might be acceptable, being ſanctified by the holy Ghoſt. ‡ Or, *ſacrificing.*
17 I have therefore whereof I may glory through Jeſus Chriſt, in thoſe things which pertain to God.
18 For I will not dare to ſpeak of any of thoſe things, which Chriſt hath not wrought by me, to make the Gentiles obedient, by word and deed,
19 Through mighty ſigns and wonders, by the power of the Spirit of God; ſo that from Jeruſalem, and round about unto Illyricum, I have fully preached the goſpel of Chriſt.
20 Yea, ſo have I ſtrived to preach the goſpel,

not where Chriſt was named, leſt I ſhould build upon another mans foundation:

* Iſa. 52. 15. 21 But as it is written, *To whom he was not ſpoken of, they ſhall ſee: and they that have not heard, ſhall underſtand.

‡ Or, *many ways*, or *often times*. 22 For which cauſe alſo I have been ‡ much hindred from coming to you.

23 But now having no more place in theſe parts, and having a great deſire theſe many years to come unto you;

24 Whenſoever I take my journey into Spain, I will come to you: for I truſt to ſee you in my journey, and to be brought on my way thitherward by you, if firſt I be ſomewhat filled † with your *company*.

† Gr. *with you.* verſ. 32. 25 But now I go unto Jeruſalem, to miniſter unto the ſaints.

26 For it hath pleaſed them of Macedonia and Achaia, to make a certain contribution for the poor ſaints which are at Jeruſalem.

27 It hath pleaſed them *verily*, and their debtours they are. For * if the Gentiles have been made partakers of their ſpiritual things, their duty is alſo to miniſter unto them in carnal things.

* 1 Cor. 9. 11.

28 When therefore I have performed this, and have ſealed to them this fruit, I will come by you into Spain.

29 And I am ſure that when I come unto you, I ſhall come in the fulneſs of the bleſſing of the goſpel of Chriſt.

30 Now I beſeech you, brethren, for the Lord Jeſus Chriſts ſake, and for the love of the Spirit, that ye ſtrive together with me, in *your* prayers to God for me;

31 That I may be delivered from them that ‡ do not believe in Judea; and that my ſervice which *I have* for Jeruſalem, may be accepted of the ſaints:

‡ Or, *are diſobedient.*

32 That I may come unto you with joy by the will of God, and may with you be refreſhed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 Paul willeth the brethren to greet many, 17 and adviſeth them to take heed of thoſe which cauſe diſſenſion and offences, 21 and after ſundry ſalutations, endeth with praiſe and thanks to God.

I Commend unto you Phebe our ſiſter, which is a ſervant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh ſaints, and that ye aſſiſt her in whatſoever buſineſs ſhe hath need of you: for ſhe hath been a ſuccourer of many, and of my ſelf alſo.

* Acts 18. 2, 26. 3 Greet * Priſcilla and Aquila, my helpers in Chriſt Jeſus:

4 (Who have for my life laid down their own necks: unto whom not onely I give thanks, but alſo all the churches of the Gentiles)

5 Likewiſe *greet* the church that is in their houſe. Salute my welbeloved Epenetus, who is the firſt-fruits of Achaia unto Chriſt.

6 Greet Mary, who beſtowed much labour on us.

7 Salute Andronicus, and Junia, my kinſmen, and my fellow-priſoners, who are of note among the apoſtles, who alſo were in Chriſt before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Chriſt, and Stachys my beloved.

10 Salute Apelles approved in Chriſt. Salute them which are of Ariſtobulus ‡ *houſhold*.

‡ Or, *friends.*

11 Salute Herodion my kinſman. Greet them that be of the ‡ *houſhold* of Narciſſus, which are in the Lord.

‡ Or, *friends.*

12 Salute Tryphena and Tryphoſa, who labour in the Lord. Salute the beloved Perſis, which laboured much in the Lord.

13 Salute Rufus choſen in the Lord, and his mother and mine.

14 Salute Aſyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his ſiſter, and Olympas, and all the ſaints which are with them.

16 * Salute one another with an holy kiſs. The churches of Chriſt ſalute you.

* 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Pet. 5. 14.

17 Now I beſeech you, brethren, mark them which cauſe diviſions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For they that are ſuch, ſerve not our Lord Jeſus Chriſt, but their own belly; and by good words and fair ſpeeches deceive the hearts of the ſimple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wiſe unto that which is good, and ‡ ſimple concerning evil.

‡ Or, *harmleſs.*

20 And the God of peace ſhall ‡ bruiſe Satan under your feet ſhortly. The grace of our Lord Jeſus Chriſt *be* with you. Amen.

‡ Or, *tread.*

21 *Timotheus my work-fellow, and Lucius, and Jaſon, and Soſipater my kinſmen, ſalute you.

* Acts 16. 1.

22 I Tertius, who wrote *this* epiſtle, ſalute you in the Lord.

23 Gaius mine hoſt, and of the whole church, ſaluteth you. Eraſtus the chamberlain of the city ſaluteth you, and Quartus a brother.

24 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

25 Now to him that is of power to ſtabliſh you, according to my goſpel, and the preaching of Jeſus Chriſt, (according to the revelation of the myſtery, * which was kept ſecret ſince the world began,

* Eph. 3. Col. 1.

26 But now is made manifeſt, and by the ſcriptures of the prophets, according to the commandment of the everlaſting God, made known to all nations for obedience of faith)

27 To God onely wiſe *be* glory through Jeſus Chriſt, for ever. Amen.

¶ Written to the Romans from Corinthus, *and ſent* by Phebe ſervant of the church at Cenchrea.

¶ The firſt Epiſtle of PAUL the Apoſtle, to the CORINTHIANS.

CHAP. I.

After his ſalutation, 4 and thankſgiving, 10 he exhorteth them to unity, 12 and reproveth their diſſentions. 18 God deſtroyeth the wiſdom of the wiſe, 21 by the fooliſhneſs of preaching; and 26 calleth not the wiſe, mighty, and noble, but 27, 28 the fooliſh, weak, and men of no account.

PAul called *to be* an Apoſtle of Jeſus Chriſt, through the will of God, and Soſthenes *our* brother,

2 Unto the church of God which is at Corinth, to them that *are ſanctified in Chriſt Jeſus, * called *to be* ſaints, with all that in every place call upon the name of Jeſus Chriſt our Lord, both theirs and ours.

* Acts 15. 9. * Rom. 1. 7.

3 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

4 I thank my God always on your behalf, for ſ grace of God which is given you by Jeſus Chriſt:

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the teſtimony of Chriſt was confirmed in you.

7 So

7 So that ye come behind in no gift; waiting for the † coming of our Lord Jesus Christ:
8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.
9 * God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no † divisions among you; but *that* ye be perfectly joyned together in the same mind, and in the same judgement.
11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.
12 Now this I say, that every one of you saith, I am of Paul, and I of * Apollos, and I of Cephas, and I of Christ.
13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
14 I thank God, that I baptized none of you, but * Crispus and Gaius:
15 Lest any should say, that I had baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: * not with wisdom of ‡ words, lest the cross of Christ should be made of none effect.
18 For the preaching of the cross is to them that perish, foolishness: but unto us which are saved, it is the * power of God.
19 For it is written, * I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
20 * Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?
21 * For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
22 For the * Jews require a sign, and the Greeks seek after wisdom:
23 But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks, foolishness;
24 But unto them which are called, both Jews and Greeks, Christ, the power of God, and the wisdom of God.
25 Because the foolishness of God is wiser then men; and the weakness of God is stronger then men.
26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble *are called*.
27 But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world, to confound the things which are mighty;
28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:
29 That no flesh should glory in his presence.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
31 That, according as it is written, * He that glorieth, let him glory in the Lord.

CHAP. II.

He declareth that his preaching, 1 though it bring not excellency of speech, or of 4 humane wisdom, yet consisteth in the 4, 5 power of God; and so far excelleth 6 the wisdom of this world, and 9 humane sense, as that, 14 the natural man cannot understand it.

AND I, brethren, when I came to you, * came not with excellency of speech, or of wisdom, declaring unto you the testimony of God. * Chap. 1. 17.
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech, and my preaching * *was* not with ‡ enticing words of mans wisdom, but in demonstration of the Spirit, and of power: * 2 Pet. 1. 16. ‡ Or, *persuasible*.
5 That your faith should not † stand in the wisdom of men, but in the power of God. † Gr. *be*.
6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.
7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom* which God ordained before the world unto our glory
8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.
9 But as it is written, * Eye hath not seen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him. * Isa. 64. 4
10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. * 2 Pet. 1. 16.
13 * Which things also we speak, not in the words which mans wisdom teacheth, but which the holy Ghost teacheth; comparing spiritual things with spiritual. * Prov. 27. 19. ‡ Or. *discerneth*.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know *them*, because they are spiritually discerned. ‡ Or. *discerned*. * Isa. 40. 13.
15 * But he that is spiritual, ‡ judgeth all things, yet he himself is ‡ judged of no man. Wisd. 9. 13.
16 * For who hath known the mind of the Lord, that he † may instruct him? But we have the mind of Christ. Rom. 11. 34. † Gr. *shall*.

CHAP. III.

2 Milk is fit for children. 3 Strife and division, arguments of a fleshly mind. 7 He that planteth, and he that watereth, is nothing. 9 The ministers are Gods fellow-workmen. 11 Christ the onely foundation. 16 Men the temples of God, 17 which must be kept holy. 19 The wisdom of this world is foolishness with God.

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ,
2 I have fed you with * milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. * Heb. 5. 12.
3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and ‡ divisions, are ye not carnal, and walk † as men? ‡ Or, *factions*.
4 For while one saith, I am of Paul, and another, I *am* of Apollos; are ye not carnal? † Gr. *according to man*.
5 Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
6 I have planted, Apollos watered: but God gave the increase.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth, and he that watereth, are one: * and every man shall receive his own reward, according to his own labour.

* Psal. 62. 12.

9 For we are labourers together with God: ye are Gods ‡ husbandry, *ye are* Gods building.

Gal 6. 5.

‡ Or, tillage.

10 According to the grace of God which is given unto me, as a wise master-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

13 Every mans work shall be made manifest. For the day shall declare it, because it † shall be revealed by fire; and the fire shall try every mans work, of what sort it is.

† Gr. *is revealed.*

14 If any mans work abide which he hath built thereupon, he shall receive a reward.

15 If any mans work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so as by fire.

16 * Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

* Chap. 6. 19. 2 Cor. 6. 16.

17 If any man ‡ defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

‡ Or, *destroy.*

18 Let no man deceive himself: if any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, * He taketh the wise in their own craftiness.

* Job. 5. 13.

20 And again, * The Lord knoweth the thoughts of the wise, that they are vain.

* Psal. 94. 11.

21 Therefore let no man glory in men: for all things are yours:

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ye *are* Christs; and Christ *is* Gods.

CHAP. IV.

1 *In what account the ministers ought to be had.* 7 *We have nothing which we have not received.* 9 *The apostles, spectacles to the world, angels, and men,* 13 *the filth and off-scouring of the world,* 15 *yet our fathers in Christ,* 16 *whom we ought to follow.*

LEt a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of mans † judgment: yea, I judge not mine own self.

† Gr. *day.*

4 For I know nothing by my self; yet am I not hereby justified: but he that judgeth me is the Lord.

5 * Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

* Mat. 7. 1. Rom. 2. 1.

6 And these things, brethren, I have in a figure transferred to my self, and *to* Apollos, for your sakes: that ye might learn in us not to think *of men,* above that which is written, that no one of you be puffed up for one against another.

† Gr. *for us.*

7 For who † maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it,* why dost thou glory as if thou hadst not received *it?*

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death. For we are made a † spectacle unto the world, and to angels, and to men.

† Gr. *theatre.*

10 We *are* fools for Christs sake, but ye *are* wise in Christ: we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

11 Even unto this present hour, we both hunger and thirst, and are naked, and are buffeted, and have no certain dwelling-place;

12 * And labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it:

* Acts 18. 3. 1 Thes. 2. 9. 2 Thes. 3. 8.

13 * Being defamed, we intreat: we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

* Matth. 5. 44.

14 I write not these things to shame you, but as my beloved sons I warn *you.*

15 For though you have ten thousand instructours in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up as though I would not come to you.

19 * But I will come to you shortly, * if the Lord will, and will know, not the speech of them which are puffed up, but the power.

* Acts 19. 21. * Jam. 4. 15.

20 For the kingdom of God *is* not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 *The incestuous person,* 6 *is cause rather of shame unto them, then of rejoycing.* 7 *The old leaven is to be purged out.* 10 *Hainous offenders are to be shunned and avoided.*

IT is reported commonly *that there is* fornication among you, and such fornication, as is not so much as named amongst the Gentiles, that one should have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 * For I verily as absent in body, but present in spirit, have ‡ judged already, as though I were present, *concerning* him that hath so done this deed;

* Col 2. 5. ‡ Or, *determined.*

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 * To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

* 1 Tim. 1. 20.

6 Your glorying *is* not good: Know ye not that * a little leaven leaveneth the whole lump?

* Gal. 5. 9.

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover ‡ is sacrificed for us.

‡ Or, *is slain.*

8 Therefore let us keep † the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

† Or, *holyday.*

9 I wrote unto you in an epistle, not to company with fornicatours,

10 Yet

10 Yet not altogether with the fornicatours of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you, not to keep company, if any man that is called a brother be a fornicatour, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one, no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your selves that wicked *person*.

CHAP. VI.

1 *The Corinthians must not vex their brethren, in going to law with them:* 6 *especially under infidels.* 9 *The unrighteous shall not inherit the kingdom of God.* 15 *Our bodies are the members of Christ,* 19 *and temples of the holy Ghost:* 16, 17 *They must not therefore be defiled.*

DAre any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters.

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man amongst you? no not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another: * why do ye not rather take wrong? why do ye not rather suffer your selves to be defrauded?

8 Nay, you do wrong and defraud, and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicatours, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were * some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

12 * All things are lawful unto me, but all things are not ‡ expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not, that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What, know ye not that he which is joyned to an harlot, is one body? for *two (saith he) shall be one flesh.

17 But he that is joyned unto the Lord, is one spirit.

18 Flee fornication. Every sin that a man doeth, is without the body: but he that committeth fornication, sinneth against his own body.

19 What, * know ye not that your body is the temple of the holy Ghost *which is* in you, which ye have of God, and ye are not your own? * Chap. 3. 16.

20 For * ye are bought with a price: therefore glorifie God in your body, and in your spirit, which are Gods. * Chap. 7. 23.

CHAP. VII.

2 *He treateth of marriage,* 4 *shewing it to be a remedy against fornication;* 10 *and that the bond thereof ought not lightly to be dissolved.* 18, 20 *Every man must be content with his vocation.* 25 *Virginity wherefore to be embraced.* 35 *And for what respects we may either marry, or abstain from marrying.*

NOw concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud you not one the other, except *it be* with consent for a time, that ye may give your selves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, *and* not of commandment.

7 For I would that all men were even as I my self: but every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry then to burn.

10 And unto the married I command, *yet* not I, but the Lord, * Let not the wife depart from *her* husband: * Matth. 5. 32. and 19. 9. Mar. 10. 11. Luk. 16. 18.

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, not the Lord, If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us † to peace. † Gr. *in peace.*

16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk: and so ordain I in all the churches.

18 Is any man called, being circumcised? let him not become uncircumcised: is any called in uncircumcision? let him not become circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let

20 Let every man abide in the ſame calling wherein he was called.

21 Art thou called *being* a ſervant? care not for it; but if thou mayeſt be made free, uſe *it* rather.

22 For he that is called in the Lord, *being* a ſervant, is the Lords † free-man: likewiſe alſo he that is called *being* free, is Chriſts ſervant.

† Gr. *made free.*

23 * Ye are bought with a price; be not ye the ſervants of men.

* Chap. 6. 20.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgment as one that hath obtained mercy of the Lord to be faithful.

26 I ſuppoſe therefore that this is good for the preſent ‡ diſtreſs, *I ſay*, that *it is* good for a man ſo to be.

‡ Or, *neceſſity.*

27 Art thou bound unto a wife? ſeek not to be looſed. Art thou looſed from a wife? ſeek not a wife.

28 But and if thou marry, thou haſt not ſinned; and if a virgin marry, ſhe hath not ſinned: nevertheleſs, ſuch ſhall have trouble in the fleſh; but I ſpare you.

29 But this I ſay, brethren, the time is ſhort. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they poſſeſſed not;

31 And they that uſe this world, as not abuſing it: for the faſhion of this world paſſeth away.

32 But I would have you without carefulneſs. He that is unmarried, careth for the things that belong to the Lord, how he may pleaſe the Lord:

33 But he that is married, careth for the things that are of the world, how he may pleaſe *his* wife.

34 There is difference alſo between a wife and a virgin: The unmarried woman careth for the things of the Lord, that ſhe may be holy, both in body and in ſpirit: but ſhe that is married, careth for the things of the world, how ſhe may pleaſe *her* huſband.

35 And this I ſpeak for your own profit, not that I may caſt a ſnare upon you, but for that which is comely, and that you may attend upon the Lord without diſtraction.

36 But if any man think that he behaveth himſelf uncomely toward his virgin, if ſhe paſs the flower of *her* age, and need ſo require, let him do what he will, he ſinneth not: let them marry.

37 Nevertheleſs, he that ſtandeth ſtedfaſt in his heart, having no neceſſity, but hath power over his own will, and hath ſo decreed in his heart, that he will keep his virgin, doth well.

38 So then, he that giveth *her* in marriage, doth well: but he that giveth *her* not in marriage, doth better.

* Rom. 7. 2.

39 * The wife is bound by the law as long as her huſband liveth: but if her huſband be dead, ſhe is at liberty to be married to whom ſhe will; onely in the Lord.

40 But ſhe is happier if ſhe ſo abide, after my judgment: and I think alſo that I have the ſpirit of God.

CHAP. VIII.

1 To abſtain from meats offered to idols, 8, 9 We muſt not abuſe our Chriſtian liberty, to the offence of our brethren: 11 but muſt bridle our knowledge with charity.

NOw as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the ſame is known of him.

4 As concerning therefore the eating of thoſe things that are offered in ſacrifice unto idols, we know that * an idol *is* nothing in the world, and that *there is* none other God but one.

* Chap. 10. 19.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we ‡ in him; and one Lord Jeſus Chriſt, by whom *are* all things, and we by him.

‡ Or, *for him.* Rom. 11. 36.

7 Howbeit *there is* not in every man that knowledge: for ſome with conſcience of the idol unto this hour, eat it as a thing offered unto an idol; and their conſcience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, ‡ are we the better; neither if we eat not, ‡ are we the worſe.

‡ Or, *have we the more.*

9 But take heed leſt by any means this ‡ liberty of yours become a ſtumbling-block to them that are weak.

‡ Or, *have we the leſs.*

10 For if any man ſee thee which haſt knowledge ſit at meat in the idols temple, ſhall not the conſcience of him which is weak be † emboldned to eat thoſe things which are offered to idols:

‡ Or, *power.* † Gr. *edified.*

11 And through thy knowledge ſhall the weak brother periſh, for whom Chriſt died?

12 But when ye ſin ſo againſt the brethren, and wound their weak conſcience, ye ſin againſt Chriſt.

13 Wherefore * if meat make my brother to offend, I will eat no fleſh while the world ſtandeth, leſt I make my brother to offend.

* Rom. 14. 21.

CHAP. IX.

1 He ſheweth his liberty, 7 and that the miniſter ought to live by the goſpel: 15 yet that himſelf hath of his own accord abſtained, 18 to be either chargeable unto them, 22 or offenſive unto any in matters indifferent. 24 Our life is like unto a race.

AM I not an apoſtle? am I not free? * have I not ſeen Jeſus Chriſt our Lord? are not you my work in the Lord?

* Chap. 15. 8.

2 If I be not an apoſtle unto others, yet doubtleſs I am to you: for the ſeal of mine apoſtleſhip are ye in the Lord.

3 Mine anſwer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a ſiſter a ‡ wife as well as other apoſtles, and *as* the brethren of the Lord, and Cephas?

‡ Or, *woman.*

6 Or I onely and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I theſe things as a man? or ſaith not the law the ſame alſo?

9 For it is written in the law of Moſes, * Thou ſhalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

* Deut. 25. 4.

10 Or ſaith he it altogether for our ſakes? for our ſakes, no doubt, *this* is written: that he that ploweth ſhould plow in hope; and that he that

that threſheth in hope, ſhould be partaker of his hope.

11 * If we have ſown unto you ſpiritual things, *is it* a great thing if we ſhall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? Nevertheleſs, we have not uſed this power; but ſuffer all things, leſt we ſhould hinder the goſpel of Chriſt.

13 * Do ye not know that they which miniſter about holy things, ‡ live *of the things* of the temple? and they which wait at the altar, are partakers with the altar?

14 Even ſo hath the Lord ordained, * that they which preach the goſpel, ſhould live of the goſpel.

15 But I have uſed none of theſe things, neither have I written theſe things, that it ſhould be ſo done unto me: for *it were* better for me to die, then that any man ſhould make my glorying void.

16 For though I preach the goſpel, I have nothing to glory of: for neceſſity is laid upon me; yea, wo is unto me if I preach not ȳ goſpel.

17 For if I do this thing willingly, I have a reward: but if againſt my will, a diſpenſation *of the goſpel* is committed unto me.

18 What is my reward then? verily that when I preach the goſpel, I may make the goſpel of Chriſt without charge, that I abuſe not my power in the goſpel.

19 For though I be free from all men, yet have I made my ſelf ſervant unto all, that I might gain the more.

20 And unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Chriſt) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means ſave ſome.

23 And this I do for the goſpels ſake, that I might be partaker thereof with *you*.

24 Know ye not that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that ſtriveth for the maſtery, is temperate in all things: Now, they *do it* to obtain a corruptible crown, but we an incorruptible.

26 I therefore ſo run, not as uncertainly: ſo fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into ſubjection: leſt that by any means when I have preached to others, I my ſelf ſhould be a caſt-away.

CHAP. X.

1 The ſacraments of the Jews, 6 are types of ours, 7 and their puniſhments, 11 examples for us. 14 We muſt flee from idolatry. 21 We muſt not make the Lords table the table of devils: 24 and in things indifferent we muſt have regard of our brethren.

MOreover, brethren, I would not that ye ſhould be ignorant, how that all our fathers were under * the cloud, and all paſſed through * the ſea;

2 And were all baptized unto Moſes in the cloud, and in the ſea;

3 And did all eat the ſame * ſpiritual meat;

4 And did all drink the ſame * ſpiritual drink: (For they drank of that ſpiritual Rock that ‡ followed them: and that Rock was Chriſt)

5 But with many of them God was not well pleaſed: for they * were overthrown in the wilderneſs. * Numb. 26. 65.

6 Now theſe things were † our examples, to the intent we ſhould not !uſt after evil things, as * they alſo luſted. † Gr. *our figures.* * Numb. 11. 4.

7 Neither be ye idolaters, as *were* ſome of them; as it is written, * The people ſat down to eat and drink, and roſe up to play. Pſal. 106. 14.

8 Neither let us commit fornication, as ſome of them committed, and * fell in one day three and twenty thouſand. * Exod. 32. 6. * Numb. 25. 9.

9 Neither let us tempt Chriſt, as ſome of them alſo tempted, and * were deſtroyed of ſerpents. * Numb. 21. 6.

10 Neither murmure ye, as ſome of them alſo murmured, & * were deſtroyed of the deſtroyer. * Numb. 14. 37.

11 Now all theſe things happened unto them *for* ‡ enſamples: and they are written for our admonition, upon whom the ends of the world are come. ‡ Or, *types.*

12 Wherefore let him that thinketh he ſtandeth, take heed leſt he fall.

13 There hath no temptation taken you, but ‡ ſuch as is common to man: but God *is* faithful, who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo make a way to eſcape, that ye may be able to bear *it*. ‡ Or, *moderate.*

14 Wherefore, my dearly beloved, flee from idolatry.

15 I ſpeak as to wiſe men: judge ye what I ſay.

16 The cup of bleſſing which we bleſs, is it not the communion of the bloud of Chriſt? The bread which we break, is it not the communion of the body of Chriſt?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Iſrael after the fleſh: are not they which eat of the ſacrifices, partakers of ȳ altar?

19 What ſay I then? that the idol is any thing, or that which is offered in ſacrifice to idols is any thing?

20 But *I ſay*, that the things which the Gentiles * ſacrifice, they ſacrifice to devils, and not to God: and I would not that ye ſhould have ſellowſhip with devils. * Deut. 32. 17. Pſal. 106. 37.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealouſie? are we ſtronger then he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edifie not.

24 Let no man ſeek his own: but every man anothers wealth.

25 Whatſoever is ſold in the ſhambles, that eat, aſking no queſtion for conſcience ſake.

26 For * the earth *is* the Lords, and the fulneſs thereof. * Deut. 10. 14.

27 If any of them that believe not, bid you *to a feaſt*, and ye be diſpoſed to go; whatſoever is ſet before you, eat, aſking no queſtion for conſcience ſake. Pſal. 24. 1.

28 But if any man ſay unto you, This is offered in ſacrifice unto idols, eat not, for his ſake that ſhewed it, and for conſcience ſake. For * the earth *is* the Lords, and the fulneſs thereof. * Deut 10. 14.

29 Conſcience, I ſay, not thine own, but of the others: for why is my liberty judged of another mans conſcience? Pſal. 24. 1.

30 For, if I by ‡ grace be a partaker, why am I evil ſpoken of for that for which I give thanks? ‡ Or, *thankſgiving.*

31 * Whether therefore ye eat or drink, or whatſoever ye do, do all to the glory of God. *Col. 3. 17.

32 * Give

32 * Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God:
33 Even as I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved.

* 2 Cor. 6. 3.
† Gr. *Greeks.*

CHAP. XI.

1 He reproveth them because in holy assemblies 4 their men prayed with their heads covered, and 6 women with their heads uncovered: 17 and because generally their meetings were not for the better, but for the worse; as 21 namely, in profaning with their own feasts the Lords supper. 23 Lastly, he calleth them to the first institution thereof.

BE ye followers of me, even as I also *am* of Christ.
2 Now I praise you, brethren, that you remember me in all things, and keep the ‡ ordinances, as I delivered *them* to you.

‡ Or, *traditions.*

3 But I would have you know, that * the head of every man is Christ; and the head of the woman, *is* the man; and the head of Christ, *is* God.

* Ephes. 5. 23.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.
5 But every woman that prayeth or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were shaven.
6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
7 For a man indeed ought not to cover *his* head, for as much as * he is the image and glory of God: but the woman is the glory of the man.

* Gen. 1. 26.

8 For the man is not of the woman: but the woman of the man.

* Gen. 2. 23.

9 * Neither was the man created for the woman: but the woman for the man.
10 For this cause ought the woman to have ‡ power on *her* head, because of the angels.

‡ That is, *a covering, in sign that she is under the power of her husband.*

11 Nevertheless, neither is the man without the woman, neither the woman without the man in the Lord.
12 For as the woman *is* of the man, even so *is* the man also by the woman: but all things of God.
13 Judge in your selves: is it comely that a woman pray unto God uncovered?
14 Doth not even nature it self teach you, that if a man have long hair, it is a shame unto him?
15 But if a woman have long hair, it is a glory to her: for her hair is given her for a ‡ covering.

‡ Or, *vail.*

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.
17 Now in this that I declare *unto you*, I praise *you* not, that you come together, not for the better, but for the worse.
18 For first of all, when ye come together in the church, I hear that there be ‡ divisions among you; and I partly believe it.

‡ Or, *schisms.*

‡ Or, *sects.*

19 For there must be also ‡ heresies among you, that they which are approved, may be made manifest among you.
20 When ye come together therefore into one place, ‡ *this* is not to eat the Lords supper.

‡ Or, *ye cannot eat.*

21 For in eating every one taketh before *other*, his own supper: and one is hungry, and another is drunken.
22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame ‡ them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

‡ Or, *them that are poor.*

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the *same* night in which he was betrayed, took bread:
24 * And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do ‡ in remembrance of me.
25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my bloud: this do ye, as oft as ye drink *it*, in remembrance of me.
26 For as often as ye eat this bread, and drink this cup, ‡ ye do shew the Lords death till he come.
27 Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord unworthily, shall be guilty of the body and bloud of the Lord.
28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.
29 For he that eateth and drinketh unworthily, eateth and drinketh ‡ damnation to himself, not discerning the Lords body.
30 For this cause many *are* weak and sickly among you, and many sleep.
31 For if we would judge our selves, we should not be judged.
32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
33 Wherefore my brethren, when ye come together to eat, tarry one for another.
34 And if any man hunger, let him eat at home; that ye come not together unto ‡ condemnation. And the rest will I set in order when I come.

* Mat. 26. 26. Mar. 14. 22. Luk. 22. 19.
‡ Or, *for a memorial.*
‡ Or, *shew ye.*
‡ Or, *judgment.*
‡ Or, *judgment.*

CHAP. XII.

1 Spiritual gifts 4 are divers, 7 yet all to profit withall; 8 and to that end are diversly bestowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 service, and 26 succour of the same body; 27 so we should do one for another, to make up the mystical body of Christ.

NOw concerning spiritual *gifts*, brethren, I would not have you ignorant.
2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God, calleth Jesus ‡ accursed: and *that* no man can say that Jesus is the Lord, but by the holy Ghost.
4 * Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God, which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withall.
8 For to one is given by the Spirit, the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophesie; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues.
11 But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.
12 For as the body is one, & hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or † Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.
14 For the body is not one member, but many.

‡ Or, *anathema.*
* Rom. 12. 4, &c.
† Gr. *Greeks.*

15 If

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the smelling?

18 But now hath God set the members, every one of them in the body, as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay, much more, those members of the body, which seem to be more feeble, are necessary.

23 And those *members* of the body, which we think to be less honourable, upon these we ‡ bestow more abundant honour, and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no ‡ schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it: or one member be honoured, all the members rejoyce with it.

27 Now ye are the body of Christ, and members in particular.

28 And * God hath set some in the church, first apostles, secondarly prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, ‡ diversities of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all ‡ workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: And yet shew I unto you a more excellent way.

CHAP. XIII.

1 All gifts, 2, 3 how excellent soever, are nothing worth without charity. 4 The praises thereof, and 13 prelation before hope and faith.

THough I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophesie and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have no charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity envieth not; charity ‡ vaunteth not it self, is not puffed up,

5 Doth not behave it self unseemly, seeketh not her own, is not easily provoked, thinketh no evil,

6 Rejoyceth not in iniquity, but rejoyceth ‡ in the truth,

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophesies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesie in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I ‡ thought as a child: but when I became a man, I put away childish things. ‡ Or, *reasoned.*

12 For now we see through a glass, † darkly; but then face to face: now I know in part; but then shall I know even as also I am known. † Gr. *in a riddle.*

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 Prophesie is commended, 2, 3, 4 and preferred before speaking with tongues, 6 by a comparison drawn from musical instruments. 12 Both must be referred to edification, 22 as to their true and proper end. 26 The true use of each is taught, 29 and the abuse taxed. 34 Women are forbidden to speak in the church.

FOllow after charity, and desire spiritual *gifts*, but rather that ye may prophesie.

2 For he that speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man † understandeth *him*; howbeit in the spirit he speaketh mysteries. † Gr. *heareth.*

3 But he that prophesieth, speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue, edifieth himself: but he that prophesieth, edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth, than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ‡ sounds, how shall it be known what is piped or harped? ‡ Or, *tunes.*

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battel?

9 So likewise you, except ye utter by the tongue words † easie to be understood, how shall it be known what is spoken? for ye shall speak into the air. † Gr. *significant.*

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh, a barbarian; and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous † of spiritual *gifts*, seek that ye may excel to the edifying of the church. † Gr. *or spirits.*

13 Wherefore let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned, say Amen at thy giving of thanks, seeing

seeing he understandeth not what thou sayest?
17 For thou verily givest thanks well, but the other is not edified.
18 I thank my God, I speak with tongues more then you all:
19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, then ten thousand words in an *unknown* tongue.
20 Brethren, be not children in understanding: howbeit, in malice * be ye children, but in understanding be † men.
21 In the law it is * written, With *men of* other tongues and other lips, will I speak unto this people: and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.
23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?
24 But if all prophesie, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:
25 And thus are the secrets of his heart made manifest; and so falling down on ‖ his face, he will worship God, and report that God is in you of a truth.
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.
27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and that by course; and let one interpret.
28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.
29 Let the prophets speak two or three, and let the other judge.
30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.
31 For ye may all prophesie one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.
33 For God is not *the author* of † confusion, but of peace, as in all churches of the saints.
34 * Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the * law.
35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
36 What? came the word of God out from you? or came it unto you onely?
37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.
38 But if any man be ignorant, let him be ignorant.
39 Wherefore, brethren, covet to prophesie, and forbid not to speak with tongues.
40 Let all things be done decently, and in order.

* Matth. 18. 3.
† Gr. *perfect*, or, *of a ripe age.*
* Isai. 28. 11.
† Gr. *tumult*, or, *unquietness.*
* 1 Tim. 2. 12.
* Gen. 3. 16.

CHAP. XV.

3 *By Christs resurrection* 12 *he proveth the necessity of our resurrection, against all such as deny the resurrection of the body.* 21 *The fruit,* 35 *and manner thereof,* 51 *and of the changing of them that shall be found alive at the last day.*

MOreover, brethren, I declare unto you the gospel which I preached unto you, which also you have received, and wherein ye stand;
2 By which also ye are saved, if ye ‡ keep in memory † what I preached unto you, unless ye have believed in vain.
3 For I delivered unto you first of all that which I also received, how that Christ died for our sins * according to the scriptures:
4 And that he was buried, and that he rose again the third day * according to the scriptures:
5 * And that he was seen of Cephas, then of the twelve.
6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep.
7 After that, he was seen of James; then of all the apostles.
8 * And last of all he was seen of me also, as of ‡ one born out of due time.
9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me, was not in vain; but I laboured more abundantly then they all: yet not I, but the grace of God which was with me.
11 Therefore whether *it were* I or they, so we preach, and so ye believed.
12 Now if Christ be preached that he rose from the dead, how say some among you, that there is no resurrection of the dead?
13 But if there be no resurrection of the dead, then is Christ not risen.
14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.
15 Yea, and we are found false witnesses of God; because we have testified of God, that he raised up Christ: whom he raised not up, if so be that the dead rise not.
16 For if the dead rise not, then is not Christ raised:
17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.
18 Then they also which are fallen asleep in Christ, are perished.
19 If in this life onely we have hope in Christ, we are of all men most miserable.
20 But now is Christ risen from the dead, *and* become * the first-fruits of them that slept.
21 For since by man *came* death, by man *came* also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
23 But * every man in his own order: Christ the first-fruits, afterward they that are Christs, at his coming.
24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power.
25 For he must reign, * till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed, *is* death.
27 For he * hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto

‡ Or, *hold fast.*
† Gr. *by what speech.*
* Isai. 53. 5, 6, &c.
* Psal. 16. 10.
* Joh. 20. 19.
* Acts 9. 4.
Chap. 9. 1.
‡ Or, *an abortive.*
* Col. 1. 18. Rev. 1. 5.
* 1 Thes. 4. 15.
* Ps. 110. 1.
* Psal. 8. 6.

unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by ‡ your rejoycing, which I have in Christ Jesus our Lord, I die daily.

32 If ‡ after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? * Let us eat and drink, for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest, is not quickened, except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain.

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam * was made a living soul, the last Adam *was made* a quickning spirit.

46 Howbeit, that *was* not first which is spiritual, but that which is natural: and afterward that which is spiritual.

47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

49 And as we have born the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and bloud cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last * trump (for the trumpet shall sound) and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, * Death is swallowed up in victory.

55 O death, where *is* thy sting? O grave, where *is* thy victory? ‡ Or, *hell.*

56 The sting of death *is* sin; and the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 *He exhorteth them to relieve the want of the brethren at Jerusalem;* 10 *commendeth Timothy;* 13 *and after friendly admonitions,* 16 *shutteth up his epistle with divers salutations.*

NOw concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first *day* of the week, let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever you shall approve by *your* letters, them will I send to bring your † liberality unto Jerusalem. † Gr. *gift.*

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Macedonia: (for I do pass through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whithersoever I go.

7 For I will not see you now by the way, but I trust to tarry a while with you, if the Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is opened unto me, and *there are* many adversaries.

10 Now if Timotheus come, see that he may be with you, without fear: for he worketh the work of the Lord, as I also *do.*

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly desired him to come unto you, with the brethren: but his will was not at all to come at this time: but he will come when he shall have convenient time.

13 Watch ye, stand fast in the faith, quit you like men, be strong.

12 Let all your things be done with charity.

15 I beseech you, brethren, (ye know the house of Stephanas, that it is the first-fruits of Achaia, and that they have addicted themselves to the ministry of the saints)

16 That ye submit your selves unto such, and to every one that helpeth with *us* and labours.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren greet you. * Greet ye one another with an holy kiss. * Rom. 16. 16.

21 The

21 The ſalutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jeſus Chriſt, let him be anathema, Maran-atha.

23 The grace of our Lord Jeſus Chriſt *be* with you.

24 My love *be* with you all in Chriſt Jeſus. Amen.

¶ The firſt *epiſtle* to the Corinthians was written from Philippi, by Stephanas and Fortunatus and Achaicus and Timotheus.

¶ The ſecond Epiſtle of PAUL the Apoſtle, to the CORINTHIANS.

CHAP. I.

3 The apoſtle encourageth them againſt troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 ſo particularly in his late danger in Aſia: 12 and calling both his own conſcience and theirs to witneſs of his ſincere manner of preaching the immutable truth of the goſpel, 15 he excuſeth his not coming to them, as proceeding not of lightneſs, but of his lenity towards them.

PAul an apoſtle of Jeſus Chriſt by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the ſaints which are in all Achaia:

2 Grace *be* to you, and peace from God our Father, and *from* the Lord Jeſus Chriſt.

* Eph. 1. 3. 1 Pet. 1. 3.

3 * Bleſſed *be* God, even the Father of our Lord Jeſus Chriſt, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our ſelves are comforted of God.

5 For as the ſufferings of Chriſt abound in us, ſo our conſolation alſo aboundeth by Chriſt.

‡ Or, *is wrought.*

6 And whether we be afflicted, *it is* for your conſolation and ſalvation, which ‡ is effectual in the enduring of the ſame ſufferings, which we alſo ſuffer: or whether we be comforted, *it is* for your conſolation and ſalvation.

7 And our hope of you *is* ſtedfaſt, knowing that as you are partakers of the ſufferings, ſo *ſhall ye be* alſo of the conſolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Aſia, that we were preſſed out of meaſure, above ſtrength, inſomuch that we deſpaired even of life:

‡ Or, *anſwer.*

9 But we had the ‡ ſentence of death in our ſelves, that we ſhould not truſt in our ſelves, but in God which raiſeth the dead.

10 Who delivered us from ſo great a death, and doth deliver: in whom we truſt that he will yet deliver *us*:

* Rom. 15. 30.

11 You alſo * helping together by prayer for us, that for the gift *beſtowed* upon us by the means of many perſons, thanks may be given by many on our behalf.

12 For our rejoycing is this, the teſtimony of our conſcience, that in ſimplicity and godly ſincerity, not with fleſhly wiſdom, but by the grace of God, we have had our converſation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, then what you read or acknowledge, and I truſt you ſhall acknowledge even to the end.

14 As alſo you have acknowledged us in part, that we are your rejoycing, even as ye alſo *are* ours in the day of the Lord Jeſus.

‡ Or, *grace.*

15 And in this confidence I was minded to come unto you before, that you might have a ſecond ‡ benefit:

16 And to paſs by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I uſe lightneſs? or the things that I purpoſe, do I purpoſe according to the fleſh, that with me there ſhould be yea, yea, and nay, nay?

‡ Or, *preaching.*

18 But *as* God *is* true, our ‡ word toward you was not yea and nay.

19 For the ſon of God Jeſus Chriſt, who was preached among you by us, *even* by me, and Sylvanus, and Timotheus, was not yea and nay, but in him was yea.

20 For all the promiſes of God in him *are* yea, and in him amen, unto the glory of God by us.

21 Now he which ſtabliſheth us with you, in Chriſt, and hath anointed us, *is* God:

22 Who hath alſo ſealed us, and given the earneſt of the Spirit in our hearts.

23 Moreover, I call God for a record upon my ſoul, that to ſpare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye ſtand.

CHAP. II.

1 Having ſhewed the reaſon why he came not to them, 6 he requireth them to forgive, and to comfort that excommunicated perſon, 10 even as himſelf alſo upon his true repentance had forgiven him: 12 declaring withall why he departed from Troas to Macedonia, 14 and the happy ſucceſs which God gave to his preaching in all places.

BUt I determined this with my ſelf, that I would not come again to you in heavineſs.

2 For if I make you ſorry, who is he then that maketh me glad, but the ſame which is made ſorry by me?

3 And I wrote this ſame unto you, leſt when I came, I ſhould have ſorrow from them of whom I ought to rejoyce, having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguiſh of heart, I wrote unto you with many tears; not that you ſhould be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have cauſed grief, he hath not grieved me, but in part: that I may not overcharge you all.

‡ Or, *cenſure.*

6 Sufficient to ſuch a man *is* this ‡ puniſhment, which *was inflicted* of many.

7 So that contrariwiſe, *ye ought* rather to forgive *him*, and comfort *him*, leſt perhaps ſuch a one ſhould be ſwallowed up with overmuch ſorrow.

8 Wherefore I beſeech you, that ye would confirm *your* love towards him.

9 For

9 For to this end alſo did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I *forgive* alſo: for if I forgave any thing, to whom I forgave *it*, for your ſakes *forgave I it*, ‡ in the perſon of Chriſt;

11 Leſt Satan ſhould get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* Chriſts goſpel, and a door was opened unto me of the Lord,

13 I had no reſt in my ſpirit, becauſe I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always cauſeth us to triumph in Chriſt, and maketh manifeſt the ſavour of his knowledge by us in every place.

15 For we are unto God a ſweet ſavour of Chriſt, in them that are ſaved, and in them that periſh.

16 To the one *we are* the ſavour of death unto death; and to the other, the ſavour of life unto life: and who *is* ſufficient for theſe things?

17 For we are not as many, which ‡ * corrupt the word of God: but as of ſincerity, but as of God, in the ſight of God ſpeak we in Chriſt.

‡ Or, preaching.

CHAP. III.

1 Leſt their falſe teachers ſhould charge him with vain-glory, he ſheweth the faith and graces of the Corinthians to be a ſufficient commendation of his miniſtery. 6 Whereupon entring a compariſon between the miniſters of the law, and of the goſpel; 12 he proveth that his miniſtery is ſo far the more excellent, as the goſpel of life and liberty is more glorious then the law of condemnation.

DO we begin again to commend our ſelves? or need we, as ſome *others*, epiſtles of commendation to you, or *letters* of commendation from you?

2 Ye are our epiſtle written in our hearts, known and read of all men:

3 *For as much as ye are* manifeſtly declared to be the epiſtle of Chriſt, miniſtred by us, written, not with ink, but with the Spirit of the living God; not in tables of ſtone, but in fleſhly tables of the heart.

4 And ſuch truſt have we through Chriſt to God-ward:

5 Not that we are ſufficient of our ſelves to think any thing as of our ſelves: but our ſufficiency *is* of God.

6 Who alſo hath made us able miniſters of the new teſtament, not of the letter, but of the ſpirit: for the letter killeth, but the ſpirit ‡ giveth life.

7 But if the miniſtration of death written *and* ingraven in ſtones, was glorious, ſo that the children of Iſrael could not ſtedfaſtly behold the face of Moſes, for the glory of his countenance, which *glory* was to be done away;

8 How ſhall not the miniſtration of the ſpirit be rather glorious?

9 For if the miniſtration of condemnation *be* glory, much more doth the miniſtration of righteouſneſs exceed in glory.

10 For even that which was made glorious, had no glory in this reſpect, by reaſon of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have ſuch hope, we uſe great ‡ plainneſs of ſpeech.

‡ Or, cenſure.

13 And not as Moſes, * *which* put a vail over his face, that the children of Iſrael could not ſtedfaſtly look to the end of that which is aboliſhed. * Exod. 34.33.

14 But their minds were blinded: for until this day remaineth the ſame vail untaken away, in the reading of the old teſtament; which *vail* is done away in Chriſt.

15 But even unto this day when Moſes is read, the vail is upon their heart.

16 Nevertheleſs, when it ſhall turn to the Lord, the vail ſhall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all with open face, beholding as in a glaſs the glory of the Lord, are changed into the ſame image, from glory to glory, *even* as ‡ by the Spirit of the Lord.

‡ Or, *of the Lord the Spirit.*

CHAP. IV.

1 He declareth how he hath uſed all ſincerity and faithful diligence in preaching the goſpel; 7 and how the troubles and perſecutions which he daily endured for the ſame, did redound to the praiſe of Gods power, 12 to the benefit of the church, 16 and to the apoſtles own eternal glory.

THerefore ſeeing we have this miniſtery, as we have received mercy we faint not:

2 But have renounced the hidden things of † diſhoneſty, not walking in craftineſs, nor handling the word of God deceitfully, but by manifeſtation of the truth, commending our ſelves to every mans conſcience in the ſight of God.

† Gr. *ſhames.*

3 But if our goſpel be hid, it is hid to them that are loſt:

4 In whom the God of this world hath blinded the minds of them which believe not, leſt the light of the glorious goſpel of Chriſt, who is the image of God, ſhould ſhine unto them.

5 For we preach not our ſelves, but Chriſt Jeſus the Lord; and our ſelves your ſervants for Jeſus ſake.

6 For God who commanded the light to ſhine out of darkneſs, hath ſhined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

7 But we have this treaſure in earthen veſſels, that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every ſide, yet not diſtreſſed; *we are* perplexed, but ‡ not in deſpair;

9 Perſecuted, but not forſaken; caſt down, but not deſtroyed;

‡ Or, *not altogether without help, or means.*

10 Always bearing about in the body, the dying of the Lord Jeſus, that the life alſo of Jeſus might be made manifeſt in our body.

11 For we which live, are alway delivered unto death for Jeſus ſake, that the life alſo of Jeſus might be made manifeſt in our mortal fleſh.

12 So then death worketh in us, but life in you.

13 But we having the ſame ſpirit of faith, according as it is written, * I believed, and therefore have I ſpoken: we alſo believe, and therefore ſpeak; * Pſal. 116.10.

14 Knowing, that he which raiſed up the Lord Jeſus, ſhall raiſe up us alſo by Jeſus, and ſhall preſent *us* with you.

15 For all things *are* for your ſakes, that the abundant grace, might through the thankſgiving of many, redound to the glory of God.

16 For which cauſe we faint not, but though our outward man periſh, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are ſeen, but at the things which are not ſeen: for the

things which are ſeen, *are* temporal; but the things which are not ſeen, *are* eternal.

CHAP. V.

1 That in his aſſured hope of immortal glory, 9 and in expectance of it, and of the general judgment, he laboureth to keep a good conſcience; 12 not that he may herein boaſt of himſelf, 14 but as one that having received life from Chriſt, endeavoureth to live as a new creature to Chriſt onely; 18 and by his miniſtery of reconciliation to reconcile others alſo in Chriſt to God.

FOr we know, that if our earthly houſe of *this* tabernacle were diſſolved, we have a building of God, an houſe not made with hands, eternal in the heavens.

2 For in this we grone, earneſtly deſiring to be clothed upon with our houſe which is from heaven:

3 If ſo be that being clothed, we ſhall not be found naked.

4 For we that are in *this* tabernacle do grone, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be ſwallowed up of life.

5 Now he that hath wrought us for the ſelfſame thing, *is* God, who alſo hath given unto us the earneſt of the Spirit.

6 Therefore *we are* always confident, knowing that whileſt we are at home in the body, we are abſent from the Lord:

7 (For we walk by faith, not by ſight)

8 We are confident, *I ſay*, and willing rather to be abſent from the body, and to be preſent with the Lord.

‡ Or, *endeavour.*

9 Wherefore we ‡ labour, that whether preſent or abſent, we may be accepted of him.

* Rom. 14.10.

10 * For we muſt all appear before the judgement-ſeat of Chriſt, that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore the terrour of the Lord, we perſwade men; but we are made manifeſt unto God, and I truſt alſo, are made manifeſt in your conſciences.

12 For we commend not our ſelves again unto you, but give you occaſion to glory on our behalf, that you may have ſomewhat to *anſwer* them which glory † in appearance, and not in heart.

† Gr. *in the face.*

13 For whether we be beſides our ſelves, *it is* to God: or whether we be ſober, *it is* for your cauſe.

14 For the love of God conſtraineth us, becauſe we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live, ſhould not henceforth live unto themſelves, but unto him which died for them, and roſe again.

16 Wherefore henceforth know we no man after the fleſh: yea, though we have known Chriſt after the fleſh, yet now henceforth know we *him* no more.

‡ Or, *let him be.*

* Iſ. 43.19. Rev. 21.5.

17 Therefore if any man *be* in Chriſt, ‡ *he is* a new creature: * old things are paſt away, behold, all things are become new.

18 And all things *are* of God, who hath reconciled us to himſelf by Jeſus Chriſt, and hath given to us the miniſtery of reconciliation;

† Gr. *put in us.*

19 To wit, that God was in Chriſt, reconciling the world unto himſelf, not imputing their treſpaſſes unto them; and hath † committed unto us the word of reconciliation.

20 Now then we are ambaſſadours for Chriſt, as though God did beſeech *you* by us: we pray *you* in Chriſts ſtead, be ye reconciled to God.

21 For he hath made him *to be* ſin for us, who knew no ſin; that we might be made the righteouſneſs of God in him.

CHAP. VI.

That he hath approved himſelf a faithful miniſter of Chriſt, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and diſgraces for the goſpel. 10 Of which he ſpeaketh the more boldly amongſt them, becauſe his heart is open to them; 13 and he expecteth the like affection from them again: 14 exhorting to flee the ſociety and pollution of idolaters, as being themſelves temples of the living God.

WE then *as* workers together *with him*, beſeech *you* alſo, that ye receive not the grace of God in vain:

* Iſa. 49.

2 (For he ſaith, * I have heard thee in a time accepted, and in the day of ſalvation have I ſuccoured thee: behold, now *is* the accepted time; behold, now *is* the day of ſalvation)

* 1 Cor. 10.32.

3 * Giving no offence in any thing, that the miniſtery be not blamed:

† Gr. *commending.*

4 But in all things † approving our ſelves as the miniſters of God, in much patience, in afflictions, in neceſſities, in diſtreſſes,

‡ Or, *in toſſings to and fro.*

5 In ſtripes, in impriſonments, ‡ in tumults, in labours, in watchings, in faſtings,

6 By pureneſs, by knowledge, by long-ſuffering, by kindneſs, by the holy Ghoſt, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteouſneſs on the right hand and on the left,

8 By honour and diſhonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and behold, we live; as chaſtened, and not killed;

10 As ſorrowful, yet alway rejoycing; as poor, yet making many rich; as having nothing, and *yet* poſſeſſing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not ſtraitned in us, but ye are ſtraitned in your own bowels.

13 Now for a recompenſe in the ſame, (I ſpeak as unto *my* children) be ye alſo enlarged.

14 Be ye not unequally yoked together with unbelievers: for what fellowſhip hath righteouſneſs with unrighteouſneſs? and what communion hath light with darkneſs?

15 And what concord hath Chriſt with Belial? or what part hath he that believeth, with an infidel?

* 1 Cor. 3.16.

16 And what agreement hath the temple of God with idols? for * ye are the temple of the living God; as God hath ſaid, * I will dwell in them, and walk in *them*; and I will be their God, and they ſhall be my people.

* Lev. 26.12.

17 * Wherefore come out from among them, and be ye ſeparate, ſaith the Lord, and touch not the unclean thing; and I will receive you,

* Iſa. 52.11.

18 * And will be a Father unto you, and ye ſhall be my ſons and daughters, ſaith the Lord Almighty.

* Jer. 31.

CHAP. VII.

1 He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof leſt he might ſeem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly ſorrow, which his former epiſtle had wrought in them, 13 and of their loving kindneſs and obedience towards Titus, anſwerable to his former boaſtings of them.

HAving therefore theſe promiſes, dearly beloved, let us cleanſe our ſelves from all filthineſs

thineſs of the fleſh and ſpirit, perfecting holineſs in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I ſpeak not this to condemn *you*: for I have ſaid before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldneſs of ſpeech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For when we were come into Macedonia, our fleſh had no reſt, but we were troubled on every ſide; without *were* fightings, within *were* fears.

6 Nevertheleſs, God that comforteth thoſe that are caſt down, comforted us by the coming of Titus:

7 And not by his coming onely, but by the conſolation wherewith he was comforted in you, when he told us your earneſt deſire, your mourning, your fervent mind toward me; ſo that I rejoyced the more.

8 For though I made you ſorry with a letter, I do not repent, though I did repent: for I perceive that the ſame epiſtle made you ſorry, though *it were* but for a ſeaſon.

9 Now I rejoyce, not that ye were made ſorry, but that ye ſorrowed to repentance: for ye were made ſorry ‡ after a godly manner, that ye might receive damage by us in nothing.

10 For godly ſorrow worketh repentance to ſalvation not to be repented of: but the ſorrow of the world worketh death.

11 For behold, this ſelf-ſame thing that ye ſorrowed after a godly ſort, what carefulneſs it wrought in you, yea, *what* clearing of your ſelves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement deſire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved your ſelves to be clear in this matter.

12 Wherefore though I wrote unto you, *I did it* not for his cauſe that had done the wrong, nor for his cauſe that ſuffered wrong, but that our care for you in the ſight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, becauſe his ſpirit was refreſhed by you all.

14 For if I have boaſted any thing to him of you, I am not aſhamed: but as we ſpake all things to you in truth, even ſo our boaſting which *I made* before Titus is found a truth.

15 And his † inward affection is more abundant toward you, whileſt he remembreth the obedience of you all, how with fear and trembling you received him.

16 I rejoyce therefore that I have confidence in you in all things.

CHAP. VIII.

1 *He ſtirreth them up to a liberal contribution for the poor ſaints at Jeruſalem, by the example of the Macedonians,* 7 *by commendation of their former forwardneſs,* 9 *by the example of Chriſt,* 14 *and by the ſpiritual profit that ſhall redound to themſelves thereby:* 16 *commending to them the integrity and willingneſs of Titus, and thoſe other brethren, who upon his requeſt, exhortation, and commendation, were purpoſely come to them for this buſineſs.*

MOreover brethren, we do you to wit of the grace of God beſtowed on the churches of Macedonia:

2 How that in a great trial of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.

3 For to *their* power (I bear record) yea, and beyond their power *they were* willing of themſelves:

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* the fellowſhip of the miniſtring to the ſaints.

5 And *this they did*, not as we hoped, but firſt gave their own ſelves to the Lord, and unto us by the will of God.

6 Inſomuch that we deſired Titus, that as he had begun, ſo he would alſo finiſh in you the ſame grace alſo.

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *ſee* that ye abound in this grace alſo.

8 I ſpeak not by commandment, but by occaſion of the forwardneſs of others, and to prove the ſincerity of your love.

9 For ye know the grace of our Lord Jeſus Chriſt, that though he was rich, yet for your ſakes he became poor, that ye through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not onely to do, but alſo to be † forward a year ago. † Gr. *willing.*

11 Now therefore perform the doing of it; that as *there was* a readineſs to will, ſo *there may be* a performance alſo out of that which you have.

12 For if there be firſt a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eaſed, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a ſupply* for their want, that their abundance alſo may be *a ſupply* for your want, that there may be equality,

15 As it is written, * He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack. * Exod. 16, 18.

16 But thanks *be* to God, which put the ſame earneſt care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

18 And we have ſent with him the brother, whoſe praiſe *is* in the goſpel, throughout all the churches:

19 (And not *that* onely, but who was alſo choſen of the churches to travel with us with this ‡ grace which is adminiſtred by us to the glory of the ſame Lord, and *declaration of* your ready mind) ‡ Or, *gift.*

20 Avoiding this, that no man ſhould blame us in this abundance which is adminiſtred by us:

21 Providing for honeſt things, not onely in the ſight of the Lord, but alſo in the ſight of men.

22 And we have ſent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ‡ *I have* in you. ‡ Or, *he hath.*

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of*, they *are* the meſſengers of the churches, *and* the glory of Chriſt.

24 Wherefore ſhew ye to them, and before the churches, the proof of your love, and of our boaſting on your behalf.

CHAP. IX.

1 *He yieldeth the reaſon why, though he knew their forwardneſs, yet he ſent Titus and his brethren beforehand.* 6 *And he proceedeth in ſtirring them up to a bountiful alms, as being but a kind of ſowing of ſeed,* 10 *which ſhall return a*

great increase to them, 13 *and occasion a great sacrifice of thanksgiving unto God.*

FOr as touching the ministring to the saints, it is superfluous for me to write to you.

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, you) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your † bounty, ‡ whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

† Gr. *blessing.* ‡ Or, *which hath been so much spoken of before.*

6 But this I *say*, He which soweth sparingly, shall reap also sparingly: and he which soweth bountifully, shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for * God loveth a cheerful giver.

* Prov. 11. 25. Rom. 12. 8. Ecclus 35. 9.

8 And God *is* able to make all grace abound towards you; that ye always having all sufficiency in all things, may abound to every good work:

9 (As it is written, * He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

* Psal. 112. 9.

*Isa. 55. 10. 10 Now he that *ministreth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness)

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service, not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 (Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men)

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks *be* unto God for his unspeakable gift.

CHAP. X.

Against the false apostles, who disgraced the weakness of his person and bodily presence, he setteth out the spiritual might and authority, with which he is armed against all adversary powers; 7 *assuring them that at his coming he will be found as mighty in word, as he is now in writing, being absent,* 12 *and withall taxing them for stretching out themselves beyond their compass, and vaunting themselves in other mens labours.*

NOw I Paul my self beseech you, by the meekness and gentleness of Christ, who in ‡ presence *am* base among you, but being absent am bold toward you:

‡ Or, *outward appearance.*

2 But I beseech you, that I may not be bold when I am present, with that confidence wherewith I think to be bold against some which ‡ think of us, as if we walked according to the flesh.

‡ Or, *reckon.*

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare *are* not carnal, but mighty ‡ through God to the pulling down of strong holds)

‡ Or, *to God.*

5 Casting down ‡ imaginations, and every high thing that exalteth it self against the knowledge of God, and bringing into captivity every thought to the obedience of Christ:

‡ Or, *reasonings.*

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man trust to himself, that he is Christs, let him of himself think this again, that as he *is* Christs, even so *are* we Christs.

8 For though I should boast somewhat more of our authority, (which the Lord hath given us for edification, and not for your destruction) I should not be ashamed:

9 That I may not seem as if I would terrifie you by letters.

10 For *his* letters (say they) *are* weighty and powerful, but *his* bodily presence *is* weak, and *his* speech contemptible.

11 Let such an one think this, that such as we are in word by letters, when we are absent, such *will we be* also in deed, when we are present.

12 For we dare not make our selves of the number, or compare our selves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, ‡ are not wise.

‡ Or, *understand it not.*

13 But we will not boast of things without *our* measure, but according to the measure of the ‡ rule, which God hath distributed to us, a measure to reach even unto you.

‡ Or, *line.*

14 For we stretch not our selves beyond *our measure*, as though we reached not unto you; for we are come as far as to you also in *preaching* the gospel of Christ:

15 Not boasting of things without *our* measure, *that is*, of other mens labours; but having hope, when your faith is increased, that we shall be ‡ enlarged by you according to our rule abundantly,

‡ Or, *magnified in you.*

16 To preach the gospel in the *regions* beyond you, *and* not to boast in another mans ‡ line of things made ready to our hand.

‡ Or, *rule.*

17 * But he that glorieth, let him glory in the Lord.

* Jer. 9. 24. 1 Cor. 1. 31.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAP. XI.

1 Out of his jealousie over the Corinthians, who seemed to make more account of the false apostles, then of him, he entreth into a forced commendation of himself, 5 *of his equality with the chief apostles,* 7 *of his preaching the gospel to them freely, and without any their charge,* 13 *shewing that he was not inferiour to those deceitful workers in any legal prerogative,* 23 *and in the service of Christ, and in all kind of sufferings for his ministery far superiour.*

WOuld to God you could bear with me a little in *my* folly; and indeed ‡ bear with me.

‡ Or, *bear me.*

2 For I am jealous over you with godly jealousie: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth another Jesus whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him.*

5 For

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I *be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing my self that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them*, to do you service.

9 And when I was present with you and wanted, * I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia, supplied: and in all things I have kept my self from being burdensom unto you, and *so* will I keep *my self*.

10 As the truth of Christ is in me, † no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness: whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool ‡ receive me, that I may boast my self a little.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *your selves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? * so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

23 Are they ministers of Christ? (I speak as a fool) I *am* more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I * fourty *stripes* save one.

25 Thrice was I * beaten with rods, * once was I stoned, thrice I * suffered shipwrack; a night and a day I have been in the deep:

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countreymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 * In Damascus the governour under Aretas the king, kept the city of the Damascenes with a garison, desirous to apprehend me: * Acts 9.24.

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 *For commending of his apostleship, though he might glory of his wonderful revelations,* 9 *yet he rather chooseth to glory of his infirmities,* 11 *blaming them for forcing him to this vain-boasting.* 14 *He promiseth to come to them again, but yet altogether in the affection of a father,* 20 *although he feareth he shall to his grief find many offenders, and publick disorders there.*

IT is not expedient for me doubtless to glory: I will come to visions and revelations of the Lord.

2 I knew a man in Christ, above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not ‡ lawful for a man to utter. ‡ Or, possible.

5 Of such an one will I glory: yet of my self I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a * thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. * See Ezek. 28.24.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christs sake: for when I am weak, then am I strong.

11 I am become a fool in glorying, ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferiour to other churches, except *it be* that * I my self was not burdensom to you? forgive me this wrong. * Chap. 11.9.

14 Behold, the third time I am ready to come to you; and I will not be burdensom to you; for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for † you, though the more abundantly I love you, the less I be loved. † Gr. *your souls.*

16 But be it so, I did not burden you: nevertheless being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with *him* I sent a brother: did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think ye that we excuse our selves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

20 For I fear lest when I come I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, back-bitings, whisperings, swellings, tumults:

21 *And* lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

CHAP. XIII.

1 *He threatneth severity and the power of his apostleship against obstinate sinners: 5 and advising them to a trial of their faith, 7 and to reformation of their sins before his coming, 11 He concludeth his epistle with a general exhortation and a prayer.*

THis *is* the third time I am coming to you: * In the mouth of two or three witnesses shall every word be established.

* Deut. 19.15.

2 I told you before, and foretell you as if I were present the second time, and being absent, now I write to them which heretofore have sinned, and to all other, that if I come again I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was crucified through weakness, yet he liveth by the power of God: For we also are weak ‡ in him, but we shall live with him by the power of God toward you.

‡ Or, *with him.*

5 Examine your selves, whether ye be in the faith; prove your own selves: know ye not your own selves, *how* that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know, that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ye are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present, I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally brethren, farewel: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 * Greet one another with an holy kiss. * Rom. 16, 16.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

¶ The Epistle of PAUL the Apostle, to the GALATIANS.

CHAP. I.

6 *He wondreth that they have so soon left him and the gospel: 8 and accurseth those that preach any other gospel then he did: 11 He learned the gospel, not of men, but of God: 13 and sheweth what he was before his calling, 17 and what he did presently after it.*

PAul an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead,

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you, and peace from God the Father, and *from* our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel, that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you, than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you, than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certifie you, brethren, that the gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past, in the Jews religion, *how* that * beyond measure I persecuted the church of God, and wasted it:

* Act. 9.

14 And profited in the Jews religion, above many my † equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

† Gr. *equals in years.*

15 But when it pleased God, who separated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that * I might preach him among the heathen; immediately I conferred not with flesh and bloud:

* Eph. 3.

17 Neither went I up to Jerusalem, to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I ‡ went up to Jerusalem, to see Peter, and abode with him fifteen days.

‡ Or, *returned.*

19 But other of the apostles saw I none, save James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea, which were in Christ:

23 But they had heard onely, that he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 *He sheweth when he went up again to Jerusalem, and for what purpose: 3 and that Titus was not circumcised: 11 and that he resisted Peter, and told him the reason, 14 why he and other, being Jews, do believe in Christ, to be justified by faith and*

and not by works, 20 *and that they live not in sin, who are so justified.*

THen fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel, which I preach among the Gentiles, but ‡ privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spie out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour, that the truth of the gospel might continue with you.

6 But of these, who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: * God accepteth no mans person) for they who seemed *to be somewhat,* in conference added nothing to me.

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Onely *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ; even we have believed in Jesus Christ; that we might be justified by the faith of Christ, and not by the works of the law: for * by the works of the law shall no flesh be justified.

17 But if while we seek to be justified by Christ, we our selves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make my self a transgressour.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: Nevertheless, I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

CHAP. III.

1 *He asketh what moved them to leave the faith, and hang upon the law.* 6 *They that believe are justified,* 9 *and blessed with Abraham.* 10 *And this he sheweth by many reasons.*

O Foolish Galatians, who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This onely would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered ‡ so many things in vain? if *it be* yet in vain. ‡ Or, *so great.*

5 He therefore that ministreth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as * Abraham believed God, and it was ‡ accounted to him for righteousness. * Gen. 15.6.

7 Know ye therefore, that they which *are* of faith, the same are the children of Abraham. ‡ Or, *imputed.*

8 And the scripture foreseeing that God would justifie the heathen through faith, preached before the gospel unto Abraham, *saying,* * In thee shall all nations be blessed. * Gen. 12.3.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the works of the law, are under the curse: for it is written, * Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. * Deut. 27. 26.

11 But that no man is justified by the law in the sight of God, *it is* evident: for, * The just shall live by faith. *Hab. 2. 4. Rom. 1. 17. Heb. 10. 38.

12 And the law is not of faith: but * the man that doeth them, shall live in them. *Lev. 18. 5.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, * Cursed *is* every one that hangeth on a tree: * Deut. 21. 23.

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; though it be but a mans ‡ covenant, yet if it be confirmed, no man disannulleth or addeth thereto. ‡ Or, *testament.*

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, *that* the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? it was added because of transgressions, till the seed should come, to whom the promise was made, *and it was* ordained by angels in the hand of a mediatour.

20 Now a mediatour is not a *mediatour* of one; but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the ſcripture hath concluded * all under ſin, that the promiſe by faith of Jeſus Chriſt might be given to them that believe.
* Rom. 3.9.

23 But before faith came, we were kept under the law, ſhut up unto the faith, which ſhould afterwards be revealed.

24 Wherefore the law was our ſchoolmaſter *to bring us* unto Chriſt, that we might be juſtified by faith.

25 But after that faith is come, we are no longer under a ſchoolmaſter.

26 For ye are all the children of God by faith in Chriſt Jeſus.

27 For * as many of you as have been baptized into Chriſt, have put on Chriſt.
* Rom. 6.3.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Chriſt Jeſus.

29 And if ye *be* Chriſts, then are ye Abrahams ſeed, and heirs according to the promiſe.

CHAP. IV.

1 We were under the law till Chriſt came, as the heir is under his guardian till he be of age. 5 But Chriſt freed us, from the law: 7 therefore we are ſervants no longer to it. 14 He remembreth their good will to him, and his to them; 22 and ſheweth that we are the ſons of Abraham by the free-woman.

NOw I ſay, *that* the heir as long as he is a child, differeth nothing from a ſervant, though he be lord of all;

2 But is under tutours and governours, until the time appointed of the father.

3 Even ſo we, when we were children, were in bondage under the ‡ elements of the world:
‡ Or, rudiments.

4 But when the fulneſs of the time was come, God ſent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of ſons.

6 And becauſe ye are ſons, God hath ſent forth * the Spirit of his Son into your hearts, crying, Abba, Father.
* Rom. 8.15.

7 Wherefore thou art no more a ſervant, but a ſon; and if a ſon, then an heir of God through Chriſt.

8 Howbeit, then when ye knew not God, ye did ſervice unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye ‡ again to the weak and beggerly ‡ elements, whereunto ye deſire again to be in bondage?
‡ Or, back. ‡ Or, rudiments.

10 Ye obſerve days, and moneths, and times, and years.

11 I am afraid of you, leſt I have beſtowed upon you labour in vain.

12 Brethren, I beſeech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

13 Ye know how through infirmity of the fleſh, I preached the goſpel unto you at the firſt.

14 And my temptation which was in my fleſh ye deſpiſed not, nor rejected; but received me as an angel of God, *even* as Chriſt Jeſus.

15 ‡ Where is then the bleſſedneſs you ſpake of? for I bear you record, that if *it had been* poſſible, ye would have plucked out your own eyes, and have given them to me.
‡ Or, what was then.

16 Am I therefore become your enemy, becauſe I tell you the truth?

17 They zealouſly affect you, *but* not well; yea, they would exclude ‡ you, that you might affect them.
‡ Or, us.

18 But *it is* good to be zealouſly affected always in a good thing, and not *only* when I am preſent with you.

19 My little children, of whom I travail in birth again, until Chriſt be formed in you,

20 I deſire to be preſent with you now, and to change my voice, for ‡ I ſtand in doubt of you.
‡ Or, I am perplexed.

21 Tell me, ye that deſire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two ſons; the one by a bond-maid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the fleſh: but he of the free-woman *was* by promiſe.

24 Which things are an allegory; for theſe are the two ‡ covenants; the one from the mount Sinai, which gendreth to bondage, which is Agar.
‡ Or, teſtament.

25 For this Agar is mount Sinai in Arabia, and ‡ anſwereth to Jeruſalem, which now is, and is in bondage with her children.
‡ Or, is in the ſame rank with.

26 But Jeruſalem which is above is free, which is the mother of us all.

27 For it is written, * Rejoyce, thou barren, that beareſt not; break forth and cry, thou that travaileſt not: for the deſolate have many more children then ſhe which hath an husband.
* Iſa. 54.1.

28 Now we, brethren, as Iſaac was, are the * children of promiſe.
* Rom. 9.8.

29 But as then he that was born after the fleſh, perſecuted him *that was born* after the Spirit, even ſo *it is* now.

30 Nevertheleſs, what ſaith the ſcripture? * Caſt out the bond-woman and her ſon: for the ſon of the bond-woman ſhall not be heir with the ſon of the free-woman.
* Gen. 21.10.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 He moveth them to ſtand in their liberty, 3 and not to obſerve circumciſion, 13 but rather love, which is the ſum of the law: 19 He reckoneth up the works of the fleſh, 22 and the fruits of the Spirit, 25 and exhorteth to walk in the Spirit.

STand faſt therefore in the liberty wherewith Chriſt hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul ſay unto you, that * if ye be circumciſed, Chriſt ſhall profit you nothing:
* Acts 15.1.

3 For I teſtifie again to every man that is circumciſed, that he is a debtour to do the whole law.

4 Chriſt is become of no effect unto you, whoſoever of you are juſtified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteouſneſs by faith.

6 For in Jeſus Chriſt, neither circumciſion availeth any thing, nor uncircumciſion, but faith which worketh by love.

7 Ye did run well, ‡ who did hinder you, that ye ſhould not obey the truth?
‡ Or, who did drive you back.

8 This perſwaſion *cometh* not of him that calleth you.

9 * A little leaven leaveneth the whole lump.
* 1 Cor. 5.6.

10 I have confidence in you through the Lord, that you will be none otherwiſe minded: but he that troubleth you, ſhall bear *his* judgment, whoſoever he be.

11 And I, brethren, if I yet preach circumciſion, why do I yet ſuffer perſecution? then is the offence of the croſs ceaſed.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only *uſe* not liberty for an occaſion to the fleſh, but by love ſerve one another.

14 For all the law is fulfilled in one word, *even* in this; * Thou ſhalt love thy neighbour as thy ſelf.
* Lev. 19.18. Mat. 22. Rom.

15 But if ye bite and devour one another, take heed

heed that ye be not consumed one of another.

16 *This* I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are *these*, Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christs, have crucified the flesh, with the ‡ affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain-glory, provoking one another, envying one another.

CHAP. VI.

1 He moveth them to deal mildly with a brother that hath slipped, 2 and to bear one anothers burden, 6 to be liberal to their teachers, 9 and not weary of well-doing. 12 He sheweth what they intend that preach circumcision. 14 He glorieth in nothing, save in the cross of Christ.

BRethren, ‡ if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thy self, lest thou also be tempted.

2 Bear ye one anothers burdens, and so fulfill the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoycing in himself alone, and not in another.

5 For *every man shall bear his own burden. *1 Cor. 3. 8.

6 * Let him that is taught in the word, communicate unto him that teacheth, in all good things. *1 Cor. 9. 14.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And * let us not be weary in well-doing: for in due season we shall reap, if we faint not. *2 Thes. 3. 14.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshold of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; onely lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory save in the cross of our Lord Jesus Christ, ‡ by whom the world is crucified unto me, & I unto the world. ‡ Or, *whereby.*

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The Epistle of PAUL the Apostle, to the EPHESIANS.

CHAP. I.

1 After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true & proper fountain of mans salvation: 13 And because the height of this mystery cannot easily be attained unto, 16 he prayeth that they may come 18 to the full knowledge and possession thereof in Christ.

PAul an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

3 *Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly ‡ *places* in Christ:

4 According as he hath chosen us in him, before the foundation of the world, that we should be holy, and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his bloud, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded towards us in all wisdom and prudence,

9 Having made known unto us the mystery of his will, according to his good pleasure, which he hath purposed in himself:

10 That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in †heaven, and which are on earth, *even* in him: † Gr. *the heavens.*

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first ‡ trusted in Christ.

13 In whom ye also *trusted* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, ‡ Or, *hoped.*

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation, ‡ in the knowledge of him: ‡ Or, *for the acknowledgment.*

18 The

18 The eyes of your understanding being enlightned; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working † of his mighty power;

† Gr. of the might of his power.

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

* Phil. 3. 6.

22 And * hath put all things under his feet, and gave him *to be* the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

CHAP. II.

1 By comparing what we were by 3 nature, with what we are 5 by grace, 10 he declareth that we are made for good works; and 13 being brought near by Christ, should not live as 11 Gentiles and 12 forreiners in time past, but as 19 citizens with the saints, and the family of God.

2 Col. 2. 13.

AND * you *hath he quickned* who were dead in trespasses and sins,

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

3 Among whom also we all had our conversation in times past, in the lusts of our flesh, fulfilling † the desires of the flesh, and of the mind; and were by nature the children of wrath, even as others.

† Gr. the wills.

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins hath quickned us together with Christ, (by grace ye are saved)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness towards us, through Christ Jesus.

8 For by grace are ye saved, through faith; and that not of your selves: *it is* the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before † ordained that we should walk in them.

‡ Or, prepared.

11 Wherefore remember that ye *being* in time passed Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus, ye who sometimes were far off, are made nigh by † blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle-wall of partition between us;

15 Having abolished in his flesh the enmity, *even* the law of commandments, *contained* in ordinances, for to make in himself of twain, one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity ‡ thereby:

‡ Or, in himself.

17 And came, and preached peace to you which were afar off, & to them that were nigh.

18 For * through him we both have an access by one Spirit unto the Father.

* Rom.

19 Now therefore ye are no more strangers and forreiners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-*stone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you also are builded together for an habitation of God through the Spirit.

CHAP. III.

5 The hidden mystery, 6 that the Gentiles should be saved, 3 was made known to Paul by revelation. 8 and to him was that grace given, that 9 he should preach it: 13 He desireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Christ toward them.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles;

2 If ye have heard of the dispensation of the grace of God, which is given me to youward:

3 How that by revelation he made known unto me the mystery, (as I wrote ‡ afore in few words,

‡ Or, a little before.

4 Whereby when ye read ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less then the least of all saints, is this grace given, that * I should preach among the Gentiles the unsearchable riches of Christ;

* Gal. 1. 16.

9 And to make all men see, what *is* the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly *places*, might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all saints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto

21 Unto him *be* glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAP. IV.

1 *He exhorteth to unity;* 7 *and declareth that God therefore giveth divers* 11 *gifts unto men, that his church might be* 13 *edified and* 16 *grown up in Christ.* 18 *He calleth them from the impurity of the Gentiles,* 24 *to put on the new man,* 25 *to cast off lying, and* 29 *corrupt communication.*

I Therefore the prisoner ‡ of the Lord, beseech you that ye * walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 * One God and Father of all, who *is* above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, * When he ascended up on high, he led ‡captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is the same also that ascended up far above all heavens, that he might ‡ fill all things.)

11 * And he gave some, apostles: and some, prophets: and some, evangelists: and some, pastours and teachers;

12 For the perfecting of the saints, for the work of the ministery, for the edifying of the body of Christ:

13 Till we all come ‡ in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the ‡ stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:

15 But * ‡ speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

16 * From whom the whole body fitly joyned together, and compacted by that which every joynt supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of it self in love.

17 This I say therefore and testifie in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkned, being alienated from the life of God, through the ignorance that is in them, because of the * ‡ blindness of their heart:

19 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus

22 That ye * put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts:

23 And *be renewed in the spirit of your mind

24 And that ye put on the new man, which after God is created in righteousness, and ‡ true holiness.

25 Wherefore putting away lying, * speak every man truth with his neighbour: for we are members one of another. * Zech. 8. 16.

26 * Be ye angry and sin not: let not the sun go down upon your wrath: * Psal. 4. 4

27 * Neither give place to the devil. * James 4. 7.

28 Let him that stole, steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have ‡ to give to him that needeth. ‡ Or, *to distribute.*

29 Let no corrupt communication proceed out of your mouth, but that which is good ‡ to the use of edifying, that it may minister grace unto the hearers. ‡ Or, *to edifie profitably.*

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice.

32 And * be ye kind one to another, tenderhearted, forgiving one another, even as God for Christs sake hath forgiven you. * 2 Cor. 2. 10. Col. 3. 12, 13.

CHAP. V.

2 *After general exhortations to love,* 3 *to flee fornication,* 4 *and all uncleanness,* 7 *not to converse with the wicked,* 15 *to walk warily, and to be* 18 *filled with the Spirit,* 22 *he descendeth to the particular duties, how wives ought to obey their husbands,* 25 *and husbands ought to love their wives,* 32 *even as Christ doth his church.*

BE ye therefore followers of God, as dear children;

2 And * walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. * John 13. 34. & 15. 12.

3 But * fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints: * Col. 3. 5. 1 Thess. 4. 3, &c.

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man who is an idolater, hath any inheritance in the kingdom of Christ, and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of ‡ disobedience. ‡ Or, *unbelief.*

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light,

9 (For the fruit of the Spirit *is* in all goodness, and righteousness, and truth)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are ‡ reproved, are made manifest by the light: for whatsoever doth make manifest, is light. ‡ Or, *discovered.*

14 Wherefore he saith, * Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. * Isa. 60. 1.

15 * See then that ye walk circumspectly, not as fools, but as wise, * Col. 4. 5.

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit:

19 Speaking to your selves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 Giving

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;
21 Submitting your selves one to another in the fear of God.
* Col. 3. 8. Tit. 2. 5. 1 Pet. 3. 1. 22 * Wives, submit your selves unto your own husbands, as unto the Lord.
* 1 Cor. 11. 3. 23 For * the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.
24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.
* Col. 3. 19 25 * Husbands, love your wives, even as Christ also loved the church, and gave himself for it:
26 That he might sanctifie and cleanse it with the washing of water, by the word,
27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish.
28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.
29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
30 For we are members of his body, of his flesh, and of his bones.
* Gen. 2. 24. Mat. 19. 5. Mar. 10. 7. * 1 Cor. 6. 16. 31 * For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they * two shall be one flesh.
32 This is a great mystery: but I speak concerning Christ and the church.
33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI.

1 The duty of children toward their parents, 5 of servants toward their masters. 10 Our life is a warfare, 12 not only against flesh and blood, but also spiritual enemies. 13 The compleat armour of a Christian, 18 and how it ought to be used. 21 Tychicus is commended.

* Col. 3. 20. * CHildren, obey your parents in the Lord: for this is right.
* Exod. 20. 12. Deut. 5. 16. Eccius. 3. 8. Mat. 15. 4. Mar. 7. 10. 2 * Honour thy father and mother, (which is the first commandment with promise)
3 That it may be well with thee, and thou mayest live long on the earth.
* Col. 3. 21 4 And * ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
* Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 18. 5 * Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ:
6 Not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart;
7 With good will doing service, as to the Lord, and not to men:
8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.
9 And ye masters, do the same things unto them, ‡ forbearing threatning: knowing that ‡ your Master also is in heaven, * neither is there respect of persons with him.
10 Finally, my brethren, be strong in the Lord, and in the power of his might.
11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
12 For we wrestle not against flesh and bloud, but against principalities, against powers, against the rulers of the darkness of this world, against ‡ spiritual wickedness in ‡ high *places*.
13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and ‡ having done all to stand.
14 Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness;
15 And your feet shod with the preparation of the gospel of peace;
16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints;
19 * And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel:
20 For which I am an ambassadour ‡ in bonds: that ‡ therein I may speak boldly, as I ought to speak.
21 But that ye also may know my affairs, *and* how I do, Tychicus a beloved brother and faithful minister in the Lord shall make known to you all things:
22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.
23 Peace *be* to the brethren, and love with faith from God the Father, and the Lord Jesus Christ.
24 Grace *be* with all them that love our Lord Jesus Christ ‡ in sincerity. Amen.

¶ Written from Rome unto the Ephesians, by Tychicus.

‡ Or, moderating. ‡ Some read, *be your and their master.* * Wisd. 6. 7. Ecclus. 35. 12. Rom. 2. 11. ‡ Or, with *ed spirits.* ‡ Or, *heavenly.* ‡ Or, having over-*come all.* * Col. 4. 3. 2 Thes. 3. 1. ‡ Or, *in chains.* ‡ Or, *thereof.* ‡ Or, *with sincerity.*

¶ The Epistle of PAUL the Apostle, to the PHILIPPIANS.

CHAP. I.

3 He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings, 9 daily praying to him for their increase in grace. 12 He sheweth what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorifie Christ, either by his life or death: 27 exhorting them to unity, 28 and to fortitude in persecution.

PAul and Timotheus the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
2 Grace *be* unto you and peace from God our Father, and *from* the Lord Jesus Christ.
3 I thank my God upon every ‡ remembrance of you,
4 (Always in every prayer of mine for you all making request with joy)
5 For your fellowship in the gospel from the first day until now;
6 Being confident of this very thing, that he which hath begun a good work in you, ‡ will perform *it* until the day of Jesus Christ:
7 Even as it is meet for me to think this of you all, because ‡ I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the gospel, ye all are ‡ partakers of my grace.

‡ Or, *mention.* ‡ Or, *will finish it.* ‡ Or, *you have me in your heart.* ‡ Or, *partakers with me of grace.*

8 For God is my record, how greatly I long after you all, in the bowels of Jeſus Chriſt.

9 And this I pray, that your love may abound yet more and more in knowledge, and *in* all ‡ judgement;

10 That ye may ‡ approve things that ‡ are excellent; that ye may be ſincere, and without offence till the day of Chriſt;

11 Being filled with the fruits of righteouſneſs, which are by Jeſus Chriſt unto the glory and praiſe of God.

12 But I would ye ſhould underſtand, brethren, that the things *which happened* unto me, have fallen out rather unto the furtherance of the goſpel:

13 So that my bonds ‡ in Chriſt are manifeſt in all ‡ the palace, and ‡ in all other *places*;

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to ſpeak the word without fear.

15 Some indeed preach Chriſt even of envy and ſtrife; and ſome alſo of good will.

16 The one preach Chriſt of contention, not ſincerely, ſuppoſing to adde affliction to my bonds:

17 But the other of love, knowing that I am ſet for the defence of the goſpel.

18 What then? notwithſtanding every way, whether in pretence, or in truth, Chriſt is preached; and I therein do rejoyce, yea, and will rejoyce.

19 For I know that this ſhall turn to my ſalvation through your prayer, and the ſupply of the Spirit of Jeſus Chriſt.

20 According to my earneſt expectation, and my hope, that in nothing I ſhall be aſhamed, but *that* with all boldneſs, as always, *ſo* now alſo Chriſt ſhall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Chriſt, and to die *is* gain.

22 But if I live in the fleſh, this *is* the fruit of my labour: yet what I ſhall chuſe, I wot not.

23 For I am in a ſtrait betwixt two, having a deſire to depart, and to be with Chriſt; which is far better:

24 Nevertheleſs, to abide in the fleſh, *is* more needful for you.

25 And having this confidence, I know that I ſhall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jeſus Chriſt for me, by my coming to you again.

27 Onely * let your converſation be as it becometh the goſpel of Chriſt: that whether I come and ſee you, or elſe be abſent, I may hear of your affairs, that ye ſtand faſt in one ſpirit, with one mind, ſtriving together for the faith of the goſpel;

28 And in nothing terrified by your adverſaries: which is to them an evident token of perdition, but to you of ſalvation, and that of God.

29 For unto you it is given, in the behalf of Chriſt, not only to believe on him, but alſo to ſuffer for his ſake;

30 Having the ſame conflict which ye ſaw in me, and now hear *to be* in me.

CHAP. II.

He exhorteth them to unity, and to all humbleneſs of mind, by the example of Chriſts humility and exaltation, 12 to a careful proceeding in the way of ſalvation, that they be as lights to the wicked world, 16 and comforts to him their apoſtle, who is now ready to be offered up to God: 19 He hopeth to ſend Timothy to them, whom he greatly commendeth, 25 as Epaphroditus alſo, whom he preſently ſendeth to them.

IF *there be* therefore any conſolation in Chriſt, if any comfort of love, if any fellowſhip of the Spirit, if any bowels and mercies;

2 Fulfill ye my joy, that ye be like-minded, having the ſame love, *being* of one accord, of one mind.

3 *Let* nothing *be done* through ſtrife, or vainglory, but in lowlineſs of mind let each eſteem other better than themſelves.

4 Look not every man on his own things, but every man alſo on the things of others.

5 Let this mind be in you, which was alſo in Chriſt Jeſus:

6 Who being in the form of God, thought *it* not robbery to be equal with God:

7 But made himſelf of no reputation, and took upon him the form of a ſervant, and was made in the ‡ likeneſs of men:

8 And being found in faſhion as a man, he humbled himſelf, and became obedient unto death, even the death of the croſs.

9 Wherefore God alſo hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jeſus every knee ſhould bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue ſhould confeſs that Jeſus Chriſt *is* Lord, to the glory of God the Father.

12 Wherefore my beloved, as ye have always obeyed, not as in my preſence onely, but now much more in my abſence; work out your own ſalvation with fear and trembling.

13 For it is God that worketh in you, both to will and to do of *his* good pleaſure.

14 Do all things without murmurings and diſputings:

15 That ye may be blameleſs and ‡ harmleſs, the ſons of God, without rebuke, in the midſt of a crooked and perverſe nation, among whom ‡ ye ſhine as lights in the world:

16 Holding forth the word of life; that I may rejoyce in the day of Chriſt, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be † offered upon the ſacrifice and ſervice of your faith, I joy, and rejoyce with you all.

18 For the ſame cauſe alſo do ye joy, and rejoyce with me.

19 ‡ But I truſt in the Lord Jeſus, to ſend Timotheus ſhortly unto you, that I alſo may be of good comfort, when I know your ſtate.

20 For I have no man ‡ like-minded, who will naturally care for your ſtate.

21 For all * ſeek their own, not the things which are Jeſus Chriſts.

22 But ye know the proof of him, that as a ſon *with* the father, he hath ſerved with me in the goſpel.

23 Him therefore I hope to ſend preſently, ſo ſoon as I ſhall ſee how it will go with me.

24 But I truſt in the Lord, that I alſo my ſelf ſhall come ſhortly.

25 Yet I ſuppoſed it neceſſary to ſend to you Epaphroditus, my brother, and companion in labour, and fellow-ſouldier, but your meſſenger, and he that miniſtred to my wants.

26 For he longed after you all, and was full of heavineſs, becauſe that ye had heard that he had been ſick.

27 For indeed he was ſick nigh unto death: but God had mercy on him; and not on him onely, but on me alſo, leſt I ſhould have ſorrow upon ſorrow.

28 I ſent

‡ Or, habit

‡ Or, ſin. cere.

‡ Or, ſhine ye.

† Or, poured forth.

‡ Or, more over.

‡ Or, ſo dear unto me.

* 1 Cor. 10. 24.

28 I ſent him therefore the more carefully, that when ye ſee him again, ye may rejoyce, and that I may be the leſs ſorrowful.

29 Receive him therefore in the Lord with all gladneſs, and ‡ hold ſuch in reputation:

‡ Or, honour ſuch.

30 Becauſe for the work of Chriſt he was nigh unto death, not regarding his life to ſupply your lack of ſervice toward me.

CHAP. III.

1 He warneth them to beware of the falſe teachers of the circumciſion, 4 ſhewing that himſelf hath greater cauſe then they, to truſt in the righteouſneſs of the law, 7 which notwithſtanding he counteth as dung and loſs, to gain Chriſt and his righteouſneſs, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal Chriſtians.

FInally, my brethren, rejoyce in the Lord. To write the ſame things to you, to me indeed *is* not grievous, but for you *it is* ſafe.

2 Beware of dogs, beware of evil workers, beware of the conciſion.

3 For we are the circumciſion which worſhip God in the ſpirit, and rejoyce in Chriſt Jeſus, and have no confidence in the fleſh:

4 Though I might alſo have confidence in the fleſh. If any other man thinketh that he hath whereof he might truſt in the fleſh, I more:

5 Circumciſed the eighth day, * of the ſtock of Iſrael, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, * a Phariſee;

* 2 Cor. 11. 22.
* Acts 23. 6.

6 Concerning zeal, perſecuting the church; touching the righteouſneſs which is in the law, blameleſs.

7 But what things were gain to me, thoſe I counted loſs for Chriſt.

8 Yea doubtleſs, and I do count all things but loſs, for the excellency of the knowledge of Chriſt Jeſus my Lord: for whom I have ſuffered the loſs of all things, and do count them but dung that I may win Chriſt,

9 And be found in him, not having mine own righteouſneſs, which *is* of the law, but that which *is* through the faith of Chriſt, the righteouſneſs which is of God by faith:

10 That I may know him, and the power of his reſurrection, and the fellowſhip of his ſufferings, being made conformable unto his death;

11 If by any means I might attain unto the reſurrection of the dead:

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which alſo I am apprehended of Chriſt Jeſus.

13 Brethren, I count not my ſelf to have apprehended: but *this* one thing I *do*, forgetting thoſe things which are behind, and reaching forth unto thoſe things which are before,

14 I preſs toward the mark, for the prize of the high calling of God in Chriſt Jeſus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwiſe minded, God ſhall reveal even this unto you.

16 Nevertheleſs, whereto we have already attained, let us walk by the ſame rule, let us mind the ſame things.

17 Brethren, be followers together of me, and mark them which walk ſo, as ye have us for an enſample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the croſs of Chriſt:

19 Whoſe end *is* deſtruction, whoſe God *is their* belly: and *whoſe* glory *is* in their ſhame, who mind earthly things)

20 For our converſation is in heaven, from whence alſo we * look for the Saviour, the Lord Jeſus Chriſt:

* 1 Cor. 1. & Tit. 2. 13.

21 Who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able even to ſubdue all things unto himſelf.

CHAP. IV.

1 From particular admonitions 4 he proceedeth to general exhortations, 10 ſhewing how he rejoyced at their liberality towards him lying in priſon, not ſo much for the ſupply of his own wants, as for the grace of God in them: 19 and ſo he concludeth with prayer and ſalutations.

THerefore, my brethren, dearly beloved and longed for, my joy and crown, ſo ſtand faſt in the Lord, *my* dearly beloved.

2 I beſeech Euodias, and beſeech Syntyche, that they be of the ſame mind in the Lord.

2 And I intreat thee alſo, true yoke-fellow, help thoſe women which laboured with me in the goſpel, with Clement alſo, and with other my fellow-labourers, whoſe names *are* in * the book of life.

* Rev. 3. 5. & 20. 12. & 21. 27.

4 Rejoyce in the Lord alway: *and* again I ſay, Rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing: but in every thing by prayer and ſupplication with thankſgiving, let your requeſts be made known unto God.

7 And the peace of God which paſſeth all underſtanding, ſhall keep your hearts and minds through Chriſt Jeſus.

8 Finally, brethren, whatſoever things are true, whatſoever things *are* ‡ honeſt, whatſoever things *are* juſt, whatſoever things *are* pure, whatſoever things *are* lovely, whatſoever things *are* of good report; if *there be* any vertue, and if *there be* any praiſe, think on theſe things.

‡ Or, venerable.

9 Thoſe things which ye have both learned and received, and heard and ſeen in me, do: and the God of peace ſhall be with you.

10 But I rejoyced in the Lord greatly, that now at the laſt your care of me ‡ hath flouriſhed again, wherein ye were alſo careful, but ye lacked opportunity.

‡ Or, is revived.

11 Not that I ſpeak in reſpect of want; for I have learned in whatſoever ſtate I am, *therewith* to be content.

12 I know both *how* to be abaſed, and I know *how* to abound: every where, and in all things I am inſtructed, both to be full and to be hungry, both to abound and to ſuffer need.

13 I can do all things through Chriſt which ſtrengtheneth me.

14 Notwithſtanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know alſo, that in the beginning of the goſpel, when I departed from Macedonia, no church communicated with me, as concerning giving and receiving, but ye only.

16 For even in Theſſalonica, ye ſent once and again unto my neceſſity.

17 Not becauſe I deſire a gift: but I deſire fruit that may abound to your account.

18 But ‡ I have all, and abound: I am full, having received of Epaphroditus the things *which were ſent* from you, an odour of a ſweet ſmell, a ſacrifice acceptable, well-pleaſing to God.

‡ Or, I have received all.

19 But my God ſhall ſupply all your need, according to his riches, in glory, by Chriſt Jeſus.

20 Now

20 Now unto God and our Father *be* glory for ever and ever. Amen.
21 Salute every saint in Christ Jesus. The brethren which are with me greet you.
22 All the saints salute you, chiefly they that are of Cesars houshold.
23 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ The Epistle of PAUL the Apostle, to the COLOSSIANS.

CHAP. I.

1 *After salutation, he thanketh God for their faith,* 7 *confirmeth the doctrine of Epaphras,* 9 *prayeth further for their increase in grace,* 14 *describeth the true Christ,* 21 *encourageth them to receive Jesus Christ, and commendeth his own ministery.*

PAul an apostle of Jesus Christ, by the will of God, and Timotheus *our* brother,
2 To the saints and faithful brethren in Christ, which are at Colosse, grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.
3 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you:
4 Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints.
5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel:
6 Which is come unto you, as *it is* in all the world, and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth.
7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ:
8 Who also declared unto us your love in the Spirit.
9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will, in all wisdom and spiritual understanding:
10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
11 Strengthened with all might according to his glorious power, unto all patience and long-suffering with joyfulness;
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of ‡ his dear Son:
14 In whom we have redemption through his blood, *even* the forgiveness of sins.
15 Who is * the image of the invisible God, the first-born of every creature:
16 For * by him were all things created that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him.
17 * And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, * the first-born from the dead; that ‡ in all things he might have the preeminence.
19 For it pleased *the Father* that in him should all fulness dwell;
20 And (‡ having made peace through the blood of his cross) by him to reconcile all things unto himself, by him, *I say*, whether *they be* things in earth or things in heaven.
21 And you that were sometime alienated and enemies ‡ in *your* mind by wicked works, yet now hath he reconciled,
22 In the body of his flesh through death, to present you holy and unblameable, and unreproveable in his sight:
23 If ye continue in the faith, grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister:
24 Who now rejoyce in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh, for his bodies sake, which is the church:
25 Whereof I am made a minister according to the dispensation of God, which is given to me for you, ‡ to fulfill the word of God;
26 *Even* * the mystery which hath been hid from ages, and from generations, but now is made manifest to his saints:
27 To whom God would make known what is the riches of the glory of this mystery among the gentiles; which is Christ ‡ in you, the hope of glory:
28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

‡ Gr. *by your mind in wicked works.*

‡ Or, *fully to preach the word of God.*

Rom. 15. 19.

* Rom. 16. 25. Eph. 3. 9.

‡ Or, *amongst you.*

CHAP. II.

1 *He still exhorteth them to be constant in Christ;* 8 *to beware of philosophy, and vain traditions;* 18 *worshipping of angels,* 20 *and legal ceremonies, which are ended in Christ.*

FOr I would that ye knew what great ‡ conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh:
2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
3 ‡ In whom are hid all the treasures of wisdom and knowledge.
4 And this I say, lest any man should beguile you with enticing words.
5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:
7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the ‡ rudiments of the world, and not after Christ:
9 For in him dwelleth all the fulness of the Godhead bodily.
10 And ye are compleat in him, which is the head of all principality and power.
11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh, by the circumcision of Christ:
12 * Buried

‡ Or, *fear, or, care.*

‡ Or, *wherein.*

‡ Or, *elements.*

* Rom. 6. 4. 12 * Buried with him in baptism, wherein also you are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

* Eph. 2. 1. 13 * And you being dead in your sins, and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses,

14 Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them ‡ in it.

‡ Or, *in himself.*

‡ Or, *for eating and drinking.*

‡ Or, *in part.*

‡ Or, *judge against you.*

† Gr. *being a voluntary in humility.*

16 Let no man therefore judge you ‡ in meat or in drink, or ‡ in respect of an holy-day, or of the new-moon, or of the sabbath-*days*:

17 Wich are a shadow of things to come; but the body *is* of Christ.

18 Let no man ‡ beguile you of your reward, † in a voluntary humility, and worshipping of angels, intruding into those things which he hath not seen, vainly puft up by his fleshly mind;

19 And not holding the head, from which all the body by joynts and bands having nourishment minister'd, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the ‡ rudiments of the world; why, as though living in the world, are ye subject to ordinances,

‡ Or, *elements.*

21 (Touch not, taste not, handle not:

22 Which all are to perish with the using) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will-worship, and humility, and ‡ neglecting of the body, not in any honour to the satisfying of the flesh.

‡ Or, *punishing, or not sparing*

CHAP. III.

1 He sheweth where we should seek Christ: 5 He exhorteth to mortification, 10 to put off the old man, and to put on Christ, 12 exhorting to charity, humility, and other several duties.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

‡ Or, *mind*

2 Set your ‡ affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ *who is* our life, shall appear, then shall ye also appear with him in glory.

* Eph. 5. 3. 5 Mortifie therefore your members which are upon the earth; * fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things sake, the wrath of God cometh on the children of disobedience.

7 In the which ye also walked sometime, when ye lived in them.

8 But now you also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge, after the image of him that created him.

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12 Put on therefore (as the elect of God, holy and beloved) bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

13 Forbearing one another, and forgiving one another, if any man have a ‡ quarrel against any: even as Christ forgave you, so also *do* ye.

‡ Or, *complaint.*

14 And above all these things, *put on* charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts; to the which also ye are called in one body: and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.

17 And * whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him. * 1 Cor. 10. 31.

18 * Wives, submit your selves unto your own husbands, as it is fit in the Lord. * Eph. 22.

19 * Husbands, love *your* wives, and be not bitter against them. * Tit. 2. 1 Pet. 3.

20 * Children, obey *your* parents in all things: for this is well-pleasing unto the Lord. * Eph. 25.

21 * Fathers, provoke not your children *to anger*, lest they be discouraged. * Eph. 6. 4.

22 * Servants, obey in all things *your* masters according to the flesh; not with eye-service, as men-pleasers, but in singleness of heart, fearing God: * Eph. 6. 5. Tit. 2. 9.

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong, shall receive *for* the wrong which he hath done: and * there is no respect of persons. * Rom. 2. 11. Eph. 6. 9.

CHAP. IV.

1 He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ. 10 He salututh them, and wisheth them all prosperity.

MAsters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

2 * Continue in prayer, and watch in the same with thanksgiving: * Luke 21. 1.

3 * Withall, praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: * 1 Thes. 5. 17. Eph. 6. 19.

4 That I may make it manifest, as I ought to speak: 2 Thes. 3.

5 * Walk in wisdom toward them that are without, redeeming the time. * Eph. 5. 15.

6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister, and fellow-servant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts:

9 With Onesimus a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 Aristarchus my fellow-prisoner saluteth you, and Marcus sisters son to Barnabas, (touching whom ye received commandments; if he come unto you, receive him)

11 And Jesus which is called Justus, who are of the circumcision. These only *are my* fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always ‡ labouring fervently for you in prayers, that ye may stand perfect and ‡ compleat in all the will of God. ‡ Or, *fervently.* ‡ Or, *ripe.*

13 For I bear him record, that he hath a great

¶

great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke the beloved physician, and Demas greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which *is* in his house.

16 And when this epistle is read amongst you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministery which thou hast received in the Lord, that thou fulfill it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Colossians, by Tychicus and Onesimus.

¶ The first Epistle of PAUL the Apostle, to the THESSALONIANS.

CHAP. I.

1 *The Thessalonians are given to understand both how mindful of them S. Paul was at all times in thanksgiving, and prayer; 5 and also how well he was perswaded of the truth, and sincerity of their faith, and conversion to God.*

PAul, and Silvanus, and Timotheus, unto the church of the Thessalonians; *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.

2 * We give thanks to God always for you all, making mention of you in our prayers,

3 Remembring without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father:

4 Knowing, brethren ‡ beloved, your election of God.

5 For our gospel came not unto you in word onely, but also in power, and in the holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord, not onely in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad, so that we need not to speak any thing.

9 For they themselves shew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to serve the living and true God,

10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus which delivered us from the wrath to come.

CHAP. II.

1 *In what manner the gospel was brought and preached to the Thessalonians, and in what sort also they received it. 18 A reason is rendred both why S. Paul was so long absent from them, and also why he was so desirous to see them.*

FOr your selves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at * Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak, not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God *is* witness.

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have ‡ been burdensom, as the apostles of Christ. ‡ Or, used authority.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God onely, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travel: for * labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. * Acts 20. 34. 1 Cor. 4. 12. 2 Thes. 3. 8.

10 Ye *are* witnesses, and God *also*, how holily, and justly, and unblameably we behaved our selves among you that believe:

11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

12 * That ye would walk worthy of God, who hath called you unto his kingdom and glory. * Ephes. 4. 1. Phil. 1. 27. Colos. 1. 10.

13 For this cause also thank we God without ceasing, because when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Christ Jesus: for ye also have suffered like things of your own countreymen, even as they *have* of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have ‡ persecuted us; and they please not God, and are contrary to all men: ‡ Or, chased us out.

16 Forbidding us to speak to the Gentiles, that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time, in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindred us.

19 For what *is* our hope, or joy, or crown of ‡ rejoycing? *are* not even ye in the presence of our Lord Jesus Christ at his coming? ‡ Or, glorying.

20 For ye are our glory and joy.

CHAP. III.

1 *S. Paul testifieth his great love to the Thessalonians; partly by sending Timothy unto them to strengthen and comfort them, partly by rejoycing in their well-doing, 10 and partly by praying for them, and desiring a safe coming unto them.*

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And sent Timotheus our brother and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith;

3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

4 For verily when we were with you, we told you before, that we should suffer tribulation; even as it came to pass, and ye know.

5 For this cause when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also *to see* you:

7 Therefore, brethren, we were comforted over you in all our affliction and distress, by your faith:

8 For now we live, if ye stand fast in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God,

10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ ‡direct our way unto you.

‡ Or, *guide.*

12 And the Lord make you to increase and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may * stablish your hearts unblameable in holiness before God even our Father, at the coming of our Lord Jesus Christ, with all his saints.

* 1 Cor. 1. 8. Chap. 5. 23.

CHAP. IV.

He exhorteth them to go on forward in all manner of godliness, 6 to live holily and justly, 9 to love one another, 11 and quietly to follow their own business, 13 and last of all to sorrow moderately for the dead. 17 And unto this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgement.

FUrthermore then we ‡ beseech you, brethren, and ‡ exhort *you* by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more.

‡ Or, *request.* ‡ Or, *beseech.*

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no *man* go beyond, and ‡ defraud his brother ‡ in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you, and testified.

‡ Or, *oppress*, or *over-reach.* ‡ Or, *in the matter.*

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that ‡ despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

‡ Or, *rejecteth.*

9 But as touching brotherly love, ye need not that I write unto you: for ye yourselves are * taught of God to love one another.

* John 13. 34. & 15. 12.

10 And indeed ye do it towards all the brethren which are in Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, (as we commanded you;)

12 That ye may walk honestly toward them that are without, and *that* ye may have lack ‡ of nothing.

‡ Or, *of no man.*

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died, and rose again, even so * them also which sleep in Jesus, will God bring with him.

* 1 Cor. 15. 23.

15 For this we say unto you by the word of the Lord, that we which are alive, and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with * the trump of God: and the dead in Christ shall rise first:

* 1 Cor. 15. 52.

17 Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore ‡ comfort one another with these words.

‡ Or, *exhort.*

CHAP. V.

1 He proceedeth in the former description of Christ's coming to judgement, 16 and giveth divers precepts, 23 and so concludeth the epistle.

BUt of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that * the day of the Lord so cometh as a thief in the night.

* Matt. 24. 43, 44. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep as *do* others; but let us watch, and be sober.

7 For they that sleep, sleep in the night; and they that be drunken, are drunken in the night.

8 But let us who are of the day, be sober, * putting on the breast-plate of faith and love, and for an helmet, the hope of salvation.

* Isa. 59. 17. Ephes. 6. 16, 17.

9 For God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that whether we wake or sleep, we should live together with him.

11 Wherefore ‡ comfort yourselves together and edifie one another, even as also ye do.

‡ Or, *exhort.*

12 And we beseech you, brethren, * to know them which labour among you, and are over you in the Lord, and admonish you;

* Heb. 13. 17.

13 And to esteem them very highly in love for their works sake. *And* be at peace among yourselves.

14 Now we ‡ exhort you, brethren, warn them that are ‡ unruly, comfort the feeble-minded, support the weak, be patient toward all men.

‡ Or, *beseech.* ‡ Or, *disorderly.*

15 * See that none render evil for evil unto any man: but ever follow that which is good, both among yourselves, and to all men.

* Prov. 17. 13. & 20. 22. Mat. 5. 44. Rom. 12. 17. 1 Pet. 3. 9.

16 Rejoyce evermore.

17 * Pray without ceasing.

* Luke 18. 1.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Col. 4. 2.

19 Quench not the Spirit.

20 Despise not prophesyings.

21 Prove all things: hold fast that which is good.

22 Abstain

22 Abſtain from all appearance of evil.
23 And the very God of peace ſanctifie you wholly: and *I pray God*, your whole ſpirit and ſoul and body be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt.
24 Faithful *is* he that calleth you, who alſo will do *it*.
25 Brethren, pray for us.
26 Greet all the brethren with an holy kiſs.
27 I ‡ charge you by the Lord, that this epiſtle be read unto all the holy brethren. ‡ Or, *adjure*.
28 The grace of our Lord Jeſus Chriſt *be* with you. Amen.

¶ The firſt *epiſtle* unto the Theſſalonians was written from Athens.

¶ The ſecond Epiſtle of PAUL the Apoſtle, to the THESSALONIANS.

CHAP. I.

1 S. Paul certifieth them of the good opinion which he had of their faith, love, and patience, 11 and therewithall uſeth divers reaſons for the comforting of them in perſecution, whereof the chiefeſt is taken from the righteous judgement of God.

PAul, and Silvanus, and Timotheus, unto the church of the Theſſalonians, in God our Father, and the Lord Jeſus Chriſt:
2 Grace unto you, and peace from God our Father, and the LORD Jeſus Chriſt.
Theſſ. 3 * We are bound to thank God always for you, brethren, as it is meet, becauſe that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth:
4 So that we our ſelves glory in you in the churches of God, for your patience and faith in all your perſecutions and tribulations that ye endure.
5 *Which is* a manifeſt token of the righteous judgement of God, that ye may be counted worthy of the kingdom of God, for which ye alſo ſuffer:
6 Seeing *it is* a righteous thing with God to recompenſe tribulation to them that trouble you;
7 And to you who are troubled, reſt with us, when * the Lord Jeſus ſhall be revealed from heaven, with † his mighty angels,
8 In flaming fire, ‡ taking vengeance on them that know not God, and that obey not the goſpel of our Lord Jeſus Chriſt:
9 Who ſhall be puniſhed with everlaſting deſtruction from the preſence of the Lord, and from the glory of his power;
10 When he ſhall come to be glorified in his ſaints, and to be admired in all them that believe (becauſe our teſtimony among you was believed) in that day.
11 Wherefore alſo we pray always for you, that our God would ‡ count you worthy of *this* calling, and fulfill all the good pleaſure of *his* goodneſs, and the work of faith with power:
12 That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II.

1 He willeth them to continue ſtedfaſt in the truth received, 3 ſheweth that there ſhall be a departure from the faith, 9 and a diſcovery of antichriſt before the day of the Lord come, 15 and thereupon repeateth his former exhortation, and prayeth for them.

NOw we beſeech you brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,
2 That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.
3 Let no man deceive you by any means: for *that day ſhall not come*, except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:
4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped; ſo that he as God, ſitteth in the temple of God, ſhewing himſelf that he is God.
5 Remember ye not, that when I was yet with you, I told you theſe things?
6 And now ye know what ‡ withholdeth, that he might be revealed in his time. ‡ Or, *holdeth*.
7 For the myſtery of iniquity doth already work: only he who now letteth, *will let*, until he be taken out of the way.
8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume * with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming: * Iſa. 11. 4. Hoſ. 6. 5. Rev. 2. 16.
9 *Even him* whoſe coming is after the working of Satan, with all power, and ſigns, and lying wonders,
10 And with all deceiveableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.
11 And for this cauſe God ſhall ſend them ſtrong deluſion, that they ſhould believe a lie:
12 That they all might be damned, who believed not the truth, but had pleaſure in unrighteouſneſs.
13 But we are bound to give thanks alway to God for you brethren beloved of the Lord, becauſe God hath from the beginning choſen you to ſalvation, through ſanctification of the Spirit, and belief of the truth:
14 Whereunto he called you by our goſpel, to the obtaining of the glory of our Lord Jeſus Chriſt.
15 Therefore, brethren, ſtand faſt, and hold the traditions which ye have been taught, whether by word, or our epiſtle.
16 Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given us everlaſting conſolation, and good hope through grace,
17 Comfort your hearts, and ſtabliſh you in every good word and work.

CHAP. III.

1 He craveth their prayers for himſelf, 3 teſtifieth what confidence he hath in them, 5 maketh requeſt to God in their behalf, 6 giveth them divers precepts, eſpecially to ſhun idleneſs and ill company, 16 and laſt of all concludeth with prayer and ſalutation.

FInally brethren, * pray for us, that the word of the Lord † may have *free* courſe, and be glorified even as *it is* with you; * Epheſ. 6. 19. Col. 4. 3.
2 And that we may be delivered from † unreaſonable and wicked men: for all *men have* not faith. † Gr. *may run.* † Gr. *abſurd.*
3 But the Lord is faithful, who ſhall ſtabliſh you, and keep *you* from evil.
4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.
5 And the Lord direct your hearts into the ‡ love of God, and into † the patient waiting for Chriſt. ‡ Or, *the love of God, and into the patient waiting for* † *patience of Chriſt.*

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw your selves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For your selves know how ye ought to follow us: for we behaved not our selves disorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make our selves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busie-bodies.

12 Now them that are such, we command, and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren,* ‡ be not weary in well-doing. * Gal. 6.9. ‡ Or, faint not.

14 And if any man obey not our word ‡ by this epistle, note that man, and have no company with him, that he may be ashamed. ‡ Or, signifie that man by an epistle.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of peace himself give you peace always, by all means. The Lord *be* with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write;

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians, was written from Athens.

¶ The first Epistle of PAUL the Apostle, to TIMOTHY.

CHAP. I.

1 Timothy is put in mind of the charge which was given unto him by Paul, at his going to Macedonia. 5 Of the right use and end of the law. 11 Of S. Pauls calling to be an apostle, 20 and of Hymeneus and Alexander.

PAul an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, ỿ thou mightest charge some that they teach no other doctrine,

4 * Neither give heed to fables, and endless genealogies, which minister questions, rather then godly edifying, which is in faith: *so do.* * Chap. 4.7 & 6.4. 2 Tim. 2.23. Tit. 1.14. & 3.9.

5 Now the end of the commandment is charity, out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some ‡ having swerved, have turned aside unto vain jangling; ‡ Or, not aiming at.

7 Desiring to be teachers of the law, understanding neither what they say, nor whereof they affirm.

8 But we know that the law *is* good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly, and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministery;

13 Who was before a blasphemer, and a persecutour, and injurious. But I obtained mercy, because I did *it* ignorantly, in unbelief:

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is a* faithful saying, and worthy of all acceptation, that * Christ Jesus came into the world to save sinners; of whom I am chief. * Matth. 9.13. Mark 2.17

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the onely wise God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war the good warfare,

19 Holding faith and a good conscience; which some having put away, concerning faith have made shipwrack.

20 Of whom is Hymeneus and Alexander; * 1 Cor. 5.5. whom I have * delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

1 That it is meet to pray and give thanks for all men, and the reason why. 9 How women should be attired. 12 They are not permitted to teach. 15 They shall be saved, notwithstanding the testimonie of Gods wrath in child-birth, if they continue in faith.

I ‡ Exhort therefore, that first of all, supplications, prayers, intercessions, *and* giving of thanks be made for all men: ‡ Or, desire.

2 For kings, and for all that are in ‡ authority; that we may lead a quiet and peaceable life in all godliness and honesty. ‡ Or, eminent place.

3 For this *is* good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediatour between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, ‡ to be testified in due time. ‡ Or, a testimony.

7 * Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not) a teacher of the Gentiles in faith and verity. * 2 Tim. 1.11.

8 I will therefore that men pray every where, lifting up holy hands, without wrath, and doubting:

9 In like manner also, that * women adorn themselves in modest apparel, with shamefastness and sobriety: not with ‡ broidered hair, or gold, or pearls, or costly array; * 1 Pet. 3.3. ‡ Or, plaited,

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But * I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. * 1 Cor. 14.34.

13 For

13 For Adam was first formed, then Eve.
14 And Adam was not deceived, but the woman being deceived, was in the transgression.
15 Notwithstanding she shall be saved in child-bearing, if they continue in faith, and charity, and holiness with sobriety.

CHAP. III.

How bishops & deacons, and their wives should be qualified, 14 and to what end S. Paul wrote to Timothy of these things. 15 Of the church and the blessed truth therein taught and professed.

THis *is* a true saying, If a man desire the office of a bishop, he desireth a good work.
2 * A bishop then must be blameless, the husband of one wife, vigilant, sober, ‡ of good behaviour, given to hospitality, apt to teach;
3 ‡ Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous;
4 One that ruleth well his own house, having his children in subjection with all gravity;
5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
6 Not ‡ a novice, lest being lifted up with pride, he fall into the condemnation of the devil.
7 Moreover, he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.
8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,
9 Holding the mystery of the faith in a pure conscience.
10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.
11 Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.
12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.
13 For they that have ‡ used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
14 These things write I unto thee, hoping to come unto thee shortly:
15 But if I tarry long, that thou mayest know how thou oughtest to behave thy self in the house of God, which is the church of the living God, the pillar and ‡ ground of the truth.
16 And without controversie, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there shall be a departure from the faith: 6 And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto.

NOw the Spirit speaketh expressly, that * in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisie, having their conscience seared with a hot iron;
3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:
5 For it is sanctified by the word of God, and prayer.
6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.
7 But refuse profane and old wives fables, and exercise thy self *rather* unto godliness.
8 For bodily exercise profiteth ‡ little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. ‡ Or, *for a little time.*
9 This *is* a faithful saying, and worthy of all acceptation.
10 For therefore we both labour, and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
11 These things command and teach.
12 Let no man despise thy youth, but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
13 Till I come, give attendance to reading, to exhortation, to doctrine.
14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
15 Meditate upon these things, give thy self wholly to them; that thy profiting may appear ‡ to all. ‡ Or, *in all things.*
16 Take heed unto thy self, and unto thy doctrine; continue in them: for in doing this, thou shalt both save thy self, and them that hear thee.

CHAP. V.

1 Rules to be observed in reproving. 3 Of widows. 17 Of elders. 23 A precept for Timothies health. 24 Some mens sins go before unto judgment, and some mens do follow after.

REbuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;
2 The elder women as mothers, the younger as sisters, with all purity.
3 Honour widows that are widows indeed.
4 But if any widow have children, or nephews, let them learn first to shew ‡ piety at home, and to requite their parents: for that is good and acceptable before God. ‡ Or, *kindness.*
5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
6 But she that liveth ‡ in pleasure, is dead while she liveth. ‡ Or, *dainti-cately.*
7 And these things give in charge, that they may be blameless.
8 But if any provide not for his own, and specially for those of his own ‡ house, he hath denied the faith, and is worse then an infidel. ‡ Or, *kindred.*
9 Let not a widow be ‡ taken into the number, under threescore years old, having been the wife of one man, ‡ Or, *chosen.*
10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every good work.
11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
12 Having damnation, because they have cast off their first faith.
13 And withall they learn *to be* idle, wandering about from house to house; and not only idle, but tatlers also and busie-bodies, speaking things which they ought not.
14 I will therefore that the younger women marry, bear children, guide the house, give

none occasion to the adversary † to speak reproachfully:

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 * Let the elders that rule well, be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, * Thou shalt not muzzle the ox that treadeth out the corn: and, * The labourer *is* worthy of his reward.

19 Against an elder receive not an accusation, but ‡ before two or three witnesses.

20 Them that sin rebuke before all, that others also may fear.

21 I charge *thee* before God and the Lord Jesus Christ, and the elect angels, that thou observe these things ‡ without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other mens sins: keep thy self pure.

23 Drink no longer water, but use a little wine for thy stomachs sake, and thine often infirmities.

24 Some mens sins are open beforehand, going before to judgement; and some *men* they follow after.

25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 Of the duty of servants. 3 Not to have fellowship with new-fangled teachers. 6 Godliness is great gain, 10 and love of money the root of all evil. 11 What Timothy is to flee, and what to follow, 17 and whereof to admonish the rich, 20 to keep the purity of true doctrine, and to avoid profane jangleings.

LET as many servants as are under the yoke count their own masters worthy of all honour; that the name of God, and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are ‡ faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is ‡ proud, knowing nothing, but ‡ doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 ‡ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thy self.

6 But godliness with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich, fall into temptation, and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have ‡ erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good ‡ confession;

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and onely Potentate, * the King of kings, and Lord of lords;

16 Who onely hath immortality, dwelling in the light which no man can approach unto, * whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, nor trust in † uncertain riches, but in the living God, who giveth us richly all things to enjoy.

18 That they do good, that they be rich in good works, ready to distribute, ‡ willing to communicate;

19 * Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsly so called:

21 Which some professing, have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

¶ The second Epistle of PAUL the Apostle, to TIMOTHY.

CHAP. I.

Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother: 6 He is exhorted to stir up the gift of God, which was in him; 8 to be stedfast and patient in persecution, 13 and to persist in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and such like are noted, and Onesiphorus is highly commended.

PAUL an apostle of Jesus Christ, by the will of God, according to the promise of life, which is in Christ Jesus;

2 To Timothy *my* dearly beloved son: Grace, mercy, *and* peace from God the Father, and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day:

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am perswaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God which is in thee, by the putting on of my hands.

7 For God hath not given us the spirit of fear; but

‡ Gr. *for their railing.*

* † Cor. 9.14. Gal. 6.6.
* Deut. 25.4.
* Mat. 10.10.
‡ Or, *under.*

‡ Or, *without prejudice.*

‡ Or, *a fool.*
Or, *just.*

‡ Or, *gainlings one of another.*

‡ Or, *been seduced.*

‡ Or, *profession.*

* Rev. 17. 4. & 19.16.
* John 1.18.
1 John 4.12.
† Gr. *uncertainty of riches.*

‡ Or, *sociable.*
* Mat. 6.20. Luke 12.33.

but of power, and of love, and of a ſound mind.
8 Be not thou therefore aſhamed of the teſtimony of our Lord, nor of me his priſoner: but be thou partaker of the afflictions of the goſpel, according to the power of God;
9 Who hath ſaved us, and called *us* with an holy calling, * not according to our works, but according to his own purpoſe and grace which was given us in Chriſt Jeſus, * before the world began;
10 But is now made manifeſt by the appearing of our Saviour Jeſus Chriſt, who hath abolished death, and hath brought life and immortality to light, through the goſpel:
11 * Whereunto I am appointed a preacher, and an apoſtle, and a teacher of the Gentiles.
12 For the which cauſe I alſo ſuffer theſe things; nevertheleſs I am not aſhamed: for I know whom I have ‡ believed, and I am perſwaded that he is able to keep that which I have committed unto him againſt that day.
13 Hold faſt the form of ſound words, which thou haſt heard of me, in faith and love which is in Chriſt Jeſus.
14 That good thing which was committed unto thee, keep by the holy Ghoſt, which dwelleth in us.
15 This thou knoweſt, that all they which are in Aſia be turned away from me, of whom are Phygellus and Hermogenes.
16 The Lord give mercy unto the houſe of Oneſiphorus; for he oft refreſhed me, and was not aſhamed of my chain.
17 But when he was in Rome, he ſought me out very diligently, and found *me*.
18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he miniſtred unto me at Epheſus, thou knoweſt very well.

CHAP. II.

‡ *He is exhorted again to conſtancy and perſeverance, and to do the duty of a faithful ſervant of the Lord, in dividing the word aright, and ſtaying profane and vain babblings.* 17 *Of Hymeneus and Philetus.* 19 *The foundation of the Lord is ſure.* 22 *He is taught whereof to beware, and what to follow after, and in what ſort the ſervant of the Lord ought to behave himſelf.*

THou therefore my ſon, be ſtrong in the grace that is in Chriſt Jeſus.
2 And the things that thou haſt heard of me ‡ among many witneſſes, the ſame commit thou to faithful men, who ſhall be able to teach others alſo.
3 Thou therefore endure hardneſs, as a good ſouldier of Jeſus Chriſt.
4 No man that warreth entangleth himſelf with the affairs of *this* life; that he may pleaſe him who hath choſen him to be a ſouldier.
5 And if a man alſo ſtrive for maſteries, *yet* is he not crowned except he ſtrive lawfully.
6 ‡ The huſbandman that laboureth muſt be firſt partaker of the fruits.
7 Conſider what I ſay; and the Lord give thee underſtanding in all things.
8 Remember that Jeſus Chriſt of the ſeed of David, was raiſed from the dead, according to my goſpel:
9 Wherein I ſuffer trouble as an evil doer, even unto bonds; but the word of God is not bound.
10 Therefore I endure all things for the elects ſakes, that they may alſo obtain the ſalvation which *is* in Chriſt Jeſus, with eternal glory.
11 *It is a* faithful ſaying. For * if we be dead with *him*, we ſhall alſo live with *him*:
12 * If we ſuffer, we ſhall alſo reign with *him*:
* if we deny *him*, he alſo will deny us:
13 * If we believe not, *yet* he abideth faithful; he cannot deny himſelf.
14 Of theſe things put *them* in remembrance, charging *them* before the Lord, that they ſtrive not about words, to no profit, *but* to the ſubverting of the hearers.
15 Study to ſhew thy ſelf approved unto God, a workman that needeth not to be aſhamed, rightly dividing the word of truth.
16 But ſhun profane and vain babblings; for they will increaſe unto more ungodlineſs.
17 And their word will eat as doth a ‡ canker: of whom is Hymeneus and Philetus;
18 Who concerning the truth have erred, ſaying that the reſurrection is paſt already; and overthrow the faith of ſome.
19 Nevertheleſs, the foundation of God ſtandeth ‡ ſure, having this ſeal, The Lord knoweth them that are his. And, Let every one that nameth the name of Chriſt depart from iniquity.
20 But in a great houſe there are not onely veſſels of gold, and of ſilver, but alſo of wood, and of earth; * and ſome to honour, and ſome to diſhonour.
21 If a man therefore purge himſelf from theſe, he ſhall be a veſſel unto honour, ſanctified and meet for the maſters uſe, *and* prepared unto every good work.
22 Flee alſo youthful luſts: but follow righteouſneſs, faith, charity, peace, with them that call on the Lord out of a pure heart.
23 But * fooliſh and unlearned queſtions avoid, knowing that they do gender ſtrifes.
24 And the ſervant of the Lord muſt not ſtrive; but be gentle unto all men, apt to teach, ‡ patient,
25 In meekneſs inſtructing thoſe that oppoſe themſelves; if God peradventure will give them repentance to the acknowledging of the truth;
26 And that they may † recover themſelves out of the ſnare of the devil, who are † taken captive by him at his will.

CHAP. III.

1 *He adviſeth him of the times to come,* 6 *deſcribeth the enemies of the truth,* 10 *propoundeth unto him his own example,* 16 *and commendeth the holy ſcriptures.*

THis know alſo, that † in the laſt days perilous times ſhall come.
2 For men ſhall be lovers of their own ſelves, covetous, boaſters, proud, blaſphemers, diſobedient to parents, unthankful, unholy,
3 Without natural affection, truce-breakers, ‡ falſe accuſers, incontinent, fierce, deſpiſers of thoſe that are good;
4 Traitours, headie, high-minded, lovers of pleaſures more then lovers of God;
5 Having a form of godlineſs, but denying the power thereof: from ſuch turn away.
6 For of this ſort are they which creep into houſes, and lead captive ſilly women laden with ſins, led away with divers luſts,
7 Ever learning, and never able to come to the knowledge of the truth.
8 Now as Jannes and Jambres withſtood Moſes, ſo do theſe alſo reſiſt the truth: men of corrupt minds, ‡ reprobate concerning the faith.
9 But they ſhall proceed no further: for their folly ſhall be manifeſt unto all *men*, as theirs alſo was.
10 But ‡ thou haſt fully known my doctrine, manner of life, purpoſe, faith, long-ſuffering, charity, patience,
11 Perſecutions, afflictions, which came unto me at Antioch, at Iconium, at Lyſtra; what

per-

persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 * All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: * 2 Pet. 1.21.

17 That the man of God may be perfect, ‡ throughly furnished unto all good works. ‡ Or, perfected.

CHAP. IV.

1 He exhorteth him to do his duty with all care and diligence, 6 certifieth him of the nearness of his death, 9 willeth him to come speedily unto him, and to bring Marcus with him, and certain other things: which he wrote for, 14 warneth him to beware of Alexander the smith, 16 informeth him what had befallen him at his first answering: 19 and soon after he concludeth.

I Charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering, and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.

4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, ‡ make full proof of thy ministery. ‡ Or, fulfil.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge shall give me at that day: and not to me onely, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me.

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica: Crescens to Galatia, Titus unto Dalmatia.

11 Onely Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministery.

12 And Tychicus have I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

14 Alexander the copper-smith did me much evil: the Lord reward him according to his works.

15 Of whom be thou ware also; for he hath greatly withstood ‡ our words. ‡ Or, our preaching.

16 At my first answer no man stood with me, but all men forsook me: *I pray God* that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

¶ The Epistle of PAUL to TITUS.

CHAP. I.

1 For what end Titus was left in Crete. 6 How they that are to be chosen ministers, ought to be qualified. 11 The mouths of evil teachers to be stopped, 12 and what manner of men they be.

PAul a servant of God, and an apostle of Jesus Christ, according to the faith of Gods elect, and the acknowledging of the truth which is after godliness:

2 ‡ In hope of eternal life, which God that cannot lie, promised * before the world began; ‡ Or, for. * 2 Tim. 1. 9. Tit. 1. 2.

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus *mine* own son after the common faith: Grace, mercy, *and* peace from God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are ‡ wanting, and ordain elders in every city, as I had appointed thee: ‡ Or, left undone. * 1 Tim. 3. &c.

6 * If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly.

7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of ‡ good men, sober, just, holy, temperate; ‡ Or, good things.

9 Holding fast the faithful word, ‡ as he hath been taught, that he may be able by sound doctrine, both to exhort and to convince the gainsayers. ‡ Or, in teaching

10 For there are many unruly and vain talkers and deceivers, especially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucres sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 * Not giving heed to Jewish fables, and commandments of men, that turn from the truth. * 1 Tim. 1. 4.

15 * Unto the pure all things *are* pure: but unto them that are defiled, and unbelieving, *is* nothing * Rom. 14. 20.

thing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny *him*, being abominable and disobedient, and unto every good work ‡ reprobate.

CHAP. II.

‡ *Directions given unto Titus both for his doctrine and life.* 9 *Of the duty of servants, and in general of all Christians.*

BUt speak thou the things which become sound doctrine:

2 That the aged men be ‡ sober, grave, temperate, sound in faith, in charity, in patience:

3 The aged women likewise, that *they be* in behaviour as becometh ‡ holiness, not ‡ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be ‡ sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, *obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be ‡ sober-minded.

7 In all things shewing thy self a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 *Exhort* * servants to be obedient unto their own masters, *and* to please *them* well in all things; not ‡ answering again,

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God ‡ that bringeth salvation, hath appeared to all men;

12 Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;

13 * Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ:

14 Who gave himself for us, that he might redeem us from all iniquity, and purifie unto himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

‡ *Titus is yet further directed by Paul, both concerning the things he should teach, and not teach.* 10 *He is willed also to reject obstinate hereticks:* 12 *which done, he appointeth him both time and place, wherein he should come unto him; and so concludeth.*

PUt them in mind * to be subject to principalities and powers, to obey magistrates, to be ready to every good work, * Rom. 13. 1. 1 Pet. 2. 13.

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For * we our selves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. * 1 Cor. 6. 11.

4 But after that the kindness and ‡ love of God our Saviour toward man appeared, ‡ Or, *pity.*

5 * Not by works of righteousness, which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the holy Ghost; * 2 Tim. 1. 9.

6 Which he shed on us † abundantly through Jesus Christ our Saviour: † Gr. *richly.*

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God, might be careful to maintain good works: these things are good and profitable unto men.

9 But * avoid foolish questions and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. * 1 Tim. 1. 4. 2 Tim. 2. 23.

10 A man that is an heretick, after the first and second admonition, reject:

11 Knowing that he that is such, is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to ‡ maintain good works for necessary uses, that they be not unfruitful. ‡ Or, *profess honest trades.*

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

¶ The Epistle of PAUL to PHILEMON.

4 *He rejoyceth to hear of the faith and love of Philemon:* 9 *whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.*

PAul a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to *our* beloved Apphia, and Archippus our fellow-souldier, and to the church in thy house:

3 Grace to you, and peace from God our Father, and the Lord Jesus Christ.

4 * I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love, and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing, which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ, to enjoyn thee that which is convenient,

9 Yet for loves sake I rather beseech *thee*, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son * Onesimus, whom I have begotten in my bonds: * Col. 4. 9.

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is mine own bowels,

13 Whom I would have retained with me, that

that in thy ſtead he might have miniſtred unto me in the bonds of the goſpel.

14 But without thy mind I would do nothing; that thy benefit ſhould not be as it were of neceſſity, but willingly.

15 For perhaps he therefore departed for a ſeaſon, that thou ſhouldeſt receive him for ever;

16 Not now as a ſervant, but above a ſervant, a brother beloved, ſpecially to me, but how much more unto thee, both in the fleſh, and in the Lord?

17 If thou count me therefore a partner, receive him as my ſelf.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not ſay to thee, how thou oweſt unto me even thine own ſelf beſides.

20 Yea, brother, let me have joy of thee in the Lord: refreſh my bowels in the Lord.

21 Having confidence in thy obedience, I wrote unto thee, knowing that thou wilt alſo do more then I ſay.

22 But withall prepare me alſo a lodging: for I truſt that through your prayers I ſhall be given unto you.

23 There ſalute thee Epaphras my fellow-priſoner in Chriſt Jeſus;

24 Marcus, Ariſtarchus, Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen

¶ Written from Rome to Philemon, by Oneſimus a ſervant.

¶ The Epiſtle of PAUL the Apoſtle, to the HEBREWS.

CHAP. I.

1 *Chriſt in theſe laſt times coming to us from the Father, 4 is preferred above the angels, both in perſon and office.*

GOd who at ſundry times, and in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath in theſe laſt days ſpoken unto us by *his* Son, whom he hath appointed heir of all things, by whom alſo he made the worlds.

3 * Who being the brightneſs of *his* glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high:

4 Being made ſo much better then the angels, as he hath by inheritance obtained a more excellent name then they.

5 For unto which of the angels ſaid he at any time, * Thou art my Son, this day have I begotten thee? And again, * I will be to him a Father, and he ſhall be to me a Son?

6 And again, when he bringeth in the firſt-begotten into the world, he ſaith, * And let all the angels of God worſhip him.

7 And of the angels he ſaith, * Who maketh his angels ſpirits, and his miniſters a flame of fire.

8 But unto the Son *he ſaith*, * Thy throne, O God, *is* for ever and ever; a ſceptre of † righteouſneſs *is* the ſceptre of thy kingdom:

9 Thou haſt loved righteouſneſs, and hated iniquity; therefore God, *even* thy God hath anointed thee with the oyl of gladneſs above thy fellows.

10 And, * Thou Lord in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands.

11 They ſhall periſh, but thou remaineſt: and they all ſhall wax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

13 But to which of the angels ſaid he at any time, * Sit on my right hand, until I make thine enemies thy footſtool?

14 Are they not all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

CHAP. II.

1 *We ought to be obedient to Chriſt Jeſus, 5 and that becauſe he vouchſafed to take our nature upon him, 14 as it was neceſſary.*

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip.

2 For if the word ſpoken by angels was ſtedfaſt, and every tranſgreſſion and diſobedience received a juſt recompence of reward;

3 How ſhall we eſcape if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God alſo bearing them witneſs, both with ſigns and wonders, and with divers miracles, and ‡ gifts of the holy Ghoſt, according to his own will?

5 For unto the angels hath he not put in ſubjection the world to come, whereof we ſpeak.

6 But one in a certain place teſtified, ſaying, * What is man that thou art mindful of him? or the ſon of man that thou viſiteſt him?

7 Thou madeſt him ‡ a little lower then the angels; thou crowndeſt him with glory and honour, and didſt ſet him over the works of thy hands:

8 * Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

9 But we ſee Jeſus, who was made a little lower then the angels, ‡ for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, * I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

13 And again, * I will put my truſt in him. And again, * Behold, I, and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and bloud, he alſo himſelf likewiſe took part of the ſame: that through death he might deſtroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death, were all their life-time ſubject to bondage.

16 For verily † he took not on him *the nature of* angels; but he took on him the ſeed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be

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* Wiſd. 7. 26. Coloſ. 1. 15.

* Pſal. 2. 7. Act. 13. 33. Chap. 5. 5. * 2 Sam. 7. 14. 1 Chron. 22. 10. Pſal. 89. 26, 27.

* Pſal. 97. 7.

* Pſal. 104. 4.

* Pſal. 45. 6, 7.

† Gr. *rightneſs*, or *ſtraightneſs*.

* Pſal. 102. 25, &c.

* Pſal. 110. 1. Matth. 22. 44.

† Gr. *ſtay out of*

‡ Or, *diſtributions*

* Pſal. 8. 4, &c.

‡ Or, *a little while inferiour to*.

* 1 Cor. 15. 27.

‡ Or, *by*

† Gr. *taketh hold of*

the ſeed of Abraham he taketh hold.

Chrift in Contemplation. Heb: 5.

v:8. Though he were a son, yet Learned he obedi:
ence by the things which he Suffered.

be a merciful and faithful high priest, in things pertaining to God, to make reconciliation for the sins of the people:

18 For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

CHAP. III.

1 *Christ is more worthy than Moses:* 7 *therefore if we believe not in him, we shall be more worthy punishment then hard-hearted Israel.*

WHerefore holy brethren, partakers of the heavenly calling, consider the apostle and high priest of our profession, Christ Jesus;

2 Who was faithful to him that † appointed him, as also *Moses *was faithful* in all his house.

3 For this *man* was counted worthy of more glory then Moses, in as much as he who hath builded *the* house, hath more honor then the house.

4 For every house is builded by some man; but he that built all things *is* God.

5 And Moses verily *was* faithful in all his house as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a Son over his own house: whose house are we, if we hold fast the confidence, and the rejoycing of the hope firm unto the end.

7 Wherefore as the holy Ghost saith, * To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works fourty years.

10 Wherefore I was grieved with that generation, and said, They do alway erre in *their* heart; and they have not known my ways.

11 So I sware in my wrath, † They shall not enter into my rest.

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For some when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved fourty years? *was it* not with them that had sinned, *whose carcases fell in the wilderness?

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. IV.

1 *The rest of Christians is attained by faith.* 12 *The power of Gods word.* 14 *By our high priest Jesus the Son of God, subject to infirmities, but not sin,* 16 *we must and may go boldly to the throne of grace.*

LEt us therefore fear, lest a promise being left *us* of entring into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but † the word preached did not profit them, ‡ not being mixed with faith in them that heard *it*.

3 For we which have believed do enter into rest, as he said, * As I have sworn in my wrath, If they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh *day* on this wise, * And God did rest the seventh day from all his works. * Gen. 2. 2.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom ‡ it was first preached, entred not in because of unbelief: ‡ Or, *the gospel was first preached.*

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if ‡ Jesus had given them rest, then would he not afterward have spoken of another day. ‡ That is, *Joshua.*

9 There remaineth therefore a ‡ rest to the people of God. ‡ Or, *keeping of a sabbath.*

10 For he that is entred into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of ‡ unbelief. ‡ Or, *disobedience.*

12 For the word of God *is* quick, and powerful, and sharper then any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joynts and marrow, and *is* a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked, and open unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 *The authority and honour of our Saviours priesthood.* 11 *Negligence in the knowledge thereof is reproved.*

FOr every high priest taken from among men, is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who ‡ can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity: ‡ Or, *can reasonably bear with.*

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 * And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron: * 2 Chron. 26. 18.

5 So also Christ glorified not himself to be made an high priest; but *he* that said unto him, * Thou art my Son, to day have I begotten thee. * Psal. 2. 7. Chap. 1. 5.

6 As he saith also in another *place*, * Thou *art* a priest for ever after the order of Melchisedec. * Psal. 110. 4. Chap. 7. 17.

7 Who in the days of his flesh, when he had offered up prayers & supplications, with strong crying and tears, unto him that was able to save him from death, & was heard ‡ in that he feared; ‡ Or, *for his piety.*

8 Though he were a Son, yet learned he obedience, by the things which he suffered:

9 And being made perfect, he became the authour of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard

hard to be uttered; seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of * milk, and not of strong meat.

13 For every one that useth milk † *is* unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are ‡ of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

* 1 Cor. 3. 2.
† Gr. *hath no experience.*
‡ Or, *perfect.*
‡ Or, *of an habit,* or *perfection.*

CHAP. VI.

1 *He exhorteth not to fall back from the faith,* 11 *but to be stedfast,* 12 *diligent and patient to wait upon God,* 13 *Because God is most sure in his promise.*

‡ Or, *the word of the beginning of Christ.*

THerefore leaving ‡ the principles of the doctrin of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

* Chap. 10. 26.

4 For * *it is* impossible for those who were once enlightned, & have tasted of the heavenly gift, and were made partakers of the holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come;

6 If they shall fall away, to renew them again unto repentance: seeing they crucifie to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ‡ by whom it is dressed, receiveth blessing from God:

‡ Or, *for.*

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But beloved, we are perswaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous, to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministred to the saints, and do minister.

11 And we desire, that every one of you do shew the same diligence, to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, * he sware by himself,

* Gen. 22. 16, 17.

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel, † confirmed *it* by an oath:

† Gr. *interposed himself by an oath.*

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul both sure and stedfast, and which entreth into that within the vail,

20 Whither the forerunner is for us entred, *even* Jesus, made an high priest for ever after the order of Melchisedec.

CHAP. VII.

1 *Christ Jesus is a priest after the order of Melchisedec,* 11 *and so far more excellant then the priests of Aarons order.*

FOr this * Melchisedec king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

* Gen. 18, 8c

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousness, and after that also, king of Salem, which is, king of peace;

3 Without father, without mother, † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

† Gr. *out pe gree.*

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily * they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

* Num. 18. 21.

6 But he whose ‡ descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

‡ Or, *pedigree*

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And, as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received ℣ law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec, there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, * Thou *art* a priest for ever after the order of Melchisedec.

* Psal. 110. 4.

18 For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, ‡ but the bringing in of a better hope *did*; by the which we draw nigh unto God.

‡ Or, *it was bringing*

20 And in as much as not without an oath *he was made priest*,

‡ Or, *out of ring of*

21 (For those priests were made ‡ without oath: but this with an oath, by him that said unto him, * The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec)

* Psal. 110. 4.

22 By so much was Jesus made a surety of a better testament.

‡ Or, *passeth from another*

23 And they truly were many priests, because they were not suffered to continue by reason of death

24 But this *man*, because he continueth ever, hath an ‡ unchangeable priesthood.

‡ Or, *perpetual*

25 Wherefore he is able also to save them ‡ to the

the uttermost, ỹ come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher then the heavens;

27 Who needeth not daily, as * those high priests, to offer up sacrifice, first for his own sins, and then for the peoples: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, who is † consecrated for evermore.

CHAP. VIII.

1 By the eternal priesthood of Christ, the Levitical priesthood of Aaron is abolished, 7 and the temporal covenant with the fathers, by the eternal covenant of the gospel.

NOw of the things which we have spoken, *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister ‡ of the sanctuary, and of the true tabernacle which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that ‡ there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle. * For see (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministery, by how much also he is the mediatour of a better ‡ covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, * Behold, the days come (saith the Lord) when I will make a new covenant with the house of Israel, and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel, after those days, saith the Lord; I will † put my laws into their mind, and write them ‡ in their hearts: and I will be to them a God, and they shall be to me a people.

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

CHAP. IX.

1 The description of the rites and bloudy sacrifices of the law, 11 far inferiour to the dignity and perfection of the bloud and sacrifice of Christ.

THen verily the first *covenant* had also ‡ ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made, * the first wherein *was* the candlestick, and the table, and the shew-bread; which is called ‡ the sanctuary. * Exod. 40. ‡ Or, holy.

3 And after the second vail, the tabernacle which is called the holiest of all:

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* * the golden pot that had manna, and * Aarons rod that budded, and * the tables of the covenant; * Exod. 16. 34. * Numb. 17. 10.

5 And * over it the cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly. * Deut. 10. 5.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*: 1 King. 8. 9. 2 Chron. 5. 10.

7 But into the second *went* the high priest alone * once every year, not without bloud, which he offered for himself, and *for* the errours of the people. * Exod. 25. 22. * Exod. 30. 10. Levit. 16. 2.

8 The holy Ghost this signifying, that the way into the holiest of all, was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience,

10 *Which stood* onely in meats, and drinks, and divers washings, and carnal ‡ ordinances imposed *on them* until the time of reformation. ‡ Or, rites, or ceremonies.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the bloud of goats and calves, but by his own bloud, he entred in once into the holy place, having obtained eternal redemption *for us*.

13 For if * the bloud of bulls and of goats, and * the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; * Levit. 16. 14. * Numb. 19. 17, &c.

14 How much more shall the bloud of Christ, who through the eternal Spirit, offered himself without ‡ spot to God, purge your conscience from dead works to serve the living God? ‡ Or, sinne.

15 And for this cause he is the Mediatour of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity ‡ be the death of the testatour. ‡ Or, be brought in.

17 For a testament *is* of force after men are dead: otherwise it is of no strength at all whilst the testatour liveth.

18 Whereupon, neither the first *testament was* ‡ dedicated without bloud. ‡ Or, purified.

19 For when Moses had spoken every precept to all the people according to the law, he took the bloud of calves and of goats, with water and ‡ scarlet wooll, and hyssope, and sprinkled both the book and all the people, ‡ Or, purple.

20 Saying, * This *is* the bloud of the testament which God hath enjoyned unto you. * Exod. 24. 8.

21 Moreover, he sprinkled likewise with bloud both the tabernacle, and all the vessels of the ministery.

22 And almost all things are by the law purged with bloud; and without shedding of bloud is no remission.

23 *It was* therefore necessary that the patterns of things in the heavens should be purified with

with theſe; but the heavenly things themſelves with better ſacrifices then theſe.

24 For Chriſt is not entred into the holy places made with hands, *which are* the figures of the true; but into heaven it ſelf, now to * appear in the preſence of God for us:

* 1 Joh. 2. 1.

25 Nor yet that he ſhould offer himſelf often, as the high prieſt entreth into the holy place every year with bloud of others:

26 (For then muſt he often have ſuffered ſince the foundation of the world) but now once in the end of the world, hath he appeared to put away ſin by the ſacrifice of himſelf.

27 And as it is appointed unto men once to die, but after this the judgment:

* 1 Pet. 3. 18.

28 So * Chriſt was once offered to bear the ſins of many; and unto them that look for him ſhall he appear the ſecond time, without ſin, unto ſalvation.

CHAP. X.

‡ The weakneſs of the law-ſacrifices. 10 The ſacrifice of Chriſts body once offered, 14 for ever hath taken away ſins. 19 An exhortation to hold faſt the faith with patience and thankſgiving.

FOr the law having a ſhadow of good things to come, *and* not the very image of the things, can never with thoſe ſacrifices, which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceaſed to be offered, becauſe that the worſhippers once purged, ſhould have had no more conſcience of ſins?

3 But in thoſe *ſacrifices there is* a remembrance again *made* of ſins every year.

4 For *it is* not poſſible that the bloud of bulls and of goats ſhould take away ſins.

5 Wherefore when he cometh into the world, he ſaith, * Sacrifice and offering thou wouldeſt not, but a body ‡ haſt thou prepared me:

* Pſal. 40. 6, 8 &c.

‡ Or, *thou haſt fitted me.*

6 In burnt-offerings and *ſacrifices* for ſin thou haſt had no pleaſure:

7 Then ſaid I, Lo, *I* come (in the volume of the book it is written of me) to do thy will, O God.

8 Above, when he had ſaid, Sacrifice, and offering, and burnt-offerings, and *offering* for ſin thou wouldeſt not, neither haſt pleaſure *therein* (which are offered by the law)

9 Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond.

10 By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt once *for all.*

11 And every prieſt ſtandeth daily miniſtring and offering oftentimes the ſame ſacrifices, which can never take away ſins:

12 But this *man* after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God;

* Pſal. 110. 1. 1 Cor. 15. 25.

13 From henceforth expecting * till his enemies be made his footſtool.

Chap. 1. 13.

14 For by one offering he hath perfected for ever them that are ſanctified.

15 *Whereof* the holy Ghoſt alſo is a witneſs to us: For after that he had ſaid before,

16 This *is* the covenant that I will make with them after thoſe days, ſaith the Lord; I will

* Jer. 31. 33.

* put my laws into their hearts, and in their minds will I write them:

17 And their ſins and iniquities will I remember no more.

18 Now where remiſſion of theſe *is, there is* no more offering for ſin.

‡ Or, *liberty.*

19 Having therefore, brethren, ‡ boldneſs to enter into the holieſt by the bloud of Jeſus,

20 By a new and living way which he hath ‡ conſecrated for us, through the vail, that is to ſay, his fleſh;

‡ Or, *made.*

21 And *having* an high prieſt over the houſe of God:

22 Let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water.

23 Let us hold faſt the profeſſion of our faith without wavering (for he *is* faithful that promiſed)

24 And let us conſider one another to provoke unto love and to good works:

25 Not forſaking the aſſembling of our ſelves together, as the manner of ſome *is*; but exhorting *one another*: and ſo much the more, as ye ſee the day approaching.

26 For * if we ſin wilfully after that we have received the knowledge of the truth, there remaineth no more ſacrifice for ſins,

* Chap. 6. 4.

27 But a certain fearful looking for of judgment, and fiery indignation, which ſhall devour the adverſaries.

28 He that deſpiſed Moſes law, died without mercy, * under two or three witneſſes:

* Deut. 19. 15. Mat. 18. 16 Joh. 8. 17 2 Cor. 13. 1.

29 Of how much ſorer puniſhment, ſuppoſe ye, ſhall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the bloud of the covenant wherewith he was ſanctified, an unholy thing, and hath done deſpite unto the Spirit of grace?

30 For we know him that hath ſaid, * Vengeance *belongeth* unto me, I will recompenſe, ſaith the Lord. And again, * The Lord ſhall judge his people.

* Deut. 32. 35. Rom. 12. 19.

31 *It is* a fearful thing to fall into the hands of the living God.

* Deut. 32. 36. Pſal. 50. 4.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly whilſt ye were made a gazing-ſtock both by reproaches and afflictions; and partly whilſt ye became companions of them that were ſo uſed.

34 For ye had compaſſion of me in my bonds, and took joyfully the ſpoiling of your goods, knowing in your ſelves that ye have in heaven a better and an enduring ſubſtance.

35 Caſt not away therefore your confidence, which hath great recompence of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promiſe.

37 For * yet a little while, and he that ſhall come will come, and will not tarry.

* Hab. 2. 3, 4.

38 Now * the juſt ſhall live by faith: but if *any man* draw back, my ſoul ſhall have no pleaſure in him.

* Rom. 1. 17. Gal. 3. 11.

39 But we are not of them who draw back unto perdition; but of them that believe, to the ſaving of the ſoul.

CHAP. XI.

1 What faith is. 6 Without faith we cannot pleaſe God. 7 The worthy fruits thereof in the fathers of old time.

NOw faith is the ‡ ſubſtance of things hoped for, the evidence of things not ſeen.

‡ Or, *ground, or confidence.*

2 For by it the elders obtained a good report.

3 Through faith we underſtand that * the worlds were framed by the word of God, ſo that things which are ſeen were not made of things which do appear.

* Gen. 1. 1.

4 By faith * Abel offered unto God a more excellent ſacrifice then Cain, by which he obtain-

* Gen. 4. 4.

ed

ed witness, that he was righteous, God testifying of his gifts: and by it he being dead, ‡ yet speaketh.

5 By faith * Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him*: for he that cometh to God, must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith * Noah, being warned of God of things not seen as yet, ‡ moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8 By faith * Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker *is* God.

11 Through faith also * Sara her self received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the skie in multitude, and as the sand which is by the sea-shore innumerable.

13 These all died † in faith, not having received the promises, but having seen them afar off, and were perswaded of *them*, and embraced *them*, and * confessed that they were strangers and pilgrims on the earth.

14 For they that say such things, declare plainly that they seek a country.

15 And truly if they had been mindful of that *country*, from whence they came out, they might have had opportunity to have returned:

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 By faith * Abraham when he was tried, offered up Isaac: and he that had received the promises, offered up his onely begotten *son*:

18 ‡ Of whom it was said, * That in Isaac shall thy seed be called:

19 Accounting that God was able to raise *him* up, even from the dead; from whence also he received him in a figure.

20 By faith * Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob when he was a dying, * blessed both the sons of Joseph; and * worshipped *leaning* upon the top of his staff.

22 By faith * Joseph when he died, ‡ made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith * Moses, when he was born, was hid three moneths of his parents, because they saw *he was* a proper child; and they were not afraid o the kings * commandment.

24 By faith * Moses when he was come to years, refused to be called the son of Pharaohs daughter;

25 Chusing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a season;

26 Esteeming the reproach ‡ of Christ greater riches then the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured as seeing him who is invisible.

28 Through faith * he kept the passover, and the sprinkling of bloud, lest he that destroyed the first-born, should touch them. * Exod. 12. 21, &c.

29 By faith * they passed through the Red-sea, as by dry *land*: which the Egyptians assaying to do, were drowned. * Exod. 14. 22.

30 By faith * the walls of Jericho fell down, after they were compassed about seven days. * Josh. 6. 20.

31 By faith * the harlot Rahab perished not with them ‡ that believed not, when * she had received the spies with peace. * Josh. 6. 23. ‡ Or, *that were disobedient.*

32 And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jepthae, *of* David also and Samuel, and *of* the prophets: * Josh. 2. 1.

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were * tortured, not accepting deliverance; that they might obtain a better resurrection. * 2 Mac. 7. 7.

36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment.

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheep-skins, and goat-skins, being destitute, afflicted, tormented;

38 (Of whom the world was not worthy) they wandred in deserts, and *in* mountains, and *in* dens and caves of the earth.

39 And these all having obtained a good report through faith, received not the promise:

40 God having ‡ provided some better thing for us, that they without us should not be made perfect. ‡ Or, *foreseen.*

CHAP. XIII.

1 *An exhortation to constant faith, patience, and godliness.* 22 *A commendation of the new testament above the old.*

WHerefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

2 Looking unto Jesus the ‡ author and finisher of *our* faith; who for the joy that was set before him, endured the cross, despising the shame, and is set down at the right hand of the throne of God. ‡ Or, *beginner.*

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto bloud, striving against sin.

5 And ye have forgotten the exhortation, which speaketh unto you as unto children, * My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. * Job 5. 17. Prov. 3. 11.

6 For * whom the Lord loveth, he chasteneth, and scourgeth every son whom he receiveth. * Rev. 3. 19.

7 If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards and not sons.

9 Furthermore, we have had fathers of our flesh,

flesh, which corrected us, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that we might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

* Isa. 35. 3. 12 Wherefore *lift up the hands which hang down, and the feeble knees.

‡ Or, *even.* 13 And make ‡ straight paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed.

* Rom. 12. 18. 14 * Follow peace with all men, and holiness, without which no man shall see the Lord:

‡ Or, *fall from.* 15 Looking diligently, lest any man ‡ fail of the grace of God; lest any root of bitterness springing up, trouble *you*, and thereby many be defiled;

16 Lest there *be* any fornicatour, or profane person, as Esau, * who for one morsel of meat sold his birth-right.

* Gen. 25. 33.

* Gen. 27. 38. 17 For ye know how that afterward * when he would have inherited the blessing, he was rejected: for he found no ‡ place of repentance, though he sought it carefully with tears.

‡ Or, *way to change his mind.*

18 For ye are not come unto * the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

* Exod. 19. 12, 18, 19. 19 And the sound of a trumpet, and the voice of words, which *voice* they that heard, *intreated that the word should not be spoken to them any more:

* Exod. 20. 19.

20 (For they could not endure that which was commanded, * And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart.

* Exod. 19. 13. 21 And so terrible was the sight, *that* Moses said, I exceedingly fear and quake)

22 But ye are come unto mount Sion, & unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly, and church of the first-born which are ‡ written in heaven, and to God the judge of all, and to the spirits of just men made perfect,

‡ Or, *enrolled.*

‡ Or, *testament.* 24 And to Jesus the mediatour of the new ‡ covenant, and to * the bloud of sprinkling, that speaketh better things then *that of* Abel.

* 1 Pet. 1. 2. 25 See that ye refuse not him y speaketh: For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, * Yet once more I shake, not the earth onely, but also heaven.

* Hag. 2. 6.

‡ Or, *may be shaken.* 27 And this *word*, Yet once more, signifieth the removing of those things that ‡ are shaken, as of things that are made, that those things which cannot be shaken, may remain.

‡ Or, *let us hold fast.* 28 Wherefore we receiving a kingdom which cannot be moved, ‡ let us have grace, whereby we may serve God acceptably, with reverence and godly fear.

* Deut. 4. 24. and 9. 3. 29 For * our God *is* a consuming fire.

CHAP. XIII.

1 Divers admonitions, as to charity, 4 to honest life; 5 to avoid covetousness, 7 to regard Gods preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governours, 18 to pray for the apostle. 20 The conclusion.

* Rom. 12. 10. LEt * brotherly love continue.

* Rom. 12. 13. 2 * Be not forgetful to entertain strangers: for thereby * some have entertained angels unawares.

* Gen. 18. 3. and 19. 2.

1 Pet. 4. 9. 3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being your selves also in the body.

4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness: *and be* content with such things as ye have: for he hath said, * I will never leave thee, nor forsake thee.

* Deut. 31. 8. Josh. 1. 5.

6 So that we may boldly say, *The Lord *is* my helper, and I will not fear what man shall do unto me.

* Psal. 56. 4, 11. and 118. 6.

‡ Or, *are the guides.* 7 Remember them which ‡ have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which serve the tabernacle.

* Levit. 14. 11, 12. and 6. 30. 11 For * the bodies of those beasts whose bloud is brought into the sanctuary by the high priest for sin, are burnt without the camp.

and 16. 27. 12 Wherefore Jesus also, that he might sanctifie the people with his own bloud, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

* Mic. 2. 10. 14 * For here have we no continuing city, but we seek one to come.

* Hos. 14. 2. 15 By him therefore let us offer the sacrifice of praise to God continually, that is, * the fruit of *our* lips, † giving thanks to his name.

† Gr. *confessing to.* 16 But to do good, and to communicate, forget not: for * with such sacrifices God is well pleased.

* Phil. 4. 18.

* 1 Thess. 5. 12. ‡ Or, *guide.* 17 * Obey them that ‡ have the rule over you, and submit your selves: for they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the bloud of the everlasting ‡ covenant,

‡ Or, *testament.* 21 Make you perfect in every good work to do his will, ‡ working in you that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

‡ Or, *doing.* 22 And I beseech you, brethren, suffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

III

SUFFERED VNDER PONTIUS PILATE,
WAS CRUCIFIED, DEAD, AND BURIED.

CHAP. I.

We are to rejoyce under the cross: 5 to ask wisdom of God, 13 and in our trials not to impute our weakness, or sins unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter: 26 otherwise men may seem, but never be truly religious.

JAmes a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 * Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, * let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree, ‡ rejoyce in that he is exalted:

10 But the rich, in that he is made low: because * as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 * Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‡evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not erre, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, * slow to speak, slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

22 But * be ye doers of the word, and not hearers onely, deceiving your own selves.

23 For if any man be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his ‡ deed.

‡ Or, doing.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this mans religion * is vain.

27 Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

CHAP. II.

It is not agreeable to Christian profession to regard the rich and to despise the poor brethren: 13 Rather we are to be loving and merciful; 14 and not to boast of faith where no deeds are: 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rahab.

MY brethren, have not the faith of our Lord Jesus Christ *the Lord* of glory, with * respect of persons.

* Levit. 19. 15.

2 For if there come unto your ‡ assembly a man with a gold ring, in goodly apparel, and there come in also a poor man, in vile raiment;

‡ Gr. *synagogue.*

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‡ in a good place; and say to the poor, Stand thou there, or sit here under my foot-stool:

‡ Or, *well*, or, *seemly.*

4 Are ye not then partial in your selves, and are become judges of evil thoughts?

5 Hearken my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of ‡ the kingdom which he hath promised to them that love him?

‡ Or, *that.*

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfill the royal law, according to the scripture, * Thou shalt love thy neighbour as thy self; ye do well.

* Levit 19. 18

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressours.

Rom. 13. 9.

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

11 For ‡ he that said, Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressour of the law.

‡ Or, *that said.*

12 So speak ye and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy that hath shewed no mercy; and mercy ‡ rejoyceth against judgment.

‡ Or, *glorieth.*

14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food:

16 And one of you say unto them, Depart in peace, be ye warmed, and filled: notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead being † alone.

† Gr. *by it self.*

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‡ without thy works, and I will shew thee my faith by my works.

‡ Some copies read *by thy works.*

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
20 But wilt thou know, O vain man, that faith without works is dead?
21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
22 ‡ Seest thou how faith wrought with his works, and by works was faith made perfect?
23 And the scripture was fulfilled, which saith, * Abraham believed God, and it was imputed unto him for righteousness: and he was called the friend of God.
24 Ye see then how that by works a man is justified, and not by faith only.
25 Likewise also, was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?
26 For as the body without the ‡ spirit is dead, so faith without works is dead also.

‡ Or, thou seest.
* Gen. 15. 6. Rom. 4. 3. Gal. 3. 6.
‡ Or, breath.

CHAP. III.

1 We are not rashly or arrogantly to reprove others: 5 but rather tobridle the tongue, a little member, but a powerful instrument of much good, and great harm. 13 They who are truly wise, be mild and peaceable, without envying and strife.

MY brethren, be not many masters, knowing that we shall receive the greater ‡ condemnation.
2 For in many things we offend all. * If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.
3 Behold, we put bits in the horses mouths, that they may obey us; and we turn about their whole body.
4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governour listeth.
5 Even so the tongue is a little member, and boasteth great things. Behold how great ‡ a matter a little fire kindleth!
6 And the tongue *is* a fire, a world of iniquity: so is the tongue amongst our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
7 For every † kind of beasts, and of birds, and of serpents, and things in the sea, is tamed, and hath been tamed of † mankind:
8 But the tongue can no man tame, *it is* an unruly evil, full of deadly poison.
9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
10 Out of the same mouth proceedeth blessing and cursing. My brethren these things ought not so to be.
11 Doth a fountain send forth at the same ‡ place sweet *water* and bitter?
12 Can the fig-tree, my brethren bear olive-berries? either a vine, figs? so *can* no fountain yield both salt water and fresh.
13 Who *is* a wise man and endued with knowledge amongst you? let him shew out of a good conversation his works with meekness of wisdom.
14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.
15 This wisdom descendeth not from above, but *is* earthly, ‡ sensual, devilish.
16 For where envying and strife *is*, there *is* † confusion, and every evil work.
17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easie to be intreated, full of mercy and good fruits, ‡ without partiality, and without hypocrisie.
18 And the fruit of righteousness is sown in peace of them that make peace.

‡ Or, judgment.
* Eccles. 14. 1. & 19. 16. & 25. 8.
‡ Or, wood.
† Gr. nature.
† Gr. nature of man.
‡ Or, wise.
‡ Or, natural.
† Gr. tumult or unquietness
‡ Or, without wrangling.

CHAP. IV.

1 We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction, and rash judgment of others, 13 and not to be confident in the good success of worldly business, but mindful ever of the uncertainty of this life, to commit our selves and all our affairs to Gods providence.

FRom whence *come* wars and ‡ fightings among you? *come they* not hence, *even* of your ‡ lusts that war in your members?
2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your ‡ lusts.
4 Ye adulterers, and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world, is the enemy of God.
5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth ‡ to envy?
6 But he giveth more grace: wherefore he saith, * God resisteth the proud, but giveth grace unto the humble.
7 Submit your selves therefore to God; *resist the devil, and he will flee from you:
8 Draw nigh to God, and he will draw nigh to you: cleanse *your* hands, ye sinners, and purifie *your* hearts, ye double-minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.
10 * Humble your selves in the sight of the Lord, and he shall lift you up.
11 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth *his* brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
12 There is one law-giver, who is able to save, and to destroy: * who art thou that judgest another?
13 * Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
14 Whereas ye know not what *shall be* on the morrow: for what *is* your life? ‡ It is even a vapour that appeareth for a little time, and then *for it is* vanisheth away.
15 For that ye *ought* to say, * If the Lord will, we shall live, and do this, or that.
16 But now ye rejoyce in your boastings: all such rejoycing is evil.
17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

‡ Or, brawlings.
‡ Or, pleasures.
‡ Or, pleasures.
‡ Or, envieth.
* Prov. 3. 34.
† Pet. 5. 5. * Eph. 4. 27.
* 1 Pet. 5. 6.
* Rom. 14. 4.
* Prov. 27. 1.
‡ Or, vapour
* 1 Cor. 4. 19.

CHAP. V.

1 Wicked rich men are to fear Gods vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job. 12 To forbear swearing, 13 to pray in adversity, to sing in prosperity, 16 to acknowledge mutually our several faults, to pray one for another, 19 and to reduce a straying brother to the truth.

GO to now ye rich men, weep and howl for your miseries that shall come upon *you*.
2 Your riches are corrupted, and your garments are moth-eaten.
3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire: ye have heaped treasure together for the last days.

S. PETER.

I

I BELEEUE IN GOD THE FATHER ~
ALMIGHTY, MAKER OF HEAVEN & EARTH.

4 Behold, the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped, are entred into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned *and* killed the just; *and* he doth not resist you.

7 ‡ Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

9 ‡ Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord: that the Lord is very pitiful and of tender mercy.

12 But above all things, my brethren, *swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, * anointing him with oyl in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed: the effectual fervent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and * he prayed ‡ earnestly that it might not rain: and it rained not on the earth by the space of three years and six moneths.

18 And * he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, * if any of you do erre from the truth, and one convert him;

20 Let him know, that he which converteth a sinner from the errour of his way, shall save a soul from death, and shall hide a multitude of sins.

* Mark 6.13.

* 1 Kings 17.1. ‡ Or, *in his prayer.* * 1 Kings 18.42,45. * Matth. 18.15.

¶ The first Epistle general of PETER.

CHAP. I.

1 *He blesseth God for his manifold spiritual graces,* 10 *shewing that the salvation in Christ is no news, but a thing prophesied of old:* 13 *and exhorteth them accordingly to a godly conversation, forasmuch as they are now born anew by the word of God.*

PEter an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit unto obedience, and * sprinkling of the bloud of Jesus Christ: Grace unto you and peace be multiplied.

3 * Blessed *be* the God, and Father of our Lord Jesus Christ, which according to his † abundant mercy, hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven ‡ for you,

5 Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

6 Wherein ye greatly rejoyce, though now for a season (if need be) ye are in heaviness through manifold temptations.

7 That the trial of your faith being much more precious then of gold that perisheth, though it be tried with fire, might be found unto praise, and honour, and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom though now ye see *him* not, yet believing, ye rejoyce with joy unspeakable, and full of glory:

9 Receiving the end of your faith, *even* the salvation of *your* souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signifie, when it testified before-hand the sufferings of Christ, and the glory that should follow.

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things which are now reported unto you, by them that have preached the gospel unto you, with the holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning your selves according to the former lusts, in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, * Be ye holy, for I am holy.

17 And if ye call on the Father, * who without respect of persons judgeth according to every mans work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

19 But with the precious bloud of Christ, as of a Lamb without blemish and without spot:

20 * Who verily was foreordained before the foundation of the world, but was manifest in these last times for you;

21 Who by him do believe in God that raised him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned * love of the brethren; *see that ye* love one another with a pure heart fervently:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever.

24 ‡ For * all flesh *is* as grass, and all the glory of man, as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

† Gr. *perfectly.*

* Lev. 11. 44. & 19. 2. & 20. 7. * Deut. 10. 17. Rom. 2. 11.

* Rom. 16. 25. Col. 1. 26. 1 Tim. 1. 10. Tit. 1. 2.

* Rom. 12. 10. Chap. 2. 17.

‡ Or, *For that.* * Isa. 40. 6. Jam. 1. 10.

CHAP. II.

He dehorteth them from the breach of charity, 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teacheth servants how to obey their masters, 20 patiently suffering for well-doing, after the example of Christ.

WHerefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

‡ Or, *be ye built.*

5 Ye also as lively stones, ‡ are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

* Isa.28.16 Rom.9.33.

6 Wherefore also it is contained in the scripture, * Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

‡ Or, *an honour.* * Psal. 118.22. Mat.21.42. Act.4 11. * Isa.8.14. Rom.9.33. * Exod. 19.6. Rev.1.6. & 5. 10. ‡ Or, *a purchased people.* ‡ Or, *vertues.* *Hos.2.23. Rom.9.25. * Rom. 13.14. Gal.5.16. * Chap. 3.16. ‡ Or, *wherein.* * Matth. 5.16. * Rom. 13.1.

7 Unto you therefore which believe *he is* ‡ precious: but unto them which be disobedient, * the stone which the builders disallowed, the same is made the head of the corner,

8 * And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient, whereunto also they were appointed.

9 But ye *are* a chosen generation, * a royal priesthood, an holy nation, ‡ a peculiar people; that ye should shew forth the ‡ praises of him, who hath called you out of darkness into his marvellous light:

10 * Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* as strangers and pilgrims, * abstain from fleshly lusts, which war against the soul;

12 * Having your conversation honest among the Gentiles: that ‡ whereas they speak against you as evil doers, * they may by *your* good works which they shall behold, glorifie God in the day of visitation.

13 * Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme;

14 Or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

† Gr. *having.*

16 As free, and not † using *your* liberty for a cloke of maliciousness, but as the servants of God.

17 ‡ Honour all men. Love the brotherhood. Fear God. Honour the king.

‡ Or, *esteem.* * Eph.6.5. Col.3.22. Tit 2.9. ‡ Or, *thank.*

18 * Servants *be* subject to *your* masters with all fear, not only to the good and gentle, but also to the froward.

‡ Or, *thank.*

19 For this *is* ‡ thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully.

‡ Some read, *for you.*

20 For what glory *is it*, if when ye be buffeted for your faults, ye shall take it patiently? but if when ye do well, and suffer *for it*, ye take it patiently; this *is* ‡ acceptable with God.

21 For even hereunto were ye called: because Christ also suffered ‡ for us, leaving us an example, that ye should follow his steps:

22 * Who did no sin, neither was guile found in his mouth:

* Isa. 53.9.

23 Who when he was reviled, reviled not again; when he suffered, he threatned not; but ‡ committed *himself* to him that judgeth righteously:

‡ Or, *committed his cause.*

24 * Who his own self bare our sins in his own body † on the tree, that we being dead to sin, should live unto righteousness: by whose stripes ye were healed.

* Isa. 53. 4,5,6. Matt 8.17 † Or, *to a.*

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

CHAP. III.

1 *He teacheth the duty of wives and husbands to each other, 8 exhorting all men to unity and love, 14 and to suffer persecution. 19 He declareth also the benefits of Christ toward the old world.*

LIkewise, * ye wives, *be* in subjection to your own husbands; that if any obey not the word, they also may without the word be won by the conversation of the wives,

* Eph. 5.22. Col.3.18.

2 While they behold your chaste conversation *coupled* with fear.

3 * Whose adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

* 1 Tim. 2.9.

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time, the holy women also who trusted in God adorned themselves, being in subjection unto their own husbands;

6 Even as Sara obeyed Abraham, * calling him lord: whose † daughters ye are as long as ye do well, and are not afraid with any amazement.

* Gen. 18.12. † Gr. *children.*

7 Likewise ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindred.

8 Finally, *be ye* all of one mind, having compassion one of another, ‡ love as brethren, *be* pitiful, *be* courteous:

‡ Or, *love to the brethren.*

9 * Not rendring evil for evil, or railing for railing: but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

* Prov. 17. 13 &20.2 Ro.12.17

10 For * he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

1 Thes. 5.15. * Psal. 34.12,&c

11 Let him * eschew evil, and do good; let him seek peace, and ensue it.

* Isa.1.16

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* ‡ against them that do evil.

† Gr. *upon.*

13 And who *is* he that will harm you, if ye be followers of that which is good?

14 * But and if ye suffer for righteousness sake, happy *are ye*: and * be not afraid of their terrour, neither be troubled;

* Matth. 5.10. * Isa. 8. 12.

15 But sanctifie the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you, with meekness and ‡ fear:

12, 13. ‡ Or, *reverence.*

16 * Having a good conscience; that whereas they speak evil of you, as of evil doers, they may be ashamed that falsly accuse your good conversation in Christ.

* Chap. 2.12.

17 For *it is* better, if the will of God be so, that ye

ye suffer for well-doing, then for evil-doing.

18 For Christ also hath * once suffered for sins, the just for the unjust, (that he might bring us to God) being put to death in the flesh, but quickned by the Spirit.

19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, * when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is eight souls, were saved by water.

21 The like figure whereunto, *even* baptism, doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God) by the resurrection of Jesus Christ:

22 Who is gone into heaven, and is on the right hand of God; angels, and authorities, and powers being made subject unto him.

CHAP. IV.

He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approacheth: 12 and comforteth them against persecution.

FOrasmuch then as Christ hath suffered for us in the flesh, arm your selves likewise with the same mind: for he that hath suffered in the flesh, hath ceased from sin;

2 That he no longer should live the rest of *his* time in the flesh, to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that you run not with them to the same excess of riot, speaking evil of *you*:

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For, for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober and watch unto prayer.

8 And above all things have fervent charity among your selves: for * charity ‡ shall cover the multitude of sins.

9 * Use hospitality one to another, without grudging.

10 * As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.

11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ; to whom be praise and dominion for ever and ever. Amen

12 Beloved, think it not strange concerning the fiery trial, which is to try you, as though some strange thing happened unto you:

13 But rejoyce, in as much as ye are partakers of Christs sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy.

14 * If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory, and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or *as* a thief, or *as* an evil-doer, or as a busibody in other mens matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorifie God on this behalf.

17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

18 * And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? * Prov. 11. 31.

19 Wherefore, let them that suffer according to the will of God, commit the keeping of their souls *to him* in well-doing as unto a faithful Creatour.

CHAP. V.

1 He exhorteth the elders to feed their flock; 5 the younger to obey, 8 and all to be sober, watchful, and constant in the faith, 9 to resist the cruel adversary the devil.

THe elders which are among you, I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God ‡ which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind; ‡ Or, *as much as in you is.*

3 Neither as ‡ being lords over *Gods* heritage, but being ensamples to the flock. ‡ Or, *over-ruling.*

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise ye younger, submit your selves unto the elder: yea all *of you* be subject one to another, and be clothed with humility: for * God resisteth the proud, and giveth grace to the humble. * James 4. 6.

6 * Humble your selves therefore under the mighty hand of God, that he may exalt you in due time: * James 4. 10.

7 * Casting all your care upon him, for he careth for you. * Psal. 55. 22.

8 Be sober, be vigilant; because your adversary the devil, as a roring lion, walketh about, seeking whom he may devour. Matt. 6. 25.

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

11 To him *be* glory and dominion for ever and ever. Amen.

12 By Silvanus a faithful brother unto you (as I suppose) I have written briefly, exhorting, and testifying, that this is the true grace of God wherein ye stand.

13 The *church that is* at Babylon elected together with *you*, saluteth you, and *so doth* Marcus my son.

14 * Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen. * Rom. 16. 16.

¶ The second Epistle general of PETER.

CHAP. I.

1 *Confirming them in hope of the increase of Gods graces,* 5 *he exhorteth them by faith and good works, to make their calling sure,* 12 *whereof he is careful to remember them, knowing that his death is at hand,* 16 *and witneth them to be constant in the faith of Christ, who is the true Son of God, by the eye-witness of the apostles beholding his majesty, and by the testimony of the Father and the prophets.*

SImon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us, through the righteousness of God, and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us ‡ to glory and virtue:

‡ Or, *by.*

4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, adde to your faith, vertue; and to vertue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and to brotherly kindness, charity.

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren, nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things, is blind, and cannot see far off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministred unto you abundantly, into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up, by putting *you* in remembrance:

14 Knowing that shortly I must put off *this* my tabernacle, even as * our Lord Jesus Christ hath shewed me.

* John 21. 18.

15 Moreover, I will endeavour that you may be able after my decease, to have these things always in remembrance.

16 For we have not followed * cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

* 1 Cor. 1. 17. & 2. 1.

17 For he received from God the Father honour, and glory, when there came such a voice to him from the excellent glory, * This is my beloved Son, in whom I am well pleased.

* Matt. 17. 5.

18 And this voice which came from heaven, we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

* 2 Tim. 3. 16.

21 For * the prophecy came not ‡ in old time by the will of man: but holy men of God spake *as they were* moved by the holy Ghost.

‡ Or, *at any time.*

CHAP. II.

1 *He foretelleth them of false teachers, shewing the the impiety and punishment both of them and their followers:* 7 *from which the godly shall be delivered, as Lot was out of Sodom:* 10 *and more fully describeth the manners of those prophane and blasphemous seducers, whereby they may be the better known and avoided.*

BUt there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their ‡ pernicious ways, by reason of whom the way of truth shall be evil spoken of:

‡ Or, *lasciviousness, wayes,* as some copies read.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingreth not, and their damnation slumbreth not.

4 For if God spared not * the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

* Joh. 4. 18. Jude 6.

5 And spared not the old world, but saved * Noe the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly:

* Gen. 7. 1.

6 And * turning the cities of Sodom and Gomorrha into ashes, condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

* Gen. 19. 24.

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with *their* unlawful deeds)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh, in the lust of uncleanness, and despise ‡ government: * Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities:

‡ Or, *dominion.* * Jude 8.

11 Whereas angels, which are greater in power and might, bring not railing accusation ‡ against them before the Lord.

‡ Some read, *against themselves.*

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not, and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day-time: spots *they are*, and blemishes, sporting themselves with their own deceivings, while they feast with you;

14 Having eyes full of † adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

† Gr. *adulteress.*

15 Which have forsaken the right way, and are gone astray, following the way of * Balaam, *the son* of Bosor, who loved the wages of unrighteousness;

* Numb. 22. 23. Jude 11.

16 But

III

WHICH WAS CONCEIVED BY THE HOLY GHOST, BORNE OF THE VIRGIN MARY.

16 But was rebuked for his iniquity: the dumb
ass speaking with mans voice, forbad the mad-
ness of the prophet.
17 * These are wells without water, clouds
that are carried with a tempest, to whom the
mist of darkness is reserved for ever.
18 For when they speak great swelling *words*
of vanity, they allure through the lusts of the
flesh, through much wantonness, those that
were ‡ clean escaped from them who live in
errour:
19 While they promise them liberty, they
themselves are * the servants of corruption: for
of whom a man is overcome, of the same is he
brought in bondage.
20 For * if after they have escaped the pollu-
tions of the world, through the knowledge of
the Lord and Saviour Jesus Christ, they are again
intangled therein, and overcome; the latter end
is worse with them then the beginning.
21 For it had been better for them not to
have known the way of righteousness, then after
they have known *it*, to turn from the holy com-
mandment delivered unto them.
22 But it is happened unto them according
to the true proverb, * The dog *is* turned to his
own vomit again; and, The sow that was wash-
ed, to her wallowing in the mire.

CHAP. III.

1 He assureth them of the certainty of Christ's coming to judgment, against those scorners who dispute against it; 8 warning the godly for the long patience of God, to hasten their repentance. 10 He describeth also the manner how the world shall be destroyed: 11 exhorting them from the expectation thereof, to all holiness; 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THis second epistle, beloved, I now write
unto you; in *both* which I stir up your
pure minds by way of remembrance:
2 That ye may be mindful of the words
which were spoken before by the holy prophets,
and of the commandment of us the apostles of
the Lord and Saviour:
3 * Knowing this first, that there shall come
in the last days scoffers, walking after their own
lusts,
4 And saying, Where is the promise of his
coming? for since the fathers fell asleep, all
things continue as *they were* from the begin-
ning of the creation.
5 For this they willingly are ignorant of, that
by the word of God the heavens were of old,
and the earth † standing out of the water, and † Gr. consisting.
in the water.
6 Whereby the world that then was, being
overflowed with water, perished.
7 But the heavens and the earth which are
now, by the same word are kept in store, reser-
ved unto fire against the day of judgment, and
perdition of ungodly men.
8 But, beloved, be not ignorant of this one
thing, that one day *is* with the Lord as a thou-
sand years, and * a thousand years as one day. *Psa. 90.4.
9 The Lord is not slack concerning his pro-
mise, (as some men count slackness) but is long-
suffering to us-ward, * not willing that any * Ezek.
should perish, but * that all should come to re- 18. 32.
pentance. and 33. 11.
10 But * the day of the Lord will come as a * 1 Tim.
thief in the night; in the which the heavens shall 2. 4.
pass away with a great noise, and the elements * 1 Thes.
shall melt with fervent heat, the earth also and 5. 2.
the works that are therein shall be burnt up.
11 Seeing then that all these things shall be
dissolved, what manner of persons ought ye to
be in *all* holy conversation and godliness,
12 Looking for, and ‡ hasting unto the co- ‡ Or, hasting the coming.
ming of the day of God, wherein the heavens
being on fire shall be dissolved, and the ele-
ments shall melt with fervent heat?
13 Nevertheless we, according to his pro-
mise, look for * new heavens and a new earth, * Isa. 65.
wherein dwelleth righteousness. 17. & 66.
14 Wherefore, beloved, seeing that ye look 22.
for such things, be diligent that ye may be Rev. 21. 1.
found of him in peace, without spot, and blame-
less:
15 And account *that* * the long-suffering of * Rom.
our Lord *is* salvation; even as our beloved bro- 2. 4.
ther Paul also, according to the wisdom given
unto him, hath written unto you;
16 As also in all *his* epistles, speaking in them
of these things: in which are some things hard
to be understood, which they that are unlearned
and unstable wrest, as *they do* also the other scri-
ptures, unto their own destruction.
17 Ye therefore, beloved, seeing ye know
these things before, beware lest ye also being led
away with the errour of the wicked, fall from
your own stedfastness.
18 But grow in grace, and *in* the knowledge
of our Lord and Saviour Jesus Christ: To him
be glory, both now and for ever. Amen.

¶ The first Epistle general of JOHN.

CHAP. I.

1 He describeth the person of Christ, in whom we have eternal life, by a communion with God: 5 to which we must adjoin holiness of life, to testifie the truth of that our communion, and profession of faith, as also to assure us of the forgiveness our sins by Christ's death.

THat which was from the beginning,
which we have heard, which we have
seen with our eyes, which we have look-
ed upon, and our hands have handled
of the word of life;
2 (For the life was manifested, and we have
seen *it*, and bear witness, and shew unto you
that eternal life which was with the Father, and
was manifested unto us)
3 That which we have seen and heard, declare
we unto you, that ye also may have fellowship
with us: and truly our fellowship *is* with the
Father, and with his Son Jesus Christ.
4 And these things write we unto you, that
your joy may be full.
5 This then is the message which we have
heard of him, and declare unto you, that * God * John 8.
is light, and in him is no darkness at all. 12.
6 If we say that we have fellowship with
him, and walk in darkness, we lie, and do not
the truth:
7 But if we walk in the light, as he is in the
light, we have fellowship one with another, and
* the bloud of Jesus Christ his Son cleanseth us * Heb. 9.
from all sin. 14.
8 * If we say that we have no sin, we deceive Rev. 1. 5.
our selves, and the truth is not in us. * 1 King.
9 If we confess our sins, he is faithful and 8. 46.
just to forgive us our sins, and to cleanse us from Prov. 20. 9.
all unrighteousness. Eccles. 7.
10 If we say that we have not sinned, we 20.
make him a liar, and his word is not in us.

CHAP. II.

1 *He comforteth them against the sins of infirmity.*
3 *Rightly to know God, is to keep his commandments,* 9 *to love our brethren,* 15 *and not to love the world.* 18 *We must beware of seducers:* 20 *from whose deceits the godly are safe preserved by perseverance in faith and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, * we have an advocate with the Father, Jesus Christ the righteous:

* Heb. 5. 24.

2 And he is the propitiation for our sins: and not for ours onely, but also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: Hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

* 2 Joh. 5. 7 Brethren, * I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him, and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

* Chap. 3. 14. † Gr, *scandal.* 10 * He that loveth his brother abideth in the light, and there is none † occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his names sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God, abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out,* that they might be made manifest, that they were not all of us.

20 But ye have an unction from the holy One, and ye know all things.

21 I have not written unto you because ye know not the truth: but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: [*but*] *he that acknowledgeth the Son, hath the Father also.*

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, *even* eternal life.

26 These things have I written unto you, concerning them that seduce you.

27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: but, as the same anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye shall abide in ‡ him.

‡ Or, *it.*

28 And now, little children, abide in him; that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ‡ ye know that every one that doeth righteousness, is born of him.

‡ Or, *know ye.*

CHAP. III.

1 *He declareth the singular love of God towards us, in making us his sons:* 3 *who therefore ought obediently to keep his commandments,* 11 *as also brotherly to love one another.*

BEhold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him, purifieth himself, even as he is pure.

4 Whosoever committeth sin, trangresseth also the law: for sin is the transgression of the law.

5 And ye know that he was manifested * to take away our sins; and in him is no sin.

* Isa. 53. 6, &c.

6 Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seen him, neither known him.

7 Little children, let no man deceive you: He that doeth righteousness is righteous, even as he is righteous:

8 * He that committeth sin, is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

* Joh. 8. 44.

9 Whosoever is born of God, doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: Whosoever doeth not righteousness, is not of God, neither he that loveth not his brother.

11 For this is the ‡ message that ye heard from the beginning, * that we should love one another.

‡ Or, *commandment.*

12 Not as * Cain, *who* was of that wicked one, and slew his brother: And wherefore slew he him? Because his own works were evil, and his brothers righteous.

* Joh. 13. 34. & 15. 12. *Gen. 4. 8.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren: he that loveth not *his* brother, abideth in death.

15 Who-

15 Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But * whoso hath this worlds good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue, but in deed and in truth.

19 And hereby we know that we are of the truth, and shall † assure our hearts before him.

20 For if our heart condemn us, God is greater then our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence towards God.

22 And * whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

23 And * this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And * he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 He warneth them not to believe all teachers who boast of the Spirit, but to try them by the rules of the catholick faith: 7 and by many reasons exhorteth to brotherly love.

BEloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, then he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: * he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the spirit of errour.

7 Beloved, let us love one another: for love is of God; and every one that loveth, is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 * In this was manifested the love of God towards us, because that God sent his onely begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 * No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testifie, that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment: he that feareth, is not made perfect in love.

19 We love him; because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And * this commandment have we from him, that he who loveth God, love his brother also.

† Gr, *love with us.*

* Joh. 13. 34. and 15. 12.

CHAP. V.

He that loveth God, loveth his children, and keepeth his commandments; 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for our selves, and for others.

WHosoever believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and * his commandments are not grievous.

* Matth. 11. 30.

4 For whatsoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water onely, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God, hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have ‡ in him, that * if we ask any thing according to his will, he heareth us.

‡ Or, *concerning him.*

* Ch. 3. 22.

15 And

15 And if we know that he hear us, whatſoever we aſk, we know that we have the petitions that we deſired of him.

16 If any man ſee his brother ſin a ſin *which is* not unto death, he ſhall aſk, and he ſhall give him life for them that ſin not unto death. * There is a ſin unto death: I do not ſay that he ſhall pray for it.

17 All unrighteouſneſs is ſin: and there is a ſin not unto death.

18 We know that whoſoever is born of God ſinneth not; but he that is begotten of God, keepeth himſelf, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedneſs.

20 And we know that the Son of God is come, and hath given us an underſtanding that we may know him that is true: and we are in him that is true, *even* in his Son Jeſus Chriſt. This is the true God, and eternal life.

21 Little children, keep your ſelves from idols. Amen.

* Matth. 12. 31. Mar. 3. 29.

¶ The ſecond Epiſtle of JOHN.

He exhorteth a certain honourable matron with her children, to perſevere in Chriſtian love and belief, 8 leſt they loſe the reward of their former profeſſion; 10 and to have nothing to do with thoſe ſeducers that bring not the true doctrine of Chriſt Jeſus.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I only, but alſo all they that have known the truth;

2 For the truths ſake which dwelleth in us, and ſhall be with us for ever:

3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jeſus Chriſt, the Son of the Father, in truth and love.

4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beſeech thee, lady, * not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye ſhould walk in it.

7 For many deceivers are entred into the world, who confeſs not that Jeſus Chriſt is come in the fleſh. This is a deceiver and an antichriſt.

8 Look to your ſelves, that we loſe not thoſe things which we have ‡ wrought, but that we receive a full reward.

9 Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* houſe, neither bid him God ſpeed.

11 For he that biddeth him God ſpeed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I truſt to come unto you, and ſpeak † face to face, that our joy may be full.

13 The children of thy elect ſiſter greet thee. Amen.

* 1 John 2. 7.

‡ Or, *gained.* Some copies read, *which ye have gained, but that ye receive,* &c.

† Gr. *mouth to mouth.*

¶ The third Epiſtle of JOHN.

He commendeth Gaius for his piety, 5 and hoſpitality 7 to true preachers; 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary ſide, 11 whoſe evil example is not to be followed: 12 and giveth ſpecial teſtimony to the good report of Demetrius.

THE elder unto the welbeloved Gaius, whom I love ‡ in the truth.

‡ Or, *truly.*

2 Beloved, I ‡ wiſh above all things that thou mayeſt proſper and be in health, even as thy ſoul proſpereth.

‡ Or, *pray.*

3 For I rejoyced greatly when the brethren came and teſtified of the truth that is in thee, even as thou walkeſt in the truth.

4 I have no greater joy then to hear that my children walk in truth.

5 Beloved, thou doeſt faithfully whatſoever thou doeſt to the brethren, and to ſtrangers;

6 Which have born witneſs of thy charity before the church: whom if thou bring forward on their journey after a godly ſort, thou ſhalt do well:

7 Becauſe that for his names ſake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive ſuch, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating againſt us with malicious words: and not content therewith, neither doth he himſelf receive the brethren, and forbiddeth them that would, and caſteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not ſeen God.

12 Demetrius hath good report of all men, and of the truth it ſelf: yea, and we *alſo* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I truſt I ſhall ſhortly ſee thee, and we ſhall ſpeak † face to face. Peace *be* to thee. Our friends ſalute thee. Greet the friends by name.

† Gr. *mouth to mouth.*

¶ The

XI

THE RESURRECTION OF THE BODY.

¶ The general Epistle of JUDE.

He exhorteth them to be constant in the profession of the faith. 14 *False teachers are crept in to seduce them;* 20 *whereas the godly by the assistance of the holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.*

JUde the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation: it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the onely Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how ‖ the Lord having saved the people out of the land of Egypt, afterward * destroyed them that believed not.

6 And *the angels which kept not their † first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day.

7 Even as * Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after † strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 * Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, * The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts; in those things they corrupt themselves.

11 Wo unto them; for they have gone in the way of Cain, and *ran greedily after the errour of Balaam for reward, and perished in the gainsaying of Core. * 2 Pet. 2. 15.

12 These are spots in your feasts of charity when they feast with you, feeding themselves without fear: * clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; * 2 Pet. 2. 17.

13 Raging waves of the sea, foming out their own shame; wandring stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches*, which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having mens persons in admiration because of advantage.

17 But beloved, remember ye the words which were spoken before of the Apostles of our Lord Jesus Christ:

18 *How* that they told you *there should be mockers in the last time, who should walk after their own ungodly lusts. * 1 Tim. 4. 1. 2 Tim. 3. 1.

19 These be they who separate themselves, sensual, having not the Spirit. 2 Pet. 3. 3.

20 But ye beloved, building up your selves on your most holy faith, praying in the holy Ghost,

21 Keep your selves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the onely wise God our Saviour *be* glory and majesty, dominion and power, both now and ever. Amen.

‖ Numb. 14. 37.
† 2 Pet. 2. 4.
‖ Or, principality.
* Gen. 19.
† Gr. other.
† 1 Pet. 2. 10, 11.
* Zech. 3. 2.

¶ The Revelation of S. JOHN the Divine.

CHAP. I.

A John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 *The coming of Christ.* 14 *His glorious power and majesty.*

THe revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 JOhn to the seven churches which are in Asia: Grace *be* unto you, and peace, from him * which is, and which was, and which is to come; and from the seven spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithful witness, *and* the * first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, * and washed us from our sins in his own blood, * 1 Cor. 15. 20. Col. 1. 18. * Heb. 9. 14.

6 And hath * made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen. * 1 John 1. 7. * 1 Pet. 2. 5.

7 * Behold, he cometh with clouds; and every eye shall see him, and * they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen. * Dan 7. 13. Matth. 24. 30.

8 * I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. * Zech. 12. 10.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. * Chap. 21. 5. and 22. 13.

10 I was in the Spirit on the Lords day, and heard behind me a great voice, as of a trumpet,

11 Saying,

‖ Exod. 14.

11 Saying, I am Alpha and Omega, the firſt and the laſt: and, What thou ſeeſt, write in a book, and ſend *it* unto the ſeven churches which are in Aſia; unto Epheſus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to ſee the voice that ſpake with me. And being turned, I ſaw ſeven golden candleſticks;

13 And in the midſt of the ſeven candleſticks, * Dan. 10. 5. 6. *one* like unto the Son of man, * clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and *his* hairs *were* white like wooll, as white as ſnow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine braſs, as if they burned in a furnace; and his voice as the ſound of many waters.

16 And he had in his right hand ſeven ſtars: and out of his mouth went a ſharp two-edged ſword: and his countenance *was* as the ſun ſhineth in his ſtrength.

17 And when I ſaw him, I fell at his feet as dead: and he laid his right hand upon me, ſaying unto me, Fear not; * I am the firſt and the * Iſa. 41. 4. and 44. 6. laſt:

18 I *am* he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou haſt ſeen, and the things which are, and the things which ſhall be hereafter,

20 The myſtery of the ſeven ſtars which thou ſaweſt in my right hand, and the ſeven golden candleſticks. The ſeven ſtars are the angels of the ſeven churches: and the ſeven candleſticks which thou ſaweſt, are the ſeven churches.

CHAP. II.

What is commanded to be written to the angels, (that is, the miniſters) of the churches of 1 Epheſus, 8 Smyrna, 12 Pergamos, 18 Thyatira: and what is commended, or found wanting in them.

UNto the angel of the church of Epheſus, write, Theſe things ſaith he that holdeth the ſeven ſtars in his right hand, who walketh in the midſt of the ſeven golden candleſticks;

2 I know thy works, and thy labour, and thy patience, and how thou canſt not bear them which are evil: and thou haſt tried them which ſay they are apoſtles, and are not; and haſt found them liars:

3 And haſt born, and haſt patience, and for my names ſake haſt laboured, and haſt not fainted.

4 Nevertheleſs, I have *ſomewhat* againſt thee, becauſe thou haſt left thy firſt love.

5 Remember therefore from whence thou art fallen, and repent, and do the firſt works; or elſe I will come unto thee quickly, and will remove thy candleſtick out of his place, except thou repent.

6 But this thou haſt, that thou hateſt the deeds of the Nicolaitanes, which I alſo hate.

7 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midſt of the paradiſe of God.

8 And unto the angel of the church in Smyrna, write, Theſe things ſaith the firſt and the laſt, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and I *know* the blaſphemy of them which ſay they are Jews, and are not, but *are* the ſynagogue of Satan.

10 Fear none of thoſe things which thou ſhalt ſuffer: behold, the devil ſhall caſt ſome of you into priſon, that ye may be tried; and ye ſhall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit ſaith unto the churches. He that overcometh, ſhall not be hurt of the ſecond death.

12 And to the angel of the church in Pergamos, write, Theſe things ſaith he, which hath the ſharp ſword with two edges,

13 I know thy works, and where thou dwelleſt, *even* where Satans ſeat *is*: and thou holdeſt faſt my name, and haſt not denied my faith, even in thoſe days wherein Antipas *was* my faithful martyr, who was ſlain among you, where Satan dwelleth.

14 But I have a few things againſt thee, becauſe thou haſt there them that hold the doctrine of * Balaam, who taught Balac to caſt a ſtumbling-block before the children of Iſrael, to eat things ſacrificed unto idols, and to commit fornication. * Num. 25.

15 So haſt thou alſo them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or elſe I will come unto thee quickly, and will fight againſt them with the ſword of my mouth.

17 He that hath an ear, let him hear what the Spirit ſaith unto the churches. To him that overcometh will I give to eat of the hidden manna, and will give him a white ſtone, and in the ſtone a new name written, which no man knoweth, ſaving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, Theſe things ſaith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine braſs;

19 I know thy works, and charity, and ſervice, and faith, and thy patience, and thy works; and the laſt *to be* more then the firſt.

20 Notwithſtanding, I have a few things againſt thee, becauſe thou ſuffereſt that woman * Jezabel, which calleth her ſelf a propheteſs, to teach and to ſeduce my ſervants to commit fornication, and to eat things ſacrificed unto idols. * 1 King. 16. 31.

21 And I gave her ſpace to repent of her fornication, and ſhe repented not.

22 Behold, I will caſt her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches ſhall know that * I am he which ſearcheth the reins and hearts: and I will give unto every one of you according to your works. * Pſal. 7. 9. Jer. 11. 20. and 17. 10.

24 But unto you I ſay, and unto the reſt in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they ſpeak, I will put upon you none other burden.

25 But that which ye have *already*, hold faſt till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 (* And he ſhall rule them with a rod of iron: as the veſſels of a potter ſhall they be broken to ſhivers) even as I received of my Father. * Pſal. 2. 9.

28 And I will give him the morning-ſtar.

29 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. III.

2 *The angel of the church of Sardis is reproved,*
3 *exhorted*

Christs Glorious Appearance . Revel: 1

13. And in the midst of the 7. Candlesticks one like unto the Son of man, clothed with a garment downe to the foot etc:
16. And he had in his right hand 7. Starrs: And out of his mouth went a sharp two edged sword: and his countenance was as the Sun etc:

3 exhorted to repent, and threatned if he do not repent. 8 The angel of the Church of Philadelphia 10 is approved for his diligence and patience. 15 The angel of Laodicea is rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ standeth at the door and knocketh.

AND unto the angel of the church in Sardis, write, These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

1 Thes. 5. 2 Pet. 3. 10. Rev. 3. 16. 3 Remember therefore how thou hast received and heard, and hold fast, and repent. * If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis, which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Phil. 4. 3. Rev. 20. 12 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the * book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Isa. 22. 22. 7 And to the angel of the church in Philadelphia, write, These things saith he that is holy, he that is true, he that hath * the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth:

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan (which say they are Jews, and are not, but do lie) behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

‡ Or, in Laodicea. 14 And unto the angel of the church ‡ of the Laodiceans, write, These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou were cold or hot.

16 So then because thou art luke-warm, and neither cold nor hot, I will spue thee out of my mouth:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19 * As many as I love, I rebuke and chasten: be zealous therefore and repent. * Prov. 3. 11.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Heb. 12. 3.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

2 John seeth the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind 10 The elders lay down their crowns, and worship him that sat on the throne.

AFTER this I looked, and behold, a door *was* opened in heaven: and the first voice which I heard, *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat, was to look upon like a jasper, and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass like unto chrystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes, before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about him, and *they were* full of eyes within; and † they rest not day and night, saying, * Holy, holy, holy, Lord God almighty, which was, and is, and is to come. † Gr, *they have no rest.* * Isa. 6. 3.

9 And when those beasts give glory, and honour and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 * Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created. * Chap. 5. 12.

CHAP. V.

1 The book sealed with seven seals: 9 which onely the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.

AND I saw in the right hand of him that sat on the throne, a book written within, and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And

4 And I wept much becauſe no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders ſaith unto me, Weep not: behold, * the Lion of the tribe of Judah, the root of David, hath prevailed to open the book, and to looſe the ſeven ſeals thereof.

* Gen. 49. 9.

6 And I beheld, and lo, in the midſt of the throne, and of the four beaſts, and in the midſt of the elders ſtood a Lamb, as it had been ſlain, having ſeven horns, and ſeven eyes, which are the ſeven Spirits of God ſent forth into all the earth.

7 And he came and took the book out of the right hand of him that ſat upon the throne.

8 And when he had taken the book, the four beaſts, and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of ‡ odours, which are the prayers of ſaints.

‡ Or, incenſe.

9 And they ſung a new ſong, ſaying, Thou art worthy to take the book, and to open the ſeals thereof: for thou waſt ſlain, and haſt redeemed us to God by thy bloud, out of every kindred, and tongue, and people, and nation;

10 * And haſt made us unto our God, kings and prieſts: and we ſhall reign on the earth.

* 1 Pet. 2. 9.

11 And I beheld, and heard the voice of many angels round about the throne, and the beaſts, and the elders: and the number of them was * ten thouſand times ten thouſand, and thouſands of thouſands;

* Dan. 7. 10.

12 Saying with a loud voice, Worthy is the Lamb that was ſlain, to receive power, and riches, and wiſdom, and ſtrength, and honour, and glory, and bleſſing.

13 And every creature which is in heaven, and on the earth, and under the earth, and ſuch as are in the ſea, and all that are in them, heard I, ſaying, Bleſſing, and honour, and glory, and power *be* unto him that ſitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beaſts ſaid, Amen. And the four *and* twenty elders fell down and worſhipped him that liveth for ever and ever.

CHAP. VI.

The opening of the ſeals in order, and what followed thereupon; containing a prophecy to the end of the world.

AND I ſaw when the Lamb opened one of the ſeals, and I heard, as it were the noiſe of thunder, one of the four beaſts, ſaying, Come, and ſee.

2 And I ſaw, and behold, a white horſe; and he that ſat on him had a bow, and a crown was given unto him, and he went forth conquering and to conquer.

3 And when he had opened the ſecond ſeal, I heard the ſecond beaſt ſay, Come, and ſee.

4 And there went out another horſe *that was* red: and *power* was given unto him that ſat thereon, to take peace from the earth, and that they ſhould kill one another: and there was given unto him a great ſword.

5 And when he had opened the third ſeal, I heard the third beaſt ſay, Come, and ſee. And I beheld, and lo, a black horſe; and he that ſat on him had a pair of balances in his hand.

‡ The word *chœnix* ſignifieth a meaſure containing one wine-quart, and the twelfth part of a quart.

6 And I heard a voice in the midſt of the four beaſts ſay, ‡ A meaſure of wheat for a peny, and three meaſures of barley for a peny; and ſee thou hurt not the oyl and the wine.

7 And when he had opened the fourth ſeal, I heard the voice of the fourth beaſt ſay, Come, and ſee.

8 And I looked, and behold, a pale horſe; and his name that ſat on him was Death, and hell followed with him: and power was given ‡ unto them, over the fourth part of the earth, to kill with the ſword, and with hunger, and with death, and with the beaſts of the earth.

‡ Or, to him.

9 And when he had opened the fifth ſeal, I ſaw under the altar the ſouls of them that were ſlain for the word of God, and for the teſtimony which they held.

10 And they cried with a loud voice, ſaying, How long, O Lord, holy and true, doſt thou not judge and avenge our bloud on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was ſaid unto them, that they ſhould reſt yet for a little ſeaſon, untill their fellow-ſervants alſo, and their brethren that ſhould be killed as they *were*, ſhould be fulfilled.

12 And I beheld when he had opened the ſixth ſeal, and lo, there was a great earthquake, and the ſun became black as ſackcloth of hair, and the moon became as bloud;

13 And the ſtars of heaven fell unto the earth, even as a fig-tree caſteth her ‡ untimely figs when ſhe is ſhaken of a mighty wind:

‡ Or, green figs.

14 * And the heaven departed as a ſcroll when it is rolled together; and every mountain and iſland were moved out of their places:

* Iſa. 34. 4.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man * hid themſelves in the dens, and in the rocks of the mountains;

* Iſai. 2. 19. * Hoſ. 10. 8. Luk. 23. 30.

16 * And ſaid to the mountains and rocks, Fall on us, and hide us from the face of him that ſitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who ſhall be able to ſtand?

CHAP. VII.

3 *An angel ſealeth the ſervants of God in their foreheads.* 4 *The number of them that were ſealed: of the tribes of Iſrael a certain number,* 9 *of all other nations an innumerable multitude, which ſtand before the throne, clad in white robes, and palms in their hands.* 14 *Their robes were waſhed in the bloud of the Lamb.*

AND after theſe things, I ſaw four angels ſtanding on the four corners of the earth, holding the four winds of the earth, that the wind ſhould not blow on the earth, nor on the ſea, nor on any tree.

2 And I ſaw another angel aſcending from the eaſt, having the ſeal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the ſea,

3 Saying, Hurt not the earth, neither the ſea, nor the trees, till we have * ſealed the ſervants of our God in their foreheads.

* Ezek. 9. 4.

4 And I heard the number of them which were ſealed: *and there were* ſealed an hundred *and* fourty *and* four thouſand, of all the tribes of the children of Iſrael.

5 Of the tribe of Juda *were* ſealed twelve thouſand. Of the tribe of Reuben *were* ſealed twelve thouſand. Of the tribe of Gad *were* ſealed twelve thouſand.

6 Of the tribe of Aſer *were* ſealed twelve thouſand. Of the tribe of Nephthalim *were* ſealed twelve thouſand. Of the tribe of Manaſſes *were* ſealed twelve thouſand.

7 Of the tribe of Simeon *were* ſealed twelve thouſand. Of the tribe of Levi *were* ſealed twelve thouſand. Of the tribe of Iſachar *were* ſealed twelve thouſand.

8 Of

The foure Horſes ſent forth. Revel. 6.

2. And I ſaw, and behold a white Horſe etc:
4. And there went out another Horſe that was red, etc:
5. And I beheld, and lo a black Horſe, etc.
8. And I looked and behold a pale Horſe and his name that ſate on him was Death etc: 12. And ye ſun became black etc: and ye Moon as blood etc: 13. And ye ſtars of heaven fell

F. H: Van Hove fecit

Locusts Arise. Revel. 9.

1. And I saw a star fall from heaven unto the earth etc.
2. And he opened the bottomlesse pit, and there arose a smoak out of ye pit etc: and ye sun and ye air were darkned &c
3. And there came out of the smoak Locusts, etc:
15. And ye 4. Angels were loosed etc: for to slay etc:
17: And ye heads of ye Horses were as ye heads of Lions etc.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders, and the four beasts, and fell before the throne on their faces, and worshipped God,

12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall
Isa. 49. 10. * dwell among them.

16 * They shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne, shall feed them, and shall lead them un-
Psal. 23. 2. to living fountains of waters: * and God shall
Isa. 25. 8. wipe away all tears from their eyes.

CHAP. VIII.

1 At the opening of the seventh seal, 2 seven angels had seven trumpets given them: 6 four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.

AND when he had opened the seventh seal, there was silence in heaven for the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should
‡ offer *it* with the prayers of all saints upon the golden altar, which was before the throne.
‡ *or, add it to the prayers.*

4 And the smoke of the incense *which came* with the prayers of the saints, ascended up before God, out of the angels hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thundrings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets, prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood:

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

11 And the name of the star is called Wormword: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound.

CHAP. IX.

1 At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit. 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first wo past. 13 The sixth trumpet soundeth. 14 Four angels are let loose, that were bound.

AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit, and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened, by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them, that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five moneths: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days * shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. * Isa. 2. 19. Chap. 6. 16

7 And the shapes of the locusts *were* like unto horses prepared unto battel; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breast-plates, as it were breast-plates of iron, and the sound of their wings *was* as the sound of chariots of many horses running to battel.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five moneths.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue ‡ Abaddon, but in the Greek tongue hath *his* name ‡ Apollyon.
‡ That is to say, a destroyer.

12 One wo is past, *and* behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice

voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which ‡ Or, *at.* were prepared ‡ for an hour, and a day, and a moneth, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinct, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship devils, * and idols of gold and silver, and * Psal. 115. 4. and 135. 15. brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

A mighty strong angel appeareth with a book open in his hand. 6 He sweareth by him that liveth for ever, that there shall be no more time. 9 John is commanded to take and eat the book.

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the Dan. 12. 7. sea, and upon the earth, * lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go, *and* take the little book which is open in the hand of the angel which standeth upon the sea, and upon the earth.

9 And I went unto the angel, and said unto * Ezek. 2. 8. & 3. 3. him, Give me the little book. And he said unto me, * Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth sweet as honey: and assoon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 The two witnesses prophesie. 6 They have power to shut heaven that it rain not. 7 The beast shall fight against them and kill them. 8 They lie unburied, 11 and after three days and a half rise again. 14 The second wo is past. 15 The seventh trumpet soundeth.

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple † leave out, and measure it not; for it is given † Gr. *cast out.* unto the Gentiles: and the holy city shall they tread under foot fourty *and* two moneths.

3 And ‡ I will give *power* unto my two witnes- ‡ Or, *I will give unto my* ses, & they shall prophesie a thousand two hundred *and* threescore days clothed in sackcloth.

4 These are the * two olive-trees, and the *two witnesses, that* two candlesticks standing before the God of the *they may* earth. *prophesie.*

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their * Zech. 4. 3, 11, 14. enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters, to turn them to bloud, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in ỹ street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them: and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain † of men seven † Gr. *names of* thousand: and the remnant were affrighted, and *men.* gave glory to the God of heaven.

14 The second wo is past, *and* behold, the third wo cometh quickly.

15 And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ, and he shall reign for ever and ever.

16 And the four and twenty elders which sat before God on their seats, fell upon their faces, and worshipped God,

¶ 17 Saying,

The Mighty Angells Appearance Rev: 10.

1. And I saw another mighty Angel etc: clothed with a cloud and a rain-bowe was upon his head, his face as it were the sun and his feet as pillars of fire. 4: And when the 7. thunders had uttered their voices, etc: 8. And the voice which I heard from heaven spake unto mee againe and said goe and take the little booke which is open etc:

The two Witneſſes. Revel: 11.

3. *And I will give power unto my two witneſſes and they ſhall propheſie 1260. dayes clothed in ſackcloth.*
7. *And when they ſhall have finiſhed their teſtimony, etc:*
8. *And their dead bodies ſhall lie in the ſtreet, etc:*
11. *And after 3 dayes and a half the ſpirit of life, etc:*
12. *And they aſcended up to heaven in a cloud. etc:*

The Woman Pursued by ye Dragon Rev: 12.

4. And the Dragon stood before the Woman which was readie to be delivered for to devoure her child as soone as it was borne etc:

The Beast is worshipt. Revel 13.

1: And I saw a beast rise up out of the Sea, having seven heads, and ten horns, and upon his horns ten Crowns, etc: 4: And they worshiped the Dragon etc: 11. And I beheld another beast etc: and he had two horns like a Lamb etc:

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17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great, and shouldest destroy them which ‡ destroy the earth.

Or, corrupt. 19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

CHAP. XII.

1 *A woman clothed with the sun travaileth.* 4 *The great red dragon standeth before her, ready to devour her child.* 6 *When she was delivered she fleeth into the wilderness.* 7 *Michael and his angels fight with the dragon, and prevail.* 13 *The dragon being cast down into the earth, persecuteth the woman.*

Or, sign. AND there appeared a great ‡ wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child, cried, travailing in birth, and pained to be delivered.

Or, sign. 3 And there appeared another ‡ wonder in heaven, and behold, a great red dragon, having seven heads, and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child assoon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven; Michael and his angels fought against the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.

14 And to the woman were given two wings of a great eagle, that she might flie into the wilderness, into her place: where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with ŷ woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power.* 11 *Another beast cometh up out of the earth;* 14 *causeth an image to be made of the former beast,* 15 *and that men should worship it,* 16 *and receive his mark.*

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the ‡ name of blasphemy. ‡ Or, *nam a*

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads, as it were † wounded to death; and his deadly wound was healed: and all the world wondred after the beast. † Gr. *as in*

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies; and power was given unto him ‡ to continue fourty and two moneths. ‡ Or, *to make war.*

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity, shall go into captivity: * He that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. * Matth. 26. 52.

11 And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth, in the sight of men,

14 And deceiveth them that dwell on the earth, by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.

15 And he had power to give † life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would † Gr. *breath.*

would not worship the image of the beast, should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, † to receive a mark in their right hand, or in their foreheads:

† Gr. to give.

17 And that no man might buy or sell save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man: and his number is six hundred threescore *and* six.

CHAP. XIV.

1 *The Lamb standing on mount Sion with his company.* 6 *An angel preacheth the gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and putting in of the sickle.* 20 *The vintage and wine-press of the wrath of God.*

AND I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred fourty *and* four thousand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins: these are they which follow the Lamb whithersoever he goeth: these † were redeemed from among men, *being* the first-fruits unto God, and to the Lamb.

† Gr. were bought.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come: * and worship him that made heaven and earth, and the sea and the fountains of waters.

* Psal. 146. 5, 6. Acts 4. 15.

8 And there followed another angel, saying, * Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

* Isa. 21. 9. Jer. 51. 8. Ch. 18. 2.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture, into the cup of his indignation; and he shall be tormented with fire and brimstone, in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven, saying unto me, Write, Blessed *are* the dead which die in the Lord, † from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

† Or, from hence forth. ‡ Or, saith the Spirit, Yea.

14 And I looked, and behold, a white cloud, and upon the cloud *one* sat, like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, * Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ‡ ripe.

* Joel 3. 13.

‡ Or, dried.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great wine-press of the wrath of God.

20 And the wine-press was trodden without the city, and blood came out of the wine-press, even unto the horse-bridles, by the space of a thousand *and* six hundred furlongs.

CHAP. XV.

1 *The seven angels with the seven last plagues.* 3 *The song of them that overcame the beast.* 7 *The seven vials full of the wrath of God.*

AND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues, for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire; and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing * the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; * just and true *are* thy ways, thou King of saints.

* Exod. 15. 1. * Psal. 145. 17.

4 * Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

* Jer. 10. 7.

5 And after that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels, seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

CHAP. XVI.

2 *The angels pour out their vials full of wrath.* 6 *The plagues that follow thereupon.* 15 *Christ cometh as a thief; blessed are they that watch.*

AND I heard a great voice out of the temple, saying to the seven angels, Go your ways and pour out the vials of the wrath of God upon the earth.

2 And

Seven Vials poured out. Revel: 16.

1. And I heard a great voice etc: saying to the seven Angels, go your wayes, and pour out the Vials of the wrath of God upon yᵉ earth. etc:

13 And I saw three unclean Spirits like frogs come out of the mouth of the Dragon, and out of ye mouth of ye beast etc:

T. H. van Hove fecit

3. And I saw a Woman sit upon a scarlet coloured beast etc: having seven heads etc:
4: And the woman was arayed in purple, and scarlet colour etc: having a golden cup in her hand etc:

F.H. van Hove fecit

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus:

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were ‡ scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

‡ Or, burned.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness, and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battel of that great day of God Almighty.

15 * Behold, I come as a thief. Blessed *is he* that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

* Matth. 24. 43. Rev. 3. 3.

16 And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake *and* so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, * to give unto her the cup of the wine of the fierceness of his wrath.

* Jer. 25. 15.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 A woman arayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast, 5 which is great Babylon, the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 8 The punishment of the whore. 14 The victory of the Lamb.

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore, that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-coloured beast, full of names of blasphemie, having seven heads and ten horns.

4 And the woman was arayed in purple, and scarlet colour, and † decked with gold and precious stone, and pearls, having a golden cup in her hand, full of abominations and filthiness of her fornication.

† Or, gilded.

5 And upon her forehead *was* a name written, MYSTERIE, BABYLON THE GREAT, THE MOTHER OF ‡ HARLOTS, AND ABOMINATIONS OF THE EARTH.

‡ Or, fornications.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondred with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest, was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9 *And* here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: * for he is Lord of lords, and King of kings; and they that are with him, *are* called, and chosen, and faithful.

* 1 Tim. 6. 15. Chap. 19. 16.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

2 Babylon is fallen. 4 The people of God commanded to depart out of her. 9 The kings of the earth, 11 with the merchants and mariners, lament

ment over her. 20 *The saints rejoyce for the judgments of God upon her.*

AND after these things I saw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a strong voice, saying, * Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

* Chap. 14. 8.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the ‡ abundance of her delicacies.

‡ Or, *power.*

4 And I heard another voice from heaven, saying, * Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues:

* Jer. 51. 6.

5 For her sins have reached unto heaven, and God hath remembred her iniquities.

6 Reward her even as she rewarded you, and double unto her double, according to her works: in the cup ẅ she hath filled, fill to her double.

7 How much she hath glorified her self, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a * queen, and am no widow, and shall see no sorrow.

*Isai. 47. 8.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burnt with fire; for strong *is* the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication, and lived deliciously with her, * shall bewail her, and lament for her, when they shall see the smoke of her burning,

* Ezek. 26. 17.

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgment come

11 And the merchants of the earth shall weep and mourn over her, for no man buyeth * her merchandise any more:

* Ezek. 27. 27.

12 The merchandise of gold and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ‡ thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

‡ Or, *sweet.*

13 And cinamon, and odours, and ointments, and frankincense, and wine, and oyl, and fine flour, and wheat, and beasts, & sheep, & horses, and chariots, and ‡ slaves, and souls of men.

‡ Or, *bodies.*

14 And the fruits that thy soul lusted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping, and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls:

17 For in one hour so great riches is come to nought. And every ship-master, and all the company in ships, and sailers, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city?

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea, by reason of her costliness: for in one hour is she made desolate.

20 Rejoyce over her, thou heaven, and ye holy apostles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, & shall be found no more at all

22 And the voice of harpers, and musicians, and of pipers, and trumpeters shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived:

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 *God is praised in heaven for judging the great whore, and avenging the blood of his saints,* 7 *The marriage of the Lamb.* 10 *The angel will not be worshipped.* 17 *The fowls called to the great slaughter.*

AND after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous *are* his judgments; for he hath judged the great whore which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders, and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her self ready.

8 And to her was granted, that she should be arayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, * Blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, These are the true sayings of God.

* Matth. 22. 2.

10 And I fell at his feet to worship him. And he said unto me, * See *thou do it* not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophesie.

* Chap. 22. 9

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him *was* called faithful and true, and in righteousness he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself.

13 * And he *was* clothed with a vesture dipt in blood: and his Name is called, The Word of God.

*Isai. 63. 2.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And

9. And the Kings of the earth etc: shall bewail her etc:
11: And the Merchants etc: 18. And cryed when they
saw the smoak of her burning: etc:
21. And a mighty Angel took up a stone, like a great
Milstone and cast it into the Sea, saying thus with-
violence shall that great Citty Babylon be thrown down

Satan bound. Revel: 20.

1. And I saw an Angel etc: having the key of the bottomless pit, and a great chain in his hand.
2. And he laid hold on the Dragon etc:
3. And cast him into the bottomless pit, and shut him up, and set a seal upon him etc:

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of almighty God.

16 And he hath on his vesture, and on his thigh a name written, * KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun: and he cried with a loud voice, saying to all the fowls that flie in the midst of heaven, Come and gather your selves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together, to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAP. XX.

2 Satan bound for a thousand years. 5 The first resurrection: 6 they blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

AND I saw an angel come down from heaven, having the key of the bottomless pit, and a chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, and bound him a thousand years.

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years,

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations, which are in the four quarters of the earth, * Gog and Magog, to gather them together to battel: the number of whom *is* as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night, for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God; * and the books were opened: and another * book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and ‡ hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire: This is the second death.

15 And whosoever was not found written in the book of life, was cast into the lake of fire.

CHAP. XXI.

1 A new heaven and a new earth. 10 The heavenly Jerusalem, with a full description thereof. 23 She needeth no sun, the glory of God is her light. 24 The kings of the earth bring their riches unto her.

AND * I saw a new heaven, and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 * And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, * Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done, * I am Alpha and Omega, the beginning and the end: *I will give unto him that is athirst, of the fountain of the water of life freely.

7 He that overcometh shall inherit all things, and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels, which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lambs wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at ‡ gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And

Dan. 7. 10.
* Chap. 3. 5.
‡ Or, *the grave.*
* Isai. 65. 17. 2 Pet. 3. 13.
* Chap. 7. 17.
* Isai. 43. 19. 2 Cor. 5. 17.
* Chap. 1. 8. & 22. 13.
* Isa. 55. 1.
Ezek. 2. & 1.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apoſtles of the Lamb.

15 And he that talked with me had a golden reed to meaſure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-ſquare, and the length is as large as the breadth: and he meaſured the city with a reed, twelve thouſand furlongs: the length, and the breadth, and the height of it are equal.

17 And he meaſured the wall thereof, an hundred *and* forty *and* four cubits, according to the meaſure of a man, that is, of the angel.

18 And the building of the wall of it was of jaſper; and the city *was* pure gold, like unto clear glaſs.

19 And the foundations of the wall of the city *were* garniſhed with all manner of precious ſtones. The firſt foundation *was* jaſper; the ſecond, a ſapphire; the third, a chalcedonie; the fourth, an emerauld;

20 The fifth, ſardonix; the ſixth, ſardius; the ſeventh, chryſolite; the eighth, beryl; the ninth, a topaz; the tenth, a chryſopraſus; the eleventh, a jacinct; the twelfth, an amethyſt.

21 And the twelve gates *were* twelve pearls; every ſeveral gate was of one pearl: and the ſtreet of the city *was* pure gold, as it were tranſparent glaſs.

22 And I ſaw no temple therein: for the Lord God Almighty, and the Lamb, are the temple of it.

* Iſai. 60. 19. 23 * And the city had no need of the ſun, neither of the moon to ſhine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

* Iſa. 60. 3. 24 * And the nations of them which are ſaved, ſhall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

* Iſai 60. 11. 25 * And the gates of it ſhall not be ſhut at all by day: for there ſhall be no night there.

26 And they ſhall bring the glory and honour of the nations into it.

27 And there ſhall in no wiſe enter into it any thing that defileth, neither *whatſoever* worketh abomination, or *maketh* a lie: but they which are

* Phil. 4. 3. Chap. 3. 5. and 20. 12. written in the Lambs * book of life.

CHAP. XXII.

1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himſelf.* 9 *The angel will not be worſhipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he ſhewed me a pure river of water of life, clear as cryſtal, proceeding out of the throne of God, and of the Lamb.

2 In the midſt of the ſtreet of it, and of either ſide of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every moneth: and the leaves of the tree *were* for the healing of the nations.

3 And there ſhall be no more curſe: but the throne of God and of the Lamb ſhall be in it; and his ſervants ſhall ſerve him.

4 And they ſhall ſee his face; and his name *ſhall be* in their foreheads.

5 * And there ſhall be no night there; and they need no candle, neither light of the ſun; for the Lord God giveth them light: and they ſhall reign for ever and ever. * Chap. 21. 23.

6 And he ſaid unto me, Theſe ſayings *are* faithful and true. And the Lord God of the holy prophets ſent his angel to ſhew unto his ſervants the things which muſt ſhortly be done.

7 Behold, I come quickly: bleſſed *is* he that keepeth the ſayings of the prophecy of this book.

8 And I John ſaw theſe things, and heard *them*. And when I had heard and ſeen, I fell down to worſhip before the feet of the angel, which ſhewed me theſe things.

9 Then ſaith he unto me, * See *thou do it* not: for I am thy fellow-ſervant, and of thy brethren the prophets, and of them which keep the ſayings of this book: worſhip God. * Chap. 19. 10.

10 And he ſaith unto me, Seal not the ſayings of the prophecy of this book: for the time is at hand.

11 He that is unjuſt, let him be unjuſt ſtill: and he which is filthy, let him be filthy ſtill: and he that is righteous, let him be righteous ſtill: and he that is holy, let him be holy ſtill.

12 And behold, I come quickly; and my reward *is* with me, * to give every man according as his work ſhall be. * Rom. 2. 6.

13 I am Alpha and Omega, * the beginning and the end, the firſt and the laſt. * Chap. 1. 8. and 21. 6.

14 Bleſſed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Iſai. 41. 4. and 44. 6.

15 For without *are* dogs, and ſorcerers, and whoremongers, and murderers, and idolaters, and whoſoever loveth and maketh a lie.

16 I Jeſus have ſent mine angel to teſtifie unto you theſe things in the churches. I am the root, and the offſpring of David, *and* the bright and morning ſtar.

17 And the Spirit and the bride ſay, Come. And let him that heareth ſay, Come. * And let him that is athirſt come: And whoſoever will, let him take the water of life freely. * Iſai. 55. 1.

18 For I teſtifie unto every one that heareth the words of the prophecy of this book, * If any man ſhall adde unto theſe things, God ſhall adde unto him the plagues that are written in this book: * Deut. 4. 2. Prov. 30. 6.

19 And if any man ſhall take away from the words of the book of this prophecy, God ſhall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which teſtifieth theſe things, ſaith, Surely, I come quickly, Amen. Even ſo, come Lord Jeſus.

21 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

FINIS.

BIBLIOTHECA BODLEIANA

The Heavenly Jerusalem. Revel: 21.

9. And there came unto me one of the seven Angels, etc:
10: And he carried me in the Spirit to a great and high mountain, and shewed me that great cittie etc:
23. And the city had no need of the sun, etc: for the glory of God did lighten it etc:

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